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Folder Title:

[Invitations]-April 1995 Regretted [1]

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APRIL '95

PHOTOCOPY
PRESERVATION

LINCOLN UNIVERSITY

FOUNDER'S DAY CELEBRATION

April 27, 1995, 7:00 p.m.
The Convention Center Marriott Hotel
Philadelphia

February 15, 1995

MP

Dear Friends:

Would you please hold Thursday Evening, April 27, 1995 for the celebration of Lincoln University's Founder's Day, at The Convention Center Marriott Hotel in Philadelphia.

Traditionally, Founder's Day celebrations are held on University campuses, however, we are now inaugurating what we hope will be an annual Founder's Day in the City of Philadelphia. On these occasions we will honor Lincoln's distinguished alumni who are making outstanding contributions to this area, to the Commonwealth of Pennsylvania and to the Nation.

This year we plan to honor the following twenty alumni who are Philadelphia based:

Mr. Earl O. Pree, Sr. '34

Retired Chemist

Rev. Thomas Stearly Logan, Sr. '35

Retired Rector Emeritus, Episcopal Annunciation Church

John W. Robertson Jr., M. D. '39

Medical Director, John F. Kennedy Hospital

Dr. John Dangerfield Cooper '47

Retired Musician and Educator

Edward Cooper, MD '48

Professor, University of Pennsylvania
First African-American President of
the American Heart Association

Hon. Calvin Wilson '49

Judge, Common Pleas Court

Carl M. Mansfield, MD '51

Professor and past Chairman, Department of Radiation,
Oncology & Nuclear Medicine, Thomas Jefferson
University Hospital

Dr. Donald L. Mullett, '51

V.P. Fiscal Affairs, Cheyney University
Former V.P. and Acting President
Lincoln University

Hon. Levan Gordon '58

Judge, Common Pleas Court

Hon. Herbert J. Hutton '59

Federal Judge, U.S. District Court

Carol Black, Esq. '67

Attorney, Black & Black

Thomas L. McGill, Esq. '68

Attorney, McGill & Seay, Phila.

Mr. Donn G. Scott '70

Senior VP, CoreStates, Phila. National Bank

Mr. Frank Gihan '72

Senior Regional Mgr., McDonald's Corporation

Mr. Michael Haskins '72

Partner, Crawley, Haskins & Rodgers

Michael D. Benjamin, Esq. '73

Attorney, Michael D. Benjamin, P.C.

Hon. Jacqueline F. Allen '74

Judge, Common Pleas Court

Ms. Thelma L. Hill '75

English Teacher, Germantown High School
President, Lincoln University General Alumni Association

Hon. Le Anna Washington '89 (Masters of Human Services)

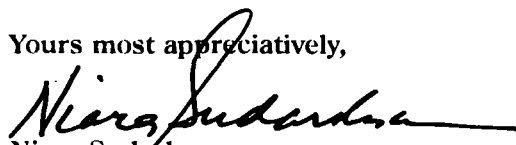
State Representative, Pennsylvania Legislature

A special award will be presented to Dr. Frank "Tick" Coleman, Class of '35

We hope you will put this event on your calendar, and return the enclosed form to Lincoln as soon as possible. We are soliciting corporate and individual sponsors who will donate \$2,000.00 for a table of ten, which will include ten tickets to the VIP reception and a special acknowledgement in the souvenir program. We are also accepting congratulatory ads for the souvenir program (See enclosed form). Regular dinner tickets will be available at the rate of \$100.00 per plate.

Looking forward to hearing from you, and in anticipation of your support, I am

Yours most appreciatively,


Niara Sudarkasa
President

Lincoln University's Founder's Day Souvenir Program Advertising Rates and Contract

Type	Dimensions	Cost
Business Card	3"x2"	\$50.00
1/4 Page	4"x5"	\$150.00
1/2 Page	8"x5"	\$250.00
Full Page	7"x10"	\$400.00

PLEASE SEND CAMERA READY ADS-ONLY

Please complete form, attach camera ready ad and send along with your check to:

**Lincoln University
Office of the President**

Lincoln University, PA 19352

Lincoln University is authorized to publish the ATTACHED advertisement in the 1995 Founder's Day Souvenir Booklet.

Name: _____

Firm/Organization: _____

Address: _____

City/State/Zip: _____

Phone: _____

Signature: _____

Date: _____

DEADLINE FOR ALL ADS: APRIL 3, 1995

LINCOLN UNIVERSITY

FOUNDER'S DAY CELEBRATION

April 27, 1995, 7:00 p.m.
The Convention Center Marriott Hotel
Philadelphia

Please Return this Form by March 15, 1995 to Assist In Our Planning

Corporate/Organizational/Individual Sponsors:

- ☐ We enclose a check for \$_____ to cover the cost of _____ table(s) of 10 at \$2,000 per table.
- ☐ Please bill our Corporation/Organization for _____ table(s).
- ☐ We will send a CHECK to Lincoln for _____ tables no later than Monday, April 3, 1995.

Individual Tickets:

- ☐ I/We enclose a check for \$_____ to cover the cost of _____ individual tickets at \$100 each.
- ☐ I/We will send a check for \$_____ to cover the cost of individual tickets at \$100 each, to reach Lincoln University no later than Monday, April 3, 1995.

Corporate/Organizational or Individual Sponsor's name as it should be listed in the program:

(Please type or print) _____

Please send my/our tickets to: *(Please type or print)*

Name: _____

Signature: _____

Address: _____

City/State/Zip: _____

All contributions are tax deductible, subject to IRS regulations, and proceeds will benefit Lincoln University.
**Please return this form by March 15, 1995 to: Lincoln University, Office of the President,
Lincoln University, PA 19352.**

For Ad Information, See Attached

Checks should be made payable to "Lincoln University" with a notation at the bottom
"Founder's Day Program"

John H. Gibbons
Assistant to the President
for
Science and Technology

cordially invites you
to a reception in honor of

M.R.C. Greenwood

Wednesday, April 26, 1995
3:00 - 5:00 p.m.

The Indian Treaty Room
Room 474

APR 21 1995

Alexis Herman
WW/2nd FL

April 30

EDGAR BRONFMAN, JR.

April 30

FEB 26 1995

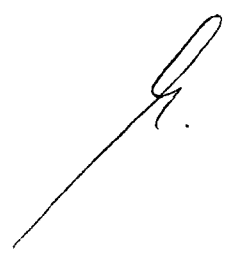
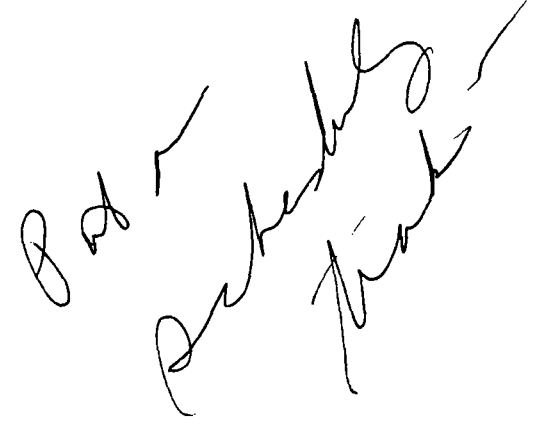
February 17, 1995

Dear Alexis:

It was a great pleasure seeing you again last night at the White House. I look forward to hearing your wedding bells ringing in 1995.

I will call you the week of February 27 regarding the April 30 dinner. Thanks again for your help.

Best regards,

Ms. Alexis M. Herman
Assistant to the President
and Public Liaison
Executive Office of the President
The White House
Washington, D.C. 20500

THE WHITE HOUSE

WASHINGTON

April 28, 1995

**WORLD JEWISH CONGRESS DINNER
IN HONOR OF EDGAR M. BRONFMAN**

DATE: April 30, 1995
LOCATION: The Waldorf Astoria
Grand Ballroom
TIME: 7:30 pm
FROM: Alexis Herman
Jay Footlik
Danny Wexler

I. PURPOSE

To honor Edgar M. Bronfman in recognition of his fifteen years as President of the World Jewish Congress.

II. BACKGROUND

The World Jewish Congress (WJC) is an international federation of Jewish communities and organizations in over eighty countries on six continents. Founded in 1936 to mobilize the Jewish people and democratic forces against Nazi Germany, it serves as the multinational representative of world Jewry. Its primary goal is to preserve and foster the worldwide unity of the Jewish people and to protect and nourish their spiritual, cultural and social heritage.

In the United States, the WJC comprises more than forty national organizations, including all the major trends in Judaism and the entire Zionist movement.

In 1942, the World Jewish Congress was the agency that first revealed the "final solution" -- the Nazi plan to exterminate the Jewish people-- to an unbelieving world. Today, the Congress works to mobilize world Jewry in the service of Israel's struggle for peace and security.

WJC maintains formal consultative status at the United Nations. It is a major force in the field of inter-faith relations, linking Jewish representatives with partners representing principal religious bodies, including the Vatican and the World Council of Churches.

Edgar M. Bronfman, has served as President of the World Jewish Congress since 1980. He was a major force in opening a dialogue with the former Soviet Union and continues today

with Russia, the former Soviet republics, the emerging democracies of Eastern Europe and with governments throughout the world on behalf of Jewish communities.

Edgar Bronfman, a native of Canada, is Chairman and Chief Executive officer of The Seagram Company Ltd., the world's leading producer and marketer of wines and spirits. He became a naturalized American citizen in 1959.

Prior to your remarks, Edgar Bronfman, will present you with the Nachum Goldmann Award. Dr. Nachum Goldmann served as president of the World Jewish Congress from 1949 until 1977. A leader in the Zionist movement, Goldmann was the architect of German reparations.

You spoke to a meeting of representatives of the World Jewish Congress on February 9, 1994 in room 450 OEOB. Both Edgar Bronfman, and Mendell Kaplan, Chairman of the WJC Governing Board (from South Africa) attended that meeting.

Prior to dinner, many of the guests will have attended the American Gathering of Holocaust Survivors commemoration at the Paramount Theater in Madison Square Garden.

This is a fundraising dinner for the WJC which should raise about \$6 million.

III. PARTICIPANTS

Head Table

Shimon Peres

Mr. and Mrs. Edgar Bronfman

Mr. and Mrs. Edgar Bronfman, Jr.

Mr. and Mrs. Charles Bronfman (Edgar's brother)

Mr. and Mrs. Mendell Kaplan, Chairman of the Governing Board of the World Jewish Congress

The audience will include approximately 1,300 business, Jewish and political leaders. Most of the leadership of major Jewish organizations as Jewish leaders from more than 80 countries will attend. Including:

Israeli Ambassador Itamar Rabinovich and Mrs. Rabinovich

Michael Douglas, Actor

Henry Kravis, Kohlberg, Kravis, Roberts

James Wolfenson, President, World Bank

Edgar Wollard, Chairman and CEO, Dupont

Lawrence Tisch, Chairman and CEO, CBS

IV. PRESS PLAN

Open Press

V. SEQUENCE

- o WHCA will announce you, Shimon Peres and Edgar Bronfman.
- o You take a seat at the head table.
- o A children's choir will sing the National Anthems of both the United States and Israel. The Israeli National Anthem is Hatikvah, which means "the hope".
- o Benjamin Meed, President of the American Gathering/Federation of Jewish Holocaust Survivors will light a candle for Day of Remembrance.
- o Rabbi Israel Singer, Executive Director of the World Jewish Congress, leads a Motzei, (a prayer for the bread).
- o Edgar Bronfman, Jr. will make brief remarks to greet the guests.
- o Dinner is served.
- o After dinner, Charles Bronfman will make brief remarks and introduce Shimon Peres.
- o Shimon Peres makes remarks.
- o Edgar Bronfman, will make brief remarks, and present you with the Nachum Goldmann award.
- o You make remarks.
- o Following your remarks, you return to your seat, dessert and champagne are served.
- o There will be a short (9 minute) film presentation.
- o Charles Bronfman will offer a toast and present an award to Edgar Bronfman.
- o Edgar Bronfman makes remarks.
- o Edgar Bronfman, Jr. closes program.
- o You depart.

VI. REMARKS

To be provided by speechwriting.

THE WHITE HOUSE

WASHINGTON

April 28, 1995

GREETING WITH BRONFMAN FAMILY AND SHIMON PERES

DATE:	April 30, 1995
LOCATION:	The Waldorf Astoria, Vertes Suite
TIME:	7:05 pm
FROM:	Alexis Herman Jay Footlik Danny Wexler

I. PURPOSE

To spend a few minutes with Edgar M. Bronfman, his brother Charles, his son Edgar, Jr. and Shimon Peres just prior to the World Jewish Congress (WJC) dinner honoring his fifteen years as President of the WJC.

II. BACKGROUND

Edgar M. Bronfman has served as President of the World Jewish Congress since 1980. He was a major force in opening a dialogue with the former Soviet Union and continues today with Russia, the former Soviet republics, the emerging democracies of Eastern Europe and with governments throughout the world on behalf of Jewish communities.

Bronfman, a native of Canada, is Chairman and Chief Executive Officer of The Seagram Company Ltd., the world's leading producer and marketer of wines and spirits. He became a naturalized American citizen in 1959.

III. PARTICIPANTS

Shimon Peres
Mr. and Mrs. Edgar M. Bronfman
Mr. and Mrs. Edgar Bronfman, Jr.
Mr. and Mrs. Charles Bronfman

IV. PRESS PLAN

Closed Press.

V. SEQUENCE

- o You proceed to the Vertes Suite in the Waldorf Astoria.
- o You will meet the participants, photos will be taken and you depart.

VI. REMARKS

None required



*First Lady
Hillary Rodham Clinton*

and

The Secretary of the Smithsonian Institution

and

Mrs. Heyman

request the pleasure of your company

at a reception

and preview of the exhibition

The White House Collection of American Crafts

Thursday, the twenty-seventh of April

seven until nine o'clock

National Museum of American Art

Eighth and G Streets, Northwest

Washington, District of Columbia

R.s.v.p.

*Black tie
Valet parking*

The President and I are delighted this magnificent White House collection of American crafts will be exhibited at the National Museum of American Art. The pieces represent the extraordinary beauty and diversity of American craftsmanship and the generous spirit of our country's artists.

HILLARY RODHAM CLINTON

THE WHITE HOUSE COLLECTION OF AMERICAN CRAFTS CELEBRATES THE TALENTS OF 77 CONTEMPORARY AMERICAN CRAFT ARTISTS. THE COLLECTION WAS ASSEMBLED IN 1993 BY THE PRESIDENT AND MRS. CLINTON IN RECOGNITION OF THE "YEAR OF AMERICAN CRAFT" AND CURATED FOR THE WHITE HOUSE BY MICHAEL W. MONROE, CURATOR-IN-CHARGE OF THE RENWICK GALLERY. THE OBJECTS FIND EXPRESSION IN MANY MEDIA—WOOD, METAL, FIBER, GLASS, AND CLAY—HIGHLIGHTING THE RICH DIVERSITY OF ART.

THE EXHIBITION WILL REMAIN ON VIEW AT THE NATIONAL MUSEUM OF AMERICAN ART THROUGH SEPTEMBER 4, 1995. IT IS COMPLEMENTED BY A VIRTUAL TOUR, AVAILABLE TO "VISITORS" AROUND THE WORLD WITH ACCESS TO THE INTERNET

THE EXHIBITION WAS ORGANIZED BY THE NATIONAL MUSEUM OF AMERICAN ART. THE ACCOMPANYING VIRTUAL TOUR ON THE INTERNET WAS MADE POSSIBLE BY MCI.

**PHOTOCOPY
PRESERVATION**

The White House Collection of American Crafts

*Please present this card
with photo identification
at the Eighth and G Streets entrance
National Museum of American Art*

NOT TRANSFERABLE

The White House Collection of American Crafts

M _____
full proper name

M _____
full proper name

date of birth

date of birth

social security number

social security number

_____ *accepts*

_____ *regrets*

Thursday, the twenty-seventh of April

Kindly ensure that the museum receives your response by the seventeenth of April



600 New Hampshire Avenue, NW
The Watergate Building
Suite 1125
Washington, D.C. 20037
(202) 625-7048

April 27

7p

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Blk/ie

FAX COVER SHEET

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Just Hill
Chairman

Dr. C. DeLores Tucker
President

Honorable George Brown
Treasurer

Mr. Darvon Watkins
Assistant Treasurer

Mr. Ofield Duke
Secretary

Mr. James Christian, Esq.
Counsel

BOARD OF DIRECTORS

Dr. Claud Anderson
Mr. Lerone Bennett, Jr.
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Hon. Charles D. Rangel
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Rev. Addie Wyatt

TO:

NAME:

Ruby May

DATE:

4/24/95

ORGANIZATION:

DIRECT LINE:

456-6435

FAX PHONE #:

456-2983

NUMBER OF PAGES INCLUDING COVER:

3

6218

FROM:

NAME:

Rose Wheeler

PHONE:

202-625-2900
202-338-0800

FAX PHONE:

202-625-0499

MESSAGE/COMMENTS:

Per your request. Please
advise if Mr. Herman will
attend as a class guest.

R. Wheeler



ROSA L. PARKS. Mrs. Parks is nationally recognized as the "Mother of the Modern Day Civil Rights Movement" in America. Her refusal to surrender her seat to a white male passenger on a Montgomery, Alabama bus, triggered a wave of protest December 5, 1955, that reverberated throughout the United States. Her quiet, courageous act not only changed the course of America and its view of black people, but also redirected the course of history. Mrs. Parks has chosen the Rosa and Raymond Parks Institute for Self Development as the primary vehicle to continue the work that she and her husband started.



REV. JOSEPH E. LOWERY. Rev. Lowery is one of the founders of the Southern Christian Leadership Conference (SCLC) and served as Vice President from 1957 to 1967, when he was nominated by Dr. Martin Luther King, Jr., to serve as Chairman of the National Board of Directors. He served as Chairman of the Board until 1977 when at Ebenezer Baptist Church in Atlanta he was unanimously elected SCLC president. The SCLC was founded in 1957 to bring moral initiative, spiritual undergirding and grassroots involvement to the struggle against racial oppression.



VIRGINIA DURR. A close friend of Mary McLeod Bethune and Eleanor Roosevelt, she has been a lifelong champion of justice, civil and human rights. Mrs. Durr played a key role in convincing President Roosevelt to abolish the poll tax by Executive Order. Interestingly, Mrs. Durr accomplished this while having afternoon tea with Mrs. Roosevelt. Born in the heart of the South, yet realizing the inhumanity of segregation at an early age, Mrs. Durr has spent her life fighting for a free and integrated society. Mrs. Durr is also the widow of Clifford Durr, one of the noted attorneys who represented Rosa Parks in Montgomery, Alabama.

THE BETHUNE-DUBOIS FUND
The Bethune-Dubois Fund was founded in 1994 as a non-profit organization to sustain and magnify the educational and philosophical legacies of Dr. Mary McLeod Bethune and Dr. W.E.B. DuBois. Dr. Bethune observed that, "Knowledge is the prime need of the hour." Dr. W.E.B. DuBois added that, "A highly trained cadre of blacks will be required to use their knowledge and skills in economics, in social policy, in public administration, and in political theory and practice as instruments, indeed as weapons in the struggle for social justice for all."

Chairman: Jessie Hill
Vice Chair: William Tucker

President: C. Delores Tucker
Secretary: Clifford Dubois
Counsel: James Christen, Esq.

Treasurer: Hon. George Brown
Assistant Treasurer: Gaylon Watkins

THE BETHUNE-DUBOIS FUND

cordially invites you to attend

its

Tenth Annual Awards Dinner

In Honor of

**Mrs. Rosa L. Parks
Rev. Joseph E. Lowery
and
Mrs. Virginia Durr**

on

Thursday, April 27, 1995

at the

**Capital Hilton Hotel
16th & K Streets, NW
Washington, D.C.**

VIP Reception at 6:00 p.m.
(Special Invitation Only)
RSVP Enclosed

Dinner at 7:00 p.m.
(Black Tie Optional)
Inquiries: (202) 625-2900

Tenth Annual Awards Dinner

***The 5th Annual
Procurement Opportunities
Expo '95***

**April 18 - The Show Place Arena
14900 Pennsylvania Avenue
Upper Marlboro, MD 20772**

**Sponsored by over 35 Federal Agencies & the
National Small Business Council, Inc.**

Exhibits, Workshops, Counseling ...

Free to all Federal Personnel. Call (410) 381-8535

GOVERNMENT PROCUREMENT

The Small and Disadvantaged Business Utilization Interagency Council encourages you to join the hundreds of companies and many different Federal Agency co-sponsors in what will be our most successful Procurement Expo yet! Building on the success of the past four events, this year's event will give you an unparalleled opportunity to become educated about important new activities within the federal Government that will affect your business and future!

Procurement and Small Business Representatives from over 35 Government Agencies will be available to council you on how to put Federal dollars into your own hands. Several Prime Contractors will be on hand for you to network with. This is your opportunity to talk face to face with these unique groups about your capabilities. Learn how your technologies, products, and services can be of value in the Federal community!

REQUIREMENTS

To officially register for Procurement Opportunities Expo '95 return the Exhibitor's Contract/Seminar Registration form with check, money order, or credit card information by March 24, 1995.

CO-SPONSORED

*Agency for International Development
Army Corps of Engineers
Department of Agriculture
Department of Commerce and Minority
Business Development Agency
Department of Defense
Department of Education
Department of Energy
Department of Health & Human Services
Department of Housing and Urban
Development
Department of Interior
Department of Justice
Department of Labor
Department of State
Department of Transportation
Department of the Treasury
Department of Veteran Affairs
Executive Office of the President
General Services Administration
Maryland/D.C. Minority Supplier
Development Council
Military District of Washington
National Aeronautics & Space Admin.
National Assoc. of Small Businesses
National Contract Management Assoc.
National Oceanic & Atmospheric Admin.
Naval Surface Warfare Center
Office of Personnel Management
Small Business Administration
Smithsonian Institution
U.S. Department of the Navy
U.S. Postal Service
VA Regional Minority Supplier
Development Council
U.S. Information Agency*

MEMBERSHIP

The **National Small Business Council, Inc.** (NSBC) is a non-profit membership organization dedicated to the growth and development of women-owned, minority, small, and disadvantaged businesses in the Federal Sector. By becoming a member of **NSBC** your organization will benefit in the following areas:

- Become educated and informed on the latest procurement procedures and developments in the government
- Receive **NSBC's** quartley newsletter, *Impact*, which highlights NSBC and other Small Business events, as well as economic and legislative developments
- Receive reduced rates on **NSBC** sponsored seminars, conferences and exhibitions
- Network with other Small Business members
- Have access to a referral network on:
 1. Contracting Opportunities
 2. Proposal Writing
 3. Business Plan Developments

**For additional information
contact....**

*National Small Business Council, Inc.
(a non-profit organization)
9801 Broken Land Parkway
Suite 103
Columbia, MD 21046
(410) 381-8535
(301) 596-7141 FAX*

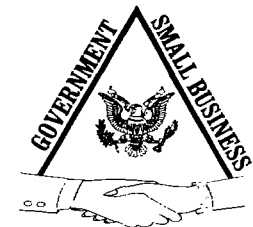
Women-Owned

Disadvantaged

Minority

**Small
Businesses**

**Fifth Annual
PROCUREMENT
OPPORTUNITIES
EXPO '95**



**April 18, 1995
The Show Place Arena
Upper Marlboro, MD**

**"A Regional Business Conference
Promoting Partnerships Between
the Federal Government and
Small, Minority, Disadvantaged
and Women-Owned Businesses"**

WHO SHOULD PARTICIPATE...

- ▼ Small, Minority, & Women-Owned Businesses
- ▼ Large Business Owners & Prime Contractors
- ▼ Companies Specializing in Computer, Telecommunications, Environmental, and Construction Products and Services
- ▼ Companies Seeking to Develop Federal Sales and Marketing Programs with Concerns Regarding These Issues

BENEFITS OF PARTICIPATING...

- ▼ Meet with Top Prime Contractors Interested in Helping Small Business!
- ▼ Boost Your Exposure and Product Sales With Major Federal Accounts!
- ▼ Receive Guidance From Key Representatives Who are Directly Responsible for Federal Programs in Over 35 Agencies!
- ▼ Learn the Advantages of Using the Latest in Federal Procurement Information and Up Coming Changes!
- ▼ Participate in 8 Procurement Workshops Which Will Brief, Educate and Inform You!
- ▼ Receive Names, Addresses, and Telephone Numbers of the Access Points of Key Government Agencies!
- ▼ Find Out Who Your Best Prospects Are!

SEMINARS AND WORKSHOPS

Morning Schedule

<u>Time</u>	<u>Seminars/Workshops</u>
7:00 a.m. - 8:15 a.m.	<i>Exhibits Set-Up</i>
8:30 a.m. - 9:00 a.m.	<i>Keynote Address</i>
9:30 a.m.	<i>Exhibits Open</i>
9:30 a.m. - 10:30 a.m.	<i>Electronic Commerce</i> <i>* The Administration's Plans and Progress To Date</i>
9:30 a.m. - 10:30 a.m.	<i>International Marketing Opportunities, Part II</i> <i>* What NAFTA has meant and why Global Marketing may Make More Sense?</i>
10:45 a.m. - 11:45 a.m.	<i>Current Legislative and Policy Issues</i> <i>* An update on the Many New Changes that are Beginning to Take Place</i>
10:45 a.m. - 11:45 a.m.	<i>Subcontracting: Advantages vs. Disadvantages</i> <i>* A Critical Federal Marketing Business Plan Decision</i>

SEMINARS AND WORKSHOPS

Afternoon Schedule

<u>Time</u>	<u>Seminars/Workshops</u>
11:45 a.m. - 12:45 p.m.	<i>Lunch</i>
12:45 p.m. - 1:45 p.m.	<i>Prime Contractor Forum</i>
12:45 p.m. - 1:45 p.m.	<i>Credit Card Program</i>
2:00 p.m. - 3:00 p.m.	<i>Mentor-Protege Program, Part II</i> <i>* New Changes Will Further Enhance this Program's Appeal</i>
2:00 p.m. - 3:00 p.m.	<i>OMB, Budget Trends and Changes</i>
3:00 p.m. -	<i>Exhibits Close</i>



REGISTRATION INFORMATION

PLACE: The Show Place Arena
149 Pennsylvania Avenue
Upper Marlboro, MD 20772

DATE: Tuesday, April 18, 1995

COST: General Conf. Reg. Fee: \$49.00
Includes Continental Breakfast & Lunch Buffet
Exhibit:
(General Conf. Reg. Fee Not Included)
Small Businesses \$149.00
Primes \$350.00
7 Amps of power \$10.00

- (1) Pre-registration is Required for Attending and Exhibiting.
- (2) Exhibits Include 1 Table (5'x2.5') and Company Sign.
- (3) Exhibit Fee Does Not Include Registration Fee of \$49.00 -- All Exhibitors and/or Representatives will Need to Register Separately (**\$149.00 for Exhibit Space + \$49.00 for Each Attendee**)

FOR EXHIBIT INFORMATION AND SEMINAR REGISTRATION CALL ...

(410) 381-8535
(301) 596-7141 FAX
National Small Business
Council, Inc.
9801 Broken Land Parkway
Suite 103
Columbia, MD 21046

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CO-SPONSORED

*Agency for International Development
Army Corps of Engineers
Department of Agriculture
Department of Commerce and Minority
Business Development Agency
Department of Defense
Department of Education
Department of Energy
Department of Health & Human Services
Department of Housing and Urban
Development
Department of Interior
Department of Justice
Department of Labor
Department of State
Department of Transportation
Department of the Treasury
Department of Veteran Affairs
Executive Office of the President
General Services Administration
Maryland/D.C. Minority Supplier
Development Council
Military District of Washington
National Aeronautics & Space Admin.
National Assoc. of Small Businesses
National Contract Management Assoc.
National Oceanic & Atmospheric Admin.
Naval Surface Warfare Center
Office of Personnel Management
Small Business Administration
Smithsonian Institution
U.S. Department of the Navy
U.S. Postal Service
VA Regional Minority Supplier
Development Council
U.S. Information Agency*

MEMBERSHIP

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- Become educated and informed on the latest procurement procedures and developments in the government
- Receive NSBC's quartley newsletter, *Impact*, which highlights NSBC and other Small Business events, as well as economic and legislative developments
- Receive reduced rates on NSBC sponsored seminars, conferences and exhibitions
- Network with other Small Business members
- Have access to a referral network on:
 1. Contracting Opportunities
 2. Proposal Writing
 3. Business Plan Developments

**For additional information
contact....**

*National Small Business Council, Inc.
(a non-profit organization)
9801 Broken Land Parkway
Suite 103
Columbia, MD 21046
(410) 381-8535
(301) 596-7141 FAX*

Women-Owned

Disadvantaged

Minority

**Small
Businesses**

**Fifth Annual
PROCUREMENT
OPPORTUNITIES
EXPO '95**



**April 18, 1995
The Show Place Arena
Upper Marlboro, MD**

**"A Regional Business Conference
Promoting Partnerships Between
the Federal Government and
Small, Minority, Disadvantaged
and Women-Owned Businesses"**

WHO SHOULD PARTICIPATE...

- ▼ Small, Minority, & Women-Owned Businesses
- ▼ Large Business Owners & Prime Contractors
- ▼ Companies Specializing in Computer, Telecommunications, Environmental, and Construction Products and Services
- ▼ Companies Seeking to Develop Federal Sales and Marketing Programs with Concerns Regarding These Issues

BENEFITS OF PARTICIPATING...

- ▼ Meet with Top Prime Contractors Interested in Helping Small Business!
- ▼ Boost Your Exposure and Product Sales With Major Federal Accounts!
- ▼ Receive Guidance From Key Representatives Who are Directly Responsible for Federal Programs in Over 35 Agencies!
- ▼ Learn the Advantages of Using the Latest in Federal Procurement Information and Up Coming Changes!
- ▼ Participate in 8 Procurement Workshops Which Will Brief, Educate and Inform You!
- ▼ Receive Names, Addresses, and Telephone Numbers of the Access Points of Key Government Agencies!
- ▼ Find Out Who Your Best Prospects Are!

SEMINARS AND WORKSHOPS

Morning Schedule

<u>Time</u>	<u>Seminars/Workshops</u>
7:00 a.m. - 8:15 a.m.	<i>Exhibits Set-Up</i>
8:30 a.m. - 9:00 a.m.	<i>Keynote Address</i>
9:30 a.m.	<i>Exhibits Open</i>
9:30 a.m. - 10:30 a.m.	<i>Electronic Commerce</i> <i>* The Administration's Plans and Progress To Date</i>
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10:45 a.m. - 11:45 a.m.	<i>Current Legislative and Policy Issues</i> <i>* An update on the Many New Changes that are Beginning to Take Place</i>
10:45 a.m. - 11:45 a.m.	<i>Subcontracting: Advantages vs. Disadvantages</i> <i>* A Critical Federal Marketing Business Plan Decision</i>

SEMINARS AND WORKSHOPS

Afternoon Schedule

<u>Time</u>	<u>Seminars/Workshops</u>
11:45 a.m. - 12:45 p.m.	<i>Lunch</i>
12:45 p.m. - 1:45 p.m.	<i>Prime Contractor Forum</i>
12:45 p.m. - 1:45 p.m.	<i>Credit Card Program</i>
2:00 p.m. - 3:00 p.m.	<i>Mentor-Protege Program, Part II</i> <i>* New Changes Will Further Enhance this Program's Appeal</i>
2:00 p.m. - 3:00 p.m.	<i>OMB, Budget Trends and Changes</i>
3:00 p.m. -	<i>Exhibits Close</i>



REGISTRATION INFORMATION

PLACE: The Show Place Arena
149 Pennsylvania Avenue
Upper Marlboro, MD 20772

DATE: Tuesday, April 18, 1995

COST: General Conf. Reg. Fee: \$49.00
Includes Continental Breakfast & Lunch Buffet Exhibit:
(General Conf. Reg. Fee Not Included)
Small Businesses \$149.00
Primes \$350.00
7 Amps of power \$10.00

- (1) Pre-registration is Required for Attending and Exhibiting.
- (2) Exhibits Include 1 Table (5'x2.5') and Company Sign.
- (3) Exhibit Fee Does Not Include Registration Fee of \$49.00 -- All Exhibitors and/or Representatives will Need to Register Separately (**\$149.00 for Exhibit Space + \$49.00 for Each Attendee**)

FOR EXHIBIT INFORMATION AND SEMINAR REGISTRATION CALL ...

(410) 381-8535
(301) 596-7141 FAX
National Small Business Council, Inc.
9801 Broken Land Parkway
Suite 103
Columbia, MD 21046

GOVERNMENT PROCUREMENT

The Small and Disadvantaged Business Utilization Interagency Council encourages you to join the hundreds of companies and many different Federal Agency co-sponsors in what will be our most successful Procurement Expo yet! Building on the success of the past four events, this year's event will give you an unparalleled opportunity to become educated about important new activities within the federal Government that will affect your business and future!

Procurement and Small Business Representatives from over 35 Government Agencies will be available to council you on how to put Federal dollars into your own hands. Several Prime Contractors will be on hand for you to network with. This is your opportunity to talk face to face with these unique groups about your capabilities. Learn how your technologies, products, and services can be of value in the Federal community!

REQUIREMENTS

To officially register for Procurement Opportunities Expo '95 return the Exhibitor's Contract/Seminar Registration form with check, money order, or credit card information by March 24, 1995.

CO-SPONSORED

*Agency for International Development
Army Corps of Engineers
Department of Agriculture
Department of Commerce and Minority
Business Development Agency
Department of Defense
Department of Education
Department of Energy
Department of Health & Human Services
Department of Housing and Urban
Development
Department of Interior
Department of Justice
Department of Labor
Department of State
Department of Transportation
Department of the Treasury
Department of Veteran Affairs
Executive Office of the President
General Services Administration
Maryland/D.C. Minority Supplier
Development Council
Military District of Washington
National Aeronautics & Space Admin.
National Assoc. of Small Businesses
National Contract Management Assoc.
National Oceanic & Atmospheric Admin.
Naval Surface Warfare Center
Office of Personnel Management
Small Business Administration
Smithsonian Institution
U.S. Department of the Navy
U.S. Postal Service
VA Regional Minority Supplier
Development Council
U.S. Information Agency*

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(410) 381-8535
(301) 596-7141 FAX
National Small Business Council, Inc.
9801 Broken Land Parkway
Suite 103
Columbia, MD 21046



*The Ambassador of Japan
and Mrs. Takakazu Kuriyama
cordially invite you
to attend a reception
in honor of the officers and trustees of
THE ASIA FOUNDATION
on Monday, April 24, 1995
at seven o'clock*

*Regret
Kuriyama
t/ll*

MAR 30 1995

*R.S.V.P.
The Asia Foundation
(202) 223-5268 or (415) 982-4640*

*The Ambassador's Residence
4000 Nebraska Avenue, NW
Washington, DC 20016*



The Asia Foundation
Officers and Trustees

Terrence B. Adamson
Chairman
Theodore L. Eliot, Jr.
Chairman of the Executive Committee
William P. Fuller
President
Madeleine Haas Russell
Secretary/Treasurer
William S. Anderson
Michael H. Armacost
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A. W. Clausen
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Robert A. Scalapino
Walter H. Shorenstein
Paul S. Slawson
Chang-Lin Tien
Dolores Wharton*
Brayton Wilbur, Jr.
Paul D. Wolfowitz*

**Newly Elected*

*The National Foundation for
Women Business Owners
and
Dun & Bradstreet Information Services*

invite you to the announcement of

***"Women-Owned Businesses:
Breaking the Boundaries"***

*A Report on the Progress and Achievement of
Women-Owned Enterprises*

*Tuesday, April 11, 1995
10 a.m.*

*The National Press Club
529 14th Street, NW
The Murrow Room
Washington, DC*

*RSVP
Patricia Brown
(202) 833-8121*

APR 30 1995

Net



American Business Conference

dinner 630

Barry K. Rogstad
President

dinner follows

Folger Lib

1730 K Street, NW Suite 1200
Washington, DC 20006
(202) 822-9300
FAX (202) 467-4070

regretted

February 24, 1995

Ms. Alexis Herman
Assistant to the President and Director
Office of Public Liaison
The White House
Washington, D.C. 20500

Dear Alexis:

The American Business Conference (ABC) will hold its Membership Meeting in Washington, D.C. April 3-5. On behalf of the members of the ABC, I am pleased to invite you join us on Tuesday, April 4 for cocktails and dinner.

The evening's function will be held in the Great Hall at the Folger Shakespeare Library (201 E. Capitol Street, SE; Third Street Entrance). Cocktails will begin at 6:30 p.m. and dinner will follow.

This event will be a highlight of our 1995 Membership Meeting, and we hope you will join us. Please let Andre Thomas of the ABC staff [(202) 822-9306] know by March 24 whether or not you plan to attend.

We look forward to seeing you April 4.

Sincerely,

Barry K. Rogstad

MAR 2 1995

— April 21
6-9

WASIS

Cora Masters Barry
and
Bruce A. Petty

Respect
Denise
Wilson
4/20

Cordially Invites you to a

Fundraisier

for

Eydie Whittington

Candidate for City Council - Ward 8

On Friday, the Twenty-First of April
Nineteen Hundred and Ninety-Five
From Six O'Clock until Nine O'Clock

5700 16th Street, N.W.

Washington, District of Columbia

RSVP (202) 561-4500

Authorized by the Eydie Whittington Campaign
Phinis Jones-Treasurer

**EYDIE WHITTINGTON FOR
CITY COUNCIL FOR WARD 8**

YES, I support Eydie Whittington, here's my contributions

Names	
Address	Apartment
City/Zip Codes	
Home #:	Work #:
Occupations	Organizations

**Make Checks Payable to: "Eydie Whittington Campaign"
3130 MRL Jr. Avenue, SE, Washington, DC 20032**

☐ \$15 ☐ \$20 ☐ \$25 ☐ \$30 ☐ \$35 ☐ \$40 ☐ \$45 ☐ \$50



American Spirit Award Dinner

1 • 9 • 9 • 5



The Members of the
Council of Energy Resource Tribes

cordially invite you to a reception honoring

Contemporary Navajo Artist

Baje Whitethorne, Sr.

Wednesday, April 26, 1995

6:00 p.m. to 8:00 p.m.

The Heard Museum
22 East Monte Vista Road
Phoenix, Arizona

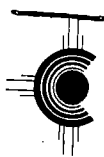
RSVP by April 21

(602) 773-4507

Tsegi Canyon, by Baje Whitethorne, Sr., is acrylic on paper (22" x 30"). We are grateful to Mr. Whitethorne for donating this original work to benefit the CERT Comprehensive Education Program. The painting will be offered at silent auction during the American Spirit Award Dinner. Bids will begin at \$6,000.

Baje Whitethorne, Sr., is outstanding among contemporary Navajo artists. He is best known for works that reflect pleasant childhood memories and the physical and cultural environment of his early life on the Navajo Reservation in northern Arizona. His finely detailed paintings are alive with bold rhythms of composition: rocks, canyons and trees surge upward toward vast and colorful skies; hogans, sheep pens and ramadas blend and harmonize with desert tones. He lives and works in Flagstaff, Arizona.

**PHOTOCOPY
PRESERVATION**



1995 Mary G. Ross Award
to

Billy Mills

Olympic Gold Medalist in 1964
and
the only American to win the 10,000-meter run
in the history of the Olympic Games



Join us as a special guest
for the

1995 American Spirit Award Dinner

If you are able to attend,
please let us know by
April 20 at (303) 297-2378.



CERT Member Tribes

Acoma Pueblo <i>New Mexico</i>	Muckleshoot <i>Washington</i>	San Juan Pueblo <i>New Mexico</i>
Blackfeet <i>Montana</i>	Navajo <i>Arizona/New Mexico/Utah</i>	Santa Ana Pueblo <i>New Mexico</i>
Chemehuevi <i>California</i>	Nez Perce <i>Idaho</i>	Seminole <i>Florida</i>
Cherokee <i>Oklahoma</i>	Northern Cheyenne <i>Montana</i>	Southern Ute <i>Colorado</i>
Cheyenne-Arapaho <i>Oklahoma</i>	Northern Ute <i>Utah</i>	Spokane <i>Washington</i>
Cheyenne River Sioux <i>South Dakota</i>	Oglala Sioux <i>South Dakota</i>	Standing Rock Sioux <i>North Dakota/South Dakota</i>
Chippewa Cree <i>Montana</i>	Paiute <i>Utah</i>	Three Affiliated Tribes of Fort Berthold Reservation <i>North Dakota</i>
Coeur d'Alene <i>Idaho</i>	Pauma Band of Mission Indians <i>California</i>	Tule River <i>California</i>
Crow <i>Montana</i>	Pawnee <i>Oklahoma</i>	Turtle Mountain Band of Chippewa Indians <i>North Dakota</i>
Gros Ventre and Assiniboine of Fort Belknap Indian Reservation <i>Montana</i>	Penobscot <i>Maine</i>	Confederated Tribes of the Umatilla Indian Reservation <i>Oregon</i>
Shoshone-Bannock of Fort Hall Reservation <i>Idaho</i>	Pojoaque Pueblo <i>New Mexico</i>	Ute Mountain Ute <i>Colorado/New Mexico/Utah</i>
Assiniboine and Sioux of Fort Peck Indian Reservation <i>Montana</i>	Ponca <i>Oklahoma</i>	Walker River Paiute <i>Nevada</i>
Hopi <i>Arizona</i>	Pueblo of Laguna <i>New Mexico</i>	Wichita <i>Oklahoma</i>
Hualapai <i>Arizona</i>	Pyramid Lake Paiute <i>Nevada</i>	Yakama <i>Washington</i>
Jemez Pueblo <i>New Mexico</i>	Rosebud Sioux <i>South Dakota</i>	Zia Pueblo <i>New Mexico</i>
Jicarilla Apache <i>New Mexico</i>	Sac and Fox <i>Oklahoma</i>	
Kaibab Paiute <i>Arizona</i>	Saginaw Chippewa <i>Michigan</i>	<i>Affiliate Members:</i>
Kalispel <i>Washington</i>	St. Regis Mohawk <i>New York</i>	Four Nations of Hobbema Ermineskin Louis Bull Montana Samson <i>Alberta, Canada</i>
Menominee <i>Wisconsin</i>	Confederated Salish and Kootenai Tribes of Flathead Reservation <i>Montana</i>	



American Spirit Award Dinner

1 • 9 • 9 • 5

The Council of Energy Resource Tribes (CERT) is a coalition of 57 Indian Nations that own a substantial share of North America's energy reserves. CERT is governed by the elected leadership of its member Tribes and assists their efforts to attain self-sufficiency and self-government. Recognizing that trained and experienced Indian people are an important prerequisite to attaining these goals, CERT has made Indian education a high priority.

CERT's Comprehensive Education Program has assisted nearly 600 students since its inception in 1980. The program enhances the opportunities for American Indians in the fields of science, engineering and business administration through collaborative efforts with academic institutions, the private sector, and Tribes. The success of this unique program is due to the consistent effort of and generous support from industry, foundations, and individuals who share CERT's goal of Indian self-determination.

Council of Energy Resource Tribes

Peabody Holding Company, Inc.

Hyatt Regency Hotel
Phoenix, Arizona



American Spirit Award Dinner

1995

Co-Chairs

Amoco Production Company

Peter Jordan

Arizona Public Service

O. Mark DeMichele

Bank of America

Michael J. Nester

BHP Minerals

J.K. Ellis

Empire Machinery Co.

John O. Whiteman

Norvest Corporation

Richard M. Kovacevich

O'Connor, Cavanagh, Anderson,

Westover, Killingsworth & Beshears

A Professional Association

PacifiCorp

Fred W. Buckman

Peabody Western Coal Company

W. Howard Carson

Salt River Project

Richard H. Silverman

Donald R. Skotty, CPA

Southern California Edison Company

Harold B. Ray

The Pittsburg & Midway Coal Mining Co.

Barry G. McGrath

The Williams Companies

(Northwest Pipeline Corporation and

Williams Field Services)

Keith Bailey

On the Cover: **Tsegi Canyon**, acrylic on paper (22" x 30"), is by Baje Whitethorne, Sr., a well-known contemporary Navajo artist. We are grateful to Mr. Whitethorne for donating this original work to benefit the CERT Comprehensive Education Program.

Peabody Holding Company, Inc.
and the
Council of Energy Resource Tribes

invite your presence at the

American Spirit Award Dinner

1995

Honoring

John E. Bryson

Chairman and Chief Executive Officer
Southern California Edison Company

To Benefit

Council of Energy Resource Tribes'
Comprehensive Education Program

Chairman and Host

Irl F. Engelhardt

Chairman, President and
Chief Executive Officer
Peabody Holding Company, Inc.

Thursday, April 27
Reception: 6:00 PM
Dinner: 7:00 PM
Hyatt Regency Hotel
Phoenix, Arizona

RSVP

Black Tie or Formal Tribal Attire

PHOTOCOPY
PRESERVATION

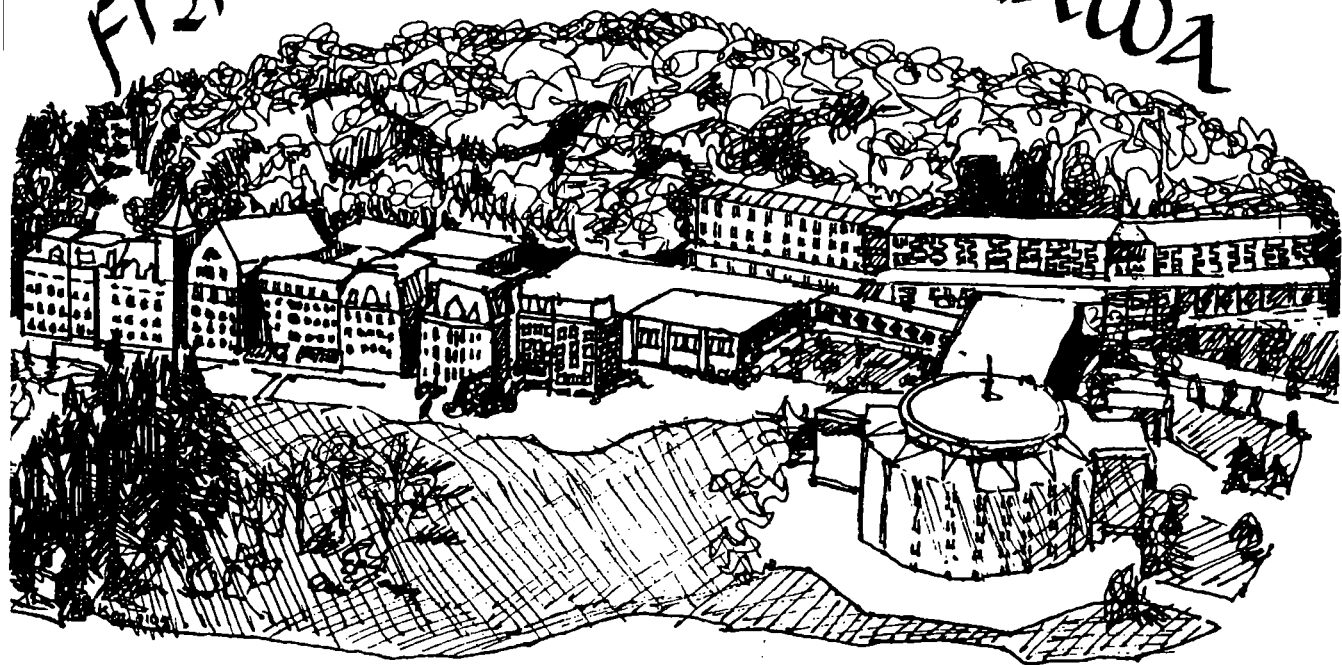
MAR 31 1995

NOTED
by Carol
4/11

Cover design by Sister Isabel Rafferty, O.P.

PHOTOCOPY
PRESERVATION

FRIENDS OF SINSINAWA



Dear Friends,

The first Sinsinawa Dominican Sisters arrived at St. Dominic Parish in 1881. These women began a tradition of teaching that lasted over 100 years. During that time almost 600 sisters contributed to the education of countless children in the D.C. area.

These years have been joyous for our sisters and we would like to reconnect with friends, co-workers and students and let you know what we are doing today. Please join us to get reacquainted.

APR 7 1995

Sincerely,

Sister Vivian Gorman, OP

Sister Vivian Gorman, OP

We cordially invite you to a gathering of
Friends of the Sinsinawa Dominican Sisters

To remember . . . to renew
the Sinsinawa Dominican influence in your life.
To encourage . . . to enable
the Sinsinawa Dominican mission and ministries

Saturday, April 22, 1995

2:30 p.m.

Sacred Heart Academy
Sixteenth and Park Road N.W.
Washington, D.C.

Please respond by April 13, 1995

**PHOTOCOPY
PRESERVATION**

Gathering of
Friends of the Sinsinawa Dominican Sisters

____ I (we) look forward to attending.

____ I (we) will be unable to attend.

____ Please let me know the other dates available.

Name _____



Sister Marie Christine McAndrew
Sacred Heart Academy
1621 Park Road N.W.
Washington, D.C. 20010

UNITED STATES
HOLOCAUST MEMORIAL MUSEUM
DAYS OF REMEMBRANCE
DONORS LUNCHEON

Please join us for lunch

We are very pleased that you will be with us in Washington, D.C. for the Days of Remembrance ceremony in the Capitol Rotunda on Thursday, April 27. Members of the United States Congress, foreign dignitaries, liberators, and survivors will be joining us as well on the 50th anniversary of the liberation of the concentration camps.

Please remember our invitation to you to be our guest at the Senate Hart Office Building on Capitol Hill directly following the ceremony. You and fellow donors will have the opportunity to meet and speak with our senior staff and gain additional insight into the life of the Museum as presented by Dr. Brewster Chamberlin, our director of archives.

Please detach and return the post card below as soon as possible so that we may reserve your place. Seating is limited. I look forward to being with you on April 27th.

Marc Breslaw
Director of Development

P.S. Remember! This card is your luncheon ticket. Please present this card at the Days of Remembrance registration table to receive your luncheon directions.

APR 21 1995

DONORS LUNCHEON RESERVATION CARD

Dear Marc:

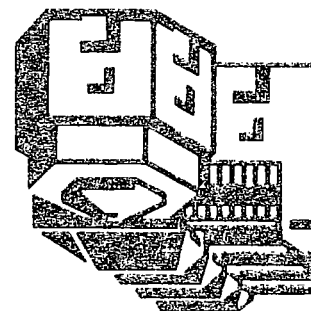
I look forward to being with you and my fellow Museum Donors at the Donors Luncheon directly following the 1995 Days of Remembrance Ceremony on Wednesday, April 27, 1995.

Name _____

Address _____

City, State, Zip _____

Daytime telephone _____



Ticket

UNITED STATES
HOLOCAUST MEMORIAL MUSEUM
DAYS OF REMEMBRANCE
DONORS LUNCHEON

DONORS LUNCHEON

United States Holocaust Memorial Museum

100 Raoul Wallenberg Place, SW

Washington, DC 20024-2150

PHOTOCOPY
PRESERVATION

Clinton Presidential Records Digital Records Marker

This is not a presidential record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

This marker identifies the place of a publication.

Publications have not been scanned in their entirety for the purpose of digitization. To see the full publication please search online or visit the Clinton Presidential Library's Research Room.

6

The Corcoran Ball Invitation

April 21, 1995

The Trustees and the Women's Committee
of

The Corcoran Gallery of Art

request the pleasure of your company at

The Corcoran Ball

and to preview the exhibition of

"Passionate Visions of the American South"

on Friday, the twenty-first of April

Nineteen hundred and ninety-five

The Corcoran Gallery of Art

Cocktails at seven

Seated Dinner at eight-fifteen

Black Tie

APRIL 21

8:15 pm

Corcoran Gallery

B/Tie

accept for
cocktails

HP

accepted for
cocktails - but
msg on mail of
Jelly

Glenn Pearson and Floating Opera

The Ward Marston Orchestra

Mike Carney

202-244-3977
3/1
pit

Tentative

The Women's Committee

Mrs. David B. Amiot

Chairman

Mrs. Dana T. Ackerly, II
Mrs. Lucius D. Battle
Mrs. Duane W. Beckhorn
Mrs. David K. Berler
Mrs. Albert J. Beveridge, III
Mrs. Edgar H. Brenner
Mrs. Richard Gerard Brown
Mrs. Poe Burling
Mrs. Neil Carothers, III
Mrs. Robert O. Carr
Mrs. John E. Chapoton
Mrs. O. Donaldson Chapoton
Mrs. George P. Clancy
Mrs. Walter L. Cutler
Mrs. Harry H. Farr
Mrs. George M. Ferris, Jr.
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Mrs. Lee Merritt Folger
Mrs. J. Edward Fowler
Mrs. Robert E. Freer, Jr.
Mrs. Patrick W. C. Gross
Mrs. Brandon H. Grove, Jr.
Mrs. Edwin L. Harper
Mrs. John O. Hedden
Mrs. William G. Hendren
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3/15/95

THE CORCORAN BALL

The Corcoran Ball

FRIDAY, APRIL 21, 1995

Name _____

Address _____

City _____ State _____ Zip _____ Telephone _____

- ☐ Please reserve a table in my name. Tables will seat 10.
- ☐ Enclosed is a check for _____ Patron Tickets at \$350 each (\$220 tax deductible)
- ☐ Enclosed is a check for _____ Regular Tickets at \$300 each (\$170 tax deductible)

Please write name as you wish it to appear as a Patron in the Ball program, and reply by March 15.

- ☐ I am unable to attend, but wish to contribute \$ _____
- ☐ I wish to be seated by the Committee.
- ☐ I will be seated at the table of _____

Please make checks payable to THE CORCORAN BALL.

Reservations will be honored in order received.

Tickets will be mailed in April.

Thank you.

(over)

Guest List

(Tables will seat 10)

Name _____

Address _____ Telephone _____

Name _____

Address _____ Telephone _____

Name _____

Address _____ Telephone _____

Name _____

Address _____ Telephone _____

Name _____

Address _____ Telephone _____

Name _____

Address _____ Telephone _____

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PRESERVATION**

The Women's Committee
of the
Corcoran Gallery of Art
is pleased to announce that
The Vice President of the United States
and Mrs. Gore
are the Honorary Patrons of the
1995 Corcoran Ball

Mrs. R. Kenly Webster
2919 43rd Street, N.W.
Washington, D.C. 20016

THE CARAWAY GROUP, INC.

April 13, 1995

Dear Friend:

On behalf of Mario Van Peebles and Gramercy Pictures, I would like to invite you to a special preview screening of

PANTHER

Wednesday, April 19, 1995

7:00 PM

Motion Picture Association of America

1600 Eye Street, NW

Washington, DC

Written by Melvin Van Peebles and directed by Mario Van Peebles, **PANTHER** chronicles the compelling story of the movement for freedom and empowerment for African Americans through the Black Panther Party and the government's response to it.

PANTHER is a drama based on the evolution and growth of the Black Panther Party for Self Defense founded by Huey P. Newton and Bobby Seale in 1966. The film is told through the eyes of Judge, a fictional character played by Kadeem Hardison. Initially apprehensive about joining the Party, Judge is won over by the Party's vision of an end to oppression and the growth of equal opportunities for African Americans. The Panthers' deeds electrified the Black community and their message of pride and empowerment spread like wildfire across the nation. This show of unity prompted former FBI director J. Edgar Hoover to declare the Black Panther Party "Public Enemy #1." His declaration set the stage for the "neutralization" of African Americans through Hoover's Counter Intelligence Program (COINTELPRO), which infiltrated Black organizations and attempted to eliminate Black leaders.

Today, the role of Black leaders has changed significantly while the fight has remained the same. Primarily through education and equal dissemination of information to our youth, can we hope to create awareness of our leaders of the past, and forge a plan for survival in the future. In the coming months, we hope to bring about awareness of the Black Panther movement and the important role it played in the civil rights struggle. We hope you will join us for the movie and a brief reception following the screening.

PANTHER stars Kadeem Hardison (A Different World, White Men Can't Jump, Renaissance Man); Bokeem Woodbine (Strapped, Crooklyn, Jason's Lyric); Courtney B. Vance (Fences, Six Degrees of Separation, The Piano Lesson); Tyrin Turner (Menace II Society, Deep Cover); with cameo appearances by Bobby Brown, Angela Bassett, Dick Gregory, Chris Rock, Robert Culp, Joe Don Baker and Mark Curry. **PANTHER** opens nationwide Wednesday, May 3, 1995.

Please R.S.V.P. to 202/223-2607 by 5:00 PM on April 17th to attend. Due to space limitations, we cannot accommodate additional guests. This invitation is non-transferable. If you have questions or need additional information, please call Cornelia Sanford at 202-965-2810.

Sincerely,



Yolanda H. Caraway
President

The Caraway Group, Inc.

1010 Wisconsin Avenue, NW.

Suite 540

Washington, DC 20007

FAX

Date:

14 April 95

Number of pages including cover sheet:

2

To:

Alexis Herman

Phone:

456-6455

Fax phone:

456-2983

CC:

From:

Yolanda H. Caraway

Phone:

202-965-2810

Fax phone:

202-965-2812

REMARKS:



Urgent



For your review



Reply ASAP



Please comment

April 5
6:30

11 Wall Street
New York, NY 10005
212 656 4100
Fax 212 656 5725

TJ Bldg

Lib of Cong

William H. Donaldson
Chairman and
Chief Executive Officer

NYSE

New York
Stock Exchange, Inc.

reception

MP

March 6, 1995

The Honorable Alexis M. Herman
Assistant to the President and
Director of Public Liaison
The White House
Washington, D.C. 20500

Dear Ms. Herman:

On behalf of the New York Stock Exchange Board of Directors and its Asia Pacific and European Advisory Committees, it is my pleasure to invite you to be our guest at a reception and dinner on Wednesday, April 5, in the Great Hall of the Library of Congress, Thomas Jefferson Building, 10 First Street, S.E. The occasion is our Board's Washington meeting, and we look forward to this opportunity to get better acquainted with you. For your convenience, enclosed are membership lists of the Board and Advisory Committees.

Our reception will begin at 6:30 p.m., with dinner at 7:30 p.m. We are honored that the Secretary General of the United Nations, Boutros Boutros-Ghali, has agreed to be our principal dinner speaker. Dress will be informal and there will be valet parking at the Library of Congress's First Street entrance.

Please R.S.V.P. to David Lambert, 202-293-5740, in the NYSE's Washington Office. We hope you can join us on April 5.

Best regards,

Bill Donaldson

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January 1995

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January 1995

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Dance Theater of Harlem

Opening Night Gala Performance Program

April 11, 1995

april 11
8p
JFKC
The Vice President and Mrs. Gore
Honorary Co-Chairs

Adele and Clifford Alexander
Jean and Dan Rather
Beatrice W. and Anthony Welters
Guest Chairs

The Gala Committee
MP

request the pleasure of your company at the

Dance Theatre of Harlem
Opening Night Gala Performance
and
Dinner Dance

Tuesday April 11, 1995
eight o'clock

The Opera House
The John F. Kennedy Center for the Performing Arts
Washington, D.C.

Dinner Dance
South Gallery of the Roof Terrace
Immediately following the performance

R.s.v.p. Card Enclosed

Black tie

MAR 6 1995



OPENING NIGHT GALA PERFORMANCE PROGRAM

PRODIGAL SON

Music by
Serge Prokofiev

Choreography by
George Balanchine

Dance Theatre of Harlem Company

VOLUNTARIES

Music by
Francis Poulenc

Choreography by
Glen Tetley

Dance Theatre of Harlem Company

THE RIVER

Music by
Edward "Duke" Ellington

Choreography by
Alvin Ailey

Dance Theatre of Harlem Company

Tuesday, April 11, 1995

— **BENEFACTOR TABLE(S)** at \$10,000.00 per table*

Includes ten premium orchestra seats, two invitations to a special pre-performance reception and a table for ten at the dinner dance following the performance. (\$9,150.00 tax-deductible contribution)

— **BENEFACTOR TICKET(S)** at **\$1,000.00** per person

Includes premium orchestra seating and the dinner dance following the performance.
 (\$915.00-tax-deductible contribution)

— PATRON TABLE(S) at \$5,000.00 per table*

Includes ten preferred orchestra seats and a table for ten at the dinner dance following the performance. (\$4,150.00 tax-deductible contribution)

_____ PATRON TICKET(S) at \$500.00 per person

Includes preferred orchestra seating and the dinner dance following the performance.
(\$415.00/tax-deductible contribution)

— SPONSOR TABLE(S) at \$2,500.00 per table*

Includes ten orchestra seats and a table for ten at the dinner dance following the performance. (\$1,650.00 tax-deductible contribution)

SPONSOR TICKET(S) at \$250.00 per person

Includes orchestra seating and the dinner/dance following the performance. (\$165.00 tax-deductible contribution)

We will be unable to attend but would like to contribute \$_____ to help support Dance Theatre of Harlem.

Name _____

Address _____

City _____ State _____ Zip _____

Telephone (Day) _____ (Evening) _____

*Tables at the Gala seat ten.

Benefactors, Patrons and Sponsors will be listed in the program.

Reservations must be accompanied by check or money order.

For further information please call (202) 857-0060.

Please make checks payable to Dance Theatre of Harlem
and mail to:

DANCE THEATRE OF HARLEM

1301 20th Street, N.W., Suite 102, Washington, D.C. 20036

(Please list guests on reverse side)

My guests are:

Tuesday, April 11, 1995

My guests are:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or printed text visible on the paper.

Dance Theatre of Harlem is a 501-C(3) charitable institution.
Contributions are tax-deductible according to applicable federal tax law.

**PHOTOCOPY
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DANCE THEATRE OF HARLEM

1301 20th Street, N.W.

Suite 102

Washington, D.C. 20036

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WITH
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AMERICA"

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INNOVATION
AT WORK

LABORERS' INTERNATIONAL UNION OF NORTH AMERICA
AFL-CIO, CLC

ARTHUR A. COIA, General President
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PROCESS

THE
POLITICS

THE
POLICY

THE FIRST
100
DAZE

The Laborers' International Union of North America
Invites You To Attend

THE FIRST
100

DAZE

AN ASSESSMENT OF THE GOP'S FIRST 100 DAYS
OF THE 104TH CONGRESS

WEDNESDAY, APRIL 12, 1995

COFFEE 9:00 a.m.
THE PROGRAM 9:30 - 11:00 a.m.

NATIONAL PRESS CLUB
The Ballroom
14th and F Streets, NW
Washington, D.C.

If you plan to attend, please RSVP (202) 942-2268

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.....

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Robert

Cordially Invites You to a Reception
to Welcome to Our Firm

Robert L. Mallett
Former City Administrator for
the District of Columbia

Wednesday, April 5, 1995
5:30 pm - 7:30 pm

Reception to be held at:
Verner Lipfert
901 - 15th Street, N.W.
Seventh Floor
Washington, D.C. 20005

RSVP Ami Petter
(202) 371-6278
by April 3, 1995
or via fax (202) 371-6279



Reminder

*negot.
Garcia
4/17*

The eighth session of the New Paradigm seminar will take place on Thursday, April 27, from 4:00 to 6:00 pm in the Library of the Woodrow Wilson Center, located at 1000 Jefferson Drive, SW in Washington.

This session will attempt to articulate a new vision of community, transcending the polarization of the "angry white male" backlash, the attacks on affirmative action and social welfare, and the separatism of identity politics.

We will further delineate the new paradigm of social policy needed to confront increasing economic stress and the new political threats to women, black men and white, children and elders, and to the structure of American democracy. We will also explore the strategy implications for our various movements.

Sheldon Hackney, Chairman of the National Endowment for the Humanities, Amitai Etzioni, communitarian philosopher of George Washington University and President of the American Sociological Association, and Benjamin R. Barber, who holds the Walt Whitman Chair of Political Science at Rutgers University, will lead off our exploration. Discussants will include Allison May, CEO of Patagonia, Diane McGary of Xerox, Barbara Blum, President of Adams National Bank, Gene Kofke, former Vice President of AT&T, Tedson Meyers, telecommunications lawyer, Lois Rice, a Guest Scholar with the Brookings Institution, and Peggy Cooper Cafritz, founder of the Duke Ellington School of the Arts. Senators Daniel Patrick Moynihan and Mark Hatfield have also been invited to join us.

Since interest in the New Paradigm seminar is increasing and space is limited, please call 202/357-4335 to reserve a place. We need your voice and your vision.

Hope to see you,

Betty Friedan

Betty Friedan
Guest Scholar

February 27, 1995

To: Ruby Moy
Debi Fine
Fr: Amanda Crumley
Re: The American Council of Young Political Leaders

Speak
NO
at Bryce

After reading the attached letter from Harriet Kornfeld of ACYPL, please let me know if you think Marcia would be interested in speaking to this group for about 10-15 minutes on April 3rd or 4th.

Doug is good friends with the Executive Director of ACYPL and will be addressing the group but thought it would be good to recruit a couple of other high-level White House people to talk with them as well. He thought Alexis would be good.

Please call me at 65686 and let me know what you think. I will give you hard date and time later.

Thank you.

Doug speaking to 30 people

P. 02
**The American
 Council of
 Young Political
 Leaders**

February 23, 1995

Ms. Amanda Crumley
 Assistant to Political Director
 The White House
 Washington, DC 20501

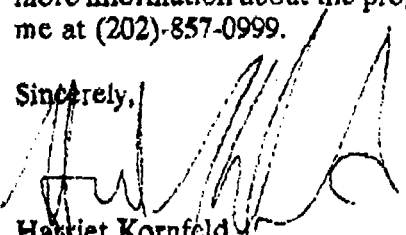
Dear Amanda,

The American Council of Young Political Leaders (ACYPL) is pleased to inform you that it will be hosting a 11 member delegation from the Netherlands this year from April 1-14th. The delegation from the Foundation of Young Dutch Politicians (MANDAAT), ACYPL's counterpart, will be comprised of young political leaders from all levels of government in the Netherlands and will be visiting the United States to gain an overview and understanding of the political and legislative systems of the United States at the federal, state and local levels.

The delegates will be in Washington, DC from Saturday April 1 through Wednesday April 5 for meetings with administration officials, political consultants, and Member of Congress to gain a better understanding of how our system works and also gain exposure to American viewpoints on the challenges facing the world today. We would be delighted if someone from the White House would be available to speak about the effect the recent election has had on the administration.

Thank you for your kind consideration of this request. I will forward information about the delegation as soon as I receive it. If you would like more information about the program or ACYPL please feel free to contact me at (202)-857-0999.

Sincerely,


 Harriet Kornfeld
 Program Officer

• • • • •
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 • • • • •
 • • • • •

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Executive Director
 Gerry S. Cobb

Suite 300
 1812 K Street, NW
 Washington, DC 20006

(202) 857-0999
 (202) 857-0027 FAX



*The Secretary of the Army
requests the pleasure of your company at a dinner
in honor of
Minister of Defense Jan Sitek
Republic of Slovakia
on Monday, the tenth of April
at seven o'clock
in the Atrium of The National Defense University
George C. Marshall Hall
Fort Lesley J. McNair, Washington, D.C.*

*R.S.V.P.
(703)695-2615*

Civilian Informal

THE WHITE HOUSE

*You are cordially invited to attend
a Farewell Reception
for Peter Yu
on Wednesday, April 5, 1995
from 5:30-7:00 p.m.
in the Indian Treaty Room
of the Old Executive Office Building*

*Please R.S.V.P.
by March 30, 1995 to 456-2801*

April 5

530-7

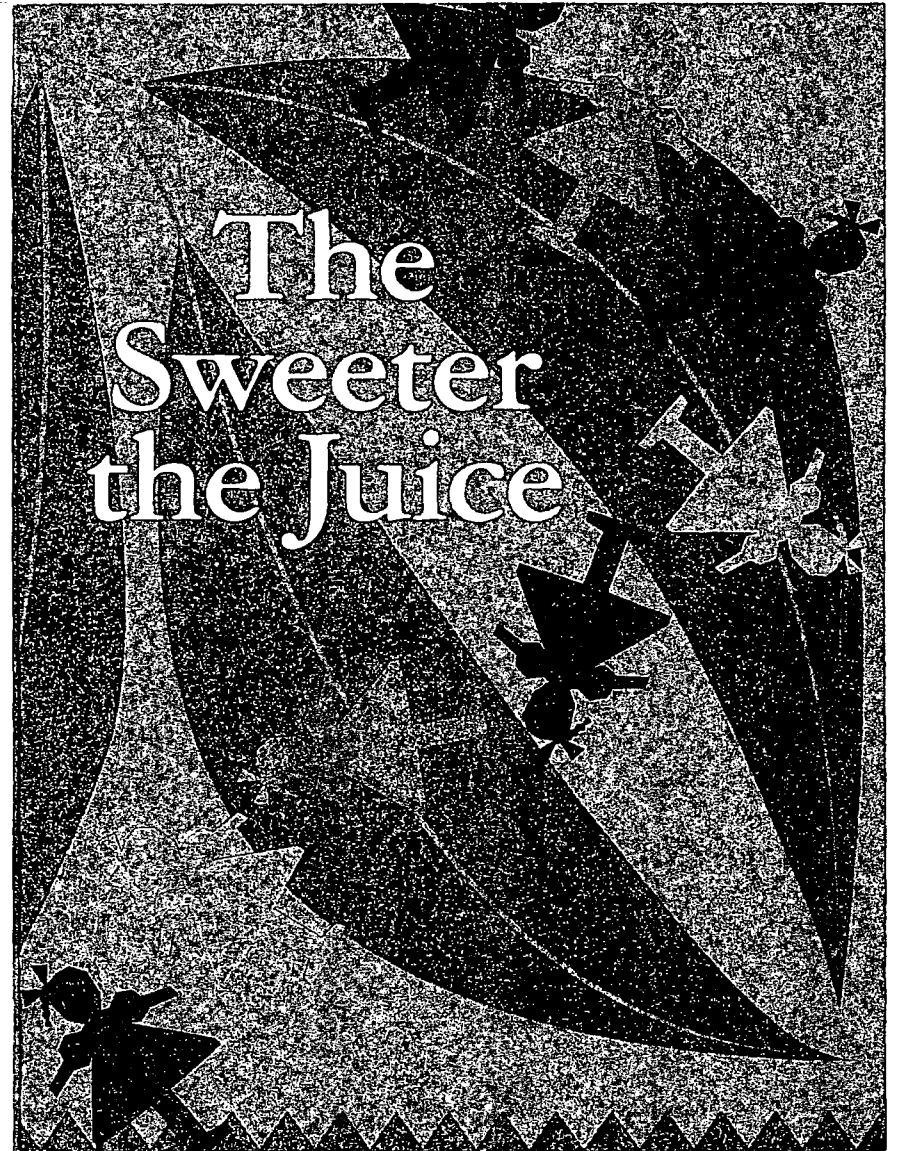
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MAR 27 1995

The Sweeter the Juice



Radcliffe College
The Schlesinger Library
Ten Garden Street
Cambridge, Massachusetts 02138



Shirlee Taylor Haizlip promised her mother that she would find the family, which had crossed the color line to live in the white world, leaving the child, Haizlip's mother, behind. Haizlip's story of search and discovery, published as *The Sweeter the Juice*, was named a Notable Book of 1994 by *The New York Times Book Review* and is being issued in a paperback edition.

Haizlip's moving chronicle of a multiracial family has been a topic of several talk shows, including Oprah Winfrey's, and major newspaper articles throughout the country. Haizlip, long active in broadcast and television media, presents her story with great humor and suspense.

The Friends of the Schlesinger Library
are cordially invited to hear

Shirlee Taylor Haizlip

author of

The Sweeter the Juice

Tuesday, April 25, 1995, 8:00 p.m.
Agassiz Theatre, Radcliffe College
(corner of Mason and James Streets
in the Radcliffe Yard)

Reception immediately following

Parking is available at
the Everett Street Garage
third floor and above



**PHOTOCOPY
PRESERVATION**

1995 Friends of the Schlesinger Library Evening

Shirlee Taylor Haizlip

author of

The Sweeter the Juice



- ☐ I (We) plan to attend on Tuesday, April 25, 1995
☐ I (We) do not plan to attend on Tuesday, April 25, 1995

☐ I wish to contribute to the Friends of the Schlesinger Library for 1994-1995.

- | | |
|--|---|
| ☐ \$10.00 Student Friend | ☐ \$100.00 Contributing Friend |
| ☐ \$25.00 Active Friend | ☐ \$500.00 Benefactor |
| ☐ \$50.00 Sustaining Friend | ☐ \$1000.00 Associate |

Name _____

Address _____

_____ Telephone _____

☐ This is a new address.

Checks should be made payable to Radcliffe College. Contributions are tax deductible to the extent allowed by law. If you have already contributed for the 1994-95 year, we thank you for your gift.

The Schlesinger Library
Radcliffe College
10 Garden Street
Cambridge, Massachusetts 02138

**PHOTOCOPY
PRESERVATION**

X

THE HUMAN ECONOMY CENTER

P.O. Box 28
West Swanzey, NH 03469-0028
(603) 355-1250 humanecon@igc.apc.org

March 29, 1995

To: Program participants, SASE/Human Economy Conference April 7-9, Washington DC

Greater DC area members of the Society for Human Economy

Board of Directors, Human Economy Center

From: John Applegath

The conference will be held from 9 A.M Friday, April 7 till noon Sunday, April 9 at the Key Bridge Marriott, 1401 Lee Highway, Arlington, Virginia. Most of the program will be taken up by academic papers presented by social scientists who are members of the Society for the Advancement of Socioeconomics. **The Society for Human Economy** will offer three sessions:

Saturday - 2:00 -3:45 "The American Dream and Other Possible Dreams"

Saturday - 4:00 - 5:45 "Real World Projects and Institutions Which Embody Human Economy Values"

Sunday - 9:30 am - 11:15 "What is This World Coming To? And What Will It Take To Change Course" Kirkpatrick Sale will put forth some challenging prospects and alternatives followed by 90 minutes of audience questions, discussion, alternative scenarios, etc.

On Saturday evening at 6:30 we will gather for an informal and inexpensive dinner at a restaurant in the area. Our local member Susan Butler (see her article in the Winter newsletter) will be making arrangements for the dinner, and will need to know in advance how many of us there will be. If the SASE registration fee or other commitments prevent your coming to our sessions, you will be most welcome at the evening gathering, as long as you let Susan know you are coming.

Susan Butler: 301-588-7227

We very much regret that we were unable to negotiate a reduced registration fee for Human Economy people who may choose to attend only our three sessions. So everyone must register. However, people for whom the \$110 registration fee is a problem can write or fax the conference Director, Richard Coughlin, explaining your situation and requesting a reduced registration fee. I know of two people who have used this process to negotiate a lower fee. I'm sure the SASE people would like to have as many people attend as possible, and will be accommodating.

OVER

APR - 3 1995

Richard Coughlin
Society for the Advancement of Socioeconomics
2808 Central Ave. SE
Albuquerque, NM 87106
FAX: 505-277-4215
Phone: 505-277-5081

Whatever fee you pay will admit you to any of the regular sessions, either SASE's or ours.

On Sunday after the session with Kirkpatrick Sale, we will have a short business meeting of the Society for Human Economy, to bring you up to date on your organization's activities and plans, and to solicit your suggestions, feedback on the newsletter, etc. Again folks who can't make the regular sessions will be welcome at this meeting. One agenda item: We now have quite a few members in the greater DC area. Perhaps someone will have an interest in getting a local chapter up and running.

We hope you can be with us, and look forward to having some time with you. Susan Butler will be in touch with us on a regular basis, so if you have questions, please direct them to Susan first.

1995
Montgomery County Democratic Central Committee

Ball
Back
Spring
The
Regret by
ASVP card
3/21.

The Montgomery County Democratic Central Committee

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Kelsey Cooke

Elizabeth Tolbert

Betty Valdes

"We must all hang together, or assuredly we shall all hang separately."

Benjamin Franklin — July 4, 1776

By authority — MCDCC, Donald Spence, Chair, Simon Atlas, Treasurer.

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Governor

Honorable Kathleen Kennedy Townsend
Lieutenant Governor

Honorable Douglas Duncan
Montgomery County Executive

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Honorable Barbara Mikulski

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The Montgomery County Democratic Central Committee
requests the pleasure of your company

at the

1995 Spring "Back" Ball

on Saturday, the sixth of May

Indian Spring Country Club

13501 Layhill Road

Silver Spring, Maryland

Reception at seven o'clock

Dinner at eight o'clock

Dancing at nine-thirty o'clock

\$60.00 per person

Black Tie (optional) or National Dress

R.S.V.P. by the twelfth of April

Response card enclosed.

**PHOTOCOPY
PRESERVATION**



DAYS OF REMEMBRANCE

UNITED STATES HOLOCAUST MEMORIAL MUSEUM

1995

The
United States Holocaust Memorial Museum
cordially invites you to the

NATIONAL
DAYS OF REMEMBRANCE
COMMEMORATION

Thursday, April 27, 1995
United States Capitol Rotunda
Washington, D.C.
Noon

*negot
card*
veg
3/27

Miles Lerman, *Chairman*
Ruth B. Mandel, *Vice Chair*
Benjamin Meed
Chair, Days of Remembrance Committee

United States Holocaust Memorial Council

PHOTOCOPY
PRESERVATION

**THE SCHOMBURG CENTER FOR RESEARCH IN BLACK CULTURE
THE NEW YORK PUBLIC LIBRARY**

April 1995 Program Reminder

Thursday, April 6 6:00 p.m.

Spring Genealogy Workshop

For registration information call (212) 491-2217

Wednesday, April 12 7:00 p.m.

A Tribute to Leon G. Damas

The late poet, journalist, educator, statesman and co-founder of the
Negritude literary movement in the 1930's.
In cooperation with Association des Amis de Leon G. Damas,
Cayenne, French Guiana

Thursday, April 13 6:00 p.m.

Spring Genealogy Workshop

For registration information call (212) 491-2217

Monday, April 17 7:00 p.m.

Critical Perspectives Forum

Class Struggles

Moderator: Cornel West, Professor, Afro-American Studies
and the Philosophy of Religion, Divinity School, Harvard University.
Panelists: Ellis Cose, Journalist, *Newsweek*, Author, *The Rage of A Privileged Class*.
bell hooks, Distinguished Professor of English, CCNY, Author, *Outlaw Culture*.
Till Nelson, Author, *Volunteer Slavery*.
Tickets: Members \$6; Nonmembers \$8

Wednesday, April 19 7:00 p.m.

Frederick Douglass Creative Arts Center

Staged Reading

When the Chickens Came Home to Roost

by Laurence Holder

Sunday, April 23 3:00 p.m.

Schomburg Sunday Sounds

Solo Piano Concert

McCoy Tyner

Tickets: Members \$9; Nonmembers \$12

Tuesday, April 25 7:00 p.m.

Schomburg Center Poetry Series

Host: Raymond Patterson, Poet and Author, *Elemental Blues*

Open Mic* with David Henderson, Author, *Scuse Me While I Kiss The Sky

Poets interested in reading must register between 6:30 and 7:00 p.m. on the night of the reading. Maximum time
per person is 6 minutes.

Tickets are available at The Shop. To charge tickets: (212) 491-2206.

Ticket charge hours: Monday through Saturday Noon to 6:00 p.m.

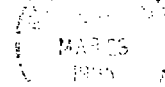
These programs are supported in part by the City of New York, the State of New York, the Office of the Borough President of
Manhattan, the New York State Black and Puerto Rican Legislative Caucus, the Aaron Diamond Foundation, the Samuel and May
Rudin Foundation and the Rockefeller Foundation Endowment for the Performing Arts.

**Schomburg Center for Research in Black Culture
The New York Public Library
515 Malcolm X Boulevard (at 135th Street) New York City**

MAR 31 1995

Schomburg Center for Research in Black Culture
The New York Public Library
515 Malcolm X Boulevard
New York, New York 10037

NEW YORK NY 100 03/28/95 21:25 DEC



EXHIBITIONS

Through May 8, 1995

Shona Sculpture of Zimbabwe:

The Spirit Within

Eight Contemporary Artists

An exhibition of art by eight of the most well known contemporary Shona sculptors. The solid forms and beautiful surfaces of Shona sculpture have an emotional power that reflects its roots in traditional society and its concern for contemporary life in Zimbabwe.

Enduring Traditions:

Visions in African Art

Art of Africa and the Diaspora

An exhibition of African Art from the Schomburg Center's collection.

Ms. Alexis Herman

Dir. Public Liaison-2nd Fl, W. Wing

Executive Office of the President

1600 Pennsylvania Avenue

Washington, DC 20500



PHOTOCOPY
PRESERVATION

WORLDSPACE



March 23, 1995

TO: Ms. Alexis Herman
Assistant to the President
The White House
Washington, DC
456-2461

FR: Anne Jones

Dear Ms. Herman,

We are sending this facsimile to reconfirm the venue for the conference. The WorldSpace Second User's Conference will be held on April 4 and 5 at

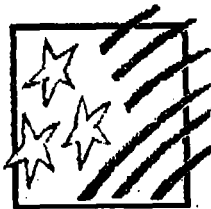
**The Cosmos Club
2121 Massachusetts Avenue, N.W.
Washington, DC**

We have also learned that hotel accommodation might be difficult in Washington, DC during that week. We urge you to either make your accommodation as soon as possible or let us know if you will require our assistance, preferably before the end of this week.

regretted

MAR 24 1995





College Democrats
OF AMERICA

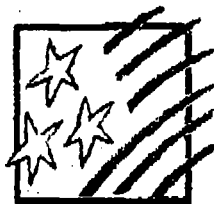
TO: Alexis Herman

FR: Erin Blod

FAX #: 406-6218 DATE 3/16

NUMBER OF PAGES (2) (Including cover Sheet)

COMMENTS _____



College Democrats
OF AMERICA

February 8, 1995

Alexis Herman
Assistant to the President
Director of Public Liason
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20510

Dear Ms. Herman:

On behalf of the College Democrats of the Southern Region, we would like to invite you to be a presenter at the 1995 Southern Regional Conference. This year the conference will be held at the Louisiana State University (LSU) in Baton Rouge, Louisiana, on April 7-9, 1995.

There will be approximately 200 students representing every state in the south in attendance. Knowing that you are from the great state of Alabama, we would appreciate your perspective on the administration's accomplishments for young people.

At a time when our party's electorate is in such a state of transition, 54% of men and women between the ages of 18-29 voted Democratic in the past election. This was the most Democratic of any age group (*New York Times*, 11/13/94). It is vital that we continue to keep young people in the Democratic fold. Your attendance and comments at the conference would mean a great deal to the future leaders of the Democratic Party.

We understand that you have a very busy schedule, and we are more than willing to make everything as convenient as possible. You can reach Carlos at 305-669-9657, Linda at 817-756-7310, or Susan Blad, CDA's Executive Director at 202-479-5179. Your early reply is appreciated.

Thank You.

Sincerely,

Carlos Cardelle
Regional Director, FL, AL, MS, GA

Linda Maria Wayner
Regional Organizer, TX, LA, OK, AR

MAR 17 1995

*Association of International
Automobile Manufacturers, Inc.
requests the pleasure of your company
at its Annual Dinner
The Ballroom
Four Seasons Hotel
Washington, D. C.
Thursday, April 20, 1995
at eight o'clock*

*RSVP
by 3/17
card*

*R.S.V.P. by April 7th
Black Tie*

*Cocktails
seven o'clock*



Coopers & Lybrand L.L.P.
a professional services firm

Coopers & Lybrand Consulting

1530 Wilson Boulevard
Arlington, Virginia
22209-2447

telephone (703) 908-1500
facsimile (703) 908-1695

March 3, 1995

The Honorable
Alexis Herman
Assistant to the President & Public Liaison Director
Executive Office of the President
1600 Pennsylvania Ave., NW
Washington, DC 20500

Dear Ms. Herman,

Coopers & Lybrand cordially invites you to attend our second in the series of Executive Leadership Sessions, **Creating Improvement Driven Organizations**. The session will offer an opportunity to gain greater insight into your own organization by examining the experience of those who have successfully implemented major improvements.

In today's Global Marketplace, your business is under increasing pressure to provide higher levels of service and quality while at the same time cutting costs and increasing productivity. To meet these demands, you may need to bring about major change within your organization and challenge the status quo. This means devising a strategy to bring together the ideas that have surfaced thus far, with the insights of those who are "best in class."

In this session, you will have an opportunity to hear about the key findings of our Best Practices survey of 300 top-rated organizations regarding the factors critical to managing successful improvements -- either dramatic changes resulting from business process redesign and restructuring or more gradual continuous improvement initiatives. You will gain a deeper understanding of your own organization's position by completing a self assessment that compares yourself to these winners. Finally, we will discuss a "framework" for developing an **Improvement Driven Organization** to strategically shape your destiny and meet the demands in your marketplace.

The agenda for the conference and a list of locations in the Washington, D.C. area is attached. **Call now to register at 1-800-987-0004 or complete the stamped registration card and mail it today.**

We look forward to seeing you and discussing how your organization can become an **Improvement Driven Organization** -- capable of meeting and exceeding dynamic customer demands and surpassing the competition.

Coopers & Lybrand

Winning Takes More Than Simply Not Losing

It's the difference between thriving and just surviving. Learn how 300 leading organizations stay on top and how your organization compares. *Creating Improvement Driven Organizations* is an introductory executive workshop that examines effective business practices. Based on the industry survey *Best Practices of Improvement Driven Organizations*, the workshop will provide you with a complete overview of how the *Improvement Driven Process* works.

WHO WILL BENEFIT FROM THIS WORKSHOP

If you are in one of the following groups this workshop will benefit you:

- Those contemplating redesign/reengineering efforts but are not sure how to plan and launch the project.
- Those who are currently involved in a redesign/reengineering effort but are not achieving desired results.

THE POWER OF THE IMPROVEMENT DRIVEN PROCESS

The ID process has been refined after years of client hands-on implementation support with some of the most successful high-performing organizations in the country. This workshop presents the phases and major activities that are used in the process.

EVALUATE YOUR ORGANIZATION

As participants, you will be able to do the following:

- Assess where your organization is relative to high performing organizations using the National Best Practices Survey as a guide.
- Assess your own personal skills and knowledge relative to the IDO model and methodology.
- Identify the next steps in achieving improvement.
- Participate in a large-scale organizational improvement effort.

TRY IT OUT FOR YOURSELF

You will have a memorable experience using proprietary exercises that simulate organization redesign dynamics and change leadership practices.

BUILD AN ONGOING NETWORK

Meet executives who are involved in or considering large-scale redesign/change management efforts and share challenges and opportunities with them.

TWO CONVENIENT DATES AND LOCATIONS:

April 4, 1995

8:00 am - 11:30 am

Mayflower Hotel, Washington, D.C.

April 13, 1995

8:00 am - 11:30 am

Bethesda Marriott Hotel, Bethesda, MD

FOUR EASY WAYS TO ENROLL:

By Phone: 1-800-987-0004

By Fax: 1-703-918-3764

By E-Mail: TWILLS00@REACH.COM

By Mail: Fill out the form below and mail it to:

Coopers & Lybrand
1751 Pinnacle Drive
McLean, VA 22102
Attn: Gwen Dickerson

REGISTRATION CARD

IMPROVEMENT DRIVEN ORGANIZATIONSSM WORKSHOPS

Please register me for the IDO workshop (\$125.00)

Check one:

- ☐ April 4, 1995 Washington, D.C.
☐ April 13, 1995 Bethesda, MD

Number of people attending : _____

☐ Check enclosed for \$ _____

Card# _____

Exp Date: Month/Year _____

Signature _____

Name _____

Title _____

Organization _____

Address _____

City _____

State _____ ZIP _____

Telephone _____

Fax _____