

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

Collection/Record Group: Clinton Presidential Records
Subgroup/Office of Origin: National AIDS Policy Office
Series/Staff Member: Sandra Thurman
Subseries:

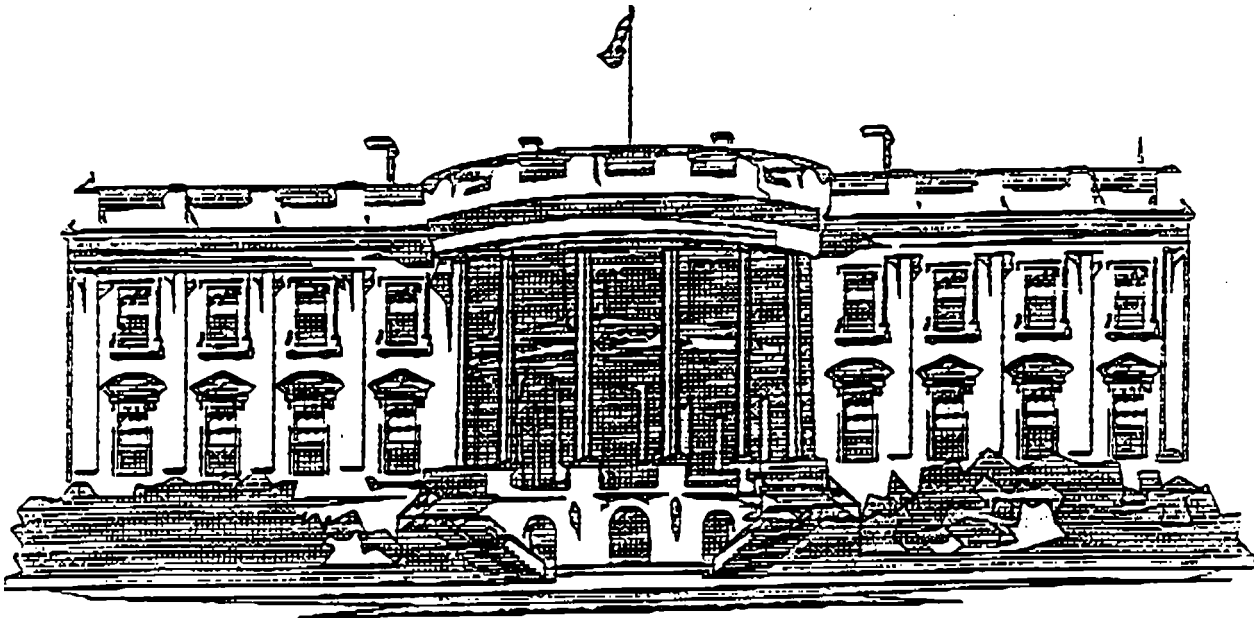
OA/ID Number: 40014
FolderID:

Folder Title:
Staff Mess Catering

Stack:	Row:	Section:	Shelf:	Position:
S	66	5	11	3

White House Staff Mess Catering Department

Effective: 1 July, 1997 - 30 September, 1997



"Let us cater to you!"

A la Carte Menu

White House Staff Mess
OEOB Room 404
Washington, DC. 20500

(Date)

U. McCain

MEMORANDUM FOR PRESIDENTIAL FOOD SERVICE COORDINATOR

FROM: "INQUIRING OFFICE OR PERSON"

SUBJ: Request for White House Staff Mess
Catered Function

1. Request the White House Staff Mess provide catering service for the following scheduled event.

- a. Name, phone number and office location of point of contact
- b. Day, date, start and finish time of event
- c. Purpose of event (breakfast, luncheon, reception, office party, etc...)
- d. Location of event and expected number of attendees
- e. List food and non-consumable items desired if possible (available from WHSM catering department at X7-1285).
- f. Give us a budget figure for the event.
- g. The following billing information needs to be stated:

1. Name
2. Address
3. Phone number of the individual or organization being billed

*Sack
Feenando*

NOTE: There is a \$20.00 per hour, per person labor charge starting at 4:00 pm payable until (1) hour after the event ends.

NOTE: YOU CAN FAX YOUR REQUEST TO 393-1256

ATTN: PRESIDENTIAL FOOD SERVICE COORDINATOR

SANDWICHESFINGER SANDWICHES:

SLICED CUCUMBER & DILL	2 ea.	\$.50
EGG SALAD	2 ea.	\$.30
TUNA SALAD	2 ea.	\$.30
HAM SALAD	2 ea.	\$.50
CHICKEN SALAD	2 ea.	\$.55
TURKEY SALAD	2 ea.	\$.60
ROAST BEEF	2 ea.	\$.60
* SMOKED SALMON & DILL	2 ea.	\$1.05

GARNISHED FOOD TRAYSPER PERSON:

* FRESH VEGETABLE TRAY	\$.30
* ASSORTED CHEESE TRAY	\$.65
* FRESH FRUIT TRAY	\$.45 -
DELI MEAT & CHEESE TRAY	\$1.30

DESSERTS:PRICEEACH OR PER SERVING:

* FRESH WHOLE STRAWBERRIES	\$.15 ea.
CHOCOLATE COVERED STRAWBERRIES	\$.30 ea.
* WHSM COCKTAIL BROWNIES	\$.55 ea.
WHSM CHOCOLATE CHIP COOKIES	\$.55 ea.
CARROT CAKE W/CREAM CHEESE ICING	\$1.25 ea.

SALAD SELECTIONS

<u>SERVING</u>	<u>PER/SERVING</u>	<u>PRICE PER</u>
COLE SLAW	2 oz.	\$.40
POTATO SALAD	2 oz.	\$.40
MIXED GARDEN SALAD	2 oz.	\$.65
PASTA SALAD	2 oz.	\$.40

*PRICE SUBJECT TO CHANGE DUE TO CHANGE OF MARKET PRICE

HORS D' OEUVRE

	<u>SIZE PER</u> <u>SERVING</u>	<u>PRICE PER</u> <u>SERVING</u>
DEVEILED EGGS	2 ea.	\$.45
BUFFALO WINGS W/ BLEU CHEESE DIP	2 ea.	\$.85
* MUSHROOM CAPS STUFFED W/ BEEF	2 ea.	\$1.15
CRAB MEAT	2 ea.	\$1.70
MEATBALLS:		
SWEDISH MEAT BALLS	3 ea.	\$.40
BBQ MEATBALLS	3 ea.	\$.35
SWEET & SOUR MEAT BALLS	3 ea.	\$.50
* SALMON CANAPES	2 ea.	\$.55
SHRIMP CANAPES	2 ea.	\$1.10
NEW POTATOES FILLED W/ SOUR CREAM & CHIVES	2 ea.	\$.40
SOUR CREAM & CAVIAR	2 ea.	\$.80
MINIATURE PIZZA BITES	2 ea.	\$.20
MINIATURE CHICKEN KABOBS	1 ea.	\$.85
MINIATURE PIGS IN A BLANKET	2 ea.	\$.75
MINIATURE BEEF KABOBS	1 ea.	\$1.05
EGG ROLLS SERVED W/ SWEET/SOUR SAUCE & DIJON MUSTARD	2 ea.	\$.85
* BREADED CRAB BITES	2 ea.	\$.60
BREADED CHICKEN FINGERS	2 ea.	\$1.15
SHRIMP COCKTAIL	3 ea.	MARKET PRICE

* PRICE SUBJECT TO CHANGE

CHIPS & DIPS

	<u>SIZE PER SERVING</u>	<u>PRICE PER SERVING</u>
POTATO CHIPS	1.2 oz.	\$.20
TORTILLA CHIPS	1.5 oz.	\$.15
PRETZELS	1.2 oz.	\$.15
COCKTAIL PEANUTS	1.2 oz.	\$.25
CALIFORNIA ONION DIP	3.0 oz.	\$.20
PICANTE SAUCE	1.2 oz.	\$.15
PICANTE SAUCE W/ SOUR CREAM	3.0 oz.	\$.30
CHILI CON QUESO	3.0 oz.	\$.60

BREAKFAST SERVICES**PRICE PER PERSON**

COFFEE SERVICE REGULAR / DECAF	\$.75
COFFEE, & PASTRY	\$1.50
COFFEE, JUICE & PASTRY	\$2.25
COFFEE, JUICE, PASTRY & FRESH FRUIT	\$3.00

PASTRIES:**PER SERVING:**

DOUGHNUTS	1 ea.	\$.75
DANISH	1 ea.	\$.75
MINIATURE DANISH	2 ea.	\$.75
BAGLE W/ CREAM CHEESE	1 ea.	\$1.00

NON FOOD ITEMS

12 oz. PLASTIC HIGHBALL GLASSES W/ SEAL (25 per tube)	\$ 3.18
12 oz. PLASTIC HIGHBALL GLASSES W/O SEAL (25 per tube)	\$ 2.70
9 oz. PLASTIC LOBALL GLASSES W/ SEAL (25 per tube)	\$ 2.13
COCKTAIL NAPKINS W/SEAL (250 per box)	\$ 4.04
DISPOSABLE DINNER NAPKINS (300 per bundle)	\$ 7.00
FRILLED TOOTH PICKS (1000 per box)	\$ 2.31
6 in. PAPER PLATES (125 per tube)	\$ 5.43
10 1/2" PAPER PLATES	\$ 15.60
STERNO	\$ 1.50
PLASTIC TRAY 12"	\$ 1.23
PLASTIC TRAY 18"	\$ 2.54
TABLE CLOTHS (RENTAL)	\$ 5.00
TABLE SKIRTING (RENTAL)	\$ 17.00

COLD BEVERAGESCOCA COLA PRODUCTS:MARKET PRICE

COKE
DIET COKE
CAFFEINE FREE COKE
CAFFEINE FREE DIET COKE
CHERRY COKE
DIET SPRITE

PEPSI COLA PRODUCTS:MARKET PRICE

PEPSI
DIET PEPSI
LEMON LIME SLICE
ORANGE SLICE

BUDWEISER PRODUCTS:MARKET PRICE

BUDWEISER
BUD LITE
BUD DRY

MICHELOB:MARKET PRICE

MICHELOB
MICHELOB LITE

MILLER:MARKET PRICE

MILLER
MILLER LITE
MILLER GENUINE DRAFT

NON ALCOHOLIC BEER:MARKET PRICE

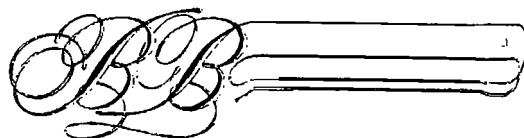
SHARPS
O'DOULS

CHAMPAGNE:MARKET PRICE

KORBEL W/O SEAL

NON-ALCOHOLIC CHAMPAGNE:

WHITE ZINFANDEL
CHARDONNAY



WASHINGTON'S CATERER K

STEVE BAUGHAN
SENIOR ACCOUNT EXECUTIVE

7041 BLAIR ROAD, NW WASHINGTON, DC 20112

PHONE: 202/829-8640

e-mail: steve@bbcaterer.com

FAX: 202/829-8642

PAGER: 202/829-8644

THE WHITE HOUSE
WASHINGTON

MEMORANDUM FOR LT. MCCAIN, PRESIDENTIAL FOOD SERVICE CORP.

FROM: Sandra L. Thurman, Office of National AIDS Policy

RE: Request for White House Staff Mess, Catering Function

1. Request the White House Staff Mess to provide catering service for the following scheduled event:

The Office of National AIDS Policy is hosting the new Miss America, Kate Shindle, on October 8, 1997 in the Old Executive Office Building, Conference Room 476 at 1:30 PM.

We are expecting approx. 20 people and would like to be able to serve coffee. We will not need any staff from the Mess, however, please let us know if the coffee will already be set up for us.

Miss Thurman's White House Mess account should be billed for this service.

Sandra L. Thurman, Director
Office of National AIDS Policy
808 17th St. NW Suite 820
Washington, D.C. 20009
202 -632-1090

Contact: Sarah, Assistant @ 632-1099

Thank you very much!

THE WHITE HOUSE
WASHINGTON

MEMORANDUM FOR LT. ALAN MCCAIN

FROM: Sandy Thurman, Director

SUBJ: Request for White House Staff Mess Catering Function

1. Request the White House Staff Mess provide catering service for the following scheduled event:

- a. Sandra Thurman, 632-1090, OEOB Rm 470, Contact: Sarah Holewinski
- b. Tuesday March 17th at 5:30 PM
- c. Reception for the Presidential Advisory Council on HIV/AIDS
- d. Room 470, 50 people
- e. Soft drinks with presidential cups and napkins
- f. Please bill Sandy Thurman's Mess account if possible for whatever the cost may be.

We will not need service other than the delivery of soft drinks, cups, and napkins. Please call my assistant Sarah with any questions and with confirmation.

Thank you so much for your help!



OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Staff Mess Catering - Jack Powell	Sarah Holewinski for Sandy Thurman
COMPANY:	DATE:
	May 17, 2000
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
393-1256	2
PHONE NUMBER:	
RE:	
200 Cups/Napkins Request	

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Please see attached memorandum. Thanks!

736 Jackson Place
Washington, DC 20503
(202) 456-2437
(202) 456-2438 (fax)

THE WHITE HOUSE
WASHINGTON

MEMORANDUM TO JACK POWELL, WHITE HOUSE MESS CATERING

From: Sandra L. Thurman
Director
Office of National AIDS Policy
736 Jackson Place

Date: May 17, 2000

Re: Request for Presidential Seal Cups & Napkins

This memo is to request 200 Seal cups and 200 Seal napkins for a reception hosted by the White House Office of National AIDS Policy, Sunday May 21st.

We will host the National Association of State and Territorial AIDS Directors, and are expecting about 175 attendees throughout the evening.

Please call Sarah Holewinski of my office, at 5-1441, for confirmation (we will send someone from our staff over to pick them up) or with any questions. As always, thank you so much for your kind assistance.

THE WHITE HOUSE
WASHINGTON

MEMORANDUM TO JACK POWELL, WHITE HOUSE MESS CATERING

From: Sandra L. Thurman
Director
Office of National AIDS Policy
736 Jackson Place
(202) 456-2437

Date: March 10, 2000

Re: Request for Presidential M &M s

This memo is to request 3 cases (180 boxes) of Presidential M & Ms for Friday afternoon, March 11th.

Our office will be hosting an entire elementary school from Miami and would like to give the children something special from the White House to take home with them.

Please call Sarah Holewinski of my office, at 5-1441, for confirmation or with any questions regarding this request. As always, thank you so much for your kind assistance.

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0842
CONNECTION TEL 93931256
CONNECTION ID
ST. TIME 03/09 12:20
USAGE T 00'36
PGS. 2
RESULT OK



OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

TO: **Staff Mess Catering** FROM: **Sandy Thurman**
COMPANY: DATE: **March 9, 2000**
FAX NUMBER: **(202) 393-1256** TOTAL NO. OF PAGES INCLUDING COVER: **2**
PHONE NUMBER:
RE: **Request for Presidential M&Ms - Elementary School Visit**

☐ URGENT ☒ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Please find memorandum attached.



OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Staff Mess Catering	Sandy Thurman
COMPANY:	DATE:
	March 9, 2000
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
(202) 393-1256	2
PHONE NUMBER:	

RE:

Request for Presidential M&Ms - Elementary School Visit

☐ URGENT ☒ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Please find memorandum attached.

736 Jackson Place
Washington, DC 20503
(202) 456-2437
(202) 456-2438 (fax)

WHM LOGISTICS

BLUE CHIT REQUISITION

BILL TO : Sandra L. Thurman FUNCTION NUMBER : —

LOCATION : P/U Rm. 030 CONTACT : Sarah Holewinski

DATE:

TIME :

PHONE: _____

[illegible]

ISSUED BY: Paul Reynolds

RECEIVED BY : _____

TOTAL COST: \$ 29.40