

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

Collection/Record Group: Clinton Presidential Records

Subgroup/Office of Origin: National AIDS Policy Office

Series/Staff Member:

Subseries:

OA/ID Number: 21073

FolderID:

Folder Title:

8/12/1998 - 8/13/1998 Atlanta

Stack:

S

Row:

67

Section:

1

Shelf:

1

Position:

2

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. form	re: Travel voucher [Personally Identifiable Information] [partial] (1 page)	08/04/1998	b(6)
002. form	re: Travel authorization [Personally Identifiable Information] [partial] (1 page)	08/04/1998	b(6)
003. invoice	re: American Express Travel (Personal credit card number) (1 page)	08/10/1998	b(6)
004. form	re: Travel authorization [Personally Identifiable Information] [partial] (1 page)	07/23/1998	b(6)
005. form	re: Travel authorization [Personally Identifiable Information] [partial] (1 page)	08/04/1998	b(6)

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 21073

FOLDER TITLE:

8/12/1998 - 8/13/1998 Atlanta

2018-0764-F

jm2187

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. form	re: Travel voucher [Personally Identifiable Information] [partial] (1 page)	08/04/1998	b(6)

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 21073

FOLDER TITLE:

8/12/1998 - 8/13/1998 Atlanta

2018-0764-F
jm2187

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

TRAVEL VOUCHER <i>(Read Privacy Act Statement on the back)</i>		1. DEPARTMENT OR ESTABLISHMENT BUREAU DIVISION OR OFFICE OPD		2. TYPE OF TRAVEL ☒ TEMPORARY DUTY ☐ PERMANENT CHANGE OF STATION		3. VOUCHER NO. TA003348	
5. a. NAME <i>(Last, first, middle initial)</i> THURMAN, SANDRA L. [007]		b. SOCIAL SECURITY NO. (b)(6)		6. PERIOD OF TRAVEL a. FROM 08/12/98 b. TO 08/13/98		4. SCHEDULE NO.	
c. MAILING ADDRESS <i>(Include ZIP Code)</i> OEOB, ROOM 145 MGT&ADMIN WASHINGTON, DC 20502		d. OFFICE TELEPHONE NO. 395-1441		7. TRAVEL AUTHORIZATION a. NUMBER(S) TA003348 b. DATE(S) 08/04/98		10. CHECK NO.	
e. PRESENT DUTY STATION WASHINGTON, DC		f. RESIDENCE <i>(City and State)</i> Washington, DC		11. PAID BY		8. TRAVEL ADVANCE a. Outstanding b. Amount to be applied c. Amount due Government <i>(Attached ☐ Check ☐ Cash)</i> D. Balance outstanding	
9. CASH PAYMENT RECEIPT a. DATE RECEIVED b. AMOUNT RECEIVED \$ c. PAYEE'S SIGNATURE		12. GOVERNMENT TRANSPORTATION REQUESTS, OR TRANSPORTATION TICKETS, IF PURCHASED WITH CASH <i>(List by number below and attach passenger coupon; if cash is used show claim on reverse side)</i>					
I hereby assign the United States any right I may have against any parties in connection with reimbursable transportation charges described below, purchased under cash payment procedures (FPMR 101-7) ▶ <i>Traveler's Initials</i>							
AGENT'S VALUATION OF TICKET (a)		ISSUING CARRIER (b)	MODE CLASS OF SERVICE AND ACCOMMODATIONS (c)	DATE ISSUED (d)	POINTS OF TRAVEL FROM TO (e) (f)		
Ticket No. 1 17688806		520.00		08/04/98	DCA-Washingt ATL-Atlanta,		
COMMENTS: No lodging costs associated with travel.							
13. I certify that this voucher is true and correct to the best of my knowledge and belief, and that payment or credit has not been received by me. When applicable, per diem claimed is based on the average cost of lodging incurred during the period covered by this voucher. TRAVELER SIGN HERE ▶ <i>Sandra L. Thurman</i> DATE 10/20/98 AMOUNT CLAIMED ▶ 57.00							
NOTE: Falsification of an item in an expense account works a forfeiture of claim (28 U.S.C. 2514) and may result in a fine of not more than \$10,000 or imprisonment for not more than 5 years or both (18 U.S.C. 287; i.d. 1001).							
14. This voucher is approved. Long distance phone calls, if any, are certified as necessary in the interest of the Government. (NOTE: If long distance telephone calls are included, the approving official must have been authorized in writing by the head of the department or agency to so certify (31 U.S.C. 680a).) APPROVING OFFICIAL SIGN HERE ▶ DATE				17. FOR FINANCE OFFICE USE ONLY COMPUTATION a. DIFFERENCES, IF ANY (Explain and show amount)			
15. LAST PRECEDING VOUCHER PAID UNDER SAME TRAVEL AUTHORIZATION a. VOUCHER NO. b. D.O. SYMBOL c. MONTH & YEAR				16. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT AUTHORIZED CERTIFYING OFFICIAL SIGN HERE ▶ DATE			
				17. TOTAL VERIFIED CORRECT FOR CHARGE TO APPROPRIATION Certifier's initials: \$ c. APPLIED TO TRAVEL ADVANCE (Appropriation symbol): \$ 0.00 d. NET TO TRAVELER ▶ \$ 57.00			
18. ACCOUNTING CLASSIFICATION							

SCHEDULE F EXPENSES AND MOUNTS CLAIMED	INSTRUCTIONS TO TRAVELER <i>(Unlisted items are self explanatory)</i> <i>Col. (c)</i> If the voucher includes per diem allowances for members of employee's immediate family, show members' names, ages, and relationships to employee and marital status of children (unless information is shown on the travel authorization.) <i>Complete only for actual expense travel</i> <i>Col. (d)</i> Show amount incurred for each meal, including tax and tips, and daily total meal cost. <i>(h)</i> Show expenses, such as: laundry, cleaning and pressing of clothes, tips to bellboys, porters, etc. (other than for meals). <i>(i)</i> Complete for per diem and actual expense travel. <i>(j)</i> Show total subsistence expense incurred for actual expense travel. <i>(m)</i> Show per diem amount, limited to maximum rate, or travel on actual expense, show the lesser of the amount from col. (j) or maximum rate. <i>(n)</i> Show expenses, such as: taxi/limousine fares, air fare (if purchased with cash), local or long distance telephone calls for Government business, car rental, relocation other than subsistence, etc.								Complete this information if this is a continuation sheet. PAGE <u>2</u> OF <u> </u> PAGES	
									TRAVEL AUTHORIZATION NO. TA003348	
									TRAVELER'S LAST NAME THURMAN	

DATE 98	TIME (Hour and am/pm)	DESCRIPTION (Departure/arrival city, per diem computation, or other explanation of expenses)	ITEMIZED SUBSISTENCE EXPENSES							MILEAGE RATE: 0.000 NO. OF MILES	AMOUNT CLAIMED		
			MEALS				MISCELLANEOUS SUBSISTENCE	LODGING	TOTAL SUBSISTENCE EXPENSE		MILEAGE	SUBSISTENCE	OTHER
			BREAK-FAST	LUNCH	DINNER	TOTAL							
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)	(n)
3/12	12:00P	D-:Washington, DC											
3/12		:			Air fare								
3/12	1:36P	A-:ATLANTA,GA				28.50			28.50			28.50	
3/13	8:25A	D-:ATLANTA,GA											
3/13	10:09A	A:Washington, DC											
3/13		Subsistence				28.50			28.50			28.50	
									SUBTOTALS		0.00	57.00	0.00
									TOTALS		0.00	57.00	0.00

additional space is required, continue on another 1012-A BACK, leaving the front blank.

compliance with the Privacy Act of 1974, the following information is provided: Solicitation of the information on this form is authorized by 5 U.S.C. Chap. 57 as implemented by the Federal Travel Regulations (FPMR 101.7), E.O. 11609 of July 22, 1971, E.O. 11012 of March 27, 1962, E.O. 9397 of November 22, 1943, and 26 U.S.C. 6011(b) and 6109. The primary purpose of the requested information is to determine payment or reimbursement to eligible individuals for allowable travel and/or relocation expenses incurred under appropriate administrative authorization and to record and maintain costs of such reimbursements to the Government. The information will be used by officers and employees who have a need for the information in the performance of their official duties. The information may be disclosed to appropriate Federal, State, local or foreign agencies, when relevant to civil,

criminal, or regulatory investigations or prosecutions, or when pursuant to a requirement by this agency in connection with the hiring or firing of an employee, the issuance of a security clearance, or investigations of the performance of official duty while in Government service. Your Social Security Account Number (SSN) is solicited under the authority of the Internal Revenue Code (26 U.S.C. 6011(b) and 6109) and E.O. 9397, November 22, 1943, for use as a tax payer and/or employee identification number; disclosure is MANDATORY on vouchers claiming travel and/or relocation allowance expense reimbursement which is, or may be, taxable income. Disclosure of you SSN and other requested information is voluntary in all other instances; however, failure to provide the information (other than SSN) required to support the claim may result in delay or loss of reimbursement.

Enter grand total of columns (l), (m) and (n), below and in item 13 on the front of this form.

TOTAL AMOUNT CLAIMED 57.00

80 000 1000
PASSENGER TICKET AND BAGGAGE CHECK
NOT TRANSFERABLE

KC55X01A003340

AGENT COUPON

1695000023

0034563

442

PRADNR 0008

ARC

FFV

FFV

AGENT CODE

A09910935

NAME OF PASSENGER

THURMAN/SANDRA

ISSUED BY

DELTA AIR LINES INC XXXXX

PLACE OF ISSUE

DC US1000698

AMERICAN EXPRESS

NON-CARRIER CODE

WASHINGTON

THURMAN/SANDRA

CARRIER

TQEJOP/AA YCADCA

CLASS

6 0011/

NOT VALID FOR

AGENT COUPON

KC52*47

**TRANSPORTATION*

FP AX378391361201004*1299/ 666858 /FCWAS DL ATL23

4.86 DL WAS234.86YCADCA 469.72 END ZPDCA1ATL1 XFDCA

3ATL3

XF 6.00

COUNT, FARE PO.

USD 469.72

STOCK CONTROL NO. 28

0066 K

ALLOW FOR WT

BP T 50 28

US 42.28

51366044586

0 006 1176888063 4

ZP 2.00

USD 520.00

DATE DL379 Y 12AUGYCADCA

DATE DL698 Y 13AUGYCADCA

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DATE

DOCUMENT IS HEAT SENSITIVE - Do not attempt to photocopy portions of information listed on right

0. In the event of a change in the information listed on this document, the user must notify the issuing agency.

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
002. form	re: Travel authorization [Personally Identifiable Information] [partial] (1 page)	08/04/1998	b(6)

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 21073

FOLDER TITLE:

8/12/1998 - 8/13/1998 Atlanta

2018-0764-F
jm2187

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

EXECUTIVE OFFICE OF THE PRESIDENT
OFFICIAL TRAVEL AUTHORIZATION
(Privacy Act Statement on back)

1. TRAVEL AUTHORIZATION NO.
TA003348

2. DATE
08/04/98

3. TYPE OF TRAVEL

- ☒ Official
☐ Relocation
☐ Mixed
☐ Political

- ☐ Invitational
(Non EOP Employees Only)
☐ Amendment
(Show items amended)
☐ Funded by
Non-Federal Sources

4. TRAVELER (First name, middle initial, last name)

SANDRA L. THURMAN

5. TITLE OF TRAVELER

DIRECTOR, AIDS POLICY

6. SOCIAL SECURITY NUMBER

(b)(6)

[002]

7. AGENCY

736 Jackson Plac

8. DIVISION

OPD

9. OFFICE PHONE

395-1441

10. OFFICIAL DUTY STATION

WASHINGTON, DC

11. ☒ Per Diem

☐ Actual Substantance (unusual circumstances)*

Rate(s):

12. TRAVEL INFORMATION

PURPOSE: Closing remarks at the 1998 CDC DASH (Division of Adolescent & School Health) Leadership/HIV Natl. Conf. (5 PM)

DATE(S): Travel Begin On 8/12/1998

Travel End On 8/13/1998

ITINERARY: (Point of Origin/Place(s) of Official Visitation/Point of Return)

From: Washington, DC

To: ATLANTA, GA 97/ 38

To:

To:

To:

To:

To:

To:

To:

To:

To:

Return to: Washington, DC

13. MODE OF TRAVEL

☒ Commercial Air

☐ Private Vehicle 0.000 Mileage Rate

☐ Rail

☐ Military Air

☐ Government Owned Vehicle

☒ Other (specify) _____

14. SPECIAL EXPENSE AUTHORIZED

- ☐ Registration Fees (meeting, training, etc.)
☐ Commercial Rental Car
☐ Excess Baggage not to exceed _____
☐ Other (Please identify) _____

15. ESTIMATED COST

AMOUNT

Per Diem/Lodging	\$ 0.00
Per Diem/M&IE	57.00
Transportation	520.00
Rental Car	0.00
Miscellaneous	0.00
TOTAL	\$ 577.00

16. ADVANCE REQUESTED (meals and miscellaneous expenses only) \$ 0.00

17. * SPECIAL PROVISIONS/REMARKS (Justification for first class/business/extra fare travel, annual leave enroute, actual substantance, etc.)
No lodging costs associated with travel.

18. ACCOUNTING DATA (Appropriation, division, project, vendor number)

1182200 J108E

19. REQUESTED BY

21. Funds are available to defray travel cost specified above
Funds Manager's Certification (Signature)

20. I certify the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions in the most economical means available.
Approval Official (Signature and Title)

OA FORM 22

REVISED JUNE 1994

1. Original (Return with voucher)

4. Ticketing Office

2. FMD copy

5. Funds Manager copy

3. Advance of funds

6. Travelers copy



CUSTOMER NBR: 1695000023

TOEJOP

PAGE: 01

TO: WHITE HOUSE TRAVEL
1600 PENNSYLVANIA AVE
WASH DC 20500

FOR: THURMAN/SANDRA

12 AUG 98 - WEDNESDAY
AIR DELTA AIR LINES INC FLT:379 COACH SNACK/BRUNCH
LV WASHINGTON NATL 1200N EQP: MD-80
DEPART: TERMINAL B/C 01HR 36MIN
AR ATLANTA 136P NON-STOP
CONFO NBR: 3E5BUP
THURMAN/SANDRA SEAT-14D

13 AUG 98 - THURSDAY
AIR DELTA AIR LINES INC FLT:690 COACH EQP: MD-80
LV ATLANTA 825A 01HR 44MIN
AR WASHINGTON NATL 1009A NON-STOP
ARRIVE: TERMINAL B/C CONFO NBR: 3E5BUP
THURMAN/SANDRA SEAT-22C

10 FEB 99 - WEDNESDAY
OTHER WASHINGTON
THIS DATE IS FOR AMERICAN EXPRESS HISTORICAL DATA ONLY.

. TOTAL AIR FARE USD520.00
AIR FARE SUBJECT TO CHANGE. PLEASE CALL FOR CORRECT
FARE BEFORE PROCESSING TRAVEL AUTHORIZATION.
SECURITY ALERT INFORMATION
DUE TO THE FAA MANDATED INCREASE IN AIRPORT SECURITY
YOU MAY BE REQUIRED TO PRODUCE A PHOTO IDENTIFICATION
AT AIRPORT CHECKIN.
FOR AFTER HOUR EMERGENCIES
CALL 800-847-0242/YOUR HOTLINE CODE IS S-KC52

. REMINDER
ALL FREQUENT FLYER BENEFITS EARNED ON OFFICIAL TRAVEL
ARE THE SOLE PROPERTY OF THE U.S. GOVERNMENT AND CANNOT
BE REDEEMED FOR PERSONAL USE.

. ALL UNUSED TICKETS ARE TO BE RETURNED TO AMERICAN
EXPRESS OR YOUR TRAVEL COORDINATOR IMMEDIATELY UPON
RETURN FROM TRAVEL OR WHEN TRIP HAS BEEN CANCELED.

. THANK YOU FOR TRAVELING WITH AMERICAN EXPRESS.

Wednesday, August 12, 1998

7:30am – 9:00am **CONTINENTAL BREAKFAST/EXHIBITS/
TOPICAL NETWORKING/POSTERS**

Room: *Barrington/Liberty, Convention Level*

Time is available for conference participants to informally discuss special challenges with each other. Get your breakfast and visit the topical networking tables, exhibits and posters!

Topical Networking Tables

The topical networking tables are designed to be informal and give participants an opportunity to discuss selected issues. Each roundtable will be led by a facilitator.

1. **Tobacco Prevention and Control Through Media and Community Channels**
Facilitator: Stephanie Maya, CDC's Office on Smoking and Health
2. **Tobacco Prevention and Control in Schools**
Facilitator: Linda Crossett, CDC's Division of Adolescent and School Health
3. **Physical Activity and School Physical Education**
Facilitator: Charlene Burgeson, CDC's Division of Nutrition and Physical Activity
4. **Evaluation of School-Based Immunization Programs**
Facilitator: Kieran Fogarty, CDC's National Immunization Program
5. **Utilizing Evaluation Results**
Facilitators: Stephen Banspach and Leah Robin, CDC's Division of Adolescent and School Health
6. **Overcoming Barriers in Implementing YRBS**
Facilitator: Laura Kann, CDC's Division of Adolescent and School Health
7. **Teacher Training Needs**
Facilitator: Dave Poehler, CDC's Division of Adolescent and School Health
8. **HIV Prevention among Street Youth**
Facilitator: Rachel Krause, CDC's Division of Adolescent and School Health
9. **HIV Prevention among Native American Youth**
Facilitator: Delight Satter, CDC's Division of Adolescent and School Health
10. **HIV Prevention among GLBT Youth**
Facilitator: Kathleen Somers, CDC's Division of Adolescent and School Health
11. **HIV/STD/Unintended Pregnancy Prevention Education**
Facilitator: Dean Fenley, CDC's Division of Adolescent and School Health
12. **Teen Pregnancy Prevention**
Facilitator: Mary Vernon, CDC's Division of Adolescent and School Health
13. **Role of Managed Care in Adolescent Health**
Facilitator: John Santelli, CDC's Division of Adolescent and School Health

4:30pm - 5:30pm

PLENARY SESSION

Room: *Rutherford, Convention Level*

Presider: Lloyd Kolbe - Centers for Disease Control and Prevention

Keynote: HIV Prevention Among Youth: National Policy
Sandra Thurman
Director of National AIDS Policy at the White House

5:30pm - 6:00pm

EXHIBITS/TECHNOLOGY RESOURCES/ NETWORKING/POSTERS

Room: *Barrington/Liberty, Convention Level*

Networking is a priority of this conference. Use this time to meet with other conference attendees to discuss special challenges or visit the exhibits and posters! Please take advantage of this time to network with your colleagues!

5:30pm - 6:00pm

COMPUTER ROOM OPEN

Room: *Elizafield, Cafe Level*



Todd A. Summers
08/10/98 01:07:23 PM

.....

Record Type: Record

To: Ashley L. Raines/OA/EOP
cc:
bcc:
Subject: Re: Computer upgrades

ok - the only reason I mention it is that it is FAR cheaper to get it pre-installed on a new PC then to get it new - since we have the Access licenses, does that make it easier? It's only going to be a couple of months difference. If not, that's fine. Just thought I'd try to save some money.

Also, I talked to Sandy about the concerns re: Atlanta. She said that she also has meetings scheduled with Dr. Gayle, who runs CDC's HIV/STD/TB Prevention Bureau on Wednesday, so the conference is actually secondary to the meeting (Dr. Gayle's supposed to get us another agency rep).

Todd

Ashley L. Raines

Ashley L. Raines



● 08/10/98 01:03:00 PM

Record Type: Record

To: Todd A. Summers/OPD/EOP
cc:
Subject: Re: Computer upgrades

NT 4.0 will be coming with the new PC's. We are still in discussions about the new software products. We'll probably be going to Microsoft, but that won't happen until January 1999. Until then, we're stuck with Lotus Notes, WP and Lotus 1-2-3.



**Corporate
Services**

AMERICAN EXPRESS
TRAVEL RELATED SERVICES COMPANY, INC.
WHITE HOUSE TRAVEL OFFICE
Old Executive Office Building, Room 87
Washington, D.C. 20500-0001
Telephone: 202 456-2250
Fax: 202 456-6670
After Hours Emergency: 800 847-0242
Your code number is KC52

INVOICE/ITINERARY

SALES PERSON: 42 ITINERARY/INVOICE NO. 0034563
CUSTOMER NBR: 1695000023 TOEJOF

DATE: 10 AUG 98
PAGE: 02

TO: WHITE HOUSE TRAVEL
1600 PENNSYLVANIA AVE
WASH DC 20500

FOR: THURMAN/SANDRA

REF: KC5SXDTA003348

• TOTAL AIR FARE USD520.00

AIR FARE SUBJECT TO CHANGE. PLEASE CALL FOR CORRECT
FARE BEFORE PROCESSING TRAVEL AUTHORIZATION.

• SECURITY ALERT INFORMATION

DUE TO THE FAA MANDATED INCREASE IN AIRPORT SECURITY
YOU MAY BE REQUIRED TO PRODUCE A PHOTO IDENTIFICATION
AT AIRPORT CHECKIN.

FOR AFTER HOUR EMERGENCIES

CALL 800-847-0242/YOUR HOTLINE CODE IS S-KC52

•

• REMINDER

ALL FREQUENT FLYER BENEFITS EARNED ON OFFICIAL TRAVEL
ARE THE SOLE PROPERTY OF THE U.S. GOVERNMENT AND CANNOT
BE REDEEMED FOR PERSONAL USE.

•

ALL UNUSED TICKETS ARE TO BE RETURNED TO AMERICAN
EXPRESS OR YOUR TRAVEL COORDINATOR IMMEDIATELY UPON
RETURN FROM TRAVEL OR WHEN TRIP HAS BEEN CANCELED.

•

THANK YOU FOR TRAVELING WITH AMERICAN EXPRESS.

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
003. invoice	re: American Express Travel (Personal credit card number) (1 page)	08/10/1998	b(6)

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 21073

FOLDER TITLE:

8/12/1998 - 8/13/1998 Atlanta

2018-0764-F

jm2187

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
004. form	re: Travel authorization [Personally Identifiable Information] [partial] (1 page)	07/23/1998	b(6)

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 21073

FOLDER TITLE:

8/12/1998 - 8/13/1998 Atlanta

2018-0764-F

jm2187

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

EXECUTIVE OFFICE OF THE PRESIDENT
OFFICIAL TRAVEL AUTHORIZATION
(Privacy Act Statement on back)

1. TRAVEL AUTHORIZATION NO.
TA003263

2. DATE
07/23/98

3. TYPE OF TRAVEL

- ☐ Official
☐ Relocation
☐ Mixed
☐ Political

- ☐ Invitational
(Non EOP Employees Only)
☒ Amendment
(Show items amended)
☐ Funded by
Non-Federal Sources

4. TRAVELER (First name, middle initial, last name)

SANDRA L. THURMAN

5. TITLE OF TRAVELER

DIRECTOR, AIDS POLICY

6. SOCIAL SECURITY NUMBER

(b)(6)

[004]

7. AGENCY

736 Jackson Plac

8. DIVISION

OPD

9. OFFICE PHONE

395-1441

10. OFFICIAL DUTY STATION

WASHINGTON, DC

11. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)*

Rate(s):

12. TRAVEL INFORMATION

PURPOSE:

DATE(S): Travel Begin On 7/12/1998

Travel End On 7/13/1998

ITINERARY: (Point of Origin/Place(s) of Official Visitation/Point of Return)

From: Washington, DC

To: SAN FRANCISCO/COUNTY, CA 120/ 42

To:

To:

To:

To:

To:

To:

To:

To:

To:

Return to: Washington, DC

13. MODE OF TRAVEL

☐ Commercial Air

☐ Private Vehicle 0.000 Mileage Rate

☐ Rail

☐ Military Air

☐ Government Owned Vehicle

☒ Other (specify)

14. SPECIAL EXPENSE AUTHORIZED

15. ESTIMATED COST

AMOUNT

- ☐ Registration Fees (meeting, training, etc.)
☐ Commercial Rental Car
☐ Excess Baggage not to exceed
☐ Other (Please identify)

Per Diem/Lodging	\$ 0.00
Per Diem/M&IE	0.00
Transportation	0.00
Rental Car	0.00
Miscellaneous	0.00
TOTAL	\$ 0.00
16. ADVANCE REQUESTED (meals and miscellaneous expenses only)	\$ 0.00

17. * SPECIAL PROVISIONS/REMARKS (Justification for first class/business/extra fare travel, annual leave enroute, actual subsistence, etc.)
Amendment to reflect actual dates traveled.

18. ACCOUNTING DATA (Appropriation, division, project, vendor number)

19. REQUESTED BY

21. Funds are available to defray travel cost specified above
Funds Manager's Certification (Signature)

20. I certify the travel herein was reviewed and determined
to be essential for the accomplishment of agency programs
and missions in the most economical means available.
Approval Official (Signature and Title)

OA FORM 22

REVISED JUNE 1994

1. Original (Return with voucher)

4. Teleticketing Office

2. FMD copy

5. Funds Manager copy

3. Advance of funds

6. Travelers copy

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
005. form	re: Travel authorization [Personally Identifiable Information] [partial] (1 page)	08/04/1998	b(6)

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 21073

FOLDER TITLE:

8/12/1998 - 8/13/1998 Atlanta

2018-0764-F

jm2187

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

EXECUTIVE OFFICE OF THE PRESIDENT
OFFICIAL TRAVEL AUTHORIZATION
(Privacy Act Statement on back)

1. TRAVEL AUTHORIZATION NO.
TA003348

2. DATE
08/04/98

3. TYPE OF TRAVEL

- ☒ Official
☐ Relocation
☐ Mixed
☐ Political

- ☐ Invitational
(Non EOP Employees Only)
☐ Amendment
(Show items amended)
☐ Funded by
Non-Federal Sources

4. TRAVELER (First name, middle initial, last name)

SANDRA L. THURMAN

5. TITLE OF TRAVELER

DIRECTOR, AIDS POLICY

6. SOCIAL SECURITY NUMBER

(b)(6)

[005]

7. AGENCY

736 Jackson Place

8. DIVISION

OPD

9. OFFICE PHONE

395-1441

10. OFFICIAL DUTY STATION

WASHINGTON, DC

11. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)*

Rate(s):

12. TRAVEL INFORMATION

PURPOSE: Closing remarks at the 1998 CDC DASH (Division of Adolescent & School Health) Leadership/HIV Natl. Conf. (5 PM)

DATE(S): Travel Begin On 8/12/1998

Travel End On 8/13/1998

ITINERARY: (Point of Origin/Place(s) of Official Visitation/Point of Return)

From: Washington, DC

To: ATLANTA, GA 97/ 38

To:

To:

To:

To:

To:

To:

To:

To:

To:

Return to: Washington, DC

13. MODE OF TRAVEL

☒ Commercial Air

☐ Private Vehicle 0.000 Mileage Rate

☐ Rail

☐ Military Air

☐ Government Owned Vehicle

☒ Other (specify) _____

14. SPECIAL EXPENSE AUTHORIZED

- ☐ Registration Fees (meeting, training, etc.)
☐ Commercial Rental Car
☐ Excess Baggage not to exceed _____
☐ Other (Please identify) _____

15. ESTIMATED COST

	AMOUNT
Per Diem/Lodging	\$ 0.00
Per Diem/M&IE	57.00
Transportation	520.00
Rental Car	0.00
Miscellaneous	0.00
TOTAL	\$ 577.00
16. ADVANCE REQUESTED (meals and miscellaneous expenses only)	\$ 0.00

17. * SPECIAL PROVISIONS/REMARKS (Justification for first class/business/extra fare travel, annual leave enroute, actual subsistence, etc.)
No lodging costs associated with travel.

18. ACCOUNTING DATA (Appropriation, division, project, vendor number)

19. REQUESTED BY

21. Funds are available to defray travel cost specified above
Funds Manager's Certification (Signature)

20. I certify the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions in the most economical means available.
Approval Official (Signature and Title)

OA FORM 22

REVISED JUNE 1994

1. Original (Return with voucher)

2. FMD copy

3. Advance of funds

4. Teleticketing Office

5. Funds Manager copy

6. Travelers copy



CUSTOMER NBR: 1695000023

TOEJOP

PAGE: 01

TO: WHITE HOUSE TRAVEL
1600 PENNSYLVANIA AVE
WASH DC 20500

FOR: THURMAN/SANDRA

12 AUG 98 - WEDNESDAY
AIR DELTA AIR LINES INC FLT:379 COACH SNACK/BRUNCH
LV WASHINGTON NATL 1200N EQP: MD-80
DEPART: TERMINAL B/C 01HR 36MIN
AR ATLANTA 136P NON-STOP
CONFO NBR: 3E5BUP
THURMAN/SANDRA SEAT-14D

13 AUG 98 - THURSDAY
AIR DELTA AIR LINES INC FLT:690 COACH EQP: MD-80
LV ATLANTA 825A 01HR 44MIN
AR WASHINGTON NATL 1009A NON-STOP
ARRIVE: TERMINAL B/C CONFO NBR: 3E5BUP
THURMAN/SANDRA SEAT-22C

10 FEB 99 - WEDNESDAY
OTHER WASHINGTON
THIS DATE IS FOR AMERICAN EXPRESS HISTORICAL DATA ONLY.

. TOTAL AIR FARE USD520.00
AIR FARE SUBJECT TO CHANGE. PLEASE CALL FOR CORRECT
FARE BEFORE PROCESSING TRAVEL AUTHORIZATION.
SECURITY ALERT INFORMATION
DUE TO THE FAA MANDATED INCREASE IN AIRPORT SECURITY
YOU MAY BE REQUIRED TO PRODUCE A PHOTO IDENTIFICATION
AT AIRPORT CHECKIN.
FOR AFTER HOUR EMERGENCIES
CALL 800-847-0242/YOUR HOTLINE CODE IS S-KC52

. REMINDER
ALL FREQUENT FLYER BENEFITS EARNED ON OFFICIAL TRAVEL
ARE THE SOLE PROPERTY OF THE U.S. GOVERNMENT AND CANNOT
BE REDEEMED FOR PERSONAL USE.

. ALL UNUSED TICKETS ARE TO BE RETURNED TO AMERICAN
EXPRESS OR YOUR TRAVEL COORDINATOR IMMEDIATELY UPON
RETURN FROM TRAVEL OR WHEN TRIP HAS BEEN CANCELED.

. THANK YOU FOR TRAVELING WITH AMERICAN EXPRESS.

Wednesday, August 12, 1998
--

7:30am - 9:00am **CONTINENTAL BREAKFAST/EXHIBITS/
TOPICAL NETWORKING/POSTERS**

Room: *Barrington/Liberty, Convention Level*

Time is available for conference participants to informally discuss special challenges with each other. Get your breakfast and visit the topical networking tables, exhibits and posters!

Topical Networking Tables

The topical networking tables are designed to be informal and give participants an opportunity to discuss selected issues. Each roundtable will be led by a facilitator.

1. **Tobacco Prevention and Control Through Media and Community Channels**
Facilitator: Stephanie Maya, CDC's Office on Smoking and Health
2. **Tobacco Prevention and Control in Schools**
Facilitator: Linda Crossett, CDC's Division of Adolescent and School Health
3. **Physical Activity and School Physical Education**
Facilitator: Charlene Burgeson, CDC's Division of Nutrition and Physical Activity
4. **Evaluation of School-Based Immunization Programs**
Facilitator: Kieran Fogarty, CDC's National Immunization Program
5. **Utilizing Evaluation Results**
Facilitators: Stephen Banspach and Leah Robin, CDC's Division of Adolescent and School Health
6. **Overcoming Barriers in Implementing YRBS**
Facilitator: Laura Kann, CDC's Division of Adolescent and School Health
7. **Teacher Training Needs**
Facilitator: Dave Poehler, CDC's Division of Adolescent and School Health
8. **HIV Prevention among Street Youth**
Facilitator: Rachel Krause, CDC's Division of Adolescent and School Health
9. **HIV Prevention among Native American Youth**
Facilitator: Delight Satter, CDC's Division of Adolescent and School Health
10. **HIV Prevention among GLBT Youth**
Facilitator: Kathleen Somers, CDC's Division of Adolescent and School Health
11. **HIV/STD/Unintended Pregnancy Prevention Education**
Facilitator: Dean Fenley, CDC's Division of Adolescent and School Health
12. **Teen Pregnancy Prevention**
Facilitator: Mary Vernon, CDC's Division of Adolescent and School Health
13. **Role of Managed Care in Adolescent Health**
Facilitator: John Santelli, CDC's Division of Adolescent and School Health

4:30pm - 5:30pm

PLENARY SESSION

Room: *Rutherford, Convention Level*

Presider: Lloyd Kolbe - Centers for Disease Control and Prevention

Keynote: **HIV Prevention Among Youth: National Policy**
Sandra Thurman
Director of National AIDS Policy at the White House

5:30pm - 6:00pm

EXHIBITS/TECHNOLOGY RESOURCES/ NETWORKING/POSTERS

Room: *Barrington/Liberty, Convention Level*

Networking is a priority of this conference. Use this time to meet with other conference attendees to discuss special challenges or visit the exhibits and posters! Please take advantage of this time to network with your colleagues!

5:30pm - 6:00pm

COMPUTER ROOM OPEN

Room: *Elizafield, Cafe Level*