

# FOIA MARKER

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**Subgroup/Office of Origin:** Council on Environmental Quality  
**Series/Staff Member:** Kathleen (Katie) McGinty  
**Subseries:**

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**OA/ID Number:** 2572  
**FolderID:**

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**Folder Title:**  
Forest Summit Meeting March 10, 1993

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|               |             |                 |               |                  |
|---------------|-------------|-----------------|---------------|------------------|
| <b>Stack:</b> | <b>Row:</b> | <b>Section:</b> | <b>Shelf:</b> | <b>Position:</b> |
| <b>S</b>      | <b>61</b>   | <b>5</b>        | <b>4</b>      | <b>3</b>         |

# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                         | DATE       | RESTRICTION |
|--------------------------|-------------------------------------------------------------------------------------------------------|------------|-------------|
| 001. list                | Forest Conference Planning Meeting attendees [Personally Identifiable Information] [partial] (1 page) | 03/14/1993 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
Council on Environmental Quality  
Kathleen "Katie" McGinty  
OA/Box Number: 2572

### FOLDER TITLE:

Forest Summit Meeting March 10, 1993

2012-0769-F

kc1959

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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[001]

DRAFT AS OF  
March 14, 1993

4:30

FOREST CONFERENCE PLANNING MEETING

Attendees:

|                                         |                       |          |
|-----------------------------------------|-----------------------|----------|
| Mark Gearan (WH, Deputy Chief of Staff) | 456-2533              | 456-1121 |
| Roy Neel (VP, Chief of Staff)           | 456-6605              |          |
| Marla Romash (VP, Communications)       | 456-7034              | 456-2685 |
| Katie McGinty (OEP, Director)           | 456-6224              | 456-2710 |
| Tony Wilson (OVP)                       | 395-4245              | 395-1746 |
| Dennis Alpert (OVP)                     | 395-7935              | 395-4032 |
| David Cottingham (OEP)                  | 456-6225              | 456-2710 |
| Tom Collier (DOI, Chief of Staff)       | 208-7351 <sup>m</sup> | 208-6956 |
| Tom Tuchmann (DOI)                      | 208-4863 <sup>m</sup> | 208-7508 |
| Rob Portman (DOL)                       | 219-6045 <sup>m</sup> | 219-4315 |
| <del>Chuck Fox</del> (EPA) Jon Cannon   | 260-7960              | 260-3684 |
| Dave Van Note (DOL)                     | 208-3477 <sup>x</sup> |          |
| Marilyn DiGiacobbe (Public Liason)      | 456-2930              | 456-6218 |
| Jim Pipkin (DOI)                        | 208-4123 <sup>m</sup> | 208-6956 |
| Cathy Zoi (OEP, Chief of Staff)         | 456-6224              | 456-2710 |
| Mike lux (Public Liason)                | 456-2930              | 456-6218 |
| Tracey Thornton (Legislative Affairs)   | 456-6493              | 456-6621 |
| Todd Stern (Staff Secretary)            | 456-2702              | 456-2215 |
| Dwight Holton (DCOS)                    | 456-2533              | 452-1121 |
| Jack Gibbons (OSTP)                     | 456-7116              |          |
| Cynthia Sheely (USDA)                   | 720-3631              | 720-5437 |
| Lee Langstaff (OEP)                     | 456-6224              | 456-2710 |
| Mary Clare Gumbleton (DOE)              | 401-0404 <sup>m</sup> | 401-1971 |
| Doug Hall (DOC)                         | 482-3436 <sup>m</sup> |          |
| Howard Leathers (CEA)                   | 395-5040              | 395-6947 |
| Joe Stigitz (CEA)                       | 395-5036              | 395-6947 |
| Doris Matsui (Public Liason)            | 456-2930              | 456-6218 |
| Tom Epstein (Political Affairs)         | 456-6257              | 456-7929 |
| Christine Varney (WH)                   | 456-6280 <sup>m</sup> |          |
| Stephanie Solein                        | 208-7693 <sup>m</sup> | 208-5533 |

Waves

Cynthia Sheely

4:30  
Tues

9-11 Technical → Pipkin → non adversarial  
11-12 Kneale

12-2 = important news time.

12 → 2 Real people round table.

working lunch 1230-2

DRAFT AGENDA  
(please do not distribute)

FOREST CONFERENCE  
Portland, Oregon  
April 2, 1993

for  
Special  
Economic

9:00 Opening Statements by Cabinet Officials  
Secretary Babbitt  
Secretary Espy  
Secretary Reich  
Secretary Brown  
Administrator Browner  
Director Gibbons

// Presiding

Expert Panels

9:30 Forest Management Issues *Jack Ward Thomas*  
~4 panelists will describe predominant issues in managing timber lands from several perspectives (including an objective presentation to provide context of government involvement, industry, and environmental point of view)

10:15 Regional Economic Perspectives  
3-4 panelists will discuss trends in forest economics, on a macro- and micro-scale

11:00 BREAK

11:15 Social/Community Profiles  
3-4 panelists will describe the relationship of the timber industry to local development issues (to include labor, school board representatives, etc.)

12:00 LUNCH HOSTED BY GOVERNOR(S)  
Time set aside for President and Vice President to be briefed by Cabinet on the morning's proceedings

Roundtable Discussion

1:30 Governors' Welcome to President and Vice President

1:45 President's Opening

2:00 President Poses Question #1: What are the circumstances -- economically, legislatively, administratively -- that are responsible for the current mess we are in?

2:45 President Poses Question #2: How can we best manage our forests for today and tomorrow?

3:30        BREAK

3:45        President Poses Question #3: What are our best ideas  
for new economic opportunities in the region, and how  
can the Federal Government be of help here?

4:30        President closes with "impromptu" directive to his  
Cabinet for next steps

5:00        Adjourn

Saturday, April 3rd

8:00-10:00      Vice President and Cabinet members brief  
Congressional delegation on the conference

## QUESTIONS REQUIRING RESOLUTION

### 1. BUDGET:

Dave Van Note is drafting a budget for renting conference space, hotel rooms, travel, etc. We need to: 1) prepare a budget to cover Conference expenses; and 2) work with the White House Counsel's office to address any potential legal questions concerning soliciting outside funding for events.

### 2. COMMUNICATION STRATEGY

Need to assign responsibility for developing a communication strategy for: 1) prior to conference; 2) during conference; and 3) post conference.

### 3. ORGANIZATION AND RESPONSIBILITY

Approve organizational structure and identify additional agency and White House staff.

### 4. FOLLOW-UP

Need to assign responsibility for assuring follow-up with appropriate protocol.

### 5. Report on Cabinet involvement pre-conference /conference/post-conference

### 6. NEXT MEETING -- Monday 15 @ 10:00

DRAFT AGENDA  
(please do not distribute)

FOREST CONFERENCE  
Portland, Oregon  
April 2, 1993

AUDIENCE?

9:00 Opening Statements by Cabinet Officials  
Secretary Babbitt  
Secretary Espy  
Secretary Reich  
Secretary Brown  
Administrator Browner  
Director Gibbons

Expert Panels

CABINET

9:30 Forest Management Issues  
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12:00 LUNCH HOSTED BY GOVERNOR(S)  
Time set aside for President and Vice President to be briefed by Cabinet on the morning's proceedings

Roundtable Discussion WHO'S AT THE TABLE?

PRES  
VP

1:30 Governors' Welcome to President and Vice President

1:45 President's Opening

2:00 President Poses Question #1: What are the circumstances -- economically, legislatively, administratively -- that are responsible for the current mess we are in?

2:45 President Poses Question #2: How can we best manage our forests for today and tomorrow?

REAL PEOPLE?

3:30        BREAK

3:45        President Poses Question #3: What are our best ideas  
for new economic opportunities in the region, and how  
can the Federal Government be of help here?

4:30        President closes with "impromptu" directive to his  
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5:00        Adjourn

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LOCAL OFFICIALS?

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### 3. ORGANIZATION AND RESPONSIBILITY

Approve organizational structure and identify additional agency and White House staff.

### 4. FOLLOW-UP

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### 5. Report on Cabinet involvement pre-conference /conference/post-conference

### 6. NEXT MEETING -- Monday 15

• President's participation

DRAFT AS OF  
March 11, 1993  
KMC

March 11, 1993

MEMORANDUM FOR DISTRIBUTION

FROM: Katie McGinty  
Director, White House Office on Environmental Policy

SUBJECT: Forest Conference Preparation

I would like to ensure that appropriate participation, coordination, review and clearance processes occur as we prepare for the April 2 Forest Conference. The attached list represents the organization of working groups established to address the wide range of preparatory activities. The lists of participants on many of these working groups are incomplete and I ask that you submit the names of individuals you would like to designate to these groups where you have not already done so.

I will look to the chairs of each working group to ensure the appropriate coordination of its membership. Chairs should notify this office of the date, time, and place of all working group meetings by contacting Ken Connolly, in my office (telephone: 202/456-6224; fax: 202/456-2710).

I would appreciate a response by the close of business on Monday.

Cathy Zoi → Deputy  
David C. Grogan → Nat'l Resources  
Dave Van Note → Advance

CURRENT AS OF  
March 11, 1993  
KMC

FOREST CONFERENCE WORKING GROUPS:

o INTERAGENCY COORDINATING COMMITTEE

All White House plus;  
Agriculture  
Commerce  
Education  
Environmental Protection Agency  
Interior  
Labor

o WHITE HOUSE POLICY OVERVIEW COMMITTEE

|                                            | <u>PHONE</u> | <u>FAX</u> |
|--------------------------------------------|--------------|------------|
| Mark Gearan (WH, Deputy Chief of Staff)    | 456-2533     | 456-1121   |
| Susan Brophy (Legislative Affairs)         | 456-2230     | 456-6220   |
| Marcia Hale (Scheduling and Advance)       | 456-7560     | 456-6208   |
| Alexis Herman (Public Liaison)             | 456-2930     | 456-6218   |
| Rham Emanuel (Political Affairs)           | 456-1125     | 456-2983   |
| George Stephanopolous (WH, Communications) | 456-2640     | 456-6423   |
| Regina Montoya (Intergovernmental Affrs.)  | 456-7060     | 456-2889   |
| Marla Romash (VP, Communications)          | 456-7034     | 456-2685   |
| Katie McGinty (OEP)                        | 456-6224     | 456-2710   |
| Tony Wilson (WH Scheduling)                | 395-4245     | 395-1714   |
| Dennis Alpert (OVP)                        | 456-7935     | 395-4032   |
| Laura Tyson (CEA)                          | 456-5042     |            |

o EXECUTIVE COMMITTEE

Exercise day-to-day management and provide overall leadership for the entire process. Provide guidance to and review decisions of all committees and working groups.

|                                   |          |          |
|-----------------------------------|----------|----------|
| Katie McGinty (OEP)               | 456-6225 | 456-2710 |
| David Cottingham (OEP)            | 456-6225 | 456-2710 |
| Tom Collier (DOI, Chief of Staff) | 208-7351 | 208-6956 |
| Tom Tuchmann (DOI)                | 208-4863 | 208-7508 |
| Jim Lyons (USDA)                  | 225-6395 | 225-4369 |
| Rob Portman (DOL)                 | 219-6045 |          |
| Chuck Fox (EPA)                   | 260-7960 | 260-3684 |

CURRENT AS OF  
March 11, 1993

**A. COMMUNICATIONS, ADVANCE, LOGISTICS**

Responsible for planning, advance, logistics, and coordination with Congress, Governors, state officials, interest groups and press.

**1. SCHEDULING, ADVANCE, LOGISTICS WORKING GROUP**

Develop scheduling, advance and logistics action plan to include locations, timing and specifics. Coordinate and advance site visits. Arrange communication facilities, hotels, transportation and strategy for demonstrations for conference.

|                                       |          |          |
|---------------------------------------|----------|----------|
| Marcia Hale (Scheduling and Advance)  | 456-7560 | 456-6208 |
| Dave Van Note (DOI)                   |          |          |
| Dennis Alpert (OVP)                   | 456-7935 |          |
| Isabel Tapia (Scheduling and Advance) | 456-7560 | 456-2317 |
| Chris Dorval (DOI)                    |          |          |
| Carole Florman (DOI)                  |          |          |
| Dave Jacobs (Forest Service)          |          |          |
| Chris Van Geisan (OVP)                |          |          |

**2. CONGRESSIONAL OUTREACH WORKING GROUP**

Consultation with relevant Congressional offices, including developing participant list, site visits, and questions of legislation.

|                                        |          |          |
|----------------------------------------|----------|----------|
| Howard Paster(WH)                      | 456-2230 | 456-2230 |
| Susan Brophy (Legislative Affairs)     | 456-2230 | 456-6220 |
| Rahm Emanuel (Political Affairs)       | 456-1125 | 456-2983 |
| Stephanie Solein (DOI, Congrssl Affs.) | 208-7693 | 208-5533 |
| Jim Lyons (USDA)                       | 225-2171 | 225-6395 |
| Tom Tuchmann (DOI)                     | 208-4863 | 208-7508 |

**3. GOVERNORS, STATE, LOCAL OUTREACH WORKING GROUP**

Consultation with governors and state legislative leaders on all aspects of Forest Conference, including input on site visits, economic development and forest management.

|                                          |          |          |
|------------------------------------------|----------|----------|
| Regina Montoya (Intergovernmental Affrs) | 456-7060 | 456-2889 |
| Rahm Emanuel (Political Affairs)         | 456-1125 | 456-2983 |
| Stephanie Solein (DOI)                   | 208-7693 | 208-5533 |
| Chris Dorval (Interior)                  |          |          |

CURRENT AS OF  
March 11, 1993

#### 4. INTEREST GROUPS OUTREACH WORKING GROUP

Outreach to all primary interest groups, including environmental, labor, timber and non-timber related industry, and tribal organizations. Consult with regarding site visits and conference participants.

|                                     |          |          |
|-------------------------------------|----------|----------|
| Alexis Herman (Public Liaison)      | 456-2930 | 456-6218 |
| Chris Dorval (Interior)             |          |          |
| Tom Tuchmann (DOI)                  | 208-4863 | 208-7508 |
| Jim Caplan (Forest Service)         |          |          |
| Marilyn DiGiacobbe (Public Liaison) | 456-2930 | 456-6218 |

#### 5. PRESS WORKING GROUP

Develop overall press strategy, including background stories and educational stories. Coordinate press at site visits and conference.

|                                        |          |          |
|----------------------------------------|----------|----------|
| George Stephanopoulos (Communications) | 456-2640 | 456-6423 |
| Marla Romash (VP, Communications)      | 456-7034 | 456-2685 |
| Kevin Sweeney (Interior)               |          |          |
| Chris Dorval (Interior)                |          |          |
| Mr. Holmes (Forest Service)            |          |          |
| Joel Berg (USDA)                       |          |          |

#### 6. SUBSTANTIVE PLANNING WORKING GROUP

Develop substance of conference, including meeting format, content of V.P. and President participation, comments and questions. Decide on site visits, conference site and participants.

|                        |          |          |
|------------------------|----------|----------|
| Katie McGinty (OEP)    | 456-6224 | 456-2710 |
| David Cottingham (OEP) | 456-6224 | 456-2710 |
| Tom Tuchmann (DOI)     | 208-4863 | 208-7508 |
| Jim Lyons (USDA)       |          |          |

CURRENT AS OF  
March 11, 1993

**B. LABOR/COMMUNITY DEVELOPMENT COMMITTEE**

Responsible for preparing background materials prior to conference and developing economic components of administrative program.

1. WORKER DISLOCATION WORKING GROUP  
Rob Portman (DOL)  
others (Commerce; Interior; Ag; Education)
2. ECONOMIC DIVERSIFICATION WORKING GROUP  
(USDA); (Commerce)
3. INTERIM RELIEF WORKING GROUP  
(USDA); (Interior)

**C. FOREST MANAGEMENT COMMITTEE**

Responsible for development of background material prior to conference and a coordinated forest management proposal, including timber allocation levels and the requirements of regulations and statutes.

Jim Lyons (USDA)  
Jim Pipkin (DOI)

1. FOREST MANAGEMENT WORKING GROUP
2. FOREST SCIENCE WORKING GROUP
3. LEGAL QUESTIONS/LEGISLATIVE STRATEGY WORKING GROUP  
John Leshy (Interior)  
Mike Gipert (USDA)

DRAFT AGENDA  
(please do not distribute)

FOREST CONFERENCE  
Portland, Oregon  
April 2, 1993

9:00      Opening Statements by Cabinet Officials  
         Secretary Babbitt  
         Secretary Espy  
         Secretary Reich  
         Secretary Brown  
         Administrator Browner  
         Director Gibbons

Expert Panels

9:30      Forest Management Issues  
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         current mess we are in?

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### 6. NEXT MEETING -- Monday 15

ATTENDEES

|                            | PHONE #  | FAX #    |
|----------------------------|----------|----------|
| ROY NEEL, OVP.             |          |          |
| Mike Lux, OPL              | 2930     | 6218     |
| MARLA ROMASH               | 7034     | 2485     |
| TRACEY THORNTON LA         | 6493     | 6621     |
| TODD STERN Staff Secretary | 2702     | 2215     |
| DAVE VAN NOTE Interior     | 208-3477 |          |
| DAVID COTTINGHAM WH/OEP    | 456-6224 | X-2710   |
| Tom TROMANN INTERIOR       | 208-445  |          |
| MARK GEARAN DCOS           | 456-2533 | 452-1121 |
| DWIGHT HOLTON DCOS         | 2533     | "        |
| Jack Gibbons OSTP          | 7116     |          |
| Tom Collier DOI            | 208-7351 | 208-6956 |
| Cynthia Sheeley USDA       | 720-3631 | 720-5437 |
| Marilyn DiGiacobbe, OPL    | X2930    | X6218    |
| LEE LANGSTAFF OSP          | 6224     | 2710     |
| MARYCLARE GUMBLETON USDOE  | 401-0404 | 401-1971 |
| CHUCK FOX EPA              | 260-7960 | 260-3684 |
| Doug Hall Commerce         | 482-3436 |          |
| ROB PORTMAN LABOR          | 215-6045 | 219-4315 |
| Tom Wilson OVP             | X4245    | X1746    |
| DENNIS W. ALPERT OVP       | X7935    | 395-4032 |
| HOWARD L. CARRIS CEA       | X5040    | 395-6947 |
| Joe Stigitz CEA            | 5046     | 395-6947 |
| Doris Matsui, OPL          | X2930    | 6218     |
| Tom Epstein Pol. Affairs   | X6257    | X7929    |
| Cathy Zoi WH/OEP           | 456-6224 | X2710    |
| Jim Pipkin DOI             | 208-4123 | 208-6956 |
| Chris Wilkey WH            | 456-6280 |          |

ATTENDEES

|                            | PHONE #  | FAX #    |
|----------------------------|----------|----------|
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| MARLA ROMASIT              | 7034     | 2485     |
| TRACEY THORNTON LA         | 6493     | 6621     |
| TODD STERN Staff Secretary | 2702     | 2215     |
| DAVE VAN NOTE Interior     | 208-3477 |          |
| DAVID COTTINGHAM WH/OEP    | 456-6224 | X-2710   |
| Tom Tschumann INTERIOR     | 208-4655 |          |
| MARK GEARAN DCOS           | 456-2533 | 452-1121 |
| DWIGHT HOLTON DCOS         | 2533     | "        |
| Jack Gibbons OSTP          | 7116     |          |
| Tom Collier DOI            | 208-7351 | 208-6956 |
| Cynthia Sheeley USDA       | 720-3631 | 720-5437 |
| Marilyn DiGiacobbe, OPL    | X2930    | X6218    |
| LEE LANGSTAFF OBP          | 6224     | 2710     |
| MARYCLARE GUMBLETON USDOED | 401-0404 | 401-1971 |
| CHUCK FOX EPA              | 260-7960 | 260-3684 |
| Doug Hall Commerce         | 482-3436 |          |
| Rob Portman LABOR          | 219-6045 | 219-4315 |
| Tony Wilson OVP            | X4245    | X1746    |
| DENNIS W. ALPERT OVP       | X7935    | 395-4032 |
| HOWARD DEANUS CEA          | X5040    | 395-6947 |
| Joe Stigitz CEA            | X5086    | 395-6947 |
| Doris Matsui, OPL          | X2930    | 6218     |
| Tom Epstein Pol. Affairs   | X6257    | X7929    |
| Cathy Zoi WH/OEP           | 456-6224 | X2910    |
| Jim Pipkin DOI             | 208-4123 | 208-6956 |
| Christine Carey WH         | 456-6280 |          |

3/12/95

## FOREST CONFERENCE PLANNING MTG.

ATTENDEES

ROY NEEL, OVP.

Mike Lux, OPL

~~MARLA ROMASH~~

TRACEY THORNTON LA

TODD STERN Staff Secretary

DAVE VAN NOTE Interior

DAVID COTTINGHAM WH/OEP

Tom Tuckman INTERIOR

MARK GEARAN DCOS

Dwight Holton DCOS

Jack Gibbons OSTA

Tom Collier DOI

Cynthia Sheeley USDA

Marilyn DiGiacobbe, OPL

Lee Langstaff OEP

MARYCLARE GUMBLETON USDOED

CHUCK FOX EPA

Doug Hall Commerce

Rob Portman Labor

Tony Wilson OVP

DENNIS W. ALPERT OVP

HOWARD DEANUS CEA

Joe Stigitz CEA

Doris Matsui, OPL

Tom Epstein Pol. Affairs

Cathy Zoi WH/OEP

Jim Pipkin DOI

Chris Wilkey WH

PHONE  
#FAX  
#

2930

6218

7034

2485

6493

6621

2702

2215

208-3477

456-6224 x-2710

208-4865

456-2533 452-1121

2533

"

7116

208-7351

208-6956

720-3631

720-5437

x2930

x6218

6224

2710

401-0404

401-1971

260-7960

260-3684

482-3436

215-6045

219-4315

x4245

x1746

x7935

395-4032

x5080

395-6947

x5086

395-6947

x2930

6218

x6257

x7929

456-6224

x2710

208-4123

208-6956

456-6280

ATTENDEES

|                            | PHONE<br># | FAX<br># |
|----------------------------|------------|----------|
| ROY NOEL, OVP.             |            |          |
| Mike Lux, OPL              | 2930       | 6218     |
| MARLA ROMASH               | 7034       | 2485     |
| TRACEY THORNTON LA         | 6493       | 6621     |
| TODD STERN Staff Secretary | 2702       | 2215     |
| DAVE VAN NOTE Interior     | 208-3477   |          |
| DAVID COTTINGHAM WH/OEP    | 456-6224   | X-2710   |
| Tom TUKHMAN INTERIOR       | 208-4655   |          |
| MARK GEARAN DCOS           | 456-2533   | 452-1121 |
| DUNCAN HOLTON DCOS         | 2533       | "        |
| Jack Gibbons OSTR          | 7116       |          |
| Tom Collier DOI            | 208-7351   | 208-6956 |
| Cynthia Sheeley USDA       | 720-3631   | 720-5437 |
| Marilyn DiGiacobbe, OPL    | X2930      | X6218    |
| LEE LANGSTAFF OEP          | 6224       | 2710     |
| MARYCLARE GUMBLETON USDOED | 401-0404   | 401-1971 |
| CHUCK FOX EPA              | 260-7960   | 260-3684 |
| Doug Hall Commerce         | 482-3436   |          |
| Rob Portman LABOR          | 219-6045   | 219-4315 |
| Tony Wilson OVP            | X4245      | X1746    |
| DENNIS W. ALPERT OVP       | X7935      | 395-4032 |
| HOWARD L. SARKIS CEA       | X5040      | 395-6947 |
| Joe Stigitz CEA            | 5086       | 395-6947 |
| Doris Matsui, OPL          | X2930      | 6218     |
| Tom Epstein Pol. Affairs   | X6257      | X7929    |
| Cathy Zoi WH/OEP           | 456-6224   | X2710    |
| Jim Pipkin DOI             | 208-4123   | 208-6956 |
| Christine Carney WH        | 456-6280   |          |

DRAFT AS OF  
March 11, 1993  
KMC

March 11, 1993

MEMORANDUM FOR DISTRIBUTION

FROM: Katie McGinty  
Director, White House Office on Environmental Policy

SUBJECT: Forest Conference Preparation

I would like to ensure that appropriate participation, coordination, review and clearance processes occur as we prepare for the April 2 Forest Conference. The attached list represents the organization of working groups established to address the wide range of preparatory activities. The lists of participants on many of these working groups are incomplete and I ask that you submit the names of individuals you would like to designate to these groups where you have not already done so.

I will look to the chairs of each working group to ensure the appropriate coordination of its membership. Chairs should notify this office of the date, time, and place of all working group meetings by contacting Ken Connolly, in my office (telephone: 202/456-6224; fax: 202/456-2710).

I would appreciate a response by the close of business on Monday.

CURRENT AS OF  
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FOREST CONFERENCE WORKING GROUPS:

o INTERAGENCY COORDINATING COMMITTEE

All White House plus;  
Agriculture  
Commerce  
Education  
Environmental Protection Agency  
Interior  
Labor

o WHITE HOUSE POLICY OVERVIEW COMMITTEE

|                                            | <u>PHONE</u> | <u>FAX</u> |
|--------------------------------------------|--------------|------------|
| Mark Gearan (WH, Deputy Chief of Staff)    | 456-2533     | 456-1121   |
| Susan Brophy (Legislative Affairs)         | 456-2230     | 456-6220   |
| Marcia Hale (Scheduling and Advance)       | 456-7560     | 456-6208   |
| Alexis Herman (Public Liaison)             | 456-2930     | 456-6218   |
| Rham Emanuel (Political Affairs)           | 456-1125     | 456-2983   |
| George Stephanopolous (WH, Communications) | 456-2640     | 456-6423   |
| Regina Montoya (Intergovernmental Affrs.)  | 456-7060     | 456-2889   |
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| Katie McGinty (OEP)                        | 456-6224     | 456-2710   |
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| Dennis Alpert (OVP)                        | 456-7935     | 395-4032   |
| Laura Tyson (CEA)                          | 456-5042     |            |

o EXECUTIVE COMMITTEE

Exercise day-to-day management and provide overall leadership for the entire process. Provide guidance to and review decisions of all committees and working groups.

|                                   |          |          |
|-----------------------------------|----------|----------|
| Katie McGinty (OEP)               | 456-6225 | 456-2710 |
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| Tom Tuchmann (DOI)                | 208-4863 | 208-7508 |
| Jim Lyons (USDA)                  | 225-6395 | 225-4369 |
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| Chuck Fox (EPA)                   | 260-7960 | 260-3684 |

CURRENT AS OF  
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**A. COMMUNICATIONS, ADVANCE, LOGISTICS**

Responsible for planning, advance, logistics, and coordination with Congress, Governors, state officials, interest groups and press.

**1. SCHEDULING, ADVANCE, LOGISTICS WORKING GROUP**

Develop scheduling, advance and logistics action plan to include locations, timing and specifics. Coordinate and advance site visits. Arrange communication facilities, hotels, transportation and strategy for demonstrations for conference.

|                                       |          |          |
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| Marcia Hale (Scheduling and Advance)  | 456-7560 | 456-6208 |
| Dave Van Note (DOI)                   |          |          |
| Dennis Alpert (OVP)                   | 456-7935 |          |
| Isabel Tapia (Scheduling and Advance) | 456-7560 | 456-2317 |
| Chris Dorval (DOI)                    |          |          |
| Carole Florman (DOI)                  |          |          |
| Dave Jacobs (Forest Service)          |          |          |
| Chris Van Geisan (OVP)                |          |          |

**2. CONGRESSIONAL OUTREACH WORKING GROUP**

Consultation with relevant Congressional offices, including developing participant list, site visits, and questions of legislation.

|                                        |          |          |
|----------------------------------------|----------|----------|
| Howard Paster(WH)                      | 456-2230 | 456-2230 |
| Susan Brophy (Legislative Affairs)     | 456-2230 | 456-6220 |
| Rahm Emanuel (Political Affairs)       | 456-1125 | 456-2983 |
| Stephanie Solein (DOI, Congrssl Affs.) | 208-7693 | 208-5533 |
| Jim Lyons (USDA)                       | 225-2171 | 225-6395 |
| Tom Tuchmann (DOI)                     | 208-4863 | 208-7508 |

**3. GOVERNORS, STATE, LOCAL OUTREACH WORKING GROUP**

Consultation with governors and state legislative leaders on all aspects of Forest Conference, including input on site visits, economic development and forest management.

|                                          |          |          |
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| Chris Dorval (Interior)                  |          |          |

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#### 4. INTEREST GROUPS OUTREACH WORKING GROUP

Outreach to all primary interest groups, including environmental, labor, timber and non-timber related industry, and tribal organizations. Consult with regarding site visits and conference participants.

|                                     |          |          |
|-------------------------------------|----------|----------|
| Alexis Herman (Public Liaison)      | 456-2930 | 456-6218 |
| Chris Dorval (Interior)             |          |          |
| Tom Tuchmann (DOI)                  | 208-4863 | 208-7508 |
| Jim Caplan (Forest Service)         |          |          |
| Marilyn DiGiacobbe (Public Liaison) | 456-2930 | 456-6218 |

#### 5. PRESS WORKING GROUP

Develop overall press strategy, including background stories and educational stories. Coordinate press at site visits and conference.

|                                        |          |          |
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| George Stephanopoulos (Communications) | 456-2640 | 456-6423 |
| Marla Romash (VP, Communications)      | 456-7034 | 456-2685 |
| Kevin Sweeney (Interior)               |          |          |
| Chris Dorval (Interior)                |          |          |
| Mr. Holmes (Forest Service)            |          |          |
| Joel Berg (USDA)                       |          |          |

#### 6. SUBSTANTIVE PLANNING WORKING GROUP

Develop substance of conference, including meeting format, content of V.P. and President participation, comments and questions. Decide on site visits, conference site and participants.

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| Jim Lyons (USDA)       |          |          |

CURRENT AS OF  
March 11, 1993

**B. LABOR/COMMUNITY DEVELOPMENT COMMITTEE**

Responsible for preparing background materials prior to conference and developing economic components of administrative program.

1. WORKER DISLOCATION WORKING GROUP  
Rob Portman (DOL)  
others (Commerce; Interior; Ag; Education)
2. ECONOMIC DIVERSIFICATION WORKING GROUP  
(USDA); (Commerce)
3. INTERIM RELIEF WORKING GROUP  
(USDA); (Interior)

**C. FOREST MANAGEMENT COMMITTEE**

Responsible for development of background material prior to conference and a coordinated forest management proposal, including timber allocation levels and the requirements of regulations and statutes.

Jim Lyons (USDA)  
Jim Pipkin (DOI)

1. FOREST MANAGEMENT WORKING GROUP
2. FOREST SCIENCE WORKING GROUP
3. LEGAL QUESTIONS/LEGISLATIVE STRATEGY WORKING GROUP  
John Leshy (Interior)  
Mike Gipert (USDA)

DRAFT AS OF  
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March 11, 1993

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| Chris Dorval (Interior)                  |          |          |

Mary Clare Grombleton  
Education

CURRENT AS OF  
March 11, 1993

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| Jim Caplan (Forest Service)         |          |          |
| Marilyn DiGiacobbe (Public Liaison) | 456-2930 | 456-6218 |

*Mary Clare Crumheln (Education)*

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John Leshy (Interior)  
Mike Gipert (USDA)

DRAFT AGENDA  
(please do not distribute)

FOREST CONFERENCE  
Portland, Oregon  
April 2, 1993

9:00        Opening Statements by Cabinet Officials  
             Secretary Babbitt  
             Secretary Espy  
             Secretary Reich  
             Secretary Brown  
             Administrator Browner  
             Director Gibbons

*AM-field hearing format*

Expert Panels

9:30        Forest Management Issues  
             ~4 panelists will describe predominant issues in  
             managing timber lands from several perspectives  
             (including an objective presentation to provide  
             context of government involvement, industry, and  
             environmental point of view)

10:15        Regional Economic Perspectives  
             3-4 panelists will discuss trends in forest  
             economics, on a macro- and micro-scale

11:00        BREAK

11:15        Social/Community Profiles  
             3-4 panelists will describe the relationship of  
             the timber industry to local development issues  
             (to include labor, school board representatives,  
             etc.)

12:00        LUNCH HOSTED BY GOVERNOR(S)  
             Time set aside for President and Vice President to  
             be briefed by Cabinet on the morning's proceedings

Roundtable Discussion

1:30        Governors' Welcome to President and Vice President

1:45        President's Opening

2:00        President Poses Question #1: What are the  
             circumstances -- economically, legislatively,  
             administratively -- that are responsible for the  
             current mess we are in?

2:45        President Poses Question #2: How can we best manage  
             our forests for today and tomorrow?

3:30 BREAK

3:45 President Poses Question #3: What are our best ideas for new economic opportunities in the region, and how can the Federal Government be of help here?

4:30 President closes with "impromptu" directive to his Cabinet for next steps

5:00 Adjourn

Saturday, April 3rd

8:00-10:00 Vice President and Cabinet members brief Congressional delegation on the conference

## QUESTIONS REQUIRING RESOLUTION

### 1. BUDGET:

Dave Van Note is drafting a budget for renting conference space, hotel rooms, travel, etc. We need to: 1) prepare a budget to cover Conference expenses; and 2) work with the White House Counsel's office to address any potential legal questions concerning soliciting outside funding for events.

### 2. COMMUNICATION STRATEGY

Need to assign responsibility for developing a communication strategy for: 1) prior to conference; 2) during conference; and 3) post conference.

### 3. ORGANIZATION AND RESPONSIBILITY

Approve organizational structure and identify additional agency and White House staff.

### 4. FOLLOW-UP

Need to assign responsibility for assuring follow-up with appropriate protocol.

### 5. Report on Cabinet involvement pre-conference /conference/post-conference

### 6. NEXT MEETING -- Monday 15

(meeting 3/12/93)

## Forest Conference

### Participant Selection Process

November/December 1992

- Tom Tuckman compiled over 400 names during transition

Currently Underway

- Stephanie Solein working with Congress/Governors on their recommendations
- Environmentalists and industry providing recommendations by COB today
- Tom Tuckman and David Cottingham conducting "last pass" of regional outreach of various interest groups
- OEP prepares Draft Screening Questionnaire to be used for telephone interviews of prospective participants

Monday, March 15

- Final "big" list of 400+ recommendations from Congress/Governors/interest groups
- OEP to meet with Celinda Lake on finalizing screening questionnaire

Tuesday, March 16

- Final "big" list ==> Target list of ~60 names
- Target list of participants discussed with Administration political experts (who have we forgotten/left off that is important?)

Wednesday, March 17

- Participant screening/messaging by telephone  
NEED A 10-12 PERSON TEAM FAMILIAR WITH THE SUBSTANTIVE ISSUES TO HELP MAKE THE CALLS  
Cathy Zoi  
David Cottingham  
Tom Tuckman  
Ken Connolly  
...plus others...

Friday, March 19

- ~40 Participants finalized
- Letter of invitation sent by \_\_\_\_\_ to each participant to confirm

Thursday, March 25

- Briefing book of participant profiles completed (includes bio and screening interview questionnaire for each)

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| Susan Brophy (Legislative Affairs)     | 456-2230 | 456-6220 |
| Rahm Emanuel (Political Affairs)       | 456-1125 | 456-2983 |
| Stephanie Solein (DOI, Congrssl Affs.) | 208-7693 | 208-5533 |
| Jim Lyons (USDA)                       | 225-2171 | 225-6395 |
| Tom Tuchmann (DOI)                     | 208-4863 | 208-7508 |

**3. GOVERNORS, STATE, LOCAL OUTREACH WORKING GROUP**

Consultation with governors and state legislative leaders on all aspects of Forest Conference, including input on site visits, economic development and forest management.

|                                          |          |          |
|------------------------------------------|----------|----------|
| Regina Montoya (Intergovernmental Affrs) | 456-7060 | 456-2889 |
| Rahm Emanuel (Political Affairs)         | 456-1125 | 456-2983 |
| Stephanie Solein (DOI)                   | 208-7693 | 208-5533 |
| Chris Dorval (Interior)                  |          |          |

CURRENT AS OF  
March 11, 1993

#### 4. INTEREST GROUPS OUTREACH WORKING GROUP

Outreach to all primary interest groups, including environmental, labor, timber and non-timber related industry, and tribal organizations. Consult with regarding site visits and conference participants.

|                                     |          |          |
|-------------------------------------|----------|----------|
| Alexis Herman (Public Liaison)      | 456-2930 | 456-6218 |
| Chris Dorval (Interior)             |          |          |
| Tom Tuchmann (DOI)                  | 208-4863 | 208-7508 |
| Jim Caplan (Forest Service)         |          |          |
| Marilyn DiGiacobbe (Public Liaison) | 456-2930 | 456-6218 |

#### 5. PRESS WORKING GROUP

Develop overall press strategy, including background stories and educational stories. Coordinate press at site visits and conference.

|                                        |          |          |
|----------------------------------------|----------|----------|
| George Stephanopoulos (Communications) | 456-2640 | 456-6423 |
| Marla Romash (VP, Communications)      | 456-7034 | 456-2685 |
| Kevin Sweeney (Interior)               |          |          |
| Chris Dorval (Interior)                |          |          |
| Mr. Holmes (Forest Service)            |          |          |
| Joel Berg (USDA)                       |          |          |

#### 6. SUBSTANTIVE PLANNING WORKING GROUP

Develop substance of conference, including meeting format, content of V.P. and President participation, comments and questions. Decide on site visits, conference site and participants.

|                        |          |          |
|------------------------|----------|----------|
| Katie McGinty (OEP)    | 456-6224 | 456-2710 |
| David Cottingham (OEP) | 456-6224 | 456-2710 |
| Tom Tuchmann (DOI)     | 208-4863 | 208-7508 |
| Jim Lyons (USDA)       |          |          |

CURRENT AS OF  
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**B. LABOR/COMMUNITY DEVELOPMENT COMMITTEE**

Responsible for preparing background materials prior to conference and developing economic components of administrative program.

1. WORKER DISLOCATION WORKING GROUP  
Rob Portman (DOL)  
others (Commerce; Interior; Ag; Education)
2. ECONOMIC DIVERSIFICATION WORKING GROUP  
(USDA); (Commerce)
3. INTERIM RELIEF WORKING GROUP  
(USDA); (Interior)

**C. FOREST MANAGEMENT COMMITTEE**

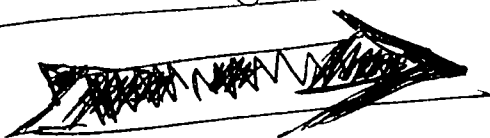
Responsible for development of background material prior to conference and a coordinated forest management proposal, including timber allocation levels and the requirements of regulations and statutes.

Jim Lyons (USDA)  
Jim Pipkin (DOI)

1. FOREST MANAGEMENT WORKING GROUP
2. FOREST SCIENCE WORKING GROUP
3. LEGAL QUESTIONS/LEGISLATIVE STRATEGY WORKING GROUP  
John Leshy (Interior)  
Mike Gipert (USDA)

ATTENDEES

|                            | PHONE<br># | FAX<br># |
|----------------------------|------------|----------|
| ROY NOEL, OVP.             |            |          |
| Mike Lux, OPL              | 2930       | 6218     |
| MARLA ROMASH               | 7034       | 2485     |
| TRACY THORNTON LA          | 6493       | 6621     |
| TODD STERN STAFF SECRETARY | 2702       | 2215     |
| DAVE VAN NOTE Interior     | 208-3477   |          |
| DAVID COTTINGHAM WH/OEP    | 456-6224   | X-2710   |
| Kim Tuckmann INTERIOR      | 206-4863   |          |
| MARK GEARAN DCOS           | 456-2533   | 452-1121 |
| DWIGHT HOLTON DCOS         | 2533       | "        |
| Jack Gibbons OSTP          | 7116       |          |
| Tom Collier DOI            | 208-7351   | 208-6956 |
| Cynthia Sheeley USDA       | 720-3631   | 720-5437 |
| Marilyn DiGiacobbe, OPL    | X2930      | X6218    |
| LEE LANGSTAFF OSP          | 6224       | 2710     |
| MARYCLARE GUMBLETON USDOED | 401-0404   | 401-1971 |
| CHUCK FOX EPA              | 260-7960   | 260-3684 |
| Doug Hall Commerce         | 482-3436   |          |
| Rob Portman LABON          | 219-6045   | 219-4315 |
| Tony Wilson OVP            | X4245      | X1746    |
| DENNIS W. ALPERT OVP       | X7935      | 395-4032 |
| HOWARD CLARK CEA           | X5080      | 395-6887 |
| Joe Stigitz CEA            | X5086      | 395-6887 |
| Doris Matsui, OPL          | X2930      | 6218     |
| Tom Epstein Pol. Affairs   | X6257      | X7929    |
| Cathy Zoi WH/OEP           | 456-6224   | X2710    |
| Jim Pipkin DOI             | 208-4123   | 208-6956 |
| Chris Carney WH            | 456-6280   |          |



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FOREST CONFERENCE  
Portland, Oregon  
April 2, 1993

9:00      Opening Statements by Cabinet Officials  
            Secretary Babbitt  
            Secretary Espy  
            Secretary Reich  
            Secretary Brown  
            Administrator Browner  
            Director Gibbons

*"Briefing" in morning session*  
*Pre-conference*  
*Coffee break*  
*CO w/ President*

Expert Panels

9:30      Forest Management Issues  
            ~4 panelists will describe predominant issues in  
            managing timber lands from several perspectives  
            (including an objective presentation to provide  
            context of government involvement, industry, and  
            environmental point of view)

10:15      Regional Economic Perspectives  
            3-4 panelists will discuss trends in forest  
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11:00      BREAK

11:15      Social/Community Profiles  
            3-4 panelists will describe the relationship of  
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12:00      LUNCH HOSTED BY GOVERNOR(S)  
            Time set aside for President and Vice President to  
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Roundtable Discussion

1:30      Governors' Welcome to President and Vice President

1:45      President's Opening

2:00      President Poses Question #1: What are the  
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3:30        BREAK

3:45        President Poses Question #3: What are our best ideas  
for new economic opportunities in the region, and how  
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4:30        President closes with "impromptu" directive to his  
Cabinet for next steps

5:00        Adjourn

Saturday, April 3rd

8:00-10:00      Vice President and Cabinet members brief  
Congressional delegation on the conference

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(meeting 3/12/93)

## Forest Conference

### Participant Selection Process

November/December 1992

- Tom Tuckman compiled over 400 names during transition

Currently Underway

- Stephanie Solein working with Congress/Governors on their recommendations
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- OEP prepares Draft Screening Questionnaire to be used for telephone interviews of prospective participants

Monday, March 15

- Final "big" list of 400+ recommendations from Congress/Governors/interest groups
- OEP to meet with Celinda Lake on finalizing screening questionnaire

Tuesday, March 16

- Final "big" list ==> Target list of ~60 names
- Target list of participants discussed with Administration political experts (who have we forgotten/left off that is important?)

Wednesday, March 17

- Participant screening/messaging by telephone  
NEED A 10-12 PERSON TEAM FAMILIAR WITH THE SUBSTANTIVE ISSUES TO HELP MAKE THE CALLS  
Cathy Zoi  
David Cottingham  
Tom Tuckman  
Ken Connolly  
...plus others...

Friday, March 19

- ~40 Participants finalized
- Letter of invitation sent by \_\_\_\_\_ to each participant to confirm

Thursday, March 25

- Briefing book of participant profiles completed (includes bio and screening interview questionnaire for each)

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*9:30-11:30 am Technical Secretary's*  
*12:30-2 pm Window Real people*

3:30 BREAK

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Roundtable Discussion

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5:00        Adjourn

Saturday, April 3rd

8:00-10:00      Vice President and Cabinet members brief  
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### 5. Report on Cabinet involvement pre-conference /conference/post-conference

### 6. NEXT MEETING -- Monday 15

DRAFT AGENDA  
(please do not distribute)

FOREST CONFERENCE  
Portland, Oregon  
April 2, 1993

9:00        Opening Statements by Cabinet Officials  
             Secretary Babbitt  
             Secretary Espy  
             Secretary Reich  
             Secretary Brown  
             Administrator Browner  
             Director Gibbons

Expert Panels

9:30        Forest Management Issues  
             *backward* ~4 panelists will describe predominant issues in  
             *Thomas* managing timber lands from several perspectives  
             *- up front -* (including an objective presentation to provide  
                         context of government involvement, industry, and  
                         environmental point of view)

10:15       Regional Economic Perspectives  
             3-4 panelists will discuss trends in forest  
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11:00       BREAK

11:15       Social/Community Profiles  
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