

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the Clinton Presidential Library Staff.

Folder Title:

North Korea, 1995 [5]

Staff Office-Individual:

Asian Affairs-Kristoff, Sandra

Original OA/ID Number:

1040

Row:	Section:	Shelf:	Position:	Stack:
30	2	10	2	V

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001a. memo	For Anthony Lake from Steven Aoki. Subject: Principals Meeting, April 18, 1995. Record ID: 9520491. (3 pages)	04/17/1995	P1/b(1)
001b. agenda	Principals Committee Meeting, April 18, 1995. Record ID: 9520482. (1 page)	4/1995	P1/b(1)
001c. memo	To Various from Robert Gallucci. Subject: Discussion Paper. (1 page)	04/17/1995	P1/b(1)
001d. paper	U.S.-DPRK Talks. (8 pages)	04/17/1995	P1/b(1)
002a. memo	For Anthony Lake from Robert Litwak. Subject; Proposed Phone Call. Record ID: 9502878. (2 pages)	04/14/1995	P1/b(1)
002b. form	Scheduling Proposal. (2 pages)	n.d.	P1/b(1)
002c. form	Scheduling Proposal. (2 pages)	n.d.	P1/b(1)
003. cable	re: Pause in Talks. (3 pages)	04/13/1995	P1/b(1)
004a. memo	For Anthony Lake from Daniel Poneman. Subject: Proposed Letter. Record ID: 9502709. (1 page)	04/12/1995	P1/b(1)
004b. memo	For the President from Anthony Lake. Subject: Letter from President Carter. (1 page)	04/12/1995	P1/b(1)
004c. draft	Letter to Jimmy Carter. (1 page)	04/12/1995	P1/b(1)
004d. letter	Jimmy Carter to President William J. Clinton. (2 pages)	03/30/1995	P1/b(1)

COLLECTION:

Clinton Presidential Records
National Security Council
Asian Affairs (Sandra Kristoff)
OA/Box Number: 1040

FOLDER TITLE:

North Korea, 1995 [5]

2009-0528-F

vz1461

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.
PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).
RR. Document will be reviewed upon request.

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005a. profile	Brill to Sens. Record ID: 9502723. (2 pages)	04/07/1995	P1/b(1)
005b. memo	To Andrew Sens, Douglas Garthoff, Colonel Robert McAleer, et al. Subject: Creation. (3 pages)	04/06/1995	P1/b(1)
006a. cover sheet	Phone Number. [partial] (1 page)	04/03/1995	b(7)(C)
006b. agenda	Principals Committee Meeting, April 4, 1995. Record ID: 9520414 (1 page)	04/03/1995	P1/b(1)
007. cable	re: A Measured Approach. (4 pages)	04/26/1995	P1/b(1)
008. letter	Lamberto Dini to President William J. Clinton. (2 pages)	04/29/1995	P1/b(1)
009. cable	re: KEDO Letter to Kohl. (6 pages)	03/27/1995	P1/b(1)
010. memo	For the President from Anthony Lake. Record ID: 9502133. (6 pages)	03/21/1995	P1/b(1)
011. memo	Partial Duplicate of 010. (3 pages)	03/21/1995	P1/b(1)

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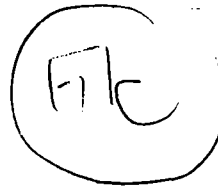
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~~SECRET~~
NSC/RMO PROFILE

RECORD ID: 95204917
RECEIVED: 17 APR 95 18

TO: LAKE

FROM: AOKI
PONEMAN



DOC DATE: 17 APR 95
SOURCE REF:

KEYWORDS: KOREA NORTH

PC

PERSONS:

SUBJECT: BACKGROUND PAPER FOR 18 APR PC MTG ON NORTH KOREA

ACTION: NOTED BY LAKE

DUE DATE: 20 APR 95 STATUS: C

STAFF OFFICER: AOKI

LOGREF: 9520482 9520497

FILES: IFM

NSCP:

CODES: DRK

D O C U M E N T D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO

AOKI
JOSHI
KRECZKO
NSC CHRON
PONEMAN
ROTH
SODERBERG

COMMENTS: _____

DECLASSIFIED
E.O. 13526
White House Guidelines, September 11, 2006
By VR NARA, Date 7/3/2002
2004-0528-F

DISPATCHED BY _____ DATE _____ BY HAND W/ATTCH

OPENED BY: NSKDB

CLOSED BY: NSKDB

DOC 1 OF 1

~~SECRET~~

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001d. paper	U.S.-DPRK Talks. (8 pages)	04/17/1995	P1/b(1)

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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
004c. draft	Letter to Jimmy Carter. (1 page)	04/12/1995	P1/b(1)

COLLECTION:

Clinton Presidential Records
National Security Council
Asian Affairs (Sandra Kristoff)
OA/Box Number: 1040

FOLDER TITLE:

North Korea, 1995 [5]

2009-0528-F
vz1461

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

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RR. Document will be reviewed upon request.

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Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
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004d. letter	Jimmy Carter to President William J. Clinton. (2 pages)	03/30/1995	P1/b(1)
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COLLECTION:

Clinton Presidential Records
National Security Council
Asian Affairs (Sandra Kristoff)
OA/Box Number: 1040

FOLDER TITLE:

North Korea, 1995 [5]

2009-0528-F
vz1461

RESTRICTION CODES

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Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
005a. profile	Brill to Sens. Record ID: 9502723. (2 pages)	04/07/1995	P1/b(1)

COLLECTION:

Clinton Presidential Records
National Security Council
Asian Affairs (Sandra Kristoff)
OA/Box Number: 1040

FOLDER TITLE:

North Korea, 1995 [5]

2009-0528-F

vz1461

RESTRICTION CODES

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Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
005b. memo	To Andrew Sens, Douglas Garthoff, Colonel Robert McAleer, et al. Subject: Creation. (3 pages)	04/06/1995	P1/b(1)

COLLECTION:

Clinton Presidential Records
National Security Council
Asian Affairs (Sandra Kristoff)
OA/Box Number: 1040

FOLDER TITLE:

North Korea, 1995 [5]

2009-0528-F
vz1461

RESTRICTION CODES

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TO: AGENCIES

FROM: SENS

DOC DATE: 03 APR 95
SOURCE REF:

KEYWORDS: KOREA NORTH
AGENDA

PC

PERSONS:

SUBJECT: NOTIFICATION & AGENDA FOR 4 APR PC MTG ON NORTH KOREA

ACTION: DOHSE SGD MEMO TO AGENCIES

DUE DATE: 04 APR 95

STATUS: C

STAFF OFFICER: PONEMAN

LOGREF:

FILES: IFM

NSCP:

CODES: DRK

D O C U M E N T D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO

BERGER
LAKE
NSC CHRON
PONEMAN
ROTH
WOLIN

DECLASSIFIED

E.O. 13526

White House Guidelines, September 11, 2006

By VR NARA, Date 7/3/2012

2024-0524 -F

COMMENTS: _____

DISPATCHED BY _____ DATE _____ BY HAND W/ATTCH

OPENED BY: NSJDA

CLOSED BY: NSDRS

DOC 2 OF 2

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RECORD ID: 9520414

ACTION DATA SUMMARY REPORT

DOC ACTION OFFICER

CAO ASSIGNED ACTION REQUIRED

001 LAKE	Z 95033116 FOR DECISION
001	X 95040315 LAKE APPROVED RECOM
002	X 95040316 DOHSE SGD MEMO TO AGENCIES

DISPATCH DATA SUMMARY REPORT

DOC DATE DISPATCH FOR ACTION

DISPATCH FOR INFO

002	950403	FUERTH, L
002	950403	BRILL, K
002	950403	MCALEER, R
002	950403	LAVIN, A
002	950403	INDERFURTH, K
002	950403	PANETTA, L
002	950403	GARTHOFF, D
002	950403	PATRICK, T

~~SECRET~~

REC'D 4/1 9:15am
National Security Council
The White House

PROOFED BY: _____ LOG # 20414
URGENT NOT PROOFED: _____ SYSTEM PRS (NSC) INT
BYPASSED WW DESK: _____ DOCLOG W A/O _____

	SEQUENCE TO	HAS SEEN	DISPOSITION
Reed	_____	_____	_____
Dohse	<u>1</u>	<u>D</u>	_____
Sens	_____	_____	_____
Soderberg	<u>copy</u>	_____	_____
Berger	<u>2</u>	<u>SR</u>	_____
Lake	<u>3</u>	_____	_____
Situation Room	<u>4</u>	<u>D</u> Nat Sec Advisor has seen	<u>John J.</u>
West Wing Desk	<u>5</u>	<u>WWS 4/3</u>	<u>D</u> <u>plea</u>
NSC Secretariat	<u>6</u>	_____	<u>D</u>
_____	_____	_____	_____
_____	_____	_____	_____

A = Action I = Information D = Dispatch R = Retain N = No Further Action

CC: _____

COMMENTS:

Nom Agenda North Korea
portion 4:15-5:15 4/4

Exec Sec Office has diskette _____

diskette requested

TIME OF TRANSMISSION

TIME OF RECEIPT

WHITE HOUSE SITUATION ROOM

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PRIORITY
ROUTINE

RELEASER: _____

DTG: _____

MESSAGE NO.: _____

CLASSIFICATION: ~~SECRET~~TOTAL: 3

(PAGES INCLUDING COVER)

FROM: NSC WEST WING DESK
(NAME)

(202) 456-9425
(PHONE NUMBER)

WH SITROOM
(ROOM NO.)

MESSAGE DESCRIPTION: Agenda for 4 Apr PC Mtg on
North Korea NSC LOG # 20414

TO (AGENCY)	DELIVER TO	DEPT/ROOM NO.	PHONE NUMBER
<u>State</u>	<u>Executive Secretary</u>	_____	_____
<u>DOD</u>	<u>Executive Secretary</u>	_____	_____
<u>DOE</u>	<u>Director, Executive Secretariat</u>	_____	_____
<u>USUN</u>	<u>Office of the Rep of the US</u>	_____	_____
<u>CIA</u>	<u>Executive Secretary</u>	_____	_____
<u>JCS</u>	<u>Secretary, Joint Staff</u>	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

REMARKS:

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ATTACHMENTS
Initials: VZ Date: 7/3/02

2001-0528-F

Withdrawal/Redaction Marker

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DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
006a. cover sheet	Phone Number. [partial] (1 page)	04/03/1995	b(7)(C)

COLLECTION:

Clinton Presidential Records
National Security Council
Asian Affairs (Sandra Kristoff)
OA/Box Number: 1040

FOLDER TITLE:

North Korea, 1995 [5]

2009-0528-F
vz1461

RESTRICTION CODES

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~~SECRET~~

TIME OF TRANSMISSION

SECURITY CLASSIFICATION

WHSR CONTROL
TIME OF RECEIPT

WHITE HOUSE
SITUATION ROOM

PRECEDENCE

- ☐ FLASH
☒ IMMEDIATE
☐ PRIORITY
☐ ROUTINE

RELEASER: _____

DATE/TIME: _____

MESSAGE #: _____

FROM: National Security Council PHONE: 202-456-2291 ROOM: WHSR
SUBJECT: Notice of Meeting - 4 Apr. PC on N. Korea PAGES: Cover + 2

PLEASE DELIVER TO:

NSC 20414

DEPT/AGENCY	NAME/OFFICE	PHONE	SECURE FAX
<u>USUN New York</u>	<u>Mr. Rick Inderfurth</u>	<u>212-415-4016</u>	<u>(b)(7)(C)</u>

[006a]

SPECIAL DELIVERY INSTRUCTIONS/REMARKS

Eyes Only for Rick Inderfurth for hand delivery to Ambassador Madeline Albright.
If Mr. Inderfurth is not available please deliver to Nancy Buss.

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ATTACHMENTS
Initials: VZ Date: 7/3/2017

2009-0528-F

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SECURITY CLASSIFICATION

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
006b. agenda	Principals Committee Meeting, April 4, 1995. Record ID: 9520414 (1 page)	04/03/1995	P1/b(1)

COLLECTION:

Clinton Presidential Records
National Security Council
Asian Affairs (Sandra Kristoff)
OA/Box Number: 1040

FOLDER TITLE:

North Korea, 1995 [5]

2009-0528-F

vz1461

RESTRICTION CODES

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NATIONAL SECURITY COUNCIL
DISTRIBUTION RECEIPT

LOG 9520414
DATE 03 APR 95

SUBJECT: NOTIFICATION & AGENDA FOR 4 APR PC MTG ON NORTH KOREA
DOCUMENT CLASSIFICATION: ~~SECRET~~

EXTERNAL DISTRIBUTION:	DATE	TIME	SIGNATURE
MR. LEON FUERTH OFFICE OF THE VICE PRESIDENT VIA LARRY BRANSCUM ROOM 290, OEOb WASHINGTON, DC 20506	_____	_____	_____ PRINT LAST NAME: _____ COPY: <u>1</u>
MR. KENNETH C. BRILL DEPARTMENT OF STATE ROOM 7224, MAIN STATE 2201 C STREET, N.W. WASHINGTON, D.C. 20520	_____	_____	_____ PRINT LAST NAME: _____ COPY: <u>VIA FAX+1</u>
COL ROBERT P. MCALEER DEPARTMENT OF DEFENSE ROOM 3E880 PENTAGON WASHINGTON, DC 20301-1000	_____	_____	_____ PRINT LAST NAME: _____ COPY: <u>VIA FAX</u>
MS. ANN LAVIN DEPARTMENT OF ENERGY EXECUTIVE SECRETARIAT ROOM 7E054 1000 INDEPENDENCE AVE, SW WASHINGTON, DC 20585	_____	_____	_____ PRINT LAST NAME: _____ COPY: <u>VIA FAX</u>
AMBASSADOR RICK INDERFURTH U.S. MISSION TO THE UNITED NATIONS USUN/W - ATTN: DAVID SCHEFFER ROOM 6333, DEPARTMENT OF STATE 2201 C STREET NW WASHINGTON, DC 20520-6319	_____	_____	_____ PRINT LAST NAME: _____ COPY: <u>VIA FAX</u>
MR. LEON E. PANETTA WHITE HOUSE 1ST FLOOR, WEST WING WASHINGTON, DC 20500	_____	_____	_____ PRINT LAST NAME: _____ COPY: <u>1</u>

DATE, TIME, SIGN THE RECEIPT AND RETURN TO: NSC SECRETARIAT, ROOM 379 OEOb

PAGE 01 OF 02 PAGES

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Initials: Y2 Date: 7/3/2012

2009-0524-F

NATIONAL SECURITY COUNCIL
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LOG 9520414
DATE 03 APR 95

SUBJECT: NOTIFICATION & AGENDA FOR 4 APR PC MTG ON NORTH KOREA
DOCUMENT CLASSIFICATION: ~~SECRET~~

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MR. DOUGLAS F. GARTHOFF
CENTRAL INTELLIGENCE AGENCY
EXECUTIVE SECRETARIAT
ROOM 7E12, HEADQUARTERS
WASHINGTON, DC 20505

PRINT LAST NAME: _____

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COL. T. R. PATRICK
JOINT CHIEFS OF STAFF
ROOM 2E865
PENTAGON
WASHINGTON, DC 20318-0001

PRINT LAST NAME: _____

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PAGE 02 OF 02 PAGES

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~~SECRET~~

20414

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

March 31, 1995

ACTION

MEMORANDUM FOR ANTHONY LAKE

FROM: DANIEL PONEMAN *DP*
SUBJECT: Principals Meeting on North Korea

Attached is a proposed meeting notice and agenda for the Principals Meeting to be held on Tuesday, April 4 from 4:15 to 5:15 p.m. in the White House Situation Room.

Concurrence by: Stanley *SR* Roth

RECOMMENDATION

That you authorize Andy Sens to sign the memorandum to agencies at Tab I.

Approve *SR* Disapprove

Attachment

Tab I Memorandum to Agencies
Tab A Agenda

DECLASSIFIED
E.O. 13526
White House Guidelines, September 11, 2006
By *12* NARA, Date *7/3/2002*
2009-0528-F

~~SECRET~~

~~SECRET~~

Declassify on: OADR

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
007. cable	re: A Measured Approach. (4 pages)	04/26/1995	P1/b(1)

COLLECTION:

Clinton Presidential Records
National Security Council
Asian Affairs (Sandra Kristoff)
OA/Box Number: 1040

FOLDER TITLE:

North Korea, 1995 [5]

2009-0528-F
vz1461

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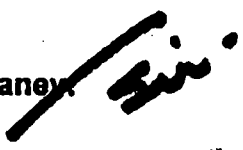
RR. Document will be reviewed upon request.

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~~SECRET NOFORN~~

April 26, 1995

Ambassador Laney, 

Following our conversation last Friday, I asked my staff to take a shot at the joint message we discussed. We came up with the attached recommendation which is straight forward and to the point. I believe it clearly communicates the message that should be carried to the interagency. I took a look at the version proposed by Mark Minton which quite honestly clouds the issues I think you and I feel strongly about. It's my feeling that this version is more direct and addresses the issues more clearly.

If you agree, your staff can notify us and we'll jointly make this happen through our dual channels when you return or sooner if you concur with this approach.

Respectfully,


Gary E. Luck
General, U.S. Army
Commander in Chief

Ambassador James T. Laney
U.S. Ambassador to the
Republic of Korea
Seoul, Republic of Korea

Attachment

~~SECRET NOFORN~~ UNCLASSIFIED WHEN SEPARATED
FROM CLASSIFIED ENCLOSURES

~~CONFIDENTIAL~~
NSC/RMO PROFILE

RECORD ID: 9503990
RECEIVED: 24 MAY 95 09

TO: PRESIDENT

FROM: DINI, LAMBERTO

DOC DATE: 29 APR 95
SOURCE REF:

KEYWORDS: ITALY
NON PROLIFERATION
JAPAN

KOREA NORTH
HS

PERSONS:

SUBJECT: LTR FM PRES DINI OF ITALY RE NORTH KOREA NUCLEAR PROGRAM

ACTION: PREPARE MEMO FOR LAKE

DUE DATE: 27 MAY 95 STATUS: S

STAFF OFFICER: GARDNER

LOGREF:

FILES: WH

NSCP:

CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION
GARDNER

FOR CONCURRENCE
AOKI
LITWAK
PONEMAN
ROTH

FOR INFO
BASS
SENS
SESTAK
SODERBERG

DECLASSIFIED
E.O. 13526
White House Guidelines, September 11, 2006
By VR NARA, Date 7/3/2012
2019-0528-F

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DOC 1 OF 1

~~CONFIDENTIAL~~

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Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
008. letter	Lamberto Dini to President William J. Clinton. (2 pages)	04/29/1995	P1/b(1)

COLLECTION:

Clinton Presidential Records
National Security Council
Asian Affairs (Sandra Kristoff)
OA/Box Number: 1040

FOLDER TITLE:

North Korea, 1995 [5]

2009-0528-F
vz1461

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- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

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'95 MAR 27 P5 49

Washfax Receipt

Department of State

B

S/S #

Defers to
Doneman
C

Message No. 019533 Classification ~~SECRET~~ No. Pages 6

From: Marisa Lino S/S 647-5302 7224
(Offices name) (Office symbol) (Extension) (Room number)

Message Description Cable to BONN: KEDO Letter to Kohl

To (Agency):	Deliver To:	Extension	Room No.
NSCS	Nancy Godeberg	456-9461	WHSITRM
	Fred Dohse		
	Executive Secretariat		
	VERSHOW AOKI SVETTINGER		
	GARDNER LITWAK		

For: Clearance ☒ Information ☐ Per Request ☐ Comment ☐

Remarks: Please clear by: MUST GO BY COB 3/28. The President promised Chancellor Kohl a timely response on this question.

S/S Officer:

Marisa Lino
Marisa Lino
DCS

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ATTACHMENTS
Initials: VZ Date: 7/3/2012
2009-0528-F

CROSSHATCH

Return Time-Stamped Coversheet to S/S

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
009. cable	re: KEDO Letter to Kohl. (6 pages)	03/27/1995	P1/b(1)

COLLECTION:

Clinton Presidential Records
National Security Council
Asian Affairs (Sandra Kristoff)
OA/Box Number: 1040

FOLDER TITLE:

North Korea, 1995 [5]

2009-0528-F
vz1461

RESTRICTION CODES

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Withdrawal/Redaction Marker

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DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
010. memo	For the President from Anthony Lake. Record ID: 9502133. (6 pages)	03/21/1995	P1/b(1)

COLLECTION:

Clinton Presidential Records
National Security Council
Asian Affairs (Sandra Kristoff)
OA/Box Number: 1040

FOLDER TITLE:

North Korea, 1995 [5]

2009-0528-F
vz1461

RESTRICTION CODES

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Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
011. memo	Partial Duplicate of 010. (3 pages)	03/21/1995	P1/b(1)

COLLECTION:

Clinton Presidential Records
National Security Council
Asian Affairs (Sandra Kristoff)
OA/Box Number: 1040

FOLDER TITLE:

North Korea, 1995 [5]

2009-0528-F
vz1461

RESTRICTION CODES

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