

## Clinton Library Transfer Form

|                           |                                                                                                                                                             |                   |             |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|
| Case #, if applicable     | 2013-0436-S                                                                                                                                                 | Accession #       |             |
| Collection/Record Group   | Clinton Presidential Records                                                                                                                                | Series/Staff Name | Ann O'Leary |
| Subgroup/Office of Origin | Domestic Policy Council                                                                                                                                     | Subseries         |             |
| Folder Title              | Schools at the Leading Edge of Reform                                                                                                                       | OA Number         | 19594       |
|                           |                                                                                                                                                             | Box Number        |             |
| Description of Item(s)    | Videocassette-VHS, New American High Schools "Schools at the Leading Edge of Reform" Department of Education 4/99. Stored in AV regular storage on 12-5-8-6 |                   |             |

|                          |             |                     |        |
|--------------------------|-------------|---------------------|--------|
| <b>Donor Information</b> |             |                     |        |
| Last Name:               | First Name: | Middle Name:        | Title: |
| Affiliation:             | Phone (Wk): | Phone (Hm):         |        |
| Street:                  | City:       | State (or Country): | Zip:   |

|                  |                         |
|------------------|-------------------------|
| Transferred to:  | Audio/Visual Department |
| Other (Specify): |                         |

|                 |                   |
|-----------------|-------------------|
| Transferred by: | Dan Brogden       |
| Transfer Point  | During Processing |

|                  |  |
|------------------|--|
| Date of Transfer |  |
|------------------|--|