

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the Clinton Presidential Library Staff.

Folder Title:

Chron File - October 1993 #1 [2]

Staff Office-Individual:

Defense Policy-Bell, Robert

Original OA/ID Number:

47

Row:	Section:	Shelf:	Position:	Stack:
31	3	2	3	V

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. note	[CIA Act] [partial] (1 page)	10/00/1993	P3/b(3)
002. note	[Personally Identifiable Information] [CIA Act] [partial] (1 page)	10/00/1993	P3/b(3), b(7)(C), b(6)
003a. note	[Personally Identifiable Information] [CIA Act] [partial] (1 page)	10/00/1993	P3/b(3), b(7)(C), b(6)
003b. note	[Personally Identifiable Information] [partial] (1 page)	10/00/1993	b(7)(C), b(6)
004. note	[Personally Identifiable Information] [CIA Act] [partial] (1 page)	10/00/1993	P3/b(3), b(7)(C), b(6)
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011. note	[Personally Identifiable Information] [partial] (1 page)	10/00/1993	b(7)(C), b(6)
012. note	[Personally Identifiable Information] [CIA Act] [partial] (1 page)	10/00/1993	P3/b(3), b(7)(C), b(6)

COLLECTION:

Clinton Presidential Records
National Security Council
Defense Policy and Arms Control (Robert Bell)
OA/Box Number: 47

FOLDER TITLE:

Chron File - October 1993 #1 [2]

2016-0152-F

vz4479

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
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b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.
PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).
RR. Document will be reviewed upon request.

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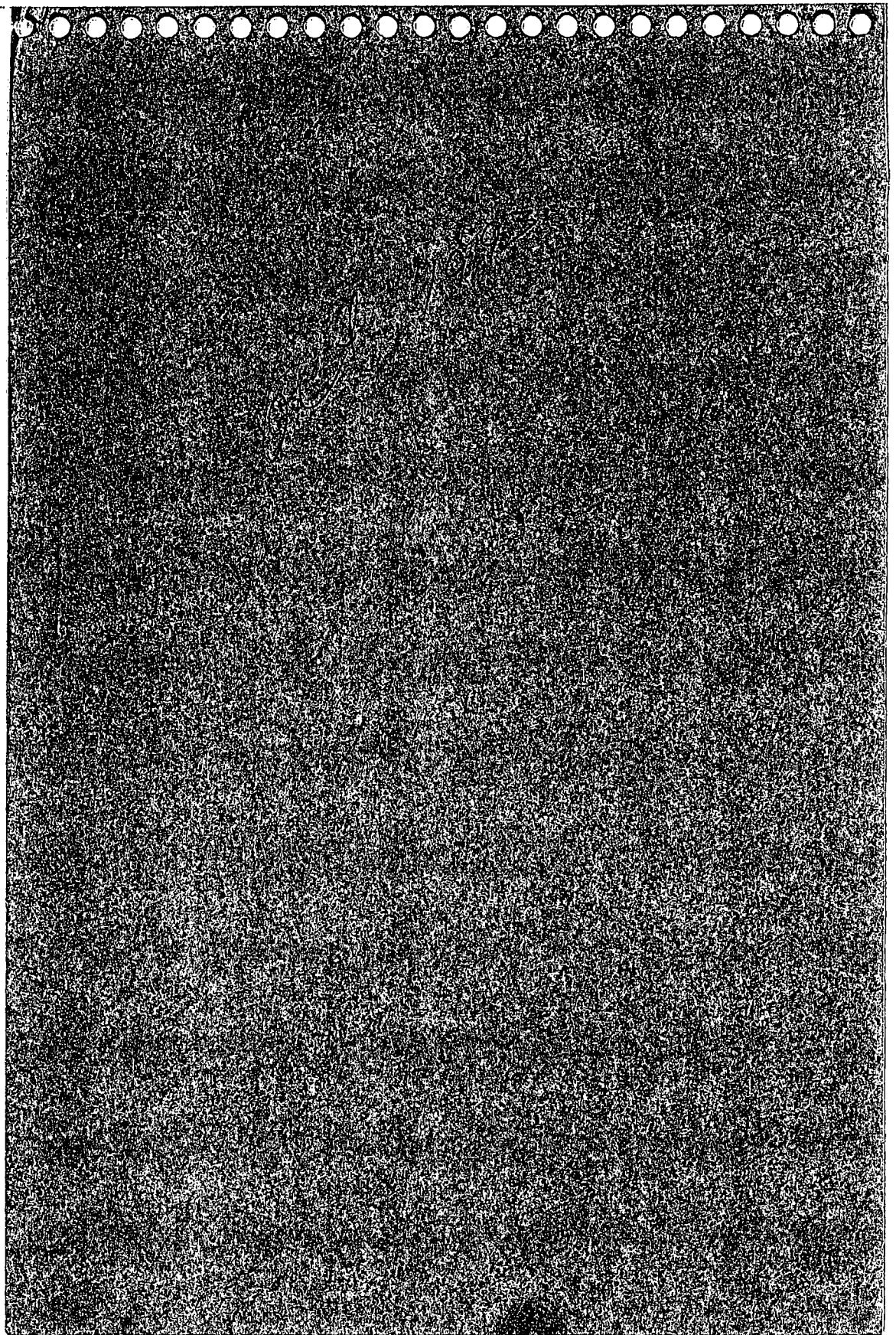
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PHOTOCOPY PRESERVATION

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3/31/5:40

~~Rita~~ - Sandie,

Please phone around and

Postpone tomorrow's PRD 19 ING

Atty We will try to reschedule

for Monday!

[001]

SRA.

STATE -- BOB GALUCCI, 647-9022
(MATTY)

DEFENSE -- ASH CARTER, 703/695-0942
(BARBARA)
FRANK MILLER, 703/697-2473

CIA -- CRAIG CHELLIS, (b)(3)
(b)(3)

JCS -- BARRY MCCAFFREY, 703/695-4605
(BOBBIE)

DOE -- VIC ALESSI, 586-2102
(MARY)

ACDA -- TOM GRAHAM, 647-9610
(MARTHA)

Sandie called & postponed.

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Thursday, April 1, 9:30-12:00 Noon,
Room 476-208

PRD-19

Curtin

Rose G. Pomeroy
E-mail sent

✓ Mc Caffrey

✓ Chellis

(b)(3), (b)(6), (b)(7)c

✓ Bullock (McNamara, Jimmie)

✓ Alessi: WCB

Norm Wulf

(b)(6), (b)(7)c

Robt Cockerhorne

(b)(6), (b)(7)c

DOE

✓ Graham

Keliker, John

(b)(6), (b)(7)c

✓ Carter

Robt Degrass

(b)(6), (b)(7)c

✓ Beckner

[002]

✓ Deutch

✓ Birely / Wm Shuler

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Tuesday April 13 1-3:00 PM 208

"PDD-3 Tasking"

De 60 Area 225
2530

✓ Curtin

✓ McCaffrey / Jones, Jones (b)(6), (b)(7)c

(b)(3), (b)(6), (b)(7)c

✓ Chetis / (b)(3)

(b)(3)

✓ Alessi

✓ Graham (Lynne Rusten (b)(6), (b)(7)c)
(Gisela Rivales (b)(6), (b)(7)c)

✓ Brooks 2823

7560

[003a]

✓ Carter

✓ Gallucci (McNamara / Limbice)

✓ Rose G. / Ponemon } E-mail sent

(b)(6), (b)(7)c

✓ Eric Edelman (3566) / Bill Taylor / John Simmons (?)

✓ James Goodby (647-5323) (Ghana)

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Eric Schmidt
20862-0342

Edelman, Eric

(b)(6), (b)(7)c

[003b]

Rsn the upns Security
(L. Gershwin - 1 hr)

~~11:00~~

Elaine / Harry Gershwin
Russian Nac Sec
Wed, Apr 14, 2:00

on 6
J. K. H. h

10-12
of 495-
617-1399

617-484-1897

20332

Saxon
214211
Hochstadt

AC/Def Sy Mtg: 4/20/93

-- Bob

• Tarker: Q + A's (Pres Press Conf)

-- Topics (Anne W.)

- | | |
|----------|----------------------------------|
| Anne ✓ | { 1. ACDA |
| Anne | { 2. CFE |
| Anne | { 3. Bosnia (?) |
| Steve J. | { 4. Deep Conclusions (Steve J.) |
| " Jr. | { 5. Bole Close |
| Steve H. | { 6. ETRB (Steve H.) |
| Steve H. | { 7. Ukraine (Anne) |
| Mike | { 8. CW (Mike) |
| | 9. Nonstockpile |
| | 10. Jail/Prison |
| | 11. Women in Combat |
| | 12. Gays |

Done
4/20/93

36
Kathy #260
EPA 902-69
Steve Canham
Jean
48620

HPV - Virus
~~JEV~~



320-3576

4th PMD Conf
Apr 28, 12:00

1st Floor
#2
Lambert Center
East #1

as2/ISP
Perfor
St. Joseph
PLAZA
Hotel

Barter, James F.
Glo turn
687-

2114

Duglee
E/air
Bunker

cc: Anne W.

NFR

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MEMORANDUM
OF CALL

Previous editions usable

TO:

056

☐ YOU WERE CALLED BY—

☐ YOU WERE VISITED BY—

703-695-0931

OF (Organization)

Col Rich Baker

☐ PLEASE PHONE ▶

☐ FTS

☐ AUTOVON

DNA Contracts - St #3

☐ WILL CALL AGAIN

☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL

☐ WISHES AN APPOINTMENT

MESSAGE

1:30 1WG on BW
Craig Chellis

(b)(3), (b)(6), (b)(7)c

RECEIVED BY

DATE

TIME

63-110 NSN 7540-00-634-4018

STANDARD FORM 63 (Rev. 8-81)

☆ U.S.G.P.O. 1992 312-070-40024

Prescribed by GSA
FPMR (41 CFR) 101-11.6

[004]

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IWG on "BW" - Tuesday, April 27,

1:30-3:30 - Room 208

Principal + 1

Ash Carter

~~Lynn Davis / Julie / Thomas (b)(6), (b)(7)c~~
~~McNamara~~
~~Mark Ramee~~

Dennis Duplantier (6-20-87) (b)(6), (b)(7)c
~~Barry McCaffrey / Curtin~~

Vincent Jackson
Tom (b)(6), (b)(7)c Graham / Edward Lacey (b)(6), (b)(7)c

Craig Challis

Jackson, Vincent
(7-15-48)

(b)(6), (b)(7)c
Robbie Carroll

[005]

new
Almanac
703
528
4513
F
Habit
One last
APPD

Hatchler

HFT

225-
8926

Handwritten signature or scribble

[Back of 005]

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Keith

5/5/93

12:50

Sean Myer (Project on Def Alternatives)

202 296 - 9685

Martha
Childs

Andrew

Sandie

705

356

9650

[006]

John Rabb

(b)(6), (b)(7)c

Jim

Keith Haskins

Graham

Frank - d
Jaremkoff
Real

Stow Rivalles 647 7907

G^{ewis} DUE 586-0115

104 & 6 PDR19

~~FE~~

14 COHB
13
1093

~~FE~~

Dan Sakora

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Chron File - October 1993 #1 [2]

2016-0152-F

vz4479

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

697-2473

After - Letter
Box



Randall Preston

(b)(6), (b)(7)c

[007]

11:00

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Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
008. note	[Personally Identifiable Information] [partial] (1 page)	10/00/1993	b(7)(C), b(6)

COLLECTION:

Clinton Presidential Records
National Security Council
Defense Policy and Arms Control (Robert Bell)
OA/Box Number: 47

FOLDER TITLE:

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R:tr

Your 11:00 mtg

-- Preston, Randall

[008]

(b)(6), (b)(7)c

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Withdrawal/Redaction Marker

Clinton Library

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009. note	[Personally Identifiable Information] [CIA Act] [partial] (1 page)	10/00/1993	P3/b(3), b(7)(C), b(6)

COLLECTION:

Clinton Presidential Records
National Security Council
Defense Policy and Arms Control (Robert Bell)
OA/Box Number: 47

FOLDER TITLE:

Chron File - October 1993 #1 [2]

2016-0152-F

vz4479

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Qty/Room 208

Trans/100

Iain

Baird

Hardy Shuman ✓

Terence Lodge ✓

Tyrone Davis ✓

James P. Finkbe ✓

Linton Books ✓

Tom Gibson ✓

Gary Curtin ✓

Susan Koch (?) (P. Miller)

Craig Chellis

Charles Surgeon

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(b)(6), (b)(7)c

Eric Edelman

(b)(6), (b)(7)c

[009]

(b)(3), (b)(6), (b)(7)c

(b)(3)

(b)(3), (b)(6), (b)(7)c

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Terry Lodge

Wendy Sherman

Lynn Davis

J. Jimine

[010]

L. Brooks

J. GRAM ^h Lucas Fischer

(b)(6), (b)(7)c

DOD

JCS

Wed, 6/2 -- 1:00-2:30-208

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Kathy

Charles

G. Curtin



Daily News - - Iceland
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(Marshall Brewster)

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Withdrawal/Redaction Marker

Clinton Library

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CTB IWS

~~2pm Wed~~
~~2:00 - Thurs~~

ACDA

Mary E. Hoinkes

(b)(6), (b)(7)c

[011]

Robert Roehlin

(b)(6), (b)(7)c

Fischer, B.

(b)(6), (b)(7)c

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Thursday, August 12, 2:00-3:30
Room 248

Benson Adams

"CTB, Next Steps"

(b)(6), (b)(7)c

Jim MacNamara

L. Davis

(b)(6), (b)(7)c

Stacumb (Acting)

J. Wisner

(b)(6), (b)(7)c

[012]

M. Ryan
(James Davis)

(b)(6), (b)(7)c

(b)(6), (b)(7)c

C. Challis

(b)(3), (b)(6), (b)(7)c

(b)(3), (b)(6), (b)(7)c

J. Kehrer

Deasi/Willard Hansen

(b)(6), (b)(7)c

J. Graham

U.S. Coast Guard

Local

under the wing 23

VP's ofc: J. DeSutter

To put
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Withdrawal/Redaction Marker

Clinton Library

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Friday, August 13, 9:30-11:00, Room
208: "PR-34--Review of
~~Assignment~~
~~Assignment~~ Section of PR-34"

-- L. Davis (Linbie / McManis) (b)(6), (b)(7)c (b)(6), (b)(7)c

-- Wisner (Koch, S.) (Frank Dellerman) (b)(6), (b)(7)c

[013]

-- M. Ryan / Wm D. Center (b)(6), (b)(7)c (b)(6), (b)(7)c

-- C. Chellis (b)(6), (b)(7)c (b)(3), (b)(6), (b)(7)c

-- J. Kehrer (b)(6), (b)(7)c

-- J. GRAMM (Fischer / Merry / Suzanne Vance / Owen J. Shealer / Edward Lacey) (b)(6), (b)(7)c (b)(6), (b)(7)c (b)(6), (b)(7)c

VP's office: Joe DeSutter

Withdrawal/Redaction Marker

Clinton Library

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Steven C. Wms

(b)(6), (b)(7)c

John M. Caravelli

(b)(6), (b)(7)c

2:00

[014]

482-9602

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5-1954

{ A. Carter -
WT Switchboard

-- Wisner - 2:00 (CD expansion)

-- National - 3:30

(Pres Ford

3:00 - departure for nat'l
Airport

Check w/ Judy Risk re
Secret Service

5-19-54

2:00

WSNEP

MTS

WT
Switch

Mr. A. H. Murphy

186-77

647-8677

CTBT Press Release

AS

JK

Bio

Suzanne Scholte

Fax:

forum 703-538-6149

Ref. for
Lindy

703-534-

4313

Don
Jim

2:05

8416

703-658-

Don

Fri. 17. 11-11:45 (Dentch
(3E933)

" Cong Apts Pkg "

Deb

Marini

Byun

Sudi Stewart

Larry Caraiola

TL w/ Remnick
2:30 / 8/17

7048-UCP
pign
301-903-
3463

David Olson
Rich Davis

785-1746

