

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. memo	Carl Swearingen to Elizabeth Drye re: SSN [partial] (1 page)	02/03/1997	b(6)
002. bio	re: Leangela Lawton [partial] (1 page)	n.d.	b(6)
003. bio	re: Carl Swearingen [partial] (1 page)	01/31/1997	b(6)
004. bio	re: Barbara Christmas [partial] (1 page)	01/31/1997	b(6)
005a. bio	re: Kent Nelson [partial] (1 page)	01/31/1997	b(6)
005b. bio	re: Gary Lee [partial] (1 page)	01/31/1997	b(6)
006. list	re: SSN's and DOB's (3 pages)	02/04/1997	b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Elizabeth Drye
OA/Box Number: 10450

FOLDER TITLE:

Georgia Bios

2014-0046-S

rc1363

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

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BellSouth Telecommunications, Inc. 770 391-2424
Suite 337
125 Perimeter Center West
Atlanta, Georgia 30346

Carl E. Swearingen
President - Georgia

February 3, 1997

TO: Ms. Elizabeth Dryer
FROM: Carl Swearingen
RE: Wednesday, February 5th Roundtable Discussion-Augusta,
Georgia

Ms. Dryer, thank you for calling on Saturday to provide an update on the opportunity to be with President Clinton at the Education Roundtable Discussion in Augusta, Georgia on Wednesday, February 5th.

Attached are several highlights of the Georgia Partnership for Excellence in Education focusing on community involvement, Next Generation Schools, and policies. Please share these with the President, as you deem appropriate.

With me on Wednesday will be Ms. Lynn Bress, Social Security Number (b)(6) and Mr. Merle Temple, Social Security Number (b)(6). I would appreciate any assistance you may provide in their being invited to the events on Wednesday.

Please call my office and ask for me or Ms. Shirley Smith to discuss further arrangements.

Attachments

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GEORGIA ASSOCIATION OF EDUCATORS

Advocates Excellence in Public Education

Grady Yancy, Jr.
President

Dr. Andrew H. Griffin, Jr.
Executive Director

Billy Mock
Associate Executive Director

LeANGELA LAWTON

LeAngela Lawton was born in (b)(6) and early on knew she wanted to be a teacher and a decision maker in the education process. "I've always loved children and I've always wanted to be in the position to somehow make a difference in their lives," said Lawton. 6002

The nine year teaching veteran has taught across the state beginning in 1988 as a second grade teacher at College Park Elementary in College Park, Georgia. In 1991 she moved to Glenn County and taught first grade at St. Simons Elementary. Nineteen Ninety-three took her to Bryant Elementary in Cobb County where she taught kindergarten and first grade. In 1996, she moved to Augusta where she currently teaches first grade at Peter H. Craig Elementary.

Lawton has received two grants which have allowed her to build upon her desire to make a difference to her students. One was from Southern Bell to work on community ecological concerns. The other was from the Junior League of Augusta for a program to teach physical science using everyday objects.

She also has been an active member of many school enhancement efforts including an accelerated school team (College Park), which developed and implemented plans to improve her school's setting; an alternative calendar committee which looked at and implemented a year-round school calendar (College Park); and volunteering as a parent involvement coordinator, where she visited students' parents at home to help them help their children with school work (St. Simons). In addition, she has won recognition for coordinating the United Nations World Children's Day for her first graders.

Lawton received her Associate Arts Degree in Psychology from the University of Maryland, Munich, Germany and her Bachelor of Early Childhood Education from Georgia Southern University.

Lawton still finds time to be an active member of the Richmond County Association of Educators, the local affiliate of the Georgia Association of Educators and the National Education Association.

Phone: (h) 706-796-2663 (w) 706-823-6946

Address: 4246 White Pines Court, Augusta, Georgia 30906

Race: African-American

Additional Contact Numbers

Benjamin Stalcup -- add: hm 706-733-8359

Dr. Barbara Christmas -- wk 404-292-7243, car 404-312-6014

Janice Cox -- wk 404-659-0214, hm 770-993-4566, portable 404-256-5803

Kimberli Darden -- add: hm 706-860-3414

Carl Swearingen -- add 770-914-4600 (pager)

* ATTN: Elizabeth

FACSIMILE COVER SHEET

From:

J. Harwood

Georgia PTA
114 Baker Street, N.E.
Atlanta, Ga
Fax # 404/525-0210

Page 1 of 4 pages. If any part of this message is missing or recieved poorly, please call 404/659-0214 for a resend

FROM: Jenine Cox



FAX TO:

NAME: Judy Harwood

ROOM OR DEPT: _____

FAX # 404-562-6520

REMARKS:

Remember, this is a PTA resume & it does not include all of the past two years.

Thanks
Jenine

Janice A. Cox
485 Saddle Horn Circle
Roswell, Georgia 30076
404-993-4566

Family: Husband: Frank D. Cox , married 28 years
Children: Stefanie - 23. Brent - 20; students
at the University of Georgia

Education: Continuing Education Classes Mercer University, UGA
Georgia State University, Atlanta
Milton High School, Fulton County
Elementary Education, Cobb County and Atlanta/ Fulton
County School Systems

Employment: 1966-1973 Southern Bell Accounting Dept. / Management
1982-1994 employed part time as secretary/ bookkeeper
for Nolan Electric, Inc.,
Bookkeeper for several small companies

Experience:
1995-1997 President, Georgia PTA,
Currently serves on Advisory Board of United Way Atlanta, Georgia
Partnership for Excellence in Education, National PTA Board (Early
Childhood Education Committee, Continuity For Success.) Contributed to
implementing America's Youth Passport to promote Early childhood
health and immunization.

1993-95 Second Vice President, Georgia PTA
Initiated Early Childhood PTAs in Georgia, Served on Department
of Education's Violence and the School Task Force, testified before
USDA on school nutrition, Department of Education Art Ad Hoc
Committee, National PTA Advocacy Training I & II, National PTA
HIV/AIDS Training, Delegate to National Legislative Conference 94 &
95, National PTA Convention Delegate, National PTA Member to
Member, Chairman Budget Committee, Chairman Outstanding PTA
Committee 93-94, Chairman Convention Program 93-94, Leadership
Training Committee 93-94, Region Leadership Team 94-95, Advisor to
District Directors, Representative GUE (Georgians United for
Education), HIV/AIDS Committee 93-94, District Director Protem for
16th District 94, Awards Committee, Representative to Georgians for
Children, Region 3 Delegate and Early Childhood workshop presenter,
GAE Task Force Focus Group on Discipline, Order & Safety, WSB Stop
The Violence Program, State Teleconference on USDA school
lunch program, 94 Regional Immunization Outreach, 1993 Workshop
presenter at Governor's Conference on Education, Presenter: "Right

From The Start" Conference on preventing Teen Pregnancy, Presenter
 "Crossroads" Conference for State Alternative Schools, Panel speaker
 Community Forum on Children and Families, appointed by State
 Superintendent Dr. Werner Rogers to Task Force on Preparing Students
 for Success in Postsecondary Education and Workplace, Advocacy
 Committee of The International Education Advisory Council, GPTV
 Ready-To-Learn Advisory Council, Advisory Council Fulton County
 Board of Education Volunteer Services, Advisor North Fulton PTA
 Council, one of 6 Georgians to attend "Safe Schools, Safe Students"
 Conference in Washington D.C.
 1991-93 State Treasurer

Initiated computerized program for 30 year old state PTA book-
 keeping system. 1992-93 Assisted & volunteered professional services in
 all areas of bookkeeping when the bookkeeper became ill and retired.
 Trained part time bookkeeper, presented Treasurer's workshops at
 Leadership Training and in response to field service requests across the
 state. Chairman Budget Committee 91-93, Convention Program
 Chairman 92 & 93, Outstanding PTA Committee, Chairman Committee to
 Receive Reports, Awards Committee, Assistant Advisor to District
 Directors, America 2000 Partnership, Leadership Training Committee,
 1992 Rural Development Committee, Chairman Goals Committee 92,
 Advisor Roswell High School PTSA Board
 1990-91 8th District Director

Chairman Leadership Training, developed new format and
 redesigned Leadership Training handbook, Initiated transition of State
 Leadership Training to a more central location to better serve entire state
 and increase attendance, State Representative to GUE, Chairman
 Outstanding PTA Committee, Rural Development Committee,
 Committee to Receive Reports, State Platform Committee, Region 3
 Delegate, presented Reports Workshops across the state
 1989-90 8th District Director

Developed and presented plan where children could be recognized
 at every grade level in Georgia PTA Reflections program, Chairman
 Outstanding PTA Committee, Reports Workshop Presenter, Nutrition
 Seminar Speaker "Barriers to Optimal Nutrition for Children",
 Nutrition Committee, Developed new procedure and Committee to
 Receive Reports, served on Platform Committee and Bylaws Committee,
 1988-89 8th District Director

Received Golden Acorn Membership Award for District with the
 largest numerical membership increase in Georgia, State PTA Nutrition
 Committee, Legislative Committee, Outstanding PTA Committee,
 Committee to Reduce Report Paper Work, State Elections Committee,
 Committee to Nominate Committee Chairman, Atlanta National PTA
 Convention Committee, State Representative GUE (Georgians United for
 Education) Chairman Exceptional Children Committee, Crabapple Middle
 School PTA

1987-88 Vice President North Fulton Council, Co-Chairman Roswell High School PTSA Membership Committee, 1986-88 8th District Substance Abuse Chairman
1985-87 Co- President with husband, Crabapple Middle School PTA 8th District Outstanding Middle School PTA, Georgia Outstanding PTA in 8th District, The Georgia PTA Outstanding Honor Unit, National PTA Advocate for Children Award Region 3 winner, Guest speaker in National Convention workshop, Dallas, Texas, National PTA Advocates Seminar in Chicago, IL. 1987, National & State School of Excellence, One of 10 in nation recognized for Outstanding Drug Education program
1983-84 North Roswell Elementary PTA - Treasurer, Clinic volunteer, Room Representative, teacher's aide, school store volunteer, Crabapple Middle School PTA Clinic volunteer
1980-83 North Roswell Elementary PTA- Art Mom, Clinic & Media Center volunteer, Room Representative.

Other:

Certificate of Recognition awarded by Georgianne Bearden, State President 1989
Honorary Life Membership Georgia PTA given by 8th District PTA State Founders given by 93-94 Georgia PTA Board of Managers in recognition of outstanding contributions
Nominee Governor's Volunteer Award by Crabapple Middle School Principal and staff
Fulton County Board of Education Volunteer Award, 1991
Nominee JC Penny Golden Rule Award
Roswell High PTA, Booster & Academic Booster Clubs
Board of Directors Saint Andrew Rowing Team 1992-93
Advisory Board of Coalition for Drug Free North Fulton 1990-95
Member Georgia Child Care 1991-1994
Member National Parent Instructors Association 94-95
Member Georgia Legislative Forum 1986-92
Member American Institute of Professional Bookkeepers (AIPB)
Member National Institute of Female Executives (NAFE)
Member Roswell Woman's Club, 1988-95, Assistant Treasurer 93-95
Certificates of Achievement APL, Christian Leadership Center
Member Crabapple First Baptist Church 35 years serving on committees and teaching children, youth and adult departments

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Chairman - GA Partnership for
excellence in
Education

BIOGRAPHICAL INFORMATION

CARL E. SWEARINGEN
PRESIDENT-GEORGIA
BELLSOUTH TELECOMMUNICATIONS
JANUARY, 1997

CARL E. SWEARINGEN IS PRESIDENT FOR BST IN GEORGIA. A NATIVE OF
(b)(6) HE RECEIVED HIS UNDERGRADUATE 2003
DEGREE IN JOURNALISM IN 1967 AND HIS MASTERS DEGREE IN
JOURNALISM FROM THE UNIVERSITY OF GEORGIA IN 1969. A JUNE, 1985
GRADUATE OF THE ALFRED P. SLOAN FELLOWS PROGRAM AT THE
MASSACHUSETTS INSTITUTE OF TECHNOLOGY, SWEARINGEN RECEIVED A
MASTERS OF SCIENCE IN MANAGEMENT FOLLOWING THE ONE-YEAR,
GRADUATE-LEVEL PROGRAM.

FOLLOWING ACTIVE DUTY IN THE U. S. AIR FORCE, SWEARINGEN BEGAN
HIS TELEPHONE CAREER IN 1972 AS AN OFFICE MANAGER IN TUCKER,
GEORGIA. HE HELD OTHER ASSIGNMENTS IN METRO ATLANTA,
VALDOSTA, AND AUGUSTA, WITH INCREASING RESPONSIBILITY UNTIL
1977, WHEN HE BECAME GENERAL PUBLIC RELATIONS MANAGER FOR
GEORGIA. AFTER RETURNING FROM THE SLOAN FELLOWS PROGRAM IN
1985, HE WAS APPOINTED ASSISTANT VICE PRESIDENT-PUBLIC AFFAIRS IN
CHARLOTTE, N.C. HE WAS NAMED TO HIS CURRENT POSITION IN 1989.

SWEARINGEN CURRENTLY SERVES ON SEVERAL BOARDS, INCLUDING THE
UNIVERSITY OF GEORGIA FOUNDATION, UNIVERSITY SYSTEM OF GEORGIA
FOUNDATION, MEDICAL COLLEGE OF GEORGIA FOUNDATION, GEORGIANS
FOR BETTER TRANSPORTATION, THE GEORGIA YOUTH SCIENCE &
TECHNOLOGY CENTER, BERRY COLLEGE BOARD OF TRUSTEES, THE
NATIONAL BUSINESS ADVISORY BOARD-SCHOOL OF BUSINESS ADMINIS-
TRATION-CLARK ATLANTA UNIVERSITY, AND THE ATLANTA
NEIGHBORHOOD DEVELOPMENT PARTNERSHIP, INC. HE IS CHAIRMAN OF
THE HOPE LODGE CAPITAL CAMPAIGN FOR THE AMERICAN CANCER
SOCIETY. HE IS PRESIDENT-ELECT FOR THE NATIONAL ALUMNI
ASSOCIATION FOR THE UNIVERSITY OF GEORGIA.

HE IS PAST CHAIRMAN OF THE GOVERNOR'S ADVISORY COUNCIL ON
SCIENCE AND TECHNOLOGY DEVELOPMENT, SERVING FROM 1992-1996,
CHAIRMAN OF THE NATIONAL ADVISORY BOARD FOR THE MUSEUM OF
AVIATION, AND CHAIRMAN OF THE GEORGIA PARTNERSHIP FOR
EXCELLENCE IN EDUCATION. HE IS A MEMBER OF THE KIWANIS CLUB
AND MOUNT CARMEL CHRISTIAN CHURCH.



10 Park Place South, Suite 200 • Atlanta, Georgia 30303

(404) 656-5957
FAX (404) 651-7430

SUBJECT: List of Roundtable Discussion



OFFICE OF SCHOOL READINESS

10 Park Place South, Suite 200 • Atlanta, Georgia 30303

Zell Miller
GOVERNOR

(404) 656-5957
FAX (404) 651-7430

TO: Elizabeth Drye
FAX NUMBER: (202) 456-5581
TELEPHONE NUMBER: _____

FROM: Mike Vallmer / Bonds
FAX NUMBER: (404) 651-7430
TELEPHONE NUMBER: (404) 651-7431

DATE: 1/31/97 Page 1 of 5

SUBJECT: Bio's for Roundtable

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DR. BARBARA CHRISTMAS
PROFESSIONAL ASSOCIATION OF GEORGIA EDUCATORS
P. O. Box 836
Clarkston, GA 30021

Barbara Christmas, Executive Vice President of the Professional Association of Georgia Educators (PAGE), is a native of [REDACTED] (b)(6). She was educated in the Tattnall County schools and earned her B.S., M.Ed. and E.D.S. degrees from Georgia Southern University. She completed the Principal's Institute at Harvard University. She holds a degree of Doctor of Education from Nova University.

[004]

Barbara began her teaching career in the Tattnall County public schools. She also taught and served as curriculum director in Johnson County. Barbara has been an elementary principal in Bulloch, DeKalb, Liberty and Camden Counties. She is a former member of the Tattnall County Board of Education. As principal, Barbara led two schools which were named "Georgia Schools of Excellence," Stilson Elementary (1985) and St. Marys Elementary (1991). St. Marys Elementary was named a National School of Excellence for 1992 under her leadership.

Various leadership roles have given her a unique perspective of educational issues. Barbara served as state president of three statewide professional associations, the Georgia Association of Educational Leaders (GAEL), the Professional Association of Georgia Educators (PAGE), and the Georgia Association of Elementary School Principals (GAESP).

In 1992, she was named "Alumna of the Year" for the School of Education at Georgia Southern University. In 1992, she was the Democratic nominee for U.S. Congress for Georgia's First District. In March, 1996, she was one of 30 educators in the country invited to participate in the National Education Summit in New York, where she discussed strategies for rigorous standards for the nation's schools with 41 governors and 49 of America's leading corporate CEO's.

Barbara is married to Jack Christmas, principal of St. Marys Elementary School. She has three daughters and two grandsons. Barbara is a member of the United Methodist Church.

Serves as vice chair of the Georgia School Improvement Panel.

Georgia School Improvement Panel

Zell Miller
Governor of Georgia
ex officio

Linda C. Schrenko
State Superintendent
of Schools
ex officio

Dr. Craig Dowling
Chair
Valdosta

Dr. Barbara Christmas
Vice Chair
Clarkston

Gary Ashley
Lawrenceville

Dr. Harold Burnett
Cartersville

Dr. Bill Barr
Athens

Joy Hollin
Kennesaw

Susan Cable
Macon

Don Chapman
Kennesaw

Nolen Cox
Valdosta

Dr. Barbara Duke
Athens

John Godbee
Atlanta

Dr. Andrew Griffin, Jr.
Decatur

Linda Hamrick
Athens

Dr. Jan Kettlewell
Atlanta

David Lee
Atlanta

Gary Lee
Atlanta

Richard Marable
Rome

Sallie Newbill
Atlanta

William Teasley
Canton

Ann Thomas
Decatur

Sharon Trease
Atlanta

Dr. Tom Upchurch
Atlanta

John Varner
Atlanta



10 Park Place South, Suite 200 • Atlanta, Georgia 30303

(404) 656-5957
FAX (404) 651-7430

SUBJECT: Additional Bio's for Roundtable

*To: Mrs. Haynes**404-651-7429***ROBERT A. CRESSWELL****1823 Colonial S. Dr.
Conyers, Ga. 30208****Work Experience:****1991-****Salem High School - Principal**

Member of Coalition of Essential Schools affiliated with Brown University
Georgia State Demonstration School for Restructuring
Next Generation School in State of Georgia

1985-92**Heritage High School - Principal**

State School of Excellence two years

1977-85**Chatham County, Georgia - Principal**

Director of Adult Education
Assistant to Superintendent

1971-75**Savannah Public Schools - Teacher****Awards:**

**1989-90 - Award in excellence and leadership from State Board of
Education**

1990 - GAEL Principal of the Year

1989 - Georgia School Counselors Principal of the Year

1993 - Thompson Fellow

1992 - IDEA Fellow

1980 - Danforth Fellow

Coalition of Essential Schools

Salem High School

3551 Underwood Rd.
Conyers, Georgia 30208

Robert Cresswell

R. Cresswell

Presenter on Salem High School's Restructuring at:

- *Coalition of Essential School Fall Forum New York, New York**
- *Chattanooga, Tennessee Principals Collaboration**
- *Phi Delta Kappa- Savannah, Georgia**
- *Washington County Schools**
- *State Chapter I School Improvement Conference**
- *Fitzgerald High School**
- *Tuscaloosa Schools, Alabama**
- *Northwest RESA Conference**
- *Page High School, Tennessee**
- *Governors Conference on Education**
- *Savannah Board of Education**
- *State Curriculum & Instruction Conference**
- *Candler County Schools**
- *Title 4 Conference, Savannah, Georgia**
- *Southeastern Symposium on School Restructuring Tennessee**
- *Albany High School**
- *Bell South Foundation Consultation**
- *Phi Delta Kappa Leadership Skills Institute Savannah, Georgia**
- *National Conference on School Restructuring**
- *State Assistant Principals Conference**
- *Macon 2000**
- *National Alliance of Business Miami, Florida**
- *League of Professional Schools Conference**
- *Success for a Student Conference Orlando, Florida**
- *Southern Regional Education Board (Next Generation School Conference)**
- *Spring Valley High School Columbia, South Carolina**
- *Turman University Greenville, South Carolina**

SARAH A. SANFORD

**961 Sundew Dr.
Conyers, Ga. 30208**

**ssanford@mindspring.com
770-483-9628**

Career Objective:

To apply the insights and knowledge gained in experience as a school library media specialist, business owner and active participant in the local community.

Education Work Experience:

School Library Media Specialist. Rockdale County Schools, Conyers, Ga. (1987 - Present)

Salem High School, a new school opened in the Fall of 1991 with a plan for becoming a member of the Coalition of Essential Schools, affiliated with Brown University.

- Built a school library media center collection to meet the needs of a reformed high school heavily involved in student-centered activities.
- Teach students the research process as well as the use of many types of resources, including seven networked databases, in order to provide them with the skills needed for student-centered activities.
- Prepare and maintain a budget to provide the resource needs of a high school faculty and student body.
- Participate in leadership and curriculum committees and activities to gain support for the provision of resource needs and to be able to assist in determining those needs.
- Prepare and present workshops to visitors and new teachers to Salem on school library media specialists/teacher collaboration and technology in the classroom in restructured high schools.
- Served on Rockdale County High School Task Force and the state graduation requirements.
- Write and work with committees on grants to assist in the provision of resources.
- Attend workshops, conferences, seminars and classes on distance learning, telecommunications, utilization of video, mentoring, grant writing, use of online resources, specific software titles, school restructuring, networking and action research in order to keep abreast of developing technologies and school change.
- Served on Southern Association visitation committees as well as the SACS committee at Salem High School to prepare for the initial study.
- Participate in the planning of staff development activities and present to the faculty many of the new skills to be learned in the use of information accessing and technology.
- Teach staff development classes for Rockdale County Educators on accessing information using Internet and the provision of these services to students grades K-12

Hightower Trail Elementary School, Flat Shoals Elementary, two new elementary schools which opened in 1987 and 1972 respectively.

- Developed collections for elementary students and faculty including text materials as well as providing the equipment and materials available at that time.
- Presented and prepared to the faculty a plan for the use of a flexibly scheduled library media center for additional student access.

School Library Media Specialist and Teacher. DeKalb County Schools, Decatur, Ga(1965 - 1970)

Chapel Hill Elementary School, a new school opening in 1967.

- Structured a school library media center program using flexible scheduling. Presented the program plan to the Board of Education to gain support and funding to increase the size of the media center and to provide carpeting for noise control.

Wesley Chapel Elementary School, began education career as a first grade classroom teacher.

Business Work Experience:

**Administrative Assistant. Edward Jones & Co. Brokerage Firm, Conyers, Ga.
(1983 - 1987)**

- Assisted in meeting the needs and answering questions of clients.
- Handled the computer transactions of buying and selling on the New York Stock Exchange.
- Directed other personnel.
- Prepared and planned public relations documents.

**Business owner and partner in Needlework Shop, Conyers, Ga.
(1980 - 1983)**

- Prepared and managed budget and accounting records
- Assisted in preparation of public relation tools.
- Assisted clientele and taught needlework classes.

Administrative Assistant to the Pastor and Secretary. Conyers First United Methodist Church, Conyers, Ga. (1975-1980)

Education:

Specialists' Degree in Instructional Technology. (1996) University of Georgia, Athens, Ga.
Master of Library Education. (1971) University of Georgia, Athens, Ga.
**Bachelor of Science, Elementary Education and Library Science. Austin Peay State University,
Clarksville, Tennessee.**

Additional training:

- Salem Faculty workshops. school restructuring.
- Winnebago Software Company. Certified Support Representative.
- Georgia RESA. Grant Writing Workshop.
- University of Georgia, Judi Harris Workshop: Using Internet with students.
- Richard Sagor. Action Research Conference.
- Gold Workshop.
- CNN workshop. Video utilization.

Professional Service and Participation

- Presenter at Fall Forum, Coalition of Essential Schools in 1995 and 1996 on the use of Internet and Research and the Restructured School

- Presented at State Technology conference 1995 and 1996 on the use of telecommunications for the purpose of accessing information for educators and their students.
- Prepared and presented Distance Learning Programming for Georgia State University, Atlanta, Ga. and GPTV on video utilization, distance learning and telecommunications, research process and technology utilization.
- Prepared and presented Internet classes for K-12 staff development and professors at Southern Tech, Marietta, Ga.
- Prepared and presented classes on the use of technology for the Office of Instructional Technology, Athens, Ga.
- Presented to class for Middle School certification on accessing information and resources available.
- Participated in school/teacher exchange program with German teachers.

Community Service and Participation

Nancy Gaines Public Library, Conyers, Ga., Volunteer teaching the use of Internet to library patrons and have been asked to take part in a grant to teach classes of Internet usage in the future.

Conyers/Rockdale Boys and Girls Club, Served on Board of Directors, Chairman of Committee to publish a semi-annual newsletter. Served on committee for annual fundraiser and as public relations chairperson.

Conyers First United Methodist Church, Chairman of Committees on Pastor/Parish Relations and Worship, member of Trustees Committee.

Conyers/Rockdale Chamber of Commerce Leadership Rockdale Class, member of first graduating class 1987.

Professional Membership

American Library Association

American Association of School Librarians

Association for Supervision and Curriculum Development

Georgia Library Media Association

References attached

Jerry D. Smith, Jr.

Salem High School - Instructor

Chairperson - University (11th and 12th grade) Humanities

Years Teaching - 10 years

Educational Background:

Graduate - Rockdale County High School - 1976

Associates Degree - Oxford College of Emory University - 1978

Bachelor's Degree - Georgia State University - 1984

***Majors: History, English**

***Minors: Philosophy, Drama**

Work Experience:

1986-present - Employed by Rockdale County Public Schools

***4 years - Heritage High School**

***6 years - Salem High School**

1980-1985 - Employed by Wise and Associates, Inc. - Market Analyst

Recognition:

1988 - Rockdale County Young Educator of the Year

1983 and 1989 - Director of State one Act Play Championship Play

1989 - Director of Fiddler on the Roof - Evening Mainstage - International Thesplan Conference

Member of Charter Faculty of Salem High School

1992-95: Presenter at Coalition of Essential Schools Fall Forum

Topics: Advanced Placement classes in a heterogeneous school

"Keeping Everyone Involved in the Classroom"

1991: Classroom Visit by Governor Zell Miller upon his visiting Salem High School

1993: Selected as a National Coach of teachers by the Annenberg Institute for School Reform

***Currently acting as a Coach of Critical Friends Group**

1996: Elected as a Trustee on the International Governing Board of the Educational Theatre Association

Other:

Conducted multiple teacher trainings and workshops on bettering teacher classroom practice.

Conducted many workshops on improving high school theatre.

Served on multiple state level curriculum writing committees in Theatre, English and Social Studies.

Assessment adviser for National Assessment of Educational Progress as an assessment instrument of educational Goals 2000.

To: Mrs. Haynes

404-651-7429

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
005a. bio	re: Kent Nelson [partial] (1 page)	01/31/1997	b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Elizabeth Drye
OA/Box Number: 10450

FOLDER TITLE:

Georgia Bios

2014-0046-S

rc1363

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Kent C. (Oz) Nelson

NB

Kent C. (Oz) Nelson is Chairman and Chief Executive Officer of United Parcel Service. He has been Vice President of the board since 1989 and previously served as Executive Vice President.

A native of [REDACTED] (b)(6) Oz received a Bachelor of Arts degree in Business Administration from Ball State University in 1959. [005a]

Oz began his UPS career two days after graduation in customer service in Kokomo. In 1962, he was appointed Indiana district customer service manager. After several other district and regional assignments, Oz was promoted to the company's corporate office in 1973, where he assumed national customer development responsibilities. He was also a member of the startup team that introduced UPS service in West Germany in 1976. He has served as customer service group manager, finance manager and chief financial officer and in 1983, was elected a UPS director and senior vice president.

In addition to his corporate responsibilities, Oz is chairman of the Board of Trustees of The UPS Foundation, the company's main charitable arm, and of The Annie E. Casey Foundation, the world's largest foundation dedicated to helping disadvantaged children. He serves as a director of the United Way of America, chairs its National Corporate Leadership Committee, and is a member of the Nominating Committee. Oz is also a director of the United Way of Metropolitan Atlanta.

He has been active in several educational initiatives -- as chairman of the Partnership for Kentucky School Reform, and as chairman of the Atlanta Chamber of Commerce Education Committee. Oz is also a member of the Policy, Human Resources and Education Committees of the Business Roundtable. He also serves on the Board of Councilors of The Carter Center of Emory University. Since 1984, he has been a director of Overseas Partners, Ltd., a Hamilton, Bermuda reinsurance company and is director of the PHH Corporation and chairs its Finance Committee.

Ball State has honored him with two awards: the Distinguished Alumni Award in 1991 and the Business Hall of Fame Award in 1990. He holds honorary doctoral degrees from Ball State University and the General Motors Institute.

Oz and his wife, Peg, have two sons and reside in Atlanta, Georgia.

62# - 404-432-9494

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
005b. bio	re: Gary Lee [partial] (1 page)	01/31/1997	b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Elizabeth Drye
OA/Box Number: 10450

FOLDER TITLE:

Georgia Bios

2014-0046-S
rc1363

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

BIOGRAPHICAL DATA

Gary Lee

Gary Lee, 55, is the Executive Director of The UPS Foundation and a Corporate Vice President of United Parcel Service.

A native of (b)(6) Lee attended the U.S. Naval Academy and began his UPS career as a package sorter in 1984 while completing his undergraduate studies at the University of Cincinnati. He completed post-graduate professional training at the University of Michigan. [0056]

Prior to assuming his position at The Foundation in 1994, Gary worked for 28 years in Human Resource Management. Most recently, he was responsible for the UPS Northeast, Midwest, Southwest, Pacific and Northwest Regions; the UPS Airline, Information Services and Diversified Business Groups. His career has also included manager assignments in UPS Corporate Schools, Training, Management Development and Affirmative Action.

The UPS Foundation - the charitable and community service arm of the company - works to fulfill the UPS community's mission of being "a responsible corporate citizen whose well-being is in the public interest, and whose people are respected for their performance and integrity."

Major long-term Foundation grant initiatives support systemic education reform, adult literacy and food distribution. Other Foundation programs enhance the quality of life in communities where UPS people live and work. Based on recommendations by employees, grants are made to high-impact, human service organizations.

In addition to his UPS Foundation responsibilities, Lee serves on the Board of Directors, Foodchain; Chair, Board of Directors, The Foundation for Independent Higher Education; Education Taskforce/Working Group, Business Roundtable; The Atlanta Project Policy Advisory Board, The Carter Center; Board of Directors and Executive Committee, Georgia Partnership for Excellence in Education; National Board of Directors, Junior Achievement; and The Georgia School Improvement Panel.

Gary and his wife, Lucy, reside in Alpharetta, Georgia and have three children, Mary Beth, Gary Joseph and Jane Anne.

Be # - 404-828-6201

**Roy Richards, Jr.
Chairman and Chief Executive Officer
Southwire Company**



Roy Richards, Jr. is CEO of Southwire Company, the nation's largest producer of electrical power cables.

Richards started working in the business at age 13, when he was hired to sweep floors and stack boxes, and continued working odd jobs at Southwire throughout high school and college. After attending Georgia Institute of Technology in Atlanta, Richards joined Southwire as a draftsman. He joined Southwire full time in 1980.

Later Richards moved up into key positions, including project coordinator-Copper Rod Mill; general manager-Southwire Machinery Division; technical assistant to the president; and group vice-president, and co-president.

An industry and community leader, Roy and his brother Jim were named as Ernst & Young 1990 Manufacturing Entrepreneurs of the Year. He is past Chairman of the Georgia Partnership for Excellence in Education, and 1997 Chairman of the Georgia Chamber of Commerce.

In June 1996 Richards was awarded an Honorary Doctorate in Humanities from State University of West Georgia.

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FAX COVER SHEET

MISSION

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to higher standards and increasing
academic achievement for all students.*

DATE: 1-30-97

TO: Elizabeth

COMPANY: _____

FAX #: 202-456-5581

TEL#: _____

FROM: ☒ TOM UPCHURCH x283
President

____ DIANE HOPKINS x460
Vice President

____ SUSAN OLIVER x464
Director of Communications

____ SHARON MITCHELL x280
Administrative Assistant

____ MEGHAN WALSH x462
Projects Director

____ BARBARA WILKINS x461
Administrative Assistant

Number of pages including cover sheet [4]

MESSAGE...

Sent per request from
Judy Harwood

Middle
School
Principal

Christopher
141 Green
Augusta, Georgia

Henry
net
30901

Past
President
of
PACE

(home) (706) 722-3219
(home E-mail) ca141@ix.netcom.com

(work) (706) 592-4534
(work fax) (706) 592-3979
(work E-mail) !hms@csra.net

Education

August 1970 - June 1971
Virginia Military Institute
Lexington, Virginia
Major: Civil Engineering

August 1971 - June 1973
University of South Carolina, Aiken
Aiken, South Carolina
Major: Health and Physical Education

August 1973 - February 1976
University of Vermont
Burlington, Vermont
Bachelor of Science in Education
Major: Health and Physical Education
Minor: Math Education

August 1977 - August 1980
University of South Carolina
Columbia, South Carolina
Master of Education
Major: Physical Education

August 1982 - August 1985
Georgia Southern University
Statesboro, Georgia
Education Specialist

June 1987 - August 1988
Augusta State University
Additional Graduate Studies
Completed requirements for L6 Certificate

Employment

July 1991 - Present
Hephzibah Middle School
Richmond County Board of Education
Hephzibah, Georgia
Principal

July 1987 - June 1991
Edward E. Murphey Middle School
Richmond County Board of Education
Augusta, Georgia
Assistant Principal

August 1978 - July 1987
Hephzibah Comprehensive High School
Richmond County Board of Education
Hephzibah, Georgia
Teaching Assignments
Department Chairperson (Health and Physical Education)
Physical Education
Health
Math
Outdoor Education
Coaching Assignments
Athletic Director
Offensive Coordinator (Varsity Football)
Head Coach (Varsity Track)
Head Coach (Junior Varsity Baseball)
Strength and Conditioning Coordinator (All sports)
Athletic Trainer

August 1975 - June 1978
Aquinas High School
Augusta, Georgia
Teaching Assignments
Physical Education
Math
Coaching Assignments
Assistant Coach (Football)
Head Coach (Track)
Head Coach (Wrestling)
Head Coach (Junior Varsity Baseball)
Strength and Conditioning Coordinator
Athletic Trainer

Professional Membership

National Middle School Association
Georgia Middle School Association
Professional Association of Georgia Educators
Chapter President
Division Director
District Director
State President
Georgia Association of Curriculum and Instructional Supervision
Georgia Association of Educational Leaders
Richmond County Principal's Association
Staff Development Council, Richmond County Board of Education

Professional/Community Involvement

County Board of Equalization, Richmond County, Georgia 1989-1990
Tribunal Panel Member, Richmond County Board of Education
Curriculum Revision Specialist (Health and Physical Education)
Staff Development Instructor, Richmond County Board of Education
Augusta/Richmond County Good Government Conference
Instructor, Richmond County Middle School Conference
Developed the Intramural Program for Richmond County Middle Schools
Volunteer, Child Advocacy Center
Volunteer, Shelter for Abused Children
Member, Children's Defense Fund

Student Honors

Dean's List
Physical Education Majors Club President
All-Yankee Conference Academic Team (Football) 1974
All-Yankee Conference Second Team (Football) 1974
All-Yankee Conference Honorable Mention (Baseball) 1973

High School
Teacher

31 January 1997

To: Juliana Naleway

Information listed below is submitted per conversation.

Preston D. Howard

School Address

1157 Mennonite Church Road
Louisville, Georgia 30434
(912) 625-9991x28

Alternate Home Address

2171 St. Clair Road
Louisville, Georgia 30434
(912) 625-9006

Preston D. Howard *11/19/97*
543 Susan Creek Drive
Stone Mountain, Georgia 30083
(404) 298-0368

Career Objective

I am seeking a position as a Social Studies teacher at a middle or secondary education facility, where my ability to communicate with young people who have diverse backgrounds, and my experiences gained through world-wide travel and interaction with people of different nations, may be used to make social studies interesting and relevant.

Education

Augusta State University, Augusta, Georgia. Currently enrolled in Education Specialist degree program, majoring in Administration and Supervision.

Georgia Southern University, Statesboro, Georgia. MS. Ed. in Adult and Post-secondary Vocational Education.

Troy State University, Troy, Alabama. BAS in Electronic Facilities Management.

Teaching Experience

Jefferson County High School
Louisville, Georgia

August 1995 to Present

Teacher/Intervention Coordinator. Teacher of World History, Government/Economics, and Intervention Coordinator of Project SUCCESS (CVAE) intervention program. Sponsor of the JCHS Vocational Opportunities Club of America. Member of the JCHS technology committee and core team member of the Student Assistance Program.

Wrens High School
Wrens, Georgia

August 1992 to June 1995

Teacher/Intervention Coordinator. Teacher of Government/Economics and Intervention Coordinator for Project SUCCESS (CVAE) intervention program. Sponsor of the WHS Vocational Opportunities Club of America. Member of the WHS technology committee, core team member of the Student Assistance Program and adult facilitator for the WHS Natural Helpers program.

Honors

Selected as Wrens High School Teacher of the Year for 1993.

Professional Memberships

Active member of the Professional Association of Georgia Educators, Georgia Vocational Association, and the Student Assistance Professional Association.

Work History

From 1968 to 1970 I worked as a PBX and residential telephone installer for the Ohio Bell Telephone Company in Cleveland, Ohio. I joined the United States Army in 1971 and retired after twenty years of active duty, in 1991. I am currently a certified teacher in the Jefferson County School System.

Intervention Program (Project SUCCESS) at Jefferson County High School

Intervention Coordinators/Teachers: Preston Howard, Nathaniel Pace

Project SUCCESS, hereafter referred to as SUCCESS, is a support program for academically and economically disadvantaged students. It operates under guidelines set forth in the Carl D. Perkins Vocational and Applied Education Act, the State Board of Education, and Jefferson County Board of Education Policy.

The specific goals and objectives of SUCCESS include, but are not limited to:

- to offer necessary supportive services to disadvantaged students which enable them to succeed in a regular education program**
- to prepare academically and/or economically disadvantaged students to succeed in a regular education program.**
- to make education relevant and meaningful to the disadvantaged student by combining educational objectives with the student's vocational objectives through concrete and/or simulated experiences.**
- to create in the disadvantaged student a normal, healthy, and sincere attitude toward work.**
- to develop in the student a mastery of the basic skills, objectives, topics, and concepts of the Intervention Curriculum as set forth in the Quality Core Curriculum.**
- To provide a variety of career options for disadvantaged students by offering them realistic assessment and greater opportunities to explore and pursue their interests and aptitudes.**
- To prepare disadvantaged students for gainful employment and for advancement in a specific work area.**
- To utilize the facilities of Jefferson County High School and community businesses and industries, whenever practical, to give needed occupational orientation and work experience to disadvantaged students in grades nine and ten.**
- To coordinate the transition between school and employment by enabling the student to continue school and at the same time receive training and supervised work experience under actual employment conditions.**
- To remediate basic skills in math, reading, and language communication.**
- To structure the class environment so that the disadvantaged student succeeds in accordance with individual capabilities.**
- To provide personal guidance to disadvantaged students at school, on the job, and through the home and family in the areas of good mental health, coping skills, career choices, decision making and life survival skills.**
- To prepare disadvantaged students to participate efficiently as contributing members of an organized club or civic group by providing them with the opportunity to be leaders in their own youth organization, thus teaching them the social and citizenship skills they will need for such participation in the community.**
- To help the student change their attitude about school; to stop potential dropouts; to convince them of the importance of the basic skills needed for a successful high school career and a meaningful, productive job after graduation.**
- To coordinate the instructional program within the framework of Jefferson County Board of Education policies.**
- To utilize interdisciplinary team teachers in achieving all the above goals**

It is the responsibility of the Intervention Coordinator to implement the strategies necessary to accomplish these objectives.

100

RICHMOND COUNTY BOARD OF EDUCATION

2083 HECKLE STREET, AUGUSTA, GEORGIA 30904-4295

(706) 737-7200

FAX (706) 731-8794

FAX COVER SHEET**DATE:** January 31, 1997**SENT TO (FAX NUMBER):** (202) 456-5581**ATTENTION:** ELIZABETH DRYE**SENT FROM:** CHARLES G. LARKE**THIS IS PAGE 1 OF 3 PAGES.** *If you do not receive all pages, please call.***INSTRUCTIONS:** _____

**AUGUSTUS R. JOHNSON HEALTH SCIENCE &
ENGINEERING MAGNET HIGH SCHOOL**

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Augusta, Georgia 30901

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CAREER PLANNING THROUGH ...

TECH PREP



Richmond County School System
Augusta, Georgia

GRAD 9

ENGINEERING TECHNOLOGY	HEALTH/ HUMAN SERVICES	BUSINESS/ MARKETING
Language Arts I	Language Arts I	Language Arts I
Pre-Algebra/Algebra	Pre-Algebra/Algebra	Pre-Algebra/Algebra
Applied Math I	Applied Math I	Applied Math I
Physical Science	Physical Science	Physical Science
Citizenship/Geography	Citizenship/Geography	Citizenship/Geography
Health & Safety/P.E.	Health & Safety/P.E.	Health & Safety/P.E.
Agric. Mechanics Tech. I	Comp. Home Ec. I	Keyboarding/Word Proc.
Construction Tech. I	Cosmetology	
Drafting & Design Tech. I	Keyboarding/Word Proc.	
Electro Mechanical Tech. I		
Electronics Tech. I		
Introduction to Technology		
Keyboarding/Word Proc.		
Small Engine Repair		
Introduction to Engineering		

GRADE 10

ENGINEERING TECHNOLOGY	HEALTH/ HUMAN SERVICES	BUSINESS/ MARKETING
Language Arts II	Language Arts II	Language Arts II
Applied Math I/II	Applied Math I/II	Applied Math I/II
Biology	Biology	Biology
World History	World History	World History
Agric. Mechanics Tech. II	Comp. Home Ec. II	Bank & Finance
Automotive Service Tech. I	Cosmetology II	Business Calculations
Construction Tech. II	Health Occupations I	Business Communic.
Drafting & Design Tech. II	Keyboarding/Word Proc.	Bus. Tech./Bs. Mgt.
Electro Mechanical Tech. II		Computer Tech./Appl. I
Electronics Tech. II		Keyboarding/Word Proc.
Graphics Arts Tech. I		
Keyboarding/Word Proc.		
Materials & Processing Tech.		
Metalworking Tech. I		

GRADE 11

ENGINEERING TECHNOLOGY	HEALTH/ HUMAN SERVICES	BUSINESS/ MARKETING
Language Arts III	Language Arts III	Language Arts III
Applied Math II	Applied Math II	Applied Math II
Informal Geometry	Informal Geometry	Informal Geometry
Applied Bio-Chem.	Applied Bio-Chem.	Applied Bio-Chem.
World History	World History	World History
Principles of Technology I	Principles of Technology I	Principles of Technology I
Automotive Ser. Tech. II	Childcare/Elder Care I	Administrative Systems
Construction Tech. III	Cosmetology III	Banking and Finance
Co-op/Int./Apprenticeship	Co-op/Internship	Business Law
Drafting & Design Tech. III	Dental Assisting I	Bus. Tech./Int. Bus. Tech.
Electro Mechanical Tech. III	Health Occup. II	Communication Tech.
Electronics Comm. Tech.	Keyboarding/Word Proc.	Computer Tech./Appl. II
Electronics Tech. III	Single/Family Living	Co-op/Internship
Graphics Arts Tech. II	Medical Technology I	Intro. to Marketing
General Forestry I		Keyboarding/Word Proc.
Keyboarding/Word Proc.		Marketing Prin./Appl.
Metalworking II		Personal Ser. Mkt.
		Princ. of Accounting I
		Shorthand/Spwrt/ Note-taking

GRADE 12

ENGINEERING TECHNOLOGY	HEALTH/ HUMAN SERVICES	BUSINESS/ MARKETING
	Administrative Systems	
Applied Communications	Applied Communications	Applied Communications
Informal Geometry/Geometry	Informal Geometry	Informal Geometry
Algebra II	Algebra II	Algebra II
Applied Bio-Chem. II	Applied Bio-Chem. II	Applied Bio-Chem. II
Principles of Technology II	Principles of Technology II	Principles of Technology II
Automotive Ser. Tech. III	Childcare/Elder Care II	Bus. Comm.
Construction Tech. IV	Child Development/Parent	Computer Program
Co-op/Int./Apprenticeship	Co-op/Internship	Computer Tech./Appl. II
Drafting & Design Tech. IV	Cosmetology IV	Co-op/Internship
Electro Mechanical Tech. IV	Dental Assisting II	Electronics/Pub./Bus. Tech.
Economics/Small Business Ownership	Economics/Small Business Ownership	Economics/Small Business Ownership
General Horticulture	Health Occup. III	Princ. of Accounting II
Graphics Arts Tech. III	Medical Technology II	Shorthand/Spwrt/ Intro. to Marketing
Metalworking Tech. III		

TEA

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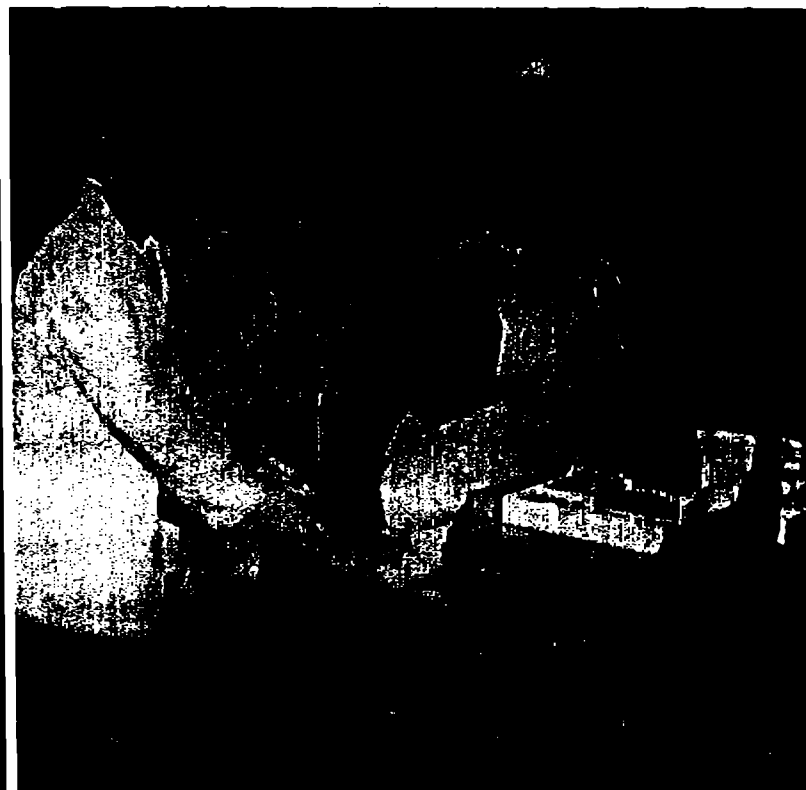
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POST SECONDARY PROGRAMS 12/14TH

ENGINEERING LOGY	HEALTH/ HUMAN SERVICES	BUSINESS/ MARKETING
ive Technology	Child Development	Accounting
fromechanical	Dental Assisting	Bus. Office Tech.
ngineering Technology		
Engineering	Medical Assisting	Information & Office
ronics Technology	Practical Nursing	Technology
ronmental Horticulture	Cosmetology	Marketing Manager
ronmental Engineering	Cardiovascular Tech.	Computer Program
chnology		
ting/Graphics Tech.	Medical Lab Tech.	Secretarial Science
dential/Comm. Wiring	Paramedic Technology	
ting & Joining Tech.	Respiratory Therapy	
	Culinary Arts	



What's What In TECH PREP!

ENGINEERING/TECHNOLOGY

Transportation

Construction

Technology

Agriculture/Horticulture

Metals

Electro-Mechanical

Electronics

Graphic Arts

Drafting

HEALTH/HUMAN SERVICES

Consumer Home Economics

Occupational Home Economics

Cosmetology

Health Occupations

BUSINESS/MARKETING

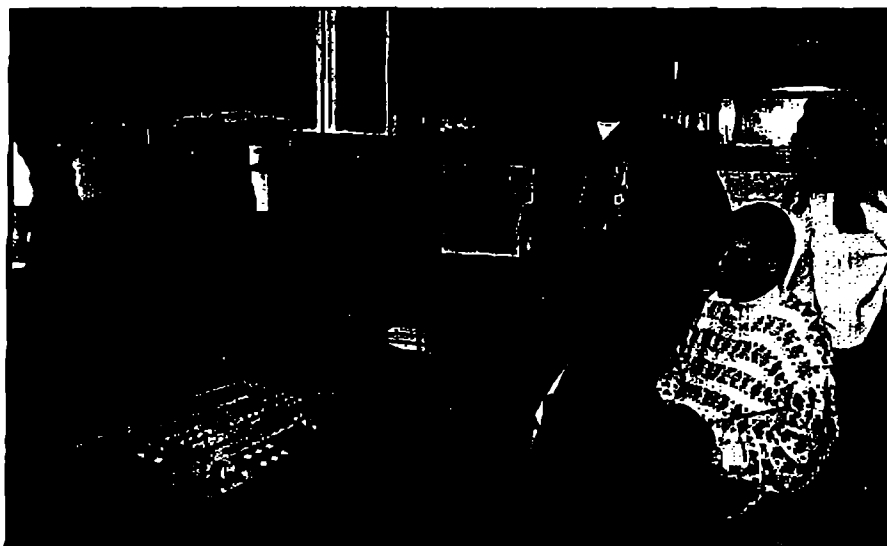
Accounting

Administrative Systems

Computer Applications

Business Management

Marketing



Public Notice

The Richmond County Board of Education, Department of Vocational Education, will offer vocational opportunities to all students without regard to race, color, national origin, sex, or handicap.

For Further information contact: Dr. Charles G. Larke, Superintendent at 706-737-7200 or Jacqueline Young, Director of Vocational Education at 706-796-4900.

TECH PREP . . . ANY QUESTIONS?

Why is TECH PREP needed?

If America is to remain competitive in a global economy it must have workers with advanced levels of technological skills. Good jobs are increasingly dependent upon people who can put knowledge to work. Studies have shown that more than half of our young people leave high school without the knowledge or foundation required to FIND and HOLD A GOOD JOB. TECH PREP is an option available to those students who typically wander through high school unfocused and without career goals.

Once I sign up for TECH PREP, can I switch to another pathway later on?

Switching pathways or career clusters is always an option. However, how far along you are in your studies will determine whether or not you have to take additional course work in your new pathway and/or cluster.

I'm definitely planning to go to a four-year college. Why should I even consider taking Vocational/Technical courses?

If you are currently considering attending a four-year college, learning a technical skill could help you get a head start in many career areas (e.g. architecture, accounting, nursing, etc.) by giving you hands on experiences.

CA

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Riel



Zell Miller
GOVERNOR

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FAX (404) 651-7430

SUBJECT: Roundtable Participants Updated List

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
006. list	re: SSN's and DOB's (3 pages)	02/04/1997	b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Elizabeth Drye
OA/Box Number: 10450

FOLDER TITLE:

Georgia Bios

2014-0046-S
rel363

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

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b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
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