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Federal Emergency Management Agency

Washington, D.C. 20472

November 5, 1993

Dear Member of Congress:

On behalf of the National Board of the Emergency Food and Shelter (EFS) Program, I am pleased to announce the Phase XII (fiscal year 1994) allocations to jurisdictions across the country. The EFS Program provides supplemental assistance to approximately 10,000 local food and shelter organizations nationwide. The program is a public/private partnership, whose National Board is chaired by the Federal Emergency Management Agency (FEMA) and composed of representatives from the American Red Cross, Catholic Charities USA, Council of Jewish Federations, National Council of Churches, The Salvation Army, and United Way of America.

Although the EFS Program is authorized under the Stewart B. McKinney Homeless Assistance Act of 1987, it has actually been in existence since 1983. This year's allocation brings the total amount of funds distributed during the last 11 years to over \$1.2 billion.

This year's awards are based on an appropriation of \$130 million. Jurisdictions in your State or district qualify for direct awards based on a formula that considers unemployment and poverty data. Congress' generous appropriation for this unique program has kept funding levels relatively constant. The formula and this year's qualifiers are explained in the enclosed Program Overview.

In addition to the direct awards, State Set-Aside Committees, with memberships similar to that of the National Board, distribute awards to additional jurisdictions which the formula may not fully address. The amounts each State Set-Aside Committee will distribute are also listed in the Program Overview. In fiscal year 1994, all States are receiving a minimum of \$250,000.

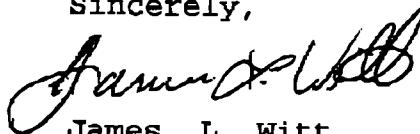
EFS awards are administered in each jurisdiction by local boards whose composition also mirrors that of the National Board. These local boards advertise the availability of funds, establish local priorities, select the local agencies to receive supplemental EFS funding, and monitor program compliance. They have provided a steady stewardship for the program. Through the supplemental funding provided to shelters, soup kitchens, food banks, and rent/mortgage assistance programs, the EFS Program has accounted for hundreds of millions of additional meals and nights of shelter to the people most in need of such help.

Throughout the EFS Program's history, its success has depended on the ability of recipients to stretch their grants wisely to provide assistance where it is needed most, while at the same time preventing fraud and abuse. This year, the National Board will be highlighting the programs of the most innovative recipients so that others may have an opportunity to learn from their experiences.

We will be mailing the funding announcement to the selected jurisdictions in several days. However, you may wish to use this time to announce the award of funds for your respective State or district covered by the announcement. For your convenience we have enclosed a sample press release to assist you, should you choose to make the announcement. With regard to such notices, please remember that these supplemental awards vary from year to year for many jurisdictions. If you have any questions concerning the EFS Program, please have a member of your staff contact FEMA's Office of Congressional Affairs at (202) 646-4500.

We at FEMA are proud to be working with the National Board on this successful public/private partnership. On behalf of the National Board, the 2,300 local boards, and the 10,000 recipient agencies across the country, I extend our thanks for your support.

Sincerely,



James. L. Witt
Director

Enclosures

SAMPLE PRESS RELEASE

(DISTRICT(S)) AWARDED \$_____ IN FEDERAL FUNDS FOR EMERGENCY FOOD AND SHELTER PROGRAMS.

Congressman/woman _____ announced that \$_____ has been awarded to the (District(s)) of (State) by the Emergency Food and Shelter National Board Program.

Jurisdictions in the District receiving funds include(s):

(Counties, cities and jurisdictions in your District as specified in the PROGRAM OVERVIEW.) Other jurisdictions in (State) may be selected at a later date by the State Set-Aside Committee.

The National Board, chaired by the Federal Emergency Management Agency (FEMA) and composed of representatives from the American Red Cross, Catholic Charities, Council of Jewish Federations, National Council of Churches, The Salvation Army, and the United Way of America, provides supplemental funding to shelters, soup kitchens, food banks, rent and mortgage programs, and utility programs.

The program, in existence since 1983, has distributed more than \$1.2 billion and has accounted for millions of additional meals and nights of shelter to those people most in need of such help. The program was authorized under the Stewart B. McKinney Homeless Assistance Act of 1987.

In (District(s)) the funds are administered by local boards which advertise the availability of the funds, establish local priorities, select local agencies to receive supplemental funding, and monitor program compliance. The local boards mirror the composition of the National Board, with FEMA being replaced by a local government official.

For further information on local board funding, please contact the Emergency Food and Shelter National Board office at (703) 706-9660, or the FEMA program office at (202) 646-3652, or the FEMA Office of Congressional Affairs at (202) 646-4500.

Emergency Food and Shelter Program

1. How much? \$130 million

2. How and when will it be distributed? Announcements are mailed out to the selected jurisdictions. The Local Boards (salvation army, cath. charities, united way, council of churches, red cross, local govt. and more) have 25 working days to advertise the availability of funds, accept applications and make decisions as to which agencies in the community will receive supplemental funding and for what purpose. These Local Board plans are mailed in and checks are generally cut within 2 weeks to each agency listed on the Local Board plan.

3. Will anyone go hungry at Thanksgiving if this is delayed? Yes. When the announcement is in hand, Local Boards work rapidly in driving the process described above. When agencies are selected they can begin spending immediately and charge back against the program.

Some Local Boards in large communities have already met and divided the funds on a percentage basis and are only awaiting the announcement of the actual amount of funds to complete the process. Also, it is useful to remember that most agencies have been without these funds since August. The funds are only supplemental, but when the need is so great they have a dramatic impact.

EMERGENCY FOOD AND SHELTER NATIONAL BOARD PROGRAM

701 North Fairfax Street, Suite 310, Alexandria, Virginia 22314-2064

703—706-9660



Chair
Dennis H. Kwiatkowski
Assistant Associate Director
Office of Disaster Assistance Programs
Federal Emergency Management

Agency
500 C Street, SW
Washington, DC 20472



Brother Joseph Berg
Associate Director for Special Programs
Catholic Charities, USA
1731 King Street
Suite 200
Alexandria, VA 22314



Enso V. Bighinatti
American Red Cross
17th & D Streets, NW
Washington, DC 20006



Nancy Mohr Kennedy
Vice President
Office of Government Relations
United Way of America
701 North Fairfax Street
Alexandria, VA 22314



Mary Anderson Cooper
Associate Director
Washington Office
National Council of the Churches of
Christ in the U.S.A.
110 Maryland Avenue, NE
Washington, DC 20002



Lt. Colonel Eugene Slusher
Director
National Public Affairs
The Salvation Army
Box 269
615 Slaters Lane
Alexandria, VA 22314



Lisa Shuger Hublitz
Associate Director
Washington ACTION Office
Council of Jewish Federations
1640 Rhode Island Avenue, NW
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Washington, DC 20036

Staff
Sharon M. Bailey
Director
United Way of America
703—706-9660

Fran McCarthy
Emergency Management Specialist
Federal Emergency Management
Agency
202—646-3652

Phase XII
FY '94
\$130,000,000

PROGRAM OVERVIEW

The Emergency Food and Shelter National Board Program (EFSP) has been charged through the Stewart B. McKinney Homeless Assistance Act of 1988 (PL 100-77) "to supplement and extend ongoing efforts to provide shelter, food and supportive services" for homeless individuals nationwide.

The following operating principles, originating in FY '84, remain in force for FY '94:

- fast response
- allocations to neediest areas
- public/private sector cooperation
- minimum, but accountable reporting
- local decision making

The authorizing legislation (PL 100-77) specifically calls for "sensitivity to the transition from temporary shelter to permanent homes and attention to the specialized needs of homeless individuals with mental and physical disabilities and illnesses" This clause is not a mandate, but encourages Local Boards and Local Recipient Organizations to address these specific areas.

Also in accordance with the legislation, the National Board encourages Local Boards to place special emphasis on identification of and assistance to the elderly, families with children, Native Americans and veterans.

In addition, the authorization as revised (PL 102-550) in 1992 requires that a homeless or formerly homeless person serve on decision-making boards. The National Board fully supports this requirement and Local Boards must implement it to receive Phase XII funding.

Jurisdictions (list attached) that qualified for awards were chosen based on the following criteria:

1. most current 12-month national unemployment rates;
2. total number of unemployed within a civil jurisdiction;
3. total number of individuals below the poverty level within a civil jurisdiction; and,
4. the total population of the civil jurisdiction.

In addition to unemployment, poverty was used to qualify a jurisdiction for receipt of an award.

More specifically, jurisdictions were selected under Phase XII according to the following criteria:

- Jurisdictions, including balance of counties, with 18,000+ unemployed and a 6.1% rate of unemployment.
- Jurisdictions, including balance of counties, with 500 to 17,999 unemployed and an 8.5% rate of unemployment.
- Jurisdictions, including balance of counties, with 500 or more unemployed and an 11.7% rate of poverty.

Varying rates were selected to recognize dynamics such as urban area attraction for the homeless and hungry. Poverty data were used to compensate for the fact that many in need are not shown in published unemployment statistics. Poverty data used for Phase XII was obtained from the Bureau of the Census based on the data they collected in the 1990 Census.

With the receipt of the \$130 million for use in FY '94 (Phase XII), the EFSP National Board is again reserving a portion of these funds for the State Set-Aside Program (SSA). This program allows for greater flexibility in selecting jurisdictions for funding. The National Board requests that prior to selecting jurisdictions for funding, the SSA committee consider jurisdictions:

- that demonstrate high levels of need;
- that have pockets of homelessness or poverty in non-qualifying jurisdictions;
- that are experiencing recent economic changes, such as plant closings;
- with unusually high levels of unemployment or poverty which do not meet the minimum 500 cut-off; or,
- that previously qualified for the program, but no longer meet the established formula.

THE NATIONAL BOARD WILL ISSUE GRANTS TO LOCAL RECIPIENT ORGANIZATIONS RECOMMENDED FOR FUNDING BY LOCAL BOARDS. HOWEVER, LOCAL RECIPIENT ORGANIZATIONS FAILING TO REPORT AND DOCUMENT EXPENDITURES UNDER ALL PREVIOUS PHASES OF THE PROGRAM WILL NOT BE ELIGIBLE FOR FUNDING IN PHASE XII UNTIL ALL OUTSTANDING PROGRAM COMPLIANCE PROBLEMS ARE RECONCILED.

Emergency Food and Shelter National Board Program Phase XII Allocations

Alabama

12-0030-00	Autauga County	\$17,420.00
12-0032-00	Baldwin County	\$46,284.00
12-0034-00	Barbour County	\$17,796.00
12-0036-00	Bibb County	\$12,705.00
12-0038-00	Blount County	\$16,730.00
12-0040-00	Bullock County	\$7,899.00
12-0042-00	Butler County	\$14,867.00
12-0044-00	Calhoun County	\$67,159.00
12-0046-00	Chambers County	\$20,649.00
12-0048-00	Cherokee County	\$8,635.00
12-0050-00	Chilton County	\$21,115.00
12-0052-00	Choctaw County	\$12,645.00
12-0054-00	Clarke County	\$22,061.00
12-0056-00	Clay County	\$8,064.00
12-0060-00	Coffee County	\$19,358.00
12-0062-00	Colbert County	\$30,215.00
12-0064-00	Conecuh County	\$9,491.00
12-0068-00	Covington County	\$23,127.00
12-0072-00	Cullman County	\$36,042.00
12-0074-00	Dale County	\$26,716.00
12-0076-00	Dallas County	\$40,037.00
12-0078-00	De Kalb County	\$31,237.00
12-0080-00	Elmore County	\$23,292.00
12-0082-00	Escambia County	\$23,773.00
12-0084-00	Etowah County	\$53,207.00
12-0086-00	Fayette County	\$11,383.00
12-0088-00	Franklin County	\$17,766.00
12-0090-00	Geneva County	\$11,699.00
12-0094-00	Hale County	\$9,176.00
12-0096-00	Henry County	\$9,641.00
12-0098-00	Houston County	\$42,079.00
12-0102-00	Jackson County	\$36,057.00
12-0104-00	Jefferson County	\$283,172.00
12-0108-00	Lamar County	\$11,278.00
12-0110-00	Lauderdale County	\$38,505.00
12-0112-00	Lawrence County	\$19,748.00
12-0114-00	Lee County	\$36,974.00
12-0116-00	Limestone County	\$27,392.00
12-0118-00	Lowndes County	\$11,068.00
12-0120-00	Macon County	\$11,248.00
12-0126-00	Marengo County	\$15,258.00
12-0128-00	Marion County	\$17,586.00
12-0130-00	Marshall County	\$41,824.00
12-0132-00	Mobile County	\$225,219.00
12-0136-00	Monroe County	\$21,791.00
12-0138-00	Montgomery County	\$92,959.00
12-0142-00	Morgan County	\$51,510.00
12-0144-00	Perry County	\$10,197.00
12-0146-00	Pickens County	\$14,327.00
12-0148-00	Pike County	\$14,222.00
12-0150-00	Randolph County	\$12,089.00
12-0152-00	Russell County	\$25,770.00
12-0154-00	St. Clair County	\$25,995.00
12-0158-00	Sumter County	\$10,888.00
12-0160-00	Talladega County	\$47,861.00
12-0162-00	Tallapoosa County	\$16,009.00

12-0164-00	Tuscaloosa County	\$62,603.00
12-0168-00	Walker County	\$46,179.00
12-0170-00	Washington County	\$15,093.00
12-0172-00	Wilcox County	\$9,551.00
12-0174-00	Winston County	\$13,711.00
12-0176-00	State Set-Aside Committee, AL	\$87,068.00
		\$2,065,320.00

Alaska

12-0196-00	Fairbanks North Star Boro	\$45,623.00
12-0202-00	Kenai Peninsula Borough	\$38,610.00
12-0204-00	Ketchikan Gateway Borough	\$10,062.00
12-0208-00	Kodiak Island Borough	\$10,693.00
12-0210-00	Matanuska-Susitna Census	\$34,871.00
12-0232-00	State Set-Aside Committee, AK	\$110,141.00
		\$250,000.00

Arizona

12-0242-00	Apache County	\$37,664.00
12-0244-00	Cochise County	\$51,766.00
12-0246-00	Coconino County	\$62,128.00
12-0248-00	Gila County	\$23,968.00
12-0250-00	Graham County	\$14,147.00
12-0254-00	La Paz County	\$11,894.00
12-0256-00	Maricopa County	\$918,146.00
12-0268-00	Mohave County	\$58,749.00
12-0270-00	Navajo County	\$54,709.00
12-0272-00	Pima County	\$235,941.00
12-0276-00	Pinal County	\$55,820.00
12-0278-00	Santa Cruz County	\$28,714.00
12-0280-00	Yavapai County	\$46,735.00
12-0282-00	Yuma County	\$207,483.00
12-0284-00	State Set-Aside Committee, AZ	\$3,009.00
		\$1,810,873.00

Arkansas

12-0304-00	Arkansas County	\$9,191.00
12-0306-00	Ashley County	\$11,113.00
12-0308-00	Baxter County	\$10,062.00
12-0312-00	Boone County	\$9,746.00
12-0318-00	Carroll County	\$9,266.00
12-0320-00	Chicot County	\$8,845.00
12-0322-00	Clark County	\$7,674.00
12-0324-00	Clay County	\$11,939.00
12-0326-00	Cleburne County	\$11,488.00
12-0330-00	Columbia County	\$12,690.00
12-0332-00	Conway County	\$11,053.00
12-0334-00	Craighead County	\$30,050.00
12-0336-00	Crawford County	\$22,947.00
12-0338-00	Crittenden County	\$25,230.00
12-0340-00	Cross County	\$11,894.00
12-0344-00	Desha County	\$10,122.00
12-0346-00	Drew County	\$9,461.00
12-0348-00	Faulkner County	\$33,850.00
12-0354-00	Garland County	\$38,836.00
12-0358-00	Greene County	\$17,045.00
12-0360-00	Hempstead County	\$11,398.00
12-0362-00	Hot Spring County	\$16,009.00
12-0366-00	Independence County	\$16,204.00
12-0370-00	Jackson County	\$15,799.00
12-0372-00	Jefferson County	\$53,418.00
12-0376-00	Johnson County	\$7,899.00
12-0380-00	Lawrence County	\$9,611.00
12-0382-00	Lee County	\$7,869.00
12-0388-00	Logan County	\$7,749.00

12-0390-00	Lonoke County	\$15,979.00
12-0396-00	Miller County	\$17,375.00
12-0398-00	Mississippi County	\$41,599.00
12-0408-00	Ouachita County	\$20,544.00
12-0412-00	Phillips County	\$17,285.00
12-0416-00	Poinsett County	\$16,159.00
12-0420-00	Pope County	\$20,904.00
12-0422-00	Prairie County	\$8,305.00
12-0424-00	Pulaski County	\$143,748.00
12-0430-00	Randolph County	\$9,927.00
12-0432-00	St. Francis County	\$21,220.00
12-0440-00	Sebastian County	\$52,937.00
12-0450-00	Union County	\$22,256.00
12-0452-00	Van Buren County	\$8,049.00
12-0454-00	Washington County	\$32,859.00
12-0456-00	White County	\$34,766.00
12-0458-00	Woodruff County	\$7,644.00
12-0462-00	State Set-Aside Committee, AR	\$99,563.00
		\$1,049,577.00

California

12-0464-00	Fresno City/County	\$790,076.00
12-0634-00	Alameda County	\$399,678.00
12-0646-00	Oakland City	\$283,157.00
12-0652-00	Amador County	\$18,321.00
12-0654-00	Butte County	\$150,086.00
12-0656-00	Calaveras County	\$27,332.00
12-0658-00	Colusa County	\$27,768.00
12-0660-00	Contra Costa County	\$448,951.00
12-0668-00	Del Norte County	\$21,851.00
12-0670-00	El Dorado County	\$87,523.00
12-0676-00	Glenn County	\$28,594.00
12-0678-00	Humboldt County	\$87,748.00
12-0680-00	Imperial County	\$222,516.00
12-0682-00	Inyo County	\$11,518.00
12-0684-00	Kern County	\$630,499.00
12-0688-00	Kings County	\$96,593.00
12-0690-00	Lake County	\$44,647.00
12-0692-00	Lassen County	\$19,523.00
12-0695-00	Los Angeles City/County	\$6,770,429.00
12-0760-00	Madera County	\$108,382.00
12-0768-00	Mariposa County	\$10,302.00
12-0768-00	Mendocino County	\$70,958.00
12-0770-00	Merced County	\$208,730.00
12-0772-00	Modoc County	\$7,524.00
12-0774-00	Mono County	\$9,356.00
12-0776-00	Monterey County	\$340,389.00
12-0780-00	Napa County	\$68,255.00
12-0784-00	Nevada County	\$52,156.00
12-0786-00	Orange County	\$1,347,259.00
12-0818-00	Plumas County	\$21,070.00
12-0820-00	Riverside County	\$1,035,238.00
12-0824-00	Sacramento County	\$653,190.00
12-0828-00	San Benito County	\$53,237.00
12-0830-00	San Bernardino County	\$960,165.00
12-0840-00	San Diego County	\$1,424,494.00
12-0858-00	San Francisco City/County	\$438,649.00
12-0860-00	San Joaquin County	\$480,413.00
12-0864-00	San Luis Obispo County	\$126,463.00
12-0876-00	Santa Barbara County	\$228,102.00
12-0880-00	Santa Clara County	\$866,080.00
12-0892-00	Santa Cruz County	\$216,193.00
12-0896-00	Shasta County	\$131,584.00
12-0900-00	Siskiyou County	\$45,293.00
12-0902-00	Solano County	\$215,503.00
12-0912-00	Stanislaus County	\$457,796.00
12-0916-00	Sutter County	\$91,803.00

12-0918-00	Tehama County	\$44,152.00
12-0920-00	Trinity County	\$13,306.00
12-0922-00	Tulare County	\$394,302.00
12-0926-00	Tuolumne County	\$36,853.00
12-0928-00	Ventura County	\$512,370.00
12-0938-00	Yolo County	\$102,240.00
12-0940-00	Yuba County	\$57,698.00
12-0942-00	State Set-Aside Committee, CA	\$398,997.00
		\$21,395,312.00

Colorado

12-0968-00	Adams County	\$125,292.00
12-0990-00	Boulder County	\$86,426.00
12-1010-00	Delta County	\$10,272.00
12-1012-00	Denver City/County	\$258,783.00
12-1026-00	Fremont County	\$14,026.00
12-1056-00	La Plata County	\$14,732.00
12-1058-00	Larimer County	\$68,540.00
12-1068-00	Mesa County	\$48,432.00
12-1074-00	Montezuma County	\$11,368.00
12-1076-00	Montrose County	\$12,044.00
12-1080-00	Otero County	\$8,725.00
12-1092-00	Pueblo County	\$60,626.00
12-1116-00	Weld County	\$52,982.00
12-1122-00	State Set-Aside Committee, CO	\$393,706.00
		\$1,165,954.00

Connecticut

12-1422-01	Fairfield Census/Bridgeport	\$199,499.00
12-1422-02	Fairfield Census/Danbury	\$60,717.00
12-1422-03	Fairfield Census/Norwalk	\$73,728.00
12-1422-04	Fairfield Census/Stamford	\$99,749.00
12-1438-00	Hartford Census County	\$531,157.00
12-1458-00	New Haven Census County	\$490,340.00
12-1472-00	New London Census County	\$135,774.00
12-1478-00	State Set-Aside Committee, CT	\$259,304.00
		\$1,850,268.00

Delaware

12-1482-00	New Castle County	\$169,368.00
12-1488-00	State Set-Aside Committee, DE	\$80,632.00
		\$250,000.00

District of Columbia

12-1492-00	District of Columbia	\$350,526.00
		\$350,526.00

Florida

12-1556-00	Alachua County	\$68,886.00
12-1560-00	Baker County	\$11,353.00
12-1562-00	Bay County	\$88,829.00
12-1564-00	Bradford County	\$9,761.00
12-1566-00	Brevard County	\$234,410.00
12-1570-00	Broward County	\$764,561.00
12-1586-00	Citrus County	\$46,194.00
12-1590-00	Collier County	\$101,834.00
12-1592-00	Columbia County	\$30,951.00
12-1594-00	Dade County	\$968,560.00
12-1598-00	Miami City	\$324,005.00
12-1604-00	De Soto County	\$15,108.00
12-1608-00	Duval County	\$332,324.00
12-1612-00	Escambia County	\$98,621.00
12-1620-00	Gadsden County	\$19,913.00

12-1628-00	Hamilton County	\$9,116.00
12-1630-00	Hardee County	\$21,085.00
12-1632-00	Hendry County	\$32,453.00
12-1634-00	Hernando County	\$48,462.00
12-1636-00	Highlands County	\$41,163.00
12-1638-00	Hillsborough County	\$472,484.00
12-1642-00	Holmes County	\$7,659.00
12-1644-00	Indian River County	\$67,654.00
12-1646-00	Jackson County	\$21,911.00
12-1652-00	Lake County	\$83,152.00
12-1654-00	Lee County	\$162,475.00
12-1656-00	Leon County	\$70,342.00
12-1660-00	Levy County	\$12,014.00
12-1664-00	Madison County	\$7,989.00
12-1666-00	Manatee County	\$92,704.00
12-1668-00	Marion County	\$109,659.00
12-1670-00	Martin County	\$63,660.00
12-1674-00	Nassau County	\$23,893.00
12-1678-00	Okeechobee County	\$21,941.00
12-1680-00	Orange County	\$407,848.00
12-1684-00	Osceola County	\$67,489.00
12-1686-00	Palm Beach County	\$602,131.00
12-1694-00	Pinellas County	\$404,844.00
12-1702-00	Polk County	\$285,575.00
12-1706-00	Putnam County	\$35,051.00
12-1710-00	St Lucie County	\$142,922.00
12-1712-00	Santa Rosa County	\$31,597.00
12-1714-00	Sarasota County	\$107,826.00
12-1718-00	Seminole County	\$171,906.00
12-1720-00	Sumter County	\$14,056.00
12-1722-00	Suwannee County	\$17,931.00
12-1724-00	Taylor County	\$16,384.00
12-1728-00	Volusia County	\$184,762.00
12-1734-00	Walton County	\$10,813.00
12-1736-00	Washington County	\$10,272.00
12-1738-00	State Set-Aside Committee, FL	\$229,768.00
		\$7,226,301.00

Georgia

12-1741-00	Atlanta&College Park/Clayton,Dekalb,Fulton Cos.	\$732,979.00
12-1742-00	Macon/Bibb,Jones Counties	\$71,949.00
12-1772-00	Appling County	\$12,405.00
12-1780-00	Baldwin County	\$13,561.00
12-1784-00	Barrow County	\$17,030.00
12-1786-00	Bartow County	\$33,024.00
12-1788-00	Ben Hill County	\$8,966.00
12-1790-00	Berrien County	\$7,644.00
12-1804-00	Bulloch County	\$14,627.00
12-1806-00	Burke County	\$15,859.00
12-1816-00	Carroll County	\$35,652.00
12-1818-00	Catoosa County	\$16,369.00
12-1822-00	Chatham County	\$99,612.00
12-1828-00	Chattooga County	\$11,564.00
12-1832-00	Clarke County	\$29,555.00
12-1840-00	Cobb County	\$208,189.00
12-1842-00	Coffee County	\$17,360.00
12-1844-00	Colquitt County	\$14,702.00
12-1854-00	Crisp County	\$10,662.00
12-1860-00	Decatur County	\$13,501.00
12-1866-00	Dodge County	\$8,815.00
12-1870-00	Dougherty County	\$59,335.00
12-1880-00	Effingham County	\$10,798.00
12-1882-00	Elbert County	\$12,885.00
12-1884-00	Emanuel County	\$12,885.00
12-1888-00	Fannin County	\$8,695.00
12-1892-00	Floyd County	\$44,182.00
12-1896-00	Franklin County	\$9,056.00

12-1902-00	Gilmer County	\$7,749.00
12-1906-00	Glynn County	\$25,350.00
12-1910-00	Grady County	\$10,467.00
12-1912-00	Greene County	\$7,509.00
12-1922-00	Haralson County	\$13,546.00
12-1926-00	Hart County	\$10,708.00
12-1932-00	Houston County	\$35,922.00
12-1936-00	Jackson County	\$12,975.00
12-1942-00	Jefferson County	\$8,470.00
12-1956-00	Laurens County	\$16,700.00
12-1960-00	Liberty County	\$20,995.00
12-1966-00	Lowndes County	\$32,648.00
12-1970-00	Mc Duffie County	\$8,996.00
12-1974-00	Macon County	\$10,768.00
12-1976-00	Madison County	\$9,972.00
12-1980-00	Meriwether County	\$12,525.00
12-1984-00	Mitchell County	\$14,537.00
12-1994-00	Muskogee County	\$77,040.00
12-1998-00	Newton County	\$20,844.00
12-2006-00	Peach County	\$12,119.00
12-2008-00	Pickens County	\$7,539.00
12-2014-00	Polk County	\$23,833.00
12-2026-00	Richmond County	\$94,326.00
12-2036-00	Spalding County	\$24,389.00
12-2038-00	Stephens County	\$11,293.00
12-2042-00	Sumter County	\$16,354.00
12-2056-00	Thomas County	\$15,919.00
12-2058-00	Tift County	\$19,763.00
12-2060-00	Toombs County	\$14,537.00
12-2066-00	Troup County	\$31,762.00
12-2074-00	Upson County	\$10,723.00
12-2076-00	Walker County	\$29,600.00
12-2078-00	Walton County	\$20,694.00
12-2080-00	Ware County	\$15,708.00
12-2086-00	Wayne County	\$14,627.00
12-2102-00	Worth County	\$8,860.00
12-2104-00	State Set-Aside Committee, GA	\$456,879.00
		\$2,738,507.00

Hawaii

12-2108-00	Hawaii County	\$80,900.00
12-2112-00	Kauai County	\$57,653.00
12-2116-00	State Set-Aside Committee, HI	\$146,910.00
		\$285,463.00

Idaho

12-2134-00	Bannock County	\$30,546.00
12-2140-00	Bingham County	\$18,622.00
12-2146-00	Bonner County	\$20,364.00
12-2156-00	Canyon County	\$51,105.00
12-2160-00	Cassia County	\$11,038.00
12-2164-00	Clearwater County	\$8,966.00
12-2168-00	Elmore County	\$8,755.00
12-2178-00	Idaho County	\$11,954.00
12-2184-00	Kootenai County	\$42,635.00
12-2186-00	Latah County	\$9,506.00
12-2196-00	Minidoka County	\$13,050.00
12-2198-00	Nez Perce County	\$13,215.00
12-2204-00	Payette County	\$11,714.00
12-2208-00	Shoshone County	\$16,069.00
12-2212-00	Twin Falls County	\$26,912.00
12-2218-00	State Set-Aside Committee, ID	\$113,899.00
		\$408,350.00

Illinois

12-2220-00	Aurora/Dupage, Kane Counties	\$559,300.00
12-2342-00	Adams County	\$38,250.00
12-2344-00	Alexander County	\$7,914.00
12-2346-00	Bond County	\$9,837.00
12-2348-00	Boone County	\$32,333.00
12-2356-00	Carroll County	\$10,002.00
12-2358-00	Cass County	\$7,809.00
12-2360-00	Champaign County	\$70,988.00
12-2364-00	Christian County	\$22,857.00
12-2366-00	Clark County	\$9,416.00
12-2368-00	Clay County	\$9,461.00
12-2372-00	Coles County	\$22,932.00
12-2374-00	Cook County	\$1,241,445.00
12-2378-00	Chicago City	\$1,797,697.00
12-2402-00	Dekalb County	\$31,041.00
12-2414-00	Edgar County	\$11,564.00
12-2420-00	Fayette County	\$14,357.00
12-2424-00	Franklin County	\$34,631.00
12-2426-00	Fulton County	\$23,998.00
12-2430-00	Greene County	\$8,500.00
12-2432-00	Grundy County	\$28,098.00
12-2436-00	Hancock County	\$12,074.00
12-2446-00	Jackson County	\$33,384.00
12-2450-00	Jefferson County	\$29,014.00
12-2456-00	Johnson County	\$8,350.00
12-2464-00	Kankakee County	\$63,464.00
12-2468-00	Knox County	\$31,597.00
12-2470-00	Lake County	\$236,737.00
12-2474-00	La Salle County	\$86,051.00
12-2476-00	Lawrence County	\$9,581.00
12-2484-00	Mc Donough County	\$13,711.00
12-2488-00	McLean County	\$56,076.00
12-2490-00	Macon County	\$84,474.00
12-2494-00	Macoupin County	\$31,342.00
12-2496-00	Madison County	\$142,051.00
12-2498-00	Marion County	\$34,240.00
12-2502-00	Mason County	\$12,329.00
12-2504-00	Massac County	\$8,515.00
12-2508-00	Mercer County	\$12,224.00
12-2512-00	Montgomery County	\$23,052.00
12-2520-00	Peoria County	\$99,777.00
12-2524-00	Perry County	\$20,154.00
12-2528-00	Pike County	\$10,918.00
12-2536-00	Randolph County	\$26,176.00
12-2538-00	Richland County	\$8,260.00
12-2540-00	Rock Island County	\$91,697.00
12-2542-00	St. Clair County	\$144,740.00
12-2546-00	Saline County	\$21,730.00
12-2548-00	Sangamon County	\$87,718.00
12-2560-00	Stephenson County	\$28,834.00
12-2562-00	Tazewell County	\$70,132.00
12-2564-00	Union County	\$16,925.00
12-2566-00	Vermilion County	\$68,315.00
12-2568-00	Wabash County	\$9,236.00
12-2570-00	Warren County	\$10,647.00
12-2574-00	Wayne County	\$11,564.00
12-2576-00	White County	\$11,924.00
12-2580-00	Will County	\$232,412.00
12-2586-00	Williamson County	\$50,144.00
12-2588-00	Winnebago County	\$178,154.00
12-2594-00	State Set-Aside Committee, IL	\$298,708.00
		\$6,418,861.00

Indiana

12-2630-00	Blackford County	\$9,656.00
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12-2642-00	Clay County	\$11,038.00
12-2648-00	Daviess County	\$11,654.00
12-2656-00	Delaware County	\$57,112.00
12-2662-00	Elkhart County	\$73,932.00
12-2666-00	Fayette County	\$17,901.00
12-2668-00	Floyd County	\$29,209.00
12-2678-00	Grant County	\$43,851.00
12-2680-00	Greene County	\$19,403.00
12-2690-00	Henry County	\$28,954.00
12-2692-00	Howard County	\$42,290.00
12-2700-00	Jay County	\$13,396.00
12-2704-00	Jennings County	\$9,386.00
12-2708-00	Knox County	\$15,183.00
12-2714-00	Lake County	\$147,578.00
12-2716-00	Gary City	\$104,462.00
12-2720-00	La Porte County	\$52,216.00
12-2722-00	Lawrence County	\$26,101.00
12-2724-00	Madison County	\$65,612.00
12-2728-00	Marion County	\$350,976.00
12-2738-00	Monroe County	\$38,926.00
12-2752-00	Orange County	\$13,261.00
12-2754-00	Owen County	\$8,740.00
12-2758-00	Perry County	\$11,413.00
12-2770-00	Randolph County	\$18,607.00
12-2776-00	St. Joseph County	\$110,545.00
12-2780-00	Scott County	\$13,351.00
12-2786-00	Starke County	\$12,480.00
12-2790-00	Sullivan County	\$11,939.00
12-2794-00	Tippecanoe County	\$37,499.00
12-2800-00	Vanderburgh County	\$82,447.00
12-2804-00	Vermillion County	\$10,197.00
12-2806-00	Vigo County	\$49,438.00
12-2816-00	Washington County	\$13,291.00
12-2818-00	Wayne County	\$54,244.00
12-2826-00	State Set-Aside Committee, IN	\$506,780.00
		\$2,123,068.00

Iowa

12-2858-00	Blackhawk County	\$54,439.00
12-2866-00	Buchanan County	\$9,116.00
12-2890-00	Clayton County	\$8,019.00
12-2892-00	Clinton County	\$22,391.00
12-2902-00	Delaware County	\$7,764.00
12-2904-00	Des Moines County	\$19,943.00
12-2914-00	Fayette County	\$8,380.00
12-2916-00	Floyd County	\$8,306.00
12-2946-00	Jackson County	\$8,935.00
12-2952-00	Johnson County	\$18,246.00
12-2962-00	Lee County	\$22,271.00
12-2976-00	Mahaska County	\$7,569.00
12-3006-00	Polk County	\$122,243.00
12-3010-00	Pottawattamie County	\$34,781.00
12-3020-00	Scott County	\$68,420.00
12-3028-00	Story County	\$13,966.00
12-3038-00	Wapello County	\$17,285.00
12-3046-00	Webster County	\$17,360.00
12-3050-00	Winneshiek County	\$8,635.00
12-3052-00	Woodbury County	\$28,624.00
12-3060-00	State Set-Aside Committee, IA	\$264,458.00
		\$771,150.00

Kansas

12-3061-00	Manhattan/Pottawattamie, Riley Counties	\$23,653.00
12-3088-00	Barton County	\$11,413.00
12-3100-00	Cherokee County	\$10,287.00
12-3116-00	Crawford County	\$15,678.00

12-3124-00	Douglas County	\$26,281.00
12-3132-00	Ellis County	\$8,785.00
12-3138-00	Ford County	\$8,200.00
12-3140-00	Franklin County	\$10,948.00
12-3142-00	Geary County	\$10,813.00
12-3182-00	Labette County	\$12,735.00
12-3194-00	Lyon County	\$13,261.00
12-3208-00	Montgomery County	\$16,414.00
12-3238-00	Reno County	\$23,247.00
12-3252-00	Saline County	\$18,577.00
12-3256-00	Sedgwick County	\$172,432.00
12-3262-00	Shawnee County	\$66,077.00
12-3296-00	Wyandotte County	\$98,981.00
12-3300-00	State Set-Aside Committee, KS	\$200,967.00
		\$748,749.00

Kentucky

12-3316-00	Adair County	\$9,401.00
12-3324-00	Barren County	\$15,874.00
12-3326-00	Bath County	\$8,575.00
12-3328-00	Bell County	\$15,919.00
12-3332-00	Bourbon County	\$7,974.00
12-3334-00	Boyd County	\$35,336.00
12-3336-00	Boyle County	\$10,497.00
12-3340-00	Breathitt County	\$7,734.00
12-3342-00	Breckinridge County	\$8,275.00
12-3348-00	Caldwell County	\$8,425.00
12-3350-00	Calloway County	\$12,675.00
12-3358-00	Carter County	\$24,013.00
12-3360-00	Casey County	\$8,335.00
12-3362-00	Christian County	\$20,079.00
12-3364-00	Clark County	\$13,936.00
12-3366-00	Clay County	\$9,296.00
12-3374-00	Daviess County	\$46,570.00
12-3378-00	Edmonson County	\$8,981.00
12-3384-00	Fayette County	\$80,705.00
12-3386-00	Fleming County	\$8,290.00
12-3388-00	Floyd County	\$20,604.00
12-3390-00	Franklin County	\$14,912.00
12-3398-00	Grant County	\$9,161.00
12-3400-00	Graves County	\$16,820.00
12-3402-00	Grayson County	\$13,215.00
12-3406-00	Greenup County	\$23,923.00
12-3410-00	Hardin County	\$32,964.00
12-3412-00	Harlan County	\$18,517.00
12-3414-00	Harrison County	\$7,719.00
12-3416-00	Hart County	\$8,064.00
12-3418-00	Henderson County	\$21,806.00
12-3424-00	Hopkins County	\$24,704.00
12-3428-00	Jefferson County	\$305,203.00
12-3432-00	Jessamine County	\$11,549.00
12-3434-00	Johnson County	\$10,227.00
12-3436-00	Kenton County	\$55,475.00
12-3440-00	Knott County	\$9,071.00
12-3442-00	Knox County	\$12,179.00
12-3446-00	Laurel County	\$21,340.00
12-3448-00	Lawrence County	\$7,599.00
12-3454-00	Letcher County	\$16,880.00
12-3456-00	Lewis County	\$12,645.00
12-3458-00	Lincoln County	\$10,602.00
12-3462-00	Logan County	\$10,602.00
12-3466-00	McCracken County	\$22,902.00
12-3468-00	Mc Creary County	\$8,545.00
12-3470-00	Mc Lean County	\$8,245.00
12-3472-00	Madison County	\$19,238.00
12-3474-00	Magoffin County	\$8,875.00
12-3476-00	Marion County	\$10,963.00

12-3478-00	Marshall County	\$14,447.00
12-3482-00	Mason County	\$10,587.00
12-3484-00	Meade County	\$9,491.00
12-3488-00	Mercer County	\$10,678.00
12-3494-00	Montgomery County	\$13,411.00
12-3498-00	Muhlenberg County	\$16,910.00
12-3500-00	Nelson County	\$18,066.00
12-3504-00	Ohio County	\$13,140.00
12-3514-00	Perry County	\$16,354.00
12-3516-00	Pike County	\$42,605.00
12-3518-00	Powell County	\$8,290.00
12-3520-00	Pulaski County	\$28,443.00
12-3524-00	Rockcastle County	\$7,584.00
12-3526-00	Rowan County	\$9,656.00
12-3528-00	Russell County	\$9,987.00
12-3530-00	Scott County	\$8,950.00
12-3534-00	Simpson County	\$8,740.00
12-3538-00	Taylor County	\$8,034.00
12-3546-00	Union County	\$7,839.00
12-3548-00	Warren County	\$34,991.00
12-3552-00	Wayne County	\$9,176.00
12-3554-00	Webster County	\$8,004.00
12-3556-00	Whitley County	\$14,402.00
12-3562-00	State Set-Aside Committee, KY	\$155,983.00
		\$1,621,207.00

Louisiana

12-3564-00	Shreveport/Bossier, Caddo Parishes	\$151,738.00
12-3574-00	Acadia Parish	\$30,035.00
12-3576-00	Allen Parish	\$15,678.00
12-3578-00	Ascension Parish	\$33,519.00
12-3580-00	Assumption Parish	\$12,570.00
12-3582-00	Avoyelles Parish	\$24,974.00
12-3584-00	Beauregard Parish	\$17,180.00
12-3586-00	Bienville Parish	\$7,614.00
12-3598-00	Calcasieu Parish	\$103,787.00
12-3610-00	Concordia Parish	\$15,483.00
12-3612-00	De Soto Parish	\$15,033.00
12-3614-00	East Baton Rouge Parish	\$173,724.00
12-3618-00	East Carroll Parish	\$7,764.00
12-3620-00	East Feliciana Parish	\$8,275.00
12-3622-00	Evangeline Parish	\$16,324.00
12-3624-00	Franklin Parish	\$15,273.00
12-3626-00	Grant Parish	\$9,491.00
12-3628-00	Iberia Parish	\$39,932.00
12-3630-00	Iberville Parish	\$20,334.00
12-3634-00	Jefferson Parish	\$206,943.00
12-3638-00	Jefferson Davis Parish	\$18,336.00
12-3640-00	Lafayette Parish	\$74,487.00
12-3644-00	Lafourche Parish	\$37,709.00
12-3648-00	Lincoln Parish	\$11,158.00
12-3650-00	Livingston Parish	\$48,687.00
12-3652-00	Madison Parish	\$10,137.00
12-3654-00	Morehouse Parish	\$19,283.00
12-3656-00	Natchitoches Parish	\$19,042.00
12-3658-00	New Orleans City/Orleans	\$215,698.00
12-3660-00	Ouachita Parish	\$68,796.00
12-3664-00	Plaquemines Parish	\$11,864.00
12-3666-00	Pointe Coupee Parish	\$13,095.00
12-3668-00	Rapides Parish	\$57,773.00
12-3674-00	Richland Parish	\$13,741.00
12-3676-00	Sabine Parish	\$10,632.00
12-3678-00	St Bernard Parish	\$34,751.00
12-3680-00	St Charles Parish	\$26,851.00
12-3684-00	St James Parish	\$15,048.00
12-3686-00	St John Baptist Parish	\$26,686.00
12-3688-00	St Landry Parish	\$47,711.00

12-3690-00	St Martin Parish	\$22,617.00
12-3692-00	St Mary Parish	\$39,646.00
12-3694-00	St Tammany Parish	\$69,847.00
12-3696-00	Tangipahoa Parish	\$57,232.00
12-3700-00	Terrebonne Parish	\$46,089.00
12-3702-00	Union Parish	\$9,882.00
12-3704-00	Vermilion Parish	\$28,323.00
12-3706-00	Vernon Parish	\$22,842.00
12-3708-00	Washington Parish	\$24,839.00
12-3710-00	Webster Parish	\$27,858.00
12-3712-00	West Baton Rouge Parish	\$11,488.00
12-3714-00	West Carroll Parish	\$12,164.00
12-3720-00	State Set-Aside Committee, LA	\$32,230.00
		\$2,112,213.00

Maine

12-3726-00	Androscoggin County	\$74,427.00
12-3728-00	Aroostook County	\$68,210.00
12-3730-00	Cumberland County	\$116,011.00
12-3734-00	Franklin County	\$17,976.00
12-3740-00	Knox County	\$18,382.00
12-3744-00	Oxford County	\$36,508.00
12-3746-00	Penobscot County	\$82,326.00
12-3748-00	Piscataquis County	\$12,344.00
12-3752-00	Somerset County	\$40,818.00
12-3754-00	Waldo County	\$24,644.00
12-3756-00	Washington County	\$30,516.00
12-3760-00	State Set-Aside Committee, ME	\$120,491.00
		\$642,653.00

Maryland

12-3774-00	Allegany County	\$53,643.00
12-3776-00	Anne Arundel County	\$194,358.00
12-3778-00	Baltimore County	\$389,797.00
12-3782-00	Caroline County	\$18,662.00
12-3786-00	Cecil County	\$51,075.00
12-3790-00	Dorchester County	\$27,062.00
12-3794-00	Garrett County	\$25,169.00
12-3812-00	Somerset County	\$19,313.00
12-3816-00	Washington County	\$84,849.00
12-3820-00	Worcester County	\$37,829.00
12-3822-00	Baltimore City	\$513,707.00
12-3824-00	State Set-Aside Committee, MD	\$575,901.00
		\$1,991,355.00

Massachusetts

12-4476-00	Barnstable County	\$140,940.00
12-4478-00	Berkshire County	\$87,297.00
12-4482-00	Bristol County	\$378,143.00
12-4490-00	Essex County	\$404,394.00
12-4500-00	Franklin County	\$38,941.00
12-4502-00	Hampden County	\$284,553.00
12-4508-00	Hampshire County	\$76,950.00
12-4510-00	Middlesex County	\$740,623.00
12-4532-00	Norfolk County	\$323,644.00
12-4540-00	Plymouth County	\$290,530.00
12-4550-00	Suffolk County	\$371,776.00
12-4554-00	Worcester County	\$406,896.00
12-4558-00	State Set-Aside Committee, MA	\$6,695.00
		\$3,550,382.00

Michigan

12-4560-00	Lansing/Eaton, Ingham Counties	\$166,380.00
12-4561-00	Holland/Allegan, Ottawa Counties	\$127,860.00

12-4632-00	Alcona County	\$8,665.00
12-4638-00	Alpena County	\$25,305.00
12-4640-00	Antrim County	\$14,026.00
12-4642-00	Arenac County	\$9,386.00
12-4648-00	Bay County	\$60,130.00
12-4650-00	Benzie County	\$10,272.00
12-4652-00	Berrien County	\$94,190.00
12-4654-00	Branch County	\$23,548.00
12-4656-00	Calhoun County	\$66,318.00
12-4660-00	Cass County	\$22,556.00
12-4662-00	Charlevoix County	\$18,997.00
12-4664-00	Cheboygan County	\$32,949.00
12-4666-00	Chippewa County	\$26,897.00
12-4668-00	Clare County	\$15,513.00
12-4672-00	Crawford County	\$7,584.00
12-4674-00	Delta County	\$29,389.00
12-4682-00	Emmet County	\$23,908.00
12-4684-00	Genesee County	\$286,190.00
12-4688-00	Gladwin County	\$13,246.00
12-4690-00	Gogebic County	\$10,933.00
12-4694-00	Gratiot County	\$23,442.00
12-4696-00	Hillsdale County	\$21,565.00
12-4698-00	Houghton County	\$18,853.00
12-4700-00	Huron County	\$24,869.00
12-4708-00	Ionia County	\$32,273.00
12-4710-00	Iosco County	\$18,862.00
12-4712-00	Iron County	\$8,200.00
12-4714-00	Isabella County	\$25,815.00
12-4716-00	Jackson County	\$85,886.00
12-4718-00	Kalamazoo County	\$87,447.00
12-4722-00	Kalkaska County	\$10,602.00
12-4724-00	Kent County	\$260,135.00
12-4734-00	Lapeer County	\$52,802.00
12-4744-00	Mackinac County	\$21,205.00
12-4746-00	Macomb County	\$415,852.00
12-4758-00	Manistee County	\$17,796.00
12-4760-00	Marquette County	\$37,484.00
12-4762-00	Mason County	\$20,319.00
12-4764-00	Mecosta County	\$19,132.00
12-4766-00	Menominee County	\$13,891.00
12-4768-00	Midland County	\$38,595.00
12-4774-00	Montcalm County	\$36,222.00
12-4776-00	Montmorency County	\$8,485.00
12-4778-00	Muskegon County	\$105,514.00
12-4780-00	Newaygo County	\$27,828.00
12-4782-00	Oakland County	\$539,327.00
12-4796-00	Oceana County	\$21,370.00
12-4798-00	Ogemaw County	\$11,413.00
12-4802-00	Osceola County	\$13,170.00
12-4810-00	Presque Isle County	\$12,825.00
12-4812-00	Roscommon County	\$11,428.00
12-4814-00	Saginaw County	\$105,318.00
12-4818-00	St. Clair County	\$94,626.00
12-4822-00	Sanilac County	\$28,518.00
12-4826-00	Shiawassee County	\$47,891.00
12-4828-00	Tuscola County	\$34,766.00
12-4830-00	Van Buren County	\$46,765.00
12-4832-00	Washtenaw County	\$104,447.00
12-4836-00	Wayne County	\$387,799.00
12-4844-00	Detroit City	\$861,965.00
12-4854-00	Wexford County	\$22,031.00
12-4856-00	State Set-Aside Committee, MI	\$204,768.00
		\$5,076,743.00

Minnesota

12-4857-00	St. Cloud City/Benton, Sherburne, Stearns Cos.	\$92,644.00
12-4898-00	Aitkin County	\$10,227.00

12-4902-00	Becker County	\$22,046.00
12-4904-00	Beltrami County	\$18,006.00
12-4910-00	Blue Earth County	\$17,345.00
12-4914-00	Carlton County	\$17,856.00
12-4918-00	Cass County	\$16,084.00
12-4924-00	Clay County	\$18,246.00
12-4926-00	Clearwater County	\$10,212.00
12-4932-00	Crow Wing County	\$27,182.00
12-4938-00	Douglas County	\$14,087.00
12-4940-00	Faribault County	\$7,959.00
12-4942-00	Fillmore County	\$9,386.00
12-4950-00	Hennepin County	\$410,356.00
12-4964-00	Hubbard County	\$10,738.00
12-4968-00	Itasca County	\$30,561.00
12-4972-00	Kanabec County	\$10,572.00
12-4974-00	Kandiyohi County	\$14,447.00
12-4978-00	Koochiching County	\$11,669.00
12-4990-00	Lyon County	\$8,079.00
12-4996-00	Marshall County	\$9,566.00
12-4998-00	Martin County	\$11,744.00
12-5000-00	Meeker County	\$12,239.00
12-5002-00	Mille Lacs County	\$11,879.00
12-5004-00	Morrison County	\$21,160.00
12-5020-00	Otter Tail County	\$28,563.00
12-5022-00	Pennington County	\$9,221.00
12-5024-00	Pine County	\$15,648.00
12-5028-00	Polk County	\$16,219.00
12-5032-00	Ramsey County	\$176,217.00
12-5040-00	Renville County	\$9,311.00
12-5048-00	St. Louis County	\$112,166.00
12-5066-00	Todd County	\$12,570.00
12-5082-00	Winona County	\$19,012.00
12-5088-00	State Set-Aside Committee, MN	\$375,499.00
		\$1,618,716.00

Mississippi

12-5089-00	Hattiesburg/Forrest, Lamar Counties	\$40,262.00
12-5090-00	Adams County	\$15,889.00
12-5092-00	Alcorn County	\$17,240.00
12-5096-00	Attala County	\$12,825.00
12-5100-00	Bolivar County	\$24,584.00
12-5106-00	Chickasaw County	\$11,849.00
12-5112-00	Clarke County	\$8,185.00
12-5114-00	Clay County	\$13,501.00
12-5116-00	Coahoma County	\$19,958.00
12-5118-00	Copiah County	\$13,321.00
12-5128-00	George County	\$13,471.00
12-5132-00	Grenada County	\$12,540.00
12-5134-00	Hancock County	\$14,041.00
12-5136-00	Harrison County	\$62,954.00
12-5138-00	Hinds County	\$111,401.00
12-5142-00	Holmes County	\$12,555.00
12-5144-00	Humphreys County	\$7,569.00
12-5148-00	Itawamba County	\$7,854.00
12-5150-00	Jackson County	\$56,286.00
12-5152-00	Jasper County	\$9,761.00
12-5156-00	Jefferson Davis County	\$8,380.00
12-5158-00	Jones County	\$26,116.00
12-5162-00	Lafayette County	\$8,064.00
12-5166-00	Lauderdale County	\$30,891.00
12-5170-00	Leake County	\$9,131.00
12-5172-00	Lee County	\$29,990.00
12-5174-00	Leflore County	\$24,704.00
12-5176-00	Lincoln County	\$17,465.00
12-5178-00	Lowndes County	\$26,927.00
12-5180-00	Madison County	\$21,235.00
12-5182-00	Marion County	\$14,732.00

12-5184-00	Marshall County	\$19,208.00
12-5186-00	Monroe County	\$18,126.00
12-5190-00	Neshoba County	\$10,302.00
12-5192-00	Newton County	\$9,116.00
12-5196-00	Oktibbeha County	\$13,185.00
12-5198-00	Panola County	\$21,355.00
12-5200-00	Pearl River County	\$18,186.00
12-5204-00	Pike County	\$19,553.00
12-5206-00	Pontotoc County	\$10,407.00
12-5208-00	Prentiss County	\$10,467.00
12-5210-00	Quitman County	\$7,569.00
12-5214-00	Scott County	\$9,281.00
12-5218-00	Simpson County	\$7,689.00
12-5224-00	Sunflower County	\$22,812.00
12-5226-00	Tallahatchie County	\$9,506.00
12-5228-00	Tate County	\$11,518.00
12-5230-00	Tippah County	\$9,296.00
12-5232-00	Tishomingo County	\$9,701.00
12-5236-00	Union County	\$9,341.00
12-5240-00	Warren County	\$28,729.00
12-5242-00	Washington County	\$46,254.00
12-5244-00	Wayne County	\$12,209.00
12-5250-00	Winston County	\$15,003.00
12-5254-00	Yazoo County	\$12,224.00
12-5256-00	State Set-Aside Committee, MS	\$100,225.00
		\$1,164,943.00

Missouri

12-5257-00	Joplin/Jasper, Newton Counties	\$61,542.00
12-5258-00	Kansas City/Clay,Jackson,Platte Cos.	\$380,095.00
12-5272-00	Adair County	\$7,554.00
12-5278-00	Audrain County	\$9,566.00
12-5280-00	Barry County	\$11,999.00
12-5284-00	Bates County	\$7,569.00
12-5286-00	Benton County	\$7,749.00
12-5290-00	Boone County	\$35,832.00
12-5294-00	Buchanan County	\$42,800.00
12-5298-00	Butler County	\$20,003.00
12-5304-00	Camden County	\$17,195.00
12-5306-00	Cape Girardeau County	\$22,977.00
12-5332-00	Crawford County	\$14,162.00
12-5346-00	Dunklin County	\$18,186.00
12-5350-00	Gasconade County	\$9,942.00
12-5354-00	Greene County	\$87,162.00
12-5362-00	Henry County	\$10,828.00
12-5370-00	Howell County	\$15,348.00
12-5384-00	Johnson County	\$14,162.00
12-5388-00	Laclede County	\$15,663.00
12-5390-00	Lafayette County	\$13,080.00
12-5392-00	Lawrence County	\$13,711.00
12-5396-00	Lincoln County	\$18,051.00
12-5398-00	Linn County	\$9,266.00
12-5404-00	Macon County	\$9,626.00
12-5406-00	Madison County	\$8,410.00
12-5410-00	Marion County	\$13,636.00
12-5414-00	Miller County	\$15,513.00
12-5416-00	Mississippi County	\$11,293.00
12-5424-00	Morgan County	\$9,822.00
12-5426-00	New Madrid County	\$12,870.00
12-5438-00	Pemiscot County	\$14,387.00
12-5442-00	Pettis County	\$20,709.00
12-5444-00	Phelps County	\$14,943.00
12-5446-00	Pike County	\$8,680.00
12-5452-00	Polk County	\$8,860.00
12-5454-00	Pulaski County	\$15,633.00
12-5460-00	Randolph County	\$11,969.00
12-5472-00	Ste. Genevieve County	\$7,854.00

12-5474-00	St. Francois County	\$30,065.00
12-5476-00	St. Louis County	\$369,283.00
12-5480-00	Saline County	\$10,753.00
12-5486-00	Scott County	\$21,971.00
12-5492-00	Stoddard County	\$17,781.00
12-5494-00	Stone County	\$17,991.00
12-5498-00	Taney County	\$27,557.00
12-5500-00	Texas County	\$16,459.00
12-5506-00	Washington County	\$16,129.00
12-5508-00	Wayne County	\$9,626.00
12-5510-00	Webster County	\$12,810.00
12-5514-00	Wright County	\$8,110.00
12-5516-00	St. Louis City	\$226,691.00
12-5518-00	State Set-Aside Committee, MO	\$297,412.00
		\$2,131,285.00

Montana

12-5530-00	Big Horn County	\$9,461.00
12-5540-00	Cascade County	\$37,139.00
12-5558-00	Flathead County	\$40,818.00
12-5560-00	Gallatin County	\$16,264.00
12-5564-00	Glacier County	\$10,242.00
12-5570-00	Hill County	\$8,590.00
12-5576-00	Lake County	\$14,462.00
12-5578-00	Lewis and Clark County	\$20,259.00
12-5582-00	Lincoln County	\$16,324.00
12-5592-00	Missoula County	\$34,555.00
12-5610-00	Ravalli County	\$17,601.00
12-5622-00	Silver Bow County	\$16,820.00
12-5640-00	Yellowstone County	\$51,000.00
12-5644-00	State Set-Aside Committee, MT	\$56,022.00
		\$349,557.00

Nebraska

12-5686-00	Buffalo County	\$7,614.00
12-5722-00	Douglas County	\$114,404.00
12-5782-00	Lincoln County	\$9,311.00
12-5828-00	Scotts Bluff County	\$11,819.00
12-5858-00	State Set-Aside Committee, NE	\$119,687.00
		\$262,835.00

Nevada

12-5868-00	Clark County	\$441,878.00
12-5886-00	Lyon County	\$15,844.00
12-5890-00	Nye County	\$10,092.00
12-5904-00	Carson City	\$30,456.00
12-5906-00	State Set-Aside Committee, NV	\$108,534.00
		\$606,804.00

New Hampshire

12-5922-00	Coos County	\$32,288.00
12-5926-00	Hillsborough County	\$227,336.00
12-5936-00	Rockingham County	\$176,442.00
12-5942-00	State Set-Aside Committee, NH	\$146,194.00
		\$582,260.00

New Jersey

12-5948-00	Atlantic County	\$190,754.00
12-5950-00	Bergen County	\$449,342.00
12-5952-00	Burlington County	\$199,359.00
12-5954-00	Camden County	\$294,961.00
12-5960-00	Cape May County	\$93,064.00
12-5962-00	Cumberland County	\$114,479.00

12-5966-00	Essex County	\$263,319.00
12-5974-00	Newark City	\$281,069.00
12-5976-00	Gloucester County	\$137,246.00
12-5978-00	Hudson County	\$453,832.00
12-5988-00	Mercer County	\$161,875.00
12-5994-00	Middlesex County	\$419,532.00
12-6004-00	Monmouth County	\$307,365.00
12-6012-00	Ocean County	\$226,586.00
12-6018-00	Passaic County	\$352,643.00
12-6034-00	Union County	\$330,778.00
12-6042-00	State Set-Aside Committee, NJ	\$285,070.00
		\$4,561,274.00

New Mexico

12-6044-00	Bernalillo County	\$198,367.00
12-6050-00	Chaves County	\$27,692.00
12-6052-00	Cibola County	\$15,934.00
12-6056-00	Curry County	\$18,952.00
12-6060-00	Dona Ana County	\$72,310.00
12-6064-00	Eddy County	\$27,753.00
12-6066-00	Grant County	\$15,423.00
12-6074-00	Lea County	\$22,331.00
12-6080-00	Luna County	\$22,541.00
12-6082-00	McKinley County	\$25,785.00
12-6086-00	Otero County	\$24,644.00
12-6090-00	Rio Arriba County	\$29,299.00
12-6094-00	Sandoval County	\$29,735.00
12-6096-00	San Juan County	\$61,782.00
12-6098-00	San Miguel County	\$14,958.00
12-6100-00	Santa Fe County	\$38,775.00
12-6106-00	Socorro County	\$8,320.00
12-6108-00	Taos County	\$27,017.00
12-6114-00	Valencia County	\$19,703.00
12-6116-00	State Set-Aside Committee, NM	\$25,712.00
		\$727,033.00

New York

12-6120-00	Albany County	\$97,134.00
12-6126-00	Allegany County	\$26,101.00
12-6130-00	Broome County	\$98,410.00
12-6136-00	Cattaraugus County	\$49,138.00
12-6138-00	Cayuga County	\$38,926.00
12-6140-00	Chautauqua County	\$66,828.00
12-6142-00	Chemung County	\$37,559.00
12-6144-00	Chenango County	\$28,023.00
12-6146-00	Clinton County	\$44,167.00
12-6150-00	Cortland County	\$25,290.00
12-6152-00	Delaware County	\$20,094.00
12-6154-00	Dutchess County	\$128,836.00
12-6156-00	Erie County	\$460,890.00
12-6168-00	Essex County	\$27,722.00
12-6170-00	Franklin County	\$27,993.00
12-6172-00	Fulton County	\$30,681.00
12-6180-00	Herkimer County	\$33,624.00
12-6182-00	Jefferson County	\$74,427.00
12-6186-00	Lewis County	\$19,012.00
12-6192-00	Monroe County	\$249,127.00
12-6200-00	Montgomery County	\$27,602.00
12-6202-00	Nassau County	\$587,083.00
12-6212-00	Niagara County	\$124,526.00
12-6216-00	Oneida County	\$104,522.00
12-6220-00	Onondaga County	\$196,235.00
12-6232-00	Oswego County	\$78,392.00
12-6234-00	Otsego County	\$25,575.00
12-6240-00	Rensselaer County	\$64,020.00
12-6254-00	St. Lawrence County	\$61,497.00

12-6258-00	Schenectady County	\$59,184.00
12-6268-00	Steuben County	\$46,645.00
12-6270-00	Suffolk County	\$720,184.00
12-6282-00	Sullivan County	\$41,148.00
12-6286-00	Tompkins County	\$27,152.00
12-6290-00	Warren County	\$38,911.00
12-6296-00	Westchester County	\$382,814.00
12-6308-00	Wyoming County	\$24,163.00
12-6310-00	Yates County	\$10,392.00
12-6312-00	State Set-Aside Committee, NY	\$430,303.00
12-6314-00	New York City	\$5,298,705.00
		\$9,933,035.00

North Carolina

12-6315-00	Kannapolis/Cabarrus, Rowan Counties	\$81,320.00
12-6316-00	High Point City/Davidson, Guilford Co	\$210,472.00
12-6317-00	Rocky Mount/Edgecombe, Nash Counties	\$68,015.00
12-6326-00	Anson County	\$16,174.00
12-6328-00	Ashe County	\$13,140.00
12-6330-00	Avery County	\$8,575.00
12-6332-00	Beaufort County	\$21,025.00
12-6334-00	Bertie County	\$8,275.00
12-6336-00	Bladen County	\$18,787.00
12-6338-00	Brunswick County	\$43,371.00
12-6340-00	Buncombe County	\$67,474.00
12-6354-00	Caswell County	\$7,944.00
12-6360-00	Cherokee County	\$13,291.00
12-6368-00	Columbus County	\$30,771.00
12-6370-00	Craven County	\$30,005.00
12-6372-00	Cumberland County	\$99,732.00
12-6386-00	Duplin County	\$23,262.00
12-6388-00	Durham County	\$67,069.00
12-6394-00	Forsyth County	\$100,227.00
12-6398-00	Franklin County	\$20,784.00
12-6400-00	Gaston County	\$83,888.00
12-6406-00	Graham County	\$7,854.00
12-6408-00	Granville County	\$14,882.00
12-6418-00	Halifax County	\$28,098.00
12-6420-00	Harnett County	\$26,071.00
12-6422-00	Haywood County	\$20,064.00
12-6426-00	Hertford County	\$14,747.00
12-6428-00	Hoke County	\$14,222.00
12-6434-00	Jackson County	\$13,426.00
12-6436-00	Johnston County	\$34,766.00
12-6440-00	Lee County	\$19,658.00
12-6442-00	Lenoir County	\$30,516.00
12-6448-00	Macon County	\$12,029.00
12-6452-00	Martin County	\$11,969.00
12-6458-00	Mitchell County	\$8,455.00
12-6460-00	Montgomery County	\$14,402.00
12-6466-00	New Hanover County	\$70,372.00
12-6468-00	Northampton County	\$7,854.00
12-6470-00	Onslow County	\$32,603.00
12-6472-00	Orange County	\$23,127.00
12-6476-00	Pasquotank County	\$11,413.00
12-6478-00	Pender County	\$17,646.00
12-6482-00	Person County	\$18,652.00
12-6484-00	Pitt County	\$46,119.00
12-6490-00	Richmond County	\$25,350.00
12-6492-00	Robeson County	\$66,693.00
12-6494-00	Rockingham County	\$41,298.00
12-6498-00	Rutherford County	\$26,476.00
12-6500-00	Sampson County	\$22,286.00
12-6502-00	Scotland County	\$20,980.00
12-6510-00	Swain County	\$12,765.00
12-6512-00	Transylvania County	\$8,155.00
12-6518-00	Vance County	\$24,944.00

12-6520-00	Wake County	\$149,245.00
12-6524-00	Warren County	\$8,545.00
12-6526-00	Washington County	\$7,844.00
12-6528-00	Watauga County	\$10,873.00
12-6530-00	Wayne County	\$41,404.00
12-6532-00	Wilkes County	\$19,673.00
12-6534-00	Wilson County	\$52,231.00
12-6536-00	Yadkin County	\$9,176.00
12-6538-00	Yancey County	\$7,809.00
12-6540-00	State Set-Aside Committee, NC	\$422,040.00
		\$2,510,133.00

North Dakota

12-6576-00	Cass County	\$28,744.00
12-6596-00	Grand Forks County	\$20,169.00
12-6622-00	Morton County	\$9,957.00
12-6642-00	Rolette County	\$10,587.00
12-6652-00	Stark County	\$8,410.00
12-6664-00	Ward County	\$20,259.00
12-6668-00	Williams County	\$7,734.00
12-6670-00	State Set-Aside Committee, ND	\$144,140.00
		\$250,000.00

Ohio

12-6672-00	Columbus/Fairfield, Franklin Cos.	\$458,367.00
12-6678-00	Adams County	\$23,983.00
12-6680-00	Allen County	\$61,632.00
12-6684-00	Ashtabula County	\$65,056.00
12-6686-00	Athens County	\$25,695.00
12-6690-00	Belmont County	\$40,412.00
12-6692-00	Brown County	\$27,512.00
12-6694-00	Butler County	\$160,703.00
12-6698-00	Carroll County	\$15,528.00
12-6702-00	Clark County	\$70,658.00
12-6708-00	Clinton County	\$20,589.00
12-6710-00	Columbiana County	\$67,429.00
12-6712-00	Coshocton County	\$17,345.00
12-6714-00	Crawford County	\$32,723.00
12-6716-00	Cuyahoga County	\$713,351.00
12-6734-00	Erie County	\$44,512.00
12-6740-00	Fayette County	\$14,537.00
12-6748-00	Gallia County	\$18,397.00
12-6752-00	Greene County	\$50,940.00
12-6754-00	Guernsey County	\$37,048.00
12-6756-00	Hamilton County	\$373,428.00
12-6762-00	Hardin County	\$17,616.00
12-6764-00	Harrison County	\$8,680.00
12-6766-00	Henry County	\$19,177.00
12-6768-00	Highland County	\$20,604.00
12-6770-00	Hocking County	\$16,655.00
12-6772-00	Holmes County	\$11,068.00
12-6774-00	Huron County	\$50,925.00
12-6776-00	Jackson County	\$16,835.00
12-6778-00	Jefferson County	\$42,680.00
12-6780-00	Knox County	\$23,307.00
12-6784-00	Lawrence County	\$30,636.00
12-6786-00	Licking County	\$61,332.00
12-6790-00	Lorain County	\$168,708.00
12-6796-00	Lucas County	\$249,127.00
12-6802-00	Mahoning County	\$153,014.00
12-6806-00	Marion County	\$35,396.00
12-6810-00	Meigs County	\$14,177.00
12-6816-00	Monroe County	\$11,173.00
12-6818-00	Montgomery County	\$253,782.00
12-6824-00	Morgan County	\$10,647.00
12-6828-00	Muskingum County	\$51,495.00

12-6832-00	Ottawa County	\$31,071.00
12-6836-00	Perry County	\$23,818.00
12-6838-00	Pickaway County	\$20,064.00
12-6840-00	Pike County	\$17,105.00
12-6842-00	Portage County	\$75,644.00
12-6848-00	Richland County	\$74,758.00
12-6852-00	Ross County	\$36,418.00
12-6856-00	Scioto County	\$48,131.00
12-6858-00	Seneca County	\$35,066.00
12-6862-00	Stark County	\$198,548.00
12-6866-00	Summit County	\$257,642.00
12-6870-00	Trumbull County	\$154,441.00
12-6884-00	Washington County	\$40,758.00
12-6886-00	Wayne County	\$43,251.00
12-6894-00	State Set-Aside Committee, OH	\$517,706.00
		\$5,181,300.00

Oklahoma

12-6896-00	Oklahoma City/Canadian, McClain, Oklahoma Cos.	\$279,147.00
12-6897-00	Tulsa/Osage, Tulsa Counties	\$251,830.00
12-6910-00	Beckham County	\$8,049.00
12-6914-00	Bryan County	\$9,401.00
12-6916-00	Caddo County	\$11,939.00
12-6922-00	Carter County	\$17,961.00
12-6924-00	Cherokee County	\$15,829.00
12-6926-00	Choctaw County	\$9,611.00
12-6930-00	Cleveland County	\$48,537.00
12-6938-00	Comanche County	\$42,395.00
12-6946-00	Creek County	\$28,669.00
12-6948-00	Custer County	\$8,830.00
12-6950-00	Delaware County	\$10,017.00
12-6956-00	Garfield County	\$17,240.00
12-6960-00	Garvin County	\$10,993.00
12-6962-00	Grady County	\$15,378.00
12-6972-00	Haskell County	\$9,461.00
12-6974-00	Hughes County	\$8,845.00
12-6976-00	Jackson County	\$7,734.00
12-6982-00	Kay County	\$25,305.00
12-6988-00	Latimer County	\$9,311.00
12-6990-00	Le Flore County	\$22,992.00
12-6992-00	Lincoln County	\$10,122.00
12-6994-00	Logan County	\$8,590.00
12-7002-00	McCurtain County	\$15,949.00
12-7004-00	McIntosh County	\$7,524.00
12-7010-00	Mayes County	\$17,315.00
12-7012-00	Murray County	\$7,824.00
12-7014-00	Muskogee County	\$33,639.00
12-7028-00	Okmulgee County	\$20,754.00
12-7034-00	Ottawa County	\$13,095.00
12-7036-00	Pawnee County	\$9,266.00
12-7038-00	Payne County	\$19,613.00
12-7040-00	Pittsburg County	\$26,566.00
12-7042-00	Pontotoc County	\$15,363.00
12-7044-00	Pottawatomie County	\$21,836.00
12-7054-00	Seminole County	\$13,140.00
12-7056-00	Sequoyah County	\$18,832.00
12-7058-00	Stephens County	\$17,225.00
12-7068-00	Wagoner County	\$20,259.00
12-7076-00	Woodward County	\$7,884.00
12-7078-00	State Set-Aside Committee, OK	\$75,916.00
		\$1,250,186.00

Oregon

12-7080-00	Portland/Clackamas, Multnomah, Washington Cos.	\$631,085.00
12-7082-00	Salem/Marion, Polk Cos.	\$158,931.00
12-7088-00	Baker County	\$10,557.00

12-7090-00	Benton County	\$24,313.00
12-7096-00	Clatsop County	\$27,873.00
12-7098-00	Columbia County	\$30,020.00
12-7100-00	Coos County	\$44,722.00
12-7104-00	Curry County	\$11,428.00
12-7106-00	Deschutes County	\$59,995.00
12-7108-00	Douglas County	\$74,232.00
12-7112-00	Grant County	\$7,554.00
12-7116-00	Hood River County	\$14,702.00
12-7118-00	Jackson County	\$100,408.00
12-7120-00	Jefferson County	\$9,506.00
12-7122-00	Josephine County	\$45,308.00
12-7124-00	Klamath County	\$43,581.00
12-7128-00	Lane County	\$170,960.00
12-7132-00	Lincoln County	\$24,238.00
12-7134-00	Linn County	\$66,603.00
12-7136-00	Malheur County	\$20,499.00
12-7154-00	Tillamook County	\$11,113.00
12-7156-00	Umatilla County	\$42,395.00
12-7158-00	Union County	\$14,462.00
12-7162-00	Wasco County	\$15,799.00
12-7170-00	Yamhill County	\$32,003.00
12-7172-00	State Set-Aside Committee, OR	\$19,161.00
		\$1,711,448.00

Pennsylvania

12-7174-00	Bethlehem/Lehigh,Northampton Cos.	\$290,380.00
12-7180-00	Allegheny County	\$639,269.00
12-7184-00	Armstrong County	\$47,561.00
12-7186-00	Beaver County	\$99,251.00
12-7188-00	Bedford County	\$35,772.00
12-7190-00	Berks County	\$180,031.00
12-7194-00	Blair County	\$74,412.00
12-7198-00	Bradford County	\$31,477.00
12-7200-00	Bucks County	\$301,253.00
12-7208-00	Cambria County	\$116,236.00
12-7212-00	Carbon County	\$39,016.00
12-7214-00	Centre County	\$62,924.00
12-7218-00	Clarion County	\$27,542.00
12-7220-00	Clearfield County	\$52,862.00
12-7222-00	Clinton County	\$24,929.00
12-7224-00	Columbia County	\$42,725.00
12-7226-00	Crawford County	\$50,099.00
12-7230-00	Dauphin County	\$116,251.00
12-7234-00	Delaware County	\$265,796.00
12-7242-00	Erie County	\$151,663.00
12-7246-00	Fayette County	\$87,282.00
12-7254-00	Greene County	\$26,686.00
12-7256-00	Huntingdon County	\$36,508.00
12-7258-00	Indiana County	\$66,528.00
12-7260-00	Jefferson County	\$27,512.00
12-7262-00	Juniata County	\$16,354.00
12-7264-00	Lackawanna County	\$140,880.00
12-7268-00	Lancaster County	\$179,535.00
12-7272-00	Lawrence County	\$61,032.00
12-7274-00	Lebanon County	\$55,715.00
12-7282-00	Luzerne County	\$233,358.00
12-7284-00	Lycoming County	\$73,601.00
12-7286-00	McKean County	\$27,662.00
12-7288-00	Mercer County	\$87,027.00
12-7290-00	Mifflin County	\$29,450.00
12-7292-00	Monroe County	\$77,971.00
12-7306-00	Northumberland County	\$71,349.00
12-7310-00	Philadelphia City/County	\$918,356.00
12-7314-00	Potter County	\$11,609.00
12-7316-00	Schuylkill County	\$102,285.00
12-7320-00	Somerset County	\$53,388.00

12-7324-00	Susquehanna County	\$27,783.00
12-7326-00	Tioga County	\$22,361.00
12-7330-00	Venango County	\$32,498.00
12-7334-00	Washington County	\$110,995.00
12-7336-00	Wayne County	\$28,098.00
12-7340-00	Wyoming County	\$21,700.00
12-7342-00	York County	\$176,126.00
12-7344-00	State Set-Aside Committee, PA	\$576,043.00
		\$6,028,141.00

Rhode Island

12-7354-00	Providence Census County	\$385,277.00
12-7368-00	State Set-Aside Committee, RI	\$217,585.00
		\$612,862.00

South Carolina

12-7370-00	Abbeville County	\$12,570.00
12-7372-00	Aiken County	\$58,283.00
12-7374-00	Allendale County	\$7,809.00
12-7376-00	Anderson County	\$62,128.00
12-7378-00	Bamberg County	\$10,647.00
12-7380-00	Barnwell County	\$16,835.00
12-7382-00	Beaufort County	\$29,059.00
12-7384-00	Berkeley County	\$50,564.00
12-7388-00	Charleston County	\$131,299.00
12-7394-00	Cherokee County	\$20,859.00
12-7396-00	Chester County	\$24,749.00
12-7398-00	Chesterfield County	\$19,027.00
12-7400-00	Clarendon County	\$18,246.00
12-7402-00	Colleton County	\$22,767.00
12-7404-00	Darlington County	\$45,999.00
12-7406-00	Dillon County	\$19,538.00
12-7410-00	Edgefield County	\$7,959.00
12-7412-00	Fairfield County	\$13,276.00
12-7414-00	Florence County	\$62,113.00
12-7416-00	Georgetown County	\$34,090.00
12-7418-00	Greenville County	\$131,749.00
12-7422-00	Greenwood County	\$29,900.00
12-7424-00	Hampton County	\$9,356.00
12-7426-00	Horry County	\$101,354.00
12-7430-00	Kershaw County	\$29,209.00
12-7432-00	Lancaster County	\$33,760.00
12-7434-00	Laurens County	\$23,833.00
12-7436-00	Lee County	\$11,518.00
12-7442-00	Marion County	\$26,176.00
12-7444-00	Marlboro County	\$17,706.00
12-7446-00	Newberry County	\$17,420.00
12-7450-00	Orangeburg County	\$52,727.00
12-7452-00	Pickens County	\$36,072.00
12-7454-00	Richland County	\$119,615.00
12-7458-00	Saluda County	\$7,899.00
12-7460-00	Spartanburg County	\$87,523.00
12-7462-00	Sumter County	\$48,492.00
12-7464-00	Union County	\$18,367.00
12-7466-00	Williamsburg County	\$24,869.00
12-7468-00	York County	\$69,156.00
12-7470-00	State Set-Aside Committee, SC	\$76,337.00
		\$1,640,855.00

South Dakota

12-7486-00	Brown County	\$10,107.00
12-7580-00	Pennington County	\$21,220.00
12-7614-00	State Set-Aside Committee, SD	\$218,673.00
		\$250,000.00

Tennessee

12-7616-00	Anderson County	\$26,161.00
12-7618-00	Bedford County	\$14,912.00
12-7620-00	Benton County	\$8,380.00
12-7624-00	Blount County	\$41,614.00
12-7626-00	Bradley County	\$36,298.00
12-7628-00	Campbell County	\$25,154.00
12-7632-00	Carroll County	\$13,966.00
12-7634-00	Carter County	\$25,590.00
12-7640-00	Claiborne County	\$11,113.00
12-7644-00	Cocke County	\$28,458.00
12-7646-00	Coffee County	\$18,006.00
12-7648-00	Crockett County	\$8,230.00
12-7650-00	Cumberland County	\$22,962.00
12-7652-00	Davidson County	\$181,428.00
12-7658-00	De Kalb County	\$8,335.00
12-7660-00	Dickson County	\$14,612.00
12-7662-00	Dyer County	\$20,709.00
12-7664-00	Fayette County	\$15,318.00
12-7666-00	Fentress County	\$11,473.00
12-7668-00	Franklin County	\$15,423.00
12-7670-00	Gibson County	\$25,455.00
12-7672-00	Giles County	\$11,488.00
12-7674-00	Grainger County	\$7,779.00
12-7676-00	Greene County	\$42,800.00
12-7678-00	Grundy County	\$8,890.00
12-7680-00	Hamblen County	\$28,473.00
12-7682-00	Hamilton County	\$108,968.00
12-7688-00	Hardeman County	\$12,390.00
12-7690-00	Hardin County	\$17,946.00
12-7692-00	Hawkins County	\$18,862.00
12-7694-00	Haywood County	\$17,796.00
12-7696-00	Henderson County	\$12,269.00
12-7698-00	Henry County	\$14,777.00
12-7700-00	Hickman County	\$10,092.00
12-7704-00	Humphreys County	\$12,029.00
12-7708-00	Jefferson County	\$20,439.00
12-7710-00	Johnson County	\$8,079.00
12-7712-00	Knox County	\$116,912.00
12-7718-00	Lauderdale County	\$17,916.00
12-7720-00	Lawrence County	\$20,769.00
12-7724-00	Lincoln County	\$12,329.00
12-7726-00	Loudon County	\$14,747.00
12-7728-00	Mc Minn County	\$25,860.00
12-7730-00	Mc Nairy County	\$13,080.00
12-7734-00	Madison County	\$37,093.00
12-7738-00	Marion County	\$15,033.00
12-7740-00	Marshall County	\$9,656.00
12-7742-00	Maury County	\$32,678.00
12-7744-00	Meigs County	\$7,734.00
12-7746-00	Monroe County	\$22,541.00
12-7748-00	Montgomery County	\$43,431.00
12-7754-00	Morgan County	\$9,446.00
12-7756-00	Obion County	\$15,859.00
12-7758-00	Overton County	\$13,261.00
12-7764-00	Polk County	\$8,155.00
12-7766-00	Putnam County	\$27,512.00
12-7768-00	Rhea County	\$15,513.00
12-7770-00	Roane County	\$23,142.00
12-7774-00	Rutherford County	\$49,528.00
12-7776-00	Scott County	\$17,946.00
12-7780-00	Sevier County	\$41,479.00
12-7782-00	Shelby County	\$332,565.00
12-7790-00	Sullivan County	\$51,465.00
12-7794-00	Tipton County	\$17,075.00
12-7798-00	Unicoi County	\$12,570.00
12-7804-00	Warren County	\$20,469.00

12-7806-00	Washington County	\$40,878.00
12-7808-00	Wayne County	\$8,530.00
12-7810-00	Weakley County	\$11,503.00
12-7812-00	White County	\$13,200.00
12-7818-00	State Set-Aside Committee, TN	\$117,303.00
		\$2,163,852.00

Texas

12-7820-00	Abilene/Jones,Taylor Cos.	\$55,580.00
12-7822-00	Amarillo/Potter,Randall Cos	\$78,092.00
12-7824-00	Austin/Travis,Williamson Cos	\$312,141.00
12-7826-00	Dallas/Collin,Dallas,Denton Cos.	\$1,349,391.00
12-7828-00	Houston/Fort Bend,Harris Cos.	\$1,817,490.00
12-7830-00	Longview/Gregg,Harrison Cos.	\$114,254.00
12-7856-00	Anderson County	\$21,986.00
12-7860-00	Angelina County	\$37,048.00
12-7868-00	Atascosa County	\$13,170.00
12-7876-00	Bastrop County	\$13,786.00
12-7880-00	Bee County	\$20,214.00
12-7882-00	Bell County	\$90,541.00
12-7886-00	Bexar County	\$541,760.00
12-7896-00	Bowie County	\$47,576.00
12-7902-00	Brazos County	\$38,160.00
12-7912-00	Brown County	\$17,871.00
12-7918-00	Caldwell County	\$9,026.00
12-7920-00	Calhoun County	\$13,576.00
12-7924-00	Cameron County	\$198,052.00
12-7930-00	Camp County	\$7,914.00
12-7934-00	Cass County	\$21,550.00
12-7938-00	Chambers County	\$9,266.00
12-7940-00	Cherokee County	\$19,913.00
12-7964-00	Comal County	\$20,769.00
12-7970-00	Cooke County	\$13,801.00
12-8004-00	Deaf Smith County	\$11,143.00
12-8020-00	Dimmit County	\$9,356.00
12-8024-00	Duval County	\$8,485.00
12-8028-00	Ector County	\$81,320.00
12-8034-00	Ellis County	\$47,396.00
12-8036-00	El Paso County	\$403,147.00
12-8040-00	Erath County	\$11,293.00
12-8044-00	Fannin County	\$12,224.00
12-8060-00	Freestone County	\$8,215.00
12-8062-00	Frio County	\$14,973.00
12-8066-00	Galveston County	\$150,041.00
12-8080-00	Gray County	\$9,626.00
12-8084-00	Grayson County	\$50,084.00
12-8090-00	Grimes County	\$7,839.00
12-8092-00	Guadalupe County	\$18,847.00
12-8094-00	Hale County	\$17,706.00
12-8104-00	Hardin County	\$27,722.00
12-8122-00	Hays County	\$23,307.00
12-8126-00	Henderson County	\$29,540.00
12-8128-00	Hidalgo County	\$399,048.00
12-8132-00	Hill County	\$13,576.00
12-8134-00	Hockley County	\$9,461.00
12-8138-00	Hopkins County	\$16,339.00
12-8142-00	Howard County	\$13,681.00
12-8146-00	Hunt County	\$40,773.00
12-8148-00	Hutchinson County	\$13,681.00
12-8158-00	Jasper County	\$26,326.00
12-8162-00	Jefferson County	\$165,239.00
12-8170-00	Jim Wells County	\$24,584.00
12-8180-00	Kaufman County	\$24,389.00
12-8188-00	Kerr County	\$10,047.00
12-8196-00	Kleberg County	\$16,339.00
12-8200-00	Lamar County	\$24,944.00
12-8214-00	Liberty County	\$40,713.00

12-8216-00	Limestone County	\$7,584.00
12-8226-00	Lubbock County	\$105,724.00
12-8234-00	Mc Lennan County	\$89,835.00
12-8248-00	Matagorda County	\$36,898.00
12-8250-00	Maverick County	\$45,248.00
12-8252-00	Medina County	\$9,446.00
12-8256-00	Midland County	\$54,874.00
12-8260-00	Milam County	\$8,800.00
12-8266-00	Montague County	\$8,170.00
12-8268-00	Montgomery County	\$90,871.00
12-8272-00	Morris County	\$9,897.00
12-8276-00	Nacogdoches County	\$25,965.00
12-8278-00	Navarro County	\$22,316.00
12-8280-00	Newton County	\$10,212.00
12-8282-00	Nolan County	\$9,026.00
12-8284-00	Nueces County	\$188,681.00
12-8292-00	Orange County	\$79,698.00
12-8294-00	Palo Pinto County	\$15,768.00
12-8296-00	Panola County	\$11,669.00
12-8302-00	Pecos County	\$7,704.00
12-8304-00	Polk County	\$16,444.00
12-8310-00	Presidio County	\$13,711.00
12-8324-00	Reeves County	\$15,378.00
12-8336-00	Rusk County	\$23,488.00
12-8344-00	San Patricio County	\$39,631.00
12-8350-00	Scurry County	\$11,143.00
12-8354-00	Shelby County	\$10,873.00
12-8358-00	Smith County	\$86,877.00
12-8364-00	Starr County	\$51,480.00
12-8376-00	Tarrant County	\$670,175.00
12-8402-00	Titus County	\$15,678.00
12-8404-00	Tom Green County	\$40,202.00
12-8414-00	Tyler County	\$9,897.00
12-8416-00	Upshur County	\$18,036.00
12-8420-00	Uvalde County	\$20,889.00
12-8422-00	Val Verde County	\$26,025.00
12-8424-00	Van Zandt County	\$15,528.00
12-8426-00	Victoria County	\$35,381.00
12-8430-00	Walker County	\$13,155.00
12-8438-00	Webb County	\$81,546.00
12-8442-00	Wharton County	\$22,136.00
12-8446-00	Wichita County	\$57,022.00
12-8452-00	Willacy County	\$21,445.00
12-8462-00	Wise County	\$13,576.00
12-8464-00	Wood County	\$12,750.00
12-8468-00	Young County	\$9,056.00
12-8472-00	Zavala County	\$14,162.00
12-8474-00	State Set-Aside Committee, TX	\$357,161.00
		\$9,225,562.00

Utah

12-8480-00	Cache County	\$18,382.00
12-8482-00	Carbon County	\$9,056.00
12-8510-00	Salt Lake County	\$225,684.00
12-8526-00	Uintah County	\$9,311.00
12-8528-00	Utah County	\$74,502.00
12-8536-00	Washington County	\$15,468.00
12-8540-00	Weber County	\$67,910.00
12-8544-00	State Set-Aside Committee, UT	\$74,578.00
		\$494,891.00

Vermont

12-8552-00	Caledonia County	\$17,315.00
12-8554-00	Chittenden County	\$56,827.00
12-8566-00	Orleans County	\$19,523.00

12-8576-00

State Set-Aside Committee, VT

\$156,335.00\$250,000.00**Virginia**

12-8584-00	Accomack County	\$20,184.00
12-8608-00	Brunswick County	\$10,002.00
12-8610-00	Buchanan County	\$21,025.00
12-8616-00	Caroline County	\$13,801.00
12-8618-00	Carroll County	\$14,762.00
12-8622-00	Charlotte County	\$9,056.00
12-8634-00	Dickenson County	\$12,239.00
12-8644-00	Floyd County	\$9,041.00
12-8652-00	Giles County	\$11,624.00
12-8658-00	Grayson County	\$7,509.00
12-8664-00	Halifax County	\$15,138.00
12-8674-00	Isle of Wight County	\$13,966.00
12-8684-00	Lancaster County	\$10,437.00
12-8686-00	Lee County	\$15,138.00
12-8690-00	Louisa County	\$13,876.00
12-8698-00	Mecklenburg County	\$16,129.00
12-8702-00	Montgomery County	\$43,972.00
12-8710-00	Northumberland County	\$10,242.00
12-8716-00	Page County	\$15,408.00
12-8720-00	Pittsylvania County	\$25,710.00
12-8724-00	Prince Edward County	\$12,029.00
12-8730-00	Pulaski County	\$30,951.00
12-8738-00	Rockbridge County	\$12,074.00
12-8742-00	Russell County	\$18,021.00
12-8744-00	Scott County	\$10,437.00
12-8748-00	Smyth County	\$27,843.00
12-8760-00	Tazewell County	\$33,504.00
12-8762-00	Warren County	\$19,253.00
12-8764-00	Washington County	\$24,479.00
12-8766-00	Westmoreland County	\$11,248.00
12-8768-00	Wise County	\$30,771.00
12-8770-00	Wythe County	\$19,208.00
12-8778-00	Bristol City	\$8,996.00
12-8782-00	Charlottesville City	\$13,170.00
12-8792-00	Danville City	\$33,054.00
12-8802-00	Fredericksburg City	\$13,321.00
12-8808-00	Harrisonburg City	\$16,760.00
12-8810-00	Hopewell City	\$14,552.00
12-8814-00	Lynchburg City	\$26,806.00
12-8820-00	Martinsville City	\$8,665.00
12-8822-00	Newport News City	\$88,364.00
12-8824-00	Norfolk City	\$102,946.00
12-8828-00	Petersburg City	\$27,798.00
12-8832-00	Portsmouth City	\$56,256.00
12-8834-00	Radford City	\$11,158.00
12-8836-00	Richmond City	\$109,568.00
12-8838-00	Roanoke City	\$48,687.00
12-8844-00	Staunton City	\$8,425.00
12-8846-00	Suffolk City	\$29,029.00
12-8852-00	Williamsburg City	\$11,143.00
12-8856-00	State Set-Aside Committee, VA	\$869,074.00
		<u>\$2,056,849.00</u>

Washington

12-8858-00	Adams County	\$19,568.00
12-8860-00	Asotin County	\$8,380.00
12-8862-00	Benton County	\$70,763.00
12-8864-00	Chelan County	\$52,607.00
12-8866-00	Clallam County	\$36,403.00
12-8868-00	Clark County	\$148,164.00
12-8872-00	Cowlitz County	\$62,653.00
12-8874-00	Douglas County	\$21,175.00

12-8878-00	Franklin County	\$38,340.00
12-8882-00	Grant County	\$52,366.00
12-8884-00	Grays Harbor County	\$56,331.00
12-8888-00	Jefferson County	\$12,269.00
12-8890-00	King County	\$847,633.00
12-8896-00	Kitsap County	\$89,054.00
12-8898-00	Kittitas County	\$31,972.00
12-8900-00	Klickitat County	\$17,375.00
12-8902-00	Lewis County	\$45,518.00
12-8906-00	Mason County	\$22,496.00
12-8908-00	Okanogan County	\$38,911.00
12-8910-00	Pacific County	\$13,876.00
12-8914-00	Pierce County	\$326,633.00
12-8920-00	Skagit County	\$70,493.00
12-8922-00	Skamania County	\$8,710.00
12-8924-00	Snohomish County	\$270,797.00
12-8928-00	Spokane County	\$186,504.00
12-8932-00	Stevens County	\$22,782.00
12-8934-00	Thurston County	\$93,244.00
12-8938-00	Walla Walla County	\$26,596.00
12-8940-00	Whatcom County	\$86,606.00
12-8942-00	Whitman County	\$9,701.00
12-8944-00	Yakima County	\$221,975.00
12-8948-00	State Set-Aside Committee, WA	\$28,125.00
		\$3,037,920.00

West Virginia

12-8950-00	Huntington/Cabell, Wayne Cos.	\$80,916.00
12-8954-00	Barbour County	\$14,327.00
12-8956-00	Berkeley County	\$40,953.00
12-8958-00	Boone County	\$22,707.00
12-8960-00	Braxton County	\$13,891.00
12-8962-00	Brooke County	\$18,472.00
12-8968-00	Calhoun County	\$9,131.00
12-8970-00	Clay County	\$8,335.00
12-8974-00	Fayette County	\$37,424.00
12-8978-00	Grant County	\$7,674.00
12-8980-00	Greenbrier County	\$29,555.00
12-8982-00	Hampshire County	\$11,248.00
12-8984-00	Hancock County	\$23,533.00
12-8988-00	Harrison County	\$50,955.00
12-8990-00	Jackson County	\$23,052.00
12-8994-00	Kanawha County	\$125,097.00
12-8998-00	Lewis County	\$14,777.00
12-9000-00	Lincoln County	\$17,706.00
12-9002-00	Logan County	\$33,549.00
12-9004-00	McDowell County	\$19,883.00
12-9006-00	Marion County	\$56,977.00
12-9008-00	Marshall County	\$29,690.00
12-9010-00	Mason County	\$24,644.00
12-9012-00	Mercer County	\$40,172.00
12-9014-00	Mineral County	\$12,390.00
12-9016-00	Mingo County	\$21,640.00
12-9018-00	Monongalia County	\$41,358.00
12-9020-00	Monroe County	\$8,064.00
12-9024-00	Nicholas County	\$24,374.00
12-9026-00	Ohio County	\$29,239.00
12-9032-00	Pocahontas County	\$8,155.00
12-9034-00	Preston County	\$22,827.00
12-9036-00	Putnam County	\$28,098.00
12-9038-00	Raleigh County	\$59,875.00
12-9040-00	Randolph County	\$23,337.00
12-9042-00	Ritchie County	\$11,969.00
12-9044-00	Roane County	\$13,861.00
12-9046-00	Summers County	\$8,710.00
12-9048-00	Taylor County	\$13,050.00
12-9050-00	Tucker County	\$7,629.00

12-9054-00	Upshur County	\$17,811.00
12-9060-00	Webster County	\$8,485.00
12-9062-00	Wetzel County	\$17,976.00
12-9066-00	Wood County	\$59,995.00
12-9068-00	Wyoming County	\$22,151.00
12-9070-00	State Set-Aside Committee, WV	\$34,498.00
		\$1,250,159.00

Wisconsin

12-9072-00	Eau Claire/Chippewa,Eau Claire Cos.	\$62,713.00
12-9098-00	Ashland County	\$8,950.00
12-9104-00	Brown County	\$79,068.00
12-9120-00	Clark County	\$17,916.00
12-9126-00	Dane County	\$88,198.00
12-9134-00	Douglas County	\$18,802.00
12-9136-00	Dunn County	\$15,078.00
12-9148-00	Grant County	\$19,403.00
12-9158-00	Jackson County	\$7,959.00
12-9162-00	Juneau County	\$12,089.00
12-9164-00	Kenosha County	\$51,225.00
12-9170-00	La Crosse County	\$38,055.00
12-9176-00	Langlade County	\$9,071.00
12-9182-00	Marathon County	\$56,842.00
12-9184-00	Marinette County	\$18,006.00
12-9190-00	Milwaukee County	\$342,927.00
12-9198-00	Monroe County	\$16,639.00
12-9200-00	Oconto County	\$15,829.00
12-9214-00	Polk County	\$15,738.00
12-9216-00	Portage County	\$34,270.00
12-9220-00	Racine County	\$84,099.00
12-9226-00	Rock County	\$67,819.00
12-9230-00	Rusk County	\$10,693.00
12-9236-00	Sawyer County	\$8,140.00
12-9242-00	Taylor County	\$11,609.00
12-9246-00	Vernon County	\$10,903.00
12-9264-00	Waushara County	\$10,002.00
12-9266-00	Winnebago County	\$53,733.00
12-9272-00	State Set-Aside Committee, WI	\$413,340.00
		\$1,599,116.00

Wyoming

12-9276-00	Albany County	\$7,674.00
12-9288-00	Fremont County	\$16,189.00
12-9302-00	Natrona County	\$32,663.00
12-9326-00	State Set-Aside Committee, WY	\$193,474.00
		\$250,000.00

Territories

12-9328-00	American Samoa	\$137,235.00
12-9330-00	Guam	\$130,700.00
12-9332-00	No. Mariana Islands	\$84,955.00
12-9334-00	Puerto Rico	\$2,442,643.00
12-9338-00	Trust Territories	\$117,630.00
12-9340-00	Virgin Islands	\$182,980.00

Phil,
Are you following
up on this?
C



AmeriCorps National Service

CORPO

FOR NA

★ S E I

FACSIMILE TRANSMITTAL SHEET

TO: Christine VarneyLOCATION: The White HouseFAX #: 456-2983 PHONE #: _____FROM: Susan StroudFAX #: (202) 606-4928 TELEPHONE #: (202) 606-5000, Ext. 169

COMMENTS:

NUMBER OF PAGES (INCLUDING COVER SHEET) 2

IF THERE IS ANY PROBLEM WITH THIS TRANSMISSION, PLEASE CALL (202) 606-5000, Ext. 175.



AmeriCorps National Service

CORPO

FOR NA



July 18, 1994

MEMORANDUM FOR CHRISTINE VARNEY

FROM: Susan Stroud
Director, Federal Liaison

SUBJECT: AmeriCorps launch and members of the Cabinet

A memorandum was sent to each of the national service contacts within the Cabinet agencies and EPA to ask them to hold September 12, 1994 on their respective Secretary's calendar as the launch date of AmeriCorps. The White House has committed to this date and the President will probably visit several AmeriCorps sites throughout the country during the day. We have asked all members of the Cabinet, whose AmeriCorps proposals have received funding, to participate in the launch by visiting AmeriCorps sites.

In addition, memos were sent to request the involvement in the launch by the heads of the following executive agencies: Neighborhood Reinvestment Corporation, Legal Services Corporation, National Institute for Literacy, and the National Endowment for the Arts.

We are currently in the process of identifying specific sites to host the launch date events and we will let you know as soon as they are determined.

cc: Phil Caplan

1100 Vermont
Washington,
Telephone 202-606-
Fax 202-606-

Getting This
AmeriCorps.
Learn and Se
National Servi



AmeriCorps National Service

CORPO
FOR NA
SE

FACSIMILE TRANSMITTAL SHEET

TO: Phil Caplan

LOCATION: _____

FAX #: 456-2983 PHONE #: _____FROM: Susan StroudFAX #: (202) 606-4928 TELEPHONE #: (202) 606-5000, Ext. 169

COMMENTS:

NUMBER OF PAGES (INCLUDING COVER SHEET) 3

IF THERE IS ANY PROBLEM WITH THIS TRANSMISSION, PLEASE CALL (202) 606-8000, Ext. 175.

1100 Vermont
Washington, D
Telephone 800
Fax 202-606-49Getting Things
AmeriCorps. N
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National Service

MEMORANDUM

July 21, 1994

To: Eli Segal
Shirley Sagawa
Peter Edelman

From: Tom Carroll

Re: Summary of federal agency activity July 18 - 21

Susan Stroud is in South Africa until August 8, so I have been managing the Office of Federal Liaison in her place.

I have prepared a briefing for Eli and senior staff on this week's media debate over the Vaccines for Children Program. Immunization is also a concern at the Department of Education, because it affects school readiness (Goal 1: All children will arrive at school ready to learn), and Terry Peterson, Mike Cohen, and Judy Wurtzel have also received this briefing.

We are working with Rick Leach at HHS to provide AmeriCorps / VISTA information, materials, and speakers for HHS to use in the ten regional immunization outreach meetings to be held during August.

Karin Franceschelli is continuing to collect responses to the questionnaire that we sent to all Cabinet departments and independent federal agencies to update the survey of federal programs that are related to service. A summary will be available in early August.

Karin is also working with Public Affairs in preparation for the launch by helping to coordinate conference calls with our national service public affairs contacts in federal agencies. All cabinet agencies and the four independent agencies with AmeriCorps grants have been contacted.

Karin has been in communication with Attorney General Reno's office to schedule the Attorney General to participate in a press conference August 8 in Lawrence, Massachusetts. The press conference will be sponsored by the Corporation in partnership with the American Association of Retired Persons. The purpose of this conference is to highlight the positive impact of senior Americans in community policing efforts. This summer, 130 Summer of Safety Members in Lawrence are working with the local police department to reduce crime in their community.

On August 16, Eli is scheduled to meet with Peace Corps Senior Staff to do an AmeriCorps briefing. We will be doing advance work with Peace Corps staff to prepare for this event.

We had a discussion with SCORE (service corps of retired executives) to explore a possible role for them as a source of technical assistance to AmeriCorps grantees. We think they can make a contribution based on their management expertise, but will not be major providers of technical assistance in the diverse service programs we fund.

cc: Tom Ehrlich
Phil Caplan

MEMORANDUM

July 28, 1994

To: Eli Segal
Shirley Sagawa
Peter Edelman

From: Tom Carroll

Re: Summary of federal agency activity, week of July 25.

Corporation staff have been working with HHS staff to support the ten regional HHS immunization outreach meetings to be held starting in August. Diana London and David O'Brien have been identifying VISTA's who can attend the regional meetings to provide a hands-on perspective, and Rhonda Taylor will be providing the regional meeting moderators with information materials and talking points on AmeriCorps and VISTA.

Tom Carroll is working with Chris Hedrick at Peace Corps to develop plans for Eli's meeting with Carol Bellamy and senior staff at Peace Corps Headquarters on August 16.

John Ross at HUD is working on a draft of the Urban Report of the President. Tom Carroll had Robert Gordon prepare an up-to-date description of AmeriCorps with "side-bar" highlights of outstanding projects for inclusion in the report.

Tom Carroll will attend the White House Conference on Character Building for a Democratic, Civil Society (7/29-30), which will include a particular focus on the schools as core institutions for the community and the development of character.

Karin Franceschelli has been working with USDA staff to secure CNS speakers and panelists for the AmeriCorps/USDA Staff Training, August 8 through 12. Rick Allen will be the keynote speaker at the opening luncheon, August 8; Terry Russell and Mike Kenefick will participate in an administrative procedures session; Trish Thomson and Lance Potter will participate in two panels: work objectives and workplans, and evaluation/monitoring. Meg Maguire has also offered to participate in a panel discussion.

cc: Tom Ehrlich
Phil Caplan

MEMORANDUM

August 4, 1994

To: Eli Segal
Shirley Sagawa
Peter Edelman

From: Tom Carroll

Re: Summary of federal agency activity, week of August 1

Cecilia Calvo has been tracking the GAO report and subsequent press conferences held by HHS and Senator Bumpers on the Vaccines for Children Program (VCP), which is one of the five components of the President's Childhood Immunization Initiative (CII). As of July 21, Senator Bumpers requested a postponement of the October 1, 1994 start date for the VCP (he recommends that program be delayed until January 1995). Bumpers held a hearing on the VCP delivery system and has offered an amendment to the HHS appropriations bill adopted by the Senate Appropriations Subcommittee. The amendment requests that funding for the storage or distribution of publicly-purchased vaccines be withheld until the Secretary of HHS receives written approval from the House and Senate Appropriations Committees. Approval would depend upon a series of stipulations relating to the integrity of the GSA's distribution system, licensing and performance standards, and cost-effectiveness relative to the private sector.

Cecilia has also been in touch with HHS and Corporation staff concerning the ten CII regional outreach meetings. The first of these conferences is scheduled for August 4-5 in Newark, NJ, with other meetings to be held in: Los Angeles (8/6-9); Dallas (8/30-31); Denver (9/8-9); Kansas (9/15-18); Boston (9/19-20); Atlanta (9/22-23); Chicago (9/26-27); Washington, D.C. (9/29-30); and Seattle (10/3-4). These conferences are designed to promote strong partnerships between members of the community and health care providers to ensure that parents and children access care when immunizations are due. The conferences focus on hands-on, how-to-do-it workshops to be attended by local community based organizations, public health departments, and media representatives. Diana London has identified representatives from Texas VISTA and the Department of Public Health in Texas who will attend these conferences to speak on behalf of the Corporation and explain the role of volunteers in the immunization effort.

Karin Franceschelli is continuing to compile information from all executive federal agencies on their programs and activities relating to national and community service. Karin is also working with Arlison Osborne, Attorney General Reno's staff, and Senator Kennedy's staff on the logistics of the SOS/AARP press conference in Lawrence, MA, August 8.

Tom Carroll met with Chris Hedrick and Judy Herrington at Peace Corps Headquarters this week. They prepared for a meeting to be held between Carol Bellamy and Eli Segal on Friday (8/5), to discuss coordination of the Peace Corps and the AmeriCorps images in conjunction with the role of Peace Corps in the September 12, launch. Tom and Chris also discussed plans for Eli's 8/16 visit to Peace Corps Headquarters, during which Eli will meet with Carol Bellamy and senior P.C. staff for a brown bag lunch from 11:45 to 12:30. At 12:30 Eli will make an agency-wide presentation on AmeriCorps to approximately 100 Peace Corps staff.

Tom Carroll attended the White House Conference on Character Building for a Democratic, Civil Society, this past Friday and Saturday (7/29-30); Michael Camunez, Robert Gordon, and Rick Allen also attended. There was general agreement that Federal Agencies such as CNCS have an important role to play in helping children and adults to make the connection between good character as an individual and good action as a community. This can be accomplished through organized activities that provide youth and adults with relevant opportunities to positively engage with the purposes of the community.

Tom Carroll attended the Interagency Council on the Homeless planning meeting held on 8/2. Plans were made for the Council meeting on the Homeless to be held on 8/9 at the Blair Shelter in D.C. at 12:30. Secretary Cisneros will speak and Carol Rasco will make opening remarks.

cc: Tom Ehrlich
Phil Caplan



AmeriCorps National Service

CORPORATION
FOR NATIONAL
SERVICE

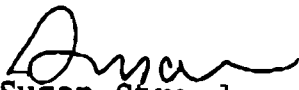
July 15, 1994

Phil Caplan
Office of Cabinet Affairs
The White House
Washington, D.C. 20500

Dear Phil:

I am looking for someone to fill the attached Federal Liaison Coordinator position. I would appreciate if you could forward resumes of bright, energetic, personable people who may be appropriate for the position to me. The deadline for applicants has been extended to August 8th. My fax number is (202) 606-4928 and my telephone extension is 169. I will, however, be out of town until August 5th.

In advance, thank you very much for your help.


Susan Stroud
Director
Federal Liaison

1100 Vermont Avenue, NW
Washington, DC 20586
Telephone 202-606-5000
Fax 202-606-4906

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Learn and Serve America
National Senior Service Corps

**CORPORATION FOR
NATIONAL
AND
COMMUNITY
SERVICE**

VACANCY ANNOUNCEMENT

#NS-94-23

FEDERAL LIAISON COORDINATOR

GS-301-12

**AREA OF CONSIDERATION - CORPORATION WIDE
AND WASHINGTON, DC COMMUTING AREA**

This Excepted Service position is located in the Corporation for National Service, Office of the Managing Director in Washington, D.C. The salary range is \$40,298 to \$52,385 plus an additional 4.23% for locality pay. This position has a time-limited employment period which may be renewed. The current period of employment ends on September 30, 1995. The appointee will be eligible to participate in Federal health benefits, life insurance, and retirement programs. Relocation expenses will not be paid.

Description of Work

The incumbent performs a variety of program development, research and liaison functions that are necessary to the Corporation's relationships to Cabinet Departments and independent Federal agencies. The incumbent also works closely with designated program staff to conduct program development for Federal agencies applying for AmeriCorps national direct grant funds. This includes, but is not limited to, technical assistance and serving as a primary link for Federal agencies to other Corporation resources and programs. Assists Congressional and Intergovernmental staff with establishing and maintaining contacts in designated agencies. In addition, the incumbent works with appropriate Corporation program offices to provide substantive recommendations regarding proposed legislative initiatives that may impact activities, goals and objectives of the Federal Agency Liaison function.

Knowledge, Skills, and Abilities Required

This position requires: (1) knowledge of Federal agencies, their structure and key domestic policy initiatives; (2) ability to communicate effectively orally and in writing; (3) ability to analyze information and develop recommendations; (4) ability to work effectively as a team member.

THE WHITE HOUSE
WASHINGTON

July 19, 1994

NOTE TO JIM DORSKIND

Jim,

I'm unsure if the attached book is considered a gift or a correspondence.

If you don't mind, could you forward it to the appropriate office for a response-- I would appreciate it.

Thank you,

Phil Caplan

CORPORATION FOR
NATIONAL
AND
COMMUNITY
SERVICE

MEMORANDUM

July 13, 1994

To: Phil Caplan
From: Susan Stroud
Re: Presidential correspondence

The enclosed booklet is meant for the President (see inscription on inside page). My father brought it back last month from his host family in Bastogne, Belgium. He was there for the D Day anniversary ceremonies.

The booklet describes a Peace Woods that was planted on the 50th anniversary and dedicated to the American veterans who fought in the Ardennes and the Battle of Bastogne.

I would be very grateful if you would see that the person who sent it to the President would receive a letter from the President. The letter should be addressed to:

Phillippe Robert
8 Senonchamps
6600 Bastogne
Belgium

Thanks, Phil.

THE WHITE HOUSE
WASHINGTON

June 15, 1994

MEMORANDUM FOR CHRISTINE VARNEY

FROM: RICK ALLEN *RA*

SUBJECT: FIRST ROUND OF AMERICORPS GRANTS

Attached you will find the list of intended AmeriCorps grant awards to Cabinet departments and independent agencies. As you may recall, our legislation allows for a portion of our funds (not to exceed roughly one-ninth of our total grants) to go to federal entities. This first year's grants exceed \$15 million, and will be made to ten Cabinet departments and five independent agencies. In the aggregate, these programs will field 2647 AmeriCorps members.

Winners will be notified Thursday, by calling the national service liaison assigned by the Secretary or agency administrator. Formal written notification will follow.

At 1:30 p.m. on Monday, June 20, five Cabinet members (Reich, Shalala, Babbitt, Browner and Cisneros) will join Eli for a press conference in the White House briefing room. (All Cabinet officers had been invited.)

(Please note: precise grants amounts, number of AmeriCorps members and sites may vary slightly, as the arrangements are refined through negotiation over the next few weeks. The two entities showing a -0- grant amount are using their own program funds, such as HUD's Hope VI, and applied to us for the education awards for their participants. Most federal programs will start in September.)

Since the Corporation came into existence in October, your Department has been extremely helpful to us in accomplishing the President's mission for national service (as you know, Phil Caplan has been especially stellar). We are very grateful. This first set of AmeriCorps grants rightly features your charges, and they and we believe that AmeriCorps will provide exciting new resources to help them accomplish their missions and fulfill the administration's agenda.

If you have any questions, feel free to call me or Susan Stroud, who as you know has headed our intra-branch effort.

cc: Phil Caplan

June 15, 1994

To: Rick, Diana, Arlison
From: BrianTrelstad and ACD Staff

Re: AmeriCorps Direct Facts for the June 20 Press Conference

1) Number of Grantees

Total Number of Grantees

Federal	15
Non-Profit	34
Planning	10
TOTAL	59

2) Total Number of AmeriCorps Members*

FTEs	6138
Full Time	5010
Part Time	2256
AmeriCorps Members (bodies)	7266

* Many of these numbers reflect pre-negotiation Members. Staff estimates that after negotiation, these numbers may go down or up by as much 3-5%.

- 3) There are **15** Federal Agencies Receiving Grants for **23** total projects

Agency	Project	Issue
Department of Labor	Youth Fair Chance	all
Legal Services Corp		all
National Endowment for Arts	Writers Corps	education
Department of Agriculture	Rural Development	human
	Public Lands Corps	enviro
	Anti-Hunger Corps	human
Department of Energy	Salmon Corps	enviro
Department of Interior		enviro
Department of Navy	Seaborne Conservation Corps	enviro
Department of Transportation		enviro
Environmental Protection Agency	Well Water Protection	
	Green Lights Program	
	Solid Waste in Alaska	
	Urban Rivers	(all enviro)
	Urban Green Spaces	
Department of Veteran's Affairs		
Department of Health and	Administration on Dvpt & Disabilities	
Human Services	Health Resources Administration	
	Head Start	(all 3 human)
Department of Housing and Urban Development		human
National Institute for Literacy		human
Neighborhood Reinvestment Corporation		human
Department of Justice	Weed and Seed	safety

The total number of AmeriCorps FTEs in the Federal Agencies is 2647.
(2215 Full-time, 864 Part-Time; or 3079 AmeriCorps Members)

ACD Press Sites

Alabama	66		
Alaska	15		
Arizona	172	Phoenix-- 29; Tucson --20	
Arkansas	145		
California	785	Los Angeles-- 274; San Francisco-- 162	
Colorado	10		
Connecticut	38		
Delaware	20		
District of Columbia	245		
Florida	242	Miami-- 71; Everglades -- 105	
Georgia	186	Atlanta-- 129	
Hawaii	3		
Idaho	10		
Illinois	163	Chicago-- 158	
Indiana	34		
Iowa	6		
Kansas	122		
Kentucky	3		
Louisiana	226		
Maine	31		
Maryland	147	Baltimore-- 141	
Massachusetts	139	Boston-- 90	
Michigan	70		
Minnesota	55		
Mississippi	254		
Missouri	146	Kansas City-- 177 (including KC)	
Montana	14		
Nebraska	0		
Nevada	0		
New Hampshire	75		
New Jersey	222	Newark-- 76	
New Mexico	78		
New York	285	NYC-- 247	
North Carolina	118		
North Dakota	28		
Ohio	121		
Oklahoma	96		
Oregon	205	Portland--73	
Pennsylvania	384	Philadelphia--272; Pittsburgh-- 80	
Rhode Island	13		
South Carolina	75		
South Dakota	13		
Tennessee	32		
Texas	557	Houston-- 117; Rio Grande (El Paso)-- 159	
Utah	44		
Vermont	95		

ACD Press Sites

Virgnia	45		
Washington	182	Seattle-- 170	
West Virginia	42		
Wisconsin	81		
Wyoming	0		
	6138		

ACD Press Overview

4177-0	Dept of Labor-Youth Fair C	all	\$600,000	56		F
4001	Legal Services Corporation	all	\$750,000	51		F
4228	City Year	all	\$2,800,000	220		N
4217	~~Department of Labor~~	~~all~~	~~\$600,000~~	~~56~~		N
4017	Delta Service Corps	all	\$3,197,868	330		N
4044	Kansas City Consensus	all	\$1,000,000	76		N
4083	Magic Me	all	\$750,000	41		N
4238	Phila Bar Foundation	all	\$2,050	5		N
4047	Public Allies	all	\$650,000	80		N
			\$9,749,918	859		
4081	National Endowment for A	educ	\$400,000	26		F
4073	I Have a Dream Foundation	educ	\$700,000	71		N
4075	Public Education Fund Net	educ	\$700,000	50		N
4119	Summerbridge	educ	\$500,000	45		N
4224	Teach for America	educ	\$2,000,000	1000		N
4236	UT Austin	educ	\$280,000	20		N
4056	Woodrow Wilson	educ	\$1,500,000	125		N
4033	YMCA of the USA	educ	\$600,000	40		N
4036	Youth Volunteer Corps	educ	\$800,000	85		N
4219	Nat'l Center for Family Lit.	educ	\$600,000	90		N
4150	Council of Great City Scho	educ	\$200,000	0		P
4169	Nat'l Council of Educ Opps	educ	\$100,000	0		P
4049	Nat'l Council of La Raza	educ	\$165,975	0		P
4157	US Catholic Conf	educ	\$98,978	0		P
	Neastern Sports & Society	educ	\$100,000	0		P
4141	ASPIRA	educ	\$650,000	40		N
			\$9,394,953	1592		
4250	Dept of Agriculture	enviro	\$2,600,000	1200		F
4091-0	Dept of Energy-Salmon Cor	enviro	\$792,718	72		F
4106	Dept of Interior	enviro	\$2,055,000	280		F
4146	Dept of Navy- Seaborne	enviro	\$920,000	67		F
4214-0	Dept of Transportation	enviro	\$389,655	60		F
4253	Environmental Protection	enviro	\$1,800,000	116		F
4076	Assoc of Farmworkers Opp	enviro	\$1,200,000	61		N
4153	Env'tl Careers Organization	enviro	\$100,000	23		N
4063	Green Corps	enviro	\$800,000	60		N
4204	Navajo Nation	enviro	\$2,050,000	120		N
			\$12,707,373	2059		
4046	Dept of Veteran's Affairs	human	\$500,000	40		f
4252-0	HHS- Devptl Disabilities	human	\$897,500	42		F
4252-0	HHS- Head Start	human	\$532,000	53		F
4252-0	HHS- Health Resources Ad	human	\$676,000	67.5		F
4251	Housing & Urban Devpt	human	\$0	100		f
4050	Nat'l Institute for Literacy	human	\$850,000	76		F
4223	Neighborhood Reinvestme	human	\$0	70		F
4121	ACORN Housing	human	\$950,000	64		N

ACD Press Overview

4216	BU School of Public Health	human	\$500,504	31		N
4069	Children's Health Fund	human	\$374,000	15		N
4078	Habitat for Humanity	human	\$1,400,000	150		N
4222	Local Initiative Support Co	human	\$1,000,000	92		N
4202	Mid-Atl. Network of Youth	human	\$385,000	27		N
4147	Nat'l Assn of Child Care	human	\$600,000	45		N
4059	Nat'l Community AIDS Pctr	human	\$525,000	40		N
4108	Nat'l MS Society	human	\$750,000	50		N
4128	YouthBuild USA	human	\$1,500,000	125		N
4025	YouthBuild USA-Ed Awards	human	\$0	150		N
4167	Council of State Govts	human	\$100,000			p
4232	Nat'l Assn of Cmty Health	human	\$103,116			p
4010	The ARC	human	\$90,708			p
			\$11,733,828	1238		
4164-0	Dept of Justice- Weed & S	safety	\$1,500,000	270		F
4080	Nat'l Council of Churches	safety	\$850,000	60		N
4140	New York University	safety	\$800,000	60		N
4172	Congress of Nat'l Black	safety	\$87,800			p
4074	Natl Org for Victims Asst	safety	\$106,403			p
			\$3,344,203	390		
			\$46,930,275	6138		

[illegible]

NEW YORK CARES



FEB. 3, 1994

PHIL -

I THOUGHT YOU'D LIKE TO
SEE A COPY OF OUR SURVATHON
NEWSLETTER. IT WAS SENT TO
ALL 4,000 VOLUNTEERS WHO PARTICIPATED
IN THE EVENT.

THANKS SO MUCH FOR ALL YOUR
HELP SECURING THE LETTER FOR US.

- FIBLING DUPUY

116 EAST 16TH STREET, NEW YORK, NY, 10003-2112

TEL (212) 228-5000 FAX (212) 228-6414

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NEW YORK CARES DAY NEWS

FROM THE PRESIDENT

THE WHITE HOUSE
WASHINGTON

December 16, 1993

Congratulations to all who participated in the successful "New York Cares Day" on October 16th.

Through your dedication to community service, you have made it easier for many New Yorkers to live up to their full potential and to lead valuable, productive lives. The warmth and wisdom shown by the New York Cares volunteers made a profound difference during this display of concern for the well-being of others. I applaud each of you for promoting and exemplifying the public spirit that is such an integral part of the American character. You stand as examples for people everywhere who desire to improve our world.

You have my gratitude and my best wishes for every future success.

Bill Clinton

NYCD93 FUN FACTS

85 CITY-WIDE PROJECTS INCLUDING:

- ✓ 32 city school sites
- ✓ 10 large murals painted
- ✓ 10 school libraries reorganized
- ✓ 52,614 square feet of wrought iron fence painted
- ✓ 24 parks and neighborhood garden sites
- ✓ 25,000 tulip & daffodil bulbs planted (Watch for them to bloom next Spring!)
- ✓ 7 tons of corn meal, rice, beans, pork peas and more delivered to the homebound elderly and formerly homeless families.

VOLUNTEERS CAME FROM:

- ✓ 100 local companies
- ✓ 27 alumni organizations
- ✓ 9 nationally recognized African American and Hispanic fraternities and sororities
- ✓ Groups such as The Jimmy Buffet Fan Club, Black Men Who Give A Damn, Comedy Central and more.

2nd ANNUAL SERVATHON A SUCCESS!

On Saturday, October 16th, 4,000 volunteers gathered in Union Square Park to kick-off the second annual New York Cares Day. Our Servathon doubled in size this year, providing 24,000 hours of hands-on volunteer service in one day. Over \$400,000 was raised to support New York Cares. This will help us expand our year-round programs in which volunteers serve on teams assisting schools, social service and environmental organizations. Thanks to the incredible efforts of all the volunteers who raised pledges, and our corporate sponsors who helped underwrite the event, we will continue to increase our volunteer services the other 364 days of the year!

**PAIN
SWEAT
DIRT
AND
BLISTERS**

How do you put 4,000 volunteers to work?

- ✓ 2,500 painted and refurbished city schools
- ✓ 1,000 planted, raked, pruned and weeded parks and community gardens
- ✓ 300 delivered 7 tons of food "Meals-On-Wheels" style!
- ✓ PLUS, 300 year-round New York Cares volunteers spent the day at 24 of our ongoing monthly projects including: Brooklyn Homesteading, Queens Read-to-Me, HELP-Bronx's Apple Picking Adventure, and the Harlem Dowling Harvest Festival.



New York Marriott Marquis Team Captain, Mollie Dwortzan and friends, spruce up Harlem's PS 149 with a new mural!

THE WHITE HOUSE
WASHINGTON

June 28, 1994

MEMORANDUM FOR CARMEN FOWLER

FROM:

Phil Caplan



SUBJECT:

Presidential Message for Los Angeles City Volunteers

Attached is a request from The Corporation for National and Community Service.

The request is for the Volunteer Recognition Ceremony in the City of Los Angeles.

Included in the attachment is the message from last year and the address of the organization in Los Angeles. I would appreciate if you could respond to this request with a Presidential message.

Thank you.

THE WHITE HOUSE
WASHINGTON

June 8, 1994

MEMORANDUM FOR CARMEN FOWLER

FROM PHIL CAPLAN 

SUBJECT: Letter request

Attached is a draft Presidential letter sent over from the Corporation for National Service for participants of the First Annual Service Day. Initially they wanted it for Saturday, but I told them that it would probably not be ready by then.

Please do the letter when possible. They will probably include the letter in a follow-up mailing to participants in the day's activities, so please have it written in the past tense. If you have any questions, please call me at 6-2572.

Thank you.

The Corporation for National Service

Facsimile Transmission

**1100 Vermont Avenue
Washington, DC 20525
Phone: (202) 606-5000**

Please deliver to: Phil Caplan

Organization:

Fax Number: 456-6704

Phone Number: 456-2572

From: Rhonda Taylor

Date: June 8, 1994

We are transmitting a total of 3 pages, including this cover page.

Re: POLF Conference Service Day

Please Note: The information contained in this facsimile message is privileged and confidential, and is intended only for the use of the individual named above and others who have been specifically authorized to receive it. If you are not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, or if any problems occur with the transmission, please notify us immediately at the telephone number above.

Message:

Phil, I got this request for a letter of recognition for the First Annual Service Day - for the POLF National and Community Service Conference - from the President. They have written a draft. Could you run the traps for us? They would love to have the letter by Saturday, but getting the letter is most important, as they do a daily newsletter at the conference and have continued contact with the participants after the conference. The conference participation is approx. 1800.

Thanks, Rhonda ph - 606-5000x282/fax - 606-4854

POINTS OF LIGHT

FOUNDATION

June 3, 1994

Ms. Rhonda Taylor
The Corporation for National Service
1110 Vermont Avenue, N.W.
Washington, D.C. 20525

Dear Ms. Taylor:

The following is a draft of the letter which I referred to on your voice mail today. On June 11, 1994, in conjunction with The 1994 National Community Service Conference, we are hosting The First Annual Service Day. We anticipate over one hundred volunteers arriving in Washington prior to the conference to engage in a day of service. We are fortunate to be working with four community service organizations which address the important issues of hunger, homelessness, the elderly and today's youth.

We are planning a recognition ceremony in appreciation of the volunteers who are so willing to "give back" to our Washington community for hosting this valuable professional development opportunity. I feel that a letter from President Clinton recognizing the efforts of the volunteers will truly underscore the message that service can be the promise of our nation.

Please contact me at (202) 223-9186 ext. 237 if I may provide you with any additional information and to discuss our next steps in obtaining this letter. Thank you in advance for your assistance.

Sincerely,



Marti Balcom
Service Day Coordinator

THE WHITE HOUSE

WASHINGTON

Dear Friend:

Thank you for requesting a message from the President. I am happy to send you the enclosed.

Please be aware that the White House has long-standing guidelines governing the use of Presidential messages. The enclosed message may be used only at the time for which it was requested and for the specific purpose for which it was sought. Under no circumstance is the message to be altered, used for recruiting, reproduced for fundraising solicitations or annual reports, represented as an endorsement, used for advertising, or used for any other purpose without the written consent of the White House.

Thank you for your cooperation in adhering to these guidelines.

Sincerely,

A handwritten signature in dark ink, appearing to read 'J. Dorskind', with a stylized flourish at the end.

James A. Dorskind
Acting Director of Correspondence
and Presidential Messages

Enclosure

THE WHITE HOUSE

WASHINGTON

June 22, 1994

Dear Service Day Volunteer:

Thank you for your participation in the first annual Service Day.

Through your dedication to community service, you are helping to heal our neighborhoods and to renew our entire nation. The warmth and wisdom you and your fellow volunteers have shown can make a profound difference. By displaying concern for the well-being of others, you stand as examples for people everywhere who seek to improve our world. I commend you for promoting the public spirit that is such an integral part of the American character.

You have my gratitude and my best wishes for every future success.

Sincerely,

A handwritten signature in black ink that reads "Bill Clinton". The signature is written in a cursive, flowing style with a long horizontal line extending from the end of the name.

The Corporation for National Service

Facsimile Transmission

**1100 Vermont Avenue
Washington, DC 20525
Phone: (202) 606-5000**

Please deliver to: Phil Caplan

Organization:

Fax Number: 456-6704

Phone Number: 456-2572

From: Rhonda Taylor

Date: June 20, 1994

We are transmitting a total of 2 pages, including this cover page.

Re: Los Angeles City Volunteer Recognition

Please Note: The information contained in this facsimile message is privileged and confidential, and is intended only for the use of the individual named above and others who have been specifically authorized to receive it. If you are not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, or if any problems occur with the transmission, please notify us immediately at the telephone number above.

Message:

Phil, I received another request for a letter of recognition from the President. This one is for the City of Los Angeles for their volunteer recognition ceremony at City Hall (volunteers receive certificates from City Council and Mayors Office). I am sending a copy of last year's letter. They need to receive it before the end of the month. The President's letter can be faxed directly to Pat Berni at 213-485-7454. She is with the Volunteer Center of LA.

Thanks, Rhonda ph - 606-5000x262/fax - 606-4854

The Corporation for National Service

Facsimile Transmission

1100 Vermont Avenue
Washington, DC 20525
Phone: (202) 606-5000

Please deliver to: Phil Caplan

Organization:

Fax Number: 456-6704

Phone Number: 456-2572

From: Rhonda Taylor

Date: June 20, 1994

We are transmitting a total of 1 pages, including this cover page.

Re: Los Angeles City Volunteer Recognition

Please Note: The information contained in this facsimile message is privileged and confidential, and is intended only for the use of the individual named above and others who have been specifically authorized to receive it. If you are not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, or if any problems occur with the transmission, please notify us immediately at the telephone number above.

Message:

Phil,

the date on last year's letter was April 19, 1993

the address is:

Volunteer Center of Los Angeles
2117 West Temple Street, 3rd Floor
Los Angeles, CA 90026

Thanks, Rhonda ph - 606-5000x282/fax - 606-4854

THE WHITE HOUSE
WASHINGTON

October 7, 1993

MEMORANDUM FOR ALL CHIEFS OF STAFF

FROM: Christine Varney *CV*
Eli Segal *ES*

SUBJECT: Report on Departments' Involvement with National Service

When the President signed the National and Community Service Trust Act of 1993 into law on the South Lawn of the White House a few weeks ago, he directed the Cabinet and heads of federal agencies to "redouble their efforts to use service -- community grass-roots service -- to accomplish their fundamental missions."

This is not the first time the President has expressed his interest in involving departments in national service. He has mentioned it in Cabinet meetings, conducted an inventory of all existing department-sponsored service programs, and, last spring, asked Peter Edelman to chair an Interagency Working Group on National Service.

As Eli Segal, Assistant to the President and Director of the White House Office of National Service, begins to implement this new program, we now ask that you turn from generating ideas to creating concrete proposals. Grants may be available to departments from the new Corporation for National and Community Service, on a competitive basis, as early as next spring.

At this crucial point, Eli has asked that each department submit a brief report by Friday, October 15th, updating his office on the following issues:

- (1) **How your department plans to be involved with the national service program as we move forward.**
Among other things, this may mean adding service components to existing programs or developing new service initiatives altogether either using the department's own funds or by applying to the new Corporation for grants; helping with outreach efforts by informing potential grantees about the program; including discussions of service in speeches and op-eds; expanding opportunities for employee volunteerism and finding other ways to promote the ethic of service throughout the federal government.

- (2) What your department has done up to this point to help the Office of National Service implement the program. Please briefly describe any significant events like internal staff meetings, meetings with other department staff to begin to build partnerships around certain issues, meetings with outside constituents, or mentions of national service in speeches or department newsletters which have occurred over the past few months. We would like to document them.
- (3) A tentative work plan outlining the steps your department will take over the next few months to develop concrete proposals and ultimately to implement them.

Please fax responses to Peter Edelman or Kate Frucher at the White House Office of National Service (202)456-6420. If you have any questions, feel free to Peter at (202)690-8157 or Kate at (202)456-6444.

We recognize that most departments have been working with the Office of National Service on many facets of this initiative for a number of months. We greatly appreciate your efforts and enthusiasm and look forward to continuing to work with you on this exciting new program.

E X E C U T I V E O F F I C E O F T H E P R E S I D E

20-Jun-1994 06:18pm

TO: (See Below)

FROM: Kathy McKiernan
Office of the Press Secretary

SUBJECT: Press Backgrounder on Americorps Announcement

**FIRST WAVE OF AMERICORPS NATIONAL SERVICE PROGRAMS
SELECTED
National Service Programs to Begin in 47 States and
Wash., D.C.**

Monday, June 20, 1994

Members of Americorps - the new domestic Peace Corps initiative signed into law by President Clinton -will begin work in hundreds of urban and rural communities across the country this fall through 57 programs announced today as the first wave of Americorps program winners. Through these programs young Americans will be put to work doing the things that strengthen our country and our communities: immunizing infants, tutoring teenagers, keeping schools safe, restoring our natural resources and securing more independent lives for our ill and our elderly.

A list with descriptions of the selected programs and fact sheets on Americorps are available in the Press Office.

Set to be launched in September, Americorps will engage up to 20,000 Americorps members in national service projects during its first year in the priority areas of education, public safety, human needs and the environment. In exchange for one or two years of service, Americorps members will receive educational awards to finance their higher education or pay back their college loans.

The projects selected today will place 7,000 Americorps members in programs in 47 states and the District of Columbia, funded by \$47 million from the Corporation for National Service. Among the 58 programs selected: Teach for America, (placing teachers in

underserved rural and urban communities); Department of Justice - Weed & Seed program, (teaching crime prevention to children and empowering communities by strengthening links between residents and police); and the Children's Health Fund, (providing health care to homeless and impoverished children). The winners -which include national non-profit organizations, multi-city and multi-state partnerships, schools and universities and federal agencies - were selected by the Corporation for National Service.

Today's 57 winners represent the first one-third of what is expected to be as many as 200 Americorps programs operating by the end of the year. The remaining two-thirds will be selected by a competitive process on a state-by-state basis over the next two months and will be announced by the White House late this summer.

Americorps is the direct result of President Clinton's vision of a renewed service movement in America that will rebuild our communities while broadening educational opportunities for our citizens. President Clinton signed the landmark national service bill on September 1, 1993.

-30-30-30-

Distribution:

TO:	David B. Anderson
TO:	Keith O. Boykin
TO:	Jeffrey L. Eller
TO:	Ernest D. Gibble
TO:	Jonathan P. Gill
TO:	Kukis, Heidi
TO:	Joseph W. Cerrell
TO:	Payne, Julia M.
TO:	Lisa Mortman
TO:	Rica F. Rodman
TO:	Jessamyn Sarmiento
TO:	Joshua Silverman
TO:	Richard Strauss
TO:	Lorraine A. Voles
TO:	APRIL K. MELLODY
TO:	Dawn A. Alexander
TO:	David Dreyer
TO:	Richard L. Siewert
TO:	Jason M. Solomon
TO:	Steven A. Cohen
TO:	David Leavy
TO:	Chad H. Griffin
TO:	Rahm Emanuel
TO:	Carola McGiffert
TO:	Jonathan M. Prince
TO:	Patricia A. Enright
TO:	Lorraine McHugh
TO:	Elizabeth A. Bernstein
TO:	Virginia M. Terzano
TO:	Arthur L. Jones

TO: APRIL K. MELLODY
TO: Jeremy M. Gaines
TO: Julia Moffett
TO: Heather Beckel
TO: Amanda Crumley
TO: Patricia A. McHugh
TO: Stephen B. Silverman
TO: Joan Baggett
TO: Sharon Kennedy
TO: Susan Brophy
TO: Steve Ricchetti
TO: Cathleen L. O'Neil
TO: Gordon Li
TO: Katherine L. Darwin
TO: Paul Meyer
TO: Ann F. Walker
TO: Donald A. Baer
TO: S. Collier Andress
TO: Anne M. Edwards
TO: Charles C. Jefferson
TO: Ann M. Cattalini
TO: Paul K. Engskov
TO: Ashley K. Adams

The Department understands that Mr. Eli Sigel, Chief Executive Officer of the Corporation for National Community Service, has expressed concern about DoD's intent to charge the National Civilian Community Corps (NCCC) for the "full rate" on meals served to cadre and corps members at the three NCCC campuses that soon will become operational.

It is believed that Mr. Sigel wants the NCCC to pay only food costs. This would shortchange the Department by \$3.7 million for the estimated 900 NCCC cadre and corps members over the proposed 11 month period. Conversely, review of the Corporation's fiscal year (FY) 1994 funding status reveals its intent to carry \$10.0 million in uncommitted resources over to FY 1995. Failure to use some of that surplus to cover meal operating charges would place a double burden on the Department--first as the source of the original funding made available to the Corporation, and second as a "tax" on the host installations and parent Military Departments forced to bear additional overhead costs to prepare meals for NCCC participants.

The DoD full rate for meals includes both reimbursable food cost and an operating charge that covers dining facility and meal preparation costs. The operating charge for the typical three meals per day at DoD appropriated dining facilities is \$12.45 per diner. While the DoD Comptroller has authority under 37 U.S.C. 1011 to waive the operating charge for individuals who purchase their meals (e.g., members of the NCCC corps and cadre who could be given cash by the NCCC to make such purchases), the Office of DoD General Counsel has determined that there is no authority to waive the collection of meal operating charges on the sale of services to organizations (e.g., the NCCC or Corporation for National Community Service).

Recommend that the Corporation for National Community Service be advised that the NCCC will be charged the full rate for all meals served to its cadre and corps members at the three campuses on DoD installations.

CORPORATION FOR
NATIONAL
AND
COMMUNITY
SERVICE

Facsimile Transmission

1100 Vermont Avenue, NW 11th Floor
Washington, D.C. 20525
Phone: (202) 606-5000
Fax: (202) 606-5271

Please deliver to: *Phil Caplan*
Cabinet Affairs

Organization: *White House*

Fax Number: *456-6704*

Phone Number: *456-2572*

From: *Erik F. Wang*

Date: *3/31/94*

We are transmitting a total of *3* pages, including this cover page.

Re: *National Volunteer Week*

Please Note: The information contained in this facsimile message is privileged and confidential, and is intended only for the use of the individual named above and others who have been specifically authorized to receive it. If you are not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, or if any problems occur with the transmission, please notify us immediately at the telephone number above.

Message:

Phil,
Rhonda asked me to fax the Proclamation and
the Losers postcard to you.

Rhonda Taylor

Fax: 606-4854

1433944

Losers postcard

commend your Congratulations on being nominated for the 1994 President's Volunteer Action Award. Although you were not chosen as a recipient, *I want to* ~~your~~ outstanding work ^{that} has made ^{such} a positive difference in your community. It is through service like yours that we will solve our country's most critical problems and strengthen the ^{bonds} ~~links~~ that ^{link} ~~bind~~ us together as a people. On behalf of the American ^{all} people, I thank ~~you~~ ^{you and} ~~and commend you~~ *you for a job well done.*

Bill Clinton

JB

Paul -
24 WH approves text, Points of Light
will have printed with signature + seal
at Bethesda Engraving

Phil

4/1

CORPORATION FOR
NATIONAL
AND
COMMUNITY
SERVICE

Facsimile Transmission

1100 Vermont Avenue, NW 11th Floor
Washington, D.C. 20525
Phone: (202) 606-5000
Fax: (202) 606-5271

Please deliver to: *Phil Caplan*
Cabinet Affairs
Organization: *White House*

Fax Number: *456-6704*

Phone Number: *456-2572*

From: *Erik F. Wang*

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Re: *National Volunteer Week*

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Message:

Phil,
Rhonda asked me to fax the Proclamation and
the Losers postcard to you.

Losers postcard

Congratulations on being nominated for the 1994 President's Volunteer Action Award. Although you were not chosen as a recipient, your outstanding work has made a positive difference in your community. It is through service like yours that we will solve our country's most critical problems and strengthen the cords that bind us together as a people. On behalf of the American people, I thank and commend you.

Bill Clinton

**A Proclamation
By the President of the United States
National Volunteer Week, 1994**

The spirit of participation has always guided our nation to greatness and shaped our concept of citizenship. Each new generation of Americans has prevailed, in some part, thanks to those who volunteer to serve their country and support their fellow Americans. They strengthen our common future, and demonstrate the finest qualities of our national character.

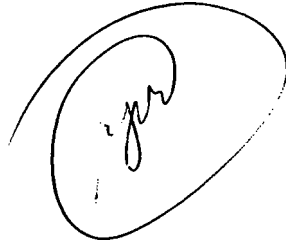
Today, over 94 million Americans give their time to people, programs and possibilities as various as America itself. Because of them, we are a more literate, healthy, safe, and hopeful people. Because of them, we are more alive.

It is fitting, therefore, that we celebrate these volunteers and recognize the outstanding contributions they have made to our country throughout this year, and throughout history.

Now, therefore, I, William J. Clinton, President of the United States of America, by the authority vested in me by the Constitution and laws of the United States, do hereby proclaim the week beginning April 17, 1994 as National Volunteer Week. I urge every American to observe this week with appropriate programs, ceremonies and activities in honor of volunteers and in recognition of their extraordinary contributions to America.

In witness whereof, I have set my hand this eighth day of April, in the year of our Lord nineteen hundred and ninety four, and of the Independence of the United States of America the two hundred and eighteenth.

Congratulations on being nominated for the 1994 President's Volunteer Action Award. Although you were not chosen as a recipient, I want to commend your outstanding work that has made such a positive difference in your community. It is through service like yours that we will solve our country's most critical problems and strengthen the bonds that link us as a people. On behalf of all Americans, I thank you for a job well done.



MEMORANDUM

April 7, 1994

To: Phil Caplan
From: Susan Stroud
Re: federal agencies

I am going to send these weekly updates to you regularly. I hope you'll look at them and get back to me with reactions, suggestions, etc. There is an awful lot going on with the agencies. I'll call to arrange for a briefing for you with the team at the Corporation who have been working with the Cabinet departments.

Thanks again for being willing to show our South African friends the West Wing.

MEMORANDUM

April 5, 1994

To: Eli Segal, Shirley Sagawa and Peter Edelman
From: Susan Stroud
Re: weekly federal agency update

We now estimate that we might get as many as 55 project proposals as part of the applications from federal agencies.

I checked with Terry Russell about the caps on the third of the funds for federal agency proposals. Since the cap is on funds and not slots, if the agencies significantly overmatch by picking up all or some of the participant and program costs, we should be able to put more of the Corporation funds into educational awards and therefore have closer to 3000 than 2000 AmeriCorps participants in federally-sponsored programs.

One of the Summer of Safety finalists is a joint proposal from Agriculture and Justice in a Weed and Seed site in Chicago. Agriculture is very pleased; Justice is unhappy because it would have preferred that other programs they proposed were chosen.

In addition to direct work on agency AmeriCorps proposals, you'll notice from the attached reports that a significant amount of Nestor, Tom and Chuck's time is spent on other programs in agencies (e.g., URD and ISTEIA) and White House related events (e.g., President's Earth Day speech). The agenda for our work with the agencies continues to expand. We plan to meet with Shirley this week to discuss the shift in focus as the agencies' AmeriCorps proposals are completed.

cc: Catherine Milton
Jim Scheibel
Don Scott
Rick Allen
Phil Caplan
Chuck Sheehan
Nestor Davidson
Tom Carroll

TO: Susan Stroud

FROM: Chuck Sheehan

RE: Environmental Coordination for week ending April 1, 1994

USDA: Eli's meeting with Secretary Espy and senior political appointees went quite well. Joel Berg had briefed attendees, who asked quite specific questions and showed keen interest in national service. Jim Lyons, who heads the Forest Service, spoke with Joel later about \$500,000 in urban environment funds he sees as possibly directing at national service.

NOAA: The package that will evidently go to the Secretary next week places ninety young people in three programs: weather service storm forecasting, disaster preparedness and marine sanctuary restoration.

DOI: Since DOI's package is largely complete, and will go to the Secretary soon, the focus is beginning to shift elsewhere:

- **Legislation:** DOI is considering diverting a portion of National Park entrance fees to conservation and restoration programs. This is a natural fit with national service. I am arranging a meeting next week between myself and DOI service contacts, and Gene Sofer and his DOI counterpart, to discuss how service might fold into these and other legislative initiatives;
- **CEO meeting:** The National Park Service hosts a meeting on Monday to discuss national service with CEOs of major outdoor recreation corporations (e.g. L.L. Bean and Reebok). Heads of prominent national environmental service groups (e.g., National Association of Service and Conservation Corps) are also attending, so the audience should be quite broad in terms of groups we are trying to reach. Although Eli's schedule did not permit him to attend, DOI has asked me to speak to the group about links between outdoor recreation firms and national service. In preparation, I have spoken with Chuck Supple and Nancy Rubin;
- **Yosemite visit:** The week of May 22, Secretary Babbitt may culminate National Park Week with a speech at Yosemite. The President may also attend. The Secretary's appearance depends somewhat on whether the President makes the trip. DOI tells us that Phil Caplan is resisting scheduling the President for Yosemite, but may offer DOI a White House-National Parks reception instead. Whether the site of the event be Yosemite or the White House, I will try to see that national service is included in whatever remarks are made. DOI will certainly be agreeable to this.

DOE: I am arranging a meeting between Eli and the Secretary. With DOE's application seeming to flounder a bit, this could be just the boost needed to get DOE more fully engaged.

EPA: Administrator Browner approved all proposed projects EPA put before her in preparation for last week's meeting with Eli. EPA is now writing its application. All projects will have an environmental justice cast and be subcontracted. Regional Administrators have already assigned staff to run projects for which awards are granted. (The idea was not to create a Headquarters national Service Office, since this would discourage regional offices from getting directly involved in national service). We also had a public affairs meeting. EPA tells us it will move quickly to get national service talking points into the Administrator's and Assistant Administrators' hands, and publicize service in environmental journals. We also discussed site visits by the Administrator in the coming months.

DOJ: I am speaking with Justice about national service and the Crime bill. Jeff Beatrice is putting together an analysis of possible connections.

OTHER ACTIVITIES AND ISSUES:

- President's meeting with American Indian tribal leaders: On April 29, the President meets with leaders to discuss Indian health concerns. I provided the DPC information on our outreach to date with the tribes.
- American Indian Listening Conference: The week following the President's meeting, all four hundred forty-five federally recognized tribes convene in Albuquerque. The Attorney General and Secretary Babbitt will chair two days of sessions dealing with all facets of Indian relations with the federal government. Because this offers perhaps the best single opportunity to reach the widest possible Indian audience about national service, and the environmental woes that plague reservations, I have spoken with Justice about attending. The Attorney General's office (Gerald Torres, Counselor to the Attorney General for Indian affairs, is my former boss at Justice, and I continually update him on my work here) is anxious to get me a place on the program to discuss service.
- President's Council on Sustainable Development: Despite the PCSD's having called to meet with Eli last fall to discuss ways in which national service could advance the PCSD's mandate, communication has since gone cold. I managed to get one meeting with the Council, after many attempts, but no meaningful interest flowed from that meeting. Since the Council's sustainable communities goal targets distressed and disadvantaged areas, the link to national service is unavoidable -- see Earth Day discussion below-- and could provide many fruitful links. I am thus foregoing further attempts to engage the Council, but am instead connecting with PCSD representatives in the agencies. (Speaking to my agency service contacts, it appears that there is virtually no communication between service and PCSD officials). Accordingly, I have called a meeting next week with

environment and human needs service and PCSD representatives to explore avenues of cooperation and opportunity for joint initiatives within and among agencies.

- With Steve Block (RSVP), I attended a meeting of the Environmental Alliance for Senior Involvement, which included discussion of a September national leadership conference. I will contact the Vice President's and Secretary Babbitt's staffs to see if they are available to address the conference. It is also hoped that Eli can speak.

- Environmental Careers Organization: I meet next week with the National Director of the Environmental Careers Organization (ECO), a nation-wide nonprofit using professionally trained, minority college grads in environmental science and engineering service positions. ECO is quite enthusiastic about AmeriCorps, and anxious to apply, but is troubled that the "white collar" nature of much of ECO's mission, and its history of individual placements, rather than centrally run programs, may not fit Corporation objectives. These and other concerns embody much of the reluctance I have seen from national nongovernmental organizations, and if they can be thought through and resolved them with ECO, I will be better able to deal with and attract other nongovernmental groups. I have asked a program officer to attend the meeting.

- Environmental Education: I will attend an inter-agency meeting next week to discuss environmental literacy programs. EPA chairs the group, which is exploring service links to agency literacy programs.

- Earth Day: Details are still sketchy on April 21 Earth Day proceedings, apart from certainty that the President, cabinet and PCSD will visit Meridian Hill Park, with the President speaking on national service. Eli will be invited.

April 1, 1994

MEMORANDUM TO SUSAN STROUD

FROM: NESTOR DAVIDSON

RE: WEEKLY FEDERAL AGENCY ACTIVITY REPORT

For the week of March 28 to April 1, HUD again dominated the agenda, with primary focus on the Housing and Community Development Conference, and resolving the HOPE VI situation. The agencies are preparing -- and some have already submitted -- for their submissions of intents to apply by next week, and technical questions continue.

The publication of the Training and Technical Assistance NOFA has generated some interest, although not as much as I had expected from the agencies. The National Endowment for the Arts has been pursuing this doggedly, and we will be meeting with them next week.

COMMERCE

I met with Will Ginsburg, the head of the Economic Development Agency, at Commerce, and described AmeriCorps and encouraged him and his staff to explore applying. Although we are at a relatively late date, he expressed very positive interest, and directed his special assistant to prepare a presentation for the next morning's senior staff meeting. I am waiting to hear back about whether or not they are going to apply, but there are many areas of their work that fit logically into AmeriCorps' goals. Ginsburg said that he thought he could identify a few local non-profits with excellent track records to partner with, and that there might be resources at EDA that they could put into a model EDA Corps, and I encouraged him to explore such partnerships. If a demonstration Corps could be put together, it might provide an effective model for moving our work into the stream of economic development (as opposed to community development).

In addition to the multitude of NOAA applications, Commerce confirms that the Minority Business Development Agency will apply for a planning grant to explore expanding their minority entrepreneurial outreach program at the University of Texas. They would have been disposed to apply for Learn and Serve, but Federal agencies are barred from applying, and the local infrastructure to apply does not yet exist (hence, partly, the planning grant application).

DEPARTMENT OF DEFENSE

In following up our meeting about resource issues, I have been working to secure a letter from DoD testifying to the fact that DCAP is a DoD sponsored program. I believe I will shortly have that letter, under Curt Gilroy's signature. It should help the DCAP programs gain access to the state military surplus centers (Federal programs have a higher priority than independent non-profits), and DoD supplied the rest of the information necessary for the programs to access this material.

I have been doing some follow-up technical assistance work with the Navy's Drug Demand Reduction Task Force, which is spearheading the Galveston Bay Seaborne Youth Conservation Corps application. They are apparently running into resistance from their local partners about resource issues -- Texas A & M agreed to supply the ship, and then turned around and began demanding payment for the ship, for operating costs, and for indirect costs, based on their typical formula. I reiterated the importance of overmatching and sustainability, but it sounds like every potential member of this coalition is claiming financial hardship (including the Department of the Navy, despite their professions of support).

HEALTH AND HUMAN SERVICES

HHS has now confirmed that it will be applying for five operating grants and three planning grants, with some intriguing ideas, including an Americans with Developmental Disabilities Corps and an Indian and Migrant Head Start Corps.

HOUSING AND URBAN DEVELOPMENT

We had a very active week with HUD, including HOPE VI and the Conference. The response to Eli's speech at the second day of the HUD conference has been positive, and we handed out a great deal of material in the Marketplace of Ideas. It was a little disappointing that we were not more naturally included in the Administration's articulation of the spectrum of community development programs. HUD was initially reluctant to have Eli speak in the Plenary Session, wanting to relegate National Service to the status of a panel discussion only, and neither the President nor the Vice President (as far as I can tell -- I don't have a copy of the VP's speech yet) mentioned AmeriCorps. Secretary Cisneros mentioned us in his remarks opening the conference, but it is unclear that he would have had we not gotten Eli onto the official calendar.

We met with HUD's public affairs department, and discussed our mutual agenda for the next six months. HUD expressed a sense of being overwhelmed and understaffed, and seemed less naturally inclined to offer blanket support than some of the other agencies we've talked to. I do not take this as an indication of any lack of support from HUD as a whole, but merely that

our involvement in the Agency's work still has not saturated as deep as we hope it eventually will.

We met with Bruce Katz, Joe Shuldiner, and Kevin Marchman, and communicated our position about HOPE VI. HUD seemed generally receptive, but expressed concern about the FTE problem. Financial support has never been the issue, but, at least in this context, filling agency personnel slots will clearly be an issue. We are waiting to hear back from HUD about this, and the ball therefor sits in their court.

TRANSPORTATION

Tim Beltz was on vacation this week, so no movement was to be had on either their application or the potential event with governors. Based on my last conversation with Beltz, and continuing expressions of interest from Secretary Peña, I would say that we still have a shot at an event, and the attendant resources for a state Corps project such an event would represent.

TREASURY

It appears that Treasury *will* apply, with as many as four separate proposals. I will meet with them late next week to assess the strength of their applications, and offer whatever technical assistance I can. I fielded a phone call from an ATF agent who is compiling their application, but other sub-agencies are also working to put something together.

OTHER ACTIVITIES:

- Work on the Board continued, but has been slow due to the Congressional recess. I am trying to get the Senate questionnaire out to all the nominees.
- A number of non-profits contacted me as a result of the HUD conference, and I passed along their information accordingly.

Interagency Working Group Meeting

October 13, 1993

Agenda

I. Introductions

II. Legislation

- * Questions which have come up in the course of developing department ideas and proposals.

II. Update on Agency Activities

- * Report due Friday
 - Should emphasize ways in which your department plans to be involved in national service as we move forward.
 - Please include a list of specific concerns or questions which have come up in the course of developing your plans.
- * Brief presentations

III. Building Partnerships

- * Identify areas in which partnerships could be built between departments: e.g. empowerment zones, environmental conservation projects, disaster relief, others.
- * Establish sub-groups to build partnerships around certain issues?

IV. Discussion of Policy Issues (From Last Meeting)

DRAFT

DRAFT

NATIONAL SERVICE IMPLEMENTATION WITHIN DOT

10/12/93

TENTATIVE IMPLEMENTATION PROPOSALS

1. Community traffic safety and education programs. This proposal would cover the following areas:

- drug and alcohol awareness
- drunk driver transport
- seat belt safety
- child safety seat use
- pedestrian safety
- bicycle and motorcycle helmet use

National Service participants could assist local communities through a variety of service opportunities targeted for each aspect of the safety and educational program. The primary functions include: teaching safety and/or awareness courses at schools, civic groups, childbirth classes, nursery and day care facilities, etc.; preparing public service announcements, ad campaigns; conducting workshops and distributing promotional materials at appropriate community events such as trade shows, fairs, etc.; and organizing/assisting local agencies in all facets of operating drunk driver transportation services. The National Highway Traffic Safety Administration (NHTSA) is the lead agency to develop this implementation proposal.

2. Clean up and beautification of transportation-related facilities. This proposal directly relates to Section 106 of the National Service and Community Trust Act of 1993 which authorizes the Department of Transportation and the Department of Housing and Urban Development to establish an Urban Youth Corps. Appropriate urban service projects to rehabilitate, reclaim, beautify, and improve transportation facilities and resources in urban areas will be identified. Potential projects include: clean up of roadside trash; organize and manage community beautification projects to plant trees, flowers, etc. adjacent to highways and transportation terminals/corridors; coordinate with railroad companies to organize clean up campaigns and work days along railroad tracks and right of ways; and work with local artists to beautify terminals and facilities with art work. The Federal Highway Administration (FHWA) is working with staff from the Federal Transit Administration (FTA) and Federal Railroad Administration to formulate implementation plans.

3. Transportation services to medical facilities. Assist public service agencies to provide free transportation for elderly, ill, disabled, and poor to medical facilities for routine appointments, examinations and check-ups. National Service workers could serve in a variety of areas from establishing and staffing community hotlines to actual driving duties. Staff from the Office of Intergovernmental Affairs, Office of the Secretary have the lead responsibility to develop this proposal.

DRAFT

DRAFT

TENTATIVE IMPLEMENTATION PROPOSALS CON'T

4. Operation Lifesaver. This is a well established and ongoing initiative funded by the Federal Railroad Administration to promote railroad safety measures. An average of 600 people are killed and another 2,200 people injured in railroad/grade crossing incidents each year. The purpose of Operation Lifesaver is to educate the public, particularly school-age children, of the risks and dangers of trespassing on railroad tracks and ignoring railroad crossing signals. National Service workers could greatly expand the visibility and outreach of the program in communities throughout the U.S. by conducting classroom training sessions.

5. Hazardous materials identification. The Research and Special Projects Administration (RSPA) funds an ongoing program to survey and catalog hazmat data. Local fire departments and emergency planning and response organizations could employ National Service participants to assist in the effort to identify, classify and catalog hazardous material data in numerous communities.

Potential implementation proposals. Several other implementation ideas were considered by the DOT Working Group and may be developed in conjunction and coordination with other departments. These initiatives include:

- recycling of transportation-related products
- establishing "safe corridors" at and adjacent to transportation facilities and services
- preserving historic structures
- assisting in disaster relief planning and education

DRAFT

Distribution of 1994 Funding
Under the National and Community Service Act of 1990
(All amounts specified below are ceilings)

AmeriCorps Trust Fund	94.5
VISTA Education Awards	9.5
Other Education Awards	85.0
 AmeriCorps Programs	 \$180.5 million
State formula grants	60.1
Tribes	1.8
Territories	1.8
State competitive grants	60.1
Direct grants	56.7
(of which up to \$18.7 million may go to federal agencies)	
 Other grants	
(total \$16.5, excluding demonstration programs)	
Challenge grants	TBD
Disability grants	3.0
Disaster relief grants	TBD
Demonstration programs	TBD
 Training and technical assistance	12.0
 Serve-America Programs	 \$40.0 million
School-based	25.5
Community-based	4.5
Higher education	10.0
 Additional CCC Funds	 10.0
 Fund for Quality and Innovation (subtitle H)	 15.0
 Corporation Administrative Expenses	 14.0
 State Commission Administrative Expenses	 11.0
 Points of Light Foundation	 5.0
TOTAL	\$370.0 million

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THE WHITE HOUSE
WASHINGTON

October 7, 1993

MEMORANDUM FOR ALL CHIEFS OF STAFF

FROM: Christine Varney
Eli Segal *ES*

SUBJECT: Report on Departments' Involvement with National Service

When the President signed the National and Community Service Trust Act of 1993 into law on the South Lawn of the White House a few weeks ago, he directed the Cabinet and heads of federal agencies to "redouble their efforts to use service -- community grass-roots service -- to accomplish their fundamental missions."

This is not the first time the President has expressed his interest in involving departments in national service. He has mentioned it in Cabinet meetings, conducted an inventory of all existing department-sponsored service programs, and, last spring, asked Peter Edelman to chair an Interagency Working Group on National Service.

As Eli Segal, Assistant to the President and Director of the White House Office of National Service, begins to implement this new program, we now ask that you turn from generating ideas to creating concrete proposals. Grants may be available to departments from the new Corporation for National and Community Service, on a competitive basis, as early as next spring.

At this crucial point, Eli has asked that each department submit a brief report by Friday, October 15th, updating his office on the following issues:

(1) **How your department plans to be involved with the national service program as we move forward.**

Among other things, this may mean adding service components to existing programs or developing new service initiatives altogether either using the department's own funds or by applying to the new Corporation for grants; helping with outreach efforts by informing potential grantees about the program; including discussions of service in speeches and op-eds; expanding opportunities for employee volunteerism and finding other ways to promote the ethic of service throughout the federal government.

- (2) What your department has done up to this point to help the Office of National service implement the program. Please briefly describe any significant events like internal staff meetings, meetings with other department staff to begin to build partnerships around certain issues, meetings with outside constituents, or mentions of national service in speeches or department newsletters which have occurred over the past few months. We would like to document them.
- (3) A tentative work plan outlining the steps your department will take over the next few months to develop concrete proposals and ultimately to implement them.

Please fax responses to Peter Edelman or Kate Frucher at the White House Office of National Service (202)456-6420. If you have any questions, feel free to Peter at (202)690-8157 or Kate at (202)456-6444.

We recognize that most departments have been working with the Office of National Service on many facets of this initiative for a number of months. We greatly appreciate your efforts and enthusiasm and look forward to continuing to work with you on this exciting new program.

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State Commission Administrative Expenses	11.0
Points of Light Foundation	5.0
TOTAL	\$370.0 million

Is anyone doing any outreach... or is it planned?

I'd be surprised if anybody is doing anything yet. I know that Eli contemplates having someone work with Fed agencies, but I think it is down the road.

January 22, 1994

Disaster
Relief
Corps

MEMORANDUM TO ELI SEGAL

FROM: RICK ALLEN

SUBJECT: RAPID RESPONSE RELIEF RESERVE

This memorandum outlines my suggestions for Corporation-related relief activities. It reflects numerous conversations with federal, state and local emergency management officials, and directors of existing service corps with disaster experience. It also assumes the reconfiguration of VISTA along the lines you have proposed.

Aim of the Corporation's Disaster Response Efforts

National service can assist relief efforts in the three principal phases of a disaster response: immediately upon an occurrence (usually the first week); over the course of the first 45 days; and during the long-range clean-up and rehabilitation (which may take as much as a year). We want to match our three main resources (VISTA, the NCCC and the grants programs) to the needs of these separate phases.

Our aims are to reduce the loss of life and property from a disaster; to speed relief services; to facilitate rebuilding and the re-establishment of ordinary conditions; and to receive national media attention -- getting things done at precisely the focus point of short-term media attention.

Disasters of substantial magnitude occur with disturbing frequency. For the purposes of this memorandum, they would include floods, major brush fires, earthquakes, prolonged sub-freezing spells, oil and chemical spills, and hurricanes or tornadoes. For the most part, they are federally-declared emergencies, where the President authorizes FEMA and other federal resources to respond to requests for emergency assistance from one or more states' governors.

The Rapid Response Relief Reserve

In the first phase of disaster relief, emergency managers need highly trained and disciplined specialists who can operate under the hierarchical command and control system required in the stress-filled atmosphere immediately surrounding an emergency. There isn't a shortage of able and energetic volunteers -- usually, the traditional urge to help neighbors and the efforts of national non-profits such as the Red Cross can energize and supervise the necessary support for sandbagging, clothes-sorting and food distribution at shelters, among other lower-skilled jobs.

The state and local emergency management system controls the disaster site; FEMA acts as a resource provider, responding to the requests of the non-federal authorities. I have met with executives of the associations of state and local emergency managers; their needs are limited to the trained specialists reference above.

1. The Concept: 200 young people (ages 20 to roughly 30) would be recruited, based on special skills, into VISTA (note: this automatically leap-frogs us out of the competitive grants process, with its attendant "hand's off" legal requirements and attenuated time lines). Virtually all would be college graduates. They would receive common training at one of the existing sites (Virginia, Florida and California), then be dispersed throughout the country. Most would be posted with FEMA offices and state or local emergency management offices; some could be placed with the Red Cross, and all would receive further task-specific training when placed. They would be organized regionally, as well as by specialty. Upon the occurrence of a national emergency, the corpsmember in the effected state, upon the instruction of the head of the state emergency apparatus, would call in those team members required (pulling first from adjacent states). The entire Reserve would train together once each calendar quarter. Because of the skill levels needed and the on-assignment additional training, the field suggests that the expected tour of duty should be two years.

2. Skills required: I've surveyed the field fairly extensively; the following positions seem needed in most disasters:

-- Construction engineers: Whether the damage is from earthquakes, floods, hurricanes or fires, disasters jeopardize the integrity of structures, and no local building and safety department is staffed for such peak demand. Meanwhile, people need to know immediately whether they can continue to live in their houses or apartments. Engineering students could receive invaluable practical training in this assessment effort.

-- Public affairs/community outreach: After Hurricane Andrew, because communications were knocked out, many citizens spent days without needed services even though they were sometimes only a few blocks away from an emergency center. Public outreach in these circumstances requires preparation; spreading the word quickly and accurately can save lives.

-- Communications specialists: This includes both hardware and software: the Alaska FEMA office, for example, has sophisticated mobile communications gear that is in demand throughout the country; they lack individuals trained in the operation of the equipment. Similarly, all emergency site teams need experienced press people, from the drafting of releases, to appearances on television and radio.

-- Computer specialists: The need here seems to be for top-level hackers -- people who can problem-solve in chaotic conditions and write programs on demand.

- Emergency medical specialists: This runs the gamut from full doctors to emergency room technicians, paramedics and ER nurses. I would think these individuals' quiet-time placement should be outside of the FEMA/state emergency office system, with rural health clinics, urban emergency rooms and the like.
- Trauma counselors: Virtually every disaster requires these. It is possible that "quiet time" placements could be with victims' assistance programs.
- Linguists: Virtually every part of our country is now home to a baffling array of native languages; emergency providers frequently lack the necessary language skills to communicate effectively. Bi-lingualism should be a preference for all Reserve members, but some specialists could be useful.
- Logisticians: Disasters require servicing large numbers of people. Experience in working with materials and supplies in these situations, and the ability to supervise procedures to inventory and dispense items rapidly, with minimal waste and loss, are critical.
- Volunteer coordination: We know from campaigns that some people are great at this and most aren't. Particular skills at supervising large numbers of cooks, teams setting up emergency tent camps, clothing distribution centers and the like would be useful. (Think of Dennis Walto here.)

This is less than half of the list of possibilities.

3. Service during non-emergencies: We'll have some tough choices. FEMA would like to take at least 50; the state and local associations believe that each state would love an average of 2 to 4. The Red Cross thought they could easily use 50. And if you think about the medical folks being outplaced with clinics and the like; linguists helping school districts; and logisticians helping food banks and similar facilities, you can easily see other possibilities. I think we should try to keep as many in the emergency world as possible, provided that the placements clearly involve direct service and avoid substitution and displacement.

The NCCC

Don's Corps has three principal disaster advantages: centralized operations that facilitate quick responsiveness; a core competence in the environmental field that can be utilized in many disasters; and ties with the military that could be exploited to move and house corpsmembers through the military, rather than civilian sources. Their biggest drawbacks are that their recruiting profile is not heavily skewed into the high-skill college graduates needed in the Reserve, and their ongoing projects would be disrupted if entire teams were moved off on an emergency.

I suggest that the NCCC specialize in the mid-term response phase. They could also train teams in the low-tech end of specialized phase one emergency response: chemical and oil spills, fire-fighting and related circumstances characterized by requiring large numbers of participants; by needing special training, yet with few educational or experiential prerequisites; and by an existing history active corps performance (the California Conservation Corps has training facilities for, and experience adequately dealing with, fire and spill disasters, for instance).

In its mid-term niche, the NCCC could have a designated 30 person unit at each of its four bases on-call to be deployed for 30 to 60 days for environmentally-related post-disaster work. This would include clean-ups, re-seeding hillsides, checking water supplies, dealing with farm and domestic animals, and whatever other matters would utilize their specific environmental expertise.

The Grants Programs

The midwestern floods demonstrated how rigid a device grants-making is in an emergency situation (something that was presaged by the year it took for the LA Conservation Corps to begin its post-riot work). Generally speaking, then, our grants-making operation should focus on proposals for long-term service -- efforts that might last a year, but could begin not sooner than 60 days after the occurrence. We shouldn't continue to try to use grants as a quick-response mechanism. It just doesn't work.

(Here's a caveat: Sunday's *Post* magazine article on cabinet "facilitators" noted that Labor got its flood money out in record time -- 48 hours after getting states' applications. I think part of this is that they block grant to states. Our corollary would be to block grant to the effected state's Commission, which is a blunt instrument. Secondly, our staff's past performance would appear to be a better predictor than Labor's record.)

Next Steps

This requires broad review and input. The RRRR is obviously the key to the effort and will require the most work, but we're very close to refining the list of needed skills, and getting the necessary sign-off from the placements (using FEMA and the associations as our principal mechanism). Ideally, we'd get the first class in June, right after their college graduation, meaning a summer start to training. I am not worried about message confusion with the Summer of Safety -- I think the RRRR stays under wraps until the first emergency, except for some specialty teaser stories to help find the right recruits.

I am anxious to proceed.

STATE OF MARYLAND
MILITARY DEPARTMENTWILLIAM DONALD SCHAEFER
GOVERNORMELVIN A. STEINBERG
LIEUTENANT GOVERNORJAMES F. FRETTERD
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(410) 486-4422 • (FAX) 486-1867
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FACSIMILE COVER SHEET

TO: Mr Steve Silverman DATE: JAN 17 1994

DEPT.: WHITE HOUSE Emergency

FAX #: (202) 456-6704 Priority

FROM: David McMillion, Director Routine

Maryland Emergency Management Agency
2 Sudbrook Lane, East
Pikesville, Maryland 21208-4013

VOICE PHONE: (410) 486-4422

FAX #: (410) 486-1867

TOTAL NUMBER OF PAGES INCLUDING THIS SHEET: 4IF YOU SHOULD HAVE ANY QUESTIONS REGARDING THIS FAX, CALL SENDER
AT (410) 486-4422.COMMENTS: _____

COMM 93/1

STATE OF MARYLAND
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THE ADJUTANT GENERALDAVID MCMILLION
DIRECTOR

MARYLAND EMERGENCY MANAGEMENT AGENCY

2 SUDBROOK LANE, EAST
PIKESVILLE, MARYLAND 21208
(410) 486-4422 • (FAX) 486-1867
TTY for Deaf 484-4083

January 17, 1994

C. Richard Allen
Deputy Assistant to the President for
National Service
The White House
Washington, D.C. 20500

Dear Mr. Allen:

Thank you for the opportunity to provide comments on the Rapid Response Relief Reserve Program. The program as you have outlined should be a valuable tool in preparing for and recovering from disasters. A well trained force such as the Rapid Response Relief Reserve should provide additional expertise needed by emergency management personnel. The recommended skills and number of persons to be trained in each skill are provided at Enclosure 1.

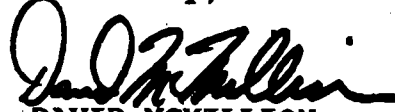
We envision the Reserve personnel being used at both the Federal Emergency Management Agency (FEMA) Region and State levels during periods of non-disaster. The majority of the Reserve's time should be utilized at State level where the members could be trained and integrated into the State's emergency management system. A lesser period of the Reserve members' time should be devoted to working at the individual FEMA Regions where they could receive training on the overall region and Federal Response Plan.

Consideration should be given to regional factors such as the cost of living in different geographical areas and the Reserve members' pay should be adjusted accordingly. Active and past membership as volunteer fire fighters should be considered a favorable weighted factor when selecting Reserve personnel.

Members of the Reserve should carry "hip-pocket" orders which will allow them to travel on short notice to disaster areas following a request from an affected State(s). Their deployment to the disaster area and their operational control while in the affected area should be executed through the Federal Response Plan Emergency Support Function #5 "Information and Planning".

Thank you for your interest in emergency management. If you have any questions or need additional information, please do not hesitate to contact me.

Sincerely,



DAVID MCMILLION
Director

DM:LDS:mb

1 Enclosure: a/s

200 MEMBER RAPID RESPONSE RELIEF RESERVE

<u>Title</u>	<u>Quantity</u>
Public Affairs/Public Outreach Program	20
EOC Staff	20
Construction Engineers/Damage Assessment	20
Computer Operator/Data Entry/Clerical	20
Communications	20
Mass Care Management - Food, Housing, etc.	20
EMS/Basic Medical Personnel/Stress Counselors	20
Donations/Volunteers Management	20
Financial Management	20
Police-Security/Traffic Control	<u>20</u>
TOTAL	200

Enclosure 1

National Coordinating Council on Emergency Management



7297 Lee Highway, Suite N Falls Church, Virginia 22042 (703) 533-7672 Fax (703) 241-5603

January 17, 1994 - 5 Pages Faxed Total

FAX TO: Rick Allen
Dick Krimm
Dave McMillion
Steve Silverman

202-606-4928
202-606-4050
410-486-1867
202-456-6704

FROM: Clay Tyeryar

703-241-5603 Fax

SUBJECT: National Services

Please see the attached letter from NCEM President Rosemarie Chisholm-Cohen, CEM on National Services as discussed during our January 13 meeting.

I look forward to hearing from you further on this topic.

Thank you.

Attachment: As Stated

cc: Rosemarie Chisholm-Cohen, CEM, 1993-94 President (By Fax 908-341-9010)
Shari Coffin, Newsletter Editor
Vern Horsmon, Government Information Chairman (By Fax 410-535-3997)

plkEBA#4:natsvc.wp1

National Coordinating Council on Emergency Management



7297 Lee Highway, Suite N Falls Church, Virginia 22042 (703) 533-7872

In Response to the President's National Service Initiative, Ameri-Corps:

Based on experience, as local emergency management professionals, in dealing with disasters, the following assumptions can be made regarding personnel resources needed:

- * Individuals with a certain level of education, with writing and public speaking skills, with "second language skills and with some knowledge of the use of computers is absolutely necessary. Whenever possible the candidate should have a college degree.

- * Individuals should have an interest in helping people and should possess a certain amount of flexibility in their personality. In other words, individuals who can acclimate themselves to the individual needs of the victims of a disaster.

- * Individuals should have some skills in emergency response.

- * The National Coordinating Council on Emergency Management recently compiled the following staff positions in a Disaster Staffing Study:

- VOLUNTEER COORDINATOR/LIAISON: Experience in coordinating logistics for large numbers of volunteers arriving in a community or disaster site. Disaster areas may lack adequate housing, electricity, water, food, and other supplies, creating a critical need for experienced and knowledgeable personnel who can manage/supervise volunteer logistics, and/or provide guidance and advice to local authorities in handling volunteers.

- PUBLIC INFORMATION LIAISON: Experience in gathering data and preparing draft press releases, and radio and television announcements. Arranges interviews for media with selected officials. Works under the lead of the FEMA/State Public Information Officer, and is familiar with the concept and operation of a Joint Information Center.

- V.I.P. AND OBSERVER LIAISON: Experience in coordinating logistics, visits, and interviews for V.I.P.s

and official observers in a disaster area.

-ADMINISTRATIVE LIAISON AND BACKUP: Ability to assist staff initiate and complete required forms and paper work. Must have knowledge of required federal forms and ability to work with guidelines and parameters established by the State. Knowledge and ability to supervise or assist in many of the basic or on-going tasks of a local emergency management program that does not require detailed knowledge of the local community.

-ENGINEERING LIAISON: Background and degree in an engineer specialty, such as civil engineering. Able to assist engineer staff, construction management, and public works staff in making field inspections, surveying damage, and making recommendations on engineering problems related to the disaster.

-CONGRESSIONAL LIAISON: Experience in working with Congressional staff members. Ability to keep them apprised of current disaster field operations and programs. Relays information and potential problem areas to the Federal Coordinating Officer.

-COMPUTER SPECIALIST: Ability and knowledge to supervise and/or assist in the set up of computer systems in or near disaster areas. Sufficient knowledge to trouble shoot and assist in the maintenance of systems in the field.

-LOGISTICS COORDINATOR: Experience in working with materials and supplies arriving in a disaster area. Ability to supervise and initiate procedures to inventory, warehouse, and dispense these items to minimize waste and loss.

-CONTRACTS COORDINATOR: Current experience in acquisitions/procurements/contracting requirements. Ability to provide assistance to disaster contracting officers by reviewing contracts, drafting materials, costing out proposals, providing recommendations on proposals, and other contractual functions. Must be familiar with FEMA and host State regulations.

-DISASTER PROGRAM SUPPORT SPECIALIST: Experience in local disaster program management and/or ability to provide support to functions or areas such as Emergency Operations Center, Disaster Application Center, or Joint

Information Center operations; reports and surveys and/or special writing or critique skills; outreach programs and/or activities requiring special language skill requirements; individual and public assistance applications; financial and fiscal problem areas; crisis counseling and/or mental health programs; disaster unemployment programs; agricultural and/or horticultural problem areas; temporary housing or shelter programs; or other programs requiring specialized skills or knowledge useful to response and recovery activities in a community during a major disaster.

-COMMUNICATIONS SPECIALIST: Technical knowledge about establishing emergency communications systems during disaster conditions. Ability to set up local emergency communications systems or negotiate with and supervise contractors in setting up such systems.

-FINANCIAL OR RECORDS OFFICER: Knowledge about Federal records and financial accounts required during a Presidential declaration. Experience and ability to supervise and/or assist in establishing record and financial accounts, completion of required forms and surveys, and normal financial and record documentation, procedures and processes that must be followed during a major disaster. Knowledge about FEMA, State or local forms needed to document claims, such as Preliminary Damage Assessment, Disaster Survey Reports, applicant owned equipment and labor forms, leased equipment forms, and other essential documentation.

-UTILITIES COORDINATOR: Knowledge and background in working with public utilities (water, gas, electric, telephone, etc.) to interpret and anticipate assistance that utilities will require during a major disaster from emergency managers. Ability to translate emergency utilities requirements into actions that can be taken by emergency management officials in support of restoring capabilities to provide essential services.

-FEDERAL LIAISON: Experience and knowledge about local response and recovery requirements related to the Federal Response Plan and the various Federal Agencies who have primary or secondary Emergency Support Function responsibilities. Experience in working with Presidential declarations and ability to provide guidance and assistance to local communities regarding the role of the Federal government in response and recovery. Knowledge

about the Stafford Act or other appropriate federal legislations.

-DISASTER ASSESSMENT COORDINATOR: Experience in organizing and/or completing Preliminary Disaster Assessments in support of disaster declarations. Ability to coordinate efforts and/or provide guidance in establishing Preliminary Disaster Assessments teams and personnel during the early periods of a major disaster. Knowledge about FEMA guidelines and criteria for a declaration such as public versus private loss, size of area involved, urgency of restoration of services, broad areas of damage and monetary loss.

I hope this enables you to have some idea of the expertise needed at the local emergency management office during a national disaster and assists you in staffing your project.

Please feel free to call on NCCEM if there is any way that we can assist you in the future.

Respectfully submitted,



ROSEMARIE CHISHOLM-COHEN, C.E.M.
President

SBS attended.

Rich Allen, State Emergency People, Dick Kriv 1/13/98
Dave ~~McMullen~~

Viski - 37400

Nice - 1,000

Amcar 15,000-20,000 Grants program

Clay

Rosemary Chisholm CMAA - NCL of 6 men.

Memo

Mr. H. B. Borden

They will come up with list of tests
that the 200 tests can do,
~~by Monday~~
CC: to Phil Caplan

CC: Phil Caplan
456-6704

Federal Emergency Management Agency

Washington, D.C. 20472

RESPONSE AND RECOVERY DIRECTORATE

Telecopier Transmittal Header

Telecopy Number: (202) 646-4060 Verification Number: (202) 646-3692

January 6, 1994

COPY

TO: David McMillion
President of NEMA
State of Maryland Office of Emergency Management
Pikesville, MD
FAX: 410-486-4422

(Same To:)
Elizabeth Armstrong
Executive Director
National Coordinating Council
on Emergency Management
FAX: 703 533-7672

FROM: Richard W. Krimm
Associate Director
Response and Recovery Directorate

Remarks:

Attached is the information on the National and Community Service Act and Ameri Corps. Please have a representative of NCCEM (NEMA) attend a meeting on Thursday, January 13 at 10:00 a.m. in Room 111 of the Old Executive Office Building (southeast corner of Pennsylvania Avenue and 17th St., N.W.) Washington, D.C.

Please telephone the name of your representative and their date of birth to Linda Dennis at (202) 646-3692 by Friday, January 7th.

Thank you.

cc:
Director Witt
Morrie Goodman
Martha Braddock
Richard Allen
Phil Caplan ✓

THE WHITE HOUSE
WASHINGTON

December 30, 1993

MEMORANDUM TO EMERGENCY RESPONSE PROFESSIONALS

FROM: C. RICHARD ALLEN RA
DEPUTY ASSISTANT TO THE PRESIDENT FOR
NATIONAL SERVICE

SUBJECT: RAPID RESPONSE RELIEF RESERVE

National service is one of the centerpieces of the Clinton administration -- the engagement of Americans in direct, largely full-time service meeting critical national needs in the fields of education, public safety, the environment and human needs (including health, homelessness, and the like). National service builds on and will frequently work through existing state and local programs, including youth and conservation corps that have mobilized to help with disaster relief -- from California's fires and earthquakes, to MidWestern floods, to the Gulf's hurricanes. This memorandum outlines our plan to create a small, rapidly-deployable and highly-skilled corps to assist in your efforts to respond to national emergencies. It is a working draft only -- hence our desire to discuss it with you, to have our efforts be as focused and useful as possible. (We also attach basic information about national service.)

1. The Corps: 200 young people (ages 17 to roughly 30) would be recruited, based on special skills. They would receive common training, then be disbursed throughout the country in service programs. Upon the occurrence of a national emergency, they would converge on the disaster site.
2. The relief work: Here's where we need your guidance. We have the ability to hand-pick and train the Corps, and we want to make their work as useful as possible. Ideally, members would have different skills. For example, some might have emergency medical training, as E.R. technicians, internists or nurses; others might be engineers or engineering students; still others might have experience as community organizers, skilled at neighborhood outreach; a number could have knowledge of how to train and deploy volunteers (for example, to form crews to fill sandbags); while a few might be talented at cooking for large masses of people. We could also have expert rock-climbers for mountain rescue; loggers for forest fire back-cutting; or environmental specialists skilled at chemical spills. For our meeting, please try to think as broadly as possible -- if we could provide you at the beginning of a response to a disaster with up to 200 trained individuals, what categories of skills would you need on the front lines?

3. The "off-season" assignment: The Corpsmembers wouldn't sit around waiting for a disaster. They would be split up into service programs that could use their special skills. Perhaps the engineers would be in a program coordinated by a City, evaluating apartment houses for earthquake code compliance — or detecting unsafe conditions neglected by slumlords; the medical personnel might be staffing an emergency clinic in a rural area; and the community organizers might be helping on an outreach campaign to get toddlers immunized. Your organizations may have ideas for these "quieter times" tasks — in fact, you may want to make an application to us for funding for a service program (which could be completely separate from the Relief Corps). (Information about regional technical assistance briefing sessions for our grants program is also attached.)

I look forward to our meeting and thank you for your help.



President Clinton and youth corps members gather on the South Lawn of the White House for the signing of national service legislation.

President Signs National Service Bill

WASHINGTON, Sept. 21 — Before an enthusiastic crowd of service, education, and congressional leaders, President Clinton signed into law the National and Community Service Trust Act to engage Americans in meeting critical needs through direct community-based service.

Promising that national service will "strengthen the cords that bind us together as a people," the President created AmeriCorps, a new program which will allow in its first year 20,000 young people to earn education benefits in exchange for grass-roots community service. With the enactment of this legislation, the nation will have the opportunity to marshal its best resources—Americans of all ages and backgrounds—to meet the challenge of rebuilding America through service.

The national service initiative was launched in the President's Inaugural Address, when he challenged "a new generation of young Americans to a season of service." In March, on the anniversary of the founding of the Peace Corps, the President unveiled his plan for national service and challenged the nation's youth to answer his call "to change America for ever and for the better." In May, the President proposed the National and Community Service Trust Act of 1993, legislation to strengthen and expand service and educational opportunities for all Americans. The President also initiated a pilot program, the Summer of Service, which engaged 1,500 young people in meeting the critical needs of children through sixteen programs across the country. By the end of the summer, the legislation creating the new Corporation for National and Community Service and AmeriCorps had passed with broad bipartisan support.

The new law focuses national service efforts on the most critical issues facing communities across the nation, bringing energy and commitment to address education, human, public safety, and environmental needs. The Act also creates a new administrative entity to coordinate AmeriCorps, as well as existing community service programs involving children, college students, adults, and seniors. In the best sense of reinventing government, the new Corporation for National and Community Service will feature a bipartisan board of directors, and an entrepreneurial, non-civil service management team and workforce.

At the bill signing, the President expressed his hope that "national service will remain throughout the life of America not a series of promises, but a series of challenges, across all the generations and all walks of life to help push to rebuild our troubled but wonderful land."

The Corporation for National and Community Service, October 1993

AmeriCorps

A User's Guide

What is the Corporation for National and Community Service?

The Corporation is a new federal entity created by the National and Community Service Trust Act of 1993. In conjunction with the White House Office of National Service, the Corporation combines the Commission on National and Community Service and ACTION, the federal domestic volunteer agency.

What kinds of national and community service programs will the Corporation support?

The programs of both the Commission and ACTION will be enhanced by the new Corporation. The Corporation will continue to support innovative programs in higher education, Serve-America and service-learning, the Civilian Community Corps and programs currently funded by ACTION, including VISTA and the National Senior Volunteer Corps. Current grantees, the youth corps and national service demonstration models, and subgrantees of the National and Community Service Act, may continue to receive funding from the new Corporation. The Corporation will also administer AmeriCorps.

What is AmeriCorps?

AmeriCorps is the President's initiative to achieve direct results in addressing the nation's critical education, human, public safety, and environmental needs at the community level. The program provides meaningful opportunities for Americans of all ages and backgrounds to serve their country in organized efforts, fostering citizen responsibility, building community, and providing educational opportunity for those who make a substantial commitment to service.

What kinds of service does AmeriCorps support?

The Corporation will support programs that directly address needs in the areas of education, human, public safety, and the environment through service that provides a direct benefit to the community in which it is performed. National service programs must also have an impact on their participants, developing public-spirited, effective citizens with the skills needed for life-long contributions to solving the pressing problems facing our communities and our nation. National service participants may not displace existing workers nor duplicate their functions.

What kinds of organizations will be eligible to participate in AmeriCorps?

The National and Community Service Trust Act encourages grant applications from a wide range of programs — those that engage a handful of volunteers or multi-state networks of service organizations. Programs may be run by not-for-profit organizations, by local, state, and federal government entities, by Indian tribes, by institutions of higher education, by local school and police districts, and by partnerships among any of the above. Programs may not provide direct benefits to businesses, labor unions, or partisan political organizations. They may not use assistance to support religious activities or to engage participants in lobbying activities.

What types of programs are eligible for AmeriCorps grants?

Programs eligible for grants include a wide variety of community corps, youth corps, specialized service programs focusing on a specific community need, individual placement programs, campus-based service programs, programs that train and place service-learning coordinators in schools or team leaders in corps programs, intergenerational programs, national service entrepreneurship programs, professional corps, and the like.

What are the Corporation's criteria for selecting AmeriCorps programs?

The Corporation will develop and publish specific funding criteria in January 1994. Generally, national service programs must directly address the education, human, environment, and public safety needs of the community; must not duplicate or displace existing workers, must ensure that participants receive the proper training and support; and must show that they will apply measurable performance goals to their programs.

How will funds be allocated?

Of the funds that the Corporation allocates for AmeriCorps in fiscal year 1994, approximately \$51 million will be allocated to states that submit plans approved by the Corporation according to a population-based formula, and up to \$51 million will be awarded on a competitive basis. \$1.5 million will be set aside for Indian tribes, and another \$1.5 million will fund programs in United States territories and possessions. The remaining \$48 million in funds will be allocated directly by the Corporation. Additional funds will be used for training and technical assistance or competitively distributed as matching "challenge" grants.

What form will AmeriCorps grants take?

There will be non-renewable planning grants for a period of up to one year and renewable operating grants for up to three years.

What funds will the Corporation supply for AmeriCorps? What non-Corporation funds must programs supply?

Programs are encouraged to raise private funds. These matching requirements must be viewed as floors not ceilings. The Corporation will pay for 85 percent of stipends up to the VISTA subsistence allowance (roughly minimum wage), 85 percent of health care costs, 75 percent of other operating costs, 100 percent of a child care allowance, and the education award. Therefore, programs will pay at least 15 percent of stipends, 15 percent of health care, and 25 percent of other operating costs. Programs that pay stipends above the VISTA level must supply all funds in excess of that amount.

How will states be included in the AmeriCorps program?

Every state wishing to participate in national service initiatives must establish a commission on national and community service or a comparable entity for which the Corporation will provide partial funding. Governors will appoint members to the bipartisan commissions, which will include young people involved in service, educators, representatives of national service programs, older American volunteer programs, labor, and business as well as other experts in the field. States will draft three-year plans outlining their service proposals, which will be updated annually. During the first year of implementation, the governor may designate a transitional entity to perform the functions of the state commission for twenty-seven months after the date of the Act's enactment.

Will organizations receive AmeriCorps funds through a state commission or directly from the Corporation?

In general, local organizations will work with state commissions. National nonprofit, multi-state programs and professional corps programs may receive funds directly from the Corporation.

Who is eligible to serve in AmeriCorps?

Citizens and legal resident aliens aged seventeen years or older—sixteen in the case of programs targeted for out-of-school youths—may serve in AmeriCorps before, during, or after post-secondary education. In general, participants must be high school graduates or agree to achieve their GED prior to receiving education awards. While there is a focus on young people, the Corporation will encourage participation by Americans of all ages, genders, incomes, races, regions, and religions and include individuals with disabilities.

How will AmeriCorps participants be selected?

Programs approved by the Corporation or a state commission will select service participants on a non-discriminatory and non-political basis. To ensure that knowledge of programs is widely available, the Corporation will develop national and state recruiting information systems. There will also be a national pool from which programs may draw potential participants.

How will AmeriCorps participants be compensated?

Participants will receive a stipend during their term of service. Full-time participants not otherwise covered will receive basic health insurance and may receive a child care allowance if they need it to participate. For one year of full-time or two years of part-time service in a designated national service program, participants will also receive \$4,725 as an education award and repayment of any interest on student loans during their service. These awards may be used to pay for higher education or for vocational training. Awards must be used within seven years of completion of service. For those participants who have outstanding loan obligations for qualified educational activities, the post-service educational awards may be paid directly to the lender.

How long is a term of service under AmeriCorps?

The program requires a commitment intensive in hours but limited in years. Participants can perform a 1,700 hour full-time term over nine months to a year, or a part-time term of 900 hours over one to two years (or one to three years in the case of full-time college students).

When will the Corporation for National and Community Service begin processing applications for AmeriCorps programs?

The Corporation will be launched in October 1993. Regulations and appointments will be formalized during the remainder of the calendar year. The projected grant process will begin in early 1994, with programs selected for funding announced as early as the spring and summer of 1994. •

Corporation funding encourages programs that address critical national priorities and the urgent needs of local communities. Of the AmeriCorps funds to be distributed by the Corporation this year, an anticipated \$51 million will be allocated to states that submit plans approved by the Corporation by a population-based formula; at least \$51 million of the funds will be awarded to state programs on a competitive basis; \$1.5 million will be set aside for certain United States territories and possessions; \$1.5 will be set aside for Indian tribes; and the remaining approximately \$48 million in funds will be allocated directly by the Corporation to a range of national, multi-state, and innovative national service programs.

The Corporation for National and Community Service was launched on October 1, 1993. The projected grants process will begin with the publication of draft regulations and applications in January 1994. Programs selected for funding will be announced in spring and summer of the same year. The first AmeriCorps participants will be serving in communities across the nation by June. In its first year of operation, the Corporation will enable up to 20,000 service participants to make an intense, long-term commitment to serving their country. In addition to the tens of thousands of Americans who will participate in AmeriCorps over the next three years, millions more—school-age youth and older—will be contributing to their country by supporting national and community service.

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

MISSION STATEMENT

The Corporation for National and Community Service will engage Americans of all ages and backgrounds in community-based service. This service will address the nation's education, human, public safety, and environmental needs to achieve direct and demonstrable results. In doing so, the Corporation will foster civic responsibility, strengthen the cords that bind us together as a people, and provide educational opportunity for those who make a substantial commitment to service.

For more information write to:

The Corporation for National and Community Service, 1100 Vermont Ave. NW., Washington, D.C. 20525

AmeriCorps

IS COMING

1993**November****Proposed State Regulations Published**

Final version of interim regulations for State Commissions published. Any state wishing to participate in national service programs establishes a commission through which at least two-thirds of the federal funding flows.

December**Proposed National Program Regulations Published**

Publication for public comment of the Corporation's proposed program regulations and applications for state and national direct funding.

1994**January****Final State and National Regulations and Applications Published**

Publication of final regulations and applications for state and national direct funding.

Technical Assistance Outreach Underway

The Corporation will provide extensive technical assistance to potential grant applicants. Assistance will include regional public meetings, national and regional teleconferencing, and travelling "road shows."

National Public Information Campaign Underway

Communications campaign to reach potential programs and participants.

March**National/Multi-State Applications Due**

Applications for national or multi-state programs due to the Corporation.

April**Ongoing Review of Direct Funding Programs**

Corporation reviews programs applying for national service direct funding.

May**Announcement of First Grants (National/Multi-State Programs)**

First grant awards announced for national, multi-state, and other programs eligible to apply directly to the Corporation.

Recruitment Campaign Begins

Programs begin recruitment of AmeriCorps members.

First Grant Programs Begin/CCC Underway

First national service grant programs begin service. First CCC camps underway.

June**State Applications Due**

Applications for state programs due to the Corporation.

July**Announcement of Grants (State Programs)**

Grant awards announced for state programs.

September**Official Launch of AmeriCorps**

Major rollout of what will be up to 20,000 AmeriCorps members serving in communities across the country.

DA -

Have you spoken to Zicki (or set up a meeting) to talk about future events?

(for the first time)
Looking at the timeline, it looks like there could be a great event in late spring / early summer around announcement of grants or beginning of recruiting...

... And then of course in September with the rollout.

Let me know.

Phil

Ⓚ
We were suppose to have lunch last Thursday -- she cancelled -- and then meeting early this week -- she cancelled -- Collier is trying to set it up again. We are initially asking her to set a date for the President to attend (our) Public Safety Forum in February -- (2) AmeriCops / Emerald Corps events in Estes and some other Jan. met. Let's talk. A.

Interagency Council Meeting**December 15, 1993****AGENDA**

- I. Introductions: Peter Edelman, Chair**
Video of AmeriCorps
- II. Status report on implementation of AmeriCorps: Eli Segal**
- III. Technical assistance to federal agencies: Shirley Sagawa**
- IV. Discussion and Questions**
- V. Public Affairs: Diana Aldridge**
- VI. Briefing on Civilian Community Corps: Don Scott**
- VII. Calendar of meetings January - June: Susan Stroud**

**CORPORATION FOR
NATIONAL
AND
COMMUNITY
SERVICE**

DATE: January 3, 1994

TO: Inter-Agency Council Members

FR: Susan Stroud

RE: Technical Assistance for Federal Agencies

The Corporation for National and Community Service will provide funding on a competitive basis for national service programs. To encourage broad participation, the Corporation is conducting a series of Program Application Assistance Workshops. The first of four workshops, designed to offer information on all of the programs and application procedures of the Corporation, will be held January 10-11 in Washington, D.C. at the Ramada Hotel. Attached is additional information on the D.C. meeting, which will include a breakout session specific to the concerns of Federal Agencies.

The technical assistance meeting will follow a two day agenda. The agenda on the first day will begin with an introduction and overview of the Corporation's objectives, the application process, and will include an extensive question and answer period. In the afternoon, legal and administrative requirements will be discussed followed by a breakout session. During which the specific concerns of Federal Agencies will be addressed. The second day will be geared toward the interests of the state commissions and developing a state service plan. To reserve a space, please fax the attached registration form to the Corporation at (202) 606-4854.

There will be three additional meetings held:

January 12-13	Atlanta, GA
January 18-19	Kansas City, MO
January 20-21	Los Angeles, CA

While there will be no breakout sessions specifically for Federal Agencies, these meetings would still be beneficial for regional and field staff. I encourage you to alert your staff outside D.C. about these meetings.

Attached is information about technical assistance available by telephone. Please encourage your agency's regional and field staff to

contact the Corporation with questions and answers at the scheduled times. While the Corporation has set up the workshops and the phone service to simplify the application process, I, of course, am always available to provide assistance to and answer questions for your agency.

I am attaching the final version of national priorities for Americorps programs. Program regulations will be published in the Federal Register by the end of this week. I will fax them to you as soon as they are available.

cc: Peter Edelman
Phil Caplan

**Telephone Conference Technical Assistance
Corporation for National and Community Service
January - March, 1994**

The Corporation for National and Community Service will provide follow-up technical assistance through scheduled telephone conference calls. To sign up for the conference call, you must either call the Corporation at 202-606-5000 and request a slot on the conference call or fax the request to us at 202-606-5271.

You must also fax your questions for the conference call to us not later than 24 hours before your scheduled time slot.

Technical Assistance Telephone Conference Calls will be provided on the following schedule:

Subject	Dates	Times
AmeriCorps	January 25 February 3, 8, 17, 22 March 3, 8	10:00 am - 12:00 noon
AmeriCorps	January 27 February 1, 10, 15, 24 March 1, 10	1:00 pm - 3:00 pm
Serve America	February 1, 15 March 1	10:00 am - 12:00 noon
Serve America	January 25 February 8, 22 March 8	1:00 pm - 3:00 pm
Higher Ed	January 27 February 10, 24 March 10	10:00 am - 12:00 noon
Higher Ed	February 3, 17 March 3	1:00 pm - 3:00 pm
Legal/Admin.	January 26, 28 February 2, 4, 9, 11, 16, 18, 23, 25 March 2, 4, 9, 11	1:00 pm - 2:00 pm
All Issues	March 14, 15	1:00 pm - 3:00 pm

NATIONAL PRIORITIES

Education

School readiness: furthering early childhood development

Examples:

- Improve the quality and availability of child development programs by working in day care and Head Start centers and preschool programs
- Teach literacy and other basic skills to parents of young children so they can help their children learn
- Help teen parents stay in school by providing child care and other needed services

School success: improving the educational achievement of school-age children

Examples:

- Work in schools with high concentrations of low-income students
- Mentor, tutor, and provide after-school and summer learning opportunities
- Coordinate service-learning activities for K-12 students

Human Needs

Health: providing independent living assistance and home- and community-based health care

Examples:

- Provide independent living assistance and health care to homebound elderly, people with disabilities, and people living with AIDS
- Improve the health of low-income communities by offering preventive health services through community health clinics
- Offer prenatal care, parenting education, and health care to families of young children through home visits

Home: rebuilding neighborhoods and helping people who are homeless

Examples:

- Help people who are homeless by providing shelter support, help in transitioning into permanent housing, and related services
- Renovate and rehabilitate low-income housing
- Help individuals move off of public assistance and into self-sufficiency by providing job training, literacy tutoring, and other services

Environment**Neighborhood environment: reducing community environmental hazards****Examples:**

- Revitalize neighborhoods by creating and maintaining recreation areas, green spaces, and community gardens
- Eliminate environmental risks through education, testing, and cleanup
- Reduce waste through energy efficiency efforts, recycling, and other conservation measures

Natural environment: Conserving, restoring, and sustaining natural habitats**Examples:**

- Conserve and restore public lands, forests, rivers, streams, and wetlands
- Make parks more accessible through trail maintenance and infrastructure improvements
- Sample, map, monitor and record the status and trends of air, water, groundwater, land, plants, and animals

Public Safety**Crime Prevention: Reducing the incidents of violence.****Examples:**

- Reduce crimes against children by making schools safe, creating safe havens, and providing training in conflict resolution and management.
- Address the root causes of crime, such as by providing substance abuse counseling, education, and services.
- Develop specific crime prevention strategies targeted at key locations such as playgrounds, public transportation points, and other public gathering places.

Crime Control: Improving criminal justice services, law enforcement, and victim services:**Examples:**

- Enhance community policing efforts by working with local law enforcement.
- Reduce specific community crime problems such as drug dealing, domestic violence, crimes against seniors, and child abuse.
- Strengthen innovative criminal justice programs such as neighborhood courts and community restitution.

The Application Assistance Workshops are just one way to prepare to apply for national and community service program funding. For those who are unable to attend one of the workshops, the Corporation will be sponsoring other assistance programs, including tele/video-conferences and printed material.

If you would like additional information, please indicate your preference below:

☐ Please reserve a space for me in the following workshop:

- | | | |
|--------------------------------|-----------------|--|
| ☐ 01/10-11 | Washington, DC | Ramada Hotel
(703) 683-6000 |
| ☐ 01/12-13 | Atlanta, GA | Westin, Peachtree Plaza
(404) 659-1400 |
| ☐ 01/18-19 | Kansas City, MO | Kansas City Airport Marriott
(816) 464-2200 |
| ☐ 01/20-21 | Los Angeles, CA | The Biltmore Hotel
(213) 624-1011 |

☐ I am unable to attend the workshops, but would like more information on:

- ☐ AmeriCorps
☐ Serve-America
☐ Higher Education Innovative Programs
☐ Tele/Video-Conferencing
☐ Other Printed Materials

Attendees are responsible for arranging their own lodging and transportation. Special rates are available at the above hotels for those who identify themselves as "Corporation for National and Community Service" workshop attendees.

NAME/ORGANIZATION _____

ADDRESS _____

PHONE AND FAX _____



To contact the Corporation, call, fax, or write to us at:
The Corporation for National and Community Service
Office of Public Liaison
1100 Vermont Avenue, NW
Washington, DC 20525
(202) 606-5000 voice/(202) 606-4854 fax



Federal Emergency Management Agency

Washington, D.C. 20472

RESPONSE AND RECOVERY DIRECTORATE
RICHARD W. KRIMM
ASSOCIATE DIRECTOR

A handwritten signature, likely of Richard W. Krimm, is enclosed in an oval shape to the right of the title.

Telecopier Transmittal Header

Telecopy Number: (202) 646-4060 Verification Number: (202) 646-3692

DATE: 1-5-94

OF PAGES: Header + one

FROM

Name: Richard W. Krimm
Agency: FEMA
Office: Response & Recovery Directorate
Tel. #: (202) 646-3692

TO

Name: Phil Caplan
White House
Agency: Cabinet Affairs
Fax #: 456-6704

PRECEDENCE:

Routine _____

Priority XXXX

Transmitted by: Paul Loyd

Comments: The contact for the National Emergency Manager's Association (NEMA) is

Mr. David McMillion (President of NEMA)
State of Maryland Office of Emergency Management
Pikesville, MD
FAX: (410) 486-1867
Telephone: (410) 486-4422

The contact for the National Coordinating Council on Emergency Management is:

Ms. Elizabeth Armstrong, Executive Director
Falls Church, VA 22042
FAX: (703) 241-5603
Telephone: (703) 533-7672

I have talked to Dave McMillion and to Elizabeth Armstrong's assistant and they are expecting the information you will send them by fax.

Let me know when you wish to meet with them. Thursday and Friday of this week are the best days for them.

I shall wait to hear from you.

CORPORATION FOR
NATIONAL
AND
COMMUNITY
SERVICE

OFFICE OF THE CHIEF EXECUTIVE OFFICER
FACSIMILE TRANSMITTAL SHEET

TO: Phil Caplan

LOCATION: Cabinet Secretary

FAX #: 456 - 8704 PHONE #: _____

Dick Krimm
646 - 3692

FROM: Rick Allen

FAX #: (202) 606-4928

TELEPHONE #: (202) 606-5000, Ext. 160

157

COMMENTS:

Phil - This is what I'd propose to send out
to the folks you & Krim mobilize. Please get
me names, fax #'s etc. asap. Should meeting
invitation come from you? FEPA? us?

NUMBER OF PAGES (INCLUDING COVER SHEET) 3

IF THERE IS ANY PROBLEM WITH THIS TRANSMISSION, PLEASE
CALL (202) 606-5000, Ext. 160.

**CORPORATION FOR
NATIONAL
AND
COMMUNITY
SERVICE**

December 30, 1993

MEMORANDUM TO EMERGENCY RESPONSE PROFESSIONALS

**FROM: C. RICHARD ALLEN
DEPUTY ASSISTANT TO THE PRESIDENT FOR
NATIONAL SERVICE**

SUBJECT: RAPID RESPONSE RELIEF RESERVE

National service is one of the centerpieces of the Clinton administration -- the engagement of Americans in direct, largely full-time service meeting critical national needs in the fields of education, public safety, the environment and human needs (including health, homelessness, and the like). National service builds on and will frequently work through existing state and local programs, including youth and conservation corps that have mobilized to help with disaster relief -- from California's fires and earthquakes, to MidWestern floods, to the Gulf's hurricanes. This memorandum outlines our plan to create a small, rapidly-deployable and highly-skilled corps to assist in your efforts to respond to national emergencies. It is a working draft only -- hence our desire to discuss it with you, to have our efforts be as focused and useful as possible. (We also attach basic information about national service.)

1. The Corps: 200 young people (ages 17 to roughly 30) would be recruited, based on special skills. They would receive common training, then be disbursed throughout the country in service programs. Upon the occurrence of a national emergency, they would converge on the disaster site.

2. The relief work: Here's where we need your guidance. We have the ability to hand-pick and train the Corps, and we want to make their work as useful as possible. Ideally, members would have different skills. For example, some might have emergency medical training, as E.R. technicians, internists or nurses; others might be engineers or engineering students; still others might have experience as community organizers, skilled at neighborhood outreach; a number could have knowledge of how to train and deploy volunteers (for example, to form crews to fill sandbags); while a few might be talented at cooking for large masses of people. We could also have expert rock-climbers for mountain rescue; loggers for forest fire back-cutting; or environmental specialists skilled at chemical spills. For our meeting, please try to think as broadly as possible -- if we could provide you at the beginning of a response to a disaster with up to 200 trained individuals, what categories of skills would you need on the front lines?

3. The "off-season" assignment: The Corpsmembers wouldn't sit around waiting for a disaster. They would be split up into service programs that could use their special skills. Perhaps the engineers would be in a program coordinated by a City, evaluating apartment houses for earthquake code compliance -- or detecting unsafe conditions neglected by slumlords; the medical personnel might be staffing an emergency clinic in a rural area; and the community organizers might be helping on an outreach campaign to get toddlers immunized. Your organizations may have ideas for these "quieter times" tasks -- in fact, you may want to make an application to us for funding for a service program (which could be completely separate from the Relief Corps). (Information about regional technical assistance briefing sessions for our grants program is also attached.)

I look forward to our meeting and thank you for your help.

AMERICORPS

COMING SOON TO COMMUNITIES EVERYWHERE



*Youth Corps members
with the President at the
White House for the signing
of AmeriCorps National
Service legislation.*

AmeriCorps is the new domestic Peace Corps where thousands of young people will soon be getting things done through service in exchange for help financing their higher education or repaying their student loans.

Starting this fall, thousands of AmeriCorps members will fan out across the nation to meet the needs of communities everywhere. And the kinds of things they will help get done can truly change America—things like immunizing our infants... tutoring our teenagers... keeping our schools safe... restoring our natural resources ...and securing more independent lives for our ill and our elderly.

AmeriCorps...

the new National Service

movement that will

get things done.

Watch for

AmeriCorps, coming

soon to your community...

and find out more

by calling:

1-800-94-ACORPS.

OFFICE OF THE CHIEF EXECUTIVE OFFICER FACSIMILE TRANSMITTAL SHEET

CORPORATION
FOR NATIONAL
SERVICE

TO: Christine Varney

LOCATION: _____

FAX #: 456-6704 PHONE #: _____

FROM: Eli Segal

FAX #: (202) 606-4928 TELEPHONE #: (202) 606-5000, Ext. 169

COMMENTS:

Phil,
Let's put
something in
the weekly report.
Talk to Eli.
C

NUMBER OF PAGES (INCLUDING COVER SHEET) 3

IF THERE IS ANY PROBLEM WITH THIS TRANSMISSION, PLEASE CALL (202) 606-5000, Ext. 175.

1101 Vermont Avenue, NW
Washington, DC 20025
Telephone 202-606-5000
Fax 202-606-4928

Getting Things Done.
AmeriCorps, National Service
Learn and Serve America
National Senior Service Corps

**CORPORATION FOR
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MEMORANDUM

May 9, 1994

To: Christine Varney

From: Eli J. Segal 

Subject: Cabinet applications for AmeriCorps

We should be enormously pleased with the response from the Cabinet and other federal agencies to the call for AmeriCorps proposals. I have attached a list of those agencies that applied. We began the review process this morning and plan to have decisions by the first week in June.

We've come a long way in 16 months moving national service from a campaign idea to reality. I think the President can be proud of the seriousness with which his Cabinet has taken his instructions to them to find ways to incorporate service as a way of accomplishing their missions.

The President is aware of the extraordinary performance of his Cabinet. If you feel we should communicate this from him to them, let's discuss the appropriate method.

AMERICORPS NATIONAL DIRECT

FEDERAL AGENCY APPLICATIONS

- 12 Cabinet Departments and 8 agencies applied.

Department of Agriculture
 Department of Commerce
 Department of Defense
 Department of Energy
 Department of Health & Human Services
 Department of Housing and Urban Development
 Department of Interior
 Department of Justice
 Department of Labor
 Department of Transportation
 Department of Treasury
 Department of Veterans Affairs

Appalachian Regional Commission
 Corporation for Legal Services
 Environmental Protection Agency
 Institute of Museum Services
 National Endowment for the Arts
 National Institute for Literacy
 Neighborhood Reinvestment Corporation
 Tennessee Valley Authority

- 51 proposals were submitted (4 planning and 47 operating).
- More than \$65 million in funding was requested.
- A total of 5,651 participants were requested