

# FOIA MARKER

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**Collection/Record Group:** Clinton Presidential Records  
**Subgroup/Office of Origin:** Council on Environmental Quality  
**Series/Staff Member:** Kathleen (Katie) McGinty  
**Subseries:**

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**OA/ID Number:** 2886  
**FolderID:**

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**Folder Title:**  
Climate Change Action Plan Announcement: Agency Involvement

|               |             |                 |               |                  |
|---------------|-------------|-----------------|---------------|------------------|
| <b>Stack:</b> | <b>Row:</b> | <b>Section:</b> | <b>Shelf:</b> | <b>Position:</b> |
| <b>S</b>      | <b>61</b>   | <b>5</b>        | <b>9</b>      | <b>2</b>         |

State Jonathan Pershing 647 4069

**PHOTOCOPY  
PRESERVATION**

THE WHITE HOUSE  
WASHINGTON

October 19, 1993

His Excellency Jorge Montano  
Ambassador  
Embassy of Mexico  
1911 Pennsylvania Avenue, N.W.  
Washington, D.C. 20006

|                                          |                    |              |
|------------------------------------------|--------------------|--------------|
| Post-it™ brand fax transmittal memo 7671 |                    | # of pages 2 |
| To Jonathan Perkins                      | From Trey Lindgren |              |
| Co.                                      | Co.                |              |
| Dept.                                    | Phone #            |              |
| Fax #                                    | Fax #              |              |

Your Excellency:

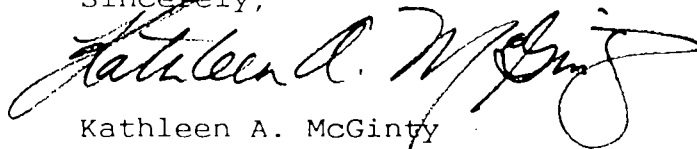
I sincerely apologize for the confusion surrounding this morning's announcement of the President's Climate Change Action Plan.

I can understand your frustration with this situation. Rest assured that my office did everything possible to ensure that you were able to attend the announcement. Apparently there was a computer malfunction which caused the loss of information on several of our guests. I have discussed this matter with my staff and other White House staff, and we all extend our apologies for the confusion.

I have passed along your interest in this announcement to the President and the Vice President, who both send their regards.

Again, I appreciate your understanding in this matter. Please do not hesitate to contact me if I can be of any assistance.

Sincerely,



Kathleen A. McGinty  
Director, White House Office on  
Environmental Policy

KAM/avl

*Embajada de México*

Washington, D.C. October 19th., 1993.

Ms. Kathleen A. McGinty  
Director,  
Office on Environmental Policy.  
The White House.

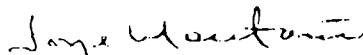
Dear Ms. McGinty:

I was very sorry that I could not attend the ceremony this morning but after 35 minutes on line outside of the White House, we were told that the lists of diplomats were not available, so it was necessary to fill up a form and get the clearance.

In my case, took longer so I decided to come back to my office. I regret it because after all, before and during the Rio Conference I spent many hours discussing climate change with U. S. delegates, including then Senator Gore.

I am very enthusiastic about the announcement of returning U.S. greenhouse gas emissions to 1990 levels by the year 2000. ! Congratulations !

Yours sincerely,

  
Jorge Montaño  
Ambassador

TELEFAX  
US EPA -- Headquarters  
Global Change Division  
Office of Atmospheric Programs  
Office of Air and Radiation  
Telefax Number (202) 233-9569  
Confirmation Number (202) 233-9065

Mailing Address:  
USEPA/OAR (6202-J)  
Global Change Division  
401 M. Street SW  
Washington, DC 20460

Street Address:  
USEPA/OAR (6202-J)  
Global Change Division  
501 3rd Street NW  
Washington, DC

Date: October 8, 1993

To: Brian Johnson

Office: Office for Environmental Policy

Telefax# 456-6542 Phone: 456-2710

From: Susan Bullard

Office: Global Change Division

Telefax# (202) 233-9569 Phone# (202) 233-9065

Number of Pages Including Cover Sheet: 6

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Remarks:

*1st page in priority order!*

Eli Lilly & Company

*Randall & Tobias*

\* Chief Executive Officer

Mobil Corporation

\* Allen E. Murray  
Chairman of the Board

State of MD

? Honorable William D. Schaefer  
Governor

Abbott Laboratories

? Duane L. Burnham  
CEO

Melville Corporation

? Daniel Katz  
President and CEO

First Union National Bank

Edward E. Crutchfield, Jr.  
Chairman and CEO

Amoco Corp.

H. Laurance Fuller  
CEO

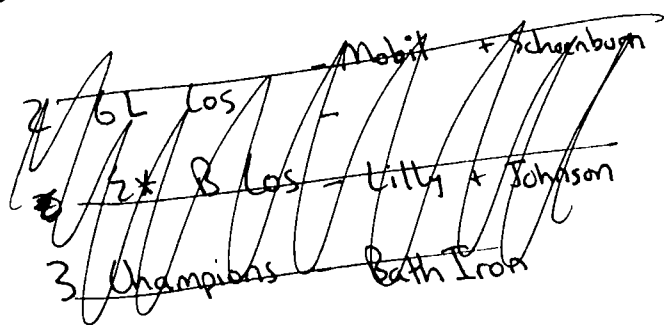
Beeing

Frank R. Shrontz  
CEO

(Mikulski)

What do they  
do?

Johnson Controls - Ally



6 GL Los. (+ Champions)

Johnson + Johnson (+ 2\*B)

GL - Mobil

- Abbot Labs.?

- Melville?

GL + 2\*B

- Lilly

Champions

4 - Bath Iron

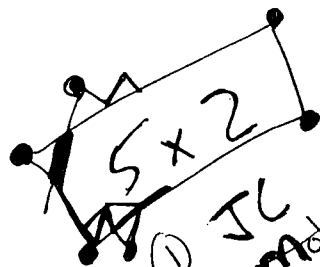
- Compag

- Douglas Co, OR

- Nebraska



2-3 12th LOCEPA



①

IL

②

Mobil

EL

MO

③

Abbott

Amoco

④ Melville

*With CEOs*

October 8, 1993

TO: Brian Johnson  
FROM: Susan Buliard

*(Some addresses will differ --  
you select companies -- we'll  
verify names & addresses!)*

Subject: NAP Announcement Event - Further Information

-- I left them off the original list I sent this morning of organizations for Presidential recognition since they're a given, but let's not forget Johnson Controls -- EPA Green Lights Ally of the Year 1993.

-- Also per Kathleen: please consider representatives of AGA (probably Michael Baly and/or Nelson Hay) and

AgSTAR: F.J. Faison, Jr.  
Carroll's Foods, Inc.  
P O Box 856  
Warsaw, NC 28398

919/293-3434

for recognition. Carroll's is the only Ag organization and AGA has gone well above and beyond to champion the program.

-- Jean Lupinacci is now thinking about who should be involved considering the new "format."

-- Are you sure you Energy Star Computer reps shouldn't be invited/involved?

-- Proposed Green Lights Invitees (these are the "Champions")

*w/ceo*  
David Johnson *✓160*  
Eli Lilly  
Lilly Corporate Center  
Indianapolis, IN  
46285  
317/276-1717  
317/277-0843 (fax)

*Randall L. Tobias  
Chairman and CEO*

*7*  
Charles Kohimeyer  
Baxter Healthcare Corp  
One Baxter Parkway  
Deerfield, IL 60015  
708/948-4040  
708/948-3347 (fax)

*Vernon Loucks  
CEO*

-more-

Kristopher Anderson  
Bath Iron Works  
Dept. 20  
\* 700 Washington Street  
Bath, Maine 04530  
207/443-3311  
207/442-1313 (fax)

*Dilane Fitzgerald*  
CEO

Tim Aimone  
COMPAQ  
\* P O Box 692000  
Houston, TX 77269-2000  
713/374-0689  
713/378-8796 (fax)

*E. Pfeiffer*  
CEO

Ed O'Connor  
\* Bausch & Lomb, Inc  
42 East Avenue  
Rochester, NY 14603  
716/338-5575  
716/338-8596 (fax)

*David Gill*  
Chairman and CEO

\* John Walker  
Douglas County, Oregon  
Douglas County Building Facilities  
1036 SE Douglas  
Roseburg, OR 97470  
503/440-6098  
503/440-4408 (fax)

*Commissioners only -  
No County exec*

Daryl Berg  
Embarcadero Center  
Pacific Property Services  
4 Embarcadero Center  
Suite 2600  
San Francisco, CA 94127  
415/772-0547  
415/982-1780 (fax)

*Dennis Conaghan*  
CEO

Dave Goedekke  
NBD Bank, NA  
P O Box 7064  
Troy, MI 48007-7064  
313/828-2552  
313/828-4616 (fax)

*Charles T. Fisher III*  
Chairman

Dan Bolles  
Blue Cross/Blue Shield Mutual of Ohio  
2060 East 9th Street  
Cleveland, OH 44115  
216/687-7704

*(Still checking)*

Fred Schoeneborn  
Mobil  
11911 Freedom Dr  
Reston, VA  
703/441-1111 - 1254

-more-

*Allen E. Murray*  
Chairman

Paul Miles  
Nestle USA  
800 North Brand Avenue  
15th Floor  
Glendale, CA 91203  
818/549-6000 x 6420  
818/549-6157 (fax)

*Tim Crull*  
*President and CEO*

Dave Dornbos  
Steelcase, Inc  
Box 1967  
CS 2S 06  
Grand Rapids, MI 49501  
616/247-2975  
616/246-9191 (fax)

*Alwyn R Chapman*  
*CEO*

*Robert C. Pew III*  
*President*

Kevin Turan  
Intergraph Corp  
MS CR 087  
Huntsville, AL 35894-0001  
205/730-4189  
205/730-2732 (fax)

*James W. Meadlock*  
*CEO*

*Elliott D. James*  
*President*

Harry Kauffman  
Johnson & Johnson  
1 Johnson & Johnson Plaza  
New Brunswick, NJ 08933  
908/524-3174  
908/524-6370 (fax)

*Ralph S. Larsen*  
*Chairman & CEO*

Robert Dauer  
American Express  
200 Vessey Street  
45th Floor  
New York, New York 10285  
212/640-4156  
212-640-4078 (fax)

*Harvey Golub*  
*CEO*

Steve Cassens  
Boeing Commercial Airlines  
2909 4th Avenue West  
Seattle, WA 98119  
206/393-2867  
206/393-2797 (fax)

*Frank Shrontz*  
*CEO*

-more-

\* Bonnie Ziemann  
State of Nebraska  
1200 N Street  
P O Box 95085  
Lincoln, NE 68509-5085  
402/472-2867  
402/471-3064 (fax)

*Honorable Benjamin Nelson*  
*Governor*

Cameron Beers

Gillette

(Cam has retired from Gillette and I'm awaiting his new number and address from his secretary. His participation would be determined by whether we're congratulating the organization or the individual.)

Bill Hayes

Elkhart General Hospital

(Bill is no longer with Elkhart -- same as above!)



*need to verify*

THE WHITE HOUSE  
WASHINGTON

Senior  
minister

counselors

not ambassadors

[20 people

off

foreign dignitaries

trichy

+ 5 seats

for

DOS