

FOIA MARKER

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Collection/Record Group: Clinton Presidential Records
Subgroup/Office of Origin: Council on Environmental Quality
Series/Staff Member: Michael Davis
Subseries:

OA/ID Number: 4310
FolderID:

Folder Title:
CCAP [Climate Change Action Plan] - Implementation

Stack:	Row:	Section:	Shelf:	Position:
S	61	7	5	2

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. list	re: Climate change mitigation group [Personally Identifiable Information] [partial] (1 page)	00/00/0000	b(6)

COLLECTION:

Clinton Presidential Records
Council on Environmental Quality
Micheal Davis
OA/Box Number: 4310

FOLDER TITLE:

CCAP [Climate Change Action Plan] - Implementation

2017-1092-F

jm1846

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Thurs. 11/15 noon

Rm. 450

10:15 Game Theory

Withdrawal/Redaction Marker

Clinton Library

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CCMG FAX LIST

	FAX	PHONE	DOB
Dr. John H. Gibbons	395-3261	456-7116	
Bowman Cutter	456-1605	456-6630	
Dr. Laura D'Andrea Tyson/ Joseph Stiglitz <i>Francine Ex36</i>	395-6947 <i>6958 Jan</i>	-5042	
Dr. Alice M. Rivlin	395-1005	395-4742	
Eileen B. Claussen	395-1590	395-4985	
Brian Burke	456-7739 <i>7028</i>	456-2995	
Richard Rosenzweig	586-7644	586-6210	
Robert Sussman	260-4852	260-4711	
Joseph Canny	366-7127 <i>7618</i>	366-4540	
Kathryn Sullivan	482-5231	482-2977	
James Lyons	720-4732	720-7173	
Brooks Yeager	208-4867	208-5978	
Alicia Munnell	622-2633	622-2200	
Tim Wirth	647-0753	647-8865	

FYI:

T.J. Glauthier	395-4639	-4561
Everett Ehrlich	482-0432	482-3727
Sandy Gaines/Don Eiss, USTR	-3911	-6869/-5656 <i>6938</i>
David Doniger		
Todd Stern	456-2215	-2702
Judith Burrell	366-7952	366-4874
Heather Ross	456-2223	-2802
Bob Watson	395-1571	-6202

Jim Mety

375-5165

3183

Jonathan Wilkey

6944

5012

[001]

Don Keckler

*260-3761
260-0512*



6472
EXECUTIVE OFFICE OF THE PRESIDENT
**CONFERENCE ROOM
RESERVATION REQUEST**

JOB # _____
DATE OF MEETING: <u>Jan. 12</u>
TIME RESERVED: FROM: <u>4:00pm</u> TO: <u>6pm</u>

NAME OF INDIVIDUAL HOSTING/ATTENDING EVENT: <u>Marc Chupka</u>	OFFICE/AGENCY: <u>OEP</u>
STAFF PERSON RESPONSIBLE FOR ROOM RESERVATION: <u>Jessica Hirst</u>	EXTENSION: <u>6221</u>

TYPE OF EVENT: ☒ MEETING ☐ RECEPTION ☐ OTHER _____

DESCRIPTION OF EVENT:

NUMBER OF ATTENDEES: _____	IN ATTENDANCE: _____ PRESIDENT _____ FIRST LADY _____ VICE PRESIDENT
----------------------------	--

ROOM(S) REQUESTED:
☐ RM #22 ☐ RM #180 ☐ RM #450 ☐ RM #472 ☐ RM #474 (Indian Treaty Room) ☒ RM #476 ☐ ROOSEVELT ROOM

GENERAL SERVICES: ☐ ELEVATOR SERVICE ☐ #4 ☐ #6 ☐ #7 ☐ TIME RESERVED _____ ☐ FLOORS RESERVED _____ ☐ PODIUM ☐ FLAGS	OTHER REQ: (Rm 1 Use Only) _____ _____ _____ _____ _____ _____
---	--

SPECIAL ROOM ARRANGEMENTS: _____ THEATRE: Number of Chairs _____
_____ CONFERENCE: Number of Table(s): _____ 8 ft _____ 10 ft
_____ RECEPTION: Number of Tables(s): _____ 8 ft _____ 10 ft
_____ OTHER _____

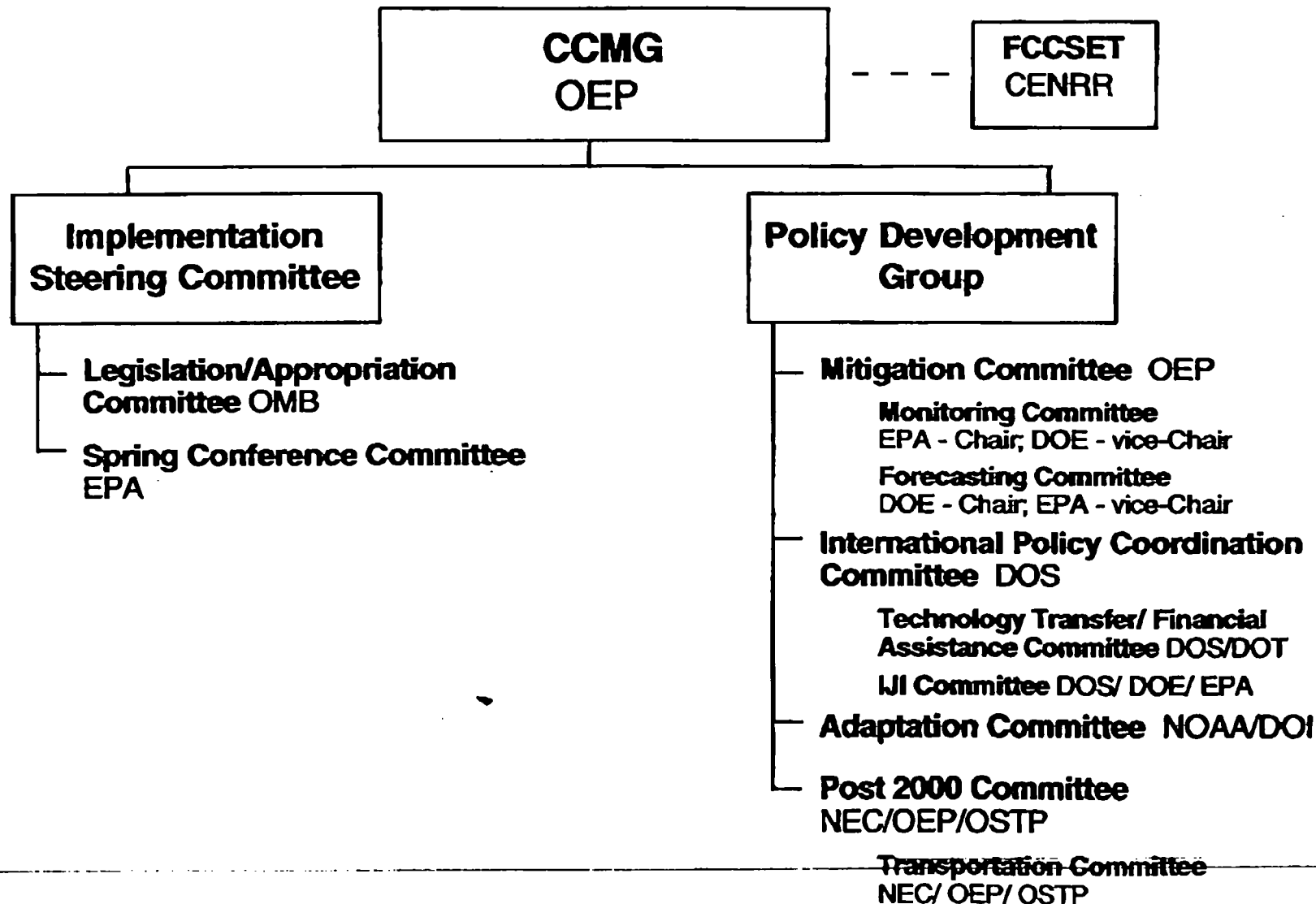
(Room Diagrams on Reverse Side)

WHITE HOUSE STAFF MESS REQUIRED: ☐ YES ☐ NO If Yes, Funding _____
☐ OFFICIAL _____ OFFICE ACCOUNT ☐ OTHER _____

ADDITIONAL REQUIREMENTS OR REQUESTS :

FORMS MUST BE RETURNED TO ROOM 1, OEOB, 48 HOURS PRIOR TO EVENT

Proposed Interagency Climate Change Structure



THE WHITE HOUSE
WASHINGTON

January 10, 1994

MEMORANDUM FOR: DISTRIBUTION
FROM: MARC CHUPKA *Marc W. Chupka*
SUBJECT: JANUARY 12 CLIMATE CHANGE MANAGEMENT
COMMITTEE MEETING

As agreed at the Dec. 17 organizational meeting, the Climate Change Management Committee will meet **Wednesday, January 12, 4:00-6:00PM in Room 476, Old Executive Office Building**. A draft agenda follows. Please contact Jessica Hirst at 456-6224 if you have additional agenda items and/or to confirm your attendance. Attached is the Dec. 17 meeting record for your review. You will receive the updated draft of the organizational structure tomorrow.

Agenda:

1. Review organizational structure
2. Program updates
 - Agency programs
 - Legislative
 - Budget
 - Spring Conference
3. Upcoming INC meeting issues
 - Adequacy
 - Joint implementation

Distribution:

Mary Nichols
Christine Ervin
Sue Tierney
Jim Lyons
Rafe Pomerance
Alicia Munnell
Karl Hausker
Peter Fox-Penner
Alan Krupnick
Eileen Claussen
Brian Burke

T.J. Glauthier
Mortimer Downey
Heather Ross
Bob Watson

Meeting Record
December 17, 1993

TOPIC: Organizational Structure and Management

Issues discussed:

- The need for a contact person for each committee or working group
- Accountability through a management hierarchy

Decisions or Outcome:

- Regular meeting second Wednesday of every month at 4:00PM
- Need input on organizational structure

Assignments and Deadlines:

- Comments on organizational structure due **Wednesday, December 22**

TOPIC: Program Augmentation

Issues Discussed:

- New ideas and needs will come from different committees and working groups
- How to structure development of additional actions within hierarchy

Decisions or Outcome:

- Needs further thought

TOPIC: Budget Issues

Issues Discussed:

- Joint DOE/EPA budget package on reprogramming

Decisions or Outcome:

- Meet with agency budget officers on reprogramming issues
- Meet with Congressional budget staff to discuss the package

Assignments and Deadlines:

- OMB to organize agency budget officers meeting for early January
- OMB to organize Congressional meeting

TOPIC: Communications

Issues Discussed:

- slide shows
- cross-agency prepared presentation

Decisions or Outcome:

- Agencies will develop their own presentations as needed, and will coordinate through Brian Johnson at OEP to produce a cross-agency presentation

TOPIC: Spring Conference

Issues Discussed:

- Presidential and Vice-Presidential participation

Assignments and Deadlines:

- OEP to consider role of President and Vice President and get back to EPA

FEDERAL BUDGET SPREADSHEET
SUMMARIZING DATA IN THE 10/19/93 PRESIDENTIAL ANNOUNCEMENT
FINAL
BUDGET AUTHORITY

Source: Jim Miletus, OMB
 Phone: 202-395-3183
 Fax: 202-395-3185
 Date: 07-Nov-93
 Time: 07:34 PM

SUMMARY TABLE										10/19/93 Report Total		Report minus Borah		One-Page 1995 Ret R-SH 1995-2000 Ret R-SH				Report Total Less 1-Page
Option Code		1994	1995	1996	1997	1998	1999	2000	1994-2000	FTE								
	Foundation options	2	9	10	10	10	10	10	62	1	0	-62	9	0	62	0		
	Energy demand																	
CD	Commercial	12	69	77	78	78	72	59	445	28	445	-0	69	0	445	-0		
RD	Residential	8	57	64	66	68	68	64	397	15	397	0	57	-0	397	0		
ID	Industrial	6	33	39	41	42	43	44	247	4	247	0	34	0	247	0		
AT	Transportation	3	12	15	16	16	15	15	91	12	91	-0	12	0	91	-0		
ES	Energy supply	5	99	100	100	79	79	79	540	1	537	1	99	0	541	0		
ME	Methane	6	12	16	16	20	18	19	109	73	93	-18	11	-1	84	-15		
HFC	HFCs, PFC and NOX reductions	1	4	4	3	1	1	1	16	8	25	9	4	-1	26	9		
SK	Forestry	2	3	7	13	17	17	17	76	0	76	-0	3	-0	76	-0		
TOTAL BA FOR THE SPENDING OPTIONS		46	299	332	349	330	320	307	1,982	140	1910	-68	299	-1	1976	-6		
CHANGES IN REVENUES		(81)	(111)	(200)	(309)	(599)	(754)	(839)	(2,994)		-2703	291	0	0	-2257	737		
TOTAL BA NET OF RECEIPTS		(35)	188	132	40	(270)	(435)	(631)	(1,011)		-793	222	299	-1	-281	731		
Summary by Department																		
	DOE	17	227	233	235	213	211	201	1,336	0 DOE								
	EPA	21	59	62	60	87	79	75	493	85 EPA								
	USDA	8	12	17	24	30	30	31	150	55 USDA								
	BuRec	0	0	0	0	0	0	0	1	BuRec								
	Corps of Engineers	1	1	0	0	0	0	0	1	0 COE								
	DOT	0	0	0	0	0	0	0	2	0 DOT								
	HUD	0	0	0	0	0	0	0	0	0 HUD								
	Government-wide total	46	299	332	349	330	320	307	1,982	140 Total								

BA
 ①

**CLIMATE CHANGE ACTION PLAN
FEDERAL BUDGET SPREADSHEET
SUMMARIZING DATA IN THE 10/19/93 PRESIDENTIAL ANNOUNCEMENT
FINAL
BUDGET AUTHORITY**

Source: Jim Mletus, OMB
Phone: 202-395-3183
Fax: 202-395-3185
Date: 07-Nov-93
Time: 07:34 PM

Old #		Title	BUDGET AUTHORITY IN MILLIONS OF NOMINAL DOLLARS								FTE	Agency	10/19/93 Report Total	Report minus Spdshft	One-Pagers			
Action #	1994		1995	1996	1997	1998	1999	2000	1994-2000	1995 Rpt					1995 R-SH	1995-2000 Rpt	1995-2000 R-SH	
FOUNDATION OPTIONS																		
CD21 22	Climate Challenge	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	DOE								
	Climate-wise companies -- DOE	1.000	5.000	5.000	5.000	5.000	5.000	5.000	31.000	DOE								
	Climate-wise companies -- EPA	0.675	3.825	5.300	5.300	5.300	5.300	5.300	31.000	1 EPA								
	Climate-wise companies -- Total		8.825						62.000									
	TOTAL FOUNDATION	1.675	8.825	10.300	10.300	10.300	10.300	10.300	62.000	1		0	(62.000)	9	0.175	62	0	
COMMERCIAL DEMAND																		
Partnership Programs																		
CD7 21	1 Coordinate DOE Rebuild America	2.000	20.000	20.000	20.000	20.000	20.000	20.000	122.000	DOE								
CD7 21	1 and EPA Energy Star buildings	2.688	6.800	13.750	14.750	14.750	8.600	6.525	67.683	8 EPA								
	Total for Action #1		26.800						189.683		190	0.337	27	0.400	190	0.337		
CD8 20	2 Expand EPA's "Green Lights" Program	7.560	14.350	15.350	15.350	15.350	15.350	15.350	98.680	18 EPA	98	(0.680)	14	-0.350	98	-0.680		
Development, commercialization and training																		
CD23 18	3 Establish State revolving fund for public bldgs	0.000	11.000	11.000	11.000	11.000	11.000	0.000	55.000	DOE	55	0.000	11	0.000	55	0.000		
CD17 15	4 Expand cost-shared demos	0.000	10.000	10.000	10.000	10.000	10.000	10.000	60.000	DOE	60	0.000	10	0.000	60	0.000		
CD18 16	5 Energy efficiency education and training	0.000	5.000	5.000	5.000	5.000	5.000	5.000	30.000	DOE								
CD19 17	5 Energy efficiency and renewable information	0.000	2.000	2.000	2.000	2.000	2.000	2.000	12.000	DOE								
	Total for Action #5		7.000						42.000		42	0.000	7	0.000	42	0.000		
	TOTAL COMMERCIAL	12.248	68.950	77.100	78.100	78.100	71.950	58.875	445.323	26	445	(0.323)	69	0.050	445	(0.323)		
RESIDENTIAL																		
Appliance Improvements																		
RD4 14	6 Form "Golden Carrot" Market Pull partnerships	0.000	15.000	15.000	15.000	15.000	15.000	15.000	90.000	DOE								
		2.180	9.425	18.125	21.125	20.050	17.975	15.900	102.780	15 EPA								
			24.425						182.780		183	0.220	24	-0.425	183	0.220		
RD2 13	7 Appliance standards	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	DOE	0	0.000	0	0.000	0	0.000		
Home Improvements																		
RD7 10	8 Promote home energy rating systems and energy efficient mortgages	0.000	2.000	2.000	2.000	2.000	2.000	2.000	12.000	DOE								
		0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	HUD								
			2.000						12.000		12	0.000	2	0.000	12	0.000		
CD11 12	9 Expand "Cool Communities" program in cities and Federal facilities	0.000	2.000	2.000	2.000	2.000	2.000	2.000	12.000	DOE	12	0.000	2	0.000	12	0.000		
RD1 11	10 Upgrade residential building standards	3.000	14.000	14.000	14.000	14.000	14.000	14.000	87.000	DOE								
		0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	HUD								
			14.000						87.000		87	0.000	14	0.000	87	0.000		
RD12 9	11 Energy efficiency and home building centers	3.000	15.000	15.000	15.000	15.000	15.000	15.000	93.000	DOE	93	0.000	15	0.000	93	0.000		
	TOTAL RESIDENTIAL	8.180	57.425	64.125	69.125	68.050	65.975	63.900	396.780	15	397	0.220	57	-0.425	397	0.220		
	Page total	22.103	135.200	151.525	157.525	156.450	148.225	133.075	804.103	42	842	(0.103)						

Summary by Department									
DOE	9.000	101.000	101.000	101.000	101.000	101.000	80.000	604.000	0 DOE
EPA	13.103	34.200	50.525	56.525	55.450	47.225	43.075	300.103	42 EPA
USDA									USDA
BuRec									BuRec
Corps of Engineers									COE
DOT									DOT
HUD	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0 HUD
Government-wide total	22.103	135.200	151.525	157.525	156.450	148.225	133.075	804.103	42 Total

SA
②

**CLIMATE CHANGE ACTION PLAN
FEDERAL BUDGET SPREADSHEET
SUMMARIZING DATA IN THE 10/19/93 PRESIDENTIAL ANNOUNCEMENT
FINAL
BUDGET AUTHORITY**

Source: Jim Mletus, OMB
Phone: 202-395-3183
Fax: 202-395-3185
Date: 07-Nov-93
Time: 07:34 PM

Option		<u>ENERGY DEMAND</u>		BUDGET AUTHORITY IN MILLIONS OF NOMINAL DOLLARS										10/19/93	Report	<u>One-Pagers</u>			
Code		<u>INDUSTRIAL</u>		1994	1995	1996	1997	1998	1999	2000	Total 1994-2000	FTE	Agency	Total	Report minus Spreadsht	<u>1995</u>		<u>1995-2000</u>	
		<u>Accelerated efficiency</u>														Rpt	R-SH	Rpt	R-SH
ID19	26	12	Motor challenge	0.000	5.000	5.000	5.000	5.000	5.000	5.000	30.000		DOE	30	0.000	5	0.000	30	0.000
ID32	24	13	Industrial "golden carrot"	2.000	2.000	2.000	2.000	2.000	2.000	2.000	14.000		DOE	14	0.000	2	0.000	14	0.000
ID5	23	14	Accelerate process technology adoption	1.000	1.500	2.000	4.000	4.000	5.000	5.000	22.500		DOE						
ID23		14	Including creation of One-Stop shops	0.000	8.000	8.000	8.000	8.000	8.000	8.000	48.000		DOE						
		14			9.500						70.500			71	0.500	9.5	0.000	71	0.500
ID10	25	15	Energy analysis and diagnostic centers	0.000	3.000	4.000	4.000	5.000	5.000	6.000	27.000		DOE	27		3	0.000	27	0.000
			<u>Pollution Prevention</u>																
ID13	26	16	Accelerate source reduction, pollution	0.000	5.000	5.000	5.000	5.000	5.000	5.000	30.000		DOE						
		16	prevention and recycling	1.075	3.800	7.450	7.450	7.450	7.450	7.450	42.125		EPA						
		16		2.000	2.000	2.000	2.000	2.000	2.000	2.000	14.000		USDA						
		16			10.800						88.125			88	(0.125)	11	0.200	88	(0.125)
ID7	29	17	Reduce use of fertilizers	0.000	3.000	3.200	3.200	3.200	3.200	3.200	19.000		USDA	19	0.000	3	0.000	19	0.000
		18	Reduce use of pesticides	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000		EPA						
		18		0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000		FDA						
		18		0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000		USDA						
		18	Total	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000			0	0.000	0	0.000	0	0.000
			TOTAL INDUSTRIAL	6.075	33.300	38.650	40.850	41.650	42.650	43.650	246.625	4		247	0.375	34	0.200	247	0.375
			<u>TRANSPORTATION</u>																
AT-A	32	19	Reform subsidy for employer-paid parking								0.000		Tax code						
AT-B	33	20	Transportation system efficiency strategy	3.175	11.900	14.575	15.550	15.350	14.313	14.313	89.175		EPA	89	(0.175)	12	0.100	89	(0.175)
AT25	35	21	Telecommuting	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000		DOT			0	0.000	0	0.000
AT19	31	22	Fuel economy labels for tires	0.300	0.300	0.300	0.300	0.300	0.300	0.300	2.100		DOT	2	(0.100)	0.3	0.000	2	(0.100)
			TOTAL TRANSPORTATION	3.475	12.200	14.875	15.850	15.650	14.613	14.613	91.275	12		91	(0.275)	12.3	0.100	91	(0.275)
			Page total	9.550	45.500	53.525	56.500	57.300	57.263	58.263	337.900	16		338	0.100				

Summary by Department																			
DOE				3.000	24.500	26.000	28.000	29.000	30.000	31.000	171.500		0 DOE						
EPA				4.250	15.700	22.025	23.000	22.800	21.763	21.763	131.300		16 EPA						
USDA				2.000	5.000	5.200	5.200	5.200	5.200	5.200	33.000		0 USDA						
BuRec													BuRec						
Corps of Engineers													COE						
DOT				0.300	0.300	0.300	0.300	0.300	0.300	0.300	2.100		0 DOT						
HUD													HUD						
Government-wide total				9.550	45.500	53.525	56.500	57.300	57.263	58.263	337.900	16	Total						

CA
3

**CLIMATE CHANGE ACTION PLAN
FEDERAL BUDGET SPREADSHEET
SUMMARIZING DATA IN THE 10/19/93 PRESIDENTIAL ANNOUNCEMENT
FINAL
BUDGET AUTHORITY**

Source: Jim Mirtus, OMB
Phone: 202-395-3183
Fax: 202-395-3185
Date: 07-Nov-93
Time: 07:34 PM

Option Code		ENERGY SUPPLY Option Title		BUDGET AUTHORITY IN MILLIONS OF NOMINAL DOLLARS								10/19/93 Report Total		Report minus Spndt		One-Pagers 1995 1995-2000			
				Total								FTE	Agency	Rpt	R-SH	Rpt	R-SH		
				1994	1995	1996	1997	1998	1999	2000	1994-2000								
<u>Enhanced gas use</u>																			
ES29	2	23	Natural gas regulatory reform	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	DOE	0	0.000	0	0.000	0	0.000	
		24	Seasonal gas use	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	EPA	0	0.000	0	0.000	0	0.000	
ES3	1	25	Fuel cell demonstrations	0.000	18.167	21.667	21.667	0.000	0.000	0.000	61.501	DOE	62	0.499	18	(0.167)	62	0.499	
<u>Enhanced renewable commercialization</u>																			
ES9	6	26	Renewable consortium and demos	0.000	72.000	72.000	72.000	72.000	72.000	72.000	432.000	DOE	432	0.000	72	0.000	432	0.000	
			Loss of tax revenues	0.000	70.500	70.500	70.500	70.500	70.500	70.500	423.000	Tax cod	0	(423.000)					
			Total for action #26 (non-add)	0.000	142.500	142.500	142.500	142.500	142.500	142.500	855.000								
ES8	7	27	Promote integrated resource planning	3.000	6.000	6.000	6.000	6.000	6.000	6.000	39.000	DOE	39	0.000	6	0.000	39	0.000	
<u>Improve performance of zero emission tech</u>																			
ES4	6	28	Retain/improve hydro generation	0.700	0.600	0.000	0.000	0.000	0.000	0.000	1.300	DOE							
		28		0.300	0.400	0.000	0.000	0.000	0.000	0.000	0.700	FERC							
		28		0.400	0.400	0.000	0.000	0.000	0.000	0.000	0.800	BuRec							
		28		0.800	0.600	0.000	0.000	0.000	0.000	0.000	1.200	COE			2	0.000	In 1994		
		28		2.000	2.000	0.000	0.000	0.000	0.000	0.000	4.000	Total	0	(4.000)	2	0.000	4	0.000	
This is also listed under revenue raisers																			
<u>Improved energy efficiency</u>																			
ES47	4	29	Efficiency standards for transformers	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	DOE	0	0.000	0	0.000	0	0.000	
ES 74	5	30	Energy star transformers	0.008	0.575	0.590	0.590	0.590	0.590	0.590	3.533	1 EPA	4	0.467	1	0.425	3.5	(0.033)	
ES73	3	31	Reform transmission prices/cut electric losses	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	DOE	0	0.000	0	0.000	0	0.000	
TOTAL ENERGY SUPPLY				5.008	98.742	100.257	100.257	78.590	78.590	78.590	540.034	1	537	0.966	99	0.258	541	0.487	
Summary by Department																			
			DOE	4.000	97.167	99.667	99.667	78.000	78.000	78.000	534.501	DOE							
			EPA	0.008	0.575	0.590	0.590	0.590	0.590	0.590	3.533	1 EPA							
			USDA									USDA							
			BuRec	0.400	0.400	0.000	0.000	0.000	0.000	0.000	0.800	BuRec							
			Corps of Engineers	0.600	0.600	0.000	0.000	0.000	0.000	0.000	1.200	COE							
			DOT									DOT							
			HUD									HUD							
			Government-wide total	5.008	98.742	100.257	100.257	78.590	78.590	78.590	540.034	1 Total							

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**CLIMATE CHANGE ACTION PLAN
FEDERAL BUDGET SPREADSHEET
SUMMARIZING DATA IN THE 10/19/93 PRESIDENTIAL ANNOUNCEMENT
FINAL
BUDGET AUTHORITY**

Source: Jim Miletus, OMB
Phone: 202-395-3183
Fax: 202-395-3185
Date: 07-Nov-93
Time: 07:34 PM

METHANE and NITROUS OXIDES		BUDGET AUTHORITY IN MILLIONS OF NOMINAL DOLLARS								10/19/93 Report Total	Report minus Spdrht	One-Pagers			
Option Code		1994	1995	1996	1997	1998	1999	2000	1994-2000	FTE	Agency	1995 Rpt	1995 R-SH	1995-2000 Rpt	1995-2000 R-SH
ME9 50	32 Expand natural gas star	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000		DOE				
	32	0.375	0.575	0.968	1.118	1.218	1.418	1.718	7.388	1	EPA				
	32		0.575						7.388			6	(1.387)	0.3	(0.275)
ME1 45	33 Increase stringency of landfill rule	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0	EPA	0	0.000	0	0.000
ME2 48	34 Landfill outreach program	0.375	0.700	0.950	1.200	1.300	1.500	1.800	7.825	4	EPA	6	(1.825)	0.6	(0.100)
ME3a 47	35 Coalbed methane outreach	0.538	0.800	1.300	1.300	1.800	2.300	2.300	10.338	4	EPA				
	35	0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000		DOE				
	35		0.800						10.338			8	(2.338)	0.7	(0.100)
ME12 51	36 RD&D for methane recovery from coal mining	1.000	3.000	4.000	4.000	3.000	1.000	1.000	17.000		DOE	17	0.000	3	0.000
ME13 52	37 RD&D for methane recovery from landfills	0.000	1.000	2.000	2.000	2.000	1.000	1.000	9.000		DOE	9	0.000	1.5	0.500
ME4 48	38 Expand AgStar--EPA	1.075	1.375	1.375	1.375	1.375	1.375	1.375	9.325	5	EPA				
ME4 48	38 Expand AgStar--USDA	1.000	3.000	2.757	2.757	2.757	2.757	4.000	19.029	20	USDA				
	38		4.375						28.354			19	(9.354)	3	(1.375)
MES/E 49	39 Improve ruminant productivity/marketing	0.238	0.700	1.100	1.100	1.100	1.300	1.300	6.838	4	EPA				
MES/E 49	39	1.000	1.000	2.000	3.000	5.000	5.000	5.000	22.000	35	USDA				
	39		1.700						28.838			28	(0.838)	2	0.300
	TOTAL METHANE	5.600	12.150	16.450	17.850	19.550	17.850	19.493	108.741	73		93	(15.741)	11.1	(1.050)
Summary by Department															
	DOE	1.000	4.000	6.000	6.000	5.000	2.000	2.000	26.000	0	DOE				
	EPA	2.800	4.150	5.893	6.093	6.793	7.893	8.493	41.713	18	EPA				
	USDA	2.000	4.000	4.757	5.757	7.757	7.757	9.000	41.029	55	USDA				
	BuRec										BuRec				
	Corps of Engineers										COE				
	DOT										DOT				
	HUD										HUD				
	Government-wide total	5.600	12.150	16.450	17.850	19.550	17.850	19.493	108.741	73	Total				

SA
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**CLIMATE CHANGE ACTION PLAN
FEDERAL BUDGET SPREADSHEET
SUMMARIZING DATA IN THE 10/19/93 PRESIDENTIAL ANNOUNCEMENT
FINAL
BUDGET AUTHORITY**

Source: Jim Mietus, OMB
Phone: 202-395-3183
Fax: 202-395-3165
Date: 07-Nov-93
Time: 07:34 PM

HFC AND FORESTRY OPTIONS		BUDGET AUTHORITY IN MILLIONS OF NOMINAL DOLLARS										10/19/93 Report Total	Report minus Spdrst	One-Page											
Option Code	Option Title	1994	1995	1996	1997	1998	1999	2000	1994-2000	FTE	Agency			1995 Rpt	1995 R-SH	1995-2000 Rpt	1995-2000 R-SH								
HFC, PFC and NITROUS OXIDE REDUCTION OPTIONS																									
HFC2 43	40 Narrow uses of high GWP chem under Sec.812	0.715	1.225	1.225	1.225	1.225	1.225	1.225	8.065	3	EPA														
HFC4 44	40 Voluntary corporate stewardship	0.315	1.075	0.000	0.000	0.000	0.000	0.000	1.390	1	EPA														
			2.300						9.455			9	(0.455)	2	(0.300)	9	(0.455)								
HFC1 42	41 Reduce HFC-23 emis. in HCFC-22 prod.	0.323	1.150	1.150	1.150	0.000	0.000	0.000	3.773	2	EPA	13	9.228	1	(0.150)	13	9.228								
HFC3 44	42 Aluminum voluntary program	0.138	0.650	1.150	1.000	0.000	0.000	0.000	2.938	2	EPA	3	0.083	0.6	(0.050)	3.1	0.182								
TOTAL		1.490	4.100	3.525	3.375	1.225	1.225	1.225	16.165	8		25	8.835	3.6	(0.500)	25.1	8.935								
FORESTRY ACTIONS																									
SK7a 38	43 Reduced stand depletion (50% of full)	0.100	0.200	0.400	0.700	0.900	0.900	0.900	4.100		USDA	4	(0.100)	0.2	0.000	4	(0.100)								
SK2a 39	44 Tree planting in existing forests (33% of full)	1.587	3.173	6.347	12.693	15.867	15.867	15.867	71.400		USDA	71	(0.400)	3.1	(0.073)	71	(0.400)								
CD11 40	9 Cool Communities	Same as number 9 above under residential demand.										DOE													
ID13/ 41	16 Recycling	Same as number 16 above under industrial demand.																							
TOTAL		1.687	3.373	6.747	13.393	16.767	16.767	16.767	75.500	0		75	(0.500)	3	(0.073)	75	(0.500)								
Page total		3.177	7.473	10.272	16.768	17.992	17.992	17.992	91.665	8		100	8.335												
Summary by Department																									
DOE																									
EPA												1.490	4.100	3.525	3.375	1.225	1.225	1.225	16.165	8	EPA				
USDA												1.687	3.373	6.747	13.393	16.767	16.767	16.767	75.500	0	USDA				
BuRec																					BuRec				
Corps of Engineers																					COE				
DOT																					DOT				
HUD																					HUD				
Government-wide total												3.177	7.473	10.272	16.768	17.992	17.992	17.992	91.665	8	Total				

BA
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**CLIMATE CHANGE ACTION PLAN
FEDERAL BUDGET SPREADSHEET
SUMMARIZING DATA IN THE 10/19/93 PRESIDENTIAL ANNOUNCEMENT**

Source: Jim Mletus, OMB

Phone: 202-395-3183

Fax: 202-395-3185

Date: 07-Nov-93

Time: 07:34 PM

**FINAL
RECEIPTS**

CHANGES IN REVENUE		RECEIPTS IN MILLIONS OF NOMINAL DOLLARS								10/19/93 Report Total	Report minus Spreadsht	One-Page			
Option Code	Option Title	1994	1995	1996	1997	1998	1999	2000	Total 1994-2000			1995		1995-2000	
												Rpt	R-SH	Rpt	R-SH
REVENUE RAISERS															
32	Parking voluntary cash-out														
	Part A	(72.367)	(163.000)	(243.000)	(341.000)	(459.000)	(599.000)	(768.000)	(2,643.367)					-1300	1,636.857
	Part B	(8.501)	(18.909)	(27.788)	(38.407)	(50.990)	(65.798)	(83.099)	(293.490)					-2200	736.857
	TOTAL Parking voluntary cash-out	(80.868)	(181.909)	(270.788)	(379.407)	(509.990)	(664.798)	(849.099)	(2,936.857)					-480	0.000
8	Retain/improve hydro generation					(180.000)	(180.000)	(180.000)	(480.000)					-2680	736.857
	Total revenue raisers	(80.868)	(181.909)	(270.788)	(379.407)	(509.990)	(624.798)	(1,009.099)	(3,416.857)						
LOSS OF REVENUES															
ES9	6 26 Renewable consortium and demos	0.000	70.500	70.500	70.500	70.500	70.500	70.500	423.000					423	0.000
	Net changes in revenues	-80.868	-111.409	-200.288	-308.907	-599.49	-754.298	-938.599	-2993.857					-2257	736.857

OPTIONS DROPPED IN FINAL EDITION									
AT9	30	End Federal preemption of State programs	0.000	0.000	0.000	0.000	0.000	0.000	DOT
	34	Parking plus transport systems							
NO1	53	Improve fertilizer use efficiency	3.000	3.000	3.000	3.000	3.000	3.000	21 USDA
SK1	36	Reduced harvest, NFS lands	0.000	0.000	0.000	0.000	0.000	0.000	USDA
SK20	37	Federal forest land management	0.000	0.000	0.000	0.000	0.000	0.000	USDA
		TOTAL	3.000	3.000	3.000	3.000	3.000	3.000	21

Summary by Department									
		DOE							DOE
		EPA							EPA
		USDA	3.000	3.000	3.000	3.000	3.000	3.000	21 USDA
		BuRec							BuRec
		Corps of Engineers							COE
		DOT	0.000	0.000	0.000	0.000	0.000	0.000	0 DOT
		HUD							HUD
		Government-wide total	3.000	3.000	3.000	3.000	3.000	3.000	21 Total

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QUESTION FROM SENATOR WALLOP

Question 53: Would you provide for the record details regarding the sources of fiscal years 1994 and 1995 appropriations for each action item contained in the Climate Change Action Plan? Please include details by agency, appropriations account and program.

Answer: The Departments responsible for implementing the plan -- primarily the Department of Energy, EPA and USDA -- are currently completing reprogramming requests for FY 1994 and budgets for FY 1995 for the programs in the plan. Final decisions on these amounts are being made in the context of ~~the~~ preparing the FY 1995 budget. As soon as these decisions are final, reprogramming proposals will be sent to the Congress, specifying details by appropriations account and program. With respect to FY 1995, the amounts required will be included in the President's budget for each agency.

**Potential CCAP Implementation
Steering Committee Members**

EPA

Mary Nichols	260-5155
Karl Hausker	260-4335

DOE

Christine Ervin	586-9220
Sue Tierney	586-5800
Peter Fox-Penner	586-9220

USDA

Jim Lyons?	720-4732
------------	----------

DOT

Mortimer Downey	366-2222
(Frank Kruesi	366-4544)

State

Rafe Pomerance	647-2232
----------------	----------

Treasury

Alicia Munnell	622-2200
----------------	----------

OMB

T.J. Glauthier	456-4561
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CEA

Alan Krupnick	395-5012
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DPC

Brian Burke	456-2995
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OSTP

John Gibbons/Bob Watson	395-7116/395-6202
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NSC

Eileen B. Claussen	395-4985
--------------------	----------

Kathryn Sullivan
Brooks Yeager
Ev Ehrlich

Name	Phone	Fax	Agency
Karl Hauker	260-4335	260-0275	EPA
PAUL STOLMAN	233-9140	233-9586	EPA
JIM MIENTUS	395-3183	395-3165	OMB
CHRISTINE ERVIN	586-9220	586-9260	DOE
P. Fox-Penner	586-9220	-9260	DOE
Alan Munnell	622-2200	622-2630	Treasury
Eileen Claussen	395-4985	395-5695	NSC
KEE Pomerance	647-2232	647-0217	State
Gregory Perry	366-4823	366-7618	DOT
Frank Krubi	366-4450	366-7618	DOT
SUE TIERNEY	586-5800	586-0861	DOE
Rosina Bierbaum	456-6202	395-1571	OSTP
Elisea Biggs	720-7173	720-4732	USDA
Cathy Zoi	456-6224	456-2710	OEP
Marc Chupka	"	"	"
Jessica Hirst	"	"	"
Karen Gallegos	647-4069	647-0191	State

Cathy, Karl wanted to speak
with Tierney & Ervin about
Car Talk funding



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20480

OFFICE OF
POLICY, PLANNING AND EVALUATION

December 8, 1993

MEMORANDUM

Subject: Spring Climate Change Conference

From: Dennis Tirpak *Dennis Tirpak*

To: Cathy Zoi, Mark Chupka, Dirk Forrester, Rafe Pomerantz

Attached for your review and comment is a preliminary set of options for the Spring Climate Change Conference. Karl Hausker asked me to distribute the options while he is in Paris. It may be helpful to have a small group meeting to see if we are on the right track.

If you have any questions or comments, please call me at 260-8825.

Attachment

cc: Karl Hausker
Mary Nichols

*Please set up
mtg for Tuesday or
Wed to discuss
① this, ② Implementation
mtg, and ③ C&S.
CZ
12/13*



Climate Change Action Plan Implementation Climate Change Conference

Option 1

Timing: Friday, April 22 (Earth Day, 1994)

Goal: Make Climate Change the theme of Earth Day 94. Provide direct White House involvement for the purpose of:

- o dramatically increasing the number of participants in public-private partnerships with implementing agencies; and
- o raising public awareness.

Success of this event depends on an early commitment of Clinton's/Gore's time.

Essential Players: President and Vice President, Senior Administration Officials, Members of Congress (representing participants), Mayors and Governors, Corporate CEOs, NGOs and others

Audience: Program Participants

Key Components:

- o **Press Conference/Technology Fair on the Mall (10:00am-4:00pm)**
Presidential appearance/Press Conference (11:00am-noon)

President Clinton delivers Earth Day speech focusing on Climate Change, describing progress to date, outlining available milestones, launching new(er) programs, and announcing plans the First Annual Climate Change Action Plan Implementation Conference to be held on October 19, 1994, the first anniversary of the unveiling of the Plan. The President will also mention the Gore Town Meeting to be held that evening and the Participants Conference scheduled for Saturday, April 23 (Option 1a).

- o **Lunch with Clinton and/or Gore (Theme: Forging Public-Private Partnerships) (noon-2:00pm)**

Buffet lunch for new program participants provides photo opportunity with the President and each newly recruited participant -- (actual MOU signings to take place earlier). Recruiting strategy will take Congressional interest into

account, and key Members of Congress, including those who represent new participants will be invited. Governors, Mayors and representatives of NGOs will also be invited. Short presentations by environmental visionaries (e.g. Amory Lovins type) or leaders in cutting-edge technologies (e.g., Big 3 Electric Vehicle) and programs (e.g. Urban CO₂ Reduction Program) will illustrate the range of opportunities for potential participants.

- o **Congressional Reception/Awards Ceremony (Theme: Recognizing Significant Contributions to Implementation) (5:00pm-7:00pm)**

Administrator Browner or Secretary O'Leary present awards for successes to date in reducing greenhouse gas emissions. Includes photo ops for key Members of Congress with constituent award winners.

Alternatively, the Awards Ceremony could kick off or be part of the Luncheon for the Participants Conference on Thursday or Saturday, since it would run up against the Town Meeting.

- o **Televised Town Meeting host by Vice-President Gore (7:00-9:00pm)**

Senior Administration officials, Congress, participants in public-private partnerships, the science community, states and localities, and environmental groups participate in televised (networks, CNN, C-SPAN) call-in Climate Change Town Meeting. Panels respond to questions about science, implementation of the Plan, and the relationship of energy-efficiency to pollution prevention. Includes supplemental pre-recorded video footage spotlighting participant progress, officials taking Metro to work, an AG STAR farm, office with Energy Star computers in use, and feeds of Members of Congress from participant facilities (e.g. Congressman Sharp at Eli Lilly).

Option 1a

Option 1a adds a Participants Conference in a DC hotel on Thursday or Saturday.

Timing: Thursday, April 21 or Saturday, April 23

Goal: Hold a one day Participants Conference to:

- o inform industry, state and local officials and others about how they can participate and contribute to the President's plan,
- o provide information to "clients" on roles, timelines, mechanisms for outreach and marketing, proposed milestones, etc. through

workshops and breakout sessions,

- o showcase successful initiatives and educate different constituencies about the CCAP opportunities.

Essential Players: Same as Option 1 plus state and local office directors and corporate energy/environmental managers

Audience: Same as Option 1

Key Components:

- o **Lunch and Awards Ceremony** (if not held on Earth Day)

The luncheon speech delivered by Katy McGinty or an Agency Head.

- o **Plenary Session with Secretary O'Leary and Administrator Browner** at the conference hotel (8:30am-10am)

Senior Department representatives deliver a speech that focuses on the exceptional opportunities to develop partnerships for common environmental and economic goals, that the voluntary approach sends the right message to participants and is preferred over highly regulated approaches and that some of the most successful and innovative ideas have come from the field.

- o **Conference for Program Participants** (10am-5pm)

The day-long program will provide the opportunity for CCAP participants to interact with DOE, EPA, USDA, DOT, DOS agency staff and learn further details on implementation, such as players, timeline, and resources. Special breakout sessions could be held for different constituencies and/or each program might have a booth that could be staffed by the key contacts. Participants would be provided with an Implementation Resource Guide with critical information about the initiatives. Details on program milestones will be available but will not be the focus of the conference.

Successful initiatives will be showcased during one of several sector sessions to set the stage for future activity.

Option 2

Option 2 adds a Congressional component to Option 1.

Timing: Friday, April 22 and Saturday, April 23

Goal: Garner support and generate enthusiasm among a selected group of Members of Congress, each of whom has a stated interest in the Plan's development and successful implementation.

Essential Players: Senator Max Baucus, Senator Barbara Mikulski, Senator John Chafee, Senator Joe Lieberman, Senator Bennett Johnston, Senator Malcomb Wallop, Congressman Phil Sharp, Congressman Lewis Stokes, Congressman John Dingell, Congressman Henry Waxman

Others with special interest in USDA, DOT, and State will be identified and added.

Audience: Same as Option 1 plus Members of Congress

Key Components:

- o Members will be appropriately involved in events described in OPTION 1 (Town Meeting, Technology Fair, Lunch with Clinton/Gore, Congressional Reception and Awards) and OPTION 1a (Participants Conference). The activities outlined below are supplemental.
- o Congressional Resolution issued which proclaims "Climate Change" as the theme for Earth Day 94.
- o "Dear Colleague" letter (co-signed by key authorizers, House and Senate) sent to all Members encouraging sponsorship of resolution, raising awareness among Members of Climate Change as an environmental issue of significant importance, and providing information on Earth Day activities supporting Climate Change theme.
- o Senators Baucus, Lieberman, Chafee (BPW), Senator Johnson (ENR), Congressman Waxman (Health and Environment) or Congressman Sharp (E&P) conduct hearings on April 21, as followup to those held when the Plan was released. Provides opportunity to present milestones, progress to date, plans for working with Members long-term, etc.

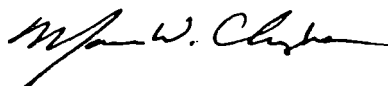
- o Senator Mikulski and Delegate Holmes-Norton participate in tours/photo ops of Energy Star Region facilities.
- o Congressman Stokes tours GE Lighting Facility in Cleveland.
- o Senator Johnston participates in photo op with Louisiana utilities involved in Climate Challenge. Senator Johnston and others participate in recruiting in their home states.
- o Members participate in televised Town Meeting -- possibly on location in participating organization facilities in their state/district (e.g. Congressman Sharp at Eli Lilly in Indianapolis or Mikulski at WR Grace) or as part of panel here in DC studio.
- o Members with Award winners in their state/district would be invited to participate in photo ops with constituencies at evening reception/ceremony.
- o At Participants Conference, Congressman Waxman or Congressman Sharp offer opening remarks about the Congressional outlook for Climate Change. Other Members (or senior staff) take part in a panel discussion.
- o Members of Congress who are runners or walkers join Clinton and/or Gore in a morning run/walk on Earth Day. Others could bike, carpool, walk to work, or other traditional Earth Day activities related to Climate Change results.

THE WHITE HOUSE

WASHINGTON

December 15, 1993

MEMORANDUM FOR: DISTRIBUTION

FROM: MARC CHUPKA 

SUBJECT: DEC. 17 CLIMATE CHANGE ACTION PLAN
IMPLEMENTATION MEETING

Many of you are already hard at work on implementing the various pieces of the Climate Change Action Plan, and have generated a lot of enthusiasm for these initiatives. To ensure effective coordination among agencies, we need to set up a framework for communicating with each other on progress and pitfalls as we proceed. The first step in this organizational process will be a meeting this Friday, December 17, from 9:30AM to 11:00AM, in Room 476, Old Executive Office Building, at which we will discuss the items listed below. As you know, the Spring Conference in April 1994 is our first big milestone, and we want to have good progress to report on the programs for this public event. Please call Jessica Hirst (456-6456) with your date of birth so we can insure access to the OEOB.

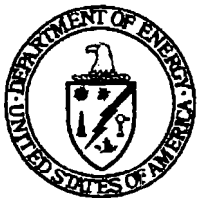
Agenda:

1. Present and discuss draft organizational structure
 - committees and working groups
 - Steering Committee to meet each month
2. Progress reports from agencies (brief 5-10 minute update)
 - budget
 - programs
 - personnel
 - legislative activities
 - politics
3. Spring Conference

Distribution:

Mary Nichols
Christine Ervin
Sue Tierney
Jim Lyons
Rafe Pomerance
Alicia Munnell
Karl Hausker
Peter Fox-Penner
Alan Krupnick
Eileen Claussen
Brian Burke

T.J. Glauthier
Mortimer Downey
Heather Ross
Bob Watson



Department of Energy
Washington, DC 20585

MEMORANDUM FOR DISTRIBUTION

FROM: Susan F. Tierney *Sue Tierney*
Assistant Secretary for Policy, Planning
and Program Evaluation

RE: Interagency Inputs for the Technical Annex to Climate Change Action Plan

As you know, when Administration witnesses were presenting our Climate Change Action Plan to various Congressional committees, we made a commitment that the Administration would have the supporting technical annex available sometime in January. I am responsible, on behalf of all of our agencies, for ensuring that we meet our commitment.

Although work on the technical annex has begun, we are already behind schedule because we are missing some of the key inputs necessary to document the actions contained in the Climate Change Action Plan. Some of the individuals (see Attachment) that have been counted on to provide the necessary information have either not returned our phone messages or faxes, or have told us that they are working on higher priority projects.

As you know, the Climate Change Action Plan is indeed an Administration priority. We have many partners who need to work with us to ensure the Action Plan's success. Congress, one such partner, is counting on us to deliver the technical annex on schedule. I hope that you are able to reorder the priorities of your office so that the required inputs can be provided to us in a timely fashion. Preparation of the inputs should not take long to provide.

If there is a problem with the stated responsibility of an individual to an action, please contact John Conti. John can be reached at 586-4430. We are expecting the inputs as soon as possible. Thank you for your help.

Attachment

Distribution:

Peter Fox-Penner, DOE
Karl Hausker, EPA
Paul Stolpman, EPA
Richard Brown, HUD
Joseph Canny, DOT
Abe Haspel, DOE

OPTIONAL FORM 99 (7-80)

FAX TRANSMITTAL

of pages ► 2

To: <i>Marc Chwepka</i>	From: <i>H. Groenspecht</i>
Dept./Agency	Phone # <i>586-4767</i>
Fax # <i>456-2710</i>	Fax #

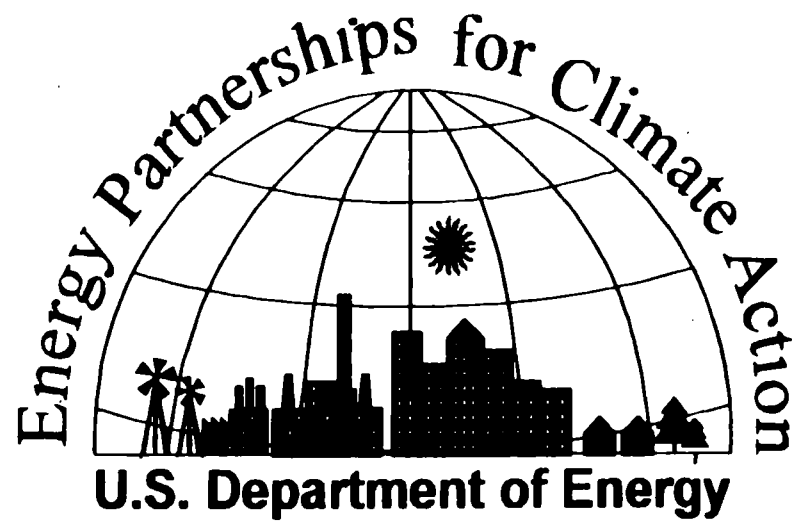
NSN 7540-01-317-7368

5099-101

GENERAL SERVICES ADMINISTRATION

Policy	Action #	Title	Contact	Agency	Phone #	FAX #	
CD7	1	Coordinate DOE Rebuild America & EPA Energy Star Buildings	Tracy Narel	EPA	233-9145	233-9578	
			John Millhone	DOE	586-1510	586-5954	
CD6	2	Expand EPA's "Green Lights" Program	Jeff Webb	EPA	233-9736	233-9569	
CD23	3	Establish State Revolving Fund for Public Buildings	Frank Stewart	DOE	586-9220	586-9260	
CD17	4	Expand Cost-Shared Demonstration of Emerging Technologies	David Patton	DOE	586-8280	586-2176	
CD18	5	Establish Energy Efficiency and Renewable Energy Information and Training Programs	David Patton	DOE	586-8280	586-2176	
RD4	6	Form "Golden Carrot" Market Pull Partnerships	John Millhone	DOE	586-1510	586-5954	
			Robert Groberg	HUD	708-3295	708-3363	
RD2	7	Enhance Residential Appliance Standards	Carl Adams	DOE	586-9142	586-4617	
RD7	8	Promote Home Energy Rating Systems and Energy Efficient Mortgages	John Millhone	DOE	586-1510	586-5954	
			Michael L'Ecuier	EPA	233-9127	233-9578	
RD1	10	Upgrade Residential Building Standards	Robert Groberg	HUD	708-3295	708-3363	
			Jean Boulin	DOE	586-9870	586-4617	
RD12	11	Create Energy Efficiency Programs and Housing Technology Centers	Michael L'Ecuier	EPA	233-9127	233-9578	
			Jim Broderick	DOE	586-5253	586-1628	
ID32	13	Establish Industrial "Golden Carrot" Programs for Industrial Air Compressors, Pumps, Fans, and Drives	Jeff Webb	EPA	233-9736	233-9569	
	18	Reduce Use of Pesticides	Cindy Jacobs	EPA	233-9042	233-9569	
AT_A	19	Reform Federal Tax Subsidy for Employer-Provided Parking	John Kessler	EPA	260-3761	260-0512	
AT_B	20	Adopt a Transportation System Efficiency Strategy	John Kessler	EPA	260-3761	260-0512	
AT25	21	Promote Greater Use of Telecommuting	Lew Fulton	DOE	586-1197	586-4447	
			Joe Canny	DOT	366-4540	366-7127	
ES1	23	Increase Natural Gas Share of Energy Use through Federal Regulatory Reform	Ken Malloy	DOE	586-2040	586-4341	
ES29	24	Promote Seasonal Gas Use for the Control of Nitrogen Oxides	Bruce Schillo	EPA	260-1030	260-0512	
ES9 ES10	26	Form Renewable Energy Market Mobilization Collaborative and Technology Demonstrations	Robert Annan	DOE	586-1720	586-5127	
			Eric Peteresen	DOE	586-5389	586-2176	
ES47	29	Accelerate the Development of Efficiency Standards for Electric Transformers	Linda Latham	EPA	233-9420	233-9578	
HFC2	40	Narrow Use of High GWP Chemicals Using the Clean Air Act and Production Stewardship to Reduce Emissions	Jean Lupinacci	EPA	233-9137	233-9579	
HFC1	41	Create Partnerships with Manufacturers of HFC-22 to Eliminate HCFC-23 Emissions	Jean Lupinacci	EPA	233-9137	233-9579	

CLIMATE CHANGE ACTION PLAN IMPLEMENTATION

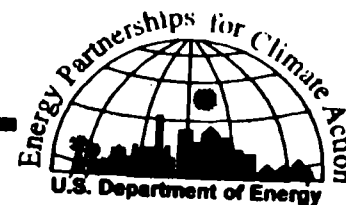




***"This plan isn't designed for an archive; it's
designed for action."***

***President Clinton, announcing Climate
Change Action Plan October 19, 1993***





THE ADMINISTRATION'S TECHNOLOGY GOALS

- ***Support research and technologies that stimulate the type of long term economic growth that can create jobs and protect the environment.***
- ***Support research and technology that makes the government more productive and more responsive to the needs of its citizens and businesses.***
- ***Maintain world leadership in basic science, mathematics, and engineering.***



CCAP GUIDING PRINCIPLES

Five Guiding principles underlie the CCAP:

- ***It builds on existing programs;***
- ***It is consistent with reinventing government;***
- ***CO₂ emissions will be reduced (and the reductions will be measured);***
- ***CCAP programs will be "sold" on the basis of their ability to deliver benefits today (e.g., cost savings from energy efficient actions); and***
- ***The overall program may evolve over the next few years as a blend of vision and common sense.***



BACKGROUND

- **April 21, 1993:**

President Clinton Commits to Reduce Greenhouse Gas Emissions to 1990 Levels by 2000

- **June 10 & 11, 1993:**

White House Conference on Global Climate Change

- **Development of Options in Six Key Areas:**

- *Energy Supply*
- *Energy Demand*
- *Transportation*
- *Methane & Other Gases*
- *Sinks*
- *Joint Implementation*

- **Public Proposals Analyzed by Interagency Team (EPA, DOT, USDA, State and Treasury)**

- **Climate Change Action Plan Released October 19, 1993**



CLIMATE CHANGE ACTION PLAN

44 Innovative and Flexible Actions -- Nearly One-Half are EE's

- ***Projected to Lower Emissions nearly 109 MMTCE***
- ***EE's Actions to reduce 51 MMTCE***
- ***Based on Voluntary Commitments by Private Sector Partners***
- ***Puts U.S. in International Leadership Position***
- ***Creates Jobs and Enhances Competitiveness***
- ***\$1.9 Billion (New & Redirected Funding) Committed between 1994-2000***
- ***Projected to Save the Government \$2.7 Billion***



ENERGY EFFICIENCY AND RENEWABLE ENERGY ACTIONS PROPOSED BY THE PLAN WILL:

- *Cut operating costs;*
- *Free up capital for investment;*
- *Increase competitiveness;*
- *Create high-wage, high-skill jobs; and*
- *Capture the growing world market share of clean technologies.*



COMMERCIAL ENERGY EFFICIENCY ACTIONS



- ***Coordinate DOE Rebuild America and EPA Energy Star Buildings (#1)***
- ***Establish State Revolving Fund for Public Buildings (#3)***
- ***Expand Cost-Shared Demonstrations of Emerging Technologies (#4)***
- ***Establish Energy Efficiency and Renewable Energy Information and Training Programs (#5)***



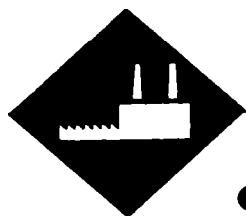
RESIDENTIAL ENERGY EFFICIENCY ACTIONS



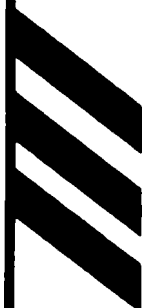
- ***Form "Golden Carrot" Market-Pull Partnerships (#6)***
- ***Enhance Residential Appliance Standards (#7)***
- ***Promote Home Energy Rating Systems and Energy-Efficient Mortgages (#8)***
- ***Expand Cool Communities Program in Cities and Federal Facilities (#9)***
- ***Upgrade Residential Building Standards (#10)***
- ***Create Residential Energy Efficiency Programs and Housing Technology Centers (#11)***

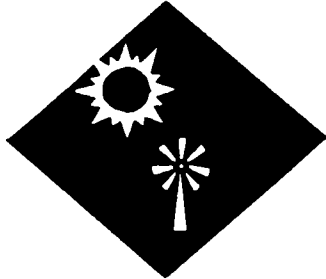


INDUSTRIAL ENERGY EFFICIENCY ACTIONS



- **Create a Motor Challenge Program (#12)**
- **Establish Golden Carrot Programs for Industrial Air Compressors, Pumps, Fans, and Drives (#13)**
- **Accelerate the Adoption of Energy-Efficient Process Technologies Including the Creation of One-Stop-Shops (#14)**
- **Expand and Enhance Energy and Diagnostic Centers (#15)**
- **Accelerate source Reduction, Pollution Prevention, and Recycling (Expand NICE³ Industrial Pollution Prevention Grants Program (#16)**
- **Expand RD&D for Methane Recovery From Landfills (#37)**





ENERGY SUPPLY ACTIONS

- ***Form Renewable Energy Market Mobilization Collaborative and Technology Demonstrations (#26)***
- ***Promote Integrated Resource Planning (#27)***
- ***Accelerate the Development of Efficiency Standards for Electric Transformers (#29)***





FOUNDATION ACTIONS



- ***Launch Climate-Wise***
- ***Launch Climate Challenge***





EE IMPLEMENTATION STRATEGY: ACTION ORIENTED

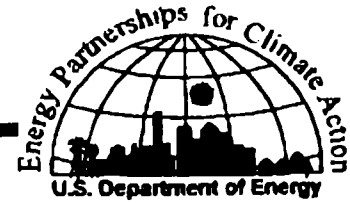
EE GREEN ROOM Opened: December 7, 1993

Sunset Date: Spring 1994

Purposes:

- ***Focus & Coordinate Quick-Start Implementation***
- ***Coordinate Communication & Outreach Efforts***
- ***Coordinate Input From Multiple Sources***
- ***Facilitate Stateholder Involvement***
- ***Provide Information Central Clearinghouse***
- ***Conduct Cross-Cutting Planning***
- ***Track & Report Progress***
- ***Identify Staffing Needs and Accelerate Hiring***





KEY ACTIONS

- **EE Working Groups Formed:**
 - *Implementation Planning Work Group - Chair: Eric Petersen (EE/OPA)*
 - *Communications & Stakeholder Outreach - Chairs: Bob Noun/Carol Tombari (NREL)*
 - *Interagency Collaboration/ Foundation Actions - Chair: Jerry Kotas (EE-1)*
- **Hiring Plan Activated**
- **Implementation Plans Under Development**
- **Stakeholder/Communications Strategic Plan Drafted**
- **Stakeholder Presentations Begun**
- **Interagency Coordination Efforts Begun**
- **Core Green Room Staff in Place:**
 - *Arlene Anderson, Technical Director*
 - *Paul Johnson, EE Support Office Representative*
 - *Lisa Bloomfield, Communications*
 - *Rob Dutrow, Office Manager*
 - *Anna Lisa Sumpter, Secretary*
 - *Stakeholder Representatives TBD*
- **Steering Group to Provide Implementation Oversight**



KEY PRODUCTS

Communications:

Objective: Communicate EE Plan Actions & Opportunities to Build Support

Completed:

- **Communications Plan**
- **Preliminary Stakeholder Database**
- **Initial Fact Sheets**
- **Green Room Open House Held December 7**
 - **More than 300 participants**
 - **Viewed as "Local" Event -- Out-of-Town Events Planned**
- **Hosted NASEO Meeting**

Planned:

- **Key Stakeholder Forms**
- **Electronic Bulletin Board**
- **Detailed Action Fact Sheets**
- **Participation in White House Earth Day Conference**



KEY PRODUCTS (CONT'D)

Implementation Planning:

Objective: Effective Program Planning and Execution to Achieve Climate Change Action Plan Goal

Completed:

- **EE Lead Implementation Plan Coordinators & Writers Designated**
- **EE Measurement and Evaluation Strategy in Progress**
- **Preliminary Draft Implementation Plans**

Planned:

- **Quick-Start on Motor Challenge, Rebuild America, Renewables Mobilization, and Climate-Wise Programs**
- **Acquisition of Additional Human Resources**
- **Draft 2 Implementation Plans and Program Designs -- January 1993**
- **Implementation Planning Management and Tracking System**



SUPPORT OFFICE INVOLVEMENT IN CLIMATE ACTION PLAN IMPLEMENTATION

- ***Identify & Input Stakeholder Needs***
- ***Share Information on Related Program Implementation Successes and Failures***
- ***Coordinate with EPA Regional Offices***
- ***Identify and Work with Potential Private and Public Sector Partners***
- ***Implement Selected Initiatives***
- ***Assist with Measuring and Evaluating Success***
- ***Other?***
- ***Point-of-Contact: Paul Johnson (202) 586-7904***