

Anna: here are the  
ads Javier mentioned  
to you. Please give  
us a call

Javier - 56166

Alexandra - 5-2286

## Clinton Library Transfer Form

|                           |                                                                                                                       |                   |             |            |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------|-------------|------------|
| Case #, if applicable     | 2013-0436-S                                                                                                           | Accession #       |             |            |
| Collection/Record Group   | Clinton Presidential Records                                                                                          | Series/Staff Name | Ann O'Leary |            |
| Subgroup/Office of Origin | Domestic Policy Council                                                                                               | Subseries         |             |            |
| Folder Title              | Partnership for a Drug Free America Spani                                                                             | OA Number         | 19594       | Box Number |
| Description of Item(s)    | Videocassette-VHS "Partnership for a Drug Free America / ONDCP Spanish PSAs. Stored in AV regular storage on 12-5-8-6 |                   |             |            |

|                          |  |             |                     |              |
|--------------------------|--|-------------|---------------------|--------------|
| <b>Donor Information</b> |  |             |                     |              |
| Last Name:               |  | First Name: |                     | Middle Name: |
| Affiliation:             |  | Phone (Wk): | Phone (Hm):         | Title:       |
| Street:                  |  | City:       | State (or Country): | Zip:         |

|                  |                         |
|------------------|-------------------------|
| Transferred to:  | Audio/Visual Department |
| Other (Specify): |                         |

|                 |                   |
|-----------------|-------------------|
| Transferred by: | Dan Brogden       |
| Transfer Point  | During Processing |

|                 |          |
|-----------------|----------|
| Date of Tranfer | 4/4/2013 |
|-----------------|----------|