

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

Collection/Record Group: Clinton Presidential Records

Subgroup/Office of Origin: National AIDS Policy Office

Series/Staff Member:

Subseries:

OA/ID Number: 21073

FolderID:

Folder Title:

5/8/1998 - 5/9/1998 Atlanta - Mercer

Stack:

S

Row:

67

Section:

1

Shelf:

1

Position:

2

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. form	re: Travel authorization [Personally Identifiable Information] [partial] (1 page)	05/04/1998	b(6)
002. form	re: Travel authorization [Personally Identifiable Information] [partial] (1 page)	05/04/1998	b(6)

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 21073

FOLDER TITLE:

5/8/1998 - 5/9/1998 Atlanta - Mercer

2018-0764-F

jm2179

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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OFFICIAL TRAVEL AUTHORIZATION

(Privacy Act Statement on back)

TA002658

05/04/98

TRAVELER (First name, middle initial, last name)

RA L. THURMAN

E OF TRAVELER

6. SOCIAL SECURITY NUMBER

CTOR, AIDS POLICY

(b)(6)

[001]

7. AGENCY

8. DIVISION

CE PHONE

10. OFFICIAL DUTY STATION

1090

WASHINGTON, DC

736 Jackson Plac OPD

11. ☒ Per Diem☐ Actual Subsistence (unusual circumstances)*

Rate(s):

TRAVEL INFORMATION

PURPOSE: Presenting the Commencement speech at Mercer University - talking about her role in the Admin., etc. Reception following (Ceremony begins 7PM).

DATE(S): Travel Begin On 5 / 8 / 1998

Travel End On 5 / 9 / 1998

PRIMARY: (Point of Origin/Place(s) of Official Visitation/Point of Return)

Washington National

To: ATLANTA, GA 97 / 38

To:

To:

To:

To:

Return to: Washington National

MODE OF TRAVEL

Commercial Air

☐ Private Vehicle 0.000 Mileage Rate☐ Rail

Military Air

☐ Government Owned Vehicle☒ Other (specify)

SPECIAL EXPENSE AUTHORIZED

Registration Fees (meeting, training, etc.)

Commercial Rental Car

Excess Baggage not to exceed

Other (Please identify)

15. ESTIMATED COST

AMOUNT

Per Diem/Lodging

\$ 97.00

Per Diem/M&IE

\$ 57.00

Transportation

520.00

Rental Car

0.00

Miscellaneous

0.00

TOTAL

\$ 674.00

16. ADVANCE REQUESTED

\$ 0.00

(meals and miscellaneous expenses only)

17. * SPECIAL PROVISIONS/REMARKS (Justification for first class/business/extra fare travel, annual leave enroute, actual subsistence, etc.)

No lodging costs associated with travel.

18. ACCOUNTING DATA (Appropriation, division, project, vendor number)

19. REQUESTED BY

21. Funds are available to defray travel cost specified above

Funds Manager's Certification (Signature)

20. I certify the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions in the most economical means available.

Approval Official (Signature and Title)

A FORM 22

REVISED JUNE 1994

1. Original (Return with voucher)

4. Teleticketing Office

2. FMD copy

5. Funds Manager copy

3. Advance of funds

6. Travelers copy



OFFICE OF THE PRESIDENT
*General Assistant to the President
and Secretary of the Corporation*

January 27, 1998

Ms. Sandra L. Thurman
Director
White House Office of National AIDS Policy
808 17th Street, N.W.
Suite 820
Washington, D.C. 20006

Handwritten initials, possibly "ST", in cursive.

Via Facsimile (202-632-1096) and First Class Mail

Dear Ms. Thurman:

On behalf of President R. Kirby Godsey, I extend to you our invitation to serve as keynote speaker for our Atlanta commencement on Friday, May 8, 1998. We would be honored to have you share with students from the School of Education, the Stetson School of Business and Economics, and the School of Education as they obtain their degrees and move on to other pursuits. Your experience as a Mercer student, your work in Atlanta as an AIDS activist, and your service now as Director of the administration's AIDS policy office would have great bearing on the aspirations of these graduates.

The ceremony will be held in the Sheffield Center at the Cecil B. Day Campus at 7 p.m. We would be pleased to assist you with any travel arrangements.

Thank you for considering this request from your alma mater. We look forward to hearing from you.

Sincerely yours,

Handwritten signature of John P. Cole in cursive.

John P. Cole
General Assistant to the President

Data Entry Form

Letter ID	Writer First Name	Writer Last Name	Received Date	Subject
10770	Kirby	Godsey	4/30/98	Speaker Agenda

☐ Response Required?

Response Type	Response Date	Responder ID	Responder Name	Action Promised
Action Completed	Action Date	Addressed To		

Notes

Sender's Organization	Sender's Street1	Sender's Street2
Mercer University		
Sender's City	Sender's State	Sender's Zip

MERCER UNIVERSITY

OFFICE OF THE PRESIDENT

April 21, 1998

Ms. Sandra L. Thurman
Director
White House Office of National AIDS Policy
808 17th Street, N.W..
Suite 820
Washington, D.C. 20006

Dear Ms. Thurman:

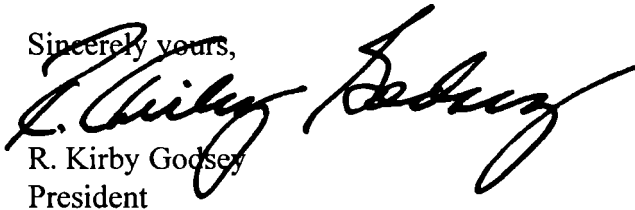
I am delighted that you have accepted our invitation to be the principal speaker for our Atlanta commencement on Friday, May 8, 1998. As a reminder, the ceremony will be held in the Sheffield Center at the Cecil B. Day Campus at 7:00 p.m. A Reception is being planned for the platform party to begin at 5:00 p.m. in the McAfee School of Theology Lounge Room. We will then meet at 6:00 p.m. in robing room for prepare for the Commencement.

I am pleased to inform you upon the recommendation of the Committee on University Honors, the Board of Trustees, in its regular meeting last week, voted to award you the Algernon Sydney Award in recognition of your leadership and your service to the nation. This Award is the highest service award given by Mercer's Board of Trustees. We are grateful for your work and for your national leadership. We are proud that you are a Mercer graduate.

Please feel free to call on us if one of our staff persons can assist you with any final arrangements.

I look forward to seeing you.

Sincerely yours,



R. Kirby Godsey
President

RKG:lm

Withdrawal/Redaction Marker

Clinton Library

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Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 21073

FOLDER TITLE:

5/8/1998 - 5/9/1998 Atlanta - Mercer

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EXECUTIVE OFFICE OF THE PRESIDENT
OFFICIAL TRAVEL AUTHORIZATION

(Privacy Act Statement on back)

1. TRAVEL AUTHORIZATION NO.
TA002658

2. DATE
05/04/98

3. TYPE OF TRAVEL

- ☒ Official
☐ Relocation
☐ Mixed
☐ Political

- ☐ Invitational
(Non EOP Employees Only)
☐ Amendment
(Show items amended)
☐ Funded by
Non-Federal Sources

4. TRAVELER (First name, middle initial, last name)

SANDRA L. THURMAN

5. TITLE OF TRAVELER

DIRECTOR, AIDS POLICY

6. SOCIAL SECURITY NUMBER

(b)(6)

9. OFFICE PHONE

632-1090

10. OFFICIAL DUTY STATION

WASHINGTON, DC

7. AGENCY

736 Jackson Plac

8. DIVISION

OPD

11. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)*

Rate(s):

12. TRAVEL INFORMATION

PURPOSE: Presenting the Commencement speech at Mercer University - talking about her role in the Admin., etc. Reception following (Ceremony begins 7PM).

DATE(S): Travel Begin On 5 / 8 / 1998

Travel End On 5 / 9 / 1998

ITINERARY: (Point of Origin/Place(s) of Official Visitation/Point of Return)

From: Washington National

To: ATLANTA, GA 97/ 38

To:

To:

To:

To:

To:

Return to: Washington National

13. MODE OF TRAVEL

☒ Commercial Air

☐ Private Vehicle 0.000 Mileage Rate

☐ Rail

☐ Military Air

☐ Government Owned Vehicle

☒ Other (specify)

14. SPECIAL EXPENSE AUTHORIZED

- ☐ Registration Fees (meeting, training, etc.)
☐ Commercial Rental Car
☐ Excess Baggage not to exceed
☐ Other (Please identify)

15. ESTIMATED COST

	AMOUNT
Per Diem/Lodging	\$ 97.00
Per Diem/M&IE	57.00 38.00
Transportation	520.00
Rental Car	0.00
Miscellaneous	0.00
TOTAL	\$ 674.00 558.00
16. ADVANCE REQUESTED (meals and miscellaneous expenses only)	\$ 0.00

17. * SPECIAL PROVISIONS/REMARKS (Justification for first class/business/extra fare travel, annual leave enroute, actual subsistence, etc.)

No lodging costs associated with travel.

18. ACCOUNTING DATA (Appropriation, division, project, vendor number)

1182200 J18E

19. REQUESTED BY

21. Funds are available to defray travel cost specified above

Funds Manager's Certification (Signature)

20. I certify the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions in the most economical means available.
Approval Official (Signature and Title)

Wil Melon

OA FORM 22

REVISED JUNE 1994

1. Original (Return with voucher)
4. Teleticketing Office

2. FMD copy
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January 27, 1998

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Via Facsimile (202-632-1096) and First Class Mail

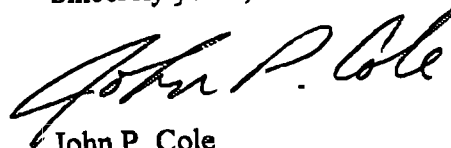
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