

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the Clinton Presidential Library Staff.

Folder Title:

Chron File - November 1993 #2 [1]

Staff Office-Individual:

Defense Policy-Bell, Robert

Original OA/ID Number:

48

Row:	Section:	Shelf:	Position:	Stack:
31	3	3	1	V

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001a. paper	Duplicate of vz4502_002a. Record ID: 9321284. (4 pages)	11/12/1993	P1/b(1)
001b. paper	Duplicate of vz4502_002b. Record ID: 9321284. (14 pages)	11/12/1993	P1/b(1)
002a. memo	For William Itoh from Marc Grossman. Subject: Comments on Draft Decision Paper on PRD-31. (7 pages)	11/13/1993	P1/b(1)
003a. letter	Duplicate of vz4502_001a. [James A. Lassart] (1 page)	11/03/1993	b(6)
003b. report	Duplicate of vz4502_001b. [James A. Lassart] (4 pages)	06/01/1992	b(6)

COLLECTION:

Clinton Presidential Records
National Security Council
Defense Policy and Arms Control (Robert Bell)
OA/Box Number: 48

FOLDER TITLE:

Chron File - November 1993 #2 [1]

2016-0152-F

vz4503

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
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b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

TO: LAKE

FROM: FEAVER
BELL

DOC DATE: 12 NOV 93
SOURCE REF:

KEYWORDS: SOLOMON ISLANDS
CONGRESSIONAL

DEFENSE POLICY

PERSONS: CHAFEE, JOHN H

SUBJECT: SEN CHAFEE & GUADALCANAL EVENT

ACTION: NOTED BY LAKE

DUE DATE: 16 NOV 93 STATUS: C

STAFF OFFICER: FEAVER

LOGREF:

FILES: PA

NSCP:

CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO

BELL
FEAVER
NSC CHRON

COMMENTS: _____

DISPATCHED BY _____ DATE _____ BY HAND W/ATTCH

OPENED BY: NSWEA

CLOSED BY: NSMEM

DOC 1 OF 1

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

November 12, 1993

INFORMATION

MEMORANDUM FOR ANTHONY LAKE

THROUGH: ROBERT BELL *RB*

FROM: PETER FEAVER *PF*

SUBJECT: Senator Chafee and the Guadalcanal Event

Senator Chafee will be the official U.S. Government representative at the dedication of a new parliamentary building in Honiara, Guadalcanal, Solomon Islands on November 29, 1993. Earlier memoranda from the White House Office of Legislative Affairs mistakenly identified this event as the 50th Anniversary of the Battle of Guadalcanal. In fact, however, the 50th Anniversary was observed in August 1992. The new parliamentary building will have a plaque commemorating the World War II battles.

Senator Chafee will travel by commercial air on November 23. He will probably travel alone, although Delegate Eni Faleomavaega from American Samoa has offered to accompany the Senator if the President so requests.

USCINCPAC has designated RADM E.K. Kristensen, Commander Naval Forces Marianas, as the DoD representative to the building dedication. The Office of Legislative Affairs is handling Senator Chafee's trip.

TO: AGENCIES

FROM: ITOH

DOC DATE: 13 NOV 93
SOURCE REF:

KEYWORDS: ABM
ARMS CONTROL
AGENDA

ICBM
TREATIES
DC

PERSONS:

SUBJECT: NOTIFICATION & AGENDA FOR 17 NOV DC MTG ON US POLICY ON BALLISTIC
MISSILE DEFENSE & FUTURE OF ABM TREATY

ACTION: ITOH SGD MEMO TO AGENCIES

DUE DATE: 16 NOV 93 STATUS: C

STAFF OFFICER: ANDREASEN

LOGREF:

FILES: IFM

NSCP: PRD0031

CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO
ANDREASEN
NSC CHRON
WRIGHT

DECLASSIFIED
E.O. 13526
White House Guidelines, September 11, 2006
By VR NARA, Date 10/3/2016
7016-0152-F

COMMENTS: _____

DISPATCHED BY NA DATE 11/15 BY HAND W/ATTCH

OPENED BY: NSKDB

CLOSED BY: NSWEA

DOC 2 OF 2

~~SECRET~~

~~SECRET~~

21284

NATIONAL SECURITY COUNCIL

WASHINGTON, D.C. 20506

November 13, 1993

MEMORANDUM FOR

MR. LEON FUERTH
Assistant to the Vice President
for National Security Affairs

MR. JOHN A. LAUDER
Executive Secretary
Central Intelligence Agency

MR. MARC GROSSMAN
Executive Secretary
Department of State

COLONEL T. R. PATRICK
Secretary
Joint Chiefs of Staff

COLONEL ROBERT P. MCALEER
Executive Secretary
Department of Defense

JANE WALES
Associate Director for
National Security &
International Affairs
Office of Science and
Technology Policy

MS. ANN LAVIN
Director, Executive Secretariat
Department of Energy

MS. BARBARA STARR
Executive Secretary
Arms Control and Disarmament
Agency

DR. GORDON ADAMS
Associate Director for National
Security & International Affairs
Office of Management and Budget

AMB. RICK INDERFURTH
Office of the Representative
of the United States to
the United Nations

SUBJECT: U.S. Policy on Ballistic Missile Defenses and the
Future of the ABM Treaty ~~(S)~~

The Deputies Committee will meet Wednesday, November 17, 1993
from 3:30 to 5:00 p.m. in the Situation Room to discuss U.S.
Policy on Ballistic Missile Defenses and the Future of the ABM
Treaty (PRD-31). The agenda and decision paper on this issue are
attached.



William H. Itoh
Executive Secretary

Attachments

Tab A Agenda
Tab B Decision Paper w/Attachments

~~SECRET~~

Declassify on: OADR

DECLASSIFIED

E.O. 13526

White House Guidelines, September 11, 2006

By ML NARA, Date 10/3/06

2016-0521-F

~~SECRET~~

~~SECRET~~

~~SECRET~~

21284

DEPUTIES COMMITTEE MEETING

DATE: November 17, 1993

LOCATION: The Situation Room

TIME: 3:30-5:00 P.M.

U.S. POLICY ON BALLISTIC MISSILE DEFENSES AND
THE FUTURE OF THE ABM TREATY

Agenda

- I. Introduction.....NSC
- II. Issues and IWG Recommendations.....NSC
- III. Discussion.....All Participants
- IV. Summary.....NSC

DECLASSIFIED

E.O. 13526

White House Guidelines, September 11, 2006

By W NARA, Date 6/3/2010

70W-052 - F

~~SECRET~~

Declassify on: OADR

~~SECRET~~

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001a. paper	Duplicate of vz4502_002a. Record ID: 9321284. (4 pages)	11/12/1993	P1/b(1)

COLLECTION:

Clinton Presidential Records
National Security Council
Defense Policy and Arms Control (Robert Bell)
OA/Box Number: 48

FOLDER TITLE:

Chron File - November 1993 #2 [1]

2016-0152-F

vz4503

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

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b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
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Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001b. paper	Duplicate of vz4502_002b. Record ID: 9321284. (14 pages)	11/12/1993	P1/b(1)

COLLECTION:

Clinton Presidential Records
National Security Council
Defense Policy and Arms Control (Robert Bell)
OA/Box Number: 48

FOLDER TITLE:

Chron File - November 1993 #2 [1]

2016-0152-F
vz4503

RESTRICTION CODES

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~~SECRET~~

21284

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

November 12, 1993

ACTION

MEMORANDUM FOR SAMUEL BERGER

THROUGH:

ROBERT G. BELL *RGB*

FROM:

STEVEN P. ANDREASEN *SAS*

SUBJECT:

Agenda and Paper for DC Meeting on U.S. Policy on
Ballistic Missile Defenses and the Future of the
ABM Treaty

As per our discussion this afternoon, we have scheduled a
Deputies Committee Meeting for Wednesday, November 17, from 3:30
to 5:00 to consider the Decision Paper on "U.S. Policy on
Ballistic Missile Defenses and the Future of the ABM Treaty"
(attached). This paper responds to Presidential Review Directive
(PRD)-31.

We have prepared a notice of meeting memorandum from Will Itoh to
participating agencies, along with an agenda and the Decision
Paper.

RECOMMENDATION

That you authorize Will Itoh to sign the notice of meeting
memorandum (Tab I) forwarding the agenda and Decision Paper to
participating agencies.

Approve *[Signature]* Disapprove _____

Attachments

Tab I Memorandum to Agencies
Tab A Agenda
Tab B Decision Paper

DECLASSIFIED

E.O. 13526

White House Guidelines, September 11, 2006
By *VL* NARA, Date *12/3/06*

2016-057-F

~~SECRET~~

Declassify on: OADR

~~SECRET~~

~~SECRET~~
NSC/RMO PROFILE

RECORD ID: 9321291
RECEIVED: 13 NOV 93 13

TO: ITOH

FROM: GROSSMAN, M

DOC DATE: 13 NOV 93
SOURCE REF: 9326191

KEYWORDS: ARMS CONTROL
TREATIES

ABM
PRD

PERSONS:

SUBJECT: STATE COMMENTS ON DRAFT DECISION PAPER ON PRD-31 / BALLISTIC MISSILE
DEFENSE & FUTURE OF ABM TREATY

ACTION: FOR RECORD PURPOSES

DUE DATE: 17 NOV 93 STATUS: C

STAFF OFFICER: NONE

LOGREF: 9320263

FILES: IFR

NSCP:

CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO
ANDREASEN
BELL
WITKOWSKY

DECLASSIFIED
E.O. 13526

White House Guidelines, September 11, 2006
By VL NARA, Date 10/2/2016

7016-0452-f

COMMENTS: _____

DISPATCHED BY _____ DATE _____ BY HAND W/ATTCH

OPENED BY: NSWEA

CLOSED BY: NSWEA

DOC 1 OF 1

~~SECRET~~

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
002a. memo	For William Itoh from Marc Grossman. Subject: Comments on Draft Decision Paper on PRD-31. (7 pages)	11/13/1993	P1/b(1)

COLLECTION:

Clinton Presidential Records
National Security Council
Defense Policy and Arms Control (Robert Bell)
OA/Box Number: 48

FOLDER TITLE:

Chron File - November 1993 #2 [1]

2016-0152-F

vz4503

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TO: PODESTA, J

FROM: LAKE

DOC DATE: 15 NOV 93
SOURCE REF: 043816

KEYWORDS: MILITARY NOMINATIONS

PERSONS: SLONCEN, ROBERT E

SCHNEIDER, RICHARD W

SUBJECT: COAST GUARD OFFICER NOMINATION

ACTION: ITOH APPROVED RECOM

DUE DATE: 18 NOV 93 STATUS: C

STAFF OFFICER: BELL

LOGREF:

FILES: WH

NSCP:

CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO

BELL
EXECSEC
NSC CHRON

COMMENTS: _____

DISPATCHED BY _____ DATE _____ BY HAND W/ATTCH

OPENED BY: NSWEA

CLOSED BY: NSMEM

DOC 2 OF 2

WHITE HOUSE STAFFING MEMORANDUM

DATE: Nov. 11, 1993 ACTION/CONCURRENCE/COMMENT DUE BY: 11/16

SUBJECT: Coast Guard Officer Nomination - Robert E. Sloncen and Richard W. Schneider

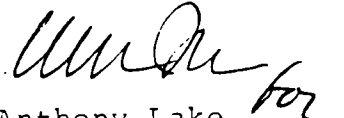
	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☐	☐	PASTER	☐	☐
McLARTY	☐	☐	RASCO	☐	☐
NEEL	☐	☐	RUBIN	☐	☐
PANETTA	☐	☐	SEGAL	☐	☐
BAGGETT	☐	☐	SEIDMAN	☐	☐
EMANUEL	☐	☐	STEPHANOPOULOS	☐	☐
GEARAN	☐	☐	TYSON	☐	☐
GERGEN	☐	☐	VARNEY	☐	☐
GIBBONS	☐	☐	WATKINS	☐	☐
HALE	☐	☐	WILLIAMS	☐	☐
HERMAN	☐	☐	<u>Bob bell</u> → ☒	☐	☐
LAKE	☐	☐	_____	☐	☐
LINDSEY	☐	☐	_____	☐	☐
McGINTY	☐	☐	_____	☐	☐
MYERS	☐	☐	_____	☐	☐
NUSSBAUM	☐	☐	_____	☐	☐

REMARKS:

RESPONSE:

November 15, 1993

The National Security Council staff concurs in the attached military nominations.


Anthony Lake

JOHN D. PODESTA
Assistant to the President
and Staff Secretary
Ext. 2702

THE WHITE HOUSE

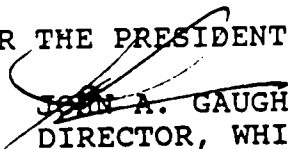
WASHINGTON

November 3, 1993

210 23:16

MEMORANDUM FOR THE PRESIDENT

FROM:

JOHN A. GAUGHAN

DIRECTOR, WHITE HOUSE MILITARY OFFICE

SUBJECT:

Coast Guard Officer Nomination

Forwarded for your approval and signature is a nomination containing the names of 2 officers for appointment to the grade of rear admiral, and rear admiral (lower half) as indicated, in the United States Coast Guard Reserve.

This nomination has been staffed by the Commandant of the Coast Guard and approved by the Secretary of Transportation.

Recommendation

That you approve and sign the attached.

Attachment



THE SECRETARY OF TRANSPORTATION

WASHINGTON, D.C. 20590

November 2, 1993

The President
The White House
Washington, DC 20500

Dear Mr. President:

It is my recommendation that the following officer of the United States Coast Guard Reserve serving in the grade of rear admiral (lower half): Robert E. Sloncen, be appointed to the grade of rear admiral as provided for in Title 10, U. S. Code, Section 593; Title 14, U. S. Code, Section 729; and Title 14, U. S. Code, Section 736(b).

I also recommend that the following officer of the United States Coast Guard Reserve serving in the grade of captain: Richard W. Schneider, be appointed to the grade of rear admiral (lower half) as provided for in Title 10, U. S. Code, Section 593; and Title 14, U. S. Code, Section 729.

If these appointments meet with your approval, the nominations are enclosed for transmittal to the United States Senate.

Respectfully,


Frederico Peña

Enclosure

The White House

Washington

TO THE SENATE OF THE UNITED STATES:

I nominate the following officer of the United States Coast Guard Reserve for appointment to the grade of rear admiral:

Robert E. Sloncen

I nominate the following officer of the United States Coast Guard Reserve for appointment to the grade of rear admiral (lower half):

Richard W. Schneider

8937

Document No. 043816

WHITE HOUSE STAFFING MEMORANDUM

DATE: Nov. 11, 1993ACTION/CONCURRENCE/COMMENT DUE BY: 11/16SUBJECT: Coast Guard Officer Nomination - Robert E. Sloncen and
Richard W. Schneider

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☐	☐	PASTER	☐	☐
McLARTY	☐	☐	RASCO	☐	☐
NEEL	☐	☐	RUBIN	☐	☐
PANETTA	☐	☐	SEGAL	☐	☐
BAGGETT	☐	☐	SEIDMAN	☐	☐
EMANUEL	☐	☐	STEPHANOPOULOS	☐	☐
GEARAN	☐	☐	TYSON	☐	☐
GERGEN	☐	☐	VARNEY	☐	☐
GIBBONS	☐	☐	WATKINS	☐	☐
HALE	☐	☐	WILLIAMS	☐	☐
HERMAN	☐	☐	<i>Bob bell</i> → ☒		☐
LAKE	☐	☐		☐	☐
LINDSEY	☐	☐		☐	☐
McGINTY	☐	☐		☐	☐
MYERS	☐	☐		☐	☐
NUSSBAUM	☐	☐		☐	☐

REMARKS:

RESPONSE:

The National Security Council staff concurs in the attached military nominations.

JOHN D. PODESTA
Assistant to the President

THE WHITE HOUSE

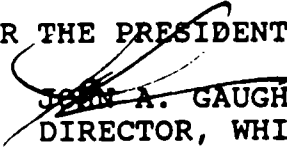
WASHINGTON

November 3, 1993

10/10 P3:16

MEMORANDUM FOR THE PRESIDENT

FROM:

JOHN A. GAUGHAN

DIRECTOR, WHITE HOUSE MILITARY OFFICE

SUBJECT:

Coast Guard Officer Nomination

Forwarded for your approval and signature is a nomination containing the names of 2 officers for appointment to the grade of rear admiral, and rear admiral (lower half) as indicated, in the United States Coast Guard Reserve.

This nomination has been staffed by the Commandant of the Coast Guard and approved by the Secretary of Transportation.

Recommendation

That you approve and sign the attached.

Attachment



THE SECRETARY OF TRANSPORTATION

WASHINGTON, D.C. 20590

November 2, 1993

The President
The White House
Washington, DC 20500

Dear Mr. President:

It is my recommendation that the following officer of the United States Coast Guard Reserve serving in the grade of rear admiral (lower half): Robert E. Sloncen, be appointed to the grade of rear admiral as provided for in Title 10, U. S. Code, Section 593; Title 14, U. S. Code, Section 729; and Title 14, U. S. Code, Section 736(b).

I also recommend that the following officer of the United States Coast Guard Reserve serving in the grade of captain: Richard W. Schneider, be appointed to the grade of rear admiral (lower half) as provided for in Title 10, U. S. Code, Section 593; and Title 14, U. S. Code, Section 729.

If these appointments meet with your approval, the nominations are enclosed for transmittal to the United States Senate.

Respectfully,

A handwritten signature in black ink, appearing to read "Frederico Peña", is positioned above the printed name.

Frederico Peña

Enclosure

The White House

Washington

TO THE SENATE OF THE UNITED STATES:

I nominate the following officer of the United States Coast Guard Reserve for appointment to the grade of rear admiral:

Robert E. Sloncen

I nominate the following officer of the United States Coast Guard Reserve for appointment to the grade of rear admiral (lower half):

Richard W. Schneider

TO: PODESTA, J

FROM: LAKE

DOC DATE: 15 NOV 93
SOURCE REF: 043817

KEYWORDS: MILITARY NOMINATIONS

PERSONS: LASSART, JAMES A

SUBJECT: ARMY GEN OFFICER NOMINATION - COL LASSART

ACTION: ITOH APPROVED RECOM

DUE DATE: 18 NOV 93 STATUS: C

STAFF OFFICER: BELL

LOGREF:

FILES: WH

NSCP:

CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO

BELL

EXECSEC

NSC CHRON

COMMENTS: _____

DISPATCHED BY _____ DATE _____ BY HAND W/ATTCH

OPENED BY: NSWEA

CLOSED BY: NSMEM

DOC 2 OF 2

WHITE HOUSE STAFFING MEMORANDUM

DATE: Nov 11, 1993ACTION/CONCURRENCE/COMMENT DUE BY: 11/18SUBJECT: Army General Officer Nomination - Colonel James A. Lassart.

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☐	☐	PASTER	☐	☐
McLARTY	☐	☐	RASCO	☐	☐
NEEL	☐	☐	RUBIN	☐	☐
PANETTA	☐	☐	SEGAL	☐	☐
BAGGETT	☐	☐	SEIDMAN	☐	☐
EMANUEL	☐	☐	STEPHANOPOULOS	☐	☐
GEARAN	☐	☐	TYSON	☐	☐
GERGEN	☐	☐	VARNEY	☐	☐
GIBBONS	☐	☐	WATKINS	☐	☐
HALE	☐	☐	WILLIAMS	☐	☐
HERMAN	☐	☐	<u>Bob Zell</u> → ☒	☐	☐
LAKE	☐	☐	_____	☐	☐
LINDSEY	☐	☐	_____	☐	☐
McGINTY	☐	☐	_____	☐	☐
MYERS	☐	☐	_____	☐	☐
NUSSBAUM	☐	☐	_____	☐	☐

REMARKS:

RESPONSE:

November 15, 1993

The National Security Council staff concurs in the attached military nomination.

AL for
Anthony Lake

JOHN D. PODESTA
Assistant to the President
and Staff Secretary
Ext. 2702

THE WHITE HOUSE

WASHINGTON

November 5, 1993

11 23:17

MEMORANDUM FOR THE PRESIDENT

FROM: JOHN A. GAUGHAN *MA for*
DIRECTOR, WHITE HOUSE MILITARY OFFICE

SUBJECT: Army General Officer Nomination

Forwarded for your approval and signature is the nomination of Colonel James A. Lassart, United States Army Reserve, for appointment to the grade of brigadier general in the Reserve of the Army.

This recommendation is based on a selection board that was approved by the Acting Secretary of the Army, and forwarded by the Deputy Secretary of the Defense.

Recommendation

That you approve and sign the attached.

Attachment



THE DEPUTY SECRETARY OF DEFENSE
WASHINGTON, D.C. 20301-1000



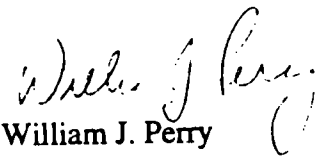
3 NOV 1993

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Army General Officer Nomination

On behalf of the Secretary of Defense, I recommend you nominate Colonel James A. Lassart for appointment to the grade of brigadier general in the Reserve of the Army of the United States. A promotion selection board, approved by the Acting Secretary of the Army, recommended Colonel Lassart for promotion.

This nomination will not result in the Army exceeding the authorized strength of general officers in an active status in the Reserve of the Army of the United States.


William J. Perry

Attachment

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
003a. letter	Duplicate of vz4502_001a. [James A. Lassart] (1 page)	11/03/1993	b(6)

COLLECTION:

Clinton Presidential Records
National Security Council
Defense Policy and Arms Control (Robert Bell)
OA/Box Number: 48

FOLDER TITLE:

Chron File - November 1993 #2 [1]

2016-0152-F

vz4503

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

The White House

Washington

To the Senate of the United States:

I nominate:

The following United States Army Reserve officer for promotion to the grade indicated in the Reserve of the Army of the United States, under the provisions of Title 10, United States Code, sections 593(a), 3371 and 3384:

To be Brigadier General

Colonel James A. Lassart, (b)(6)

[003a]

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
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003b. report	Duplicate of vz4502_001b. [James A. Lassart] (4 pages)	06/01/1992	b(6)
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COLLECTION:

Clinton Presidential Records
National Security Council
Defense Policy and Arms Control (Robert Bell)
OA/Box Number: 48

FOLDER TITLE:

Chron File - November 1993 #2 [1]

2016-0152-F
vz4503

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b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

No.

MEMORANDUM FOR CORRESPONDENTS

Secretary of Defense Les Aspin announced today that the President has nominated Colonel James A. Lassart, United States Army Reserve, for promotion to the grade of brigadier general.

Colonel Lassart is currently assigned as Assistant Judge Advocate General for Operations (Individual Mobilization Augmentee), Office of the Judge Advocate General, Washington, DC.