

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. list	re: Food Safety Meeting [partial] (1 page)	02/13	b(6)
002. memo	Dorothy Craft to WAVES re: SSNs and DOBs [partial] (1 page)	02/13/1997	b(6)
003. list	re: Constituent Group Contacts [partial] (1 page)	n.d.	b(6)
004. list	re: Constituent Group Contacts [partial] (1 page)	n.d.	b(6)
005. list	re: Constituent Group Contacts [partial] (1 page)	n.d.	b(6)
006. list	re: Food Safety Meeting [partial] (2 pages)	02/25	b(6)
007. list	re: Constituent Group Contacts [partial] (1 page)	n.d.	b(6)
008. list	re: Food Safety Meeting [partial] (2 pages)	02/25	b(6)
009. list	re: Key Constituent Group Contacts [partial] (1 page)	03/31	b(6)
010. list	re: Key Constituent Group Contacts [partial] (1 page)	n.d.	b(6)
011. memo	Elizabeth Drye to distribution list re: SSNs and DOBs [partial] (2 pages)	02/26	b(6)
012. list	re: Food Safety Meetings [partial] (2 pages)	02/26	b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Elizabeth Drye
OA/Box Number: 10451

FOLDER TITLE:

Food Safety - Dorothy's Lists

2014-0046-S

rc1399

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

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013a. list	re: SSNs and DOBs (1 page)	n.d.	b(6)
013b. list	re: Food Safety Meetings [partial] (2 pages)	02/24	b(6)

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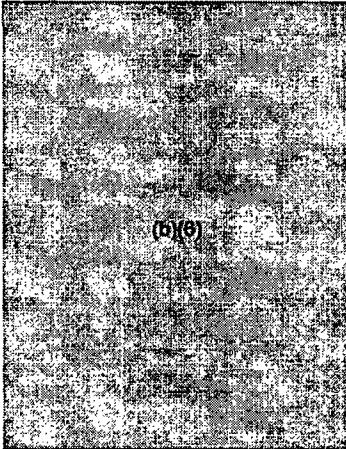
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Event: Food Safety Meeting
Date: Thursday, February 13
Time: 9:30 AM
Location: OEOB Room 476
Sponsoring Office: Domestic Policy Council

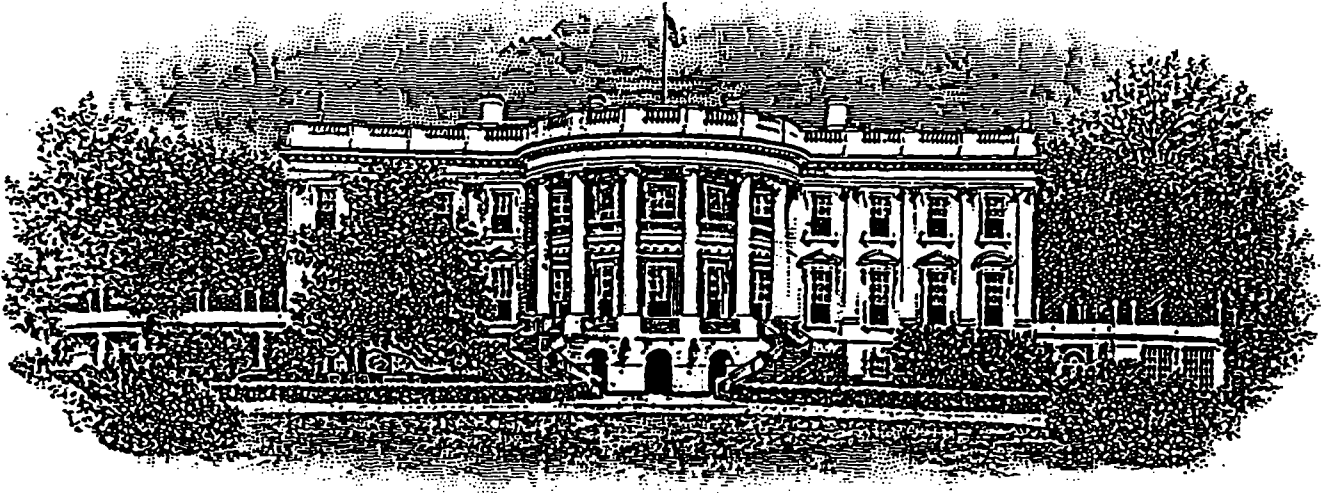
fyi - eling

Last Name	First Name	DOB	SSN	Organization
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MONDSHEIN	JOAN			(USDA)
WACHSMUTH	INA KAYE			(USDA)
LUCHSINGER	DONALD			(USDA)
WOTEKI	CATHERINE			(USDA)
MAZIE	SARAH			(USDA)
DAIE	JALEH			(USDA)
OLSEN	ERIC			(USDA)
SHRIBER	DONALD			(CDC)
AIDALA	JIM			(EPA)
MANDE	JEROLD			(FDA)
HULEBAK	KAREN			(FDA)
FARRELL OLIVER	JANICE			(FDA)

[001]

The White House



DOMESTIC POLICY

FACSIMILE TRANSMISSION COVER SHEET

TO: WAVES

FAX NUMBER: 5-5349

TELEPHONE NUMBER: 6-6742

FROM: Dorothy Craft

TELEPHONE NUMBER: 6-5571

PAGES (INCLUDING COVER): 2

COMMENTS: Please clear.

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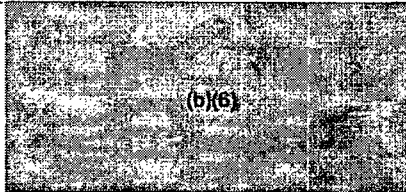
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Date: February 13, 1997
To: WAVES
From: Dorothy Craft, Domestic Policy Council
Subject: Meeting with Diana Fortuna and Steve Warnath,
Senior Policy Analysts for Domestic Policy
MEETING, Thursday, FEBRUARY 13
OEOB RM 211, 1:00-2:00p

HAYASHI DENNIS
BUENO IRENE
CHESSER JUDY
BACH ROBERT



002]

THE WHITE HOUSE
WASHINGTON

Cluj

This disk &
packet may be
helpful @
some point.

DCC

Dorothy K. Craft

02/25/97 12:06:56 PM

Record Type: Non-Record

To: See the distribution list at the bottom of this message
cc: See the distribution list at the bottom of this message
Subject: Food Safety Meetings

MEMORANDUM TO DISTRIBUTION LIST

FROM: Elizabeth Drye, ext. 65573

SUBJECT: Food Safety Meetings

As you know, the President has challenged government, industry, consumers, and producers to work together and identify steps to improve Food Safety.

We are holding White House meetings with these groups this week. If you have not already, please contact Dorothy Craft (email or call ext. 65571) to RSVP who from your office will be attending these meetings. Please note that some of the below meetings have changed since the original email. Thank you.

All Food Safety Meetings

(* indicates that the meeting has changed from the original time/place)

Small Plants Groups: Monday, February 24, 3:00pm, OEOB 211

Producer Groups: Tuesday, February 25, 10:00am, OEOB 211

Consumer Groups: Tuesday, February 25, 4:30pm, OEOB 476

Industry Group I: Wednesday, February 26, 3:00pm, OEOB 211

~~Industry Group II: Thursday, February 27, 4:30pm, OEOB 211~~

Health/Science/Tech. Group I: Friday, February 28, 1:00pm, OEOB 211

Health/Science/Tech. Group II: * Friday, February 28, 2:30pm, OEOB 211

Miscellaneous Groups: * Monday, March 3, 11:00am, OEOB 211
(Misc. group includes: Ntl Turkey Fed.; Excel Corp.;
Farmland Foods; Ntl Broiler Council, among others.)

Message Sent To:

part of
this
group
not

RSVP ✓

Sally Katzen/OMB/EOP
Nancy A. Min/OMB/EOP
T J. Glauthier/OMB/EOP
Richard J. Turman/OMB/EOP
Clifford J. Gabriel/OSTP/EOP
jean.logan @ npr.gsa.gov @ inet
K. Lisa Grove/OMB/EOP
K. Lisa Grove/OMB/EOP

Message Copied To:

Phyllis Kaiser-Dark/OMB/EOP
Barbara D. Woolley/WHO/EOP
Alecia Ward/OMB/EOP
Sarah A. Bianchi/OMB/EOP
Donna I. Coleman/OSTP/EOP
Lisa M. Duffey/OSTP/EOP
K. Lisa Grove/OMB/EOP
Elizabeth Drye/OPD/EOP

The President's Challenge to Improve Food Safety: A National Food Safety Initiative

On Monday, February 24 at 3:00 PM in Room 211 of the Old Executive Office Building, Elizabeth Drye of the White House Domestic Policy Council along with USDA, FDA and CDC will host a meeting with small plants groups to discuss the President's Food Safety Initiative.

As you may know, the President has directed the Secretaries of USDA and HHS and the Administrator of EPA to work with consumers, industry, and the public and identify additional steps to improve food safety.

At this meeting, we would like to hear your initial concerns and suggestions about the process for providing recommendations to the President and about the scope of our draft report.

If you would like a copy of the Draft Report, you can access the report on the INTERNET at <http://www.usda.gov/fsis> or at <http://vm.cfsan.fda.gov/list.html>. For a draft report, you also may contact Joan Mondschein from USDA/FSIS at (202) 720-4150.

To attend the meeting, please contact Dorothy Craft at (202) 456-5571 before noon on Monday with your date of birth and your social security number. If you are not a US citizen, please notify Dorothy so she will have all the information to clear you into the building. If you have further questions about the meeting, please call Elizabeth Drye at (202) 456-5573.

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CONSTITUENT GROUP CONTACTS

DAY 2
SMALL PLANTS

North American Meat Processors

Deven Scott, Exec VP
(703) 758-1900

/ 758-8001



Monday

[003]

American Association of Meat Processors

Steve Krut, Executive Director; Bernie Shire
(717) 367-1168

/ 717-367-9096

National Meat Association * Mava Herbert

Rosemary Mucklow, Executive Director
(510) 763-1533

/ 510-763-6186

Southwest Meat Association

Mary Holmes, President

(817) 640-1728

* Patty Ola
/ 817-649-7921

sending no one!

National Association for Speciality Food Trade

Marcia Echols
(202) 625-1451

625-9126 fax

770-7025
Sally Fernandez
FSIS

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(817) 640-7728

/ 817-649-7921

National Association for Speciality Food Trade

Marcia Echols
(202) 625-1451

625-9126 fax



[004]

The President's Challenge to Improve Food Safety: A National Food Safety Initiative

On Tuesday, February 25 at 10:00 AM in Room 211 of the Old Executive Office Building, Elizabeth Drye of the White House Domestic Policy Council along with other White House offices, USDA, FDA, CDC and EPA will host a meeting with Producer Groups to discuss the President's Food Safety Initiative.

As you may know, the President has directed the Secretaries of USDA and HHS and the Administrator of EPA to work with producers, consumers, industry, and the public and identify additional steps to improve food safety.

At this meeting, we would like to hear your initial concerns and suggestions about the process for providing recommendations to the President and about the scope of our draft report.

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KEY CONSTITUENT GROUP CONTACTS

DAY 1
PRODUCER GROUPS

110X

Max Deitz, KC

National Cattleman's Beef Association

John Lacey, President ^{Chavres} Chuck Schroeder, CEO;
Chandler Keys, Dr. Gary Weber (DC Office)
(303) 694-0305 (202) 347-0228
FAX ~~(303) 694-2851~~ ~~(202) 638-0607~~ fax

National Pork Producers Council

Al Tank (DC Office) Dr. Beth Lautner Dr. Margaret Hardin

(800) 456-7675 (202) 347-360

822) 515-223-2646 fax

American Sheep Industry 85

John Olson, Executive Director (Betty)

(303) 771-3500 x15

(303) 771-8200 fax

American Farm Bureau Federation 85

Richard Newpher (DC Office Head) → Dennis Stoltz

(202) 484-3600

484-5604 fax

National Farmers Union

Larry Mitchell

(202) 554-1600

Nancy Danielson (x2) (dob)
(202) 554-1654 fax

United Fresh Fruit & Vegetable Association

Tom Stenzel, President (Orlanda) *Tonya Gibbs

(703) 836-3410

(703) 836-2049 fax

Produce Marketing Association *Irene Snell or Joyce

Robert [redacted], President, Brian Silverman

(302) 738-7100

(302) 731-2409 fax

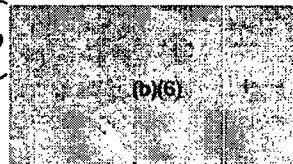
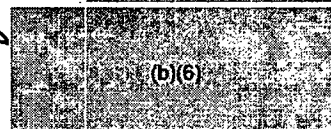
National Milk Producers Federation

John Adams

(703) 243-6111

(703) 841-9328 fax

[005]



Brian Silbermann

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Food Safety Meetings / Clear for Elizabeth Drye, X65573 / Contact: Dorothy Craft, X65571
Tuesday, Feb. 25, 10am, OEOB 211

Tom Billy

(b)(6)

[006]

Catherine Woteki

(b)(6)

Donald Shriber

(b)(6)

Jaleh Daic (FSIS)

(b)(6)

Jerry Mandc

(b)(6)

Fred R. Shank, FDA

(b)(6)

Stephen Sundlog

(b)(6)

Gary Weber, Ntl Cattleman's Beef Assoc.

(b)(6)

Al Tank, Ntl Pork Producers Council

(b)(6)

John Olson, American Sheep Industry

(b)(6)

PAGE TWO

Tuesday, Feb. 25, 10am, OEOB 211

Dennis Stolte, American Farm Bureau Fed.

(b)(6)

Nancy Danielson, Ntl Farmers Union

(b)(6)

John Aguirre, United Fresh Fruit and Veg. Assoc. (To president)

(b)(6)

OR

Stephen Lacey

(b)(6)

Bryan Silberman, Produce Marketing Assoc.

(b)(6)

John Adams, Ntl Milk Producers Fed.

(b)(6)

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
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007. list	re: Constituent Group Contacts [partial] (1 page)	n.d.	b(6)
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COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Elizabeth Drye
OA/Box Number: 10451

FOLDER TITLE:

Food Safety - Dorothy's Lists

2014-0046-S

rc1399

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

b(1) National security classified information [(b)(1) of the FOIA]
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b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

KEY CONSTITUENT GROUP CONTACTS

(805) 279-0257

DAY 1
PRODUCER GROUPS

T104

Max Deitz, KS

National Cattleman's Beef Association

John Lacey, President ^{Cyprus} Chuck Schroeder, CEO;
Chandler Keys, Dr. Gary Weber (DC Office)

(303) 694-0305; (202) 347-0228

FAX: 694-2851 (202) 638-0607

National Pork Producers Council

Al Tank (DC Office) → Dr. Beth Lautner, Dr. Margaret Hardin

(800) 456-7675; (202) 347-3600

515-223-2646 fax

American Sheep Industry 85

John Olson, Executive Director & Betty

(303) 771-3500 x15

(303) 771-8200 fax

American Farm Bureau Federation 85

Richard Newpher (DC Office Head)

(202) 484-3600

484-3604 fax

National Farmers Union

Larry Mitchell

(202) 554-1600

Nancy Danielson (x2)
→ 554-1654 fax

United Fresh Fruit & Vegetable Association

Tom Stenzel, President (Orlanda) & Tonya Gibbs

(703) 836-3410

(703) 836-2049 fax

Produce Marketing Association

~~Robert J. ...~~, President, Brian Silverman

(302) 738-7100

(302) 731-2409 fax

National Milk Producers Federation

John Adams

(703) 243-6111

(703) 841-9328 fax

[007]

(b)(5)

(b)(5)

Joyce

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DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
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008. list	re: Food Safety Meeting [partial] (2 pages)	02/25	b(6)
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COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Elizabeth Drye
OA/Box Number: 10451

FOLDER TITLE:

Food Safety - Dorothy's Lists

2014-0046-S
rc1399

RESTRICTION CODES

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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

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Sent ↓

Food Safety Meetings / Clear for Elizabeth Drye, X65573 / Contact: Dorothy Craft, X65571

Tuesday, Feb. 25, 4:30Pm, OEOB 476

Tom Billy

(b)(6)

2008

Catherine Woteki

(b)(6)

Donald Shriber

(b)(6)

Jalch Daic

(b)(6)

Jerry Mande

(b)(6)

Fred R. Shank, FDA

(b)(6)

Stephen Sundlog

(b)(6)

Carol Tucker Foreman, Safe Food Coalition

(b)(6)

Caroline Smith DeWaal, Ctr for Science in the Public Interest

(b)(6)

Diana Neidle, Consumer Federation of America

(b)(6)

Page Two for 4:30pm Meeting.

14 → 00543

Linda Golodner, Ntl. Consumer's League

(b)(6)

Robert Hahn, Public Voice for Food and Health Policy

(b)(6)

Tom Devine, Govt. Accountability Project

(b)(6)

Rodney Leonard, Community Nutrition Institute

(b)(6)

Mitchell Cohen

(CDC)

(b)(6)

The President's Challenge to Improve Food Safety: A National Food Safety Initiative

On Tuesday, February 25 at 4:30 PM in Room 476 of the Old Executive Office Building, Elizabeth Drye of the White House Domestic Policy Council along with USDA, FDA and CDC will host a meeting with Consumer Groups to discuss the President's Food Safety Initiative.

As you may know, the President has directed the Secretaries of USDA and HHS and the Administrator of EPA to work with consumers, industry, and the public and identify additional steps to improve food safety.

At this meeting, we would like to hear your initial concerns and suggestions about the process for providing recommendations to the President and about the scope of our draft report.

If you would like a copy of the Draft Report, you can access the report on the INTERNET at <http://www.usda.gov/fsis> or at <http://vm.cfsan.fda.gov/list.html>. For a draft report, you also may contact Joan Mondschein from USDA/FSIS at (202) 720-4150.

To attend the meeting, please contact Dorothy Craft at (202) 456-5571 before Tuesday with your date of birth and your social security number. If you are not a US citizen, please notify Dorothy so she will have all the information to clear you into the building. If you have further questions about the meeting, please call Elizabeth Drye at (202) 456-5573.

Withdrawal/Redaction Marker

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DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
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009..list	re: Key Constituent Group Contacts [partial] (1 page)	03/31	b(6)
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COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Elizabeth Drye
OA/Box Number: 10451

FOLDER TITLE:

Food Safety - Dorothy's Lists

2014-0046-S

rc1399

RESTRICTION CODES

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Prob. Attng.

March 31st → 3 day mfg.

KEY CONSTITUTENT GROUP CONTACTS

DAY 5

CONSUMER ORGANIZATIONS

Tuesday
4:30 PM

Safe Food Coalition *Thoma-*

Carol Tucker-Foreman, Coordinator; Heather Klinkhamer
(202) 822-8060 / *822-9088 fax*

Center for Science in the Public Interest *→ attn: Ellyth-Dahl*

* Caroline Smith-DeWaal *→ families*
(202) 332-9110, ext. 366 *(202) 265-4954 fax*

Lori Girard (408) 867-9300 or (408) 867-1221 (H)
Vicki Peal (954) 564-0065

Richard/Robin Dimock *[Colorado]* (303) 773-8220 *(sm side fr. Edwella, 16d)*

Safe Tables Our Priority (STOP)

Elaine Dodge, Exec Dir, (415) 493-4395
Rainer Mueller, President, (619) 439-2969
* Nancy Donley *(Echoli)* (773) 404-3556; (773) 286-4324 (H)
Mary Heersink (334) 671-1984
Roni Rudolph (619) 944-6718 or (619) 436-3484

Consumer Federation of America *→*

Diana Neidle

(202) 387-6121 / *[747-9093 fax 265-7989]*

National Consumers League ** Sara Cooper = (16111) →*

Linda Golodner, President
(202) 835-3323 / *[835-0747 fax]*

Public Citizen *→ no frank*

Susanna Goodman
(202) 546-4996 *x721*

Clara Beck's? (ootopage) [543-7392 fax]

Public Voice for Food and Health Policy

Bob Hahn

(202) 371-1840 / *[371-1910 fax]*

Government Accountability Project

Tom Devine or Felicia Nestor

(202) 408-0034 / *[408-9855 fax]*

Consumers Union

Mark Silbergeld

(202) 462-6262 / *[265-9548]*

Community Nutrition Institute

Ed Leonard, Exec Director

(202) 776-0599 *→ phone: 776-0595*

[776-0595 fax]

215-21413

(b)(6)

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DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
010. list	re: Key Constituent Group Contacts [partial] (1 page)	n.d.	b(6)

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Domestic Policy Council
Elizabeth Drye
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KEY CONSTITUTENT GROUP CONTACTS

DAY 5

CONSUMER ORGANIZATIONS

Tuesday
4:30 PM.
476

Safe Food Coalition

Carol Tucker Foreman, Coordinator; ~~Heather Klinkhamer~~
(202) 822-8060 822-9088 fax

Center for Science in the Public Interest → attn: Elyse Dahl

Caroline Smith DeWaal (202) 332-9110, ext. 366 (202) 265-4954 fax

Lori Girand (408) 867-9300 or (408) 867-1221 (H) c. Mueller
Vicki Peal (954) 564-0065

Safe Tables Our Priority (STOP)

Elaine Dodge, Exec Dir, (415) 493-4395
Rainer Mueller, President, (619) 439-2969
Nancy Donley (773) 404-3556; (773) 286-4324 (H)
Mary Heersink (334) 671-1984
Roni Rudolph (619) 944-6718 or (619) 436-3484

Consumer Federation of America → (b)(6) [010]

Diana Neidle
(202) 387-6121 / 797-9093 fax

National Consumers League

Linda Golodner, President *Sara Cooper (kim)
(202) 835-3323 / 835-0747 fax

⑦ **Public Citizen**

~~Susanna Goodman~~ ~~Frank~~ ~~Clame~~ Becky Sacks ? (out of page)
(202) 546-4996 x321 547-7392 fax

Public Voice for Food and Health Policy

Bob Hahn
(202) 371-1840 / 371-1910 fax

Government Accountability Project

Tom Devine or Felicia Nestor
(202) 408-0034 / 408-9855 fax.

Consumers Union

Mark Silbergeld
(202) 462-6262 / 265-9548

Community Nutrition Institute

Rodney Leonard, Exec Director → phone: 776-0595
(202) 776-0599 → fax → Reshella

(b)(6)

The President's Challenge to Improve Food Safety: A National Food Safety Initiative

On Wednesday, February 26 at 3:00 PM in Room 211 of the Old Executive Office Building, Elizabeth Drye of the White House Domestic Policy Council along with USDA, FDA and CDC will host a meeting with Industry Groups to discuss the President's Food Safety Initiative.

As you may know, the President has directed the Secretaries of USDA and HHS and the Administrator of EPA to work with consumers, industry, and the public and identify additional steps to improve food safety.

At this meeting, we would like to hear your initial concerns and suggestions about the process for providing recommendations to the President and about the scope of our draft report.

If you would like a copy of the Draft Report, you can access the report on the INTERNET at <http://www.usda.gov/fsis> or at <http://vm.cfsan.fda.gov/list.html>. For a draft report, you also may contact Joan Mondshein from USDA/FSIS at (202) 720-4150.

To attend the meeting, please contact Dorothy Craft at (202) 456-5571 before noon on Wednesday with your date of birth and your social security number. If you are not a US citizen, please notify Dorothy so she will have all the information to clear you into the building. If you have further questions about the meeting, please call Elizabeth Drye at (202) 456-5573.

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DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
011. memo	Elizabeth Drye to distribution list re: SSNs and DOBs [partial] (2 pages)	02/26	b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Elizabeth Drye
OA/Box Number: 10451

FOLDER TITLE:

Food Safety - Dorothy's Lists

2014-0046-S
rc1399

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MEMORANDUM TO DISTRIBUTION LIST

FROM: Elizabeth Dye
Domestic Policy Council

SUBJECT: Food Safety Industry Meeting
Wednesday, February 26 at 3:00PM in Rm 211 of the Old Exec. Office Bldg.

American Bakers Assoc.

Paul C. Abenante, Pres.

(b)(6)

789-0300

898-1164 fax

(Irene Bond)

National Restaurant Assoc.

Herman Cain, CEO/Pres.

331-5900

331-2429 fax

National Food Processors Assoc.

→ John Cady, President

(b)(6)

→ Dane Bernard

639-5900

637-8464 fax

(* Joy) Rahm

Food Marketing Institute

Timothy Hammonds, Pres.

429-4549

429-8282 fax

↓

~~429-4549~~

→ Dagmar Farr 20117

(b)(6)

Grocery Manufacturers of America
Chester Manly Molpus, President

(b)(6)

Steven Ziller

(b)(6)

337-9400
337-4508 fax

International Dairy Foods Association
Linwood Tipton, Pres/CEO

737-4332
331-7820 fax
(* Tracy Boyle)

Withdrawal/Redaction Marker

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DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
012. list	re: Food Safety Meetings [partial] (2 pages)	02/26	b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Elizabeth Drye
OA/Box Number: 10451

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Food Safety Meetings / Clear for Elizabeth Drye, X65573 / Contact: Dorothy Craft, X65571
Wednesday, Feb. 26, 3pm, OEOB 211

Tom Billy



[012]

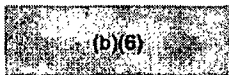
Catherine Woteki



Donald Shriver



Jalch Daic



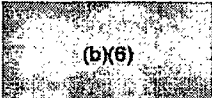
Jerry Mandel



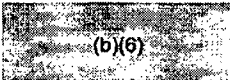
Fred R. Shank, FDA



Stephen Sundlog



Dr. Floyd Horn, USDA



pg. 2, 2/26, 3pm.
Wed, 3pm

John Cady, Natl Food Processors Assoc.

(b)(6)

Dagmar Farr, Food Marketing Instit.

(b)(6)

Chester Manly Molpus, GMA

(b)(6)

Celetta Lee Sanders, American Bakers Assoc.

(b)(6)

Intl. Dairy - eliz has the person who came -

CONSTITUTENT GROUP CONTACTS

DAY 4 - MORNING
INDUSTRY GROUPS I

National Food Processors Association 830-5p.
John Cady, President; Dane Bernard
(202) 639-5900

Food Marketing Institute^m
Timmothy Hammonds, President
(202) 452-8444

Grocery Manufacturers of America^m
C. Manly Molpus, President; Steven Ziller
(202) 337-9400

National Restaurant Association 9-5p.
~~William Fisher, President~~
(202) 331-5900
Her Cain CEO/Pres. → no one

International Dairy Foods Association^m
Linwood Tipton, Pres. & CEO
(202) 737-4332 (Tracy Doyle, asst.)

DAY 4 - AFTERNOON

National-American Wholesale Grocers' Association
John Block, President
(703) 532-9400

International Food Information Council
Sylvia Rowe, Pres.
(202) 296-6540

(20) American Institute of Baking
James P. Vettters, Vice Pres.
(913) 537-4750

American Bakers Association^m → replacement:
Paul C. Abernante, Pres.
(202) 789-0300 (Irene)

(wed) American Frozen Food Institute
Steven C. Anderson, Pres.
(703) 821-0770

Wed 3-44

Thurs, 4:30

(celesta)
Lee Sanders.
789-0300

and back!

Day 4 continued

International Food Additive Council

Rick Cristol, Assoc. Director
(202) 785-3232

National Council of Chain Restaurants

Chet England
(301) 378-7038

National Grocers Association *no*

Thomas Zaucha, President
(703) 437-5300

Friday 10AM, 2/11
2:30

KEY CONSTITUTENT GROUP CONTACTS

DAY 6 - MORNING

HEALTH/PROFESSIONAL/SCIENTIFIC/TECHNICAL GROUPS/OTHERS

American Veterinary Medical Association

Roland Dommert, Executive Vice President; Dr. Lyle Vogel
(847) 925-8070

Association of American Veterinary Medical Colleges

Dr. Lester Crawford, Executive Director
(202) 371-9195

American Society of Microbiology

Stanley Falkow, Ph.D, Pres.
(202) 737-3600

Federation of American Societies for Experimental Biology

David Schnakenberg, Ph.D.
(301) 530-7110

American Institute of Biological Sciences

Anna Maria Gilles
(202) 628-1500

American Society of Animal Science

Robert Zimbelman, Exec. Vice Pres.
(301) 571-1875

**National Association of State Universities & land Grant Colleges
Board on Human Sciences**

Karen Craig, Chair
(402) 472-2913

Poultry Science Association

Henry Engster (from Perdue Farms), Pres.
(410) 543-3411

Institute of Food Technologists

Daniel Weber, Exec. Director
(312) 782-8424

1890 Institutions' Family & Consumer Science Administrators

Raphenia D. Pace, Chair
(334) 727-8443

Council of State and Territorial Epidemiologists

David W. Fleming, M.D., President
Willis r. Forrester, M.P.A. 770-458-3811

Friday 1p, 2/1

DAY 6 - AFTERNOON

Interstate Shellfish Sanitation Conference

Ken Moore 803-788-7559

Infectious Diseases Society of America

P. Frederick Sparling, M.D.

Melissa Sordyl, MBA, Executive Director 703-299-0200

Native American Water Association

Tim Crawford 702-782-6636

P.O. Box 511

Minden, NV 89432

American Public Health Association - Barry Levi

Eric Juzenas → Mohammed Actor
(202) 789-5600

Coalition of Hispanic Health & Human Services Organizations

Jane Delgado, Pres/CEO

(202) 387-5000

Assn. Of State and Territorial Public Health Laboratory Directors

Berton w. Wilcke, Ph.D., President

Carl H. Blank, Dr. P.H., Acting Executive Director 202-822-5227

Association of Food and Drug Officials

Betsy Woodward

(904) 488-0670

National Association of State Departments of Agriculture

Rich Kirchoff, Executive Vice President; Mark Nestlen

(202) 296-9680

Conference for Food Protection

Tom Leitzke, Chair

(608) 224-4711

National Environmental Health Association

Peter Thornton, President

(904) 822-6247

KEY CONSTITUTENT GROUP CONTACTS

DAY 3
MISCELLANEOUS GROUPS

Thurs, 3p, 476
Munday
11 max.

National Turkey Federation

Stuart Proctor, President; Joel Brandenberger
(202) 898-0100

National Broiler Council

George Watts, President; Steve Pretanik
(202) 296-2622

USA Poultry and Egg Association

Don Dalton, Executive Vice President
(770) 493-9401

United Egg Producers

Al Pope, President
(770) 535-9901

American Meat Institute

Patrick Boyle, President; Jim Hodges and Sara Lilygren, Sr. VPs
(703) 841-2400

Excel Corporation

Del Allen
(316) 291-2525

Cargill

Mike Mullins
(202) 452-9307

IBP, Inc.

Robert Peterson, Chairman
(402) 494-2061

ConAgra

Philip Fletcher, CEO; Paul Korody
(202) 223-5115

Farmland Foods

Scott Shearer
(202) 783-5330

National Fisheries Institute

Lee Weddig, Exec. Director
(703) 524-8880

Goals of "Initiative"

Defining our next steps in food safety, including those in budget initiative

Focus on 90 Days

Identify issues for lengthier discussion, process for on-going dialogue (strategic plan?)

What WH meetings are for:

hear concerns -- substantive process

Working draft -- Have we identified the right issues? Missed some? What might we reach consensus on in next two months?

Is the process workable?

Who will be there

USDA:

Cathie Woteki, Tom Billy

FDA:

Jerry Mande + 1

CDC:

(Donald Shriber 690-8598

EPA:

Jim Aidala 260-2897

301-827-3419

1 (690-7579) fax

WH

DPC

Elizabeth Drye

OMB/OIRA:

Sally Katzen or staff

OMB/Ag:

TJ Glauthier (Adrienne Erbach)

OMB/Health:

Nancy-Ann Min (Richard Turman)

VP:

Jean Logan

OSTP:

Carolyn Huntoon

jean.logan@NPR-GSU-GOV.

- education conference beyond the 90-day period.

- better ways to

Industry.

<u>Name</u>	<u>Organization</u>	<u>Phone / Fax</u>
Adrienne Elbach	OMB	395-3496 395-4941
KAREN HUEBAK	FDA	301 827 0586 - 443 6906
Kaye Wachsmuth	FSIS/USDA	202-720-2644 690-2890
→ Jerold Mande	FDA	301 827 3448 594-6777
→ Jim Aidun	EPA	202 260 2897 / 260 1896
Eric Olsen	USDA	720-3808 / 720-5437
→ John Mondschein	USDA	720-4150 / 720-9600
→ DONALD SMITH	COC	690-8598 690-7519
Cathie Waleki	USDA	720-5923 690-284
Lisa Groves	OMB	395 7340 395 7285

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
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013a. list	re: SSNs and DOBs (1 page)	n.d.	b(6)
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COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Elizabeth Drye
OA/Box Number: 10451

FOLDER TITLE:

Food Safety - Dorothy's Lists

2014-0046-S

rc1399

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

EVENT:
DATE:
TIME:
SPONSORING OFFICE:

LAST NAME

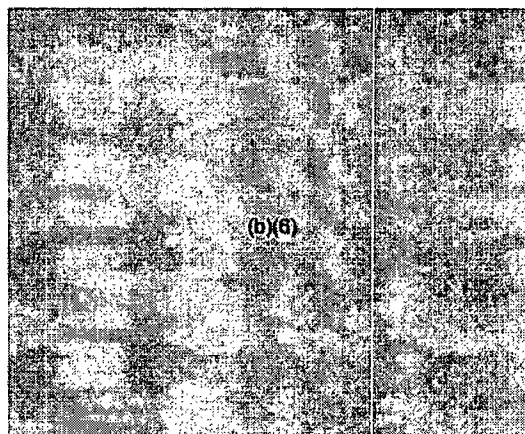
~~~~~  
SCHULTZ  
BROOME  
ZONANA  
MANDE  
OLSEN  
BILLY  
AMONTREE  
DAIE  
LOGAN  
CUTTER  
AIDAŁA

FIRST NAME

BILL  
CLAIRE  
VICTOR  
JERRY  
ERIC  
TOM  
TOM  
JALEH  
JEAN  
STEPHANIE  
JIM

DOB

SSN



[013a]

**White House Food Safety Event**

| Office/Agency | Phone Number | Fax Number     |
|---------------|--------------|----------------|
| <u>HHS</u>    |              |                |
| Bill Schultz  | 301-827-3370 | 301-443-5930   |
| Bill Corr     | 690-7431     |                |
| Victor Zonana | 690-6343     | 690-6247       |
| Jerry Mande   | 301-827-3448 | 301-594-6777 ✓ |

CDC

|               |              |              |
|---------------|--------------|--------------|
| Claire Broome | 404-639-7000 | 404-639-7111 |
|---------------|--------------|--------------|

USDA

|              |                    |          |
|--------------|--------------------|----------|
| Eric Olsen   | 720-3808 (or 3631) | 720-5437 |
| Tom Billy    | 720-7025           | 690-3347 |
| Tom Amontree | 720-4623           | 720-5043 |

OMB - Budget

|                |          |          |
|----------------|----------|----------|
| Mark Weatherly | 395-3446 |          |
| Nancy Ann Min  | 395-5178 | 395-4941 |
| T.J. Glauthier |          |          |
| Alecia Ward    |          |          |
| Richard Turman | 395-4926 |          |
| Jim Esquea     | 395-4926 |          |
| Gordon Agress  | 395-4926 |          |

OFFICE OF VICE PRESIDENT

|                 |          |            |
|-----------------|----------|------------|
| Jean Logan, NPR | 632-0334 | 632-0390 ✓ |
| Joe Keohen      | 395-1755 |            |

OMB - OIRA

|              |          |          |
|--------------|----------|----------|
| Sally Katzen |          |          |
| Lisa Grove   | 395-7342 | 395-7285 |

OSTP

|                 |          |            |
|-----------------|----------|------------|
| Carolyn Huntoon | 456-6133 | 456-6027 ✓ |
| Laura Efros     | 456-6065 | 456-6028   |

EPA

|                  |          |            |
|------------------|----------|------------|
| Jim Aidala       | 260-2897 | 260-1847 ✓ |
| Stephanie Cutter | 260-9828 | 260-3684   |

OFFICE OF PUBLIC LIAISON

|                 |          |          |
|-----------------|----------|----------|
| Barbara Woolley | 456-2155 | 456-6218 |
|-----------------|----------|----------|

OFFICE OF CABINET AFFAIRS



# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE | DATE | RESTRICTION |
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|            |                                              |       |      |
|------------|----------------------------------------------|-------|------|
| 013b. list | re: Food Safety Meetings [partial] (2 pages) | 02/24 | b(6) |
|------------|----------------------------------------------|-------|------|

### **COLLECTION:**

Clinton Presidential Records  
Domestic Policy Council  
Elizabeth Drye  
OA/Box Number: 10451

### **FOLDER TITLE:**

Food Safety - Dorothy's Lists

2014-0046-S  
rc1399

### **RESTRICTION CODES**

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b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Food Safety Calls -- discuss w/Elizabeth  
Farm Bureau,, phone: 484-3617

Food Safety Meetings  
Please clear for Elizabeth Dryc (ext. 65573)  
Contact: Dorothy Craft (ext. 65571)

**Monday, Feb. 24, 3:00pm, OEOB 211**

Tom Billy



Catherine Woteki



→ Don Shriber ←

Marsha A. Echols



Deven Scott



Steve Krut



Rosemary Mucklow

Don Shriber



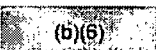
[0136]

**Tuesday, Feb. 25, 10am, OEOB 211**

John Adams



Dennis Stolte, Farm Bureau



for Rich Neuphae  
484-3617

Rosemary Mucklow  
(404) 639-3184

(b)(6)

**Tuesday, Feb. 25, 4:30Pm, OEOB 476**

**Wednesday, Feb. 26, 3pm, OEOB 211**  
**Celetta Lcc Sanders**

(b)(6)

**White House Food Safety Event**

| Office/Agency | Phone Number | Fax Number   |
|---------------|--------------|--------------|
| <b>HHS</b>    |              |              |
| Bill Schultz  | 301-827-3370 | 301-443-5930 |
| Bill Corr     | 690-7431     |              |
| Victor Zonana | 690-6343     | 690-6247     |
| Jerry Mande   | 301-827-3448 | 301-594-6777 |

**CDC**

|               |              |              |
|---------------|--------------|--------------|
| Claire Broome | 404-639-7000 | 404-639-7111 |
|---------------|--------------|--------------|

**USDA**

|              |                    |          |
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| Eric Olsen   | 720-3808 (or 3631) | 720-5437 |
| Tom Billy    | 720-7025           | 690-3347 |
| Tom Amontree | 720-4623           | 720-5043 |

**OMB - Budget**

|                |          |          |
|----------------|----------|----------|
| Mark Weatherly | 395-3446 |          |
| Nancy Ann Min  | 395-5178 | 395-4941 |
| T.J. Glauthier |          |          |
| Alecia Ward    |          |          |
| Richard Turman | 395-4926 |          |
| Jim Esquea     | 395-4926 |          |
| Gordon Agress  | 395-4926 |          |

**OFFICE OF VICE PRESIDENT**

|                 |          |          |
|-----------------|----------|----------|
| Jean Logan, NPR | 632-0334 | 632-0390 |
| Joe Keohen      | 395-1755 |          |

**OMB - OIRA**

|              |          |          |
|--------------|----------|----------|
| Sally Katzen |          |          |
| Lisa Grove   | 395-7342 | 395-7285 |

OSTP

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EPA

|                  |          |          |
|------------------|----------|----------|
| Jim Aidala       | 260-2897 | 260-1847 |
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|                 |          |          |
|-----------------|----------|----------|
| Barbara Woolley | 456-2155 | 456-6218 |
|-----------------|----------|----------|

OFFICE OF CABINET AFFAIRS

Kris Balderston/Anne McGuire



United States Department of Agriculture  
Food Safety and Inspection Service

FAX

To: Elizabeth Drye

Fax #: 456-5581

Subject:

Date:

Pages: including this cover sheet.

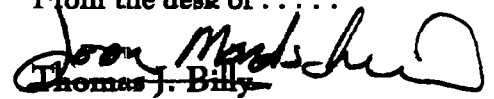
COMMENTS:

Final US

No changes in groups - only  
a change in the grouping on  
Day 4 + Day 6 ~~in Red~~

Also cleared by CFSAW -  
Janice Oliver

From the desk of .....

  
Thomas J. Billy

Administrator

331 E Jamie L. Whitten Building  
Washington, DC 20250

202-720-8217

or 720-7025

Fax 690-4437

FR Notice

**FOOD SAFETY FROM FARM TO TABLE:  
A NEW STRATEGY FOR THE 21st CENTURY**

**DISCUSSION DRAFT AND CURRENT THINKING  
A NATIONAL FOOD SAFETY INITIATIVE**

1  
Joan Mondshein

720-4150



USDA

FSIS

Messenger

~~PR~~  
~~ST~~  
W/B

Billing Code 3410-DM-P  
DEPARTMENT OF AGRICULTURE  
Food Safety and Inspection Service  
[Docket No. 97-003N]

OPTIONAL FORM 99 (7-90)

FAX TRANSMITTAL

# of pages 3

|                      |           |                                          |                      |
|----------------------|-----------|------------------------------------------|----------------------|
| To                   | Elizabeth | From                                     | W. J. M. [Signature] |
| Dept./Agency         | Dryc      | Phone                                    | [Signature]          |
| Fax #                | 456-5581  | Fax #                                    |                      |
| NSN 7540-01-317-7388 |           | 5099-101 GENERAL SERVICES ADMINISTRATION |                      |

67

President's National Food Safety Initiative

AGENCY: Food Safety and Inspection Service, USDA.

ACTION: Notice.

SUMMARY: The United States Department of Agriculture's (USDA) Food Safety and Inspection Service (FSIS) and Research, Education, and Economics; The Department of Health and Human Services' Food and Drug Administration (FDA) and Centers for Disease Control; and the Environmental Protection Agency (EPA) will convene a public meeting to discuss the "President's National Food Safety Initiative." At this meeting, participants will be briefed on the purpose of the President's initiative and on the agenda for a second public meeting to be held in April. The goal of the April meeting will be to discuss and develop, for the President, comprehensive recommendations for reducing, to the greatest extent possible, the annual incidence of foodborne illness by enhancing the safety of the Nation's food supply.

DATES: The meeting will be held from 9:00 p.m. until 1:00 p.m. on March 5, 1997.

ADDRESSES: The meeting will be held at the Jefferson Auditorium, 1400 Independence Ave, SW, Washington, DC 20250.

FOR FURTHER INFORMATION CONTACT: To register for the meeting, contact Lisa Parks at (202) 501-7138, FAX (202) 501-7642, or E-mail [usdafsis/s=confer@mhs.attmail.com](mailto:usdafsis/s=confer@mhs.attmail.com). For questions about the meeting or to obtain copies of a draft report, contact Mr. Charles Danner, FSIS at (202) 501-7138 or Ms. Caren Carson, FDA at (202) 205-5140. Copies of the draft report also are available from the following: FSIS at <http://www.usda.gov/fsis> or FDA at <http://vm.cfsan.fda.gov/list.html>.

**SUPPLEMENTARY INFORMATION:**

On January 25, 1997, the President directed the Secretaries of USDA and HHS and the Administrator of the EPA to work with consumers, producers, industry, States, universities, and the public to identify ways to further improve the safety of our food supply through government and private sector action, including public private partnerships, and make recommendations to the President. The President requested that the recommendations identify steps to further improve surveillance, inspection, research, risk assessment, education, and coordination among local, State, and Federal health authorities.

To carry out the President's initiative, two public meetings will be held. At the first meeting, government officials will discuss the current thinking on the President's six areas of concern. They also will discuss the agenda and goal of the meeting to be held in April.



At the April meeting, participants will be asked to identify problems and provide recommendations related to the President's six areas of concern. A second Federal Register notice will be published that provides additional information about the time, location, and focus of the April meeting.

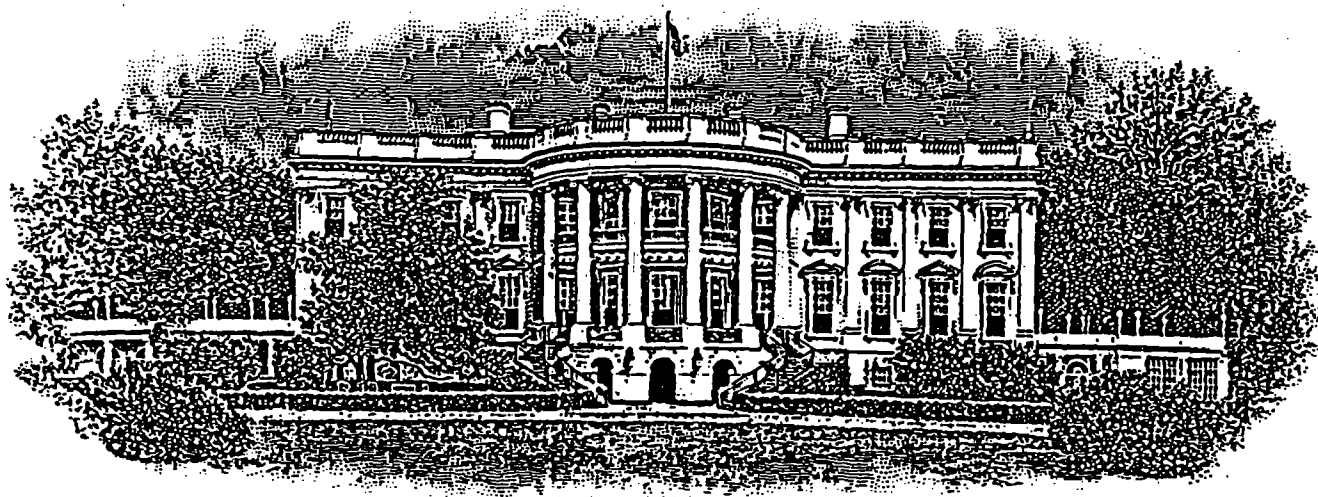
Done at Washington, DC, on: FEB 13 1997

  
Thomas J. Billy  
Administrator

Mike - opinion leaders - can do  
Some advice

Cady - food chain coalition -  
- good feel for that landscape -  
collaborate well among associates -

# The White House



## DOMESTIC POLICY

### FACSIMILE TRANSMISSION COVER SHEET

TO: Jerry Mande, Joah Monkshein, Don Shriber /CDC

FAX NUMBER: FYI: Jim Aidara

TELEPHONE NUMBER: \_\_\_\_\_

FROM: Dorothy Craft

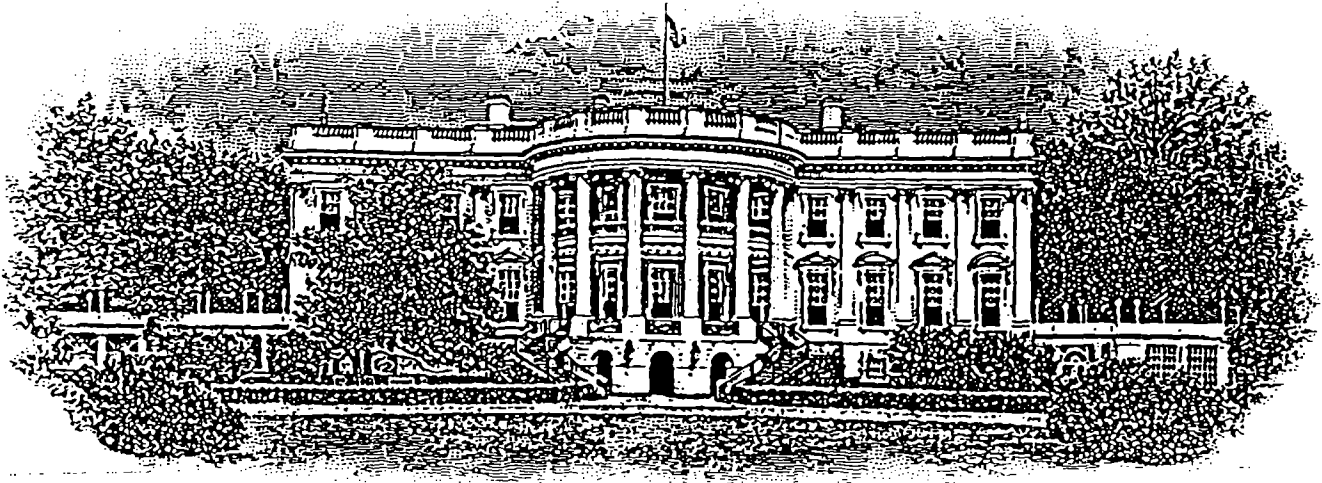
TELEPHONE NUMBER: 456-5571

PAGES (INCLUDING COVER): 2

COMMENTS: Updated Food Safety Schedule

\*Please share with folks attending these meetings.

# The White House



DOMESTIC POLICY

## FACSIMILE TRANSMISSION COVER SHEET

TO: Rosemary Ramsey

FAX NUMBER: 404-639-3039

TELEPHONE NUMBER: \_\_\_\_\_

FROM: Dorothy Craft

TELEPHONE NUMBER: \_\_\_\_\_

PAGES (INCLUDING COVER): 2

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
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\_\_\_\_\_  
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