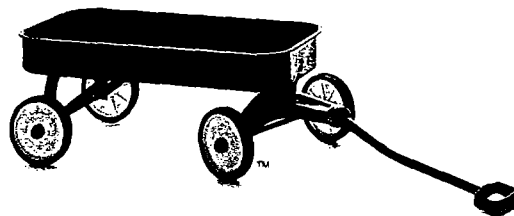


AMERICA'S PROMISE

THE ALLIANCE FOR YOUTH®

REPORT TO THE NATION



INFORMATION REPORT

Document No. 418426

WHITE HOUSE STAFFING MEMORANDUM

Date: 6/9/00

ACTION / CONCURRENCE / COMMENT DUE BY: ----

Subject: AMERICA'S PROMISE 2000 REPORT TO THE NATION

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☐	☐	LOCKHART	☐	☐
PODESTA	☐	☐	MARSHALL	☐	☐
ECHAVESTE	☐	☐	MOORE	☐	☐
RICCHETTI	☐	☐	NASH	☐	☐
LEW	☐	☐	NOLAN	☐	☐
BAILY	☐	☐	REED	☒	☐
BERGER	☐	☐	SPERLING	☐	☐
BLUMENTHAL	☐	☐	STREETT	☐	☐
BRAIN	☐	☐	TRAMONTANO	☐	☐
BURSON	☐	☐	UCELLI	☐	☐
CAHILL	☐	☐	VERVEER	☐	☐
EDMONDS	☐	☐		☐	☐
FRAMPTON	☐	☐		☐	☐
IBARRA	☐	☐		☐	☐
JOHNSON, B.	☐	☐		☐	☐
JOHNSON, J.	☐	☐		☐	☐
LANE	☐	☐		☐	☐

REMARKS: Please return this report to the Staff Secretary's Office after review. If you would like a copy of this report to keep, please contact this office. Thank you.

RESPONSE:

**THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

ID# 418426
PAGE 1

DATE RECEIVED: 06/02/2000

NAME OF CORRESPONDENT: GENERAL COLIN POWELL

SUBJECT: ENCLOSURES THE AMERICA'S PROMISE 2000 REPORT TO THE NATION

00 JUN 9 PM 12:40

ACTION

DISPOSITION

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION CODE	DATE YY/MM/DD	TYPE RESP	C D	COMPLETED YY/MM/DD
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EXECUTIVE CLERK	TIM SAUNDERS	ORG	2000/06/02			
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ACTION COMMENTS *Not for the President's xmittal to the Congress*

<i>Staff Secretary</i>	<i>Lisel Log</i>	<i>A</i>	<i>2000, 6, 8</i>			<i>1 1</i>
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ACTION COMMENTS:

			<i>1 1</i>			<i>1 1</i>
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ACTION COMMENTS:

			<i>1 1</i>			<i>1 1</i>
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ACTION COMMENTS:

COMMENTS ENCLOSURE

ADDITIONAL CORRESPONDENTS: 0

MEDIA: LETTER

INDIVIDUAL CODES:

REPORT CODES:

USER CODES:

ACTION CODES:

A - APPROPRIATE ACTION
C - COMMENT/RECOMMENDATION
D - DRAFT RESPONSE
F - FURNISH FACT SHEET
I - INFO COPY/NO ACT NECESSARY
R - DIRECT REPLY W/ COPY
S - FOR SIGNATURE

DISPOSITION CODES:

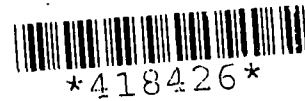
A - ANSWERED
B - NON-SEPC-REFERRAL
C - COMPLETED
S - SUSPENDED

OUTGOING CORRESPONDENCE:

TYPE RESP = INITIALS OF SIGNER
CODE = A
COMPLETED = DATE OF OUTGOING

REFER QUESTIONS AND ROUTING UPDATES TO RECORDS MANAGEMENT (ROOM 72, OEOB) EXT-62590

KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS MANAGEMENT.



OFFICE OF THE EXECUTIVE CLERK

CORRESPONDENT: General
Colin Powell

AGENCY:

America's Promise
The Alliance for Youth

DATE OF INCOMING:

5/23/00

ROUTE TO: Tim Saunders

JUN 1 2000

B-418426

AMERICA'S PROMISE

THE ALLIANCE FOR YOUTH®

909 North Washington Street, Suite 100
Alexandria, VA 22314-1556

May 23, 2000

John L. Powell
General, U.S. Army (Ret)
Chairman
Tel: 703.684.1500
Fax: 703.535.3900
www.americaspromise.org

The Honorable William J. Clinton
President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

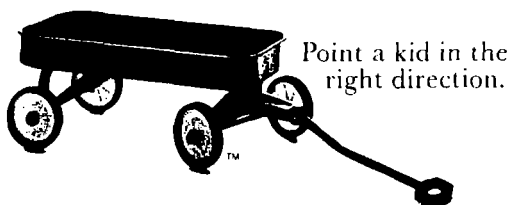
Dear President Clinton:

I am proud to enclose the America's Promise 2000 Report to the Nation. It has been a tremendous honor for me to carry forth the torch from the Presidents' Summit for America's Future three years ago. As you can see by the report, we are making significant strides in our crusade to recruit individuals, not-for-profit organizations, faith institutions, communities, corporations, associations, and higher education institutions.

We are sensing an increasing obligation on the part of individuals and organizations to serve. At the same time, we are working on making service more accessible by providing best practices from our Communities of Promise, models from our Alliance Partners, and individual opportunities via our website at www.americaspromise.org.

We would not experience the success we have had without your support and the momentum built from the Summit. On behalf of us all at America's Promise, many thanks for your continued commitment to our organization and our Nation's youth.

Warm regards,



JUN 1 2000

THE WHITE HOUSE
WASHINGTON
ORM OPTICAL DISK NETWORK

ID# 413426

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- ☐ Remainder of case not scanned.
- ☐ Oversize attachment not scanned.
- ☐ Report not scanned.
- ☒ Enclosure(s) not scanned.
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- ☐ Proposal not scanned.
- ☐ Statement not scanned.
- ☐ Duplicate letters attached - not scanned.
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REPORT TO THE NATION

