

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

Collection/Record Group: Clinton Presidential Records
Subgroup/Office of Origin: Council on Environmental Quality
Series/Staff Member: Kathleen (Katie) McGinty
Subseries:

OA/ID Number: 4313
FolderID:

Folder Title:
Regrets-March 1994 [1]

Stack:	Row:	Section:	Shelf:	Position:
S	61	6	8	3

Edie Fraser

Kathleen McInty: 3/4/94

Hope you will join
us on behalf of Financial
Women's Association and
the International Women's
Alliance. We'd love to
see you at this

What is the
purpose of the
event? Who
is invited?

Phone: (202) 466-8209

Fax: (202) 466-6572

KM

The International Alliance
The Financial Women's Association of New York
and

KPMG Peat Marwick
invite you to attend

a reception at

The U.S. Department of State
Diplomatic Reception Rooms
Eighth Floor

2201 C Street, N.W.

Washington, D.C.

March 18, 1994 5:00 p.m.

RSVP: Brianna Jenkins (202) 466-8209

Please provide your Social Security number and date of birth.

*Jagdish Bhagwati,
Lehman Professor of Economics
at Columbia University,
will discuss reforms
aimed at encouraging American
participation in India's economy.*

*The discussion is titled
India and the United States:
Issues and Opportunities*

*Jeffrey Garten,
Undersecretary for International Trade,
U.S. Department of Commerce,
will chair the meeting.*

*Siddhartha Shankar Ray,
The Ambassador of India,
requests the pleasure of your company
at this event.*

*It will be held in the
Grand Ballroom of the
J.W. Marriott Hotel
from 5:30 p.m. to 6:45 p.m.
on Tuesday, March 22, 1994.
The Hotel is located at 1331 Pennsylvania Ave.,
N.W., in Washington, D.C.*

*A Reception will follow
from 6:45 p.m. to 8:00 p.m.
with Indian hors d'oeuvres.*

R.S.V.P. 202-939-7010

3/14

On behalf of
The Westinghouse Foundation and Science Service
the President of Science Service
requests the pleasure of your company
at the Awards Dinner of the
Fifty-third Annual Science Talent Search
on Monday, March the fourteenth
at seven o'clock

Myet

Grand Ballroom, The Mayflower Hotel
1127 Connecticut Avenue, N.W.
Washington, D. C.

R.S.V.P.
by reply card enclosed
Non-Transferable
Reservations will be
accepted in order received

2/21/1954
Response
Reception
at six o'clock
State Room
Black Tie

On behalf of
The Westinghouse Foundation and Science Service
the President of Science Service
requests the pleasure of your company
at an Exhibition of the Projects of the
Forty Finalists of the Fifty-third Annual Science Talent Search
on Saturday, March the twelfth or Sunday, the thirteenth
Nineteen hundred and ninety-four
from one to four p.m. each day
in the Great Hall
The National Academy of Sciences
C Street between 21st and 22nd Streets, Northwest
Washington, D. C.

This invitation is extended
to you and your guests

JAMES E. HALLIGAN, PRESIDENT

Box 30001, Dept. 32
Las Cruces, New Mexico 88003-8001
Telephone: (505) 646-2035

*BHW -
call to
confirm receipt
of letter*



February 3, 1994

*file -
reget
March*

The Honorable Kathleen A. McGinty
Deputy Assistant to the President
Director of White House Office for Environmental Policy
Old Executive Office Building, Room 360
Washington, D. C. 20501

Dear Kathleen:

It was indeed a pleasure for me, as a member of the New Mexico delegation, to have the opportunity to visit with you concerning the Border Environmental Cooperation Commission (BECC) and the special problems which New Mexico confronts with respect to border issues. Due to our low per capita income, rapid population growth, and significant pollution problems, the State of New Mexico desperately needs assistance as it grapples with the problems associated with increasing border developments and transnational trade.

Based upon my experience in Mexico, I remain convinced that the long-term impact of the North American Free Trade Agreement will be beneficial to both nations. With its young and aggressive population, the Nation of Mexico presents an enviable development opportunity. However, if this is not handled correctly, significant migration to the north will continue. The only way to solve the immigration problem is to make it better in Mexico, particularly along the border. One thousand additional Border Guards will not stem the flow.

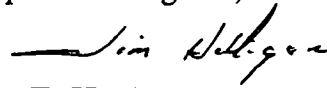
I We would be delighted if your schedule would allow you to visit this region. I would be pleased to arrange for you to travel on both sides of the frontier to observe first-hand all of the problems, as well as the impact that the maquiladora industries have had on the

*2/9 - Stella
received*

Page 2

border communities. Please have someone contact me whenever you would be able to accept this invitation. If we can be of further assistance, please contact my office.

Best personal regards,

A handwritten signature in cursive script, appearing to read "Jim Halligan".

James E. Halligan

ss0203.12

Brian —
did you set
up a time to meet
with these folks?
I gave you a
copy last
week.
Beth

**Future Water Indiana, LLC**
*Wastewater Reclamation and Reuse Systems*342 Massachusetts Avenue, Suite 100, Indianapolis, Indiana 46204
317-756-8517 fax: 317-756 8526

3/3 BFW to
call - regret
forwarding
to Steve who
let me know
who to contact
then return to
Brian

Telecopy Cover LetterPlease deliver the following page(s) to: _____ Date: 3-2-94Name: Beth ViolaTelefax No.: 202-456-2710From: JOHN C. HOARDTotal number of pages including this page: 4If you do not receive the same number of pages, please call us
back as soon as possible.

The information contained in this transmission is privileged and confidential. It is intended
only for the use of the individual or entity named above. If the reader of this message is not
the intended recipient, you are hereby notified that any dissemination, distribution or copy of
this communication is strictly prohibited. If you have received this communication in error,
please notify us immediately by telephone. Thank you.

Supplemental Message:

Please fax information re time(s) available to
meet.



Future Water Indiana, LLC
Wastewater Reclamation and Reuse Systems

342 Massachusetts Avenue, Suite 100, Indianapolis, Indiana 46204
317-756-8517 fax: 317-756-8526

Regret
Both of
us.
AQ

March 2, 1994

VIA FAX: 202-456-2710

Ms. Beth Viola
Office of Environmental Policy
The White House
Washington, D.C. 20500

Dear Ms. Viola:

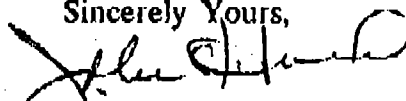
This is a follow up to my letter dated February 23, 1994 to Ms. McGinty wherein I transmitted information and a video about our company (copy enclosed). Our representative, Stu Rhodes, will be in Washington D.C. from March 4 through 8 and he would like to meet with Ms. McGinty to discuss the advancement of our technology.

Mr. Rhodes is available to meet with Ms. McGinty at the following times:

Friday, March 4, 1994:	3:00 to 6:00 p.m.
Monday, March 7, 1994:	7:30 a.m. to 10:00 a.m. 12:00 p.m. to 5:00 p.m.
Tuesday, March 8, 1994:	9:00 a.m. to 12:00 p.m.

I look forward to hearing from you.

Sincerely Yours,


John C. Hoard
Member and Manager

Enclosures
cc: Stu Rhodes

Stu Rhodes
483-3000
720-4623



Future Water Indiana, LLC

Wastewater Reclamation and Reuse Systems

342 Massachusetts Avenue, Suite 100, Indianapolis, Indiana 46204
317-756-8517 fax: 317-756 8526

February 23, 1994

Ms. Kathleen McGinty
Office of Environmental Policy
The White House
Washington, D.C. 20500

Dear Ms. McGinty:

We know you hear from a lot of people with good ideas. Once in a while there's a great idea. Here is A Great Idea.

Future Water Indiana and its affiliates with operations in Pennsylvania, New Jersey, and Europe offer a wastewater reclamation and reuse process which allows odorless treatment of wastewater at two-thirds (2/3) the cost of conventional treatment plants. This process virtually eliminates sludge disposal or burning, avoids non-point pollution and commercial fertilizers, conserves and utilizes energy efficiently, promotes improved water quality, open space land development, recreation and wild life habitats. Believe it or not, it's not too good to be true.

Enclosed is our short video and brochure for your review. We need to develop marketing networks for our technology. We propose a government/private partnership utilizing the resources of the White House, the EPA, Commerce and the USDA to get this job done sooner rather than later.

The need for the United States to upgrade existing municipal sewage plants, build new facilities and extend sewer lines is ongoing and the cost is getting higher every day. Future Water technology can save millions of dollars in this process by helping cities and towns everywhere lower costs of construction and operation of wastewater facilities.

National and regional solid waste experts reviewed the performance of our technology at the city of Muskegon, Michigan and Mercersburg, Pennsylvania. Both the Environmental Defense Fund and Gregory K. Silver, Attorney At Law gave us supportive opinions. (Copies enclosed).

The Future Water system holds the wastewater and aerates it until the water exceeds EPA standards for discharge into rivers and streams; however, the water is then stored for application to

MEMORANDUM

TO: Katie McGinty
FROM: Loretta T. Avent *lta*
DATE: March 2, 1994
RE: Attached Meeting Request

Please see a copy of the attached letter from Chairperson Beverly Bennett of the Lower Elwha Tribal Council referring to a meeting with you.

Is this on your schedule? My interest was in hearing about their concerns. Thanks!



LOWER ELWHA TRIBAL COUNCIL

1666 LOWER ELWHA ROAD
PORT ANGELES, WA 98362

(206) 452-8471
FAX (206) 452-3428

February 28, 1994

what's first?

Loretta T. Avent, Special Assistant to the
President for Intergovernmental Affairs
The White House
Second Floor - West Wing
106 Old Executive Office Building
Washington, DC 20500

Dear Ms. Avent:

We were pleased to learn of your interest in the Elwha River Restoration effort as you expressed to our Vice-Chairman, Al Charles, at the recent ATNI conference in Spokane, Washington. Based on your interest, and your request for additional information, we have requested an appointment with you during our week in Washington, DC, from March 8th-11th. Our friends at SENSE, Inc. are making that request on our behalf. In addition, we understand that you have been invited to SENSE's reception on Tuesday, March 8th, from 5-9:00 p.m. at their office. Even if we're unable to arrange a personal meeting with you, we'll look forward to a possible informal chat with you at this reception, if you decide to attend.

We also want to advise you that we have just learned of a planned meeting that will most likely be of interest and value to you on the Elwha River Restoration. Ms. Kathleen McGinty, White House Director for the Office of Environmental Policy, is in charge of a meeting that has been called on March 5th on the Elwha issue. Our friend and colleague in the restoration effort, Ms. Maureen Finnerty, the Superintendent of the Olympic National Park, has been summoned to this meeting to provide detailed information on our multi-agency work here on the peninsula to restore the once magnificent Elwha River. We would appreciate it if you would follow-up with Ms. McGinty for information relative to the meeting.

Hopefully you will be able to take advantage of this pending meeting which should provide comprehensive information in a timely and convenient manner. If not, we'll nonetheless look forward to meeting with you the week of March 7th, or at least at the SENSE reception. Again, we sincerely appreciate your interest in our efforts to restore the Tribe's ancestral river.

Sincerely,

Beverly Bennett
Beverly Bennett
Tribal Chairperson
AVENT LTR

*3/4-um
206-452-8471*



U.S.-ASEAN COUNCIL
for Business and
Technology, Inc.

1400 L Street, N.W.
Suite 375
Washington, D.C. 20005
Phone: (202) 289-1911
Fax: (202) 289-0519

A handwritten signature in black ink, appearing to be "K. Connors", written diagonally across the top right of the page.

A handwritten signature in black ink, appearing to be "Regret", written vertically on the right side of the page.

INVITATION

The U.S.-ASEAN Council

is pleased to invite you to be our guest for a

Reception

following our Annual Members' Meeting

Tuesday, 8 March, 1994

5:30 - 7:30 pm

The Sheraton Carlton Hotel
Crystal Ballroom
16th & K Streets, N.W.
Washington, D.C.

reception sponsored by:

American International Group

Bell Atlantic International

Mobil Corporation

The Council wishes to thank our corporate sponsors for making this event possible.

REGISTRATION FORM

Please RSVP by fax to (202) 289-0519 or (202) 898-1424 no later than Friday, March 4.

If you have questions, please contact Kathleen Connors at (202) 289-1911.

Name: _____

Agency/Organization: _____



NEW ZEALAND EMBASSY
37 OBSERVATORY CIRCLE, NW,
WASHINGTON, D.C. 20008

Phone: (202) 328-4800
Fax: (202) 667-5227

UNCLASSIFIED FACSIMILE**PAGE ONE OF TWO PAGES**

3 March 1994

Ms Kathleen McGinty
Deputy Assistant to the President
Office of Environmental Policy
The White House
WASHINGTON DC

Fax No: 456-2710

*KM -
FYI - you
will be out
of the office
on 3/11.*

MESSAGE

Following is an invitation to a luncheon honoring Helen Hughes, the New Zealand Parliamentary Commissioner for the Environment. Ms Hughes will be visiting Washington to listen to the World Resources Institute about economic instruments, and also to seek the latest advice on oil spill emergency plans from the Marine Spill Response Corporation.

A small luncheon will be held at 12.30 pm on Friday 11 March at the New Zealand residence. We would be delighted if Ms McGinty could attend.

Kind regards

(Sheridan Read)
PA to Ambassador

perpet

*3/7-10
Helen
Sheridan*

OFFICE OF THE AMBASSADOR

TEL: (202) 328-4851
FAX: (202) 667-5233

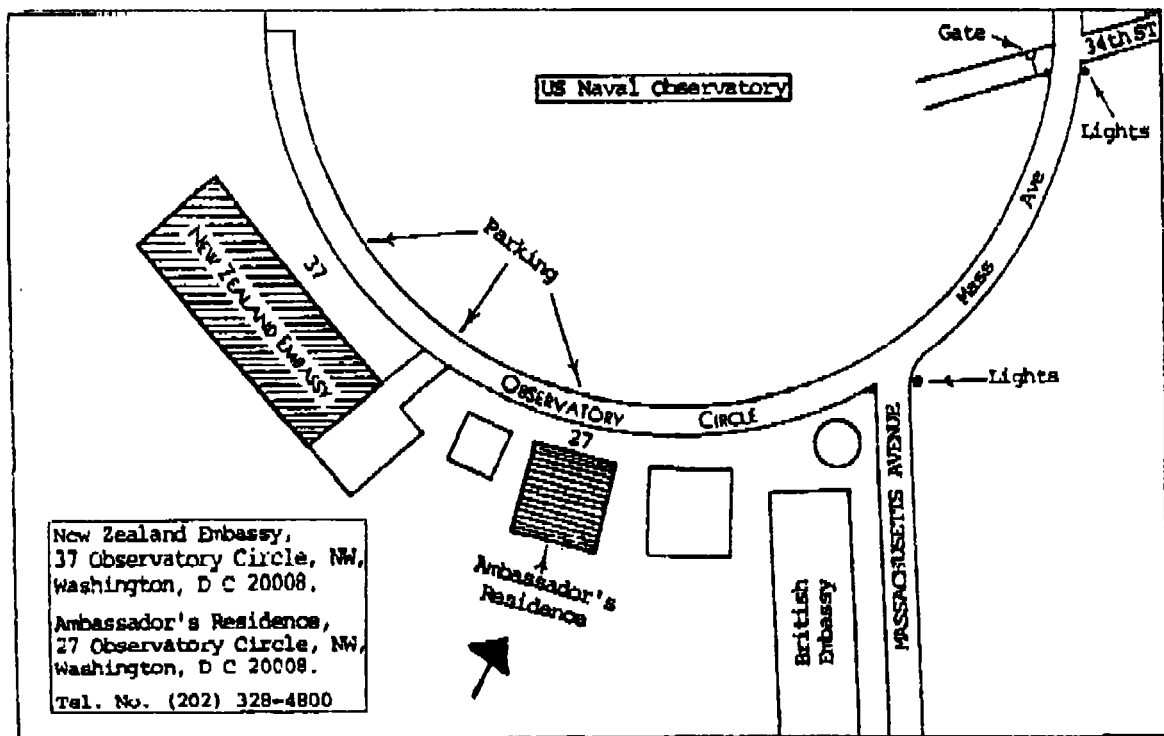
In honour of Helen Hughes, NZ Parliamentary
Commissioner for the Environment



*The New Zealand Ambassador
requests the honour of the company of
Ms McGinty
at Luncheon
on Friday 11 March
at 12.30 o'clock*

*Re: Mr
Social Secretary
(202) 328-4851*

*New Zealand Embassy
37 Observatory Circle
(Residence)*



*Ms Murnaghan
Sched*



*Philomena Murnaghan and Kate Plattery
of the Embassy of Ireland
request the pleasure of the company of
Ms Katie McGinty + guest
at a reception at the Embassy Chancery
on Tuesday, 15 March 1994 from 6:30 to 8:30 p.m.
to celebrate St. Patrick's Day*

*R.P.V.P. (202) 462-3939
Ms. Gordon 3/7 Thanks
no*

*2234 Massachusetts Ave., N.W.
Washington, D.C. 20008*

Bath

Bath

Bath

Bath

Bath

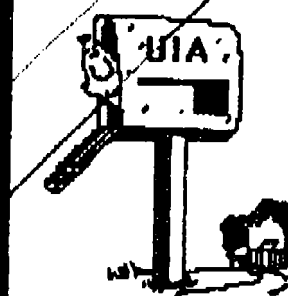
Bath

Bath

Bath

Bath

Bath



**División de Ciencias Económicas
y Administrativas**
Universidad Interamericana
Recinto Metropolitano
P.O. Box 191293
San Juan, Puerto Rico 00919-1293
Tel. 751-8015; Fax 250-1197;
250-1912 exts. 2226 y 2285

Hoja de Trámite

FAX

A: Ms. Cathleen McGinty
Compañía White House
Dirección _____

Zip _____

Teléfono (202) 456-1414

FAX (202) 456-2710

Fecha Feb. 24, 1994

De: Dra. Elba Rivera de Márquez,
Decana

ESTA COMUNICACION CONSISTE DE 3 PAGINAS
INCLUYENDO ESTA HOJA DE TRAMITE.

COMENTARIOS:

Please let us hear from
you as soon as possible.
Thank
Elba R. Márquez



Universidad Interamericana de Puerto Rico
Recinto Metropolitano

February 24, 1994

Ms. Cathleen McGinty
 Old Executive Office Building
 Room 360
 Washington D.C. 20501

Dear Ms. McGinty:

The Division of Economics and Business Administration of Inter American University of Puerto Rico, Metropolitan Campus, will celebrate **The Third Annual Congress of Economics and Business Administration**. The activity will be presented to the business community, the governmental sector as well as to the academia, on March 24 and 25, 1994 at the Condado Beach Hotel in San Juan, Puerto Rico. The main theme will be **"The New Business Era: Changes, Competitiveness and Social Responsibility"**.

Prestigious professionals from the three sectors; government, business and academia, have been invited to participate as speakers. Among the outstanding issues to be discussed are: the effect of the NAFTA Agreement; cultural differences and communication; the human resources challenges; the necessary planning to meet the new business era; Total Quality Management; ethics and social responsibility; the role of business in public health and environmental topics.

Recognizing the importance of all these issues; and being aware of your special interest and expertise in the environmental field, our Institution and the people of Puerto Rico, will be honored to have you as a speaker on the topic **"The new U.S. Public Policy on Environment and Its Effects in the Management Process"**. The presentation is scheduled on March 24, from 2:15 to 3:15pm.

It will be a privilege to receive your confirmation to this invitation. Please contact us at your earliest convenience. Our phones are: (809) 751-8015, (809) 250-1912, exts. 2226, 2285 or fax (809) 250-0782.

Should you honor us with your acceptance we will need your Curriculum Vitae as well as a photograph to include it in our official program.

If you are unable to accept our invitation please recommend another expert from your staff.

Sincerely yours,

Elba R. Márquez, Ph. D.
 Dean
 Division of Economics and
 Business Administration

Enclosure: Preliminary Program.

**UNIVERSIDAD INTERAMERICANA DE PUERTO RICO
RECINTO METROPOLITANO**

DIVISION DE CIENCIAS ECONOMICAS Y ADMINISTRATIVAS

presenta el

Tercer Congreso de Ciencias Económicas y Administrativas
*La nueva era empresarial: cambios, competitividad
y responsabilidad social*

en el

Hotel Condado Beach, San Juan, Puerto Rico

Programa tentativo

miércoles 23 de marzo

7:00-10:00pm *Cóctel de Apertura*

Salón Protocolar (2do piso)

Departamento de Estado

San Juan, Puerto Rico

Jueves, 24 de marzo

8:00-9:00am Registro, desayuno y exhibiciones

9:00-9:45 Apertura

9:45-10:45 Lecture

*"NAFTA Agreement: Globalization of Business and
other possible Effects in Management Styles"*

Speaker: Dr. Dominick Salvatore,

Catedrático Columbia University,

autor de textos de Economía Internacional

10:45-11:45 Conferencia

*"Diferencias culturales y comunicación:
elementos esenciales para el éxito de
una empresa internacional"*

Orador: Dr. José Batista,

Consultor y profesor de diferencias
culturales y comunicación

11:45-1:15pm Almuerzo y exhibiciones

1:15-2:15 Lecture

*"Human Resources... New Fields and
Challenges for the New Business Era."*

Speaker: To be assigned

2:15-3:15 Lecture

*"The New U.S. Public Policy on Environment
Issues and its effect in the Managerial Process."*

Speaker: To be assigned

3:15-3:30 Receso

3:30-4:30 Conferencia

*"Reflexiones: productividad y su efecto
en las relaciones laborales del futuro"*

viernes, 25 de marzo

8:00-9:00am Registro, desayuno y exhibiciones

9:00-9:15 Apertura

9:15-10:15 Conferencia

"Calidad total en la gerencia (TQM):

Estrategias para maximizar la productividad"

Oradores: Dra. Ileana Irvine y

Dr. Anibal Aponte, Consultores

y profesores en el área de Calidad Total

10:15-11:15 Lecture

*"New Strategies for Financial Feasibility
and Business Development"*

Speaker: Mr. C. Howie Hodges,

U.S. Department of Commerce

11:15-1:00pm Almuerzo y exhibiciones

1:00-2:00 Conferencia

*"La ética y la responsabilidad
social de las empresas"*

Orador: Dr. Francisco O'Neill,

Consultor y profesor de ética y administración

2:00-3:00 Conferencia

"El rol empresarial en la política de salud pública"

Orador: Dr. Jaime Rivera Dueño,

Director Médico de ACAA

3:00-3:15 Receso

3:15-4:30 FORO:

"Agenda para la 'Nueva Era Empresarial':

cambios, competitividad y responsabilidad social"

Sr. A. Cordero Badillo, Presidente de A. Cordero Badillo

Sr. Bartolomé Gamundí, Presidente de Asociación Industriales

Sr. José Julián Álvarez, Presidente Cruz Azul

4:30-4:45 Evaluación y cierre

5:00 Cash-Bar

• Oradores por confirmarse

Costos:	Profesionales	\$175
	Profesores	\$90
	Estudiantes	\$65 (con identificación)

El Colegio de Contadores Públicos Autorizados de Puerto Rico otorgará a sus colegiados participantes diez (10) créditos de Educación Continua General (5 créditos por día)

Registro incluye: registro, materiales, desayunos, almuerzos y meriendas en recesos

Para más información favor llamar a 751-8015; 250-1912, exts. 2226, 2285

Fax Transmission

No. of pages incl. this one :3

To: Ms. Catharine McGrindy

Fax number: 202-456-6224

From: Dr. Rudra Singh

Date: 02 / 24 /94

If you do not receive all pages, please contact:

***Emerging Technology Transfer Inc.
4901 Faber Drive, Raleigh NC 27606
(919) 859 6803 or (215) 872-8968***

SUBJECT: 1994 Non Chlorine Bleaching Conference

Attached is an invitation requesting you to be guest speaker for the above mentioned Conf.
If you are unavailable to comply, please assist us in locating another person.
Best regards.

Sincerely,

No phone #



1994 INTERNATIONAL NON-CHLORINE BLEACHING CONFERENCE

The Time Is Right And The Need Is Clear

CONFERENCE CHAIRMAN

Dr. Rudra P. Singh
President, ETT Inc.
1901 Faber Drive
Raleigh, NC 27606
Fax: (919) 859-6803

PROGRAM COMMITTEE

Dr. Richard M. Berry
Dir. Chem. Pulp & Bleach Div
PAPRICAN
570 St. Johns Road
Point Claire, PQ, Canada
Fax: (514) 630-4108

Danforth C. Bodien
Sr. Project Manager
EPA 1200 Sixth Ave
Seattle, WA 98101-1128
Fax: (206) 553-0119

David A. Clark
Managing Dir. Confederation
of European Paper Industries
306 Ave. Louise, B-1050
Brussels, Belgium
Fax: +26 46 8137

Dr. Bruce I. Fleming
Sr. Research Advisor
Boise Cascade Corporation
Portland, OR 97217 7652
Fax: (503) 286-7467

Dr. Celso E.B. Foelkel
Dir., Envir. & Technology
RioCell SA, Caixa Postal 108
Guaiba RS, 22500 Brazil
Fax: +51 4802878

Prof. Johan Gullichsen
Head of Pulp & Paper Dept.,
Helsinki Technical University
SF-02151, Espoo, Finland
Fax: +0451 4259

Dr. Jeffery S. Hsieh
Dir., Pulp & Paper Engineering
Georgia Tech
Atlanta, GA 30330-0100
Fax: (404) 894-2866

Ashok K. Jain
Regional Manager, NCASI
P.O. Box 141020
Gainesville, FL 32614-1020
Fax: (904) 377-4708

Dr. Knut P. Kringstad
Exec. V.P. of R&D and Tech.
Nonke Skogindustrier A.S.
Box 329, Lusak, Norway
Fax: +47 59 9192

S.S. Maru, Jr. President
Harihar Polyfibers
Kumarapattanam-581 123
Harihar (Karnataka), India
Fax: +81 97 2875

Dr. Michael Sinner
Sr. VP. of Pulp & Bio. Tech.
Voest-Alpine, Turnstrabe 44
A-4031 Linz, Austria
Fax: +732 592 9787

Dr. Hans E. Worster
Tech. Dir., Pulp & Paper Group
Fletcher Challenge Canada Ltd.
P.O. Box 10058
Vancouver BC, Canada
Fax: (603) 654-4946

February 24, 1994

Ms. Catharine McGrindy
Office of Environmental Policy Director
White House
Washington DC.

Dear Ms. McGrindy:

For the third consecutive year PULP & PAPER magazine and **Emerging Technology Transfer, Inc. (ETT)** will host a specialized pulp bleaching conference for the international paper industry. To be held March 6-10, 1994 at the RITZ CARLTON Resort Center, Amelia Island, Florida, this conference and exhibit will focus on alternate chlorine-free technologies that paper mills will need to cross some difficult environmental thresholds into the twenty first century.

We invite you to be the keynote speaker at this meeting, in view of your well-known leadership in the White House Environmental Policy Directorate. Also, as you know, concern about the environmental impact of pulp and paper mills is especially high in our country, which has a well over 600 paper mills and 350 pulp plants. Many of these facilities are still using chlorine or chlorine-containing compounds in their bleaching operations.

The pulp and paper industry has been under intense environmental pressures for several years now, since the use of chlorine-based bleaching agents became linked with highly toxic dioxins, furans, and chlorinated organics in certain mill effluent streams and receiving waters. World-wide efforts to clean up these dangerous carcinogens have intensified dramatically in recent months, particularly in the U. S., Canada, and Europe.

Last year's non-chlorine conference was attended by some 400 papermakers, engineering consultants, member of academia, media representatives, and environmentalists from more than 23 countries. Technical sessions over three and half days explored alternative bleaching technologies utilizing oxygen, ozone, and various biotechnology approaches, with primary emphasis on total elimination of chlorine from the bleaching process.

Some European countries have adopted fairly stringent laws regarding the use of chlorine, but non-chlorine bleaching is not legislatively mandated in North America,

March 6 - 10, 1994 • Ritz - Carlton • Amelia Island, Florida • USA

Sponsored by Pulp & Paper and Emerging Technology Transfer, Inc.

Ms. Catharine McGrindy

Page 2

February 24, 1994

and no specific legislation looms on the horizon. Thus, as far as their jobs were concerned, many of those attending the conference had no functional reason to do so. Most of them, particularly from paper mills, attended because they and their companies are genuinely concerned about the environment. Your participation in the 1994 conference would support the environmental attitudes and "volunteer" efforts of these vanguard paper industry leaders, and represent a well deserved pat-on-the-back for significant environmental gains already made.

We would like for you to be the initial speaker on Monday, March 7, the first day of the conference. Your comments could be 20 to 30 minutes, beginning at approximately 8:00 a.m., but we are highly flexible in this regard. PULP & PAPER and ETT, would provide any paper industry statistical and process information needed for your comments. Currently, this is the only such conference in the world.

We sincerely hope that you are able to participate in the 1994 meeting, which will focus on the operating experiences of the non-chlorine technologies in the global scene. An immediate response would be greatly appreciated.

Best personal regards.

Sincerely,

Rudra P. Singh
Program Director

JJA

Science
and
Technology
Policy
Consulting

JAMES JORDAN ASSOCIATES
INCORPORATED

1825 K Street, N.W., Suite 807 Washington, D.C. 20006
Telephone (202) 331-9666 Fax (202) 331-9669

copy to Brian
and return
Brian does KM
did to this?
be at Beth

FACSIMILE TRANSMISSION

DATE: 3/2/94

NUMBER OF SHEETS INCLUDING THIS COVER SHEET: 1

DELIVER TO: Katie McGinty

COPY TO: Brian Johnson

FROM: Jim Jordan

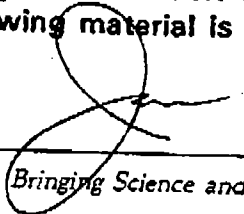
MESSAGE:

CIESIN is holding a demonstration
and briefing this Friday at 11 am
to 12:30 pm. Attendees will be from
the House Science Committee and John
Dingell's office. Mr. Barcia's office may
also send a representative.

If you have the time, we would welcome
your attendance and participation.

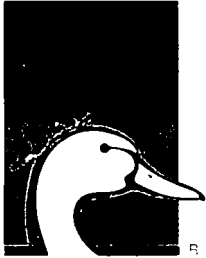
Location: 1825 K Street, NW Suite 805
near Farragut West Metro Station. - Please call

We are transmitting from an AT&T 3520D FAX. Our facsimile number is (202) 331-9669. If the following material is illegible, please notify the sender at (202) 331-9666.

Thanks


*The American Veterinary Medical Association
and
the Association of American Veterinary Medical Colleges
cordially invite you to join
the AVMA Executive Board,
the AVMA Political Action Committee Policy Board and
AAVMC Institutional Representatives
for a reception honoring Members of Congress
on Monday, March 14, 1994, 6:30 PM - 8:30 PM
Room 2318, Rayburn House Office Building
Washington, DC*

*R.S.V.P. to Rhonda Newlon
by March 2, 1994
(202) 789-0007*



DUCKS
UNLIMITED
INC.

3/22
What do you think

NATIONAL HEADQUARTERS

One Waterfowl Way
Memphis, TN 38120-2351
(901) 758-3825 FAX: (901) 758-3850

3/19/94

February 18, 1994

President
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The Honorable Kathleen McGinty
Dep. Asst. to the President & Director
Office of Environmental Policy
Room 360 OEOB
The White House
Washington, DC 20500

Dear Honorable McGinty:

The 59th North American Wildlife and Natural Resources Conference will be held in Anchorage, Alaska during the dates of March 18-23. In keeping with our long standing tradition, Ducks Unlimited will host an informal breakfast in conjunction with the conference on the morning of Tuesday, March 22.

It is my pleasure to invite you to be our guest for this breakfast, which will be located in *Section One, Lower Level of the William A. Egan Civic & Convention Center*, beginning at 7:30 a.m. Breakfast will be followed by brief reports highlighting DU programs and the presentation of our awards. Also joining us will be leaders of other conservation and wildlife organizations, as well as officers and representatives of government agencies and citizens' groups, and officers of Ducks Unlimited.

We sincerely hope you will be able to join us for this annual event. Please let us know whether or not you plan to attend by utilizing the enclosed form.

Sincerely,

Matthew B. Connolly, Jr.
Executive Vice President

MBC:cs
Enclosure

**59TH NORTH AMERICAN WILDLIFE
AND NATURAL RESOURCES CONFERENCE**

MARCH 18-23, 1994

☐

Yes, I will attend the Ducks Unlimited Breakfast at the 59th North American Wildlife and Natural Resources Conference in *Section One, Lower Level of the William A. Egan Civic & Convention Center*, in Anchorage, Alaska, on the morning of Tuesday, March 22 at 7:30 a.m.

☐

I'm sorry, I will not be able to attend the Ducks Unlimited Breakfast.

Name (please print)

Title

Affiliation

Please mail, or fax, completed form to:

Alyce Shaw
Ducks Unlimited, Inc.
One Waterfowl Way
Memphis, TN 38120
Fax: (901) 758-3851



Regional Citizens' Advisory Council / Royal Center, 310 Egan St., Rm. 210 / Box 3470 Valdez, Alaska 99686 / (907) 835-5957 / FAX (907) 835-5926

February 14, 1994

President William Clinton
The White House
1600 Pennsylvania Avenue
Washington D.C. 20500

Dear President Clinton,

We of the Regional Citizens Advisory Council from Prince William Sound, Alaska would like to join with others from Alaska who have asked you to be part of the upcoming 5th anniversary of the Exxon Valdez oil spill. This will occur March 24, 1994.

The Regional Citizens Advisory Council (RCAC) is an independent, non-profit organization formed under the provisions of the Oil Pollution Act of 1990, after the 1989 Exxon Valdez oil spill.

We are volunteer citizens promoting environmentally safe operation of the Alyeska terminal and associated tankers.

The damage done to many pristine coastal shores will be years in recovery. We must do everything we can to prevent these environmental disasters which happen far too often. We must guard against complacency and be alert to problems.

We of the Prince William Sound RCAC have worked hard with industry to form a partnership to achieve the goal of a safer and cleaner environment. This joining of hands by industry and private citizens needs to be strengthened by your administration.

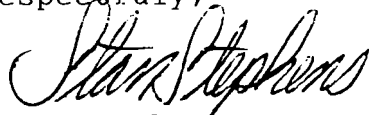
This would be a perfect time to make a strong statement showing your support for economic growth balanced by environmental protection.

*Copy to
Will
KM 041
Hand to Pres
Scheduling
a per. to
perpet.*

We look forward to working with you and for you to achieve these goals.

I hope you will be able to take advantage of this opportunity to showcase the environmental policy and accomplishments of your administration.

Respectfully,

A handwritten signature in cursive script, reading "Stan Stephens".

Stan Stephens
President, RCAC
750 2nd Ave - Suite 100
Anchorage, Alaska 99501-2168

cc: Vice-President Albert Gore
Katie McGinty
Carol Browner
George Frampton



AFFORDABLE COMFORT CONFERENCE

309 Davis Street • Evanston • Illinois • 60201
708 • 864-5651 • FAX 708 • 864-7535

FACEBOOK TRANSMITTAL SHEET

Date: Wed. Feb. 2 - Ground Hog Day 1994!

Total Pages (including cover sheet): 2

Attn: Beth Viola

Fax Number: 202-456-2710

Comments: Thanks for looking into this for me. We'd
really like for Mr. McGinty to attend our conference!

For this transmittal or any questions please call us at the # above.

Beth

Mark -

what do
you think

~~NO~~ NO for K11? ☒
No - Unless she wants to
visit Philly.
Too specific.



AFFORDABLE COMFORT CONFERENCE

309 Davis Street • Evanston • Illinois • 60201
708 • 864-5651 • FAX 708 • 864-7535

3/94

MEMORANDUM

January 10, 1994

To: Christian Marsh, White House
From: Gail Ettinger, Conference Director *getting*
Subj: Invitation to Ms. McGinty to Make Keynote Address

It is my pleasure to invite Ms. McGinty to make a keynote presentation to the 1994 Affordable Comfort Conference. The conference will be held at the Adam's Mark Hotel in Philadelphia, during the week of March 20. We would specifically like Ms. McGinty to make a presentation on Wednesday, March 23—either in our Opening Session at 9:00 a.m., or at lunch at 12:00 Noon.

The Affordable Comfort Conference is the largest, most comprehensive conference on residential energy retrofit in North America. The 1994 conference will be the eighth conference, and we expect between 900 and 1,000 attendees. I will be happy to send you a copy of our pre-conference registration brochure which details the 165+ conference sessions which will be offered from Sunday, March 20 through Friday, March 25.

We would like Ms. McGinty to speak about the Clinton Administration's plans for/experience with residential energy conservation and efficiency. We had invited Ms. McGinty to speak at the conference last year, and she declined on the basis of being so new to her job. We're hopeful that her schedule will be more flexible this year.

Please let me know if you need additional information. I look forward to hearing from you soon.

2/9
BAAV - call to report
2/16



Byrd Polar Research Center

108 Scott Hall
1090 Carmack Road
Columbus, OH 43210-1002Phone 614-292-6531
FAX 614-292-4697
Telex 4945696
OSUPOLAR

F A X M E S S A G E

3 Pages to Follow

DATE: 1/25

TO: Beth Viola

FROM: D.L. Sahagian

SUBJECT: Global Environmental Change Series

MESSAGE:

I hope this helps!

Hope to see Katie here.

Thanks so much!

Daz



Byrd Polar Research Center

 108 Scott Hall
 1090 Carmack Road
 Columbus, OH 43210-1002

 Phone 614-292-6531
 FAX 614-292-4697
 Telex 4945696
 GSUPOLAR

 Katie McGinty
 Room 360
 Old Executive Office Building
 Washington DC 20501

Dear Dr. McGinty:

We have begun our Seminar Series on Global Environmental Change (co-sponsored by the Byrd Polar Research Center and the Columbus Dispatch Newspaper). It has developed into an even greater success than I had previously hoped! Not only have each of the seminars drawn a full house, but all of the newspapers and Capital City (Columbus) major radio stations have picked up on it, and are doing interviews, analyses, news spots, etc. on an almost daily basis. We seem to have struck a nerve in the Ohio constituency. Needless to say, I am thrilled that the general public is becoming so interested in environmental issues.

I have attached a schedule and summary of the various seminars throughout the series. I hope that we can include you as our culminating "Keynote Speaker". Sometime in Late February or March would be ideal, but we will be flexible to your schedule. I would be happy to work out the scheduling details with Beth Viola. She was very helpful on the phone this morning, and cast a very positive image for your office. Before publishing anything about your participation in the environmental series, I will need to be sure that my facts are correct (your title, etc.) and that the summary is consistent with your work.

As part of the series, we would like to know if you would be willing to do radio interviews with WSNY 95 and/or WOSU 89 FM. The format for WSNY will be an interviewer and yourself. The format for WOSU will be an interviewer and yourself, but with the opportunity for call-ins from the Ohio constituency. I think, based on your record, and the response we have already had to the first few seminars in the series, that these would be extremely friendly and supportive calls. In any event, the WSNY format is simple and can be controlled. You will also have the opportunity to interview with the Newspapers, in order to disseminate the your views, as well as the situation in Washington.

If you have any questions about the series, or your participation in it, please call me at (614) 292 3984. We are looking forward to meeting you and to hearing about the important issues of Federal Environmental Policy.

Sincerely,

 Dork Sahagian
 Research Scientist, BPRC
 (614) 292-3984
 fax (614) 292-0640
 email: dork@hydro.mps.ohio-state.edu

 2/16 3/16
 3/23
 non-Webb
 approved

 3/16
 100%

 dates
 Wed
 anyday
 group

 would
 100%
 as a whole

Radio

I'm inclined to do.
 We should make
 sure it's worth the trip
 when possible.
 I'm close to
 leaving for this
 time.
 you think - what do
 only defer to you at
 this point b/c he needs
 an answer ASAP.
 Thanks

BPRC GLOBAL CHANGE SEMINAR SERIES

K. Jezek, director
D. Sahagian, convenor

Byrd Polar Research Center announces the global change seminar series, sponsored by the Center and the Columbus Dispatch. The series will address global change and how it impacts society. The seminars will be a forum to bring this information to the general public, and will provide the opportunity for the residents of Ohio to question the specialists about the impact of global change on human activity and vice versa. (contact- Sahagian, 292-3984)

Wednesday evenings. 7:00 Reception and refreshments; 7:30 lecture (45 min); Questions & answers

GOALS

1. Educate community regarding global change (OSU & other Academia, Industry, Agriculture, etc.)
2. Generate feedback regarding community concerns from general public

TOPICS FOR PRESENTATION (Short descriptions written by Sahagian)

1. Lonnie Thompson, Research Scientist, Byrd Polar Research Center 1/5 Wed.
Changes in El Niño and Monsoons from ice core records
Evidence from ice cores from mountain glaciers at low latitudes show significant El Niño and Monsoon variations over the last several centuries, some of which may have been acutely felt by Inca and other ancient civilizations. The present global warming is destroying the ice records as glaciers recede at an alarming rate.
2. David Bromwich, Research Scientist, Byrd Polar Research Center 1/12 Wed.
Global warming predictions
Computer models of global climate can be used to predict the effects of human activities, changes in atmospheric composition, land use, etc. While earlier models were quite unsophisticated, often demonstrating internal inconsistencies, more recent models are converging on results which may be very close to the actual future climate. At this point, the accuracy of the models is limited by the ability of supercomputers to perform the necessary calculations and store the model output and input. All models indicate that as global warming proceeds, the temperature of polar regions is more severely affected than that of low latitudes, but that precipitation may be adversely affected in many agricultural regions.
3. Lonnie Thompson, Research Scientist, Byrd Polar Research Center 1/26 Wed.
Recent history of global climate warming
Ice cores from high altitude, low latitude glaciers show a clear record of climate warming in recent years. When extrapolated to the future, this may have profound implications.

4. Dork Sahagian, Research Scientist, Byrd Polar Research Center 2/3 Wed.
Man's impact on global sea level rise in the 20th century
 Human society has caused a net transfer of water from continental reservoirs to the ocean, thus making a significant contribution to 20th century sea level rise. It was previously thought that climate warming was solely responsible for modern sea level rise by melting small mountain glaciers and causing thermal expansion of ocean water. However, pumping of groundwater from aquifers, diversion of surface water, and deforestation have contributed to one third of the present rate of sea level rise. Thus, modern society can alter global water budget, and the relationship between global warming and sea level is not as simple as may have been previously thought.
5. Douglas Way, Chairman, Dept. of Landscape Architecture, OSU 2/17 THURSDAY
The changing face of the planet: Societal land use and global change
 Human society has caused profound changes in the character of the land surface. The most significant factors have been deforestation for agriculture, and urbanization of previously vegetated areas. These factors alter surface albedo, evapotranspiration, surface runoff and other processes in ways not yet fully understood.
6. Rick Fairbanks, Professor & Senior Research Scientist, Lamont-Doherty Earth Observatory, Columbia University 2/23
Role of the ocean in global change
 The oceans are the primary reservoir for water, chemical constituents, and heat for the earth's surface. As such they play an important role in modulating global climate change, as well as providing the means for recording past climate changes.
7. Eric Barron, Director, Earth Systems Science Center, Penn. State University ??
Water resources and Global Change
 As the earth's climate changes, the distribution of precipitation may be drastically altered, having profound effects on agriculture and society in general. This will affect the availability of surface water resources, as well as the dependence on groundwater resources.
8. Katie McGinty, Director, White House Commission on Environmental Policy, Washington ??
Federal environmental policy relating to global change
 Our present and increasing understanding of planetary systems including climate, water resources, and surface chemical resources (soils, etc.) makes it possible, and indeed necessary to construct a scientifically and politically sound policy for the maintenance of our planetary environment. While many issues involve international cooperation, the U.S. can take a strong lead by providing not only an example, but an understanding of the causes and effects involved in global environmental systems.

PUBLICITY

- A. Newspapers- Dispatch, Lantern
- B. TV- Brad Atkins (ch. 6)
- C. WSNY 95 FM Radio- Taped interviews
 Jan 30 (Thompson) ?? (McGinty)
- C. WOSU radio- Live call-in programs
Jan. 31, 2-3 pm. (Thompson & Sahagian); Feb. 14, 2-3 pm. (Way); Feb. 21, 2-3 pm (Fairbanks, Thompson); ?? (McGinty).

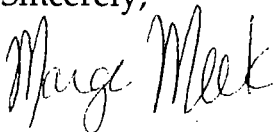
Ms. Katie McGinty
Deputy Assistant to the President and
Director of the Office on Environmental Policy
Room 360
Old Executive Office Building
Washington, D.C. 20501

Dear Ms. McGinty:

Per your assistant's request, I am sending you information regarding the Coopers & Lybrand 1994 Women's Partner Conference. Coopers & Lybrand is a "Big Six" accounting and consulting firm, who over the last year has been implementing a new change-oriented strategy with an emphasis on learning and education. This conference supports this strategy by bringing together the leading women in our firm with leading women speakers from academia, industry, and government. Our goal for the conference is to discuss how women can be even more effective at moving our firm forward, while providing a workplace that helps us recruit and retain the best in our field. Our long-term goals will be to develop initiatives to be addressed after the conference as well as establish the foundation for a national committee to work on these initiatives.

The two-day conference, set for March 14-15, 1994, will have four main topics of discussion: leadership, networking, mentoring, and women's health issues. We are in the process of determining speakers, and we believe that you would be a valuable contribution to our efforts. The site of the conference is Baltimore, MD. After your speech we would welcome your participation in our workshops and the rest of our conference. We look forward to discussing this with you further, and hope that you will accept our invitation. Please call me at (617) 478-5058 to discuss this further.

Sincerely,



Marge Meek
Partner
Coopers & Lybrand



GLOBAL
BUSINESS
NETWORK

FAX

DATE: February 28, 1994
TO: Beth Viola/K. Laughlin—OEP
FAX #: 202-456-2710
TOTAL PAGES: 1
FROM: Jim Butcher
GBN PHONE: 415-383-8753
GBN FAX: 415-381-4315

Ask Keith

Dear Beth & Keith:

I'm trying to schedule interviews with the key principals of the PCSD-Energy Task Force on developing sustainable scenarios prior to the first meeting on March 21-23. I would like to meet with Katie McGinty and/or key energy staff of the White House Office of Env'n. Policy as part of these interviews. I plan to be in D.C. next week Monday, (7th), Tues. (8th)—and Wed. if necessary—to do a round of interviews. The interview would be only one hour at most (could squeeze in 1/2 hr.) and is an open interview to understand three things: views of sustainability, connection to policy and expectations of this project. The purpose is to capture principals' views before the project starts, in order to structure it appropriately. The interview is intended to be enjoyable—no right or wrong answers!

Please get back to me as soon as possible, since, as you can imagine, scheduling everyone is proving to be a logistical nightmare.

Many thanks,

Jim Butcher
Jim Butcher

*Beth:
I already
met with
him. Nothing
more to do!*

*KEL
3/17*

*Keith - do
we need to
do anything
are you meeting
or should I set
up for him?
Beth
2/27*

POWELL, GOLDSTEIN, FRAZER & MURPHY

ATTORNEYS AT LAW

Sixteenth Floor
191 Peachtree Street, N.E.
Atlanta, Georgia 30303
404 572-6600
Facsimile 404 572-6999

Sixth Floor
1001 Pennsylvania Avenue, N.W.
Washington, D.C. 20004
202 347-0066
Facsimile 202 624-7222

PLEASE RESPOND: Washington Address

MEMORANDUM

Beth
3/29
3:00

TO: Beth Viola, White House Office of Environmental Policy

FROM: Simon Lazarus *Sily*

SUBJECT: Request for Meeting re Chlorine as Drinking Water Systems Disinfectant

DATE: March 11, 1994

As we discussed, at the suggestion of Heather Ross and Peter Yu of the NEC, I request a meeting with Ms. McGinty to discuss the potential impact of chlorine-related language in the Administration's Clean Water Initiative on the use of chlorine to disinfect drinking water systems. Our firm has recently been retained by North West Water, Inc., of Princeton, New Jersey, which together with its various subsidiaries is a leader in most facets of water treatment, including chlorine treatment of drinking water. Curtailing the use of chlorine for water disinfection -- as distinguished from the generation of chlorine as a byproduct of certain industrial processes -- would have truly devastating public health and economic consequences, with no justification whatsoever, as noted in the attached one-pager. This is an aspect of the chlorine issue that may not have been fully understood or vetted within the Administration prior to issuance of the Clean Water Initiative. We believe it would be productive for Ms. McGinty to consider the issue from this perspective.

Will - you should do this meeting. I'd like to know:

- ① does the CWA language encompass this?*
- ② does this use of chlorine pose the kinds of dangerous by-product issues EPA is aiming for??*

3/16 - Will - pls let me know when this is set up - Thanks Beth



CANADIAN EMBASSY / AMBASSADE DU CANADA
Washington, D.C.

FACSIMILE / TÉLÉCOPIE

TO / À: NS. MCGINTY & QUEST **FAX # / # DE TÉLÉCOPIEUR: 202-456-2710**

FROM / DE: NINA NIEDZVIECKI
HOSPITALITY CO-ORDINATOR /
COORDONNATRICE POUR LA REPRÉSENTATION

DATE: MARCH 25, 94.

REF:

PAGES (INCLUDING THIS ONE / INCLUANT CELLE-CI):

SUBJECT / SUJET:

DINNER & FILM - MARCH 29, 1994.

NINA .

Office of the Ambassador / Bureau de l'Ambassadeur

501 Pennsylvania Avenue, N.W.

Washington, D.C. 20001

Tel: (202) 682-1740 / Fax: (202) 682-7678

*If there is any problem upon receipt of this fax, please call (202) 682-7739
S'il y a des problèmes à la réception de cette télécopie, prière d'appeler 682-7739*



*The Ambassador of Canada
and Mrs. Chrétien
request the pleasure of the company of*

*Ms. McGinty
and guest
at dinner and film
on Tuesday, March 29
at 7:00 p.m. dinner
8:30 p.m. film*

R.S.V.P.

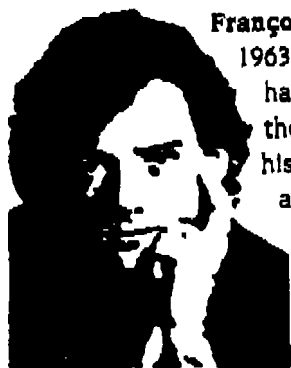
(202) 682-7756

*The Embassy of Canada
501 Pennsylvania Ave., N.W.
Parking in Embassy garage off "C" street*

Thirty-Two Short Films About Glenn Gould

Pianist Glenn Gould had all the marks of genius -- blinding talent, a craving for perfection, and absolute bull-headedness. From his position at the heart of McLuhan-era Toronto, he single-handedly set a new standard for playing Bach, then retired from performance at the height of his success to explore the possibilities of recording. Impatient with the stiff traditions of the classical music world, Gould became increasingly absorbed in various media — mastering the intricacies of recording studios, creating radio documentaries, and preferring to conduct all interviews by telephone.

François Girard plunges directly into the storm of Gould's ideas, his music and his passions, adopting a restlessly original style to match his subject. Unfolding in 32 elegant, richly intelligent scenes, this is a film that Gould himself would admire. Co-scripters Girard and Don McKellar structure the film with a rare combination of playfulness and conceptual rigour. The camera moves with a beautiful, efficient grace. Actor Colm Feore completely inhabits the role, drawing us fully into the musician's universe — his thoughts on everything from technology to northern climates, his fondness for prescription drugs and above all his love for the tonalities of order. Still, through all his quirks and obsessions, Gould's music plays like an urgent reminder of the one thing that outlasts all eccentricity: his brilliance.



François Girard was born in Lac Saint-Jean, Québec in 1963. He studied communications in Montréal, and has been directing films and videos, usually about the performing arts, since 1983. In 1990 he directed his first feature film, *Cargo*. In 1991, *Le Dortoir*, an adaption of the play by Gilles Maheu and Montréal's renowned Carbone 14 company, won over 16 awards, including an International Emmy Award, prizes at the Chicago and San Francisco film festivals, and three awards at the Yorkton short film festival. Girard also directed several

music videos for Québécois artists, and commercials. Films include *Das Brunch* (83), *Human Scope* (84), *Le Train* (85), *Tango, Tango* (86), *Montréal Danse* (88), *Cargo* (90), *Le Dortoir* (91), *Le Jardin des Ombres* (93), and *Thirty Two Short Films About Glenn Gould* (93).



**Sea Grant Marine
Advisory Program**

University of
Alaska Fairbanks

School of Fisheries and
Ocean Sciences

Program Offices

Carlton Trust Building, #110
2221 E. Northern Lights Blvd.
Anchorage, Alaska 99508-4140
(907) 274-9691
FAX (907) 277-5242

*** P.O. Box 830
Cordova, Alaska 99574
(907) 424-3446
FAX (907) 424-5246

P.O. Box 1549
Dillingham, Alaska 99576
(907) 842-1265

4014 Lake Street
Suite #210 B
Homer, Alaska 99603
(907) 235-5643

900 Trident Way
Kodiak, Alaska 99615
(907) 486-1514
FAX (907) 486-1540

P.O. Box 297
Kotzebue, Alaska 99752
(907) 442-3063

P.O. Box 1329
Petersburg, Alaska 99833
(907) 772-3361
FAX (907) 772-4431

1297 Seward Avenue
Sitka, Alaska 99835
(907) 747-3988

BY FAX 202-456-2710
For Immediate Attention

March 12, 1994

TO: Beth Viola

FR: Rick Steiner *RS*

RE: 5th anniversary of Exxon Valdez Oil Spill

Hi Beth. While many Alaska residents are very disappointed that no senior administration officials will be able to come to Alaska to acknowledge the 5th anniversary of the Exxon Valdez Oil Spill, local people still cling to the hope that they won't be completely abandoned on all this, and that either the President or the Vice President can make a statement from Washington.

I would be glad to provide any and all assistance to you in the formulation of such a statement.

A central theme of the statement should be as simple as this:

It's not just the economy, stupid.
It's the economy and the environment.
Without health in one, we can't have
health in the other. It's just that simple.

Also, I would appreciate the administration's consideration of the attached request for the establishment of a "National Tanker Safety Advisory Council" (NTSAC). If you move fast on this, it seems that you should be able to announce it in your statement on the 5th anniversary, March 24.

And there is something else you folks should know - Last fall when the fishermen of Prince William Sound blockaded Valdez Narrows and temporarily stopped 1/4 of our nation's domestic oil supply, Secretary Babbitt promised them that he would talk with the President about the matter, and they would do everything in their power to "bring Exxon to the table" to attempt to resolve their damages. To my knowledge, nothing has been done yet to honor this commitment. The 5th anniversary offers an opportunity to do so.

UNIVERSITY OF ALASKA FAIRBANKS



Sea Grant Marine Advisory Program

University of
Alaska Fairbanks

School of Fisheries and
Ocean Sciences

Program Offices

Carlton Trust Building, #110
2221 E. Northern Lights Blvd.
Anchorage, Alaska 99508-4140
(907) 274-9691
FAX (907) 277-5242

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(907) 424-3446
FAX (907) 424-5246

P.O. Box 1549
Dillingham, Alaska 99576
(907) 842-1265

4014 Lake Street
Suite #210 B
Homer, Alaska 99603
(907) 235-5643

908 Trident Way
Kodiak, Alaska 99615
(907) 486-1514
FAX (907) 486-1540

P.O. Box 297
Kotzebue, Alaska 99752
(907) 442-3063

P.O. Box 1329
Petersburg, Alaska 99833
(907) 772-3381
FAX (907) 772-4431

1297 Seward Avenue
Sitka, Alaska 99835
(907) 747-3988

March, 1994

A Proposal For The Establishment of the NATIONAL TANKER SAFETY ADVISORY COUNCIL (NTSAC)

There is an urgent and compelling need to establish an advisory council of concerned citizens and professionals to enhance the oversight of oil and hazardous cargo tankers along the coastline of the United States.

Although the federal government and many state governments improved their spill prevention and response preparedness after the catastrophic Exxon Valdez Oil Spill in Alaska in 1989, there exists a broad consensus that we are all sitting on a ticking time-bomb, waiting for the next disaster.

There is widespread concern that the federal and state response to the national furor over the Exxon Valdez - The Oil Pollution Act of 1990 and various state statutes - not only didn't adequately address the problem, but also have become diluted in the regulatory process, and been far behind schedule in their implementation.

We can and we must do better. Anyone who knows anything about the tanker industry knows that the various interests involved - the shipbuilders, naval architects, ship owners, classification societies, insurers, seafarer's unions, flag of convenience countries, coastal state governments, environmentalists, fishermen, and other coastal residents - have for too long resided in their own foxhole, content to take occasional potshots across the political landscape at their "adversaries."

This represents a low-level equilibrium trap from which progress on spill prevention and protection simply cannot emerge.

It is time to combine these interests into a well funded advisory council committed to the oversight and continual improvement of government and industry policy in the area of tanker safety.

NTSAC
Page 2.

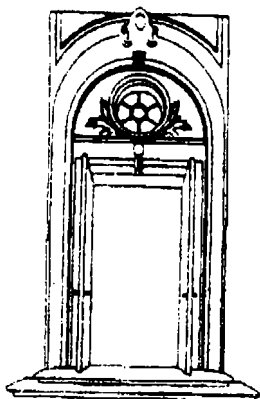
The United States government should consider the establishment of the National Tanker Safety Advisory Council (NTSAC), as an adjunct to the National Transportation Safety Board (NTSB).

There is a universal sense that, if the United States of America genuinely wants to address the issue of oil spills, we will have to act in a preemptive manner. The establishment of NTSAC would represent a truly quantum leap in this direction.

The NTSAC would provide a three-way channel of communication between concerned coastal citizens, the shipping industry, and government regulators. At present, such a forum for communication does not exist.

It is clear that NTSAC would improve the protection of coastal environments and economies, and as such should be quickly endorsed and fully implemented by the United States government.

Once the concept has been endorsed, the make-up, administrative details, and precise mission of NTSAC will follow quite easily. If we all truly care about all this, we will sanction NTSAC. If we don't, we will, as usual, wait for the next spill disaster, and play the blame game. It's our choice.



Visitor Program Service of Meridian House International

1624 Crescent Place, N.W.
Washington, D.C. 20009
Telephone: (202) 667-6670
1-800 424-2974, FAX
Lower level fax (202) 332-1575

*Richard K. Fox, Jr., Vice President, MHI
and Executive Director, VPS*

F A X T R A N S M I S S I O N

FROM

Marc Fallow

TO

Beth Viola

DATE

March 23, 1994

FAX

456-2710

Please see attached information on USIA visitor from Brussels.

ND

March 9, 1994

Ms. Katie McGinty
Deputy Assistant to the President
and
Director, White House Office on Environmental Policy
The White House
1600 Pennsylvania Ave., NW
Washington, DC 20500
456-6224/Fax 456-2710

Dear Ms. McGinty,

Attached is biographical background information on Mr. Luc Hens from Belgium who is participating in the International Visitor Program sponsored by the United States Information Agency. In addition to the biographical information, I have also summarized his program objectives for his visit to the United States.

Mr. Hens will be in Washington the week of March 28. Would it be possible for White House input, particularly coming from the Office of the Vice President, into the formulation of environmental policy, and some of the salient points of difference compared to environmental policy in the 80's? to meet with him at some point during his stay in Washington to discuss

If you could get back in touch with me at your convenience, I would appreciate it very much. Thank you for your consideration of this request.

Sincerely,



Marc Fallow
Program Officer



Arizona State Democratic Committee

March 25, 1994

Steve Owens
Chairman

Alison Hughes
First Vice Chairwoman

Winston Smith
First Vice Chairman

Vice Chairwomen:
Imogene Brazial
Betty Liggins
Yvonne Ragland

Vice Chairmen:
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Richard Lupke

Marge McClanahan
Secretary

Burt Drucker
Treasurer

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Coordinator

Kate Lehman
Educational
Coordinator

Lorraine W. Frank
National
Committeewoman

Martin Bacal
National Committeeman

2005 N. Central Ave.
Suite 310
Phoenix, Arizona
85004
Tel. (602) 257-9136
FAX (602) 257-0268

Melodee Jackson
Executive Director

Douglas Murphy
Political Director

Victoria Jaramillo
Administrative
Assistant

Dear Beth:

Thank you for talking with me this afternoon about my request for a brief appointment with Katie McGinty on Monday, March 28. I have enclosed for your information a copy of the letter that I telecopied to your office on March 21.

I will call you early Monday morning regarding the appointment. As I mentioned, I am scheduled to meet with David Strauss in Vice President Gore's office at 9:00 a.m., among my other meetings at the OEB and the White House during the day. I will be staying at the Mayflower Hotel (347-3000) if you need to reach me for any reason early Monday.

Thank you for your help.

Sincerely,



Steve Owens

Ms. Beth Viola
Scheduler
Office on Environmental Policy
Old Executive Office Building, Room 360
Washington, D.C. 20500

TELECOPIED
(202) 456-2710
(202) 456-6224

SO:llb
Enclosure

3/28-NO-10-1000
in 1000

Arizona State Democratic Committee

March 21, 1994

Steve Owens
Chairman

Alison Hughes
First Vice Chairwoman

Winston Smith
First Vice Chairman

Vice Chairwomen:
Imogene Brazier
Betty Liggins
Yvonne Ragland

Vice Chairmen:
John Dougherty
Stan Lubin
Richard Lupke

Marge McClanahan
Secretary

Burt Drucker
Treasurer

Joe Della Rocca
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Coordinator

Kate Lehman
Educational
Coordinator

Lorraine W. Frank
National
Committeewoman

Martin Bacal
National Committeeman

2005 N. Central Ave.
Suite 310
Phoenix, Arizona
85004
Tel. (602) 257-9136
FAX (602) 257-8268

Melodee Jackson
Executive Director

Douglas Murphy
Political Director

Victoria Jaramillo
Administrative
Assistant

Dear Katie:

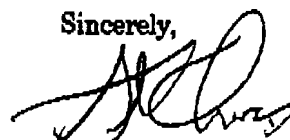
I am writing to request a brief appointment with you on Monday, March 28. The purpose of the meeting would be to meet you formally and talk briefly about environmental issues affecting Arizona and Western States generally.

As you may know, before moving to Arizona, I worked for Al Gore for many years, including serving as Al's legal counsel in the House of Representatives, his Chief Counsel in the Senate and his State Director in Tennessee. Among other duties, I was Al's principal environmental advisor. I presently am an environmental attorney with the Phoenix-based firm of Brown & Bain, where I head the firm's environmental practice group. I serve on a number of environmental boards, commissions and councils and recently completed a term as Chair of the Phoenix Environmental Quality Commission.

I recently was appointed to EPA's Clean Air Act Advisory Committee and will be in Washington for a meeting of the committee on March 29. I have several meetings at the White House and the Democratic National Committee on March 28 but will arrange my schedule to accommodate yours. On March 29, I could meet with you prior to the commencement of the Advisory Committee meeting (10:00 a.m.) or after its conclusion (approximately 4:00 p.m.). I have heard a great deal about you and would like to have the opportunity to visit with you briefly.

Please have your office call me at (602) 351-8065 with a time that is convenient for you. I look forward to seeing you on Monday.

Sincerely,


Steve Owens

Ms. Kathleen A. McGinty
Director

Office on Environmental Policy
Old Executive Office Building, Room 360
Washington, D.C. 20500

TELECOPIED
(202) 456-2710
(202) 456-6224

SO:llb

Dear Ms. McGinty,

I am seeking an interview from the appropriate members of the Clinton administration on the subject of U.S. policy toward the killing of whales. Specifically I need a response to statements by environmentalists that the administration has abandoned the more than 20 year old U.S. policy of protecting whales.

I am currently taping interviews for the film entitled "The Last Whale", produced by Youngblood Productions. Our film will be broadcast in the United States, the U.K. and other nations prior to or in conjunction with the International Whaling Commission meeting in Puerto Vallarta this coming May.

The film was initially broadcast in Australia and on TBS in the United States (as well as in other international venues) at the time of the Norfolk Island meeting in February. We are now preparing an update of the film focusing on how U.S. policy is a key ingredient in enforcing IWC regulations. This update, as I say, will be reissued both in the U.S. and internationally in the immediate future.

A quick word on my background - I have done 65 films for television on natural history and the environment the most recent of which was a November, 1993 broadcast of a film on coral reefs, hosted by Mike Farrell and aired on TBS. This film was done in conjunction with the National Audubon Society. My series, Challenge of the Seas, hosted by Ted Danson, is currently airing on many PBS stations.

I therefore am requesting an interview of you on either Monday, Tuesday or Wednesday of the coming week. I realize this may be short notice but the U.K. broadcast of the film now contracted for the first week in May has moved up our completion date.

You may reach me by telephone at 707 769-0708 in Sonoma Country, California.

Sincerely, Hardy Jones

Dave
Anderson
67150

3/22 - Can for
Mr. Jones
4.200

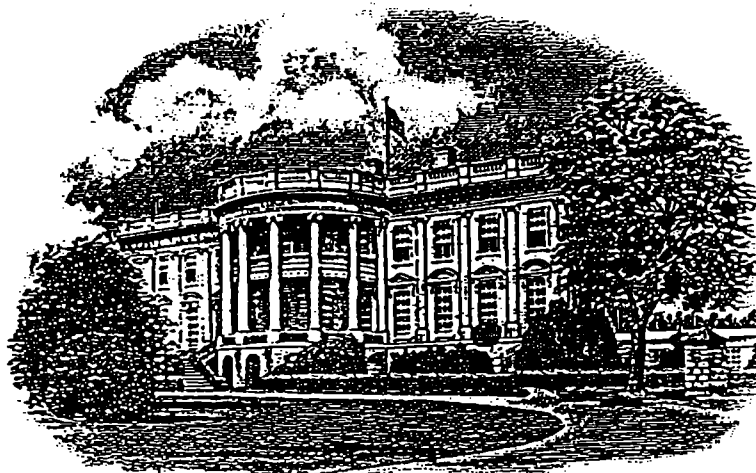
408
9674
NO

WHITE HOUSE OFFICE ON ENVIRONMENTAL POLICY

TO: Beth
FROM: Beth
DATE: 3-31
FAX: 6-7166

Number of pages including cover:

COMMENTS: Beth - the VP must make
this call today - per Katie. Can
you pls call me when the
call has been made? Thanks!
Beth



PHONE - (202) 456-6224 FAX - (202) 456-2710
OLD EXECUTIVE OFFICE BUILDING, ROOM 360
WASHINGTON, DC 20501

WHITE HOUSE OFFICE ON ENVIRONMENTAL POLICY

TO: _____

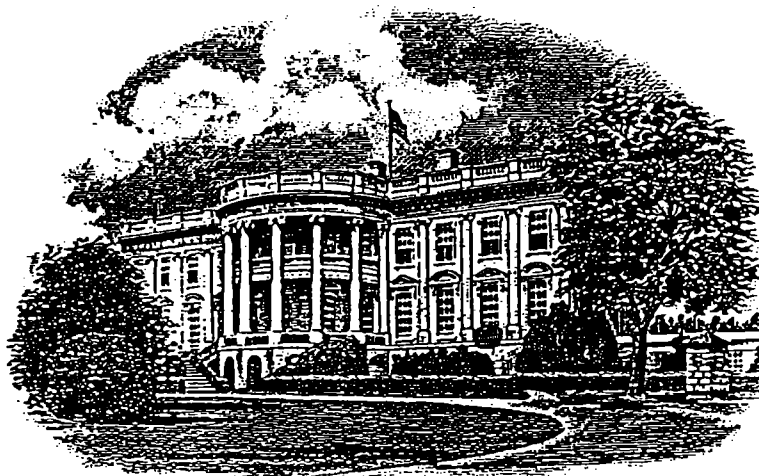
FROM: _____

DATE: _____

FAX: _____

Number of pages including cover: _____

COMMENTS: _____



PHONE - (202) 456-6224 FAX - (202) 456-2710
OLD EXECUTIVE OFFICE BUILDING, ROOM 360
WASHINGTON, DC 20501

U.S. OFFICE OF FORESTRY AND ECONOMIC DEVELOPMENT

333 S.W. First Avenue
P.O. Box 3623
Portland, Oregon 97208-3623

FAX COVER SHEET

DATE: _____

TO: KATIE [WIL] - URGENT

FAX NUMBER: _____

202 456-2710

TELEPHONE NUMBER: _____

FROM: TOM NICHMANN

FAX NUMBER: _____

TELEPHONE NUMBER: _____

NUMBER OF PAGES (including this page) _____

MESSAGE: _____

ASK VP

March 31, 1994

TO: Katie McGinty, Director, White House Office of
Environmental Policy

FROM: Tom Tuchmann, Director, Office of Forestry and Economic
Development

Subject: URGENT HELP NEEDED TO FREE UP FOREST PLAN GRANT

On Friday, March 31st, we will be announcing to the press in Seattle several Forest Plan grants. Senator Patty Murray will be announcing them, and her participation in this event was incumbent upon money being there to announce. This is our event intended to give the positive spin to the one-year anniversary of the Forest Conference (industry is planning an event in Seattle and Portland).

Two of the grants are JTPA requests--one in Oregon and one in Washington--that should be close to Department of Labor approval and that we would like to mention tomorrow. I need you to call Secretary Reich today ASAP to get assurance that we can announce the following two projects tomorrow.

The grants are:

1. Washington:

Amount: \$1.6 million

Submitted by: State of Washington

Program Operator: Olympic Consortium

Project Intent: re-train 100-200 forest products workers in Clallam, Jefferson and Kitsap Counties in Washington State.

Originally submitted about two and one-half weeks ago. DOL has been trying to fast-track their proposals from the northwest so this may be approaching the Secretary's Office for approval.

219-6045
Reich

2. Oregon:

Amount: \$8.9 million (original request)

Submitted by: State of Oregon

Program Operator: State of Oregon in conjunction with
private partners

Project Intent: comparable to Washington
Originally submitted earlier than the Washington
proposal

Office of the Vice President

The White House
Washington, DC 20500
(202) 456-7125

TO:

Beth Viola

FROM:

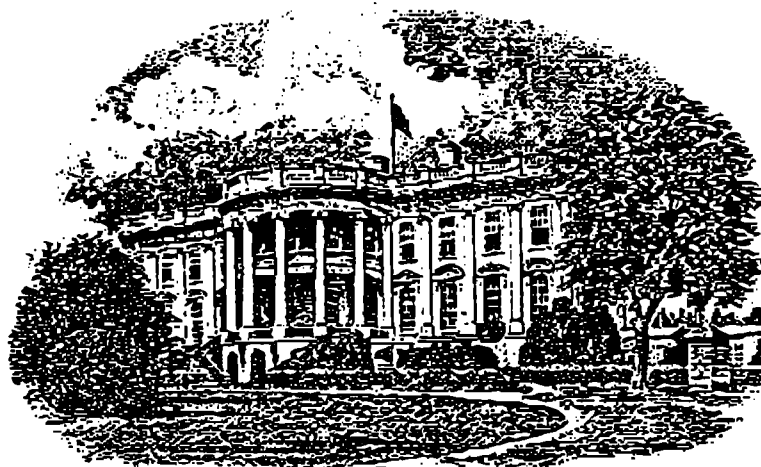
Anne L.

DATE: _____

number of pages including cover: 23

COMMENTS:

Thought this might
interest you... Call me





Global Legislators Organization for a Balanced Environment

A Project of the Congressional Institute for the Future

GLOBE USA

March 28, 1994

MAR 30 1994

President

Senator

John F. Kerry

The Honorable Albert Gore, Jr.

The White House

Washington, DC 20500

Vice President

Congressman

John Edward Porter

Dear Mr. Vice President,

Members of Congress

Max Baucus

Anthony Beilinson

Barbara Boxer

George Brown, Jr.

Ben Nighthorse Campbell

Anna Eshoo

Tom Foley

Richard Gephardt

Wayne T. Gilchrest

Porter J. Goss

James M. Jeffords

Ian Meyers

Marjorie Margulies-

Mezvinsky

George Miller

Norman Y. Mineta

George J. Mitchell

Constance A. Morella

Stephen L. Neal

Frank Pallone, Jr.

Claiborne Pell

Nancy Pelosi

Bill Richardson

Philip R. Sharp

Mike Synar

Esteban B. Torres

Julene Unsoeld

Henry A. Waxman

Curt Weldon

Paul Wellstone

I write to thank you again for your remarks before the GLOBE International General Assembly earlier this month. Due in no small part to your candor, contagious commitment and insights, GLOBE's Washington meeting was very successful.

A final copy of the meeting's proceedings is enclosed for your review. Given your exciting announcement at dinner, I suspect you will find the GLOBE Action Agenda on Hazardous Waste of particular interest.

As you diplomatically pointed out in your remarks, "in politics, half of what you do is useless." From this vantage point though, your continuing willingness to join and lend guidance to this important effort by environmentally concerned legislators is very much appreciated by all involved and has a decided impact on international policy.

As I mentioned to you, Katie McGinty and others from your staff have been very helpful to GLOBE in recent months. I will keep Katie and her office apprised of ongoing GLOBE efforts related to issues of mutual concern. I hope you and your staff will call me whenever I can be helpful to you.

Sincerely,

Patrick R. Ramage
Director, GLOBE USA

Director

Patrick R. Ramage

We were especially pleased
to learn of young Albert's
winning basket that evening!
Congratulations!

TATA ENERGY AND RESOURCES INSTITUTE

1600 Wilson Boulevard, Suite 500, Arlington VA 22209

Phone: (703) 841 1136 Fax: (703) 243 1865

3/28 request

Fax Transmission

No. of pages: 1 (incl. this page)

Date: March 18, 1994

Fax number: 202-456-2710

Deliver to: ~~Ms. Beth Viola~~
(Ms Katie McGinty's Office)From: Sandeep Chawla *Sc*

Dear Ms Viola,

Dr Ajay Mathur from the Tata Energy Research Institute, New Delhi, will be in Washington, DC on March 28, 1994, and would like to meet Ms McGinty that day. Could you please check with Ms McGinty about a suitable time for this meeting, and inform me about it? Thanks.

*OK but no more than
30 mins.*
NO file

BROWN & BAIN
A Professional Association
2901 North Central Avenue
Post Office Box 400
Phoenix, Arizona 85012-2788
Telephone: (602) 351-8000
Facsimile: (602) 351-8516

FACSIMILE COVER SHEET

PLEASE DELIVER THE FOLLOWING MATERIAL AS SOON AS POSSIBLE

TO: Kathleen A. McGinty

FROM: Steve Owens

FAX NO. 202-456-2710

CONFIRMATION NO. 202-456-6224

COMMENTS:

Original being mailed ☒ Original not being mailed

WE ARE SENDING 2 **PAGES (INCLUDING COVER SHEET). IF YOU ARE NOT RECEIVING COMPLETE PAGES OR LEGIBLE COPY, PLEASE CALL IMMEDIATELY -- (602) 351-8203.**

DATE: March 21, 1994

CLIENT/MATTER NO. 4872-0081

REQUESTOR/ATTORNEY: Owens

EXTENSION: 8065

SEND BY:

☒ Rush 10:00 a.m. 2:00 p.m. 3:00 p.m. 4:00 p.m. Other

FACSIMILE CONFIRMATION REPORT:

Please return originals to: Bliven **Location:** 21

FOR OPERATOR USE ONLY: **Date Sent** _____ **Time Sent** 430
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Operator Comments _____

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Arizona State Democratic Committee

March 21, 1994

*KN - should I
set up?*

Steve Owens
Chairman

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First Vice Chairwoman

Winston Smith
First Vice Chairman

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Betty Liggins
Yvonne Ragland

Vice Chairmen:
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Marge McClanahan
Secretary

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Martin Bacal
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Suite 310
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85004
Tel. (602) 257-9136
FAX (602) 257-8268

Melodee Jackson
Executive Director

Douglas Murphy
Political Director

Victoria Jaramillo
Administrative
Assistant

Dear Katie:

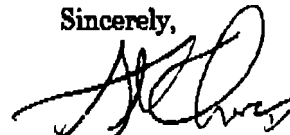
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I recently was appointed to EPA's Clean Air Act Advisory Committee and will be in Washington for a meeting of the committee on March 29. I have several meetings at the White House and the Democratic National Committee on March 28 but will arrange my schedule to accommodate yours. On March 29, I could meet with you prior to the commencement of the Advisory Committee meeting (10:00 a.m.) or after its conclusion (approximately 4:00 p.m.). I have heard a great deal about you and would like to have the opportunity to visit with you briefly.

Please have your office call me at (602) 351-8065 with a time that is convenient for you. I look forward to seeing you on Monday.

Sincerely,



Steve Owens

Ms. Kathleen A. McGinty
Director

Office on Environmental Policy
Old Executive Office Building, Room 360
Washington, D.C. 20500

TELECOPIED
(202) 456-2710
(202) 456-6224

SO:llb

*Hold - delete
Not possible
He will call
again - when
back in DC*



ASIAN DEVELOPMENT BANK

BOARD OF DIRECTORS

AMBASSADOR LINDA TSAO YANG
U.S. Executive Director

HEADLINE TRANSMISSION FORM
(FAX: (632) 632-4003; Tel: (632) 632-6050)

Fax Message No. 490
No. of Pages 1
to follow

Date : 16 March 1994
To : Ms. Katie McGinty
Director for Environment
Vice President Gore's Office
Fax no. : 202 456 6220
From : Amb. Linda Tsao Yang
U.S. Executive Director

Linda Tsao Yang
Do you want to meet?
Yes

2710

Dear Ms. McGinty,

Cinnamon Dornseife probably told you that I'll be in Washington for consultation March 23-30. I'll leave Manila on Monday, March 21.

I'll deeply appreciate to have an opportunity to meet you and to follow up whether Vice President Gore will be able to participate at the Biodiversity Conference, June 6-8, 1994 in Manila.

Please call Ms. Carol Carnes, ADB Desk Officer at Treasury. She is in charge of my schedule. Her number is 202-622-1232.

Best regards,

Linda Tsao Yang

Linda Tsao Yang

ADB Avenue, 12th Mandaluyong, Metro Manila, Philippines. Postal Address: P.O. Box 100, Metro Manila, Philippines
APO Address: American Embassy Manila USADB, APO AP 96440
Tele. 632-6050, 632-4444 Facsimile (632) 632-4003, 741-7961 Cable Address: ASIANBANK MANILA
Telex: 60571 ADB FM, 60567 ADB PN, 60565 ADB PH

*could
talk to
Lorraine*

March 18, 1994

Dear Ms. Viola:

I am a staff writer at The Northeast Times, a publication which serves about 130,000 readers in Northeast Philadelphia. About a year ago, a reporter from our paper interviewed Kathleen McGinty, who lived in our area before her appointment to special assistant on environmental policy.

I would like to follow up that article with one about "a day in the life" of Ms. McGinty in Washington, D. C. I believe her roots in the Northeast and responsible position in the Clinton administration would make her an interesting subject for a story.

Please advise me as to which days would be most convenient for Ms. McGinty. I would be able to make the trip with our photographer, Larry Browne, on a Tuesday, Wednesday or Thursday. Thank you.

Sincerely,

Sheri Brenner

Sheri Brenner
(215) 355-9009 ext. 151
(215) 355-4812 (fax)

*pos. if Lorraine
w/ Lorraine.
I am 7 from
that it would be
appropriate for a
reporter to come to
any of my mags*

*Katie - do you
have any interest?
They would follow you
to what ever mags they
can?*

McGinty Scheduling Request

Date: 3/3/94

Urgent/Time sensitive

Blank Doniger Chupka Zoi Laughlin

Johnson ✓ Stelle Other

Regret Accept Not a priority

Alternates:

Comments:

Brian - pls let me know if
KM should meet? I am
guessing no, but let me
know ASAP so we can get
back to this office. Thanks

BV ←

No. Me either.

In general, it will not be
an appropriate role for our
office to be into specific products.

For this one, we'd hook them up
with GSA, Defense and EPA/OSW
(who write procurement guidelines)

MARJORIE MARGOLIES-MEZVINSKY
13TH DISTRICT, PENNSYLVANIA

1516 LONGWORTH BUILDING
WASHINGTON, DC 20515-3813
(202) 225-6111



Congress of the United States

House of Representatives
Washington, DC 20515-3813

February 16, 1994

COMMITTEE ON ENERGY AND COMMERCE

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FINANCE

COMMITTEE ON GOVERNMENT OPERATIONS

SUBCOMMITTEE:
COMMERCE, CONSUMER AND
MONETARY AFFAIRS

COMMITTEE ON SMALL BUSINESS

SUBCOMMITTEE:
SBA LEGISLATION AND THE
GENERAL ECONOMY

Ms. Kathleen McGinty
Director
White House Office On Environmental Policy
Room 360, Old Executive Office Building
17th and Pennsylvania Aves, NW
Washington D.C., 20501

mtg request
3/94

Dear Ms. McGinty:

In light of Executive Order 12873, I am pleased to share with you important information that I received on a class of environmentally suitable lubricants. Known as biodegradable lubricants, they are based on vegetable oil that is blended with different petroleum-free additives, depending on the application to which the oil will be used.

Numerous U.S. private sector firms are using these lubricants to advantage on behalf of the environment. They reduce the risks of costly clean-up efforts associated with oil spills and they mitigate health and safety concerns that stem from using unsafe petroleum products.

As far as I know, The Green Oil Company (Greenoco) and Mobil Oil Company are the only two American companies manufacturing these products. In addition, some European companies have exported limited quantities of biodegradable lubricants into the U.S.

I have no doubt that other major U.S. oil companies are capable of bringing these petroleum-free lubricants to market in the United States, because most of their European subsidiaries already are producing them. They do so because they are specified by their governments, in concert with private industries and in some cases labor unions, who require them for environmental and occupational health and safety reasons.

It is my understanding that the German National Forest Service requires that biodegradable lubricants be used on public lands under contract stipulation with their logging contractors. Swedish logging industries use them on their harvesting equipment, on chronically leaking garbage trucks and as form oil on concrete construction jobs. The Austrian government outlawed the use of certain petroleum

PLEASE RESPOND TO:

☐ 12 EAST BUTLER AVENUE
SUITE 111
AMBLER, PA 19002
(215) 542-7MMM

☐ 1 PRESIDENTIAL BLVD.
SUITE 200
BALA CYNWYD, PA 19004
(215) 667-3MMM

☐ P.O. BOX 639
CORNER OF ROUTES 73 & 113
SKIPPAK, PA 19474
(215) 287-5MMM

lubricants altogether.

My own interest in seeing this environmentally safe product more widely used stems from a long standing commitment to improving the quality of the environment- a goal that I know we both share.

You may note from the attached newsletter entitled, "Green Oil," prepared by Greenoco, that more companies eventually will produce environmentally suitable oil when the federal government implements Executive Order 12873.

However, the Order notwithstanding, it can take several years to prepare the government specification. Even that assumes that there are people available to do the extensive work that goes into the specifications.

Therefore I would recommend that the government adopt interim "private sector" specifications, based on the higher priority, environmentally safe products that are in general use today.

I believe that your office should accelerate such a process, because our environment can ill afford to have it occur on a non-expedited timetable.

Would you meet with Mr. Ira Pierce, Greenoco's CEO, so that Mr. Pierce can discuss the quality of this product in greater detail and relate his experiences to you? He has brought environmentally suitable lubricants to the U.S. market and would like to help the federal government join other environmentally conscious countries in utilizing this important technology. Mr. Pierce can be reached at (215) 542-8584.

Thank you for your attention to this matter. If I can be of any assistance, please do not hesitate to let me know.

Warm regards,



Marjorie Margolies-Mezvinsky

MMM:alk

3/7 - info
Mr. Pierce
forwarded
per Brian

Clinton Presidential Records Digital Records Marker

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This marker identifies the place of a publication.

Publications have not been scanned in their entirety for the purpose of digitization. To see the full publication please search online or visit the Clinton Presidential Library's Research Room.

Green Oil.

WHAT'S NEW?

Hydraulic Fluids for Tunneling; Form Oil for Concrete

Green Oil Company announced two new applications of its biodegradable, toxicologically safe lubricants for the U.S. construction industry.

The first one is being used on a tunneling job in Rye, New York; and the other is at a construction site where concrete is being poured in forms that are being "oiled" with Greenoco's *safe* form oil lubricant.

On the tunneling job, a remotely controlled hydraulic micro-tunneling device, known as a TBM (for "tunnel boring machine"), is clawing its way under a lake. The idea is to build a water intake pipe under the lake bottom, without risk of contaminating the pure water with spilled petroleum oil. Greenoco's ISO grade 46 hydraulic fluids (which are 97% biodegradable in 21 days, if spilled), are being used for this purpose.

The concrete form oil, Greenoco's newest product, is used by one of North America's largest concrete form manufacturers and distributors, because experience has shown that finishing costs are significantly reduced following the stripping of the forms.

This is due to the superior lubricating properties of the canola oil-based form oil, whose formulation also includes rust inhibitor and other proprietary additives.



THEY DID IT FIRST....!

Volkswagen dealerships in Northern New Jersey have joined their cousins in several of the advanced European nations by switching from a petroleum hydraulic fluid to the newly available vegetable oil based hydraulic fluids for their underground automotive lifts in their service centers. Also, for several years at The Good Year Tire and Rubber Company, that's been national policy and good business practice for all new facilities. How come?

Are these actions an effort to become merely environmentally responsible?

Answers on Page 2. (See: "MORE ABOUT LESS RISKS")

PRESIDENT CLINTON ORDERS

Procuring for the Environment

On October 20, 1993 an historic Presidential Executive Order was issued that changes the government's procurement practices. They have been known by some to be environmentally irresponsible and immune to EPA rules and regulations.

Now, Federal acquisition practices **MUST** be transformed, so that the government becomes "an enlightened consumer that is environmentally conscious and concerned."

Under the new Order, environmental factors must be considered in acquisition planning for ALL procurements and in the evaluation and award of contracts. Furthermore, Executive agencies have been ordered to "Revise ALL specifications to be environmentally preferable.."

(CONTINUED on Page 2, "WHAT'S NEXT..")

INSIDE

- ① Why buy oil that's Green?
- ② More about less risks!
- ③ How much more does it cost? Really!
- ④ What's next on the horizon?



February 16, 1994

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■

Executive Director
Dale A. Didion

■

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Ms. Katie McGinty
Deputy Assistant to the President
Director, White House Office on Environmental Policy
Old Executive Office Building
17th Street & Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear Ms. McGinty:

Renew America is holding a luncheon on March 24 in the Capitol, where we will announce major changes in our 1994 awards program. This year we are expanding our program to focus on the critical theme of environmental sustainability.

We would be honored to have you as a featured speaker at the kick-off luncheon for our Awards Council. Given the Administration's commitment to sustainability, we thought you would be an ideal speaker for this occasion.

Our new expanded Awards Council will include 10 new representatives each from community organizations, government, and business in addition to the thirty representatives from environmental organizations who have been members since our awards program's inception in 1989. We will also be inviting key Members of Congress, hill staffers and press to the event.

We hope you will join us at our kick-off luncheon. Thank you very much for your consideration. We look forward to working with you and the Administration to promote successful examples of sustainable development.

Sincerely,

Tom Davis
AT&T

Elissa Parker
Environmental Law Institute

Co-chairs, National Awards Council for Environmental Sustainability

**NATIONAL AWARDS COUNCIL
FOR ENVIRONMENTAL
SUSTAINABILITY**

Co-chairs:

Alliance to Save Energy
 American Council for an Energy Efficient Economy
 American Farmland Trust
 American Forests
 Center for Science in the Public Interest
 Defenders of Wildlife
 Environmental Action Foundation, Inc.
 The Garden Club of America
 Global Tomorrow Coalition
 The Humane Society of the U.S.
 Institute for Local Self-Reliance
 Izaak Walton League of America
 National Audubon Society
 National Parks and Conservation Association
 Natural Resources Defense Council
 The Nature Conservancy
 Planning and Conservation League
 Rails-to-Trails Conservancy
 Renew America
 Rodale Institute
 Sierra Club
 Society of American Foresters
 Soil and Water Conservation Society
 Trout Unlimited
 Trust for Public Land
 Union of Concerned Scientists
 The Wilderness Society
 World Wildlife Fund/The Conservation Foundation
 Zero Population Growth

Business organizations (10)

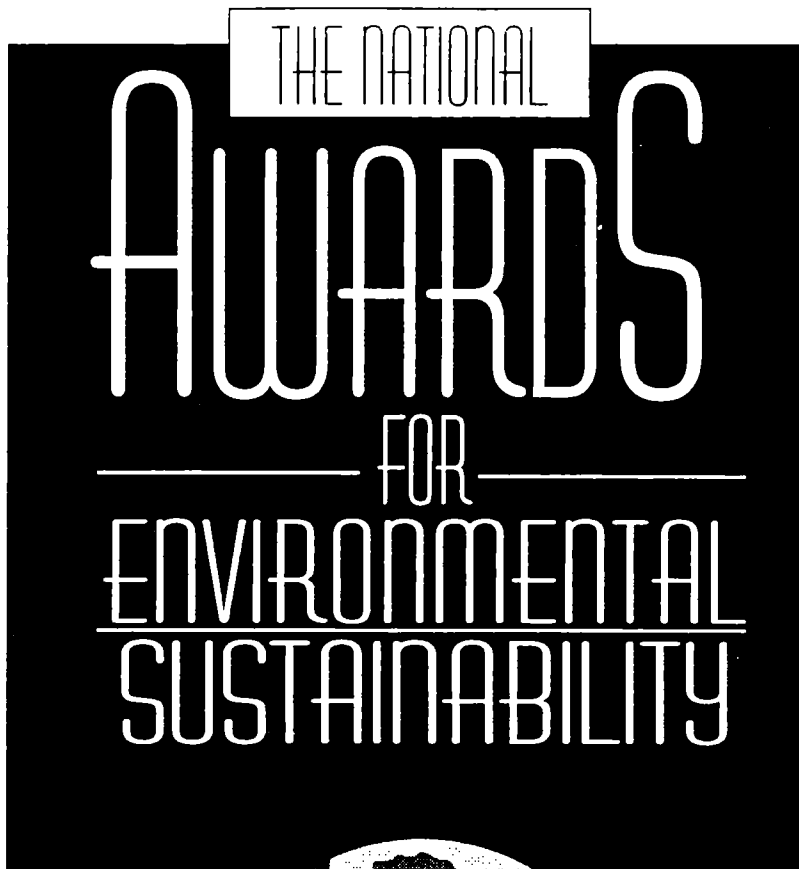
Community organizations (10)

**Government organizations/
associations (10)**

Honorary Sponsors

RENEW

Executive Coordinator



RENEWING AMERICA'S COMMUNITY SPIRIT THROUGH ENVIRONMENTAL SUCCESS

*"When we see land as a community to which we belong,
we may begin to use it with love and respect.
There is no other way for land to survive the impact of mechanized man."*

— Aldo Leopold

In a time of tight financial resources and mounting environmental problems, our nation is making a commitment to explore and develop policies that encourage economic progress, human development, and the protection and best use of our natural resources. The creation of a "sustainable environment" depends on technological and economic choices that benefit both people and the planet.

A sustainable environment is a powerful way of thinking. Each day, Americans practice success with concrete achievements. In towns and cities, factories and farms, government agencies, schools, businesses and nonprofit groups, concerned Americans are forming lasting, effective partnerships demonstrating that environmental and economic health and social responsibility go hand in hand. The purpose of the National Awards Council for Environmental Sustainability (NACES) is to identify and recognize these significant programs on an annual basis.

Your working innovations are the foundations of a cooperative effort to meet the challenge of a sustainable environment. Initiatives from individuals, nonprofit and community groups, businesses, and government agencies will demonstrate that economic progress, environmental quality, and human development are not contradictory objectives, but rather mutually beneficial and inter-related goals. We want to learn about your successful achievements and share them with others searching for solutions.

In cooperation with NACES, Renew America coordinates the identification, verification and promotion of hundreds of environmental success stories from across the nation. As a nonprofit, tax exempt organization, Renew America offers positive, constructive models to inspire communities, businesses and governments to meet environmental challenges through new partnership programs.

The Renew America mission is based on the belief that together we can improve our standard of living without depleting our natural resources, degrading the environment or compromising our children's future.

Environmental Success Index

The challenge of a healthy global economy is to protect the environment while promoting equity and fairness. As the world's most intensive consumers of natural resources, U.S. citizens have a continuing opportunity to demonstrate to our world neighbors that we can greatly improve the way we produce, deliver, and use goods and services. Through the maintenance of a national database of model programs, we can share our commitment to a sustainable future. Since 1990, programs listed on the *Environmental Success Index* have been made available to the public, providing individuals, community groups, the media, industry, government officials, and policy makers with working solutions leading to the development of a sustainable environment. All programs listed on the *Index* are also willing to share nonproprietary information on their programs with others wishing to replicate their achievements.

National Award for Environmental Sustainability

The National Awards Council for Environmental Sustainability will select twenty National Award winners demonstrating integrated achievements in the following categories: Natural Resource Conservation, Economic Progress, and Human Development. Award recipients will be honored at a Washington, D.C. ceremony and listed in the *Environmental Success Index*—the national database of model programs.

Certificate of Sustainable Environmental Achievement

The efforts of American citizens to work toward environmentally benign, resource-efficient, healthy communities will directly benefit our world neighbors. Therefore, Certificates of Sustainable Environmental Achievement will also be presented to each new program listed in the *Index*. They will be nationally recognized with a Certificate endorsed by the National Awards Council for Environmental Sustainability. Each demonstration of integrated achievements will serve as a model for their state, their nation, and the world community.

Environmental Success Index

Please complete (type) all information requested in items 1-11. Return by July 15 with a \$20 application fee to Renew America, 1400 16th Street, NW, Suite 710, Washington, D.C. 20036, (202) 232-2252, FAX (202) 232-2617.

1. Name of Program _____

Organization _____

Address _____

City, State, Zip _____

Program Contact (Mr./Ms.) _____

Phone w (____) _____ h (____) _____ fax _____

Funding source:

☐ Private

☐ Local Gov't.

☐ Other _____

☐ State Gov't.

☐ Federal Gov't.

2. Sustainable Environmental Focus: In which sub-categories (A-Z) below does your program best contribute to a sustainable environment? Since environmental sustainability has many interdependent elements, including human development, natural resource conservation and economic progress, please make sure you number, in priority order, all the sub-categories listed below that relate to your program. *To be listed in the Index, programs must demonstrate achievements in at least 2 of the 3 major categories. To qualify as a National winner, the program must demonstrate integrated achievements in all 3 categories.*

Human Development

- __A. Family Planning/Population Stabilization
- __B. Community Participation
- __C. Community Education
- __D. Improved Public Health
- __E. Institutional Education
- __F. Improved Role of Women/Men
- __G. Fairness/Social Justice

Natural Resource Conservation

- __H. Forests/Rangelands
- __I. Biological Diversity/Wilderness
- __J. Atmosphere/Climate
- __K. Food/Agriculture
- __L. Freshwater/Watersheds
- __M. Oceans/Coasts
- __N. Public Lands and Open Space Protection
- __O. Wildlife and Habitat

Economic Progress

- __P. Growth Management/Regional Planning
- __Q. Green Buildings/Green Real Estate Development
- __R. Industrial Efficiency
- __S. Solid/Hazardous Waste Management
- __T. Pollution Prevention
- __U. Transportation Efficiency/Avoidance
- __V. Renewable Energy
- __W. Energy Efficiency
- __X. Job Creation/Enrichment
- __Y. Creating Information and Communication Tools
- __Z. Redefining Progress/Ecological Economics

3. Program Management: What type of organization administers your program? Number in priority order if several apply.

- __A. Business or industry
- __B. Civic or neighborhood volunteer organization
- __C. Commercial building owner or operator
- __D. Educational association or institution
- __E. Individual
- __F. Local or state government
- __G. Regional (more than one state) or federal government, including military
- __H. Nonprofit, consumer or environmental organization
- __I. Philanthropy, communication or entertainment organization
- __J. Religious or fraternal organization
- __K. Trade, professional, or labor organization
- __L. Youth/student group

Review Process

All applications will be evaluated on the basis of four criteria: program effectiveness, natural resource conservation, economic progress, and human development. Each program application for the *Environmental Success Index* will undergo a three-stage review process. Programs will be:

- Verified with reference checks and evaluations;
- Reviewed by participating nonprofit organizations at the state level;
- Reviewed by technical staff of the National Awards Council for Environmental Sustainability.

Note: To be eligible, programs must have been operational for at least 6 months so that their success can be verified, and must exceed minimum legal requirements or existing regulations. Working programs, not products or individuals, are eligible for listing in the *Environmental Success Index*.

To Apply

To have your program considered for an award and listing in the *Environmental Success Index*, please:

- Complete (type) all information requested in items 1-11 on the following pages.
- Return the Application Form, six copies of the typed one-page Program Description (Item 5), one copy of the typed two-page Criteria Review (Items 6-9) and a \$20 application processing fee made payable to Renew America. Mail to Renew America, 1400 16th Street, NW, Suite 710, Washington, D.C. 20036.

Note: Failure to follow the instructions may result in the disqualification of your application.

4. **Program End User:** Which of the following sectors of the community most directly benefit from your sustainable program? Number in priority order if several apply.

- ☐ A. Agriculture
- ☐ B. Building construction/operation
- ☐ C. Business or industry
- ☐ D. Consumers
- ☐ E. Commuters and transportation
- ☐ F. Forests/parks/public space
- ☐ G. Government
- ☐ H. Hospital/health organizations
- ☐ I. Low-income residents
- ☐ J. Ethnic minority citizens
- ☐ K. Neighborhood
- ☐ L. Religious organization
- ☐ M. Retail or commercial establishment
- ☐ N. Rural areas
- ☐ O. Schools/educational organizations
- ☐ P. Senior citizens
- ☐ Q. Urban/metropolitan area
- ☐ R. Youth/children
- ☐ S. Other

5. **Description of Program:** Please attach six copies of a brief description of your program (not to exceed one typed page). The description should identify the program contact (e.g., the director or manager) and his or her relationship to the program. It should summarize the characteristics, objectives, and benefits of the program and clearly state why and how it has been successful in promoting environmental resource conservation/economic progress/human development. If your program is selected for the *Environmental Success Index*, this description may be circulated to other organizations as well as made available to the press, so it is important that it accurately defines your program.

Note: Supporting materials may include photographs, videotape, newspaper articles, illustrations, or graphs depicting the program's achievements. The materials may not be used as a substitute for written responses to questions 5 through 9. Do not send any item that must be returned.

"Sustainability refers to a very old and very simple concept—the ability to keep going over the long haul. As a value, it refers to giving equal weight in your decisions to the future as well as the present. You might think of it as extending the Golden Rule through time, so that you do unto future generations (as well as to your present fellow beings) as you would have them do unto you."

—Robert Gilman

Criteria Review:

Answer items 6-9 describing how your program meets each of the four criteria outlined below. Each criterion must be addressed separately. Use the questions as a guide only. Please limit your response to this section to two typewritten pages and submit as part of this application form.

6. **Program Effectiveness:** How does the program further the goals of economic progress, natural resource conservation, and human development? What quantifiable measures are used to determine the program's benefits? Does the program develop innovative ways to measure progress toward sustainability? What characteristics indicate the range of benefits associated with the program? Does the program emphasize a process that may result in longer-term benefits? If the program emphasizes process, how does it evaluate or measure results? Were collaborative planning and consensus building part of the process? Which sub-categories (minimum of 3) outlined under item 2 are included in this program?

7. **Human Development:** Does the program reach all populations, including unique and diverse groups? Do all sectors of the community benefit or does the program inconvenience or seriously disadvantage a particular neighborhood or other group? Do different sectors of the community benefit from the program in different ways? Currently, people in low-income communities often face disproportionate exposure to environmental hazards; how does the program address this problem? Does the program increase access to financial resources for low-income neighborhoods, thereby strengthening the entire community? Was the affected community involved in the decision-making process? How? How could the essential program components be transferred to other community structures? Is there an outreach component? Does it have particular educational characteristics?

8. **Natural Resource Conservation:** How does the program successfully conserve natural resources and reduce waste? Does it protect, restore, or enhance one sector of the environment (for example groundwater) without subjecting other environments (the atmosphere or the ocean) to real or potential hazards? Does it promote the more efficient use of natural resources? Is it innovative in its application of existing resources or creative in developing new tools to address the problem? Does the program consider the impact of environmental improvement on jobs, economic development, and fairness within the community?

9. **Economic Progress:** Does the program enhance the economy? Are new basic industries, jobs and business opportunities created and retained by the program? Does the program reduce costs, risks, and uncertainties confronting the economy? Does it lead to new knowledge or insights that contribute to long-term economic sustainability? What specific economic benefits result from the project and are the benefits fairly distributed in the community? Does the program provide financial incentives to pursue environmentally sound practices?

10. Program Summary: Please include a 30-40 word summary of your program to provide a clear, concise description for the *Environmental Success Index*.

11. Verification Process: To be listed in the *Index* and qualify for the National Awards program, five independent evaluators must verify that your program meets or exceeds the criteria listed under items 6-9. At least two of the five references must be 501(c)(3) tax-exempt, nonprofit organizations—those that receive less than 50% of their funding from private industry or the government, such as the American Lung Association, the National Association for the Advancement of Colored People (NAACP), the National 4-H Council, etc. Please list them below. If you need help identifying nonprofit references, please call our office and we will put you in touch with those in your community.

Community References

Please list 2 nonprofit references and 3 additional contacts in your community who are familiar with the success of your program. A "community" may be as small as a school or neighborhood or as large as a nationwide corporation or government program. We will send evaluation forms directly to your references once your completed application is received. The evaluation forms must be returned by July 15 to Renew America in order for your program to be considered for the 1994 Awards.

Nonprofit References

A. Name _____ Title _____

Organization _____

Address _____

City, State, Zip _____

Phone _____ Fax _____

B. Name _____ Title _____

Organization _____

Address _____

City, State, Zip _____

Phone _____ Fax _____

General References

C. Name _____ Title _____

Organization _____

Address _____

City, State, Zip _____

Phone _____ Fax _____

D. Name _____ Title _____

Organization _____

Address _____

City, State, Zip _____

Phone _____ Fax _____

E. Name _____ Title _____

Organization _____

Address _____

City, State, Zip _____

Phone _____ Fax _____

McGinty Scheduling Request

Date: 2/23

Urgent/Time sensitive ☐

Blank ☐ Doniger ☐ Chupka ☐ Zoi ☒ Laughlin ☐

Johnson ☐ Stelle ☐ Other ☐

Regret ☐ Accept ☐ Not a priority ☐

Alternates: _____

Comments:

CZ -
do you think we
should consider?
~~we~~ We notice!?

NO.
-CZ 4/24

H. Eugene Douglas
President and
Chief Executive Officer

P.O. Drawer 91989
Austin, Texas 78709
01 + (512) - 891 - 9800
FAX (512) - 891 - 9029

Life Savings Center
6120 Hwy 290 West
Austin, Texas 78735

Alpha Environmental, Inc.

3/17

H. Eugene Douglas
President and
Chief Executive Officer

P.O. Drawer 91989
Austin, Texas 78709
01 + (512) - 891 - 9800
FAX (512) - 891 - 9029

Life Savings Center
6120 Hwy 290 West
Austin, Texas 78735

February 22, 1994

Kathleen McGinty
Deputy Assistant to the President for Environmental Policy
The White House
Washington, D.C.

Dear Ms McGinty,

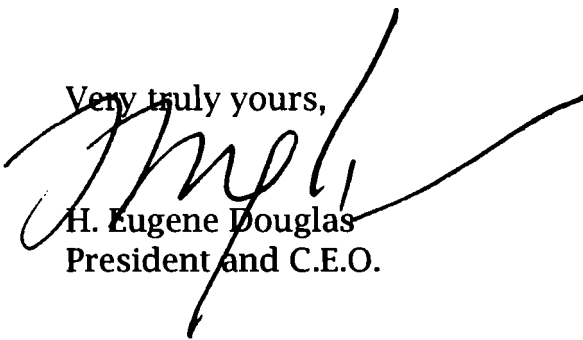
On behalf of Alpha Environmental's staff and professional associates from over a dozen companies throughout the United States and our colleagues in the Czech Republic, Japan, Korea, Mexico, South Africa and the United Kingdom; I am writing to extend to you our most sincere invitation to deliver the opening remarks at Alpha's second annual technology meeting to be held in Orlando, Florida on March 17th.

The family of Alpha companies is proud of our pioneering work in advancing natural biological techniques (bioremediation) and other innovative technologies to promote a more orderly and efficient restoration of air, soil and water quality. From the start of our efforts in 1985, we have worked to promote innovative solutions while lowering the cost of environmental restoration and maintenance.

In light of our group's international orientation and worldwide involvement, we would most sincerely welcome your comments on any theme which underscores our national commitment to maintaining American leadership in environmental technologies and policy initiatives. In point of fact however, anyone who has the sense of duty and adventure to go the headwaters of the Amazon should be free to chose her own topic.

As a former U.S. Ambassador and head of America's worldwide refugee operations (1981-1985), I am well familiar with the unrelenting demands on the time and energies of the senior White House staff. While our Orlando audience may not be largest and most powerful you will speak to during your service with the Clinton - Gore Administration, I can assure you that none will be more appreciative of your time and none will do more for promoting environmental technologies and cleanup efforts around the world than we.

Very truly yours,



H. Eugene Douglas
President and C.E.O.

McGinty Scheduling Request

Date: 2/27

Urgent/Time sensitive ☐

Blank ☐ Doniger ☐ Chupka ☐ Zoi ☒ Laughlin ☐

Johnson ☐ Stelle ☐ Other ☐

Regret ☐ Accept ☐ Not a priority ☐

Alternates: _____

Comments:

~~Cathy -~~

~~Should KM consider~~

~~Beth~~

~~This isn't?~~

~~Beth~~

No --- not a
big enough forum
in a sensitive
enough place.

-CZ
2/23

Stephen M. Miles
Vermont Law School
Environmental Law Society
RFD #1, Box 26E
South Royalton, VT 05068
(802) 763-8105

February 21, 1994

The Honorable Katie McGinty
Deputy Assistant and Director
The White House Office on Environmental Policy
Room 360, Executive Office Building
Washington D.C. 20501
Attn: Betty Viola

Re: Invitation to Speak at the 1994 Environmental Law
Conference at Vermont Law School

Dear Ms. McGinty:

As requested I am writing this letter to determine whether you would be able to speak at Vermont Law School's Annual Environmental Law Conference, hosted by the Environmental Law Society. In formulating this year's panel, we are attempting to have representatives from the public and private sector, industry, and activist groups, to discuss the general topic of pollution prevention. Some discussion took place at our meetings on learning about the leadership role that the Office on Environmental Policy currently plays. Pat Parentau, the Director of our Environmental Law Center, mentioned that we should contact you.

The Conference is scheduled for Friday, March 25, at 9:00 a.m. We would be able to pay for your transportation and accommodations, and food will be provided at the Conference. I will be happy to provide you with all the details of the Conference, as they take shape. Currently, it looks as though we will have a four to six person panel with two or three keynote speakers.

If you have any questions, please do not hesitate to contact me or the Law School (Tel. 802.763.8303). If I do not hear from you, I will call later this week. Thank you for your time.

Very truly yours,
Stephen M. Miles

VIA FACSIMILE