

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the William J. Clinton
Presidential Library Staff.**

Collection/Record Group: Clinton Presidential Records

Subgroup/Office of Origin: National Service

Series/Staff Member: Eli Segal

Subseries:

OA/ID Number: 1293

FolderID:

Folder Title:

6/20-25 Treasure Island, CA

Stack:

S

Row:

66

Section:

2

Shelf:

7

Position:

1

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. form	[Personally Identifiable Information] [partial] (1 page)	06/28/1993	b(6)

COLLECTION:

Clinton Presidential Records
National Service
Eli Segal
OA/Box Number: 1293

FOLDER TITLE:

6/20-25 Treasure Island, CA

2013-0661-F

rs2934

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

SCHEDULE FOR ELI J. SEGAL

WEDNESDAY, JUNE 23

4:15 p.m. Depart West Basement en route Dulles

6:00 p.m. EDT United #965

8:19 p.m. PDT Arrive San Francisco
Andy Wright will pick you up; retrieve luggage; depart for Treasure Island

9:15 p.m. Arrive Treasure Island

Phil and Jennifer will brief you on Thursday morning "Visioning" session

RON: Treasure Island

THURSDAY, JUNE 24

7:00 a.m. P.T. with participants (casual clothes)

7:30 a.m. Breakfast with participants

8:00 - 9 a.m. Change clothes; Prep w/Phil

9:00 a.m. First session: National Service Visioning

Remarks by Emcee followed by Magdalena Fittoria on the history of service

Remarks by Eli J. Segal (see attached talking points)

Questions & Answers

9:50 - 10 a.m. Break

10:00 a.m. Second session (Same as above)

11:00 a.m. - 12 Roundtable discussion on national service w/30 participants and several community leaders. (Note: you do **not** need prepared remarks)

12 - 12:30 p.m. Brown bag lunch with participants

12:30 - 1:00 p.m. Phil will brief you on the balance of the day

Thursday, June 24 (cont)

1:00 - 2 p.m. Phone and Office time (an office has been designated for you)

2:00 p.m. Peter Gabel, New School

2:30 p.m. Evan Dobelle, President & Chancellor, City College of San Francisco

3:00 - 4:00 p.m. Phone and office time

4:00 - 5 p.m. Speech prep

5:00 p.m. Depart for Commonwealth Club
595 Market Street (corner of 2nd) San Francisco. Contact: Linda Pepper 415-597-6700. **Andy Wright** will drive you.

NOTE: The estimated audience is 60. Your speech will be printed in their newsletter with a circulation of 17,000. Also, it will be broadcast on local public radio on Saturday, June 26.

5:30 - 6:00 p.m. SPEECH

6:00 - 6:30 p.m. Questions & Answers

6:30 p.m. Depart for Fort Mason (Andy will drive you)

7:00 p.m. Arrive at Fort Mason

7:00 p.m. Closing Ceremonies begin (see attached schedule of events)

RON: Treasure Island

FRIDAY, JUNE 25

7:30 a.m. Breakfast at Treasure Island

9:00 a.m. Depart Treasure Island en route The Presidio for Commission on National and Community Service Board Meeting

9:30 a.m. Meeting begins

10:30 a.m. Discussion w/Eli J. Segal and Board on Lessons Learned

11:30 a.m. Funding decisions

Friday, June 25 (cont)

12:30 p.m. Lunch

1:30 p.m. Discussion on Strategic Plan

3:00 p.m. Comments with program experts

3:30 p.m. Report on Summer of Service

4:30 p.m. Adjourn and Tour of Presidio
EJS: Depart for airport

5:50 p.m. Southwest #964 (SFO to Albuquerque, NM)

9:05 p.m. Arrive Albuquerque, NM
Norton Francis will pick you up (he drives a new green Ford Ranger); retrieve luggage; depart for Hyatt Regency

9:45 p.m. Arrive Hyatt Regency, 330 Tijeras N.W.

RON: Albuquerque, NM

Saturday, June 26

8:30 a.m. Breakfast at Hyatt Regency Rm 220 (Chairman's breakfast)

9:30 - 12 Downtime

12:00 p.m. Luncheon w/DNC Executive Committee and the Association of Democratic Chairs. TOPIC: National Service

12:45 p.m. Depart for airport

1:15 p.m. Arrive Albuquerque airport

1:50 p.m. Northwest #448/844 (thru Minneapolis)

9:27 p.m. Arrive Washington National Aripport

San Francisco: Phil Caplan - beeper: 415-280-6473
Phone: 415-395-3785
Fax: 415-395-3784

Albuquerque: Rick Boylan, DNC 202-479-5144
Terry Hitchins, DNC 202-479-5174
Jose

NATIONAL SERVICE VISIONING

Treasure Island

Thursday, June 24, 1993

9:00 - 9:50 a.m.

10:00 - 10:50 a.m.

You will address the 1,500 participants in two groups of 750 each in an auditorium. The topic is National Service: The Way Forward.

You will speak on:

- 1) What is national service;
- 2) What is the President's vision;
- 3) How is it implemented; and
- 4) The progress of legislation.

Phil suggests you speak on the following points:

- * National Service is about building and improving upon what exists, i.e. locally based programs with control at the grassroots level. (Note: Phil strongly urges you to emphasize the power of these local programs.)
- * Genesis of Summer of Service and our recent history: Rutgers speech, New Orleans speech, introduction of legislation, hearings, successful mark-ups, floor time scheduled for this month, bill signed into law by late summer. (Note: Phil urges you to only give a broad picture of the legislation.)
- * Corporation for National Service includes ACTION, VISTA and CNCS. 25,000 participants in first year, roll out is expected next spring.

EVENT: COMMONWEALTH CLUB SPEECH
595 Market Street, 2nd Floor
San Francisco, CA
5:30 - 6:30 p.m. Thursday, June 24, 1993

There will be a reception from 5:00 - 5:30 p.m. which you are not expected to attend. You will speak for approximately 30 minutes following by Q&A. **(Note: Eric will fax speech to you at Treasure Island and send disc/speech via fedex)**

The Club estimates an attendance of 60 people, both members and non-members. Your remarks will be published in the Commonwealth Club Newsletter along with a picture. The newsletter has a circulation of 17,000. Additionally, your speech will be broadcast on local public radio on Saturday, June 26.

Contact: Linda Pepper, 415-597-6700



INVOICE/ITINERARY

SALES PERSON: 44
CUSTOMER NBR: 9N0043

ITINERARY/INVOICE NO. 0000494
SQHTXN

DATE: 22 JUN 93
PAGE: 01

TO: WHITE HOUSE TRAVEL
1600 PENNSYLVANIA AVE
WASH DC 20500

FOR: SEGAL/ELI

REF: KC568119

800-435-
9792

25 JUN 93 - FRIDAY

AIR SOUTHWEST AIRLINES FLT:964 COACH
LV SAN FRANCISCO 550P
AR ALBUQUERQUE 905P

EQP: 737 STRETCH
NON-STOP

AIR TICKET	WN1340348836	SEGAL ELI	132.00
		SUB TOTAL	132.00
		TOTAL AMOUNT DUE	132.00

FOR AFTER HOUR EMERGENCIES
CALL 800-847-0242/YOUR HOTLINE CODE IS S-KC52

415-877-0222

.....
.....REMINDER.....
ALL FREQUENT FLYER BENEFITS EARNED ON OFFICIAL TRAVEL
ARE THE SOLE PROPERTY OF THE U.S. GOVERNMENT AND CANNOT
BE REDEEMED FOR PERSONAL USE.

.....
ALL UNUSED TICKETS ARE TO BE RETURNED TO AMERICAN
EXPRESS OR YOUR TRAVEL COORDINATOR IMMEDIATELY UPON
RETURN FROM TRAVEL OR WHEN TRIP HAS BEEN CANCELED.

.....
THANK YOU FOR TRAVELING WITH AMERICAN EXPRESS.

MK-10



**Travel
Management
Services**

INVOICE / ITINERARY

SALES PERSON: 44
CUSTOMER NBR: 9N0043

ITINERARY/INVOICE NO. 0000493
SQHTXN

DATE: 22 JUN 93
PAGE: 01

TO: WHITE HOUSE TRAVEL
1600 PENNSYLVANIA AVE
WASH DC 20500

FOR: SEGAL/ELI

REF: KC568119

800-435-
9797

23 JUN 93 - WEDNESDAY

AIR	UNITED AIRLINES	FLT: 965	COACH	DINNER
	LV WASHINGTON DULLES		600P	EQP: BOEING 747
	AR SAN FRANCISCO		819P	NON-STOP
	SEGAL/ELI	SEAT-27C		

26 JUN 93 - SATURDAY

AIR	NORTHWEST AIRLINES	FLT: 448	ECONOMY	SNACK
	LV ALBUQUERQUE		150P	EQP: 727 STRETCH
	AR MINNEAPOLIS ST PL		520P	NON-STOP
	SEGAL/ELI	SEAT-6D		
AIR	NORTHWEST AIRLINES	FLT: 844	ECONOMY	DINNER
	LV MINNEAPOLIS ST PL		605P	EQP: BOEING 757
	AR WASHINGTON MATL		923P	NON-STOP

800-577-0222

AIR TICKET	UA1340348835	SEGAL ELI	420.00
		SUB TOTAL	420.00
		TOTAL AMOUNT DUE	420.00

FOR AFTER HOUR EMERGENCIES
CALL 800-847-0242/YOUR HOTLINE CODE IS S-KC52

.....REMINDER.....
ALL FREQUENT FLYER BENEFITS EARNED ON OFFICIAL TRAVEL
ARE THE SOLE PROPERTY OF THE U.S. GOVERNMENT AND CANNOT
BE REDEEMED FOR PERSONAL USE.

.....
ALL UNUSED TICKETS ARE TO BE RETURNED TO AMERICAN
EXPRESS OR YOUR TRAVEL COORDINATOR IMMEDIATELY UPON
RETURN FROM TRAVEL OR WHEN TRIP HAS BEEN CANCELED.

.....
THANK YOU FOR TRAVELING WITH AMERICAN EXPRESS.

MK-10

DEMOCRATIC NATIONAL COMMITTEE

430 South Capitol St., SE.
Washington, DC 20003

Office of Secretary Kathy Vick

Facsimile Data Transmission Cover Sheet

Date: 6/22/93 Time: 505-766-9368 FAX

To: Mr. Segal - Eli Segal

Organization: _____

Office Number: _____ Fax Number: 456-6420

From: Terry Hitchins-Nicoles Rm 805 505 842 1234 Page 895-3413
800-

No. of Pages (including cover sheet): _____

Comments: cell 305 43817

805 764-0368

Brian Bond

Should you have any questions, please call the Office of the Secretary at 202/479-5170. Our fax number is 202/479-5129.

NORTON FRANCIS

In House Timeline

June 22, 1993

Time Line

**Wednesday, June 23 - 3:00 p.m. Pre-Con Meeting Convention Center
Picuris Room**

401 2nd Street, N.W.

Thursday, June 24 - 9:00 a.m. - 5:00 p.m.

Training Session - 120 people signed up as of 6/14/93

Room - Zia Room - Convention Center Contact: Terry Hitchins-Nicolosi

Room - Pavilion IV (holds 50 people)

Room - Pavilion V (holds 100 people)

Room - Fiesta 1&2 (Media consultation)

Box lunches served in Pavilion Foyer at 12:00 noon (THN) ordered

Chairman Wilhelm arrives in hotel by 3:07 p.m.

DW drop by training sessions

4:00 p.m. Possible Press Interviews - Chairman Wilhem

Pres. Brady arrives in hotel by 3:30 p.m.

4:30 p.m. ASDC Staff Meeting - Suite 1903

New Mexico Party - Room - Enchantment Ballroom A&B

Contact: Judy DeAtley - Requested to attend: JJB & DW any DNC officers in the hotel

5:30 p.m. - 7:00 p.m. Private Dinner Fiesta Room - Host Sikh

6:30 p.m. - 6:45 p.m. DW Hold for political briefing Suite 220

7:00 p.m. - 8:00 p.m. Sponsor's Reception

7:10 p.m. - 7:30 p.m. (Picture taking)

8:00 p.m. - 9:30 p.m. New Mexico Chairman's Council Private Reception

Invitation being sent to: JJB & DW and all DNC officers

8:00 p.m. ASDC Executive Committee Meeting - Suite 1903

Contact: Geneva Jones

Friday, June 25**Press Conference - Pavilion III****Press Filing Room - Contact: Terry Hitchins-Nicolosi****Press conference scheduled for 9:00 a.m. - 9:30 a.m. - Pavilion III****Participants: R Powell**

J J Brady

D Wilhelm

Gov. King

ASDC Executive Directors Meeting Room - Pavilion V - Contact: Geneva Jones**9:00 a.m. - 12:00 people signed up to attend - 34****Chairman Wilhelm will stop by at 9:50 a.m.****ASDC New Chairs & Vice Chairs Meeting - Room - Pavilion IV****people signed up to attend - 32****10:00 a.m. - 12:00 noon****Chairman Wilhelm with stop by at 10:10 a.m.****10:30 a.m. - 11:30 a.m. Hold DW speech rehearsal- Suite 220****12:00 noon - 1:00 p.m. Forum - LaPosada Hotel- Ballroom****New Mexico Democratic Leadership (Brown Bag) Luncheon****D Wilhelm, J J Brady, R Powell will attend 125 Second St., NW****ASDC General Session - Room - Pavilion IV & V- Contact: Geneva Jones****1:00 p.m. - 4:45 p.m.****3:00 p.m. - 4:00 p.m. - Hold DNC staff briefing with DW Suite 220****Contact: Alice Travis****DNC Executive Committee Informal ~~Meeting~~ ^{Session} Suite 220****people signed up to attend - 29 Exec. Members****5:00 p.m. - 6:30 p.m. Contact: Terry Hitchins-Nicolosi****New Mexico Democratic Party Welcome Reception****Contact: Judy DeAtley****6:00 p.m. - 9:00 p.m. - Indian Pueblo Cultural Center - 2401 12th St., N.W.****people signed up to attend 241****(includes speakers, vendors & staff)****Midnight Rodeo - Dancing - people signed up to attend 138****9:00 p.m. - 12:00 a.m. (includes staff) Contact: Judy DeAtley****Hospitality Suite - 315 Host by: Patrick Murphy,****Lottie Shackelford and Mary Ellen Withrow****9:00 p.m. - 12:00 a.m. Contact: Patrick Murphy**

Saturday, June 26

8:00 a.m. - 9:00 a.m. - DNC Officers Breakfast - Suite 220

Contact: Terry Hitchins-Nicolosi

ASDC General Session - Room - Pavilion IV&V

8:30 a.m. - 10:30 a.m. - Closed Breakfast (Closed to Press) -

Contact: Geneva Jones

10:30 a.m. - 11:30 a.m. - ASDC/DNC Exec. Joint Session - Pavilion IV&V

11:30 - 12:00 noon - Hold - DW rehearsal-Enchantment A-B

12:00 noon - 2:30 p.m. - ASDC/DNC Exec. Joint Buffet Luncheon

Ballroom A - Convention Center - 401 2nd Street, N.W. people signed up to attend 153

(does not include speakers, vendors & staff)

Contact: Geneva Jones

Note: 1 - New Mexico State Party would like to invite 39 people to this event

DNC Executive Committee Meeting - Room - Enchantment Ballroom

Contact: Terry Hitchins-Nicolosi

1:30 p.m. - 4:00 p.m.

5:45 p.m. - Chairman Wilhelm departs New Mexico enroute to Arizona Dinner

4:30 p.m. Buses start to depart for Santa Fe

Reception - Hosted by Governor and Mrs. King

Governor's Mansion - Santa Fe

people signed up to attend 239

(includes speakers, vendors & staff)

8:00 p.m. Reception - Bullring Resturant JJB asked to stop by for one-half hour

8:00 p.m. Reception - High Mesa Hotel JJB asked to stop by for one-half hour

12:00 a.m. Buses start back to Albuquerque

DEMOCRATIC NATIONAL COMMITTEE#1
David Wilhelm, Chairman
OFFICE OF THE SECRETARY
Kathy Vick, Secretary

8AM-6PM Thurs - Fri	Office of the Secretary	PAVILION-III	764-0368 764-8346 F 766-0962
8AM-6PM Thurs - Sat	Press Office	PRESS RM-306 FILM RM-305	764-8378 764-8379 F 766-1068
9AM-12PM	DNC Training	PAVILION- IV & V	
1PM-3PM	New Mexico Training	ZIAROOM	
1:30-3:00 PM	DNC Training	PAVILION IV & V & FIESTA I & II	
8AM-6PM	Office of the Secretary	PAVILION- III	
9AM-9:30AM	Press Conference	PAVILION- III	
9AM-NOON	ASDC Executive Directors Mtg	PAVILION- V	
10AM-NOON	ASDC New Chrs & Vice Chrs Mtg	PAVILION- IV	
NOON-1PM	Democratic Forum Luncheon	LAPOSADA HOTEL BALLROOM	
1PM-4:45PM	ASLA: General Session	PAVILION- IV & V	
6PM-9PM	NM State Party Welcome Reception	INDIAN PUEBLO CULTURAL CTR	
9PM-12AM	Midnight Rodeo-Dancing	BUSES AVAILABLE FROM HOTEL	
9PM-12AM	KUTAKROCK/Hospitality Suite	PATRICK MURPHY SUITE 315	
8:30-10:30AM	ASDC General Session	PAVILION- IV & V	
10:30-11:30AM	ASDC/DNC Executive Jnt. Session	PAVILION- IV & V	
NOON-1:30PM	ASDC/DNC Exec Jnt Buffet Lunch	CONVENTION CTR BALLROOM A	
1:30PM	DNC Executive Committee Mtg	ENCHANTMENT BALLROOM	
4:30PM	BOARD BUSSE Gov King's Reception, Governor's Mansion, Santa Fe		
8PM	Receptions following, Bull Ring Restaurant, El High Mesa Hotel		

MEMORANDUM

TO: Karen
FROM: Lara
RE: Eli's speech at the Commonwealth Club
DATE: June 22, 1993

Eli is confirmed to speak on Thursday, June 24 from 5:00 PM - 6:30 PM. The event begins with a 1/2 hour reception at 5:00 PM - which Eli does not need to attend. They would like him to speak at 5:30 PM for 30 minutes with a 30 minute Q and A. He will be speaking at the Commonwealth Club, which is located at 595 Market Street, Second Floor in San Francisco (corner of 2nd Street and Market 415/597-6700). The contact there is Linda Pepper.

They have 16 people currently ⁵⁰confirmed to attend, they estimate they will have a total of ~~36~~. Enclosed is the list of confirmed attendees. Eli's remarks will be published in their Commonwealth Club Newsletter (with a picture that I have already sent them).

17,000 people
speech broadcast sat on local public radio

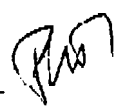
Program: Edie's E-Look Novel Series Date: Thurs 6-24
 Chapter: Check Receipt 4:45-5:30

	Members	Guests	Comp.	Name	Phone	Paid:	No	Yes	Amount
1	☒	☐	☐	Feist, Ron		☐	☐	☐	
2	☒	☐	☐	Julia Peter 707	525-9541	☐	☐	☐	
3	☒	☐	☐	Kirbyson, Glen	252-9510	☐	☐	☐	
4	☒	☐	☐	CORTNEY, NANCY	906-4217	☐	☐	☐	
5	☒	☐	☐	Redding, Fred	457-7000	☐	☐	☐	
6	☒	☐	☐			☐	☐	☐	
7	☒	☐	☐	Gulhaas, Jarratt	956-3679	☐	☐	☐	
8	☐	☒	☐			☐	☐	☐	
9	☐	☐	☐	Coplen, James	594-6721	☐	☐	☐	
10	☐	☐	☐	Lidstrom, Lane		☐	☐	☐	
11	☐	☐	☐	Haystack, Annie		☐	☐	☐	
12	☐	☐	☐	Wong, James	597-6722	☐	☐	☐	
13	☐	☐	☐	D.A. Rosenthal		☐	☐	☐	
14	☒	☐	☐	Quinn, Glen	668-6600	☐	☐	☐	
15	☒	☐	☐	Sharon, David 707	327-0575	☐	☐	☐	
16	☒	☐	☐	Shurtz, Wm. 408	967-8550	☐	☐	☐	
17	☐	☒	☐			☐	☐	☐	
18	☐	☐	☐			☐	☐	☐	
19	☐	☐	☐			☐	☐	☐	
20	☐	☐	☐			☐	☐	☐	
21	☐	☐	☐			☐	☐	☐	
22	☐	☐	☐			☐	☐	☐	
23	☐	☐	☐			☐	☐	☐	
24	☐	☐	☐			☐	☐	☐	
25	☐	☐	☐			☐	☐	☐	

415-395-5207

MEMORANDUM

TO: Eli

FR: Phil 

RE: Treasure Island itinerary

June 23, 1993

General Schedule:Wednesday, June 23

-Arrive SFO

Andy Wright will meet you at the gate
proceed to Treasure Island
check in to Bachelor's Office Quarters

9:00 PM Meeting on Treasure Island with Phil, Jenny and 2-3
other staff on Thursday AM's "National Service visioning"
session (n.b. meetings never seem to start on time on
Treasure Island)

Thursday, June 24

7:00 AM Physical Training (if you do not want to
participate you should come and observe...it is quite a sight)

Breakfast

9:00 AM First plenary session on National Service Visioning
break

10:00 AM Second plenary session on National Service
visioning

As of today, the program will be as follows:

- MC opens program and makes remarks (5 minutes)
- Magdalena Fittoria, a community leader from E. Palo Alto
will speak on the history of service and that national
service is the beginning of a new phase in the long, rich
history of service in communities all around the country (10
minutes)
- You will then speak...you should do your usual stuff about
Bill Clinton's vision of national service and that national

service is about building and improving upon what exists, i.e. locally based programs with control at the grassroots level...then you should speak about the genesis of Summer of Service and segue into the recent history of national service: Rutgers speech, New Orleans, intro of legislation, hearings, successful mark-ups, floor time scheduled for this month, bill signed into law by late summer...then you should give a few details about the legislation: Corporation for National Service including ACTION, VISTA and CNCS; 25,000 participants in 1st year, roll out 1st participants by spring '94, etc. (10-12 minutes)
-Q&A (remainder of time)

There will be 750 people in each session and you will be speaking in an auditorium. I think you can keep these remarks informal. I urge you to talk about the power of local programs and give only a broad picture of the legislation.

11:00 AM You will join a group of 30 participants and several community leaders in a roundtable discussion on national service. This will be very small and conversational and you do not need any prepared remarks. The group leader will facilitate the discussion.

AFTERNOON Open except for 1-2 meetings Karen has scheduled for you and some time I need with you. You can sit in on the "Bringing the Skills Home" program session, or prepare for your speech later that night.

COMMONWEALTH CLUB SPEECH (Andy Wright will drive you from TI to the Commonwealth Club.)

CLOSING CEREMONIES You should be at Ft. Mason by 6:30-6:45. Until we know about the speakers (Babbitt, POTUS, etc.), I am uncertain of your exact role except that you are not expected to make substantive remarks.

Friday, June 25

CNCS Board Meeting

Speaking to luncheon of joint committee of DNC Executive Committee and Assn of Democratic Chairs.

Topic: National Service

WHEN: Saturday, June 26, 1993

TIME: Noon - 1:30 p.m.

WHERE: Hyatt Regency Hotel, 330 Tijeras N.W.

Friday night: Bill Richardson reception; Gov.'s reception in Santa Fe (busing people)

CONTACT: Rick Boylan 479-5144

Eli J. Segal Schedule

June 1993

7 AM
7:30 AM
8-9

	SUNDAY 20	MONDAY 21	TUESDAY 22	WEDNESDAY 23	THURSDAY 24	FRIDAY 25	SATURDAY 26	
8 AM		9:00am ABC Interview w/Ron Clayborne		8:30 DAN McLaughlin	9:00-11:00am Nail Srv: The Way Forward 9:30-11	Ma 9-9:45 9:45-10:30 10:30-12 Panel		8 AM
10 AM			10:00am Susan Becker (W.H. Fellow) 11:00am Sen. Jeffords (530D) 11:45am Sen. John Breaux	10:00am Kate Rauch, Wash Post from SFO (518-526-2120)	11:00am-12:00pm Panel discussion	10:30am Discussion w/ EJS at CNCS Bd Mtg in SFO		10 AM
12 PM		12:00pm Lunch w/Mora, Josh & Derek Deutsch 1:00-2:00pm Susan Stroud	1:00pm Lunch w/Mark Gearan		12:00-1:00pm Lunch w/ participants 1:00-4:00pm Phone and Office time		1:50-9:27pm NM to DCA (NW #448/844)	12 PM
2 PM		2:15pm Susan Johnson Cook (Fellow) 3:00pm Christine Varney, Susan Stroud	2:30pm Kate Frucher re: Rock the Vote 3:00pm Isabelle Sawhill, Jack Lew		2:00pm Peter Gabel (New School) 2:30 EVAN DOBELLE			2 PM
4 PM	5:00pm Peggy Richardson's home re: Marcia Scott B-day	4:30pm Legislative Strategy (2257R)	4-4:45 Miller		4:00-5:00pm Briefing for Commonwealth speech 5:00pm Depart TI enroute Commonwealth 5:30-6:30pm Commonwealth Club (SFO)	5:50-9:05pm SFO to NM (Southwest #964)	6:15-6:45 FAX	4 PM
	Father's Day 7:30pm National Sports Awards at Constitution Hall	Summer begins		6:00-8:19pm Dulles to SFO (UA #965)	1:55-9:16:00 7:00pm Closing ceremonies at TI		DNC Exec. Comm. (Albuquerque, NM)	
Treasure Island Leadership Week in California								

Emily
Babbitt

3x5 cards

6/21/1993



EXPORT-IMPORT BANK OF THE UNITED STATES

WASHINGTON, D.C. 20571

June 18, 1993

PRESIDENT
AND
CHAIRMAN

The Honorable Eli Segal
Assistant to the President and
Director, Office of National Service
OEOB - Room 145
Washington, DC 20500

Dear Eli:

I am writing to invite you and your family to a celebration of Independence Day at the Export-Import Bank of the United States. As you know, the 4th of July celebration in Washington, D.C. is capped off by a spectacular fireworks display on the Mall. The Export-Import Bank of the United States just happens to have a terrific view of the festivities.

I would be delighted if you and your family could join us at Eximbank for a casual picnic and to watch the fireworks. The fireworks are expected to begin at 9:15 p.m., but the streets downtown will be closed by 6:00 p.m., and our picnic will start at 5:30 p.m. You are welcome to arrive any time up to 9:00 p.m. Parking in the building will be provided and the Metro (McPherson Square Station) is located just across the street.

We will have to clear the guest list with the Secret Service and need time to mail your building/parking pass, so if you plan to attend please call either Rita Morrison (566-8144) or Pat Steele (566-8989) by June 24 to confirm.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ken", is written over the typed name.

Kenneth D. Brody

THE WHITE HOUSE OFFICE TRAVEL AUTHORIZATION

No. 68119

Date of Request 21 June 1993

1. TRAVELER:

Name: ASST. DIR. OF WHITE HOUSE STAFF

Extension: 6444

Room: TRAVEL POLICIES

Other: _____

2. PURPOSE(s) and DATE(s):

June 23-26, 1996 National Leadership Training Week at

Treasure Island, California for Summer YOUTH LEADERSHIP TRAINING & Community

Service Board Mtg. Special Activities for the President's Commission on the Status of Women

3. ITINERARY:

(List all cities where stopovers occur.)

4.

Date:

6/23

Time:

PM

Mode:

commercial

Date:

6/26

Time:

PM

Mode:

commercial

5. FUNDING SOURCE:

☒ OFFICIAL

☐ POLITICAL

☐ 501 (c)(3)

☐ OTHER

6.

☐ Commercial Car Rental

☐ Taxi

☐ Hotel

Name: _____

☐ Other: _____

☐ Yes

☐ No

Recipient's

Signature: _____

7. TRAVELER'S SIGNATURE:

(I have read and agree to the terms set forth on the reverse side.)

8. APPROVING SIGNATURES:

Office Head: _____

Approving Official

(Political or Foreign Travel): _____

9. FOR TRANSPORTATION OFFICE USE ONLY:

Control No.: _____

Account: _____

**THIS APPROVAL IS SUBJECT TO ALL
APPLICABLE GOVERNMENT LAWS AND REGULATIONS
AS WELL AS THE FOLLOWING ADMINISTRATIVE
TRAVEL POLICIES**

1. ADVANCES FOR OFFICIAL TRAVEL ONLY

Cash travel advances will not be provided for political trips.

Advances will not be provided to anyone with an outstanding unaccounted-for advance.

Advances over \$250 require 48-hour notice to White House Administrative Office, Extension 2500.

2. ADVANCES TO BE REPAID FROM SALARY AFTER 15 DAYS

Any travel advance which is neither repaid nor accounted for in full by an expense voucher within 15 days after return may be deducted from the staff member's salary.

3. GOVERNMENT TICKETS FOR OFFICIAL TRAVEL ONLY

Government-issued tickets shall be used for official trips only (i.e., no political or personal travel). The entire cost of any government-issued tickets that are used for unofficial travel will be considered a personal travel advance and treated accordingly.

4. TO OBTAIN REIMBURSEMENT, RECEIPTS ARE REQUIRED FOR ALL EXPENDITURES REGARDLESS OF THE AMOUNT

**5. FOR DETAILED INFORMATION REGARDING TRAVEL REGULATIONS AND POLICIES, PLEASE REFER TO THE WHITE HOUSE TRAVEL HANDBOOK
(Additional copies available by calling Extension 2500.)**

To Karen
 Date 6/7 Time 4:05

WHILE YOU WERE OUT

M. Rick Boylan
 of DNC
 Phone 479-5144
 Area Code Number Extension

TELEPHONED	☒	PLEASE CALL	☒
CALLED TO SEE YOU	☐	WILL CALL AGAIN	☐
WANTS TO SEE YOU	☐	URGENT	☐

RETURNED YOUR CALL ☐

Message June 26 arrangements

Dan
 Operator

AMPAD
EFFICIENCY®

23-021 - 200 SETS
 23-421 - 400 SETS

CARBONLESS

Karen

Add to possibilities.

eli

To Karen
 Date 6/9 Time 10:20

WHILE YOU WERE OUT

M. Rick Boylan
 of DNC
 Phone 479-5144
 Area Code Number Extension

TELEPHONED	☐	PLEASE CALL	☒
CALLED TO SEE YOU	☐	WILL CALL AGAIN	☐
WANTS TO SEE YOU	☐	URGENT	☐

RETURNED YOUR CALL ☒

Message Terry Hitchens
479-5174
Luncheon - convention

Operator

AMPAD
EFFICIENCY®

23-023 CARBONLESS

**Draft Itinerary for Service Corps
Site Visit by Eli Segal
and Susan Stroud**

June 23, 1993

Eli -
This is what
Seattle looks
like so far.
Susan

10:30 a.m. Arrive Seattle Area College Service Project (Tentative)

11:30 a.m. Arrive Seattle, WA
Amerasian Service Team
Catholic Community Services

A CNCS-funded project. Team members are children of southeastern Asian mothers and American servicemen stationed in Vietnam during the Vietnam War. Corpsmembers introduce the concept of community service to newly-arrived Amerasian refugees and assist them in developing peer support groups, assist them in job searches, in English conversation classes, etc.

12:30 a.m. Depart Seattle for Snohomish, WA. (Box lunches will be provided en-route.)

1:15 p.m. Arrive Snohomish School District
Snohomish Service Team

A CNCS-funded project. This team works with a variety of at-risk school students and provides enhanced services at the Alternative School. Team members have initiated plans to develop a youth center and have secured some donations for property. During the summer, they will be teaching leadership skills to elementary and middle school students. Meet with team members who appeared on the *ABC News American Agenda* piece of March 1, 1993.

2:15 p.m. Depart Snohomish for Mt. Vernon

3:00 p.m. Arrive SeaMar Health Clinic
SeaMar Health Care Service Team

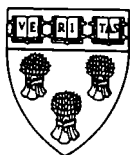
A CNCS-funded project. Team members are providing outreach, translation services and public information to a large migrant farm worker community. Members participate in the program with professional health care

***Service Corps Site Visit by
Eli Segal and Susan Stroud
June 23, 1993***

Page 2

providers and attend field visits, workshops and seminars designed to expose team members to potential health careers. Meet with team members who appeared on the ***ABC News American Agenda*** piece of March 1, 1993.

4:00 p.m.	Depart	Mt. Vernon for Seattle
5:15 p.m.	Arrive	In Seattle for a briefing and reception with youth services programs and officials from business, government and community organizations from the Seattle and King County area.
6:45 p.m.	Depart	For SeaTac Airport and return to San Francisco.



HARVARD LAW SCHOOL

CAMBRIDGE • MASSACHUSETTS • 02138

OFFICE OF PUBLIC
INTEREST ADVISING
(617) 495-3108

May 18, 1993

Susan Stroud
Office of National Service
The White House
Old Executive Office Building
Suite 145
Washington, D.C. 20500

Dear Susan:

As we discussed yesterday, I am excited that you and/or Eli Segal will hopefully be able to join us on June 23 to open our annual Public Interest Roundtable held at the National Association of Law Placement's national conference in Seattle.

The overview that I perceive to be of most pressing concern to the over 100 Deans and career advisers who will be gathered at the Roundtable would be an update of President Clinton's public service initiative and the Office of National Service. This would include your recent legislative initiative and the Summer of Service Program. Key questions that I anticipate the group would hope that you could address include:

- Will young lawyers upon graduation, as well as law students during their summers, be able to participate in these programs?
- Will there be seed money under these programs of which we should be aware that might operate in conjunction with law schools?
- Has thought been given to programs targeting young professionals, such as graduating law students?
- How you think this pending legislation and this new "Season of Service" movement may impact on next generation of young lawyers.
- How we can best keep our students and respective law schools updated on developments in national service.

I look forward to hearing back from you, and can be reached at (617) 495-3108.

Sincerely,

Stacy DeBroff, Esq.
Director

Team (150 of 10 ea)

Group - 3 teams

Team Leader

Group Trainer (50)

Program Duplmt Assistance Teams
PDATS (from Comm)

Road Teams (1 PDAT + 2 GT)
Main TL

4/19-25

4/15-19 - GRPLader Training

5/24-25 DA RT Training

Orientation Sun pm
Opening Assembly

Team Bldg - Monday
Toolbox

TI → Community Day / Tues
SF → Service Day / Wed.

Team Training - Thurs.

Closing Ceremony - Fort Mason

July 1993

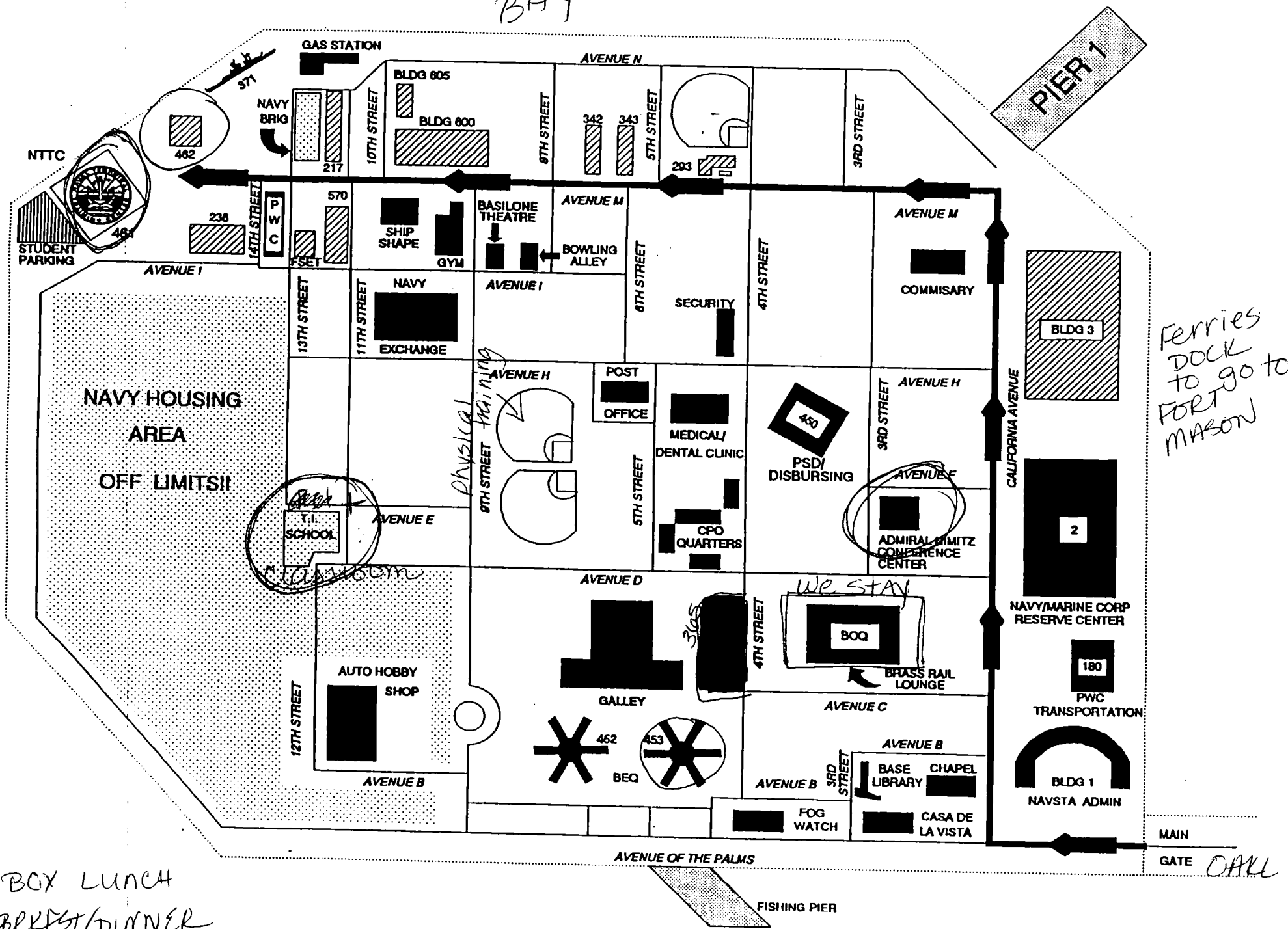
Staff Calendar

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
4	5	6	7	8 Kansas City Consensus	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

N

BAY

BAY



BOX LUNCH
BRKFST/DINNER

BAY

453-BLG FOR PARTICIPANTS
1300
3/15-280

Friday, June 18

KE

LV IAD 4:30 p.m. UA #131
AR SFO 7:09 p.m.

Saturday, June 19

EJS

LV BOS 5:15 p.m. UA #93
AR SFO 8:33 p.m.

Wednesday, June 23

LV SFO 8:30 a.m. UA #1404
AR SEA 10:30 a.m.

LV SEA 6:30 p.m. UA #1427
AR SFO 8:30 p.m.

Friday, June 25

LV SFO 12:00 p.m. WN #495 (Southwest)
AR ALB 5:05 p.m.

OR

LV SFO 5:50 p.m. WN #964 (Southwest)
AR ALB 9:05 p.m.

RON: Hyatt Regency Hotel, 330 Tijeras N.W. Albuquerque, NM

Saturday, June 26

12:00 - 1:30 p.m. Luncheon speaker to joint committee: DNC
Executive Committee and the Association of
Democratic Chairs. TOPIC: National Service

Location: Hyatt Regency Hotel

RON: Hyatt Regency Hotel

Sunday, June 27

LV ALB 7:45 a.m. DL #1478
AR ATL 12:26 p.m.

LV ATL 1:23 p.m. DL #1010
AR DCA 3:05 p.m.

LV ALB 3:05 DL 633
CNC 7:47
8:47 - 9:

4 7:23 STL
8:10 - 11:08 DCA

TWA #54
#240

4:04 - 7:45 ORD

8:14 - 10:59 DCA
AA 690, 308

June 25 Board Meeting/San Francisco

Board Member	Attending	
Tom Ehrlich	Yes	
Shirley Sagawa	Yes	
Reatha King	Yes	
Frances Hesselbein	Yes	
Father Bryon	No	
Maria Ferrier	Yes	
Les Lenkowsky	Yes	
Pete McCloskey	No	
Wayne Meisel	Yes	
Digger Phelps	No	
George Romney	Yes	
Patty Rouse	Yes	
Johnnie Smith	Yes	
Glen White	Yes	
Robert Woodson	No	
Ex-Officios/Rep		
Longanecker/Education	--	
Sweeney/Interior	No	
Davies/Labor	No	
Edelman/HHS	No	
Berg/Agriculture	Yes	
Kowalczyk/ACTION	Yes	
Sullivan/Drug Control	No	
Gayle Wilson	--	

✓
THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEGB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: JAMIE LINDSEY

ORGANIZATION: _____

FAX #: (703) 689-4370

PHONE #: (____) _____

FROM: KAREN EWING

DATE: 18 JUNE 1993

NUMBER OF PAGES (including cover sheet): 3

COMMENTS: Will have phone #s for SFO

on Monday: They arrive over weekend!

Thanks much for your help. Look
forward to meeting you on Mon. Have
a good weekend. Karen

(If you have any problem with the fax transmission, please call
(202) 456-6444.)

The document accompanying this facsimile transmittal sheet is intended only for the use of the individual or entity to whom it is addressed. This message contains information which may be privileged, confidential or exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any disclosure, dissemination, copying or distribution, or the taking of any action in reliance on the contents of this communication is strictly prohibited. If you have received this information in error, please notify us immediately at (202) 456-6444.

SCHEDULE FOR ELI J. SEGAL

WEDNESDAY, JUNE 23

4:00 p.m.	Depart West Basement en route Dulles
5:15 p.m. EDT	United #917
7:40 p.m. PDT	Arrive San Francisco
	<u>will pick you up; retrieve</u> luggage; depart for Treasure Island
8:45 p.m.	Arrive Treasure Island

RON: Treasure Island

THURSDAY, JUNE 24

7:00 a.m.	Breakfast with participants
9:00 - 11 a.m.	National Service: The Way Forward. You will speak on: 1) What is national service; 2) What is the President's vision; 3) How is it implemented; and 4) Progress of legislation. The 1,500 participants are divided into two groups. You will address each group for approximately 15 minutes.
11:00 a.m. - 12	Panel discussion
12:00 - 1 p.m.	Brown bag lunch with participants
1:00 - 4 p.m.	Phone and Office time (an office has been designated for you)
4:00 - 5 p.m.	Speech prep
5:00 p.m.	Depart for Commonwealth Club 595 Market Street (corner of 2nd) San Francisco 415-597-6700
5:30 - 6:30 p.m.	SPEECH
6:30 p.m.	Depart for Treasure Island
7:00 p.m.	Arrive at Treasure Island
7:00 p.m.	Closing Ceremonies begin

RON: Treasure Island

SCHEDULE FOR ELI J. SEGAL

FRIDAY, JUNE 25

7:00 a.m.	Breakfast at Treasure Island
9:00 a.m.	Depart Treasure Island en route The Presidio for Commission on National and Community Service Board Meeting
9:30 a.m.	Meeting begins
10:30 a.m.	Discussion w/Eli J. Segal and Board on Lessons Learned
11:30 a.m.	Funding decisions
12:30 p.m.	Lunch
1:30 p.m.	Discussion on Strategic Plan
3:00 p.m.	Comments with program experts
3:30 p.m.	Report on Summer of Service
4:30 p.m.	Adjourn and Tour of Presidio EJS: Depart for airport
5:50 p.m.	Southwest #964 (SFO to Albuquerque, NM)
9:05 p.m.	Arrive Alburgquerque, NM <u> </u> will pick you up; retrieve luggage; depart for Hyatt Regency
9:45 p.m.	Arrive Hyatt Regency

RON: Albuquerque, NM

Saturday, June 26

8:00 a.m.	Breakfast at Hyatt Regency
9:00 - 12	Downtime
12:00 p.m.	Luncheon w/DNC Executive Committee and the Association of Democratic Chairs. TOPIC: National Service
12:45 p.m.	Depart for airport
1:15 p.m.	Arrive Albuquerque airport
1:40 p.m.	Northwest #628/322 (thru Minneapolis)
9:27 p.m.	Arrive Washington National Aripport

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. form	[Personally Identifiable Information] [partial] (1 page)	06/28/1993	b(6)

COLLECTION:

Clinton Presidential Records
National Service
Eli Segal
OA/Box Number: 1293

FOLDER TITLE:

6/20-25 Treasure Island, CA

2013-0661-F
rs2934

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

SCHEDULE OF EXPENSES AND AMOUNTS CLAIMED

INSTRUCTIONS TO TRAVELER (*Unlisted items are self-explanatory*)

Col. (c) If the voucher includes per diem allowances for members of employee's immediate family, show members' names, ages, and relationship to employee and marital status of children (unless information is shown on the travel authorization.)

**Complete
only
for
actual
expense
travel**

Co. (d) thru (g) } Show amount incurred for each meal, including tax and tips, and daily total meal cost.

- (h) Show expenses, such as: laundry, cleaning and pressing of clothes, tips to bellboys, porters, etc. (other than for meals).
- (i) Complete for per diem and actual expense travel.
- (j) Show total subsistence expense incurred for actual expense travel.
- (m) Show per diem amount, limited to maximum rate, or if travel on actual expense, show the lesser of the amount from col. (j) or maximum rate.
- (n) Show expenses, such as: taxi/limousine fares, air fare (if purchased with cash), local or long distance telephone calls for Government business, car rental, relocation other than subsistence, etc.

Complete this information if this is a continuation sheet.

PAGE 1

OF 1 PAGES

TRAVEL AUTHORIZATION NO.

TRAVELER'S LAST NAME

DATE 93	TIME (Hour and am/pm)	DESCRIPTION (Departure/arrival city, per diem computation, or other explanations of expense)	ITEMIZED SUBSISTENCE EXPENSES								MILEAGE RATE:	AMOUNT CLAIMED		
			MEALS				MISCELLANEOUS SUBSISTENCE (h)	LODGING (i)	TOTAL SUBSISTENCE EXPENSE (j)	NO. OF MILES (k)	MILEAGE (l)	SUBSISTENCE (m)	OTHER (n)	
			BREAK-FAST (d)	LUNCH (e)	DINNER (f)	TOTAL (g)								
9/23	6 PM	DEPART DC-												
9/23	3:30 P	ARRIVE SFO												
9/25	6 P	DEPART SFO												
9/25	9 P	ARRIVE ALBURQUERQUE												
9/26	2 P	DEPART ALBURQUERQUE												
9/26	9:30 P	ARRIVE DCA												
										SUBTOTALS ▶				
										TOTALS ▶				

If additional space is required, continue on another SF 1012-A BACK. leaving the front blank.

If additional space is required, continue on another SF 1012-A BACK, leaving the front blank.

In compliance with the Privacy Act of 1974, the following information is provided: Solicitation of the information on this form is authorized by 5 U.S.C. Chap. 57 as implemented by the Federal Travel Regulations (FPMR 101-7), E.O. 11609 of July 22, 1971, E.O. 11012 of March 27, 1962, E.O. 9397 of November 22, 1943, and 26 U.S.C. 6011(b) and 6109. The primary purpose of the requested information is to determine payment or reimbursement to eligible individuals for allowable travel and/or relocation expenses incurred under appropriate administrative authorization and to record and maintain costs of such reimbursements to the Government. The information will be used by officers and employees who have a need for the information in the performance of their official duties. The information may be disclosed to appropriate Federal, State, local, or foreign agencies when relevant to civil

criminal, or regulatory investigations or prosecutions, or when pursuant to a requirement by this agency in connection with the hiring or firing of an employee, the issuance of a security clearance, or investigations of the performance of official duty while in Government service. Your Social Security Account Number (SSN) is solicited under the authority of the Internal Revenue Code (26 U.S.C. 6011(b) and 6109) and E.O. 9397, November 22, 1943, for use as a tax payer and/or employee identification number; disclosure is MANDATORY on vouchers claiming travel and/or relocation allowance expense reimbursement which is, or may be, taxable income. Disclosure of your SSN and other requested information is voluntary in all other instances; however, failure to provide the information (other than SSN) required to support the claim may result in delay or loss of reimbursement.

Enter grand total of columns (l), (m) and (n), below and in item 13 on the front of this form.

**TOTAL
AMOUNT
CLAIMED ▶**

PHOTOCOPY
PRESERVATION

THE WHITE HOUSE OFFICE
TRAVEL AUTHORIZATION

NO. 68119

Date of Request 21 June 1993

1. TRAVELER:

Name: ELI J. SEGAL ☒ White House Staff
Extension: 6444 Room: 145 OEOB ☐ Other: _____

2. PURPOSE(s) and DATE(s): June 23-26, 1996 National Leadership Training Week at
Treasure Island, California for Summer of Service Program. Commission on Natl & Community
Service Board Mtg. Speech to Assn of State Democratic Chairs.

3. ITINERARY: Dulles - SFO - Albuquerque - DCA
(List all cities where stopovers occur.)

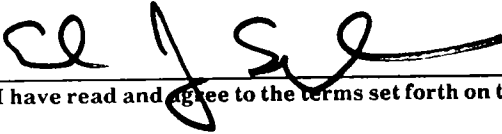
DEPARTURE			RETURN		
Date:	Time:	Mode:	Date:	Time:	Mode:
6/23	PM	commercial	6/26	PM	commercial

5. FUNDING SOURCE:

☒ OFFICIAL ☐ POLITICAL ☐ 501 (c)(3) ☐ OTHER _____

SPECIAL EXPENSES	TRAVEL ADVANCE REQUESTED
☐ Commercial Car Rental ☒ Taxi <u>\$50</u>	☐ Yes ☐ No ☐ Amount \$ _____
☐ Hotel Name: _____	Recipient's Signature: _____
☒ Other: <u>\$105</u>	Date: _____

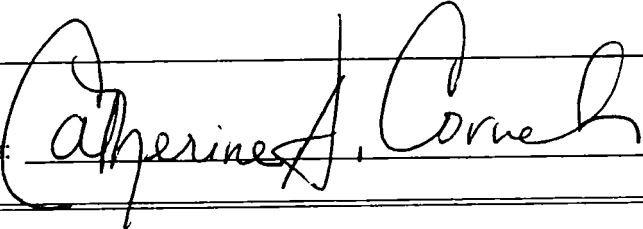
Please See Reverse Side for Further Instructions Regarding Travel Expenses

7. TRAVELER'S SIGNATURE: 
(I have read and agree to the terms set forth on the reverse side.)

8. APPROVING SIGNATURES:

Office Head: _____

Approving Official
(Political or Foreign Travel): _____

Special Assistant to the President and
Director of White House Operations: 

9. FOR TRANSPORTATION OFFICE USE ONLY:

Control No.: GTR A1 646 206 Account: 016 1340 348 835 \$420.00
526 1340 348 836 \$132.00

(REV. 6/21/89)

ORIGINAL (Return with Voucher)

**THIS APPROVAL IS SUBJECT TO ALL
APPLICABLE GOVERNMENT LAWS AND REGULATIONS
AS WELL AS THE FOLLOWING ADMINISTRATIVE
TRAVEL POLICIES**

1. ADVANCES FOR OFFICIAL TRAVEL ONLY

Cash travel advances will not be provided for political trips.

Advances will not be provided to anyone with an outstanding unaccounted-for advance.

Advances over \$250 require 48-hour notice to White House Administrative Office, Extension 2500.

2. ADVANCES TO BE REPAID FROM SALARY AFTER 15 DAYS

Any travel advance which is neither repaid nor accounted for in full by an expense voucher within 15 days after return may be deducted from the staff member's salary.

3. GOVERNMENT TICKETS FOR OFFICIAL TRAVEL ONLY

Government-issued tickets shall be used for official trips only (i.e., no political or personal travel). The entire cost of any government-issued tickets that are used for unofficial travel will be considered a personal travel advance and treated accordingly.

4. TO OBTAIN REIMBURSEMENT, RECEIPTS ARE REQUIRED FOR ALL EXPENDITURES REGARDLESS OF THE AMOUNT

5. FOR DETAILED INFORMATION REGARDING TRAVEL REGULATIONS AND POLICIES, PLEASE REFER TO THE WHITE HOUSE TRAVEL HANDBOOK
(Additional copies available by calling Extension 2500.)

TRAVEL VOUCHER WORKSHEET

 TRAVELLER: Segal TRIP #: M306 POL%: 0 TA#: 68119

Travel Schedule:	DATES	TIMES	PER DIEM
From:	23-Jun-93	18:00	34.00
To:	26-Jun-93	21:30	

.....

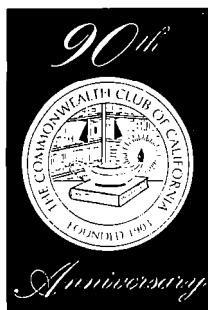
	TOTAL EXPENSES -----	OFFICIAL -----	POLITICAL -----
Per Diem (22):	110.50	110.50	0.00
Hotel (24):	0.00	0.00	0.00
Air/Rail Fare (21):	0.00	0.00	0.00
Taxi (25):	0.00	0.00	0.00
POV Mileage (25):	0.00	0.00	0.00
Autorental (26):	0.00	0.00	0.00
Parking (29):	0.00	0.00	0.00
Phone Calls (52):	0.00	0.00	0.00
Other:	0.00	0.00	0.00
LESS ADVANCE:	0.00	0.00	
	=====	=====	=====
	110.50	110.50	0.00

Comments:

The Commonwealth Club of California



PHOTOCOPY
PRESERVATION



The Commonwealth Club of California

Celebrating 90 years as the nation's premier public affairs forum

A nonprofit educational organization

July 20, 1993

OFFICERS

Claude B. Hutchison, Jr.
President

Victor J. Revenko
President-Elect

William German
Chairman
Executive Committee

Pamela S. Arbuckle
Secretary

Howard T. Hoover
Treasurer

BOARD OF GOVERNORS

Jean Auer
Victoria A. Barbero
Frank G. Chambers
A. W. Clausen
William K. Coblentz
Angela M. Coffee
C. Lee Cox
Richard H. Daniel
Belva Davis
Christine H. Dohrmann
D. Drew Dowsett
Joseph I. Epstein
Joseph R. Fink
Carol A. Fleming
Anthony M. Frank
Robert K. Gardner
William German
Ann Getty
Richard N. Goldman
Rose Guilbault
Bernice M. Hemphill
Anthony S. Hooker
William M. Hynes
Vickie Jenkins
Seiki Kitadai
Hon. L. W. Lane, Jr.
Anthony U. Martinez
Hon. Robert W. Merrill
Joseph F. Perrelli
Jane Purnell
Steven A. Savia
Bernard H. Schulte
James D. Shiffer
Shelly Silver
John B. Stuppin
L. Jay Tenenbaum
Athena P. Troxel
Judy F. Wilbur
Diane C. Yu

Amb. James D. Rosenthal
Executive Director

James L. Coplan
Director of Member Services

Mr. Eli Segal
Office of National Service
The White House
1600 Pennsylvania Street
Room 145-OEOB
Washington, DC 20500

Dear Mr. Segal:

On behalf of The Commonwealth Club of California, I wish to express our gratitude to you for addressing our members at a reception in San Francisco on Thursday, June 24, 1993.

We enclose two copies of the latest edition of the Club's weekly publication, The Commonwealth, which includes an extensive summary of your address. This issue has been distributed to more than 200 libraries and to our 17,000 members throughout the United States and abroad.

We are also enclosing a certificate of appreciation.

We appreciate the time you have given us from your crowded schedule and thank you for addressing us and sharing your thoughts with us.

Sincerely,

Claude B. Hutchison
President

CBH:sp
ENCLS.

THE COMMONWEALTH CLUB OF CALIFORNIA

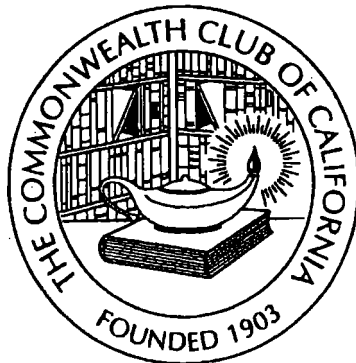
Presents This Certificate Of Appreciation To

ELI SEGAL

*In Grateful Recognition For A Stimulating And Thought Provoking Presentation
Before The Members Of The Commonwealth Club Of California*

On

National Service: Investing in People



June 24, 1993

Claude B. Hutchinson
President

James H. Hecox
Executive Director

Clinton Presidential Records Digital Records Marker

This is not a presidential record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

This marker identifies the place of a publication.

Publications have not been scanned in their entirety for the purpose of digitization. To see the full publication please search online or visit the Clinton Presidential Library's Research Room.

The Commonwealth

LXXXVII NO. 29

THE WEEKLY PUBLICATION OF THE COMMONWEALTH CLUB OF CALIFORNIA

JULY 19, 1993

JULY 23

Susan Faludi

Author, *Backlash: The Undeclared War Against American Women*

Backlash and the Year After the Year of the Woman

11:45 a.m., Friday

Grand Ballroom, Sheraton Palace Hotel

With the nomination of Ruth Bader Ginsburg for the U.S. Supreme Court—the first justice picked by a Democrat in 26 years and a Jewish woman to boot—feminists scored another victory in the “undeclared war against American women.”

In the last two years, American women have witnessed symbolic gains, such as federal bills introducing maternity leave and family care, and real gains, such as a tripling of their seats in the U.S. Senate—from two to six. Even so, some argue that the backlash against American women is as potent and dangerous as ever, citing as evidence the Navy's alleged cover-up of the Tailhook incident, Republican Party bosses' dismissal of Hillary Clinton as “too intelligent,” and closer to home, the tens of thousands of female victims of domestic violence. Have women made real strides toward equality or just token steps?

Susan Faludi, a Pulitzer Prize-winning journalist and a reporter for *The Wall Street Journal*, believes that the women's movement will only succeed when “men take a stand, shoulder to shoulder, with women.”

Tickets—\$29 for members, \$38 for guests. Tickets must be purchased in advance. See advance ticket information, back page.

JULY 30

Paul Erdman

Author, Economist

President Clinton's Economic Package

11:45 a.m., Friday

Ralston Room, Sheraton Palace Hotel

Every year economist/author Paul Erdman addresses the Club on the current state of the economy. Last September, he allayed members' fears by assuring that “Northern California is much brighter than anywhere else on this earth—at least during the next three or four years.” This time around, Erdman tackles 1993's favorite political punching bag, Clinton's economic package.

After a recent round of filibustering in Congress, Clinton made some changes to his plan, such as scrapping the energy tax, to improve its appeal. He appears determined to get the plan passed. Is the plan unsound or merely unpopular? What will the final bill look like? Will recession-ravaged California—with its dependence on defense and real estate—find any relief?

Best known for his novels dealing with economic and political intrigue, Paul Erdman was educated and trained at the University of Basel, Switzerland. An internationally recognized economist, he has held numerous executive positions in investment and commercial banking. In his 15th appearance before the Club, Erdman will give an in-depth look at the president's economic package and prospects for the ailing American economy.

Tickets—\$29 for members, \$38 for guests. Tickets must be purchased in advance. See advance ticket information, back page.

AUGUST 4

UNDERWRITTEN BY CHEVRON CORPORATION
AND SIERRA PACIFIC STEEL

The Honorable

Jack Kemp

Former Secretary of Housing and Urban Development (HUD)

An Economic Vision for the 1990s

11:45 a.m., Wednesday

Grand Ballroom, Sheraton Palace Hotel

“The welfare system in America is not a springboard to opportunity,” then HUD Secretary Jack Kemp told *Fortune* magazine. “It is a trap, a swamp. It sucks people in and makes them dependent.”

Two years and one deep recession later, Kemp is still a staunch believer in a vigorous, free market and a generous dose of self-reliance to cure our economy's ills. Last January 12, he announced the formation of Empower America, an organization founded on strong international leadership, economic policies that achieve high rates of economic growth, expanding employment, and rising incomes, and social policies designed to empower people—not bureaucracies.

Although promoted as non-partisan, Empower America's co-directors, prominent Republicans Jeane Kirkpatrick and Bill Bennett, have prompted *The Washington Post* to call it a “shadow government.” How does Kemp—Republican front-runner for president in 1996—propose to advance his cause?

Tickets—\$29 for members, \$38 for guests. Tickets must be purchased in advance. See advance ticket information, back page.

INSIDE:

National Service Initiative 402-407
Study Section Announcements 404-405
Events in the Regions 406

COMING EVENTS:

Standing Room Only 403
The Club Salutes the Giants 407
Population Control Back Page

Clinton Presidential Records Digital Records Marker

This is not a presidential record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

This marker identifies the place of a publication.

Publications have not been scanned in their entirety for the purpose of digitization. To see the full publication please search online or visit the Clinton Presidential Library's Research Room.

The Commonwealth

LXXXVII NO. 29

THE WEEKLY PUBLICATION OF THE COMMONWEALTH CLUB OF CALIFORNIA

JULY 19, 1993

JULY 23

Susan Faludi

Author, *Backlash: The Undeclared War Against American Women*

Backlash and the Year After the Year of the Woman

11:45 a.m., Friday

Grand Ballroom, Sheraton Palace Hotel

With the nomination of Ruth Bader Ginsburg for the U.S. Supreme Court—the first justice picked by a Democrat in 26 years and a Jewish woman to boot—feminists scored another victory in the “undeclared war against American women.”

In the last two years, American women have witnessed symbolic gains, such as federal bills introducing maternity leave and family care, and real gains, such as a tripling of their seats in the U.S. Senate—from two to six. Even so, some argue that the backlash against American women is as potent and dangerous as ever, citing as evidence the Navy's alleged cover-up of the Tailhook incident, Republican Party bosses' dismissal of Hillary Clinton as “too intelligent,” and closer to home, the tens of thousands of female victims of domestic violence. Have women made real strides toward equality or just token steps?

Susan Faludi, a Pulitzer Prize-winning journalist and a reporter for *The Wall Street Journal*, believes that the women's movement will only succeed when “men take a stand, shoulder to shoulder, with women.”

Tickets—\$29 for members, \$38 for guests. Tickets must be purchased in advance. See advance ticket information, back page.

JULY 30

Paul Erdman

Author, Economist

President Clinton's Economic Package

11:45 a.m., Friday

Ralston Room, Sheraton Palace Hotel

Every year economist/author Paul Erdman addresses the Club on the current state of the economy. Last September, he allayed members' fears by assuring that “Northern California is much brighter than anywhere else on this earth—at least during the next three or four years.” This time around, Erdman tackles 1993's favorite political punching bag, Clinton's economic package.

After a recent round of filibustering in Congress, Clinton made some changes to his plan, such as scrapping the energy tax, to improve its appeal. He appears determined to get the plan passed. Is the plan unsound or merely unpopular? What will the final bill look like? Will recession-ravaged California—with its dependence on defense and real estate—find any relief?

Best known for his novels dealing with economic and political intrigue, Paul Erdman was educated and trained at the University of Basel, Switzerland. An internationally recognized economist, he has held numerous executive positions in investment and commercial banking. In his 15th appearance before the Club, Erdman will give an in-depth look at the president's economic package and prospects for the ailing American economy.

Tickets—\$29 for members, \$38 for guests. Tickets must be purchased in advance. See advance ticket information, back page.

AUGUST 6

UNDERWRITTEN BY CHEVRON CORPORATION
AND SIERRA PACIFIC STEEL

The Honorable

Jack Kemp

Former Secretary of Housing and Urban Development (HUD)

An Economic Vision for the 1990s

11:45 a.m., Wednesday

Grand Ballroom, Sheraton Palace Hotel

“The welfare system in America is not a springboard to opportunity,” then HUD Secretary Jack Kemp told *Fortune* magazine. “It is a trap, a swamp. It sucks people in and makes them dependent.”

Two years and one deep recession later, Kemp is still a staunch believer in a vigorous, free market and a generous dose of self-reliance to cure our economy's ills. Last January 12, he announced the formation of Empower America, an organization founded on strong international leadership, economic policies that achieve high rates of economic growth, expanding employment, and rising incomes, and social policies designed to empower people—not bureaucracies.

Although promoted as non-partisan, Empower America's co-directors, prominent Republicans Jeane Kirkpatrick and Bill Bennett, have prompted *The Washington Post* to call it a “shadow government.” How does Kemp—Republican front-runner for president in 1996—propose to advance his cause?

Tickets—\$29 for members, \$38 for guests. Tickets must be purchased in advance. See advance ticket information, back page.

INSIDE:

National Service Initiative402-407
Study Section Announcements404-405
Events in the Regions.....406

COMING EVENTS:

Standing Room Only403
The Club Salutes the Giants407
Population Control.....Back Page

The Commonwealth Club of California
Office 681 Market Street
San Francisco, California 94105
(415) 362-4903

**PHOTOCOPY
PRESERVATION**