

# FOIA MARKER

**This is not a textual record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.**

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**Collection/Record Group:** Clinton Presidential Records

**Subgroup/Office of Origin:** National Service

**Series/Staff Member:** Eli Segal

**Subseries:**

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**OA/ID Number:** 1295

**FolderID:**

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**Folder Title:**

Office of National Service Personnel

**Stack:**

**S**

**Row:**

**66**

**Section:**

**2**

**Shelf:**

**8**

**Position:**

**1**

# Withdrawal/Redaction Sheet

## Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. memo	Mary Coutts Beck to Eli Segal (1 page)	02/05/1993	b(6)
002. report	re: Other Employees Report [partial] (3 pages)	05/08/1993	b(6)
003. form	[Personally Identifiable Information] [partial] (2 pages)	03/00/1993	b(6)

**COLLECTION:**

Clinton Presidential Records  
National Service  
Eli Segal  
OA/Box Number: 1295

**FOLDER TITLE:**

Office of National Service Personnel

2013-0661-F

rs2922

**RESTRICTION CODES**

**Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

- b(1) National security classified information [(b)(1) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Thank You Card



I want to thank  
all of you,  
not just for what you did,  
which was wonderful,  
but for the way  
you did it--  
for the smiles  
and the warmth  
and the caring  
you put into it.



Thank you for making my internship  
so memorable. I look forward  
to hearing about National  
Service in the news on a  
continual basis. Good luck to  
all of you with your  
efforts. Maybe our  
paths will cross again.

National Service—

You're all  
very special people.  
Thanks for making me  
feel special, too.

Jennifer  
Walter

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\*\*\* ACTIVITY REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO. 0078

TTI WHITE HOUSE

CONNECTION TEL 97240608

CONNECTION ID CNCS

START TIME 01/26 09:35

USAGE TIME 01'52

PAGES 4

RESULT OK

*Rm. 146  
Attn: Segal*



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF ADMINISTRATION  
Washington, D.C. 20503

TO: Katherine Milton

LOCATION: Commission on National Service

FAX NUMBER: 724-0608

FROM: Eli Segal

ROOM NUMBER: 146

PHONE EXT: 6444

PLEASE DELIVER AS SOON AS POSSIBLE.

Enclosed are resumes of three  
National Service volunteers. Please  
advise how quickly we can proceed.  
Thanks much.

**KATE I. FRUCHER**

6 Marie Avenue #3  
Cambridge, MA 02138  
(617) 547-4334

324 W. 101 St.  
New York, NY 10025  
(212) 663-1300

**EDUCATION**

**Harvard University, Cambridge MA.**

A.B. with honors in Social Studies expected June, 1993. Coursework in social and political theory, economics, and history. Special emphasis on developing countries and cross-cultural perceptions. Varsity softball and ski teams.

**The Fieldston School, Bronx, New York**

Student body Co-President, 1987-1988. Class President, 1984, 1985, 1986. Founder, Students United For Minority Efforts. Captain, varsity soccer and softball 1984-1988.

**LEADERSHIP**

**Clinton-Gore National Campaign, Little Rock, AR.**

July-November 1992.

**National Student Coordinator.** Established and managed a network of state coordinators and campus representatives nationwide. Designed campus organizational structures, voter registration drives, and *Get Out the Vote* strategies. Communicated youth policy positions to student organizers and national media. Worked with field, political, and communications departments to voice young peoples' needs and concerns. Managed a budget of over \$22,000.

**Radcliffe Union of Students, Cambridge, MA.**

January, 1991- January, 1992.

**Co-President.** RUS is the primary representative council for women at Harvard-Radcliffe. Student liaison to Harvard and Radcliffe Administrations. Managed a \$20,000 budget, organized speaker series, administered committees, led weekly meetings, and established communication within a diverse community of women.

**PUBLIC SERVICE/TEACHING**

**Ramapo-Anchorage Camp for Emotionally Disturbed Children, N.Y.**

Summers 1988-1992

**Head-Counselor/Administrator.** Trained and supervised a staff of four administrators and thirty counselors. Developed behavior management strategies and designed daily programs for 45 children. Special emphasis on developing therapeutic approaches to coping with active and passive aggressive behavior.

**International Rescue Committee, Chang Kham, Thailand**

July-August, 1991

**Community Health Educator.** Helped establish and operate a community health referral program in a refugee camp of 22,000 Laotian refugees. Located individuals requiring acute medical intervention, administered first aid, and transported them to a hospital. Taught daily classes in AIDS prevention and basic hygiene.

**Habitat For Humanity, Khamman, India**

February-June, 1990

**Relief Worker/Carpenter.** Built housing for local residents. Worked in a leper colony, a children's polio rehabilitation center, and a senior center.

**ADDITIONAL EXPERIENCE/INTERESTS**

Employed as a carpenter for Architectural Acoustics, Inc. New York (July-August, 1986,1987)

Traveled extensively in the U.S. (4 months by jeep in 1990), Europe, India, and Thailand.

Wilderness Survival training with the Chewonki Foundation and Outward Bound School.

Acoustic guitar, music, skiing, and Stairmaster.

**ETHAN ZINDLER**  
**1855 Calvert Street, NW, #305**  
**Washington, DC 20009**  
home: (202) 332-5831 work: (202) 252-1825

**EDUCATION** Harvard University, Cambridge, MA  
Visiting Undergraduate, February 1991 - January 1992

University of Wisconsin, Madison, WI  
Major: history, January 1989 - May 1990

**EXPERIENCE** **Media Handbook Editor**, Presidential Inaugural Committee, Washington, DC  
December 1, 1992 - present

Oversee writing, research, editing, production and distribution of the *52nd Presidential Media Guide*, containing story ideas, event backgrounds, photographs, and art reflecting the tone of Bill Clinton and the 52nd Inaugural. Distribution to 10,000 local, national, and international members of the media.

**Assistant National Press Secretary**, Clinton-Gore Presidential Campaign, Little Rock, AR  
January 1992 - November 1992

Primary Campaign: oversaw all press travel with the candidate, served as primary contact for all local, national and international press wishing to ride on Clinton plane or bus; travelled with candidate, managing the press.

General Campaign: designed and implemented comprehensive media strategy to deliver Clinton-Gore message directly to young people, to reverse twenty year trend of declining young voter turnout. Wrote press releases, arranged major young voter media events, briefed candidates for these events, wrote speeches for young pro-Clinton celebrities, established, then co-directed "The Clinton-Gore College Radio Report" radio-telephone network, served as spokesperson to "young" media outlets.

Results: Winning margin over Bush-Quayle among 18-24 year olds: 16 points (larger than any other age demographic). General population margin: 4 points. Turnout among 18-24 year olds increased 10% over 1988 - additional two million voted, many for the first time.

**Press/Political Aide**, League of Conservation Voters, Washington, DC, June - August, 1991  
Wrote press releases, advanced press events and generated coverage of the League's "Energy Committee Scorecard"; enhanced organization's ability to issue press releases quickly and effectively nationwide.

**Deputy to Chief of Staff**, Dianne Feinstein for Governor, San Francisco, CA, June - November 1990

Oversaw operations in San Francisco Feinstein office, hired staff, communicated with California political leaders and press on behalf of Chief of Staff.

**Assistant to Campaign Manager**, Dukakis for President, Boston, MA, June - November 1988  
Communicated with press, staff, and others on behalf of campaign manager, oversaw office's correspondence. Youngest paid staff member on the campaign.

**Press Department Intern**, Dukakis for President, Boston, MA, September 1987 - May 1988  
Produced and distributed afternoon newspaper clips, fed soundbites to radio stations.

**REFERENCES** Dee Dee Myers or George Stephanopoulos  
Clinton-Gore Transition  
(501) 374-3322

Ali Webb, Director of Elections and Communications  
League of Conservation Voters  
(202) 785-8683

# CHRISTOPHER C. GALLAGHER, Jr.

21 Ridge Road  
Concord, New Hampshire 03301  
(603) 224-2469

## EXPERIENCE

- Presidential Transition, Washington, D.C.** 11/92-Present  
**Administrative Assistant/Economic Cluster:** Managed, edited, and researched in the process of auditing Federal agencies and preparing briefing books for Cabinet appointees.
- Clinton/Gore '92, Little Rock, AR** 6/92-11/92  
**Travel Director:** Controlled the daily operations and budget of the travel department. Supervised reconfiguration, contracts, and over 10 million dollars worth of charter expenditures on campaign aircraft. Scheduled all aircraft movements.  
**Director of Support Operations:** Increased communication and productivity within the national scheduling dept. by reorganizing its physical layout and adjusting personnel.  
**Advance Consultant:** Advanced sites in Little Rock and crowd events outside the state.
- Clinton for President, Little Rock, AR** 9/91-6/92  
**Political Organizer:** Directed all aspects of the campaign in New Hampshire's capital city.  
**Assistant Advance Director:** Restructured the administration of the national advance team.  
**Field Organizer:** Educated and motivated political constituencies in Chicago.
- Putney Student Travel, Putney, VT** 7/91-8/91  
**Leader:** Directed a six week outdoor and educational program throughout western Europe for 18 American students.
- Long Lane School, Middletown, CT** 9/90-6/91  
**Teacher:** Taught English literature at a state juvenile correctional facility.
- U.S. Senate, Washington, D.C.** 6/90-8/90  
**Press Intern:** Assisted with press statements, conferences, and releases for Senator Joseph Biden.
- The Urban Institute, Washington, D.C.** 1/90  
**Researcher:** Composed and presented an extensive project on Pentagon spending and the "peace dividend".
- NH State Legislature, Concord, NH** 1/87-2/89  
**Grass Roots Lobbyist:** Activated, advised, and consulted with New Hampshire state legislators as part-time staff with two lobbying firms.

## EDUCATION

- Wesleyan University, Middletown, CT** Awarded Honors, B.A. 6/91  
**Major:** College of Letters, an interdisciplinary honors program.
- Richmond College, Florence, Italy** 3/89-6/89  
**St. Paul's School, Concord, NH** 9/83-6/87

## INTERESTS

Piano, Fluent in Italian, Soccer

M E M O R A N D U M

TO: Clarissa Cerda, Office of Management and Administration  
FROM: Eli J. Segal  
DATE: January 28, 1993  
RE: Personnel Deadline

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The following people are employees of the Office of National Service:

1. Karen D. Ewing  
Executive Assistant to the Director  
\$30,000 annually, beginning 1-20-93
2. Robert Gordon  
Policy Analyst  
\$22,000 annually, beginning 1-21-93
3. Gloria Johnson  
Special Assistant to the President and Communications  
Director for National Service  
\$45,000 annually, beginning 1-22-93



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF ADMINISTRATION  
Washington, D.C. 20503

May 27, 1993

MEMORANDUM FOR KAREN EWING  
OFFICE OF NATIONAL SERVICE

FROM: PATSY L. THOMASSON  
SPECIAL ASSISTANT TO THE PRESIDENT AND  
DIRECTOR OF THE OFFICE OF ADMINISTRATION

SUBJECT: Report on Personnel

Attached is a copy of the most recent report on individuals working at your agency who are not on the Executive Office of the President (EOP) payroll. These individuals must be accounted for and tracked for security reasons and in order to report to the President and Congress. Take this opportunity to review your current listing and annotate changes and corrections. Please pay close attention to the proper category in the column marked "STATUS". If you have personnel who do not fit any of the categories defined in Attachment B, continue to use the designation "other". It is imperative that all individuals who regularly work at your agency be identified.

The Office of Administration Form 8 (OA8) will facilitate reporting the information necessary to keep your data base up-to-date, and ensure that proper security and EOP drug-free workplace plan procedures are followed. This form should be completed and submitted to the Office of Administration, Personnel Management Division (PMD) any time you have an individual not on EOP roles working regularly in your agency. It is also used to notify PMD of any change, including departure.

Submit updates to this report no later than June 11, 1993, to PMD in room 4013 of the New Executive Office Building. Do not hesitate to contact Patty Olexa on 395-1088, if you have any questions.

Attachments

**DATA SHOWN ON OTHER EMPLOYEES REPORT**

Name: Last name, First name, Middle Initial

SSN: Social Security Number

Salary: Salary with no commas

Effective Date: Date detail begins - YYYYMMDD  
Date detail ends - YYYYMMDD

Date of Birth: Date of Birth - YYYYMMDD

Pay Plan: GM, GS, AD, FS, ES, EX

Grade: Grade level of position

TDP: Drug testing designated position  
"Y" for TDP, "N" for Non-TDP

Reimbursable/NonReimbursable: Non reimbursable detail (1) or  
Reimbursable detail (2)

Home Agency: Federal agency where employee is permanently  
assigned:

Status: Detailee, Other, White House Fellow, Historically  
Provided Services, Presidential Management Intern,  
Assignees, Agency Representative, Student Volunteer

Position Title:

Appointment Type: Career, Excepted-Schedule's A, B, C, Military,  
SES (Career), SES (Noncareer), AD  
(Appropriate appointment type)

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National Service  
Eli Segal  
OA/Box Number: 1295

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THE WHITE HOUSE OFFICE  
OTHER EMPLOYEES REPORT  
AS OF: MAY 08, 1993

ORG CODE	NAME	SSN	SALARY	EFF DATE	EXP DATE	DOB	PAY PLAN	GRADE	TDP	REIMB/ NONREIMB	HOME AGY	STATUS
K	ADAMS, ROGER C SPEC COUNSEL TO THE PRESIDENT	(b)	82149	930201	930930		GS SVC	15	Y	NON/REIMBURS	DEPT OF JUSTICE	DETAILEE
T	ALSWANG, RALPH VISUAL INFORMATION SPECIALIST	(b)	40298	930207	970120		GS B	12	Y	NON/REIMBURS	DEPT OF DEFENSE	HP SERV
V	CHACON, DOLORES L		0000000000	930121	930721		AD	00	Y	NON/REIMBURS	HHS	DETAILEE
H	CLARKE, PAUL ASST PRESS SECRETARY FOR FOREIGN AFFAIRS		28793	920504	931231		AD ITARY/CAPTAIN	00	Y	NON/REIMBURS	USAF/DIA	ASSIGNEES
R	COTTINGHAM, DAVID		0000000000	930301	950301		AD	00	Y	NON/REIMBURS	COMMERCE DEPT	DETAILEE
T	CROSS, STEPHANIE M ADMINISTRATIVE ASST		21906	920513	931231		GS SCH B	07	Y	NON/REIMBURS	DEPT OF DEFENSE	HP SERV
T	DERRICOTTE, CLAUDIA RECEPTIONIST		25000	930131	970120		AD APPT SCH A	00	Y	NON/REIMBURS	DOI/NPS	HP SERV
L	DONAGHY, LINDA A ASST COUNSEL TO THE PRESIDENT		77709	930201	930930		GS SVC	15	Y	NON/REIMBURS	JUSTICE DEPT	DETAILEE
T	DURYEA, CARLA L STAFF ASSISTANT		23000	930131	970120		AD APPT SCH A	00	Y	NON/REIMBURS	DOI/NPS	HP SERV
T	FARMER, SHARON C PHOTOGRAPHER		44327	930207	970120		GS B	12	Y	NON/REIMBURS	DEPT OF DEFENSE	HP SERV
V	FARRELL, LISA		0000000000	930218	930930		AD	00	Y	NON/REIMBURS		DETAILEE
L	FLOWER, SHERRY A COUNSEL TO THE PRESIDENT		0000000000	930301	930930		AD SVC	00	Y	NON/REIMBURS	JUSTICE DEPT	DETAILEE
T	HOBERMAN, MARC A ASSISTANT TO THE DIRECTOR		28500	930131	970120		AD APPT SCH A	00	Y	NON/REIMBURS	DOI/NPS	HP SERV
T	HOLT, HOLLY H STAFF ASSISTANT		23000	930124	970120		AD APPT SCH A	00	Y	NON/REIMBURS	DOI/NPS	HP SERV
P	HOOKE, RICHARD ASSISTANT TO THE DIRECTOR (WH FELLOW)		0000000000	920901	930901		AD CAPTAIN - ACTIVE DUTY MILITARY	00	Y	NON/REIMBURS	ARMY	WH FELLOW

THE WHITE HOUSE OFFICE  
OTHER EMPLOYEES REPORT  
AS OF: MAY 08, 1993

ORG CODE	NAME	SSN	SALARY	EFF DATE	EXP DATE	DOB	PAY PLAN	GRADE	TDP	REIMB/ NONREIMB	HOME AGY	STATUS
YJ	HOUSTON, MICHELLE ASSISTANT DIRECTOR	(b)(6)	32423	900212	931231	(b)(7)	GS CAREER/COMPETITIVE	11	Y	NON/REIMBURS	GSA	OTHER
L	JONES, HELEN COUNSEL TO THE PRESIDENT	(b)(6)	0000000000	930301	930930	(b)(7)	AD C SVC	00	Y	NON/REIMBURS	JUSTICE DEPT	DETAILLEE
Q	JORDAN, MARIA	(b)(6)	0000000000	930309	930904	(b)(7)	AD C SVC	00	Y	NON/REIMBURS	LABOR DEPT	DETAILLEE
V	KERNODLE, HOWARD J	(b)(6)	0000000000	930301	930930	(b)(7)	AD	00	Y	NON/REIMBURS	DOT	DETAILLEE
T	KINNEY, BARBARA G PHOTOGRAPHER	(b)(6)	44327	930207	970120	(b)(7)	GS H B	12	Y	NON/REIMBURS	DEF INTEL AG	HP SERV
V	KLEEMAN, ROSSLYN S	(b)(6)	0000000000	930223	930930	(b)(7)	AD	00	Y	NON/REIMBURS	GAO	DETAILLEE
V	LAVOY, DIANE	(b)(6)	0000000000	930219	930930	(b)(7)	AD	00	Y	NON/REIMBURS		DETAILLEE
T	MALOY, CHRISTINE STAFF ASSISTANT	(b)(6)	23000	930131	970120	(b)(7)	AD C APPT SCH A	00	Y	NON/REIMBURS	DOI/NPS	HP SERV
V	MCCALL, RICHARD	(b)(6)	0000000000	930219	930930	(b)(7)	AD	00	Y	NON/REIMBURS	US SENATE	DETAILLEE
K	MCCATHRAN, ELLEN M PRESIDENTIAL DIARIST	(b)(6)	50830	880826	931231	(b)(7)	GS NCAREER/EXC APPT SCH C	13	Y	NON/REIMBURS	ARCHIVES	HP SERV
L	MCMANUS, CYNTHIA EXECUTIVE ASSISTANT	(b)(6)	43712	930127	930727	(b)(7)	GS	11	Y	NON/REIMBURS	JUSTICE DEPT	DETAILLEE
V	METZLER, CYNTHIA	(b)(6)	0000000000	930102	930930	(b)(7)	AD	00	Y	NON/REIMBURS	FLRB	DETAILLEE
T	SMITH, BRADLEY M VISUAL INFORMATION SPECIALIST	(b)(6)	47920	930222	970120	(b)(7)	GS H B	13	Y	NON/REIMBURS	DEF INTEL AG	HP SERV
LA	SOBOL, FRANCIS T ATTORNEY	(b)(6)	83502	921005	930930	(b)(7)	GM CAREER/COMPETITIVE	15	Y	NON/REIMBURS	EDUCATION	DETAILLEE

5/18/93

THE WHITE HOUSE OFFICE  
OTHER EMPLOYEES REPORT  
AS OF: MAY 08, 1993

ORG CODE	NAME	SSN	SALARY	EFF DATE	EXP DATE	DOB	PAY PLAN	GRADE	TDP	REIMB/ NONREIMB	HOME AGY	STATUS
LA	STANLEY, MARTHA E STAFF ASST TO THE ASSOC COUN	(b)(6)	32156 E PRESIDENT	920224	930930	(b)(6)	GS REER	09	Y	REIMBURS	MSPB	DETAILEE
TF	SUDDUTH, DEBORAH S SECRETARY	(b)(6)	33049	900729	931231	(b)(6)	GS H C	09	Y	NON/REIMBURS	DOD	HP SERV
L	WERKSMAN, RICHARD S SPEC COUNSEL TO THE PRESIDENT	(b)(6)	0000000000	930301	930905	(b)(6)	AD C SVC	00	Y	NON/REIMBURS	USIA	DETAILEE
H	WOZNIAK, NATALIE S EXEC. ASST TO THE DEP PRESS SEC FOR FOREIGN AFFAIRS	(b)(6)	45336	920719	931231	(b)(6)	GS EXC. APPT, SCH. A	12	Y	NON/REIMBURS	NSC	HP SERV

33

TOTAL AGENCY EMPLOYEES: 33

DETAILEE DEFINITION

The temporary assignment of a federal employee to a different position in the same or another agency for a specified period, with the employee returning to his or her regular duties at the end of the detail. Details may be reimbursable or nonreimbursable.

NON-DETAILEE DEFINITION

Non-detailees are individuals who do not meet the detailee definition. The following are examples of types of individuals who may perform duties at the Executive Office of the President but who do not meet the definition of detailee. These categories are not mutually exclusive.

**White House Fellows** are given temporary appointments under Executive Order 11183. The purpose of these appointments is to give future leaders in the private sector and the Uniformed Services the opportunity to observe firsthand the functioning of the American government in the Executive Branch. Current federal employees are not eligible for this program.

**Presidential Management Interns** compete for this special means of entry into the Federal Service. It is open to graduate degree recipients who are nominated by their schools. These individuals occupy formal developmental positions that provide a variety of rotational assignments, seminars, discussion groups etc. Those who satisfactorily complete this Office of Personnel Management managed program may have their appointments converted to competitive civil service status.

**Assignees** are any employees from any agency who perform their normal duties and are either permanently or temporarily assigned to be physically located in the EOP complex as may be necessary from time to time.

**Agency Representatives**, as part of their regular duties, may be Assigned to represent their agency as a member of a Task Force, Board, Council or Committee.

**Historically Provided Services** as authorized by the Senate Committee on Governmental Affairs are provided by individuals performing assignments which have historically been performed by their department or agency for the EOP. This category includes DOD military and civilian personnel providing support to the President in his role as Commander-in-Chief.

**Student Volunteers** are authorized by statute to perform services with the permission of the institution at which the student is enrolled, as part of an agency program established for providing educational experience for the student.

**EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF ADMINISTRATION**

**PERSONNEL FROM OTHER AGENCIES**

<b>TO:</b> PERSONNEL MANAGEMENT DIVISION ROOM 4013 NEOB	<b>FROM:</b> (Requesting Official)
<b>THIS IS TO INFORM YOU THAT THE FOLLOWING INDIVIDUAL WILL BE PERFORMING DUTIES IN THE EOP COMPLEX</b>	
<b>RECEIVING AGENCY:</b>	<b>PARENT AGENCY:</b>
<b>NAME:</b> Last First Middle Initial	
<b>GRADE/STEP:</b>	<b>SALARY:</b>
<b>TYPE OF APPOINTMENT:</b>	
<b>SOCIAL SECURITY NUMBER:</b>	
<b>BIRTHDATE:</b>	<b>BIRTHPLACE:</b>
<b>DATE OF APPOINTMENT:</b>	
<b>PURPOSE/JUSTIFICATION OF EXTENSION (Describe project or duties):</b>	
<b>TYPE:</b> <input type="checkbox"/> HISTORICALLY PROVIDED SERVICE <input type="checkbox"/> WHITE HOUSE FELLOW <input type="checkbox"/> AGENCY REPRESENTATIVE <input type="checkbox"/> ASSIGNEE <input type="checkbox"/> DETAILEE <input type="checkbox"/> OTHER _____ <input type="checkbox"/> PRESIDENTIAL MANAGEMENT INTERN <input type="checkbox"/> STUDENT VOLUNTEER	
<b>DRUG TESTING DESIGNATION:</b> <input type="checkbox"/> TDP <input type="checkbox"/> Non-TDP	
<b>BEGINNING DATE (Mo/Day/Yr):</b>	<b>ENDING DATE (Mo/Day/Yr):</b>
<b>POSITION TITLE (At the EOP Complex):</b>	<b>BUILDING PASS IS REQUIRED FOR:</b> <input type="checkbox"/> WH <input type="checkbox"/> OEOB <input type="checkbox"/> NEOB
<b>TYPE OF DETAIL (If applicable):</b> <input type="checkbox"/> Non-Reimbursable <input type="checkbox"/> Reimbursable <b>IF REIMBURSABLE, FMD CERTIFICATION OF FUNDS AVAILABILITY:</b>	<b>ASSIGNMENT LOCATION (Office or Division, Building, Room Number, &amp; Telephone):</b>
<b>EOP CONTACT PERSON (Name &amp; Telephone):</b>	
<b>APPROVING OFFICIAL IN PARENT AGENCY (Name &amp; Telephone):</b>	
<b>SIGNATURE OF EOP AGENCY APPROVING OFFICIAL:</b>	<b>DATE:</b>

John Milewski 703 706-3574

No secretary available to send resume

- 1) Served as Chief of Staff in Clinton for Presidential Campaign
- 2) Chief Financial Officer, Clinton Gore Transition
- 3) President & Chief Executive Officer of several Boston based publications including GAMES Magazine, Pencilwise Extra and a mail order catalog called Bits & Pieces
- 4) Met Bill Clinton in 1969. In 1972, I hired ~~the~~ Bill to serve as ~~the~~ Texas coordinator in the McGovern for President campaign where I served as the assistant campaign manager.
- 5) Serve on following boards
  - Board of Trustees, Lesley College
  - American for Peace Now
  - International Human Rights Law Group

I can be reached at the Shoreham Omni if you need more -- or need to clarify anything... I think my title is Assistant to the President & Director of Natural Service.

Eli J. Segal

M E M O R A N D U M

TO: Eli Segal

cc: Bruce Lindsey  
Mark Gearan  
David Watkins

FROM: Harold Ickes

RE: staffing the National Service Corps.

DATE: 15 January 1993

---

By 5:00 p.m. Monday (18 January) please submit a detailed staffing plan for the National Service Corps.

Typically there are 4 categories of employees: (1) regular full time equivalents ("FTE") who are full time employees paid by the White House ("WH"); (2) detailees who are assigned by another agency to the WH staff, who are paid by the WH budget but whose numbers are not charged against the total WH authorized personnel limit; (3) "while actually employed" ("WAE"), usually employees whose salary and numbers are typically charged against the WH budget and personnel limits; and (4) "other government employees" ("OGE"), assigned by other agencies to work at the WH, but who are not paid for by the WH budget, and who are not charged against the WH personnel limit.

In addition the WH budget has (1) a specific authorization for salary and number of personnel for FTEs, (2) a separate specific authorization for salary and number of personnel for detailees; and (3) a separate specific authorization for salary and number of personnel for WAEs.

The plan should be based on aggregate annual salaries of \$300,000. Your annual salary, which will be around \$125,000, and which will be determined by the Chief of Staff, is to be included in this budget limit. The staff shall not exceed 2 full time staff (of which 1 is an OGE from the Army). The plan must include all staff, including receptionists and secretaries.

Attached for your guidance, is a schedule, dated 1/15/93, captioned "Suggested Salaries for Annual Salaries" listing various job titles and with a salary range for each title.

Your staffing plan should show each title (you may use other than those listed on the attached schedule) and the proposed salary for each. You should also list the name of specific proposed staff for each title where available.

As you know, the President-elect intends to substantially reduce the staff of the Executive Office of the President.

**PHOTOCOPY  
PRESERVATION**

Eli Segal  
15 January 1993

Consistent with that, you must make every effort not to exceed the total number of personnel and associated activity budget described above. In addition, President-elect Clinton has stressed the importance of achieving diversity in his staff. Your proposed staff should reflect this goal.

Please do not hire anyone prior to consultation with and approval of either Mark H. Gately, Mark Pearson or Bruce Lindsey.

Please submit copies of your plan to Mark Pearson, Bruce Lindsey and David Watkins.

If you have any questions, please call David Watkins (202-456-2421), Bruce Lindsey (202-413-2000) or Mark Pearson (202-413-1014).

**PHOTOCOPY  
PRESERVATION**

Executive / Civil / General Salaries

Deputy Assistant to the President Deputy Counsel Executive Clerk	95,000 - 110,000
Associate Counsel	70,000 - 80,000
Special Assistant to the President Assistant Counsel	45,000 - 65,000
Special Assistant Senior Writer Senior Policy Analyst Vice Director / Deputy Director	35,000 - 75,000
Executive Assistant Civil Associate Director	20,000 - 30,000
Staff Assistant Research Assistant Policy Analyst Writer Secretary Receptionist	10,000 - 30,000

THE WHITE HOUSE

WASHINGTON

April 26, 1993

Mr. Don Ostasiewski  
Faculty Coordinator  
Thomas More College  
333 Thomas More Parkway  
Crestview Hills, KY 41017-3428

Dear Mr. Ostasiewski:

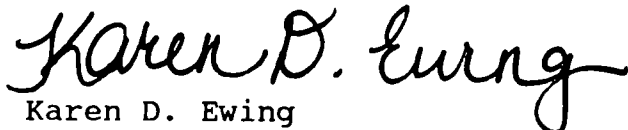
Please find enclosed the evaluation for Jennifer Walter.

Jennifer was the first intern in the Office of National Service, and Thomas More College should be very proud of her. She has been a complement to her school and her state. If all the students at Thomas More are as bright and thoughtful as Jennifer, we would welcome interns from your school each semester. She has made a valued contribution to the President's national service initiative.

We have enjoyed working with Jennifer and would recommend her highly for further government service or future internships.

Should you have any questions or comments, please do not hesitate to call me at 202-456-6444.

Best regards,



Karen D. Ewing  
Executive Assistant to the Director  
Office of National Service

/kde

Enclosures

cc: Annie B. Calhoun  
Betty E. Knaley  
Janet V. Green

# PERFORMANCE EVALUATION OF COOPERATIVE EDUCATION WORK EXPERIENCE

Student Name Jennifer L. Walter  
 Employer The White House  
 Department Office of National Service  
 Work Period: From: February 1993 To: May 1993  
 Description of Student Assignment (to be completed by work supervisor)  
 Objectives and Details: See attached

## PERFORMANCE EVALUATION PROFILE

1 = Unsatisfactory, 2 = Below Standard, 3 = Meet Standard, 4 = Above Standard, 5 = Outstanding

1. Is effective in preparing and organizing work	<u>5++</u>
2. Takes initiative, self starter	<u>5+</u>
3. Demonstrates willingness to accept responsibility	<u>5</u>
4. Demonstrates analytical ability	<u>4</u>
5. Demonstrates original and creative thinking	<u>5</u>
6. Demonstrates accuracy and thoroughness	<u>5</u>
7. Exhibits diligence and perseverance	<u>5</u>
8. Demonstrates ability to learn	<u>5+</u>
9. Has healthy attitude toward organization, company objectives and policies	<u>5</u>
10. Is cooperative in working relationships with others	<u>5</u>
11. Is sensitive to problems and has ability to resolve	<u>5+</u>
12. Quality of work performed	<u>5+</u>
13. Is effective in oral communication	<u>5</u>
14. Is effective in written communication	<u>5</u>

Attendance: Regular  Irregular \_\_\_\_\_ Punctuality: Regular  Irregular \_\_\_\_\_

### OVERALL PROFILE

OUTSTANDING  ABOVE STANDARD \_\_\_\_\_ MEETS STANDARD \_\_\_\_\_  
 BELOW STANDARD \_\_\_\_\_ UNSATISFACTORY \_\_\_\_\_

Based on the demonstrated abilities and level of performance, would you accept this student in your department as a full-time employee if a permanent position became available?

Yes  No \_\_\_\_\_ Insufficient data \_\_\_\_\_

Comments on performance, traits, specific incidents that would illustrate above appraisal:  
 (use back for additional comments) See attached

Signatures: Work Supervisor Karen D. Spring Date 4/26/93  
 Student Jennifer L. Walter Date 4/27/93

THE WHITE HOUSE

WASHINGTON

April 26, 1993

**STUDENT NAME:** Jennifer L. Walter

**DEPARTMENT:** Office of National Service

Objective and Details:

Interns in the Office of National Service are assigned to a senior staffer and/or advisor. Jennifer was assigned to work with Eli J. Segal (Assistant to the President and Director of the Office of National Service) under the direction of Karen Ewing (Executive Assistant to the Director). Jennifer assisted in the preparation of briefing materials for the Director and draft proposals and correspondence, including memos to the President and constituents. She also facilitated meetings and helped with the travelling itineraries for the Director.

Comments and examples on performance:

In mid-April Jennifer volunteered to help with the Red Cross Blood Drive for the White House Complex. With her organizational skills and creativity, we were able to achieve the highest number of donors since 1989 (136% over goal).

Jennifer was selected to aid Nancy Rubin (Private Sector Liaison) in a business executive's project because of her demonstrated excellence in producing quality work. She organized their involvement in the President's national service initiative, including numerous Fortune 100 companies.

As a self-starter, she developed a system to sift through the voluminous correspondence which the director receives. And she was involved in the decision making process regarding the contents of the Director's nightly briefing materials.

On a personal note, Jennifer has demonstrated a professional appearance, a bright perspective, and a cheerful disposition. She has constantly thought of how to better the office and has been an inspiration to her co-workers through her friendly spirit every day. Jennifer Walter has been a fabulous addition to our office, and we will miss her.

THE WHITE HOUSE  
WASHINGTON

April 16, 1993

MEMORANDUM FOR KAREN EWING  
OFFICE OF NATIONAL SERVICE

FROM: JANET V. GREEN  
DIRECTOR OF WHITE HOUSE OPERATIONS



SUBJECT: Jennifer Walter Evaluation

Attached please find an evaluation form for Jennifer L. Walter from Thomas More College.

Please complete this form and return directly to Betty Knaley at Thomas More College. I would appreciate receiving a copy of the evaluation also.

As always, if you have any questions, please do not hesitate to contact me at x7052.

Thanks again for all your assistance, guidance and support with Jennifer.

cc: Betty E. Knaley  
Annie B. Calhoun, OA

*Career Planning &  
Cooperative Education  
(606) 344-3311*

Thomas More College



April 14, 1993

**Ms. Janet Green  
Director White House Operations  
White House  
1600 Pennsylvania Avenue  
Washington, DC 20500**

**Dear Ms. Green:**

Enclosed please find the evaluation form for our co-op student, Jennifer L. Walter.

Would you please forward this form to the National Service Program at your earliest convenience so I can forward it to Don Ostasiewski, Faculty Coordinator. After the Faculty Coordinator reviews the evaluation form, the student will receive a grade at the end of our semester, May 7th.

Thank you for your time and if I can be of any further assistance, please don't hesitate to call at (606) 344-3420. Thanks again.

Sincerely,

A handwritten signature in cursive script that reads "Betty E. Knaley".

**Betty E. Knaley  
Administrative Assistant**

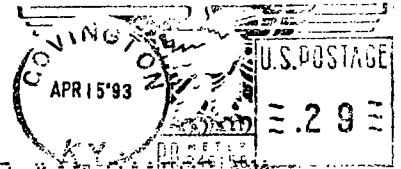
Enclosure: 1

333 Thomas More Parkway  
Crestview Hills, Kentucky 41017-3428

*Co-op*  
**Thomas More College**



333 Thomas More Parkway  
Crestview Hills, Kentucky 41017-3428



CINCINNATI, OHIO #41 041553 PM

**Ms. Janet Green  
Director White House Operations  
White House  
1600 Pennsylvania Avenue  
Washington, DC 20500**



**fax: 202.456.6420**

**ATHLETES AND ARTISTS, INC.** 421 Seventh Avenue • Suite 1410 • New York, New York 10001 • (212) 695-0300

Reck  
FTI  
cl

March 05, 1993

Mr. Eli Segal  
Assistant to the President and  
Director of the Office of National Service  
The White House  
Washington, D.C.

Dear Eli:

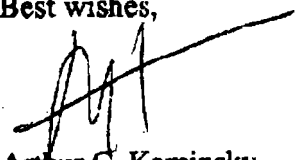
It was exciting to talk to you this morning and I am looking forward to getting together with you soon.

As promised, enclosed please find a cover letter and resume for Nick Lowery. I spoke with Nick after our conversation and it sounds like he will be arriving in Washington to start work late next week. He is a terrific fellow and I'm sure will be most helpful to you.

Let me know if there is anything further I can do.

Hi to Phyllis.

Best wishes,



Arthur C. Kaminsky

:yea  
enc

cc: Nick Lowery

**ATHLETES AND ARTISTS, INC.**

421 Seventh Avenue • Suite 1410 • New York, New York 10001 • (212) 695-0306

February 10, 1993

Mr. Eli Segal  
Assistant to the President and  
Director of the Office of National Service  
The White House  
Washington, D.C.

Dear Eli:

It was truly a highlight of Andrea and my whirlwind tour through Inaugural Washington to see you and Phyllis at the CBS Cap Centre reception. Hard to believe that it's been almost 21 years since that fateful California Primary in June of 1972. You guys and Andrea look terrific; I just wish I could lose my extra 40 pounds. Ah well.

Anyway, as promised, I am dropping you a note and I am certain this will be right up your alley. I have someone you absolutely should meet and who could be of real assistance to you in your new role.

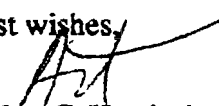
Nick Lowery is clearly one of those amazingly talented Renaissance people who possess world class skills in so many different fields. Obviously, he's best known as an All-Pro placekicker with the Kansas City Chiefs, a veteran of 14 NFL seasons and holder of numerous league records. But he is also a St. Albans and Dartmouth graduate, possessor of a finely tuned and inquiring mind. Socially involved to a degree that occasionally defies belief (just look at his resume), Nick has become a truly effective advocate on behalf of disadvantaged people in many different venues. He has also devoted portions of almost every off-season to working in Washington. By doing so, he has hoped to increase his practical political knowledge and awareness.

Now, it is 1993 and a new era in Washington. Nick has made it very clear to me that he is very anxious to spend March, April and May serving the Clinton Administration in some useful capacity. As you can see, Nick has particular experience in the volunteer area, but also has served on a variety of Congressional and Executive staffs.

To be frank, Nick is a terrific deal -- a high profile, well-rounded individual with impeccable credentials and a true devotion to improving the public good. Also, his price is certainly right.

If my proposal interests you at all, please call me as soon as possible. Nick telephoned me frequently from Hawaii (where his overtime field goal won the Pro Bowl for the AFC) this past week to underline his determination to make his availability known to the Administration.

Hope to hear from you soon. Thanks very much.

Best wishes,  
  
Arthur C. Kaminsky

P.S. Two additional quick thoughts. Nick is a native Washingtonian and therefore it will be easy for him to come see you at your convenience. Also, I do plan to get to Washington shortly and I hope we can get together for lunch.

# Nick Lowery

## EXPERIENCE:

1980 - Present

Kansas City Chiefs, Kansas City, Missouri.  
All-Pro placekicker for the Kansas City Chiefs of the National Football League.

### Accomplishments:

- ◆ Kansas City Chiefs all time leading scorer.
- ◆ Chosen All-Pro Kicker 1992, 1990, 1988, 1985, 1982, 1981 by various publications. Pro Bowl 1993, 1991, 1982.
- ◆ Most accurate kicker in NFL history, 1984-1992 (currently second). Led NFL in percentage, 1992.
- ◆ Kicked three of six longest field goals in NFL history.
- ◆ Player Representative for Kansas City Chiefs: 1982 - 1989
- ◆ NFL record for most seasons (10) with 100 points or more.
- ◆ Third all-time field goals in NFL history.
- ◆ Seventh leading scorer in NFL history.

1978-1980

Employed as a placekicker for various NFL Football Teams.

## COMMUNITY INVOLVEMENT:

1993

Youth & Community Service Leadership Award, American Humanics Management Institute.

Finalist for NFL Man of The Year Award - numerous times.

1992

Kansas City Image Award.  
Finalist NFL Players Whizzer White Award, also 1989.

1991

US Jaycees: Named one of Ten Outstanding Young Americans.

1990

Kansas City Spirit Award.

1989 - Present

Chairman and Founder of Adult Role Models for Youth (A.R.M.Y.), which recruits high quality role models from the celebrity and professional communities for work with "at risk" youth at over twenty agencies in Kansas City. Recognized by Points of Light Foundation's Celebration of Service in 1991 and International YMCA convention in Anaheim in 1992.

1988

William E. Yates Medallion for Distinguished Civic Service, William Jewell College.

1985 - 1990

*Chiefs Corps.* -- Monthly in-depth motivational work with Sophomore English classes at East, Van Horn and Lincoln Prep Metropolitan High Schools in Kansas City's inner city.

1984 - Present

Represented Kansas City Chiefs' *Crime Card Program* at the White House for recognition of work with Juvenile Crime Prevention Program. Also, host for Kansas City's local telecast of the *Weekend with the Stars* National Telethon for United Cerebral Palsy.

1983 - Present

Established and directed "Kick with Nick", a regular season fundraising and public awareness effort for United Cerebral Palsy which has raised over \$600,000.00 for Cerebral Palsy research, therapy and equipment. Received National Community Service Award from United Cerebral Palsy, 1989.

1983

Spokesman for Kansas City Star's Reading Program.

**PROFESSIONAL EXPERIENCE:**

**Legislative aide to:**

**Elizabeth Dale**

Secretary of Transportation. Coordinated Congressional support for Shipping Deregulation Bill.

**Senator Thomas Eagleton**

Wrote report examining parallels between contemporary Democratic strategies and those during the Great Depression under Roosevelt.

Special assistant to **Congressman Richard Bolling**, Chairman of House Rules Committee. Helped promote bill establishing Commission for More Effective Government.

**Senator John Chafee**

Environmental and Public Works Committee. Also Wrote best intern paper of the year on "Carter's Energy Program" as a summer intern for the Senator in 1977.

**Senator Robert Packwood**

Professional Staff with Senate Commerce, Science, and Transportation Committee working on airline deregulation and safety, and the U.S. Olympic Boycott.

**White House aide with:**

Office of National Service. Helped develop Public Service Efforts in conjunction with major networks and MTV; worked on National Volunteer Week. Developed corporate involvement.

Office of Drug Abuse Policy (Dr. Ian MacDonald). Established joint White House-NFLPA effort to produce anti-drug promotions coordinated with National Conference of Mayors and National Association of Broadcasters.

**TELEVISION AND RADIO BROADCASTING**

Co-owner KNHN CNN Headline News Radio, Kansas City.  
NBC in Kansas City, 1986.  
Extensive Training in Los Angeles, 1987 (Meredith Duncan).  
Hosts Telethons for United Cerebral Palsy, 1984 - present.  
Host of "Kick with Nick" show on KLSI, KY102 and KNHN  
CNN Headline News, 1983 - present.  
Represented NFL Players on Ted Koppel's *Nightline* during 1987 strike.

**EDUCATION**

Dartmouth College, B.A. Government, 1978  
President's Award for Outstanding Leadership & Achievement, Dartmouth College, 1991.

St. Albans School, Washington D.C.

Potomac School Distinguished Alumni Award for Community

# Withdrawal/Redaction Marker

## Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
003. form	[Personally Identifiable Information] [partial] (2 pages)	03/00/1993	b(6)

### COLLECTION:

Clinton Presidential Records  
National Service  
Eli Segal  
OA/Box Number: 1295

### FOLDER TITLE:

Office of National Service Personnel

2013-0661-F  
rs2922

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

**THE WHITE HOUSE OFFICE  
SUPPLEMENTAL INFORMATION SHEET  
FOR PERSONNEL ACTION  
(TO BE ATTACHED TO FORM WHP-1)**

*March 16, 93*

Date

<b>PERSONAL INFORMATION</b>	Name (Ms., Miss, Mrs., Mr.) <u>Caplan Phillip M. ARK</u> Birth Date <u>(b)(6)</u>
	Local Address <u>2116 O. Street</u> Birth Pl <u>Washington, DC 20037</u> SSN <u>[REDACTED]</u>
	Last Perm. Address <u>Same</u>
	Tel. No. <u>202 457-1447</u> Office <u>202 456 6444</u> Emergency <u>Zoe Schroeder</u> Name <u>202 457 1447</u> Tel. No.
Marital Status: <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Divorced	
Name of Spouse _____	

<b>ASSIGNMENT</b>	Office of <u>National Service</u>
	Reporting to <u>Eli Segal</u> Ext. <u>6444</u> Room <u>145</u>
	Status: <input type="checkbox"/> White House Employee <input type="checkbox"/> Detailee <input type="checkbox"/> Volunteer <input type="checkbox"/> SBA (Contact) <input checked="" type="checkbox"/> Other ACTION employee assigned to National Service Office at W.H.
Desired Effective Date <u>3/16/93</u> Ending Date _____	

<b>PRIOR EMPLOYMENT DATA</b>	Military Service: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes Branch _____ Date of Service _____
	Prior Federal Govt. Service as Civilian: <input type="checkbox"/> No <input type="checkbox"/> Yes Ending Date _____
	Current or Last Place of Govt. Service or Civilian Employment: <u>CBS INC.</u> Name _____ <u>1634 I Street, NW WDC 20006</u> Address <u>202 457-4501</u> Tel. No.
	Personnel Contact in Current/Last Govt. Agency <u>Sherry McClattery</u> Name <u>202 457-4501</u> Tel. No.
Prior W. H. Service: <input checked="" type="checkbox"/> None <input type="checkbox"/> Employee <input type="checkbox"/> Volunteer <input type="checkbox"/> SBA	

<b>ACCESS/ PASS</b>	TO BE COMPLETED BY REQUESTING OFFICIAL	<u>Eli Segal</u> Signature of Requesting Official
	<input type="checkbox"/> WH Access List <input checked="" type="checkbox"/> WH Pass <input type="checkbox"/> EOB Access List <input type="checkbox"/> EOB Pass	<u>[Signature]</u>

THE WHITE HOUSE OFFICE  
SUPPLEMENTAL INFORMATION SHEET  
FOR PERSONNEL ACTION  
(TO BE ATTACHED TO FORM WHP-1)

3/11/93  
Date

**PERSONAL INFORMATION**

Name (Ms., Miss, Mrs., Mr.) LOWERY DOMINIC G. Birth Date 5/27/56  
(Last) (First) (Middle) (Maiden)

Local Address 6803 Hampshire Rd. Birth Place Munich, Germany  
McLean, VA. 22101 SSN (b)(6)

Last Perm. Address 6000 WINDSOR DR.  
Fairway, Kr. 66205

Tel. No. (703)356-4411 Office Emergency Name Tel. No.

Marital Status:  Single  Married  Widowed  Separated  Divorced

Name of Spouse \_\_\_\_\_

**ASSIGNMENT**

Office of NATIONAL SERVICE

Reporting to RICK ALLEN Ext. 6444 Room 145  
 Status:  White House Employee  Detailee  Volunteer  SBA (Contact)  
 Other \_\_\_\_\_

Desired Effective Date 3/12/93 Ending Date 5/31/93

**PRIOR EMPLOYMENT DATA**

Military Service:  No  Yes Branch \_\_\_\_\_ Date of Service \_\_\_\_\_

Prior Federal Govt. Service as Civilian:  No  Yes Ending Date 6/89

Current or Last Place of Govt. Service or Civilian Employment: K.C. CREEB  
1 Arrowhead Drive, KCMO 64129 (916)924-9300  
Name Address Tel. No.

Personnel Contact in Current/Last Govt. Agency Greg Petersmeyer  
Name Tel. No.

Prior W. H. Service:  None  Employee  Volunteer  SBA

**ACCESS/PASS**

TO BE COMPLETED BY REQUESTING OFFICIAL

WH Access List  WH Pass

EOB Access List  EOB Pass

Volunteer Pass

[Signature]  
Signature of Requesting Official

\_\_\_\_\_  
Signature of Approving Official

**VOLUNTEERS**

TO BE COMPLETED BY VOLUNTEER

I acknowledge that the personnel data above is correct and that I am volunteering my services without compensation or promise of such.

[Signature] 3/11/93  
Signature of Volunteer Date

FOR USE BY WHITE HOUSE PERSONNEL OFFICE ONLY:

Preliminary copy to Security \_\_\_\_\_  
Date

Approved copy to Security \_\_\_\_\_  
Date

THE WHITE HOUSE

WASHINGTON

March 10, 1993

**VIA FACSIMILE**

202-296-0262

Ms. Cathy Newson  
Capitol Source

Dear Cathy:

Sorry it took so long to send our staff listing. The Office of National Service includes the following personnel:

Eli J. Segal: Assistant to the President and Director of the Office of National Service

C. Richard Allen: Deputy Assistant to the President and Deputy Director of the Office of National Service

Jack Lew: Special Assistant to the President and General Counsel to the Office of National Service

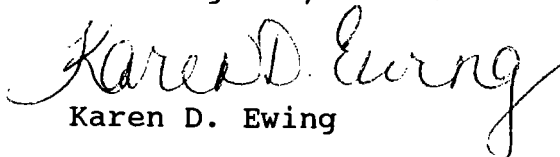
Gloria P. Johnson: Special Assistant to the President and Director of Public Liaison, Office of National Service

Karen D. Ewing: Executive Assistant to the Director

Robert Gordon: Policy Analyst

Should you have any other questions, please do not hesitate to call me at 456-6444.

Best regards,

  
Karen D. Ewing

/kde