

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the William J. Clinton
Presidential Library Staff.**

Collection/Record Group: Clinton Presidential Records
Subgroup/Office of Origin: Council on Environmental Quality
Series/Staff Member: Kathleen (Katie) McGinty
Subseries:

OA/ID Number: 2886
FolderID:

Folder Title:
Climate Change Action Plan Announcement: Booths/Demos

Stack:	Row:	Section:	Shelf:	Position:
S	61	5	9	2

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. notes	handwritten, planning notes [Personally Identifiable Information] [partial] (1 page)	00/00/0000	b(6)
002. notes	handwritten, planning notes [Personally Identifiable Information] [partial] (1 page)	00/00/0000	b(6)
003. notes	handwritten, planning notes [Personally Identifiable Information] [partial] (1 page)	00/00/0000	b(6)
004. notes	handwritten, planning notes [Personally Identifiable Information] [partial] (1 page)	00/00/0000	b(6)
005. notes	handwritten, planning notes [Personally Identifiable Information] [partial] (1 page)	00/00/0000	b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Kathleen "Katie" McGinty
OA/Box Number: 2886

FOLDER TITLE:

Climate Change Action Plan Announcement: Booths/Demos

2012-0769-F

kc1990

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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and his advisors, or between such advisors [(a)(5) of the PRA]
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personal privacy [(a)(6) of the PRA]

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purposes [(b)(7) of the FOIA]
b(8) Release would disclose information concerning the regulation of
financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information
concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed
of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C.
2201(3).

RR. Document will be reviewed upon request.

MOTOR CHALLENGE

DOE Paul Scheiting 586 7234

WHIRLPOOL - REFRIGERATOR

Mike Thompson 616 923 4647

Phyllis Wooley 616 923 2553

**PHOTOCOPY
PRESERVATION**

Waves 66742



54420 Deputy Chief's office

Lt. or Captain

Navy Yard — watch
5-4336

gate 4
17th Street
Capt. Therkildsen
5-4366

PHOTOCOPY
PRESERVATION

tracking

THE WHITE HOUSE
WASHINGTON
350 lbs
shipping
Paul Scheithing
1586 723
rec'd by
Friday
Lon
DOE
adjustable
motor
drive booth
3 1/2' high
20" deep
80" wide
Sits on table
110V elect
5 gallons of H₂O

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[001]

MEMORANDUM
OF CALL

W.D. (b)(6) editions usable

TO:

Brian

☒ YOU WERE CALLED BY--

☐ YOU WERE VISITED BY--

David Sokolower

OR

(b)(6)

☒ PLEASE PHONE ▶

☐ FTS

☐ AUTOVON

301-697-2033

Intel

☐ WILL CALL AGAIN

☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL

☐ WISHES AN APPOINTMENT

MESSAGE

*will be able to bring
demo box
and Robert Willet, Jr*

(b)(6)

(b)(6)

RECEIVED BY

table

DATE

TIME

63-110 NSN 7540-00-634-4018

STANDARD FORM 63 (Rev. 8-81)

Prescribed by GSA

U.S.G.P.O. 1992 312-070-40024

FPMR (41 CFR) 101-11.6

*Trey - can you put
these two on list -
bringing the computer.*

*BO
Call + let know where + when -
~~will~~ I'll talk to him this PM.*

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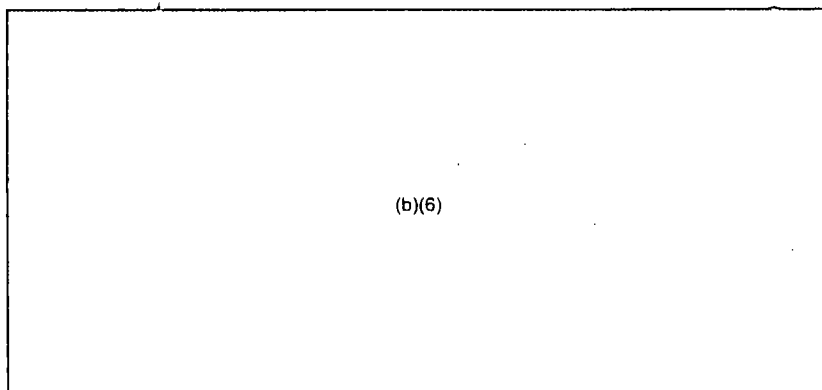
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[002]

TVA

Crowell, Craven
Fredricka

~~for~~
Golden, Jerry
McKnight Meg

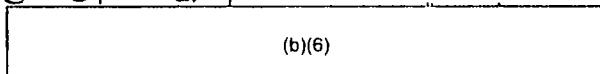
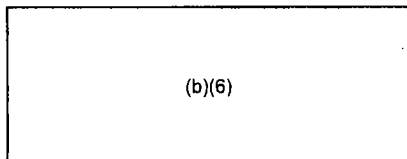


633
~~4444~~

Ron - Sharon
Ron - need rain site (Rm 450)

Jon Stone

Edward C. ~~Grimsby~~



Johnnie Hayes
TVA 479 4412

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[003]

FED ATTORNEY

MEMORANDUM
OF CALL

Previous editions usable

TO: Demko

☐ YOU WERE CALLED BY-- ☐ YOU WERE VISITED BY--

Demko
OF (Organization)

Jacqueline Showers

☐ PLEASE PHONE ☐ FTS ☐ AUTOVON

202457-8455

☐ WILL CALL AGAIN ☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL ☐ WISHES AN APPOINTMENT

MESSAGE

FED ATTORNEY

RECEIVED BY	DATE	TIME
63-110 NSN 7540-00-634-4018 ☆ U.S.G.P.O. 1992 312-070-40024	STANDARD FORM 63 (Rev. 8-81) Prescribed by GSA FPMR (41 CFR) 101-11.6	

Tim Weary

Edward Demsky DNR
(b)(6) (b)(6) (b)(6) Inal

John Stone DOZ
(b)(6) (b)(6)

MEMORANDUM
OF CALL

Previous editions usable.

TO:

Jennifer 15

☐ YOU WERE CALLED BY-- ☐ YOU WERE VISITED BY--

Kor 2009

OF (Organization)

☐ PLEASE PHONE ☐ FTS ☒ AUTOVON

☐ WILL CALL AGAIN ☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL ☐ WISHES AN APPOINTMENT

MESSAGE

*form for 450 in
case of rain*

RECEIVED BY

DATE

TIME

63-110 NSN 7540-00-634-4018

STANDARD FORM 63 (Rev. 8-81)

Prescribed by GSA

FPMR (41 CFR) 101-11.6

☆ U.S.G.P.O. 1992 312-070-40024

PHOTOCOPY
PRESERVATION

*2 min pres on
tech. following*

CB/HOL

*how contributes to
solve prob.*

Withdrawal/Redaction Marker

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[004]

John Bernader
L-311
(b)(6)
(b)(6)
TSD Code
1255

~~14th & F Street~~
X4311 Christian
pls clear
John Gathright SW Gate
WH
(b)(6) (b)(6)

PHOTOCOPY
PRESERVATION

1000
1000
1000
1000
(b)(6)

Withdrawal/Redaction Marker

Clinton Library

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Call Sharon
2500 to set
up outside

[005]

Tues

1. briefing - breakfast

2. get list of foreigners w/ #'s down
to valdery (129) Jose

3. Clearing of technologies

✓ Refridge - John Bathright, Whirlpool

(b)(6)

✓ Motor - Jacqui Showers

(b)(6)

✓ Lites - David Johnson

(b)(6)

John D

✓ Bldg materials
John Millnone

(b)(6)

✓ Computer : David Sokolower
Robert Willet Jr.

(b)(6)

4. nice text copies in at 10: to VP ^{Press} Comm / WH Press

5. Navy Yard - arr. btwn 9-10
Jim Gatling 484 1845

6. tech ppl arriving 9³⁰-10

* 7. tell Sarah that press briefing
is in Press Briefing Rm.
so WH Comm can announce that

MEMORANDUM
OF CALL

Previous editions usable

TO:

Scum

☐

YOU WERE CALLED BY-

☐

YOU WERE VISITED BY-

8 Belice Shown

OF (Organization)

NEMA

☐

PLEASE PHONE ▶

☐

FTS

☐

AUTOVON

457 8455

☐

WILL CALL AGAIN

☐

IS WAITING TO SEE YOU

☒

RETURNED YOUR CALL

☒

WISHES AN APPOINTMENT

MESSAGE

*10' x 7' display
wide
for motor*

RECEIVED BY

RB

DATE

10 18

TIME

320

63-110 NSN 7540-00-634-4018

☆ U.S.G.P.O. 1992 312-070-40024

STANDARD FORM 63 (Rev. 8-81)
Prescribed by GSA
FPMR (41 CFR) 101-11.6

MEMORANDUM
OF CALL

Previous editions usable

TO:

Cathy 25

☐ YOU WERE CALLED BY--

☐ YOU WERE VISITED BY--

Rich Rosnwig

OF (Organization)

506 6210

☐ PLEASE PHONE ►

☐ FTS

☐ AUTOVON

☐ WILL CALL AGAIN

☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL

☐ WISHES AN APPOINTMENT

MESSAGE

RECEIVED BY

DATE

TIME

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☆ U.S.G.P.O. 1992 312-070-40024

STANDARD FORM 63 (Rev. 8-81)

Prescribed by GSA

FPMR (41 CFR) 101-11.6

THE WHITE HOUSE
WASHINGTON

Double

October 15, 1993

Mr. Thomas R. Kuhn
President, Edison Electric Institute
701 Pennsylvania Avenue, N.W.
Washington, DC 20004-2695

Dear Mr. Kuhn:

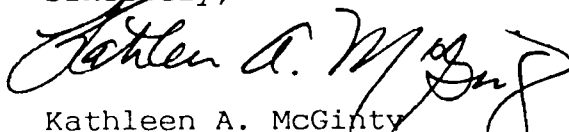
I would like to take this opportunity to extend a personal invitation for you to attend the President's unveiling of his Climate Change Action Plan. The ceremony will be held on the South Lawn of the White House at 12:00 noon on Tuesday, October 19, 1993.

As you know, President Clinton and I are committed to the preservation of our global environment in a way that leads to strong and sustainable economic growth. In his Earth Day Address, the President announced this Administration's intention to return U.S. greenhouse gas emissions to 1990 levels by the year 2000. President Clinton will be announcing his Climate Change Action Plan to accomplish his goals as outlined on Earth Day in April.

You will need to plan on arriving at the East Visitors Gate of the White House with picture identification by 11:00 a.m. for the announcement on Tuesday. If you have any questions, please feel free to contact Mr. Trey Lindseth or Ms. Jennifer Colamonico on my staff at 456-6224.

I hope you will be able to join us at the ceremony, and I look forward to seeing you soon.

Sincerely,



Kathleen A. McGinty
Director, White House Office on
Environmental Policy

KAM/avl

To: **Ron**

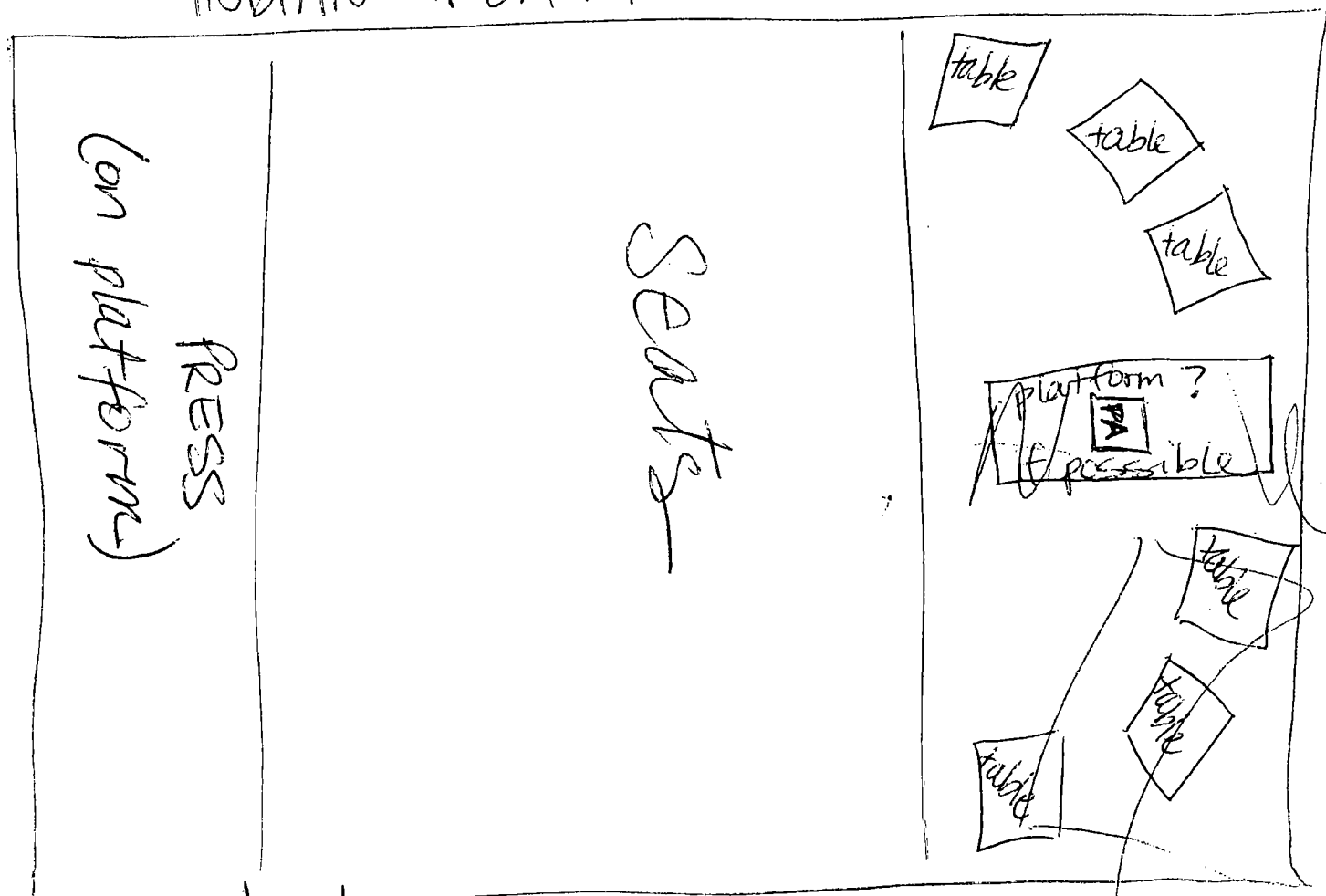
FAX 6472

FR: Jennifer x6224

Here is our potential floor plan. We will need @ 6 tables for our demos, as well as one easel for a poster.

Also- we need to get a rain site set up just in case. Could we use 450? If so should we set it up now? Please call and let me know.
Thanks.

INDIAN TREATY



THE WHITE HOUSE
WASHINGTON

Director of Public Relations

★ Robyn Skyles

Steve Willis

20-30 CEOs

refrigerator

THE WHITE HOUSE
WASHINGTON

driving over the } their
weekend } people

Phyllis Willey } whirlpool
logistics

(616) 923 2553

MEMORANDUM
OF CALL

Previous editions usable

TO:

Brian

☐

YOU WERE CALLED BY -

☐

YOU WERE VISITED BY -

Mike Thompson

OF (Organization)

Wirpol Corp

☐

PLEASE PHONE ▶

☐

FTS

☐

AUTOVON

616-923-4647

☐

WILL CALL AGAIN

☐

IS WAITING TO SEE YOU

☐

RETURNED YOUR CALL

☐

WISHES AN APPOINTMENT

MESSAGE

Natl Actua Plan, re:
refrig. Will have it here
Mon but desperately
needs details. 3 people

RECEIVED BY

pt

DATE

10/14

TIME

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Tech Demos

Ron x2500
(fax 6472)

bldg mats.

Mike Golden 5504940

John Milhorn 5861510

Nellie

roof research display
@ 100 lbs - 1 table

Computer - 1 table

motor - 2 tables, 1 easel 082
supply fm

fridge 1 table

gnlites - 1 table, 3 plugs