

# FOIA MARKER

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**Collection/Record Group:** Clinton Presidential Records

**Subgroup/Office of Origin:** National Service

**Series/Staff Member:** Eli Segal

**Subseries:**

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**OA/ID Number:** 1295

**FolderID:**

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**Folder Title:**

President's Volunteer Action Awards Ceremony 4/22/93

**Stack:**

**S**

**Row:**

**66**

**Section:**

**2**

**Shelf:**

**8**

**Position:**

**1**

# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                              | DATE       | RESTRICTION |
|--------------------------|------------------------------------------------------------|------------|-------------|
| 001. form                | [Personally Identifiable Information] [partial] (34 pages) | 04/00/1993 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National Service  
Eli Segal  
OA/Box Number: 1295

### FOLDER TITLE:

President's Volunteer Action Awards Ceremony 4/22/93

2013-0661-F  
rs2920

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
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- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

**PRESIDENT'S VOLUNTEER ACTION AWARDS  
1993 RECIPIENTS**

**ANGEL NETWORK CHARITIES, INC., Honolulu, HI**

Angel Network began in 1989 as a "Back Yard Mission" of Calvary By The Sea Lutheran Church to find homes for 12 homeless families living with the pastor and his family. A completely volunteer-run and community-based organization, Angel Network now rents 720 properties, serving 260 clients, including 38 families and nine individuals. Angel Network's primary goal is to permanently house homeless families after 18 months in the program, providing them a stable base from which to conduct their daily lives. Once a family is placed in a home, a corps of 15 volunteers provides services essential of self-sufficiency and well-being, including health care, food, transportation, life skills training, education and personal support.

**ARKANSAS LAND AND FARM DEVELOPMENT CORPORATION, Brinkley, AR**

Arkansas Land and Farm Development Corporation (ALFDC) was formed in 1980 by a group of black landowners, farmers and businessmen concerned about the increasing rate at which black farmers were losing their land (up to ten times that of white farmers). ALFDC is operated by a small staff and over 100 volunteers who have provided counseling and legal referral to more than 700 farmers facing loss of land or serious credit problems. Outreach and farm development services have been provided to some 400 limited resource farmers, helping maintain ownership of approximately 15,000 acres with a current value of \$7.5 million.

**THE CLUBHOUSE GANG, Tipp City, OH**

The Clubhouse Gang began in 1988 when several teens from Ginghamburg United Methodist Church went to the Parkside community, a public housing project, to spend time with resident children, riding bikes and developing friendships. Currently there are four Clubhouses, each in a different inner-city neighborhood, operated four afternoons each week by over 100 teen volunteers in grades 7 through 12. A total of 60 children in grades one to six, who would not otherwise have positive, supervised after school activities, are served each week through the Clubhouses. The program focuses on building trusting relationships with the children over a long period of time and instilling in them goals, leadership skills, positive lifestyle decisions, and a commitment to education and family.

**COMMUNICATION WORKERS OF AMERICA "P.T. PHONE HOME" PROJECT, Poughkeepsie, NY**

The Communications Workers of America, Local 1120, developed the "P.T. Phone Home" project to provide in-room telephones for the residents of the veterans hospital located in Castle Point. Prior to installing the phones, the patients depended on a 65-pound transportable coin phone which was wheeled around the facility by the nurses. Union members continue to expand and maintain the system, raising the funds necessary for the phone tariffs.

**GERALD AND LOREAN EARLES, Chicago, IL**

Gerald and Lorean Earles, long-time residents of the Lawndale community, formed Slumbusters in 1985 to revitalize their economically depressed inner-city neighborhood, located three miles from downtown Chicago. The group, many of whom are senior citizens, began by cleaning up three vacant lots and turning them into a community garden now maintained by 60 local residents. Slumbusters has since worked to clean up and plant six other vacant lots, beautifying the community, inspiring neighborhood pride and reclaiming many public areas that were dominated by drug dealers and gangs. (elderly, black couple)

**TERESA DE FREITAS, Rio Piedras, PR**

A native of Trinidad, Mrs. de Freitas moved to Puerto Rico with her husband, a pediatrician, in 1959. She began working as a volunteer for Deborah Home, a day care center for abused and abandoned children, soon after her arrival. Volunteer director since 1962, Mrs. de Freitas has made her vision of a residence for troubled children at Deborah Home a reality. Deborah Home now provides a nurturing home for 33 children ages 6 to 18. Mrs. de Freitas devotes at least 60 hours a week to overseeing Deborah Home and providing personal care for the children, with the help of eight staff members and many community volunteers. (Trinidad--individual)

**FRESH START SURGICAL GIFTS, Encinitas, CA**

Fresh Start Surgical Gifts is a nonprofit organization which provides reconstructive surgery for low-income children suffering from physical deformities caused by congenital birth defects, burns, accidents or abuse. Fresh Start was established three years ago by Dr. Dennis Nigro, and currently seven surgeons and nearly 40 nurses volunteer to perform 20 to 30 surgeries one weekend every eight weeks, with follow-up care provided in the ensuing weeks. More than 50 volunteers from the community provide support and administrative services to the physicians, nurses, and patients. Fresh Start provides help to children at a young age to give them a healthy sense of self for life.

**HALLMARK CARDS, INC. MANAGEMENT INFORMATION SYSTEMS DIVISION, Kansas City, MO**

Employees of the Hallmark Cards Management Information Systems Division have been involved as volunteers at Marillac, a private, nonprofit psychiatric treatment center for children, since spring 1991. In 1991 a group of employee volunteers sponsored an Easter party at Marillac and then began a pen-pal program in which 25 employees write notes to children weekly. Another group of employees have become unit friends, visiting one afternoon a week to conduct arts and crafts activities, talk with the children, and lead recreational activities. Other employees visit the children weekly for lunch.

**HOMEWARD BOUND, Paradise Valley, AZ**

A nonprofit, transitional housing program incorporated in 1990, Homeward Bound (HB) utilizes HUD housing, volunteer sponsors, and professional case workers to enable homeless and low-income families to secure affordable housing and attain self-sufficiency. Each family pays an affordable percentage of income as rent and participates in a 12-month, goal-oriented program leading to independence. Currently, 50 volunteer Sponsors--local businesses, churches and civic groups--are helping families meet their goals, maintain their homes, plan their finances, continue their educations and obtain job skills training. To date 22 families have graduated from the program, 80 percent of whom have been successfully relocated in permanent housing, and 79 families are actively participating.

**LONNIE JACKSON, Columbus, GA**

Lonnie Jackson, a retired army sergeant, established the Combined Communities of Southeast Columbus (CCSC) in 1983 to provide a sound academic program which will strengthen and improve basic performance in core curriculum courses for at-risk students. The tutoring program, of which Mr. Jackson is volunteer director, targets students in grades two to eight in the Muscogee County School district, fifty percent of whom have been identified as at-risk. Approximately 50 tutors, including teachers, high school and college students and members of civic groups, help the children with math and reading during the summer and their school work during the school year. Since the program began, 4,000 students have participated. (black individual)

**MOREHOUSE MENTORING PROGRAM, Atlanta, GA**

The Morehouse Mentoring Program was developed in 1988 by students at the historically black college who wanted to become more actively involved in the community surrounding the college. The program matches academically talented, community spirited college students with young African American boys, who attend grades three to six in several elementary schools near Morehouse, one of which had the lowest standardized test scores of any school in the Atlanta public school system. Students visit the boys at least once a week to assist them one-to-one in their school work, motivate them for academic success and provide positive role models and friendships. During the past year, 250 college students spent over 8,000 hours with the boys in their classrooms. (black students)

**NEIGHBORHOOD HEALTH CLINICS (NHC), Portland, OR**

Neighborhood Health Clinics (NHC), formed in 1987, is Portland's largest not-for-profit, community-based health care agency, providing medical and dental care, counseling, health care education, and prenatal care outreach services for more than 10,000 people each year, most of whom have monthly incomes under \$500. NHC has enlisted the support of 325 medical and social service professionals who volunteer to staff five medical clinics, two dental clinics and a pediatric clinic. Medical clinics are provided in both northeast and southeast Portland four nights a week and on Saturdays.

### **NORWALK MENTOR PROGRAM, Norwalk, CT**

The Norwalk Mentor Program was developed in 1986 to match adults with elementary, middle and senior high school students. The initiative targets students in all of Norwalk's schools, and each of the 602 adult volunteers works with a single youngster on a one-to-one basis every week throughout the school year. The program differs from many other mentoring programs in that the adults matched with children in the elementary grades continue with that same student through high school. Mentors serve as coaches, role models, tutors and advocates who are committed to the students for the long term.

### **OPERATION FRESH START, Madison, WI**

Founded in 1970 by local business and community leaders, Operation Fresh Start (OFS) operates with the dual purpose of helping at-risk youths and adult public assistance recipients become self-sufficient and creating affordable housing. The core of the program is the work training sites which are dilapidated houses purchased by OFS and renovated by participants with the help and guidance of volunteers and staff, providing them the opportunity to gain work skills and experience. In addition to help at the work sites, some 50 volunteers provide tutoring and basic health screening to participants. In the past 21 years, over 5,000 individuals have benefitted from OFS training, and 90 percent have successfully completed the program.

### **OUR POSITIVE POSSE, Brockton, MA**

In October 1991, ten youths ages 14 to 20 established Our Positive Posse (OPP) to give youths in their community, an urban public housing development in the City of Brockton, a new image and teach community leadership skills. Currently, eight youth volunteers compose OPP's board, and they recruit and train volunteers from the community, including other youths and parents, to assist their efforts. OPP offers workshops and events, such as PEACE (Prevention Equals Action, Caring and Education) Month, on the dangers and effects of substance abuse, leadership and community mobilization for positive social change. (black youths)

### **QUEST FOR EXCELLENCE, Gadsden, AL**

Reverend Harold Kimble, himself a school dropout, and other community members founded this grassroots, youth development organization in 1987 to help young people at risk of dropping out of school. Quest for Excellence addresses the problems facing urban youth, such as crime, violence, gangs, drugs, failure in school and unemployment, through its multi-phase program: academics, images, jobs, sports, and talent. More than 200 volunteers provide after school tutoring, community and business leaders serve as positive role models and offer youths insights into the professional world, and 150 volunteer coaches encourage well over 500 youngsters to develop character and discipline through involvement in athletic teams. The Fighting Back Initiative Against Drug and Alcohol Abuse, a 252-member citizen task force combatting the negative influences of alcohol and drug abuse in the community, was developed in 1989.

## **REACH COMMUNITY DEVELOPMENT, Portland, OR**

A nonprofit corporation, REACH owns and manages low-income housing properties in six inner-city Portland neighborhoods. REACH, established in 1982, renovated its first home in 1984 and since has purchased and restored 435 units of affordable, rental housing for low-income families. A two-year Action Plan in the West Clinton neighborhood mobilized staff and volunteers, including residents of 115 local households, to renovate 21 homes, close two drug houses, correct over 70 code violations and plant 135 trees. Similar Action Plans are being developed in two more Portland neighborhoods in addition to the ongoing housing renovations by volunteers in all six communities.

## **BEATRIZ SALAZAR, Dallas, TX**

Beatriz Salazar is a disabled single mother of five children whose work with children in the neighborhood grew into an informal organization called "Bea's Kids." Ms. Salazar began inviting neighborhood children in need into her home, offering snacks and helping them with homework. Now serving 100 children, Ms. Salazar works out of a donated apartment in her apartment complex, providing a daily after-school program. Ms. Salazar secures donations of food and clothing for the youngsters, arranges for free health care and has recruited high school honor students to help with tutoring and supervision. (hispanic individual)

## **BARBARA WILK, Westport, CT**

After learning that many of the 40,000 Navajo children under age five had never had proper eye care and that 78 percent of the tribe's population has vision problems which require routine care, Barbara Wilk developed Eyes on the Future in early 1991 to provide vision screening and eye care for Navajo and Hopi children. She raised the necessary funds and recruited ten volunteer optometrists from around the country to conduct the examinations. During the five-week campaign, the doctors examined more than 5,000 children and elderly Native Americans, traveling in a 72-foot mobile eye care van donated by Duling Optical to reservations in Arizona, Utah and New Mexico. Over 400 volunteers developed and conducted health fairs geared toward the whole family at various locations visited by the doctors. (white individual)

## **YARMOUTH HEALTH COUNCIL, INC., Yarmouth, ME**

The Yarmouth Health Council, established in the early 1940s, currently is composed of 50 volunteers who work to supplement the health care offered to the town's 7,000 residents, most of which is provided in Portland, the nearest city. The Council started with a dental clinic for low-income children provided by a dentist who donates his services to approximately 40 youngsters each year who have no insurance or Medicaid. In addition to offering two clinics each year for immunizations and preliminary screenings of diabetes, anemia, cholesterol and blood pressure, volunteers provide a Motor Corps free of charge to all Yarmouth residents who have no transportation to medical appointments in the Portland metropolitan area.

# Withdrawal/Redaction Marker

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Eli Segal  
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2013-0661-F  
rs2920

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Underage

THE WHITE HOUSE  
WASHINGTON

April 20, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME HARRISON, NICOLE SS# (b)(6)  
DATE OF BIRTH [REDACTED] PLACE OF BIRTH \_\_\_\_\_  
PRESENT ADDRESS \_\_\_\_\_

WE REQUEST: \_\_\_\_\_ Copy of Previous Report  
                    X   Name Check  
                  \_\_\_\_\_ Expanded Name Check  
                  \_\_\_\_\_ Full Field Investigation: Level I\_\_\_\_Level II\_\_\_\_Level III\_\_\_\_  
                  \_\_\_\_\_ Limited Update  
                  \_\_\_\_\_ Other

The person named above is being considered for:

\_\_\_\_\_ White House Staff Postion  
\_\_\_\_\_ Presidential Appointment  
            X   Access

Attachments:

\_\_\_\_\_ SF 86  
\_\_\_\_\_ SF 87, Fingerprint Card  
\_\_\_\_\_ SF 86, Supplement

Remarks/Special Instructions:

Please Expedite Presidential Volunteer Awards Need As Soon As Possible

OMNI 234-0700  
1993 PRESIDENT'S VOLUNTEER ACTION AWARD WINNERS

Individuals accepting the awards:

Angel Network Charities, Inc.

Mrs. Ivy Olson

Arkansas Land and Farm Devel

Mr. Calvin King

The Clubhouse Gang:

Mr. Michael Nygren

Mr. Gerald Earles

Mrs. Lerean Earles

Mrs. Teresa de Freitas

Fresh Start Surgical Gifts:

Dr. Dennis Nigro

Hallmark Cards, Inc. Manager

Ms. Barbara Null

Homeward Bound:

Dr. Pamela Martin

Mr. Lonnie Jackson

Morehouse Mentoring Program:

Mr. Russell Gray

Neighborhood Health Clinics:

Ms. Margaret Jozsa

Norwalk Mentor Program:

Mr. David Wright

Operation Fresh Start:

Ms. Bernice Owen

Our Positive Posse:

Ms. Nicole Harrison

"P.T. Phone Home Project,"

Mr. Frances Dosio

Quest for Excellence:

Mr. Harold Kimble

REACH Community Development

Ms. Dee Walsh

DEBORAH ANN

POB -

201 SW BANCROFT ST.

PORTLAND, OR 97201

(b)(6)

~~✓~~ Ms. Beatriz Salazar

~~✓~~ Mrs. Barbara Wilk

~~✓~~ Yarmouth Health Council:

~~✓~~ Ms. Constance Hildreth

DUPLICATE

(b)(6)

Craig Livingstone

Leslie Kelley

Hallmark Cards, Inc.  
Management Information Systems Division  
~~Ms. Cindy Burnett~~  
P.O. Box 419580, Drop 384  
Kansas City, MO 64141-8580  
(816)274-7109

BARBARA NULL

15112 KAW DR  
~~OLATHE~~  
OLATHE, KS 66062

Ms. Beatriz Salazar  
1517 Metrocrest Drive  
Apartment 129  
Carrollton, TX 75006-5714  
(214)416-9092  
POB: (b)(6)

NEED MN

The Clubhouse Gang  
Mr. Mike Nygren  
7895 S. County Road 25A  
Tipp City, OH 45371  
(513)667-5738

235 ELM ST.  
TIPP CITY, OHIO 45371

Mrs. Torosa de Freitas  
Director  
Deborah Home for Abused/Abandoned Children  
P.O. Box 29997 65th Inf. Sta.  
Rio Piedras, PR 00929  
(809)752-0572  
POB:

DE JESUS  
NEED MN, ADD  
121 DEDEGO  
RIO PIE DRAS, PR  
00927

Arkansas Land and Farm Development Corporation  
Mr. Calvin R. King  
Route 2, Box 291  
Brinkley, AR 72021  
(501)734-1140

RICHARD

MARIANNA, AR  
NEED MN & ADD, POB

Operation Fresh Start  
Ms. ~~Gonnie Harris Bailey~~  
1925 Winnobago Street  
Madison, WI 53704  
(608)244-4721

BERNICE DOYLE OWEN  
1001 PFLAUM RD  
MADISON, WI 53716

Mrs. Barbara Wilk  
29 Surf Road  
Westport, CT 06880  
(203)227-6306  
POB:

BALENSWEIG

Yarmouth Health Council, Inc.  
Ms. Janice C. Chamberlain  
Vice President  
Rural Route 1, Box 39  
Yarmouth, ME 04096  
(207)846-5655

Constance Hildreth  
67 Pleasant St  
Yarmouth, ME 04096

RA-1  
Box 211  
May  
72360

Neighborhood Health Clinics, Inc.  
Ms. Margaret Ann Jozsa  
4842 N.E. 8th  
Portland, OR 97211  
(503)288-5995

14980 SW 103RD  
TIGARD, OR 97224

Homeward Bound  
Dr. Pamela A. Martin  
Executive Director  
4041 N. Central  
Suite 545  
Phoenix, AZ 85012  
(602)598-1152

6842 EAST HUMMINGBIRD LANE  
PARADISE VALLEY, AZ 85253

Angel Network Charities, Inc.  
Ms. Ivy Olson  
5339 Kalaniana'ole Highway  
Honolulu, HI 96821  
(808)377-1841

MI - HIGGINS

Our Positive Posse  
~~Mr. John G. Mather~~  
Director for Management & Operations  
Brockton Housing Authority  
45 Goddard Road  
Brockton, MA 02401  
(508)588-6880

OK - under age  
NICOLE HARRISON \*NOT AT  
POB, ADD, MN OMNI

REACH Community Development  
Ms. Dee Walsh  
Executive Director  
2405 S.E. 11th Avenue  
Portland, OR 97214  
(503)231-0682

need POB, MN, ADD

Mr. and Mrs. Gerald Earles  
1946 South Trumbull  
Chicago, IL 60623  
(312)762-5579  
(Gerald) POB: (b)(6)  
(Lorean) POB: (b)(6)

Morehouse Mentoring Program  
Mr. Thomas J. Prince  
830 Westview Drive, S.W.  
Atlanta, GA 30314  
(404)215-2856

GEORGE RUSSELL GRAY  
992 EDEN AVE  
ATL, GA 30316

Mr. Lonnie Jackson  
4520 Peru Drive  
Columbus, GA 31907  
(706)687-5357  
POB: (b)(6)

Norwalk Mentor Program  
Dr. ~~Susan G. Weinberger~~  
Director  
125 East Avenue  
Norwalk, CT 06852-6001  
(203)854-4011

(WRIGHT) 285 MIDDLEBROOKS AVE  
TRUMBULL, CT 06606

"P.T. Phone Home" Project, CWA  
Mr. ~~James J. Heuer~~ DOSID.  
157 Van Wagner Road  
Poughkeepsie, NY 12603  
(914)485-7820

157 VAN WAGNER ROAD  
POUGHKEEPSIE, NY  
12603

Fresh Start Surgical Gifts  
Ms. ~~Leslie Kelley~~  
Executive Director  
351 Santa Fe Drive  
Suite 104  
Encinitas, CA 92024  
(619)944-7774

DENNIS NIGRO

Need - ADD, MN, POB

Quest for Excellence  
Harold Kimble  
President  
420 Valley Street  
Gadsden, AL 35901  
(205)543-7117

Need MN, POB, ADD

THE WHITE HOUSE  
WASHINGTON

April 20, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME NIGRO, DENNIS MICHAEL SS# [REDACTED]  
DATE OF BIRTH [REDACTED] PLACE OF BIRTH [REDACTED]  
PRESENT ADDRESS 304 LACOSTA AVENUE LEUCADIA, CALIFORNIA 92024

WE REQUEST:        Copy of Previous Report  
  X   Name Check  
       Expanded Name Check  
       Full Field Investigation: Level I        Level II        Level II  
       Limited Update  
       Other

The person named above is being considered for:

       White House Staff Postion  
       Presidential Appointment  
  X          Access

Attachments:

       SF 86  
       SF 87, Fingerprint Card  
       SF 86, Supplement

Remarks/Special Instructions:

Please Expedite Presidential Volunteer Awards Need As Soon As Possible

THE WHITE HOUSE  
WASHINGTON

April 20, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME WALSH, DEBORAH ANN SS# [REDACTED]  
DATE OF BIRTH [REDACTED] PLACE OF BIRTH [REDACTED] (b)(6)  
PRESENT ADDRESS 201 SOUTHWEST BANCROFT STREET PORTLAND, OREGON 97201

WE REQUEST: ☐ Copy of Previous Report  
☒ Name Check  
☐ Expanded Name Check  
☐ Full Field Investigation: Level I ☐ Level II ☐ Level III  
☐ Limited Update  
☐ Other

The person named above is being considered for:

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Attachments:

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THE WHITE HOUSE  
WASHINGTON

April 20, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME WRIGHT, DAVID LYNN SS# [REDACTED]  
DATE OF BIRTH [REDACTED] PLACE OF BIRTH [REDACTED]  
PRESENT ADDRESS 255 MIDDLEBROOKE AVENUE TRUMBULL, CONNECTICUT 06611

WE REQUEST: ☐ Copy of Previous Report  
☒ Name Check  
☐ Expanded Name Check  
☐ Full Field Investigation: Level I ☐ Level II ☐ Level III  
☐ Limited Update  
☐ Other

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THE WHITE HOUSE  
WASHINGTON

April 20, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME GRAY, GEORGE RUSSELL SS# [REDACTED]  
DATE OF BIRTH [REDACTED] PLACE OF BIRTH [REDACTED]  
PRESENT ADDRESS 992 EDEN AVENUE ATLANTA, GEORGIA 30316

WE REQUEST: ☐ Copy of Previous Report  
☒ Name Check  
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☐ Full Field Investigation: Level I ☐ Level II ☐ Level II  
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WASHINGTON

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TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME WILK, BARBARA BALENSWEIG SS# [REDACTED]  
DATE OF BIRTH [REDACTED] PLACE OF BIRTH [REDACTED]  
PRESENT ADDRESS 29 SURF ROAD WESTPORT, CONNECTICUT 06880

WE REQUEST: ☐ Copy of Previous Report  
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FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME OWEN, BERNICE DOYLE SS# [REDACTED]  
DATE OF BIRTH [REDACTED] PLACE OF BIRTH [REDACTED]  
PRESENT ADDRESS 1001 PFLAUM ROAD MADISON, WISCONSIN 53716

WE REQUEST: ☐ Copy of Previous Report  
☒ Name Check  
☐ Expanded Name Check  
☐ Full Field Investigation: Level I ☐ Level II ☐ Level III  
☐ Limited Update  
☐ Other

The person named above is being considered for:

☐ White House Staff Postion  
☐ Presidential Appointment  
☒ Access

Attachments:

☐ SF 86  
☐ SF 87, Fingerprint Card  
☐ SF 86, Supplement

Remarks/Special Instructions:

Please Expedite Presidential Volunteer Awards Need As Soon As Possible

THE WHITE HOUSE  
WASHINGTON

April 20, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME HILDRETH, CONSTANCE OUELLETTE SS# [REDACTED]  
DATE OF BIRTH [REDACTED] PLACE OF BIRTH [REDACTED]  
PRESENT ADDRESS 67 PLEASANT STREET YARMOUTH, MAINE 04096

WE REQUEST: ☐ Copy of Previous Report  
☒ Name Check  
☐ Expanded Name Check  
☐ Full Field Investigation: Level I ☐ Level II ☐ Level II  
☐ Limited Update  
☐ Other

The person named above is being considered for:

☐ White House Staff Postion  
☐ Presidential Appointment  
☒ Access

Attachments:

☐ SF 86  
☐ SF 87, Fingerprint Card  
☐ SF 86, Supplement

Remarks/Special Instructions:

Please Expedite Presidential Volunteer Awards Need As Soon As Possible

THE WHITE HOUSE  
WASHINGTON

April 20, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME OLSON, IVY HIGGINS SS# [REDACTED]  
DATE OF BIRTH [REDACTED] PLACE OF BIRTH [REDACTED]  
PRESENT ADDRESS 5339 KELANIANAOLE HIGHWAY HONOLULU, HAWAII 96821

WE REQUEST:        Copy of Previous Report  
  X   Name Check  
       Expanded Name Check  
       Full Field Investigation: Level I        Level II        Level III         
       Limited Update  
       Other

The person named above is being considered for:

       White House Staff Postion  
       Presidential Appointment  
  X   Access

Attachments:

       SF 86  
       SF 87, Fingerprint Card  
       SF 86, Supplement

Remarks/Special Instructions:

Please Expedite Presidential Volunteer Awards Need As Soon As Possible

THE WHITE HOUSE  
WASHINGTON

April 20, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME MARTIN, PAMELA ANNE PALMER SS# (b)(6)  
DATE OF BIRTH (b)(6) PLACE OF BIRTH (b)(6)  
PRESENT ADDRESS 6842 EAST HUMINGBIRD LANE PARADISE VALLEY, ARIZONA 85253

WE REQUEST: ☐ Copy of Previous Report  
☒ Name Check  
☐ Expanded Name Check  
☐ Full Field Investigation: Level I ☐ Level II ☐ Level III  
☐ Limited Update  
☐ Other

The person named above is being considered for:

☐ White House Staff Postion  
☐ Presidential Appointment  
☒ Access

Attachments:

☐ SF 86  
☐ SF 87, Fingerprint Card  
☐ SF 86, Supplement

Remarks/Special Instructions:

Please Expedite Presidential Volunteer Awards Need As Soon As Possible

THE WHITE HOUSE  
WASHINGTON

April 20, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME NYGREN, MICHAEL EDWARD SS# (b)(6)  
DATE OF BIRTH (b)(6) PLACE OF BIRTH (b)(6)  
PRESENT ADDRESS 235 ELM STREET TIPP CITY, OHIO 45371

WE REQUEST: ☐ Copy of Previous Report  
☒ Name Check  
☐ Expanded Name Check  
☐ Full Field Investigation: Level I ☐ Level II ☐ Level III  
☐ Limited Update  
☐ Other

The person named above is being considered for:

☐ White House Staff Postion  
☐ Presidential Appointment  
☒ Access

Attachments:

☐ SF 86  
☐ SF 87, Fingerprint Card  
☐ SF 86, Supplement

Remarks/Special Instructions:

Please Expedite Presidential Volunteer Awards Need As Soon As Possible

THE WHITE HOUSE  
WASHINGTON

April 20, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME EARLES, GERALD EUGUENE SS# [REDACTED]  
DATE OF BIRTH [REDACTED] PLACE OF BIRTH [REDACTED]  
PRESENT ADDRESS 1946 SOUTH TRUMBULL CHICAGO, ILLINOIS 60623

WE REQUEST: ☐ Copy of Previous Report  
☒ Name Check  
☐ Expanded Name Check  
☐ Full Field Investigation: Level I ☐ Level II ☐ Level III  
☐ Limited Update  
☐ Other

The person named above is being considered for:

☐ White House Staff Postion  
☐ Presidential Appointment  
☒ Access

Attachments:

☐ SF 86  
☐ SF 87, Fingerprint Card  
☐ SF 86, Supplement

Remarks/Special Instructions:

Please Expedite Presidential Volunteer Awards Need As Soon As Possible

THE WHITE HOUSE  
WASHINGTON

April 20, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME EARLES, LEREAN JOHNSON SS# [REDACTED]  
DATE OF BIRTH [REDACTED] PLACE OF BIRTH [REDACTED]  
PRESENT ADDRESS 1946 SOUTH TRUMBULL CHICAGO, ILLINOIS 60623

WE REQUEST: ☐ Copy of Previous Report  
☒ Name Check  
☐ Expanded Name Check  
☐ Full Field Investigation: Level I ☐ Level II ☐ Level III  
☐ Limited Update  
☐ Other

The person named above is being considered for:

☐ White House Staff Postion  
☐ Presidential Appointment  
☒ Access

Attachments:

☐ SF 86  
☐ SF 87, Fingerprint Card  
☐ SF 86, Supplement

Remarks/Special Instructions:

Please Expedite Presidential Volunteer Awards Need As Soon As Possible

THE WHITE HOUSE  
WASHINGTON

April 20, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME DOSIO, FRANCES XAVIER SS# [REDACTED]  
DATE OF BIRTH [REDACTED] PLACE OF BIRTH [REDACTED]  
PRESENT ADDRESS 157 VAN WAGNER ROAD POUGHKEEPSIE, NEW YORK 12603

WE REQUEST: ☐ Copy of Previous Report  
☒ Name Check  
☐ Expanded Name Check  
☐ Full Field Investigation: Level I ☐ Level II ☐ Level III  
☐ Limited Update  
☐ Other

The person named above is being considered for:

☐ White House Staff Postion  
☐ Presidential Appointment  
☒ Access

Attachments:

☐ SF 86  
☐ SF 87, Fingerprint Card  
☐ SF 86, Supplement

Remarks/Special Instructions:

Please Expedite Presidential Volunteer Awards Need As Soon As Possible

THE WHITE HOUSE  
WASHINGTON

April 20, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME JACKSON, LONNIE SS# [REDACTED] (b)(6)  
DATE OF BIRTH [REDACTED] PLACE OF BIRTH [REDACTED]  
PRESENT ADDRESS 4520 PERU DRIVE COLUMBUS, GEORGIA 31907

WE REQUEST:        Copy of Previous Report  
  X   Name Check  
       Expanded Name Check  
       Full Field Investigation: Level I        Level II        Level III  
       Limited Update  
       Other

The person named above is being considered for:

       White House Staff Position  
       Presidential Appointment  
  X   Access

Attachments:

       SF 86  
       SF 87, Fingerprint Card  
       SF 86, Supplement

Remarks/Special Instructions:

Please Expedite Presidential Volunteer Awards Need As Soon As Possible

THE WHITE HOUSE  
WASHINGTON

April 20, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME JOZSA, MARGARET ANN SS# [REDACTED]  
DATE OF BIRTH [REDACTED] PLACE OF BIRTH [REDACTED]  
PRESENT ADDRESS 14980 SOUTHWEST 103RD TIGARD, OREGON 97224

WE REQUEST: ☐ Copy of Previous Report  
☒ Name Check  
☐ Expanded Name Check  
☐ Full Field Investigation: Level I ☐ Level II ☐ Level III  
☐ Limited Update  
☐ Other

The person named above is being considered for:

☐ White House Staff Postion  
☐ Presidential Appointment  
☒ Access

Attachments:

☐ SF 86  
☐ SF 87, Fingerprint Card  
☐ SF 86, Supplement

Remarks/Special Instructions:

Please Expedite Presidential Volunteer Awards Need As Soon As Possible

THE WHITE HOUSE  
WASHINGTON

April 20, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME DE FREITAS, TERESA DE JESUS SS# [REDACTED]  
DATE OF BIRTH [REDACTED] PLACE OF BIRTH [REDACTED]  
PRESENT ADDRESS 121 DE DIEGO RIO PIEDRAS, PUERTO RICO 00927

WE REQUEST: ☐ Copy of Previous Report  
☒ Name Check  
☐ Expanded Name Check  
☐ Full Field Investigation: Level I ☐ Level II ☐ Level III  
☐ Limited Update  
☐ Other

The person named above is being considered for:

☐ White House Staff Postion  
☐ Presidential Appointment  
☒ Access

Attachments:

☐ SF 86  
☐ SF 87, Fingerprint Card  
☐ SF 86, Supplement

Remarks/Special Instructions:

Please Expedite Presidential Volunteer Awards Need As Soon As Possible

THE WHITE HOUSE  
WASHINGTON

April 20, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME KING, CALVIN RICHARD SS# (b)(6)  
DATE OF BIRTH (b)(6) PLACE OF BIRTH (b)(6)  
PRESENT ADDRESS ROUTE ONE, BOX 211 MARIANNA, ARKANSAS 72360

WE REQUEST:        Copy of Previous Report  
  X   Name Check  
       Expanded Name Check  
       Full Field Investigation: Level I        Level II        Level III  
       Limited Update  
       Other

The person named above is being considered for:

       White House Staff Postion  
       Presidential Appointment  
  X          Access

Attachments:

       SF 86  
       SF 87, Fingerprint Card  
       SF 86, Supplement

Remarks/Special Instructions:

Please Expedite Presidential Volunteer Awards Need As Soon As Possible

THE WHITE HOUSE  
WASHINGTON

April 20, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME SALAZAR, BEATRIZ SS# [REDACTED]  
DATE OF BIRTH [REDACTED] PLACE OF BIRTH [REDACTED]  
PRESENT ADDRESS 1517 METROCREST DRIVE APARTMENT 129 CARROLLTON, TEXAS 75006-5714

WE REQUEST: ☐ Copy of Previous Report  
☒ Name Check  
☐ Expanded Name Check  
☐ Full Field Investigation: Level I ☐ Level II ☐ Level II  
☐ Limited Update  
☐ Other

The person named above is being considered for:

☐ White House Staff Postion  
☐ Presidential Appointment  
☒ Access

Attachments:

☐ SF 86  
☐ SF 87, Fingerprint Card  
☐ SF 86, Supplement

Remarks/Special Instructions:

Please Expedite Presidential Volunteer Awards Need As Soon As Possible

THE WHITE HOUSE  
WASHINGTON

April 20, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME NULL, BARBARA SUSAN SS# [REDACTED]  
DATE OF BIRTH [REDACTED] PLACE OF BIRTH [REDACTED]  
PRESENT ADDRESS 15112 KAW DRIVE OLATHE, KANSAS 66062

WE REQUEST:        Copy of Previous Report  
  X   Name Check  
       Expanded Name Check  
       Full Field Investigation: Level I        Level II        Level III  
       Limited Update  
       Other

The person named above is being considered for:

       White House Staff Postion  
       Presidential Appointment  
  X   Access

Attachments:

       SF 86  
       SF 87, Fingerprint Card  
       SF 86, Supplement

Remarks/Special Instructions:

Please Expedite Presidential Volunteer Awards Need As Soon As Possible

Hallmark Cards, Inc.  
Management Information Systems Division  
Ms. Cindy Burnett  
P.O. Box 419580, Drop 384  
Kansas City, MO 64141-6580  
(816)274-7109

25<sup>th</sup> + McGee Traffic  
WAY  
64108  
274-5111

Ms. Beatriz Salazar  
1517 Metrocrest Drive  
Apartment 129  
Carrollton, TX 75006-5714  
(214)416-9092  
POB: [REDACTED] (b)(6)

The Clubhouse Gang  
Mr. Mike Nygren  
7695 S. County Road 25A  
Tipp City, OH 45371  
(513)667-5738

Mrs. Teresa de Freitas  
Director  
Deborah Home for Abused/Abandoned Children  
P.O. Box 29997 65th Inf. Sta.  
Rio Piedras, PR 00929  
(809)752-0572  
POB: [REDACTED]

JANAN BAEZ  
CALLE

Arkansas Land and Farm Development Corporation  
Mr. Calvin R. King  
Route 2, Box 291  
Brinkley, AR 72021  
(501)734-1140

Operation Fresh Start  
Ms. Connie Ferris Bailey  
1925 Winnebago Street  
Madison, WI 53704  
(608)244-4721

Mrs. Barbara Wilk  
29 Surf Road  
Westport, CT 06880  
(203)227-6306  
POB: [REDACTED]

Yarmouth Health Council, Inc.  
Ms. Janice C. Chamberlain  
Vice President  
Rural Route 1, Box 39  
Yarmouth, ME 04096  
(207)846-5655

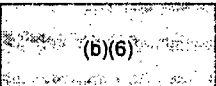
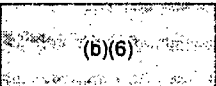
Neighborhood Health Clinics, Inc.  
Ms. Margaret Ann Jozsa  
4842 N.E. 8th  
Portland, OR 97211  
(503)288-5995

Homeward Bound  
Dr. Pamela A. Martin  
Executive Director  
4041 N. Central  
Suite 545  
Phoenix, AZ 85012  
(602)598-1152

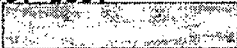
Angel Network Charities, Inc.  
Ms. Ivy Olson  
5339 Kalaniana'ole Highway  
Honolulu, HI 96821  
(808)377-1841

Our Positive Posse  
Mr. John G. Mather  
Director for Management & Operations  
Brockton Housing Authority  
45 Goddard Road  
Brockton, MA 02401  
(508)588-6880

REACH Community Development  
Ms. Dee Walsh  
Executive Director  
2405 S.E. 11th Avenue  
Portland, OR 97214  
(503)231-0682

Mr. and Mrs. Gerald Earles  
1946 South Trumbull  
Chicago, IL 60623  
(312)762-5579  
(Gerald) POB:   
(Lerean) POB: 

Morehouse Mentoring Program  
Mr. Thomas J. Prince  
830 Westview Drive, S.W.  
Atlanta, GA 30314  
(404)215-2856

Mr. Lonnie Jackson  
4520 Peru Drive  
Columbus, GA 31907  
(706)687-5357  
POB: 

Norwalk Mentor Program  
Dr. Susan G. Weinberger  
Director  
125 East Avenue  
Norwalk, CT 06852-6001  
(203)854-4011

"P.T. Phone Home" Project, CWA  
Mr. James J. Heuer  
157 Van Wagner Road  
Poughkeepsie, NY 12603  
(914)485-7820

Fresh Start Surgical Gifts  
Ms. Leslie Kelley  
Executive Director  
351 Santa Fe Drive  
Suite 104  
Encinitas, CA 92024  
(619)944-7774

Quest for Excellence  
Harold Kimble  
President  
420 Valley Street  
Gadsden, AL 35901  
(205)543-7117

THE WHITE HOUSE  
WASHINGTON

APRIL 21, 1993

(Date)

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI Investigations

Subject's Name \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_  
Present Address \_\_\_\_\_

We request: \_\_\_\_\_ Copy of Previous Report  
                  X \_\_\_\_\_ Name Check  
                  \_\_\_\_\_ Expanded Name Check  
                  \_\_\_\_\_ Full Field Investigation : Level I\_\_ Level II\_\_ Level I  
                  \_\_\_\_\_ Limited Update  
                  \_\_\_\_\_ Other

The person named above is being considered for:

\_\_\_\_\_ White House Staff Position  
\_\_\_\_\_ Presidential Appointment  
          X \_\_\_\_\_ ACCESS

Attachments:

\_\_\_\_\_ SF 86  
\_\_\_\_\_ SF 87, Fingerprint Card  
\_\_\_\_\_ SF 86, Supplement

Remarks/Special Instructions:

PLEASE EXPEDITE; PRESIDENT'S VOLUNTEER ACTION AWARD WINNERS

THE WHITE HOUSE  
WASHINGTON

April 2, 1993

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI INVESTIGATIONS

SUBJECTS NAME FULL LAST NAME, FIRST, AND MIDDLE NAME, SS # 123-45-6789

DATE OF BIRTH MONTH-DAY-YEAR PLACE OF BIRTH CITY AND STATE

PRESENT ADDRESS FULL STREET ADDRESS, CITY (NO ABBREVIATIONS) STATE AND ZIP CODE  
LAST PERMANENT ADDRESS IF GIVEN

WE REQUEST:        Copy of Previous Report

  X   Name Check

       Expanded Name Check

       Full Field Investigation: Level I        Level I I        Level III       

       Limited Update

       Other

The person named above is being considered for:

       White House Staff Postion

       Presidential Appointment

  X          Access (C)       

Attachments:

       SF 86

       SF 87, Fingerprint Card

       SF 86, Supplement

Remarks/Special Instructions:

THE WHITE HOUSE

WASHINGTON

**INSTRUCTION SHEET FOR NAME CHECK**

The Name Check form must be filled out fully and correctly for the Bureau to accept. The following steps **must** be taken to insure the process.

1. The FULL name must be typed (**ALL IN CAPITAL LETTERS**) with no middle initials. The **LAST NAME FIRST**, First name, and middle name (no initials) and maiden name when applicable.
2. The Social Security Number **must** accompany the full name and be placed on the same line as the full name.
3. The date of birth must be completely filled in. Month-Day and Year. The Year **must** have at least two digits if abbreviating the year, i.e. 1904.. 1-2-**04**, not 1-2-4.
4. The Place of Birth must contain city **and** state information or it is not acceptable.
5. The Present address must include a full street address including house number, apartment number, full street name, and city (with no abbreviations used for city, i.e. Wash. for Washington) state and zip code.
6. A previous address must also be included if the last address is given.
7. When marking the position considered for the last line is marked with an "X" and written out to the side is "Access (C)" as shown in the example given.

**1993 PRESIDENT'S VOLUNTEER ACTION AWARD WINNERS**

Individuals accepting the awards:

Angel Network Charities, Inc.  
Mrs. Ivy Olson

(b)(6)

Arkansas Land and Farm Development Corporation:  
Mr. Calvin King

The Clubhouse Gang:  
Mr. Michael Nygren

Mr. Gerald Earles  
Mrs. Lerean Earles

Mrs. Teresa de Freitas

Fresh Start Surgical Gifts:  
Dr. Dennis Nigro

Hallmark Cards, Inc. Management Information Systems Division and Friends:  
Ms. Barbara Null

Homeward Bound:  
Dr. Pamela Martin

Mr. Lonnie Jackson

Morehouse Mentoring Program:  
Mr. Russell Gray

Neighborhood Health Clinics:  
Ms. Margaret Jozsa

Norwalk Mentor Program:  
Mr. David Wright

Operation Fresh Start:  
Ms. Bernice Owen

Our Positive Posse:  
Ms. Nicole Harrison

"P.T. Phone Home Project," CW  
Mr. Frances Dosio

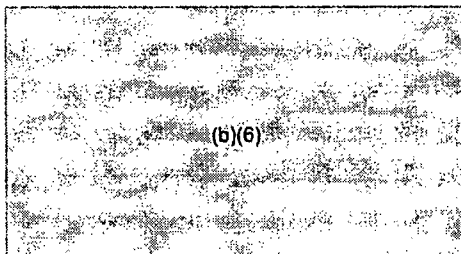
Quest for Excellence:  
Mr. Harold Kimble

REACH Community Development  
Ms. Dee Walsh

**Ms. Beatriz Salazar**

**Mrs. Barbara Wilk**

**Yarmouth Health Council:  
Ms. Constance Hildreth**



5:30 PM  
4/19

## Remarks of Eli Segal

April 20, 1993

I know that you are all thrilled to be here in the  
Rose Garden. Please raise your hands <sup>FF</sup> ~~is~~ this is the first  
time you're here. Let me confess to you, <sup>Even</sup> me too. ~~It~~  
<sup>after</sup> ~~was~~ twenty-five years <sup>in</sup> ~~ago that I started working on~~  
Presidential campaigns, <sup>!</sup> ~~and this is the first time I've~~  
~~ever stood here.~~ All of which makes me a little jealous  
of you -- I've been trying to get in here since before  
you were born, and we arrived together. But today is  
not about me -- nor is it about our distinguished guests.  
Today is about you.

In the face of all that could divide us, you have volunteered to bring people together. Your acts of service are the threads that hold together the fabric of your neighborhoods, and the District, and the nation. The President and First Lady came to the White House dedicated to renewing our country's sense of shared purpose and destiny. And they know that ~~it is~~ people like you that can make this dream a reality.

I find myself making a lot of speeches these days. Before each one, I usually try to find out in advance the names and stories of the people in the audience who are most actively engaged in service. Then, during my speech -- and much to their embarrassment -- I ask those two or three people to stand up and be honored for their service.

My cup runneth over today; all of you deserve the recognition. So I ask for everyone here who is engaged in service to stand. I applaud you, the President and First Lady applaud you, and I ask that you applaud each other.

In doing so, you turned your neighborhoods into true communities. You can tell when you are in a community just by walking down a street. You know you are in a community when you see a school staying open late and kids being tutored by volunteers. You know you are in a community when you see abandoned buildings being turned into child care facilities. You know you are in a community when you

see that bottles are recycled instead of shattered on the pavement.

These ways of creating community involve a lot of hard work. We honor you here today for meeting that challenge. At a time when it would be easy to think only of yourselves, you have reached out to others. Your actions have proven to your neighbors that they are part of a community. And you have proven to yourselves that your ideals are a real and abiding part of who you are. Next to those accomplishments, a trip to the White House is a small thing.

Within a few days, your President will introduce national service legislation -- not to fulfill a campaign commitment, not because it may be popular but because, as he put it at Rutgers seven weeks ago:

"...." *Natl service is nothing less, than the American way to change America* "

The centerpiece of that initiative is a simple idea: we will offer educational awards to Americans who make a substantial commitment to service. You will hear a lot in the weeks and months ahead about this bill -- about enhanced opportunities for college and training programs and about responsibilities to repay loans.

But what lies at the heart of it all is something even more fundamental -- our responsibilities to each other -- something which we ~~have come together to~~ celebrate today.

When you return this afternoon to the communities you have built, I hope you will take with you at least two thoughts. First, your efforts are known and honored here in the White House. And second, the President and the First Lady and all of us here are committed to helping spread and nurture the idealism in action that you have shown us.

THE WHITE HOUSE  
WASHINGTON

\_\_\_\_\_  
(Date)

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI Investigations

Subject's Name \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_  
Present Address \_\_\_\_\_

We request: \_\_\_\_\_ Copy of Previous Report  
\_\_\_\_\_ Name Check  
\_\_\_\_\_ Expanded Name Check  
\_\_\_\_\_ Full Field Investigation : Level I\_\_ Level II\_\_ Level III\_\_  
\_\_\_\_\_ Limited Update  
\_\_\_\_\_ Other

The person named above is being considered for:

\_\_\_\_\_ White House Staff Position  
\_\_\_\_\_ Presidential Appointment  
\_\_\_\_\_

Attachments:

\_\_\_\_\_ SF 86  
\_\_\_\_\_ SF 87, Fingerprint Card  
\_\_\_\_\_ SF 86, Supplement

Remarks/Special Instructions:

THE WHITE HOUSE  
WASHINGTON

\_\_\_\_\_  
(Date)

TO: FBI, LIAISON  
FROM: BERNARD W. NUSSBAUM  
SUBJECT: FBI Investigations

Subject's Name \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_  
Present Address \_\_\_\_\_

We request: \_\_\_\_\_ Copy of Previous Report  
\_\_\_\_\_ Name Check  
\_\_\_\_\_ Expanded Name Check  
\_\_\_\_\_ Full Field Investigation : Level I\_\_ Level II\_\_ Level III\_\_  
\_\_\_\_\_ Limited Update  
\_\_\_\_\_ Other

The person named above is being considered for:

\_\_\_\_\_ White House Staff Position  
\_\_\_\_\_ Presidential Appointment  
\_\_\_\_\_

Attachments:

\_\_\_\_\_ SF 86  
\_\_\_\_\_ SF 87, Fingerprint Card  
\_\_\_\_\_ SF 86, Supplement

Remarks/Special Instructions:

Judges for 3/23 President's Volunteer Action Awards Selection

✓ Ms. Reatha Clarke King  
President and Executive Director  
General Mills Foundation  
One General Mills Boulevard  
Minneapolis, MN 55426  
Phone: 612-540-7890  
FAX: 612-540-4925

DOB: [REDACTED] (b)(6)

*Nancy King  
or Jan w Reatha  
will call back*

*Birthday?*

*JAN (612) 540-3413*

✓ Mr. James Joseph  
President and Chief Executive Officer  
Council on Foundations  
1828 L Street  
Washington, D.C. 20036  
Phone: 202-467-0458  
Fax: 202-785-3926

DOB: [REDACTED]

✓ Mr. David Rockefeller  
Chairman  
Rockefeller Financial Service, Inc.  
30 Rockefeller Plaza, Room 5600  
New York, NY 10112  
Phone: 212-649-5683  
Fax: 212-649-5922

DOB: [REDACTED]

*Carolyn Townsend  
212 649-5683*

✓ Ms. Nancy Jordan  
Dean of Community Relations  
Phoenix College  
1202 West Thomas Road  
Phoenix, AZ 85013  
Phone: 602-285-7694  
Fax: 602-285-7799

DOB: [REDACTED]

✓ Mr. Will Marshall  
President  
Progressive Policy Institute  
316 Pennsylvania Avenue, S.E.  
Washington, D.C. 20002  
Phone: 202-546-0007  
Fax: 202-546-5554

DOB: [REDACTED]

✓ Mr. Jack Calhoun  
Executive Director  
National Crime Prevention Council  
1700 K Street, N.W.  
Washington, D.C. 20006  
Phone: 202-466-6272 X118?  
Fax: 202-296-1356

DOB: [REDACTED]

✓ Kathleen Kennedy Townsend  
Executive Director  
Maryland Student Service Alliance  
200 West Baltimore Street  
Baltimore, MD 21201  
Phone: 410-333-2427  
Fax: 410-333-2226

DOB:



For noon lunch in the White House Mess:  
Above + Eli Segal, Nick Lowery  
(Nancy will still be in Vienna)

1:00 - 4:00 p.m.  
Judges only

Room 180 OEOB

(11:45 meet at room 145 before  
GOING TO LUNCH)

SP-5-SI ADM  
THE WHITE HOUSE  
WASHINGTON

Nick:

Are we ready w/ P.O.Z.  
judging? When is this? Is  
it on Eli's schedule (he  
has to host lunch, right)?

Is the meeting room  
booked?

What else may we be  
required to do?

Rick  
3-22

THE WHITE HOUSE

WASHINGTON

March 22, 1993

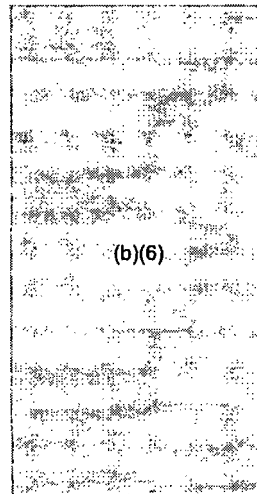
MEMORANDUM FOR WAVES CENTER

FROM: ELI J. SEGAL

SUBJECT: Appointments for Tuesday, March 23, 1993

The following people will arrive at 11:45 a.m. on Tuesday, March 23 for a meeting with me in room 145 - OEOB. Our extension is 456-6444. Should you have any questions, please contact Karen Ewing in my office. Thanks.

| <u>Name</u>                  | <u>DOB</u> |
|------------------------------|------------|
| 1. Reatha Clarke King        |            |
| 2. James Joseph              |            |
| 3. David Rockefeller         |            |
| 4. Nancy Jordan              |            |
| 5. Will Marshall             |            |
| 6. Jack Calhoun              |            |
| 7. Kathleen Kennedy Townsend |            |



(b)(6)

THE WHITE HOUSE

WASHINGTON

March 22, 1993

Ms. Nancy Jordan  
Dean of Community Relations  
Phoenix College  
1202 West Thomas Road  
Phoenix, AZ 85013

Dear Ms. Jordan:

This is to confirm your meeting on Tuesday, March 23 as a judge in the selection process for the President's Volunteer Action Awards. We suggest you arrive in our office at 11:45 a.m. where Mr. Segal will escort you to the White House Mess for a noon luncheon. Our office is located in room 145 of the Old Executive Office Building, and we ask that you enter through the Pennsylvania Avenue entrance.

We have selected six other judges and thought you would like to know with whom you will be serving:

Jack Calhoun - Executive Director, National Crime Prevention Council

James Joseph - President and CEO, Council on Foundations

Reatha Clarke King - President & Executive Director, General Mills Foundation

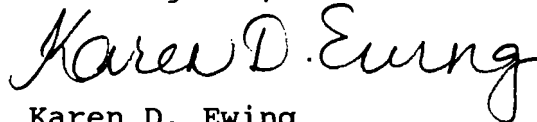
Will Marshall - President, Progressive Policy Institute

David Rockefeller - Chairman, Rockefeller Financial Service

Kathleen Townsend - Executive Director, Maryland Student Service Alliance

Thank you for agreeing to serve, and we look forward to seeing you tomorrow. Should you have any questions, please do not hesitate to call me at 202-456-6444.

Best regards,



Karen D. Ewing  
Executive Assistant to the Director  
Office of National Service

THE WHITE HOUSE

WASHINGTON

March 22, 1993

Mr. James Joseph  
President and Chief Executive Officer  
Council on Foundations  
1828 L Street  
Washington, D.C. 20036

Dear Mr. Joseph:

This is to confirm your meeting on Tuesday, March 23 as a judge in the selection process for the President's Volunteer Action Awards. We suggest you arrive in our office at 11:45 a.m. where Mr. Segal will escort you to the White House Mess for a noon luncheon. Our office is located in room 145 of the Old Executive Office Building, and we ask that you enter through the Pennsylvania Avenue entrance.

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Nancy Jordan - Dean of Community Relations, Phoenix College

Reatha Clarke King - President & Executive Director, General Mills Foundation

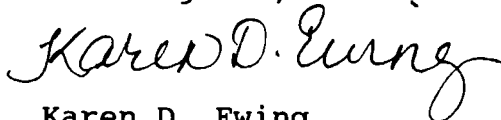
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Best regards,



Karen D. Ewing  
Executive Assistant to the Director  
Office of National Service

THE WHITE HOUSE

WASHINGTON

March 22, 1993

Mr. Will Marshall  
President  
Progressive Policy Institute  
316 Pennsylvania Avenue, S.E.  
Washington, D.C. 20002

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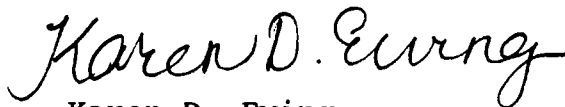
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Karen D. Ewing  
Executive Assistant to the Director  
Office of National Service

THE WHITE HOUSE

WASHINGTON

March 22, 1993

Mr. Jack Calhoun  
Executive Director  
National Crime Prevention Council  
1700 K Street, N.W.  
Washington, D.C. 20006

Dear Mr. Calhoun:

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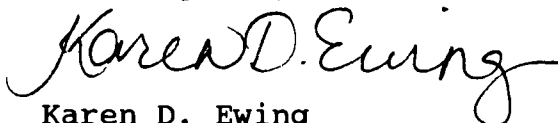
Will Marshall - President, Progressive Policy Institute

David Rockefeller - Chairman, Rockefeller Financial Service

Kathleen Townsend - Executive Director, Maryland Student Service Alliance

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Best regards,



Karen D. Ewing  
Executive Assistant to the Director  
Office of National Service

THE WHITE HOUSE

WASHINGTON  
March 22, 1993

Mrs. Kathleen Kennedy Townsend  
Executive Director  
Maryland Student Service Alliance  
200 West Baltimore Street  
Baltimore, MD 21201

Dear Mrs. Townsend:

This is to confirm your meeting on Tuesday, March 23 as a judge in the selection process for the President's Volunteer Action Awards. We suggest you arrive in our office at 11:45 a.m. where Mr. Segal will escort you to the White House Mess for a noon luncheon. Our office is located in room 145 of the Old Executive Office Building, and we ask that you enter through the Pennsylvania Avenue entrance.

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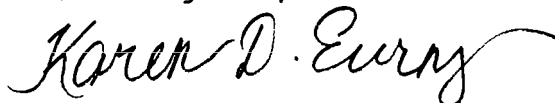
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Karen D. Ewing  
Executive Assistant to the Director  
Office of National Service

THE WHITE HOUSE

WASHINGTON

March 22, 1993

Mr. David Rockefeller  
Chairman  
Rockefeller Financial Service, Inc.  
30 Rockefeller Plaza, Room 5600  
New York, NY 10112

Dear Mr. Rockefeller:

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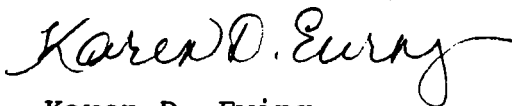
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Will Marshall - President, Progressive Policy Institute

Kathleen Townsend - Executive Director, Maryland Student Service Alliance

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Best regards,



Karen D. Ewing  
Executive Assistant to the Director  
Office of National Service

THE WHITE HOUSE

WASHINGTON

March 22, 1993

Ms. Reatha Clarke King  
President and Executive Director  
General Mills Foundation  
One General Mills Boulevard  
Minneapolis, MN 55426

Dear Ms. King:

This is to confirm your meeting on Tuesday, March 23 as a judge in the selection process for the President's Volunteer Action Awards. We suggest you arrive in our office at 11:45 a.m. where Mr. Segal will escort you to the White House Mess for a noon luncheon. Our office is located in room 145 of the Old Executive Office Building, and we ask that you enter through the Pennsylvania Avenue entrance.

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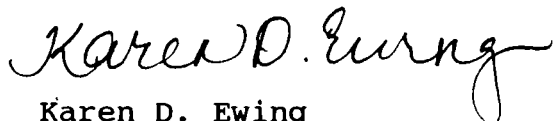
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David Rockefeller - Chairman, Rockefeller Financial Service

Kathleen Townsend - Executive Director, Maryland Student Service Alliance

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Best regards,



Karen D. Ewing  
Executive Assistant to the Director  
Office of National Service

DRAFT ①

March 22, 1993

Ms. Reatha Clarke King  
President and Executive Director  
General Mills Foundation  
One General Mills Boulevard  
Minneapolis, MN 55426

Dear Ms. King:

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David Rockefeller - Chairman, Rockefeller Financial Service

Kathleen Townsend - Executive Director, Maryland Student Service Alliance

Thank you for agreeing to serve, and we look forward to seeing you tomorrow. Should you have any questions, please do not hesitate to call me at 202-456-6444.

Best regards,

Karen D. Ewing  
Executive Assistant to the Director  
Office of National Service

THE WHITE HOUSE  
WASHINGTON

March 11, 1993

**VIA FACSIMILE**  
202-785-3926

Mr. James Joseph  
President and Chief Executive Officer  
Council on Foundations  
1828 L Street  
Washington, D.C. 20036

Dear Jim:

I am happy to invite you to serve as a judge in the selection of the 1993 President's Volunteer Action Awards. The awards, co-sponsored by the Points of Light Foundation, ACTION, and the White House Office of National Service, will be made to 20 individuals and/or organizations who embody the principles of exemplary community service. We expect President Clinton to present the awards at a White House ceremony on April 22, which you would be invited to attend as well.

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I look forward to hearing from you soon, and hope you can join us for this important event.

Best regards,

Eli J. Segal  
Assistant to the President

EJS:ke

THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service  
Room 145 - OEOP  
Washington, D.C. 20500  
(202) 456-6444 Phone  
(202) 456-6420 Fax

TO: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

FAX #: (2) \_\_\_\_\_ PHONE #: ( ) \_\_\_\_\_

FROM: Eli Segal

DATE: 3-11-93

NUMBER OF PAGES (including cover sheet): 2

COMMENTS: Please note the date change  
from 3/22 to 3/23. Nick Lowery  
from our office will phone you on  
Friday to confirm. Thanks much.

(If you have any problem with the fax transmission, please call  
(202) 456-6444.

The document accompanying this facsimile transmittal sheet is intended only for the use of the individual or entity to whom it is addressed. This message contains information which may be privileged, confidential or exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any disclosure, dissemination, copying or distribution, or the taking of any action in reliance on the contents of this communication is strictly prohibited. If you have received this information in error, please notify us immediately at (202) 456-6444.

THE WHITE HOUSE  
WASHINGTON

March 11, 1993

**VIA FACSIMILE**  
608-285-7700

Ms. Nancy Jordan  
Dean of Community Relations  
Phoenix College  
1202 West Thomas Road  
Phoenix, AZ 85013

Dear Nancy:

I am happy to invite you to serve as a judge in the selection of the 1993 President's Volunteer Action Awards. The awards, co-sponsored by the Points of Light Foundation, ACTION, and the White House Office of National Service, will be made to 20 individuals and/or organizations who embody the principles of exemplary community service. We expect President Clinton to present the awards at a White House ceremony on April 22, which you would be invited to attend as well.

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I look forward to hearing from you soon, and hope you can join us for this important event.

Best regards,

Eli J. Segal  
Assistant to the President

EJS:ke

THE WHITE HOUSE

WASHINGTON

March 11, 1993

**VIA FACSIMILE**

612-540-4925

Ms. Reatha Clarke King  
President and Executive Director  
General Mills Foundation  
One General Mills Boulevard  
Minneapolis, MN 55426

Dear Reatha:

I am happy to invite you to serve as a judge in the selection of the 1993 President's Volunteer Action Awards. The awards, co-sponsored by the Points of Light Foundation, ACTION, and the White House Office of National Service, will be made to 20 individuals and/or organizations who embody the principles of exemplary community service. We expect President Clinton to present the awards at a White House ceremony on April 22, which you would be invited to attend as well.

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THE WHITE HOUSE

WASHINGTON

March 11, 1993

**VIA FACSIMILE**

212-649-5922

Mr. David Rockefeller  
Chairman  
Rockefeller Financial Service, Inc.  
30 Rockefeller Plaza, Room 5600  
New York, NY 10112

Dear David:

I am happy to invite you to serve as a judge in the selection of the 1993 President's Volunteer Action Awards. The awards, co-sponsored by the Points of Light Foundation, ACTION, and the White House Office of National Service, will be made to 20 individuals and/or organizations who embody the principles of exemplary community service. We expect President Clinton to present the awards at a White House ceremony on April 22, which you would be invited to attend as well.

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Eli J. Segal  
Assistant to the President

EJS:ke

THE WHITE HOUSE

WASHINGTON

March 11, 1993

VIA FACSIMILE

202-546-5554

Mr. Will Marshall  
President  
Progressive Policy Institute  
316 Pennsylvania Avenue, S.E.  
Washington, D.C. 20002

Dear Will:

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Assistant to the President

EJS:ke

THE WHITE HOUSE  
WASHINGTON

March 11, 1993

**VIA FACSIMILE**  
202-296-1356

Mr. Jack Calhoun  
Executive Director  
National Crime Prevention Council  
1700 K Street, N.W.  
Washington, D.C. 20006

Dear Jack:

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Best regards,

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Assistant to the President

EJS:ke

THE WHITE HOUSE

WASHINGTON

March 11, 1993

VIA FACSIMILE

410-333-2226

Mrs. Kathleen Kennedy Townsend  
Executive Director  
Maryland Student Service Alliance  
200 West Baltimore Street  
Baltimore, MD 21201

Dear Kathleen:

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THE WHITE HOUSE

WASHINGTON

March 10, 1993

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Progressive Policy Institute  
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Washington, D.C. 20002

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THE WHITE HOUSE

WASHINGTON

March 10, 1993

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National Crime Prevention Council  
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THE WHITE HOUSE

WASHINGTON

March 10, 1993

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THE WHITE HOUSE  
WASHINGTON

March 10, 1993

**VIA FACSIMILE**  
212-649-5922

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Chairman  
Rockefeller Financial Service, Inc.  
30 Rockefeller Plaza, Room 5600  
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THE WHITE HOUSE

WASHINGTON

March 10, 1993

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One General Mills Boulevard  
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March 10, 1993

**VIA FACSIMILE**  
608-285-7700

Ms. Nancy Jordan  
Dean of Community Relations  
Phoenix College  
1202 West Thomas Road  
Phoenix, AZ 85013

Dear Nancy:

I am happy to invite you to serve as a judge in the selection of the 1993 President's Volunteer Action Awards. The awards, co-sponsored by the Points of Light Foundation, ACTION, and the White House Office of National Service, will be made to 20 individuals and/or organizations who embody the principles of exemplary community service. We expect President Clinton to present the awards at a White House ceremony on April 22, which you would be invited to attend as well.

We will need about four hours of your time on March 22 to review the final applicants. Specifically, lunch would commence in the White House Mess at noon, followed by the selection process from one until four o'clock in the afternoon. During this time, we would judge 55 finalists for the awards. You will be forwarded materials on the individuals one week in advance.

I look forward to hearing from you soon, and hope you can join us for this important event.

Best regards,



Eli J. Segal  
Assistant to the President

EJS:ke

THE WHITE HOUSE

WASHINGTON

March 10, 1993

VIA FACSIMILE

202-785-3926

Mr. Jim Joseph  
President and Chief Executive Officer  
Council on Foundations  
1828 L Street  
Washington, D.C. 20036

Dear Jim:

I am happy to invite you to serve as a judge in the selection of the 1993 President's Volunteer Action Awards. The awards, co-sponsored by the Points of Light Foundation, ACTION, and the White House Office of National Service, will be made to 20 individuals and/or organizations who embody the principles of exemplary community service. We expect President Clinton to present the awards at a White House ceremony on April 22, which you would be invited to attend as well.

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I look forward to hearing from you soon, and hope you can join us for this important event.

Best regards,



Eli J. Segal  
Assistant to the President

EJS:ke



POINTS OF LIGHT  
FOUNDATION

March 9, 1993

Ms. Nancy Rubin  
Director of Private Sector Initiatives  
Office of National Service  
The White House  
Washington, D.C. 20500

Dear Nancy:

Following is the contact information on all of the names I sent you for the final judges:

Mr. James A. Joseph  
President and CEO  
Council on Foundations  
1828 L Street, N.W., Suite 300  
Washington, D.C. 20036  
202-467-0458  
202-785-3926 (fax)

Mr. James G. Parkel  
Director of Corporate Support Programs  
International Business Machines Corporation  
Old Orchard Road  
Armonk, NY 10504  
914-765-5242  
914-765-7684 (fax)

Mr. Jack Calhoun  
Executive Director  
National Crime Prevention Council  
1700 K Street, N.W., 2nd Floor  
Washington, D.C. 20006  
202-466-6272  
202-296-1356 (fax)

*Reatha C. Clark King*  
*612-540-7890*  
*FAX-612-540-4925*  
*Pres. & Exec. Dir*  
*General Mills Fnd*  
*General Mills Bldg*  
*Minneapolis*  
*55426*

THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service  
Room 145 - OEOB  
Washington, D.C. 20500  
(202) 456-6444 Phone  
(202) 456-6420 Fax

TO:

*Richard Mock*

ORGANIZATION:

FAX #:

( )

PHONE #:

( )

*408 5169*

FROM:

*Nancy Rubin*

DATE:

NUMBER OF PAGES (including cover sheet):

COMMENTS:

*Invites - as Judges  
to Awards Judging*

(If you have any problem with the fax transmission, please call  
(202) 456-6444.

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Ms. Nancy Rubin  
March 9, 1993  
Page Three

Mr. Bernard Shaw  
Anchor, CNN  
820 1st Street, NE  
Washington, D.C. 20002  
202-898-7950  
202-898-7565 (fax)

If it works for you, lets go with the Monday, March 22, date for the final judging.

I really appreciate getting the date of Thursday, April 22, for the luncheon and awards presentation so quickly. This will allow us some lead time on locating hotel space for the winners and a site for the dinner the evening before.

If you'll let me know later today what's happening on the judging, I'll do whatever I can to help finish this piece off, including making follow-up calls.

Sincerely,



Richard C. Mock  
Director of Recognition

March 10, 1993

Mr. John Smith  
1234 Street  
Anytown, USA

Dear Person:

Please accept our invitation to participate in the selection of the 1993 President's Volunteer Action Awards. The awards, co-sponsored by the Points of Light Foundation, ACTION, and the White House Office of National Service, will be made to 20 individuals and/or organizations who embody the principles of exemplary community service. We expect President Clinton to present the awards at a White House ceremony on April 22, which you would be invited to attend as well.

We will need about four hours of your time on March 23 to review the final applicants. Specifically, lunch would commence in the White House Mess at noon, followed by the selection process from one until four o'clock in the afternoon. During this time, we would judge 55 finalists for the awards. You will be forwarded materials on the individuals one week in advance.

I look forward to hearing from soon, and hope you can join us for this important event.

Best regards,

Eli J. Segal  
Assistant to the President

EJS:ke

DRAFT

O.K.

March 10, 1993

Mr. John Smith  
1234 Street  
Anytown, USA

Dear Person:

~~I am happy to invite you to serve as a judge~~  
~~Please accept our invitation to participate~~ in the selection of the 1993 President's Volunteer Action Awards. The awards, co-sponsored by the Points of Light Foundation, ACTION, and the White House Office of National Service, will be made to 20 individuals and/or organizations who embody the principles of exemplary community service. We expect President Clinton to present the awards at a White House ceremony on April 22, which you would be invited to attend as well.

We will need about four hours of your time on March 22 to review the final applicants. Specifically, lunch would commence in the White House Mess at noon, followed by the selection process from one until four o'clock in the afternoon. During this time, we would judge 55 finalists for the awards. You will be forwarded materials on the individuals one week in advance.

I look forward to hearing from <sup>you</sup> soon, and hope you can join us for this important event.

Best regards,

Eli J. Segal  
Assistant to the President

EJS:ke

# DRAFT

needs to be  
shorter to  
fit on one  
page.

March 9, 1993

Mr. John Doe  
1234 Street  
Anytown, USA

Dear John:

On April 22, 1993

~~At some point~~  
~~During National Volunteer Week, April 28-29,~~ President Clinton will present the 1993 President's Volunteer Action Awards to 20 individuals and organizations in a White House ceremony *celebrating* ~~These awards are the traditional, prestigious recognition given~~ for outstanding volunteer community service.

I would like to invite you to participate in this program by serving as a final judge. The panel of ~~approximately six judges~~ will meet on Thursday, March 22 to choose the award winners. We will convene at noon with lunch in the White House Mess followed by the selection process in the Old Executive Office Building. Hopefully, we will conclude by 4:00 p.m. *Alam will be letter we*

To give those participating in the final selection process, adequate time to prepare material on the 55 finalists will be mailed one week in advance of the judging. ~~We~~ have enclosed the nominating procedures and selection criteria information. The final selection process will ensure that the slate of winner is representative of the millions of Americans who contribute to their communities through volunteer service.

Each of the judges will, of course, be invited to participate in the events surrounding the presentation of the awards in April.

The President's Awards program is co-sponsored by The Points of Light Foundation, a non-profit, non-partisan organization, ACTION, the federal agency for domestic volunteer service, ~~and~~ ~~cooperation with the White House Office of National Service.~~

I hope you can join us in this important event, and I look forward to hearing from you.

Best regards,

Eli J. Segal  
Assistant to the President

Dear Blank:

Please accept our invitation to help us select the 1993 President's Volunteer Action Awards. The awards, co-sponsored by the Points of Light Foundation, ACTION, and the White House Office of National Service, will be made to 20 individuals and/or organizations who embody the principles of exemplary community service. We expect President Clinton to present these awards at a White House ceremony on April 22 which we would like you to attend.

We will need about four hours of your time to review the final applicants. Specifically, we would like you to set aside noon to four o'clock in the afternoon on Thursday, March 22. During this time, we would like you to come to the White House and judge the 55 finalists for the awards. You will be forwarded materials on the individuals one week in advance.

The afternoon will begin with lunch in the White House Mess.

I hope you can join us for this important event.

3 M  
3 F

Judges

M ① ~~Ratha~~ <sup>Ratha</sup> Clarke King - PRES + Exec Dir  
(C) - 612-540-7890 General Mills Bldg  
FAX 612-540-4925 Minneapolis, MN 55426

② Kathleen Kennedy Townsend - Exec. Director  
Maryland Student Service Alliance Baltimore ST  
200 West Baltimore, Md 21201  
410 333-2226 FAX (h) 321-6924  
410 333-2427 (C) Pres. & CEO

M ③ Jim Joseph - Council on Foundations  
1828 L St. NW Suite 300  
DC 20036  
202-467-0458  
202-785-3926 FAX

④ Jack Calhoun - Ex. Dir - Nat'l Crime  
Prevention Council  
1700 K St. NW 2nd floor  
Wash DC 20006  
202-466-6272  
202-296-1356 FAX

⑤ David Rockefeller - Chairman - Rockefeller  
Sec. Caroline Townsend 30 Rockefeller Plaza  
(C) 212-649-5683 New York City  
FAX 212-649-5922 Room 5600 10112

⑥ Will Marshall - DLC  
FAX 540-5554

⑦ Nancy Jordan - Dean Community Relations  
Phoenix College  
1202 West Thomas Road  
Phoenix, AZ 85013  
602-285-7694  
FAX - 602-285-7700

Hispanic

Could you please  
write

Mar

22<sup>nd</sup>

from 1-4:00

Meeting took

for 10 people

(5 not attending)  
going

White House

photo

11:45 Am

3/23

---

1. Richard Mark

2. Karen Barnes

3. William H. Oltmann

12:45

P. O. L. people

(b)(6)



# POINTS OF LIGHT

F O U N D A T I O N

## TRANSMITTAL SHEET

TO: Nick Lowery FAX: 456-6420  
FROM: Richard Muck  
DATE: March 19, 1993 NO. OF PAGES: 1  
(INCLUDING THIS ONE)

### MESSAGES:

Here is the information you'll need to clear us  
in for the judging March 23 - we'll come  
over at 12:30 to meet you following lunch.

• Karen Barnes • Richard C. Muck

(b)(6)

• William H. Olthmann

(b)(6)

Thank You!

IF THERE ARE ANY PROBLEMS OR QUESTIONS, PLEASE CALL:

Karen Barnes AT (202)408-5182.