

FOIA MARKER

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[Invitations]-February 1995 Regretted [2]

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The American Assembly

COLUMBIA UNIVERSITY
475 RIVERSIDE DRIVE
NEW YORK, NEW YORK 10115-0456

December 5, 1994

Ms. Alexis Herman
Director
Public Liaison
Old Executive Office Building
17th & Pennsylvania Ave., N.W.
Washington, DC 20500

Dear Ms. Herman:

The American Assembly is pleased to invite you personally to be our guest and to participate in an Action Plan Assembly on public engagement in foreign policy, to be held February 23-25, 1995, at the Wye Woods conference center of the Aspen Institute in Wye, Maryland.

The overall purposes of this Assembly are to develop techniques for planning how the public and the government should engage each other in a creative dialogue before the government sets a particular policy, and how the networks of contacts can be used effectively afterward to increase public understanding and to facilitate informed public debate that will help people decide whether to support a particular policy.

It is our expectation that the government participants will share their experience and ideas concerning how to listen more effectively to the various voices around the country and to gain their input more effectively and earlier, and also learn the extent of concerns about various policy options that they have under consideration. Similarly, the nongovernment participants will have an opportunity concerning how more effectively to plan and communicate with government policy makers before policy decisions are made, as well as afterward. All participants will have an opportunity to exchange experiences about how more effectively to identify who supports and opposes their particular view. Media and academic participants will also review their respective roles in the public engagement process.

The idea for this program emerged from the final American Assembly in a series of six on the general subject of the changing global role of the United States. That project was chaired by Cyrus Vance and directed by Dan Yankelovich and I.M. Destler. The participants made a series of recommendations that are summarized in the enclosed report. The premise of the report was a need for increased dialogue between government and the public concerning foreign policy in an environment in which foreign and domestic policies are increasingly intertwined and the government can no longer gain public support for foreign policy without engaging the public before deciding policy. Several participants felt that the recommendations were so important that they suggested we design a day-and-a-half meeting to convert those recommendations into action.

Sidney Jones, Executive Director of Human Rights Watch/Asia and Sam Popkin, Professor of Political Science, University of California at San Diego, will co-lead this activity. Their role will be to provide intellectual leadership in the design, preparation and follow-up of this Assembly.

For this Assembly, two issues involving major upcoming U.S. policy decisions in Asia have been chosen: normalization of relations with Vietnam, and U.S. relations with "greater China" immediately before and after the incorporation of Hong Kong into China in 1997. The first issue will necessarily involve questions of trade relations, human rights, MIA-POW accounting, treatment of Vietnamese-Americans, and possible economic assistance and inclusion within APEC. The second would touch on human rights in Hong Kong, Taiwan's relation to the mainland and to the U.S., arms sales, and U.S. trade and investment.

It is important to emphasize that this program is not designed to discuss what the U.S. policy should be. Rather, its focus will be on the process of public engagement--both on how organizations can better communicate to the government and how the government can better listen to organizations. Each participant will bring to Wye Woods an "action plan" for mobilizing a segment of the public or policy-making world that he or she is most closely associated with, and leave with a "revised action plan" informed by the discussions that take place there. The plan will focus on objectives and techniques of public engagement and can have applications beyond the specific policy issues under consideration. The project directors will be drafting a description of their expectations for these action plans for those who accept to participate.

There are several steps necessary to achieve our purposes. First, our project leaders will commission case studies on two recent issues, in which the authors will analyze the extent to which public engagement was or was not influential in the final result. The two likely issues will be MFN for China and trade negotiations with Japan.

There will be brief plenary sessions at the beginning and the end of the Assembly to discuss general approaches and principles. The working sessions of the Assembly will be in small groups arranged both by type of organization, e.g., all government people would meet together as would all NGO people, and then they will regroup by topic, e.g., those concerned with the Vietnam issue would meet together separately from those concerned with relations with China after 1997.

Following this February session, The Assembly will bring the participants together in Washington, DC, for a half-day in October or November 1995 to review the results of the prior six months implementation of their revised action plans and to determine what has been learned and what future steps might be appropriate.

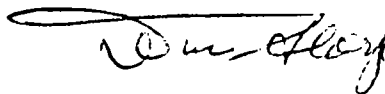
A final report prepared by, or under the direction of, the co-directors will provide additional output from these meetings.

This Assembly will convene at Wye Woods on Thursday, February 23, 1995, for dinner, and will conclude after lunch on Saturday, February 25. Participants should plan to stay for the entire period, as the format of this program depends upon the development of a group dynamic that is integral to the process. We regret that it is not possible for us to accommodate spouses. We have a limited budget to cover participants who may have no organizational budget for transportation. We will be able to reimburse those who receive written approval from us in advance for round-trip, economy fare expenses. Details on logistics and pre-meeting materials will be sent out after we receive your acceptance.

I hope that you will accept this invitation to be one of a group of distinguished participants in this important new program. Please send your reply to the address on this letterhead to reach us by December 22. The Assembly fax number is (212) 870-3555.

I hope very much to have the pleasure of welcoming you to Wye Woods in February.

Sincerely,

A handwritten signature in dark ink, appearing to read "Dan Sharp", with a long horizontal flourish extending to the left.

Daniel A. Sharp
President

encs.: Public Engagement report
American Assembly brochure



December 15, 1994

It gives me a great deal of pleasure to invite you to attend the first Africa Trade and Investment Conference which will take place in Libreville, Gabon on February 25-28, 1995. The conference will be hosted by H.E. El Hadj Omar Bongo, President of the Gabonese Republic, and the African Development Bank has agreed to be one of the Co-Sponsors.

The purpose of the conference is to bring together leaders of business and industry along with government officials, to discuss and evaluate trade and investment opportunities in Africa, and to provide some real and unique business opportunities for those companies in attendance. We expect high level participation from Africa, Europe, Asia, the Middle East and the Americas.

The conference will also provide economically oriented ministries and business leaders with an excellent opportunity to meet influential people from around the world interested in starting or expanding business in Africa.

As the former United States Assistant Secretary of State for African Affairs, I am more convinced than ever that there is a wealth of untapped resources and opportunities in Africa, and we believe that it is incumbent upon those of us with an interest in Africa to assist in the economic development of that great Continent. I am also convinced that the majority of African governments are committed to the private sector and free market systems. Only through increased trade and investment with its global partners can Africa realize its great potential.

I urge you to attend this conference in February. The business and networking opportunities that will be provided will make it a most worthwhile investment.

Best wishes and I look forward to seeing you in Gabon.

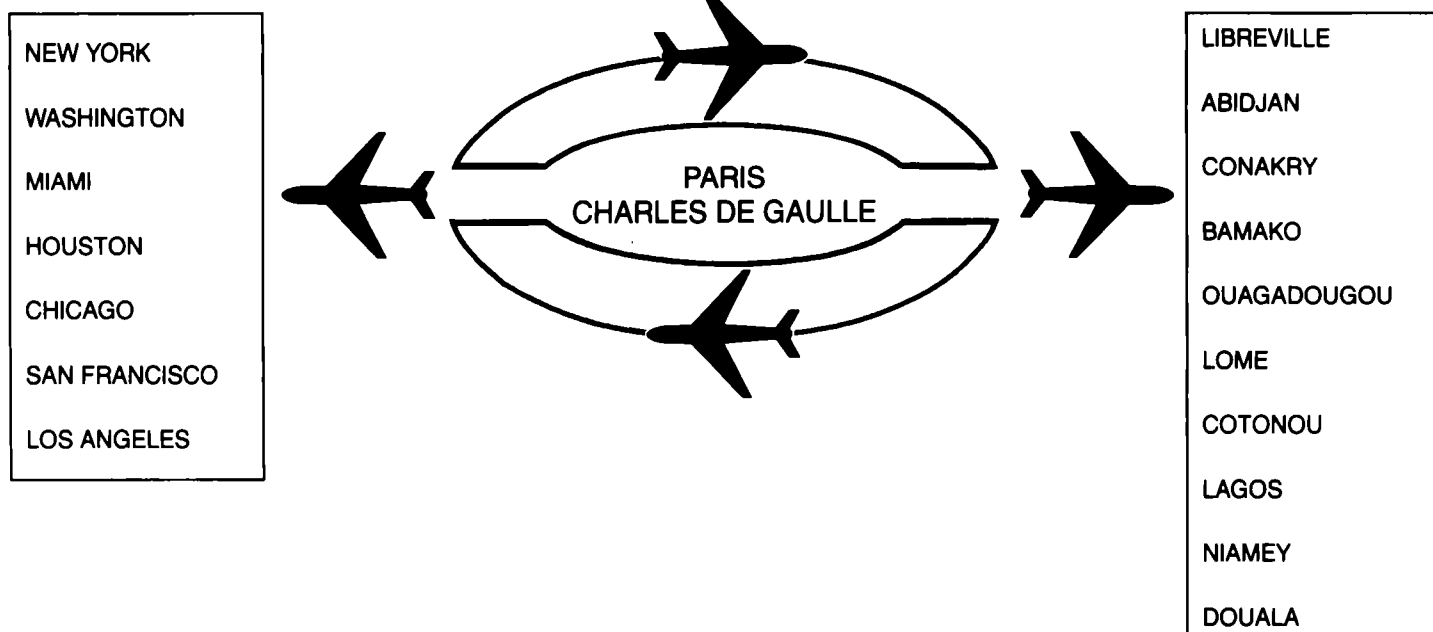
Sincerely,

Ambassador Herman J. Cohen



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Air France Offers Daily Connections
from the USA to Africa



FOR USA RESERVATIONS AND FLIGHT INFORMATION CONTACT EITHER:



918 18th Street N.W. • Suite 406 • Washington, D.C. 20006

Tel: 1 800 248 2FLY or 202 223 0260

AIR FRANCE

Tel: 1 800 237 2747

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AFRICA Trade & Investment Conference '95



the newest
emerging
markets.

JAN 1 1995

February 25-28, 1995
Convention Center
Libreville, Gabon

Hosted by

His Excellency El Hadj Omar Bongo
President of the Gabonese Republic

American Medical Association

Physicians dedicated to the health of America



James S. Todd, MD
Executive Vice President

515 North State Street
Chicago, Illinois 60610

312 464-5000
312 464-4184 Fax

January 3, 1995

The Honorable Alexis M. Herman
Assistant to the President/Director of Public Liaison
Second Floor, West Wing, The White House
Washington, D.C. 20500

*regret
1/18 Kate Remick*

JAN 9 1995

Dear Ms. Herman:

On behalf of the officers and members of the American Medical Association it is my pleasure to invite you to honour the winners of the 1994 Dr. Nathan Davis Awards, one of the most prestigious awards given in the health field.

On Tuesday, February 7, 1995, Senator John Chafee, Congresswoman Nancy Johnson, J. Jarrett Clinton, MD, and Donald L. Custis, MD, from the Executive Branch, Governor Michael Leavitt, Assemblyman Terry Friedman, James D. Bernstein and Laurance N. Nickey, MD, will accept the Dr. Nathan Davis Award for outstanding public service. The Awards will be presented at the Mayflower Hotel, 1127 Connecticut Avenue, N.W. The reception will commence at 7:00 PM in the East Room, and dinner will be served in the Grand Ballroom at 8:00 PM. We will adjourn by 10:00 PM. Dress is business attire.

The Dr. Nathan Davis Awards Banquet has become one of the major events in the health sector. Leaders of the health profession from across the country participate along with many Members of Congress and the Administration. The Awards, were founded by the American Medical Association in 1989 to recognize outstanding public service on the part of elected and career public officials. The winners are selected by an independent panel of judges. The roster of recipients over the years is truly a Who's Who among public officials dedicated to the advancement of the health of all Americans.

I know all recipients will be most honoured by your participation and truly appreciative of your regard. And, it will be a particular pleasure to let our AMA members as well as leaders of the health sector know that you have joined to salute the 1994 winners. I thank you for your attention to this invitation, and look forward to welcoming you to the Dr. Nathan Davis Awards Banquet on February 7.

Sincerely,

James S. Todd, MD
James S. Todd, MD

To : M Yager

Fr : Ruby

Re : Attached —

Is this an event

But should attend?

Doesn't look like she is
to do anything except eat.

Are you going?

1/9/95 1225pm 2pgs

Feb 7, 1995

1/7/95
T/C Amy
Please advise
whether or not
she should do R
things

August 3, 1994

EASTERN SHORE

Speak

check w/
Amy

Mr. James W. White, Jr.
Director of Student Activities
University of Maryland Eastern Shore
Student Development Center
Princess Anne, MD 21853-1299

Dear Mr. White:

Thank you for your invitation to Alexis M. Herman,
Assistant to the President and Director of Public
Liaison, to be 1995 Black History Month Convocation
Speaker at UMES on February 7, 1995 at the Eastern
Shore. At the present time, she is not able to make
a commitment.

Due to the nature of her schedule, it is impossible
to commit this early. I will be glad to keep your
request in mind as we get closer to the date of your
event. It is also understandable if you have to have
a firm response and need to seek another speaker.

Ms. Herman asked me to thank you for your interest
and patience.

Sincerely,

Ruby G. Moy
Executive Assistant

pls
regret
1/20/95
Annette C.
Martin

↓
Amy B
suggested we not
do this as they
have 3 big events a
year - Commencement (Spring)
Honors Day (Spring)
Founder's Day (Fall)

2 1/2 hr drive time
1/10/95

SHALL I regret?
yes NO



UNIVERSITY OF MARYLAND EASTERN SHORE

OFFICE OF STUDENT ACTIVITIES

STUDENT DEVELOPMENT CENTER
PRINCESS ANNE, MARYLAND 21853-1299

CAMPUS: (410) 651-6434
FAX: (410) 651-6105

July 25, 1994

Ms. Alexis Herman
Assistant to the President
White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Ms. Herman:

The University of Maryland Eastern Shore is a small humble institution amongst the many giants. Our mission is to provide the best possible uncompromising education to those seeking entrance into our halls.

UMES is a Historically Black University, an 1890 Land Grant Institution, and a constituent campus in the University of Maryland System. We are located in the historic rural town of Princess Anne on the Eastern Shore of Maryland. Our student body of approximately 2500-majority black-is offered undergraduate degrees in 27 disciplines and graduate degrees through Ph.D in a number of programs. Over the last six years UMES has experienced the largest enrollment increase of all the schools in the state of Maryland. Our mission is being met, and we are educating students around the world.

As Director of Student Activities, I am charged with the responsibility of selecting, directing and implementing wholesome programs and activities for a diverse student community. Relentless in my efforts, I extend an invitation to you to be our 1995 Black History Month Convocation Speaker.

To this end, I have tentatively scheduled Tuesday, February 7, 1995. Should you accept the invitation, the Convocation will begin at 11:30 a.m. lasting approximately one hour followed by lunch in your honor with selected administrators and student leaders.

Ms. Herman, if this date is not acceptable to your schedule, I am more than happy to make the needed adjustments to have you appear on our campus. As Assistant to the President you have made such an impact on the lives of many people around the world. If only for one hour, I would like for that impact to be felt by members of our student community directly.

Feb 7, 1995
1130a

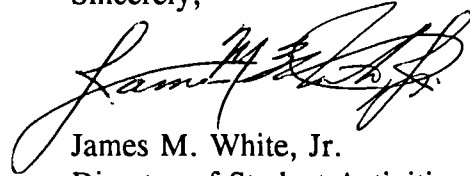
RFP
Speaker

JUL 30 1994

If you have any additional concerns, please feel free to contact me or my assistant, Ms. Annette C. Martin.

Wishing you the best, I await your response.

Sincerely,

A handwritten signature in black ink, appearing to read "James M. White, Jr.", with a stylized flourish at the end.

James M. White, Jr.
Director of Student Activities

JMW:bw

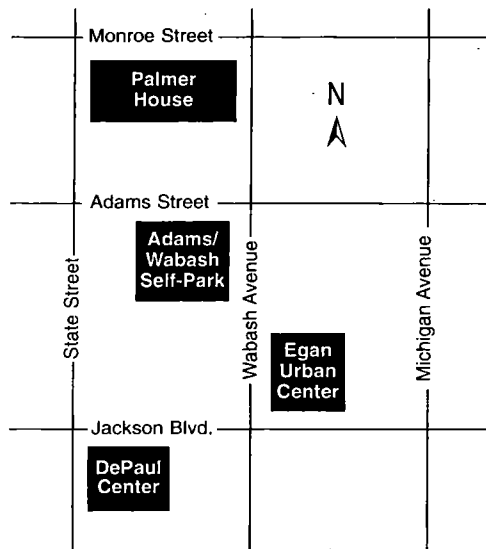
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Opening of The Msgr. John J. Egan
Urban Center of De Paul University
February 15, 1995



Msgr. John J. Egan Urban Center
DePaul University
243 South Wabash, Suite 9100
Chicago, Illinois 60604
(312) 362-8990

The Egan Center thanks General Parking Corporation, Stein & Company,
and U.S. Equities Realty, Inc. for their generous support of this day.

Printed on recycled paper.



You are cordially invited to
a celebration of the opening of
The Msgr. John J. Egan Urban Center



of DePaul University,
Wednesday, February 15, 1995.





Metropolitan Life Foundation



Awards for Medical Research



Harry P. Kamen
Chairman of the Board and Chief Executive Officer
Metropolitan Life Insurance Company
invites you to a briefing and luncheon honoring

John Hardy, Ph.D.
Alison Goate, D.Phil.
and
Robert W. Mahley, M.D., Ph.D.
Karl H. Weisgraber, Ph.D.

recipients of
Metropolitan Life Foundation's
Awards for Medical Research
in Alzheimer's Disease

rec'd
Carolyn Davidson
1/23
JAN 22 1995

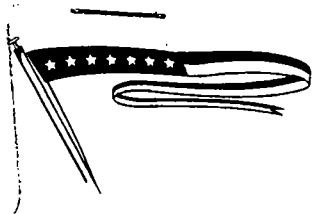
Wednesday, February 15, 1995
Willard Inter-Continental Hotel
1401 Pennsylvania Avenue, NW, Washington, DC

11 a.m. - Franklin Pierce Room
Award Winners Research Briefing
moderated by
Donald S. Fredrickson, M.D.

**PHOTOCOPY
PRESERVATION**

12 noon - Crystal Room
Luncheon and Awards

R.S.V.P. by January 31st
(212) 578-2037

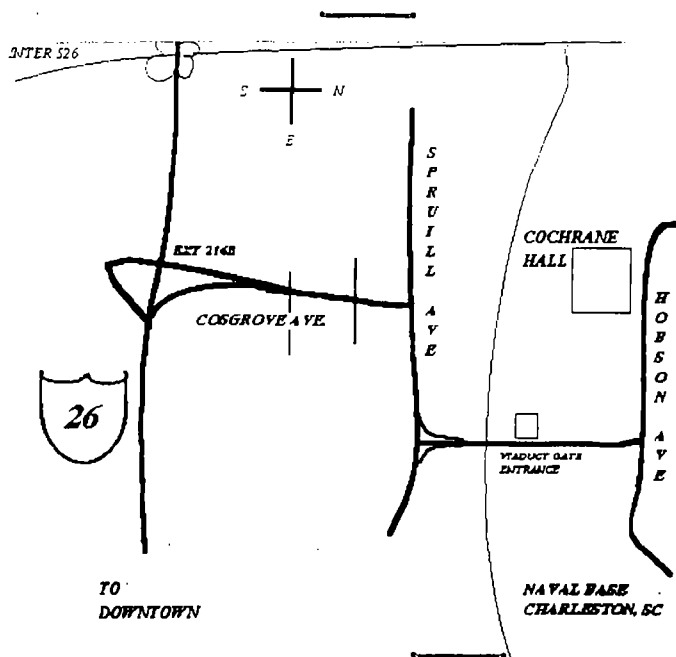


Regret
responded by
card
1/23
JAN 23 1965

The Commanding Officer
United States Ship Samuel Eliot Morison (FFG-13)
requests the pleasure of your company at the
Change of Command Ceremony at which
Commander Charles G. Belcher, United States Navy
will be relieved by
Commander Thomas R. Daniel, Jr., United States Navy
on Friday the tenth of February at half past nine o'clock
at Cochrane Hall
Naval Station
Charleston, South Carolina

R.S.V.P.
Card Enclosed

Official Party: Full Dress Blue
Military Guests: Service Dress Blue
Civilian Guests: Informal



PARKING

Parking will be available at Cochrane Hall

SEATING FOR THE CEREMONY

The ceremony will begin at 0930. Guests are kindly requested to be seated by 0920.

OFFICIAL GUEST PASS

**USS SAMUEL ELIOT MORISON (FFG-13)
CHANGE OF COMMAND CEREMONY
10 FEBRUARY 1995**

AT COCHRANE HALL, NAVAL STATION, CHARLESTON, SC

PLEASE DISPLAY THIS CARD IN THE WINDSHIELD

Directions to the Ceremony

Eastbound/Westbound on I-26:

Take exit 216B (Naval Base Exit) off of Interstate 26 and proceed east on Cosgrove Ave. At the third light take a right on Spruill Avenue and proceed to the viaduct entrance of the Naval Base. Display the enclosed guest pass to the gate guard and you will be allowed to proceed on base. Take a left onto Hobson Avenue, Cochrane Hall will be on your left after passing the softball field.

**PHOTOCOPY
PRESERVATION**



Dr. James S. Todd
Executive Vice President
American Medical Association
c/o Suite #870
1050 Connecticut Avenue, N.W.
Washington, D.C. 20036

© USPS 1991

Dr. Todd:
(Please circle)

I/We accept _____

I/We regret _____

Your kind invitation to honour the recipients of the Dr. Nathan Davis
Awards on Tuesday, February 7, 1995.

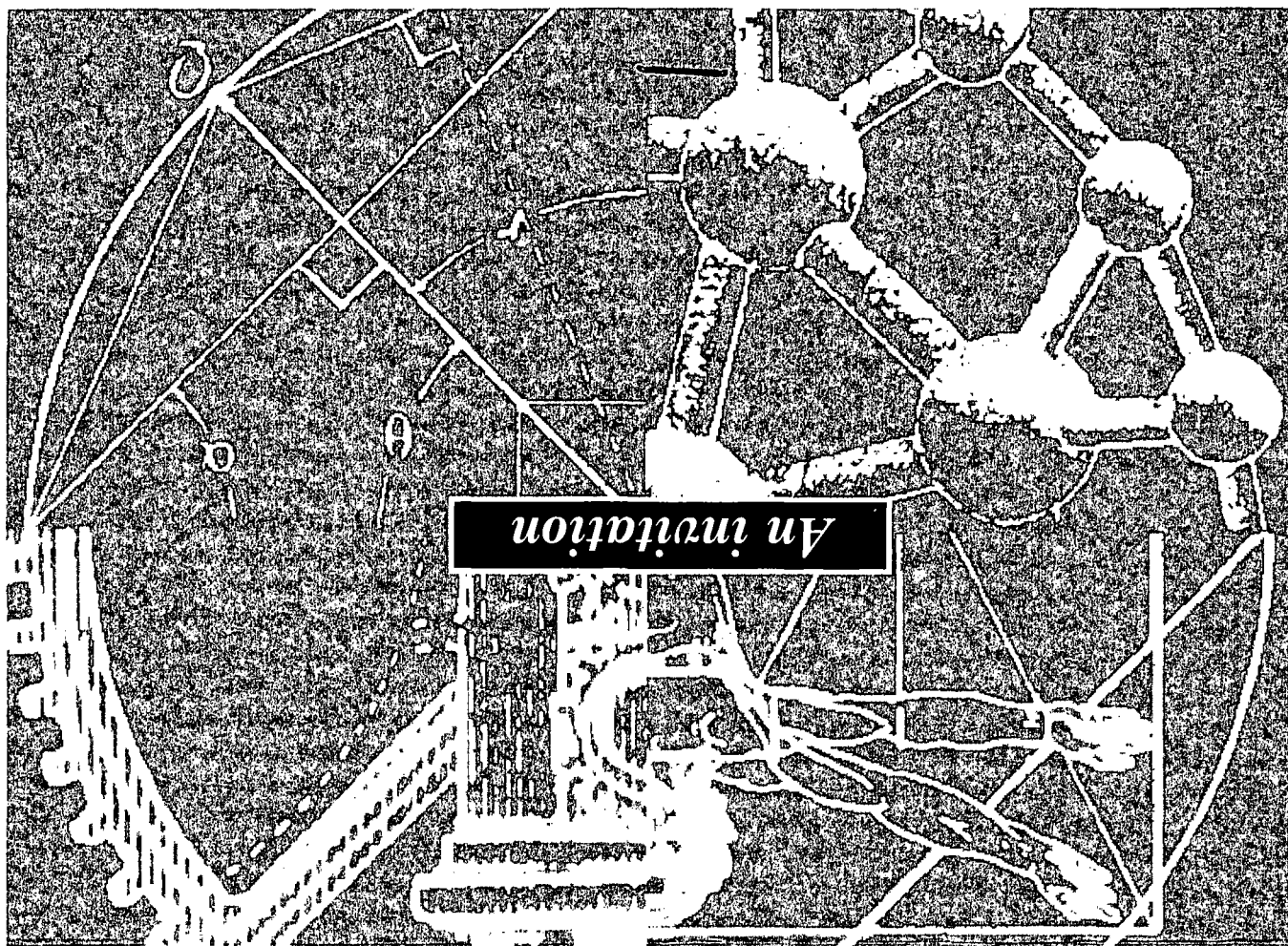
Name: _____

Title: _____

Telephone: _____

Telephone Contact: _____

**PHOTOCOPY
PRESERVATION**



Both events are hosted by the 1995 National Engineers Week Committee:
Les McCraw, Chairman and CEO, Fluor Corporation, Honorary Chair
David Nelson, President, American Institute of Chemical Engineers, Chair

**PHOTOCOPY
PRESERVATION**

You are invited to attend two National Engineers Week Events
Thursday, February 23, 1995

Temple of Liberty: Building a Capitol for a New Nation

A Private Reception and Tour of this new Library of Congress Exhibition
Madison Hall, James Madison Memorial Building

The Library of Congress
101 Independence Avenue, S.E.
Washington, D.C.

5:00 p.m. - 6:30 p.m.

Complimentary parking in the Madison Building garage. Please enter on Second Street, S.E.

*regret
by Carol
1/25*

Discover Engineering

A Family Evening at the
National Air and Space Museum
Smithsonian Institution

Independence Avenue at Sixth Street, S.W.
Washington, D.C.

7:00 p.m. - 10:00 p.m.

Present this invitation at the Fourth Street garage entrance for complimentary parking

R.S.V.P. by February 10 to NSPE at 703 684-2852

(Name)

(Organization)

☐ will attend ☐ will not attend

the National Engineers Week program at The Library of Congress

☐ will attend ☐ will not attend

Discover Engineering at the National Air and Space Museum

Guest(s):

(For *Temple of Liberty*, adults only. For *Discover Engineering*,
please indicate if guests are children and their ages.)

Place
First Class
Postage
Here

National Engineers Week
1420 King Street
Alexandria, Virginia 22314

**PHOTOCOPY
PRESERVATION**

VERNER · LIIPFERT
BERNHARD · McPHERSON AND HAND
CHARTERED

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PRESERVATION

You are Cordially Invited to a Reception Honoring

Senator George J. Mitchell

*Former Majority Leader
United States Senate*

Honorable James A. Courter

*Former United States Representative
and Chairman of the
Defense Base Closure and Realignment Commission*

and

Governor John Waihee

Former Governor of the State of Hawaii

On the Occasion of Their Having Joined the Firm

Reception to be held

February 3, 1995

5:30 pm - 8:00 pm

*Willard Inter-Continental Hotel
Grand Ballroom*

1401 Pennsylvania Avenue, N.W., Washington, D.C.

*RSVP Ami Petter
(202) 371-6278
by February 1, 1995
or via fax (202) 371-6279*

**For security purposes, we require
social security numbers for all
persons who plan to attend
Invitation not transferable

*Regret
left msg. on
RSVP line
1/25
JAN. 25 1995*

UNITED STATES
HOLOCAUST MEMORIAL MUSEUM

January 23, 1995

Ms. Alexis Herman
The White House
Washington, DC 20500

Dear Ms. Herman:

I am honored to invite you to a special program at the United States Holocaust Memorial Museum on Tuesday, February 14, 1995 from 6:00 pm - 7:30 pm with the President of the Republic of Bulgaria, Zhelyu Zhelev.

During the time when the Jews of Europe were rapidly disappearing from the face of the earth -- and when most of their neighbors stood by and did little to assist them -- Bulgarians saved more than 85% of their Jewish countrymen, amounting to over 50,000 people.

Import members of Bulgaria's intelligentsia; the leaders of the Holy Synod and other Orthodox church leaders; its cultural and political leadership -- including King Boris III; and thousands of ordinary citizens resolved to save as many Bulgarian Jews as possible. With the exception of the Jewish population deported to concentration camps living in the annexed territories of Thrace and Macedonia, Bulgaria displayed unusual courage and tolerance to the Jews. At great risk, the Bulgarian nation refused to comply with the Nazi demand to deport its Jews to their deaths.

During this 50th anniversary year of the defeat of Nazi Germany, it is fitting the United States Holocaust Memorial Museum honor Bulgaria. Please join me as we express our gratitude to the people of Bulgaria for their noble deeds.

Please RSVP no later than February 6 to our Director of External Affairs, Mr. Ralph Grunewald, at 202/488-2633. Alternatively, please fax your response to Mr. Grunewald at 202/488-2693.

I look forward to seeing you at this important event.

Sincerely,


Miles Lerman
Chairman

*regret
left msg on
Ralph Grunewald's
voice mail
1/26*

JAN 26 1995

1/27/95

Memo for: Alexis Herman ^{regret of}
 (personal + confidential) ^{thanks} AMH has
 with dinner

From: Doris Wooten

Doreatha
 said she would
 leave the
 message for
 Mr. Wooten

I'm working today in OFCCP -
 Can be reached on 202-219-9475
 (S. Wilcher's number). Regret that
 I did not remember last night
 that I have two tickets available
 for Associated Black Churches
 Dinner in N.Y.C. on Wednesday
 2/1/95. May be good opportunity
 for networking. Let me know
 if you're interested. Table
 purchased by Marialice's organization.

(2 pages follow)

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Barbara L. Edwards

ASSOCIATED BLACK CHARITIES

105 East 22nd Street, Suite 915
New York, New York 10010
Tel (212) 777-6060 • Fax (212) 777-7904



*The
Ninth
Annual
Black
History
Makers
Awards*



**ASSOCIATED
BLACK
CHARITIES**

DINNER CO-CHAIRMEN

William R. Chaney
Chairman and C.E.O., Tiffany & Co.

Edward T. Lewis
Publisher and C.E.O., Essence Magazine

PAST HONOREES

1994

Maya Angelou
Ossie Davis and Ruby Dee
Suzanne de Passe
Edward Lewis

1993

Justice Thurgood Marshall
Arthur R. Ashe, Jr.
Earl G. Graves

1992

Dr. Kenneth B. Clark
Charlayne Hunter-Gault
Ambassador Donald F.
McHenry

1991

Mayor David N. Dinkins
Dr. Johnnetta B. Cole
Gov. Lawrence Douglas
Wilder

1990

Vernon E. Jordan, Jr.
Ambassador
Mabel M. Smyke-Haith
General Colin L. Powell

1989

Franklin A. Thomas
Rachel Robinson
Arthur Mitchell

1988

Marian Anderson
John Hope Franklin
J. Bruce Llewellyn

1987

Leontyne Price
Rev. Leon H. Sullivan
Dr. Clifton R. Wharton

ASSOCIATED BLACK CHARITIES (ABC) is a not-for-profit federation of health and human service agencies that focuses on the needs of New York's neediest communities. The mission of Associated Black Charities is to promote the delivery of quality health and human services to African-Americans through a system of voluntary community-based organizations.

As we enter our thirteenth year, our federation acknowledges its Participating Member Agencies and Associate Member Agencies for providing the services needed to further the long-term development and improvement of the Black Community: day care, senior care, foster care, preventative services, emergency food and shelter, youth employment and training, medical and mental health care, and substance abuse prevention and rehabilitation.

In turn, ABC has been a source of financial, management and technical assistance to advance the effective development of member agency programs and the efficient management of their organizations.

A champion for community-based philanthropy, ABC has taken a leadership role in promoting Black philanthropy as a vital civic obligation essential for the survival of strong community-based institutions.

DINNER CO-CHAIRMEN

William R. Chaney

Edward T. Lewis

Award

ASSOCIATED BLACK CHARITIES

cordially invites you to attend the

Ninth Annual Black History Makers Awards

honoring

THE CHILDREN'S DEFENSE FUND

THE NAACP LEGAL DEFENSE AND EDUCATIONAL FUND, INC.

THE UNITED NEGRO COLLEGE FUND, INC.

Wednesday, February 1, 1995

The Waldorf-Astoria

Grand Ballroom

Reception 6:30 Dinner 7:30

Black Tie

Seedco

915 Broadway
Suite 1703
January 26, 1995 New York, NY 10010

(212) 473-0255
FAX (212) 473-0357

Alexis Herman
Assistant to the President
for Public Liaison
Office of Public Liaison
Old Executive Office Building, Rm. 122
Washington, DC 20500

Dear ~~Ms. Herman~~ *Alexis*

*regret
msg. on RSVP
line for regrets
1/30*

As promised this is the follow-up mailing to our December 12, 1994 letter announcing the fifth Seedco/HBCU Community Development Partnerships for the Future Conference. The Conference will take place March 28-31, 1995 at the Adam's Mark Hotel in Memphis.

The Conference will feature key government officials; bankers; foundation staff; representatives from community development organizations; HBCU officials; and members of the various business communities where this program is taking place.

The Seedco/HBCU Community Development Partnership Program was launched in 1990 and has included Clark Atlanta University, Johnson C. Smith University, Jackson State University, Xavier University of Louisiana, Hampton University and Winston-Salem State University. At this year's Conference we will also welcome five new sites into our HBCU/Community Development Partnership Program: Albany State College, Bennett College, Coppin State College, Texas Southern University and the University of Arkansas Pine Bluff.

A Preliminary Conference Agenda and related material are enclosed. Also enclosed is a Seedco Conference Registration Form and an Adam's Mark Hotel reservation card. Meals, receptions and other Conference events will be covered by the Conference registration fee of \$185. Please note the deadlines. Your **check and registration form** for the Conference should be returned to **Seedco** no later than **February 27, 1995**. Your hotel reservation card should be completed and returned to the **Adam's Mark Hotel** no later than **February 27, 1995** in order to obtain the preferred Conference rate.

Attention: We have a preferred room rate of \$57 per night. This rate is guaranteed to Seedco registrants until February 27. Hotel registration beyond this date will be at the hotel's regular rate, approximately \$140 per night, and will depend upon availability.

If you have any questions about the Conference please contact Sirje Skerbergs, HBCU Program Administrative Assistant, at the above telephone number.

We look forward to receiving your Conference registration and seeing you in Memphis March 28-31.

Sincerely,



Ernest L. Osborne
Executive Vice President

Encl.

5th SEEDCO/HBCU PARTNERSHIPS FOR THE FUTURE CONFERENCE
March 28-31, 1995
Memphis, Tennessee

The Conference Agenda Will Include:

Plenary Sessions on:

HBCU SITE UPDATES
PROGRAMS AND RESOURCES AT THE FEDERAL LEVEL
COMMUNITY DEVELOPMENT AND THE NEW CONGRESS
EMPOWERMENT ZONES/ENTERPRISE CITIES: WHAT NEXT?

Workshop Sessions and Panel Discussions On:

ADVOCACY

Welfare Reform

HUD Budget/Housing

COMMUNITY EMPOWERMENT/LEADERSHIP DEVELOPMENT

Community Planning

Benefits and Compensation for CDC Personnel

ECONOMIC DEVELOPMENT

Franchising

Employment and Training

COMMUNITY DEVELOPMENT FINANCING

Community Development Financial Institutions

Community Reinvestment Act

TOURS: NATIONAL CIVIL RIGHTS MUSEUM

Anyone for Graceland? Let us know.

SPECIAL NIGHT OUT: Dinner and Entertainment at BB King's Blues Club

**Seedco/HBCU CONFERENCE
MARCH 28-31, 1995
ADAM'S MARK HOTEL
MEMPHIS, TENNESSEE**

CONFERENCE REGISTRATION FORM

FEE: FULL ATTENDANCE \$185.00
PARTIAL ATTENDANCE \$ 85.00

DEADLINE FOR CONFERENCE REGISTRATION: **FEBRUARY 27, 1995**

Please complete and return this form with check by **FEBRUARY 27, 1995**. Check should be made payable to Seedco and addressed to:

Sirje Skerbergs
Administrative Assistant
Seedco
915 Broadway, Suite 1703
New York, NY 10010

AMOUNT ENCLOSED: \$ _____

Name:		
Title:		
Organization:		
Address:		
City:	State:	Zip:
Phone: ()	Extension:	Fax:

I will be present on the following days (please check all that apply):

☐ Tues., March 28 (Reception)	☐ Wed., March 29 Conference Attendance ☐ BB King's Blues Club
☐ Thurs., March 30 Conference Attendance ☐ Tour: National Civil Rights Museum ☐ (optional) Graceland ☐ Bid-Whist Tournament	☐ Fri., March 31 Conference Attendance

Check one:

I have returned the Adam's Mark Hotel reservation card directly to the Hotel by the deadline of <u>FEBRUARY 27, 1995</u> []
I will not need hotel reservations []

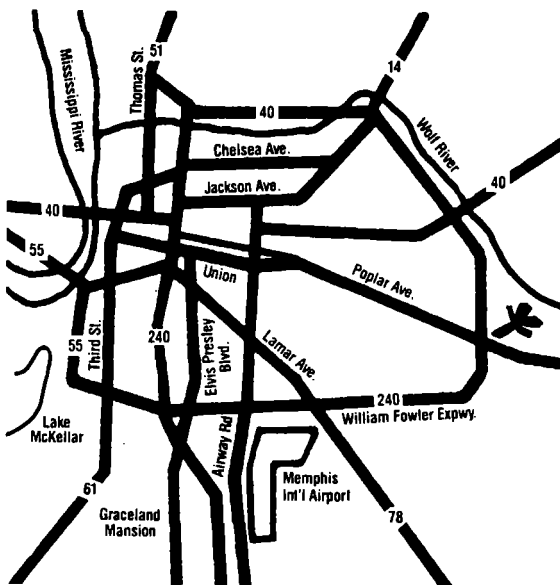
Please tear off this portion for your personal records

I have reservations at the
Adam's Mark on _____.

Check in time 3 p.m.
Check out time 12 noon

Adam's Mark Memphis
939 Ridge Lake Blvd.
Memphis, TN 39120
901/684-6664

A confirmation of your
reservation will be mailed
to you.



Seedco / HBCU Partnerships for the Future Conference
March 28-31, 1995

Adam's Mark Memphis Welcomes . . .

Reservation Deadline 2/27/95

Arrival date: _____

Number of nights you will stay: _____

Number of people in room: _____

Aprox. arrival time: _____
(check in 3 p.m., check out 12 noon)

Single (1 person)	\$57.00 + Tax
Double (2 people)	\$72.00 + Tax
Triple (3 people)	\$72.00 + Tax
Quad (4 people)	\$72.00 + Tax
Suites	Avail. upon request

Method of transportation:

☐ Car ☐ Air ☐ Other

Please Note: Special conference rates are based on reservation
deadline. After this date, all subsequent reservations will be
subject to availability and current hotel rack rates.

Check here _____ if rollaway is needed.
No charge, based on availability.

*Rates with existing bedding.

**If rate requested is not available, the next available rate will be assigned.
To secure lowest available rate, early response is suggested.

Name (last) _____ (first) _____ (initial) _____ Company: _____

Address _____ City _____ State _____ Zip _____

Phone(_____) _____ Sharing room with: _____

Special Requests: Please specify _____

(Note: Every attempt will be made to honor your request, however we cannot guarantee a special request.)

To guarantee your reservation we require first night's deposit or credit card guarantee. Include 13.25% room
tax with deposit. **DO NOT SEND CASH.** Make check or money order payable to the Adam's Mark Hotel.

☐ Amer. Exp. # _____ Exp.: _____

☐ C.B./Diners # _____ Exp.: _____

☐ Discover # _____ Exp.: _____

☐ Check # _____ Amount _____

The preceding methods of payment are acceptable to
guarantee your guest room. Upon arrival we also accept
Visa/ MasterCard and Discover.

DON'T BE A NO-SHOW!

To cancel your reservations call 901/684-6664. Deposit
refunded only if reservation is cancelled 48 hours prior
to arrival and you have your cancellation number.

(signature)

(date)

INFORMATION

1) THE ADAM'S MARK MEMPHIS, located in East Memphis, is adjacent to the I-240 Interchange and is surrounded by the city's largest executive business district. Complimentary shuttle is available from the airport which is only fifteen minutes from the hotel.

2) OUR FACILITIES INCLUDE: 379 first-class rooms, 13 luxurious suites, club level with concierge service, twenty four hour fax machines, extended room service, exercise room, pool, sauna, whirlpool, gift shop, and in-room movies.

3) MEETING SPACE: Boasting East Memphis' largest Grand Ballroom (11,700 sq. ft.), state-of-the-art conference rooms and 10 special conference parlors support any of a variety of meetings or agenda. That's over 27,000 sq. ft. of space.

4) DINING/ENTERTAINMENT: Bravo Ristorante serves breakfast, lunch, or dinner daily. Join us in Satchmo's Lounge for relaxing refreshments and live entertainment.

5) CANCELLATION POLICY: Deposits refunded only if cancellation is received 48 hours prior to arrival and you have your cancellation number. For additional information please call (901) 684-6664.

We look forward to having you as our guest!

Attn: Reservations

Adam's Mark Memphis
939 Ridge Lake Blvd.
Memphis, TN 38120

Place
Stamp
Here

Did You:

- 1) Fill out this card completely?
- 2) Enclose first night's deposit or credit card #?
- 3) Tear off the portion for your records?
- 4) Attach a stamp?

We look forward to your arrival/Thank you for choosing The Adam's Mark

Clinton Presidential Records Digital Records Marker

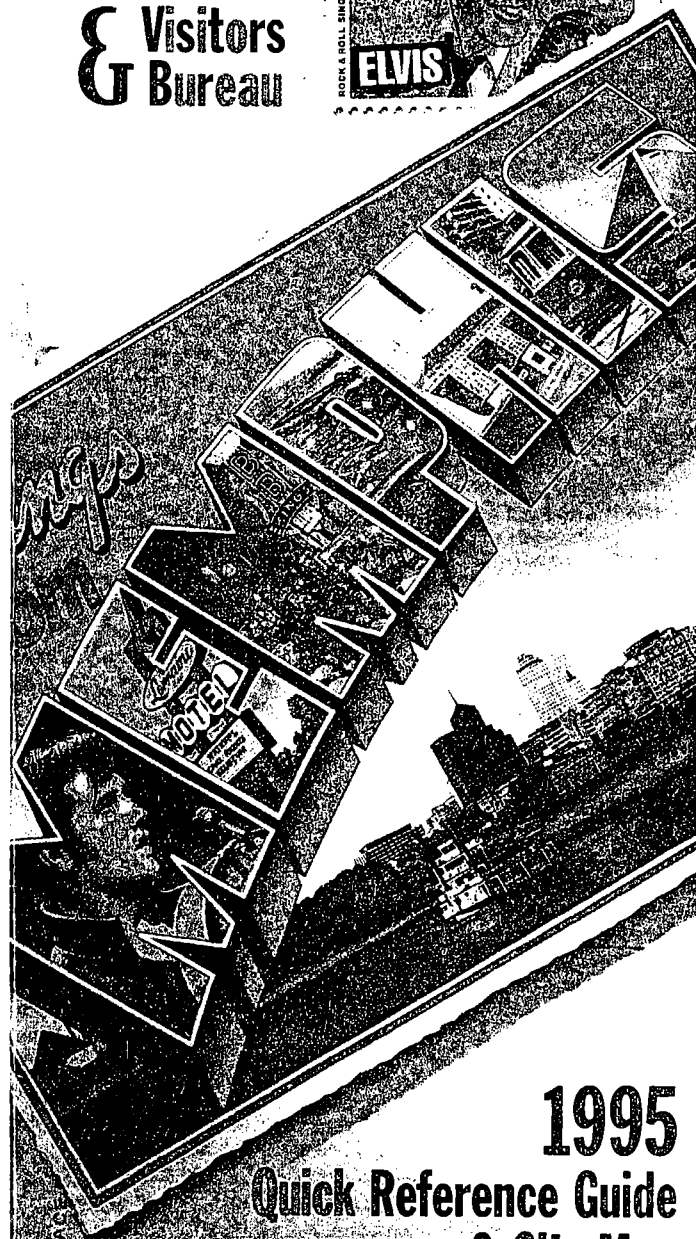
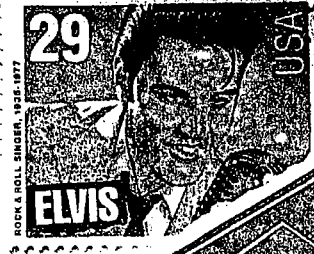
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Memphis 1995 Reference Guides
and City Map

Memphis Convention & Visitors Bureau



1995
**Quick Reference Guide
& City Map**

- ❖ Southern Dining in a Casual Atmosphere
 - BBQ Ribs Memphis Style
 - Cajun Fried Catfish
 - Hickory Smoked Prime Rib
 - Red Beans and Rice
- ❖ Country Style Lunch Buffet
Monday Through Friday
- ❖ Group/Corporate Parties (10-400)
 - Special Menus and prices available
- ❖ Notable Memphis Attraction located in the Historic District; take a stroll on the "Walk of Fame"
- ❖ Home of "Lucille", B.B. King's Famous Guitar
- ❖ On Site Gift Shop Featuring Exclusive B.B. King Merchandise
- ❖ Live Entertainment Nightly Showcasing Top Blues and Rhythm & Blues Artists
- ❖ DANCING!



&
RESTAURANT

143 Beale Street
Memphis, TN 38103
901/524-KING

**PHOTOCOPY
PRESERVATION**



&
RESTAURANT

B.B. KING'S BLUES CLUB

HOME OF
THE KING
OF THE BLUES

THE THRILL IS BACK!

The Thrill is back on Beale with B.B. KING'S BLUES CLUB & RESTAURANT. Featuring the best in live blues entertainment and Southern dining at Memphis' finest blues club. Located downtown on historic Beale Street. Open daily for lunch and dinner, B.B.'s is "The Best Place for a Taste of the Blues". And, you never know who just might be sittin' in with the band!

AT THE CORNER OF
2ND AND BEALE STREETS
143 Beale Street
Memphis, TN 38103

"The World's Premier Blues Address"

For Information: 901/524-KING

The Lorraine Motel is the historic sight where Dr. Martin Luther King, Jr. was fatally wounded, April 4, 1968.



National Civil Rights Museum

Admission Prices

Adults.....\$5

Seniors and Students
with Identification\$4

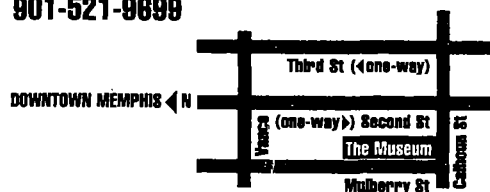
Children
6-12 years old\$3
five and under free

Group Rates
available with prior registration

Museum Hours

10 a.m. - 5 p.m.
Monday through Saturday
1 p.m. - 5 p.m.
Sunday (September-May)
1 p.m. - 6 p.m.
Sunday (June-August)
Closed Tuesday

The National Civil Rights Museum
450 Mulberry Street
Memphis, TN 38103
901-521-9699



Funding has been provided by the State of Tennessee, the City of Memphis and Shelby County, with additional support from private sponsors: Auto Zone, Inc., Dunavant Enterprises, Federal Express Corporation, First Tennessee National Corporation, Hyde Foundation, Malone & Hyde, Plough Foundation and Promus Companies. Operated by the non-profit Lorraine Civil Rights Museum Foundation. Brochure designed by Archer/Malmo Advertising.

The National Civil Rights Museum

at the Lorraine Motel in Memphis, TN

I AM
A MAN

PHOTOCOPY
PRESERVATION

FAX**CORRECTION**

To: Ms. Alexis Herman

Company:

At: 456-6218

Date: 1/30/95

Time: 10:03AM

Pages Including Cover: 2

From: Maxine

Company:

Voice: 371-3035

MEMO

Notes: Please note date correction on the attached. The reception will be held this Thursday, February 2, 1995.

FYI

*A Reception in Honor of
Michael C. Rogers*



Join us to welcome Michael Rogers

back home to D.C.!

Thursday, February 2, 1995

*Washington Convention Center
Cornerstone Lounge*

5:30 pm - 7:30 pm



RSVP: 371-3035

*Entrance: 9th Street, N.W.
H Street, N.W.*

*Regret
1/31 spoke
w/ Maxine*

"Taking Our Story to the People."

~~Date~~ - Jan. 30, 1995

To Alexis Heeman
Director Office of Public Liaison

From Sammie Ellis

Regret
1/31
Spoke w/ Sammie
Ellis

JAN 31

The Young people want to
say "Thank You" in their own way

Have Ruby Lane Me a Call 202-462-7010

"Taking Our Story to the People!"

January 27, 1995

The Honorable Alexis Herman
Assistant to the President
Director, Office of Public Liaison
The White House, Washington, D.C.

Dear Ms. Herman:

The National Black Heritage Observance Council Inc., is most appreciative of the responses from the White House, over the past sixteen years for the Presidential Message commemorating the observance of National African American (Black History Month) and its presentation by representatives from the Office of Public Liaison. We would be honored to have you attend the "Annual National Kick-off Luncheon Celebration for National African American History Month", February 1, 1995, 12:00 Noon, Westin ANA Hotel Ballroom, 24th & M Street, N.W., Washington, DC. We further request a Presidential Message for the 1995 Program Book. The 1995 Theme: "Reflections on 1895: Douglas, DuBois, Washington" is exemplified in the lives and careers of the honorees.

In our overall focus on youth and positive achievements, we salute the winners of the 17th Annual Velma B. Johnson Oratorical Contest from the D.C. Public Schools. Past winners have attended White House ceremonies for African American History Month.

Sincerely,

Mrs Sammie Whiting-Ellis

Sammie Whiting-Ellis
Chairperson

*We have something special for you
so I hope you can come by for a few
minutes. You and your staff are doing a
great job!!*

"Taking Our Story to the People!"

PRESS RELEASE

The National Black Heritage Observance Council Inc., a non-profit volunteer organization composed of members of the public and private sector, educators, retirees, and community leaders is pleased to announce the National Kick-Off Luncheon Celebration for the 1995 Observance of African-American (Black) History.

The luncheon will take place in the Ballroom of the Westin ANA Hotel on Wednesday, February 1, 1995, 12:00 Noon located on 24th and M Streets, N.W., Washington, D.C. The theme for this year is "Reflections on 1995: Douglas, DuBois, Washington". The winners of the 17th Annual Velma B. Johnson Oratorical Contest will present tributes to the National Honorees:

Grass Roots Support

Dr. Tracey Walton, The National Medical Association

Commitment and Courage

Ms. Ella McCall-Hayden, From Streets to Skills 3 KIDS/Teaching

Catalyst for Change

Mr. Gerard Bingham, The Male Youth Project at Gasthsemene Baptist Church

Perseverance and Pride

Young Men of Courage, Jefferson Junior High School, Washington, DC

Private Sector Support

Dr. Mary Walker, National Federation of Black Women Business Owners

Living the Legacy

Youth Choir of Union Temple Baptist Church, Ms. Mary Wilson, Director

Public Sector Support

The Honorable Alexis Herman, The White House

This year's program is dedicated to:

Andrew C. Rowe

Joseph D. Speller, Jr.

Rev. Thomas Skinner

The Honorable Judge Luke C. Moore

Dr. Calvin W. Relark, Sr.

Information is available by calling (202) 462-7016.

January 25, 1995

Minutes of meeting held on January 14, 1995

President Tony Cheng was out of town and was not available to chair meeting, Manny Ovalle, Vice President, was not available to preside the meeting; consequently, Licia Cardinale, Secretary, presided.

Nominations for new officers are as follows:

President:	Tony Cheng
Vice President:	Zenayda Mostofi
Secretary:	Licia Cardinale
Treasurer:	Esther Ho

Regret

Should you have any other person(s) you wish to nominate, please include them on this list, otherwise, the officers will be installed at our next meeting, February 11, 1995.

Our new location would be at 615 H Street, NW. Esther and Tony will have to meet with Barry Campbell to examine the location to be certain that it will fill our needs. It was suggested that we send a letter to the Mayor concerning getting space in the arena. It was discussed that the membership check the government storeroom for surplus furniture for our location. We would need chalkboard, desks, tables, and a telephone.

Mrs. Mark complained that there is not anyone from D.C. Government to come to Wah Luch House to distribute food and/or food stamps as there is a the Judiciary House which is across the street from St. Mary's Church. Not having the same service as those at Judiciary House presents a hardship for senior citizens especially those who are not ambulatory. The seniors need an adult to offer them education concerning what is available in the city and to keep a daily schedule.

It was brought up that the D.C. School System still has not reimbursed The Center For Asian Americans for the money that was spent for teacher's salary and miscellaneous expenses during the time that the D.C. government laid off our teacher. We should send a letter to Dr. Smith asking for reimbursement and Wilma Harvey with a cc to Harry Thomas.

The school has increased its students from 3 to 7. We hope that those numbers will increase by the end of this month.

Mrs. Mark was made chairman of the Membership Recruitment Committee.

Next meeting: February 11, 1995 at Tony Cheng's, 619 H Street, 1st Floor, 2 p.m.

FEB - 1 1995

**Center for Asian Americans meeting on Saturday,
February 11, 1995 at Tony Cheng's, 619 H Street,
NW, 1st Floor. Meeting will start at 2 p.m.**

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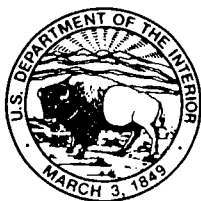
謹訂於一九九五年二月十一日(星期六)下午
二時○分在華府西北區H街六一九號中國城海
鮮大飯店大樓舉辦會議
恭候

主席 鄭進玉

敬啟

聯絡人：何秋

電話：(二〇二)七二七—〇九五九



United States Department of the Interior

NATIONAL PARK SERVICE

National Capital Region
1100 Ohio Drive, SW.
Washington, D.C. 20242

A8215 (NCRO-OPA)

JAN 30 1995

*Regret
2/2 spoke to
Major*

Dear Friend:

Each year on February 14, the National Park Service commemorates the birthday anniversary of Frederick Douglass, the Nation's leading 19th-century African American spokesman. This year is especially significant in that the National Park Service and other national organizations will mark the 100th anniversary of Douglass' death with a series of special programs throughout 1995.

I would like to invite you and your staff to the first event, the annual wreath-laying ceremony, scheduled for 10 a.m., Tuesday, February 14, at Douglass' Cedar Hill Home, Frederick Douglass National Historic Site, 1411 W Street, S.E., Washington, D.C. The program will feature special tributes to Frederick Douglass by students and other guest speakers.

We also want to remind you of two other wreath-laying ceremonies in February. The Lincoln birthday ceremony takes place at noon, Sunday, February 12, at the Lincoln Memorial. The Washington birthday ceremony is scheduled for 11 a.m., Wednesday, February 22, at the Washington Monument.

We hope that you and your staff will join us for these national observances.

If you need additional information, please call our Office of Public Affairs at (202) 619-7186.

Sincerely,

Robert Stanton

Regional Director, National Capital Region

The Center for National Policy

To: Alexis Herman

Date : 2/4/95

Pages : 2
(including cover)

*regret
2/6
aracely melendez*



To: CNP Members

From: Maureen S. Steinbruner
President

*The Center for National Policy
Cordially Invites You to a Policy Breakfast*

Thursday, February 9, 1995

8:00 A.M.

Hyatt Regency on Capitol Hill

Columbia A Room

400 New Jersey Avenue, NW

Washington, D.C. 20001

Featuring

U.S. Trade Representative

Mickey Kantor

The recent debate over the peso crisis has put the spotlight back on U.S. economic relations with Latin America. At this event, Ambassador Kantor will share his views about the future of U.S. trade interests and trade policy in the regions.

Hope you can join us.

Please RSVP to Aracely Melendez at: 202/682-1800. If you cannot attend, but would like to send someone from your office please let us know.

One Massachusetts Avenue, NW, Suite 333 Washington, DC 20001; 202/682-1800 Fax: 202/682-1818

7eb 24

DEMOCRATIC ★ NATIONAL ★ COMMITTEE

Donald L. Fowler
National Chair

Christopher J. Dodd
General Chair

February 13, 1995

Ms. Alexis M. Herman
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

regret
2/24

FEB 21 1995

Dear Alexis:

Please join me and a few friends for a social event in memory of Anne Campbell. We will meet Friday, February 24, from 6:30pm to 8:30pm, at The Monocle restaurant which is located at 107 D Street, NE. If you need additional directions, please call The Monocle at (202) 546-4488. I hope you can join us as we remember an extraordinary friend.

With all best wishes.

Sincerely,



Donald L. Fowler

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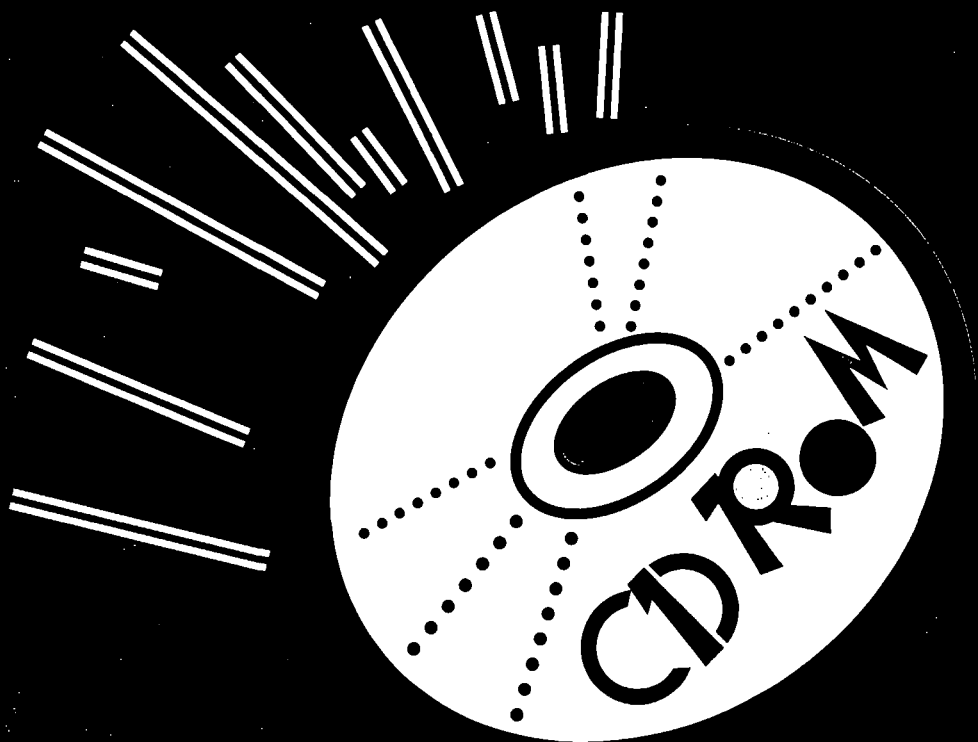
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"Information Age: People, Information and
Technology"

February 21, 1995

National Museum of American History



The Director of the National Museum of American History
Smithsonian Institution

and

The Vice President, Advanced Consumer Technology
Microsoft Corporation

cordially invite you & your family
to explore the exhibition
"Information Age: People, Information & Technology"
and today's multimedia innovations

on Tuesday evening, February 21st
6:30 to 9:00 p.m.

National Museum of American History
14th Street & Constitution Avenue, N.W.

RSVP by February 16th
to (202) 842-7679

Valet Parking
Invitation Non-Transferable

A SPECIAL WELCOME TO THE 104TH CONGRESS & THEIR FAMILIES

• • • • •

The Smithsonian Institution and Microsoft Corporation invite you and your family to explore the evolution of the information age, from the genesis of radio, television and early computing, to state-of-the-art multimedia technologies. The "Information Age: People, Information & Technology," the National Museum of American History's fun and fascinating interactive exhibition, examines the impact of communications and information technology on our society. Guests are also invited to enjoy a hands-on preview of exciting new CD-ROM software and a prototype interactive television application.

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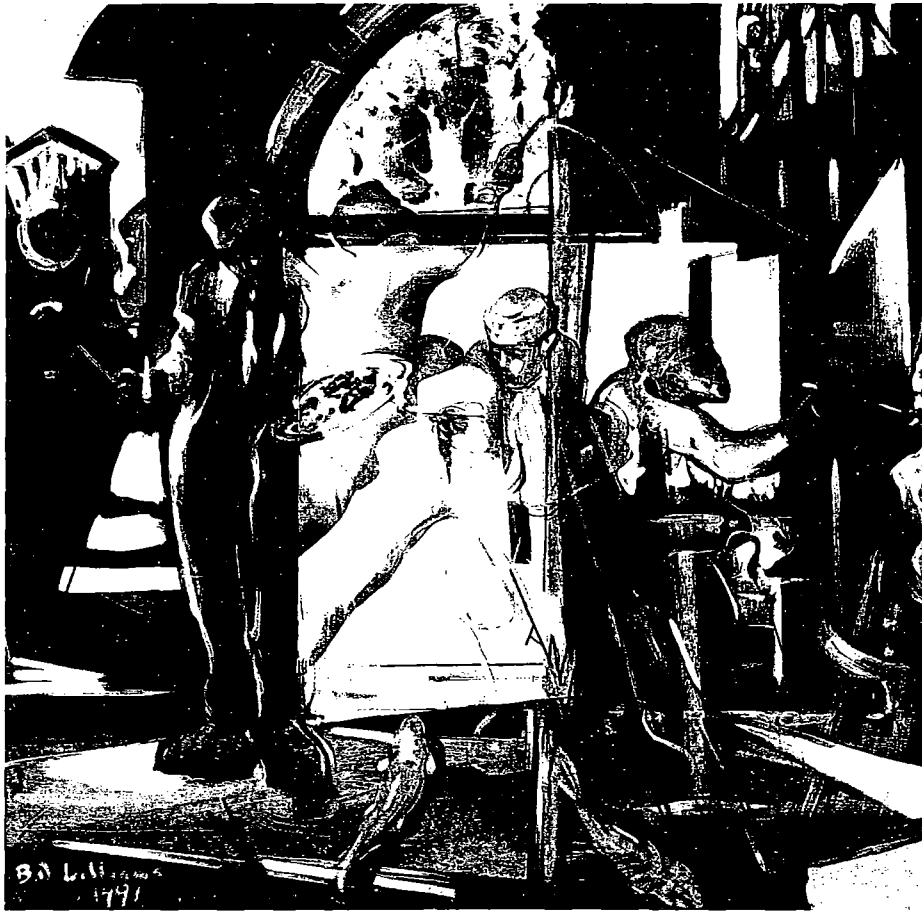
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Billy Dee Williams

Artist Reception

February 10, 1995



BILLY DEE
WILLIAMS

1402
TRIPLE CROWN CLUB

(Private Club)
1402 12th Street, N.W. * Washington, D.C. 20005

Fundraising Party: Feb 4, 1995 10pm - Until....
Champs Against Violence Foundation, Inc.

New Orleans Night

Free Champagne Punch Live Entertainment
Free Buffet

Ticket Info

\$15.00 Advance \$20.00 At the door

B.W.S. Enterprises

Burruss: 1-800-330-4818 * Ward: 1-800-285-7350 * Sola: 1-800-841-9073

...looking that you're seeing what is actually happening, but looking more closely, there's another story.

Imagination is very important to me as an artist. It's the tangible world, with the intangibles of thought and feeling that I paint—a bridge between that which is, and that which seems to be. That bridge can be spiritual, sad, mysterious, chaotic, even angry. My point of view is from the bridge, which offers both truth and fiction. I leave it up to the viewer to decide which is which.

Billy Dee Williams
Los Angeles, CA
1994

Cover: "The Painter," by Billy Dee Williams, 1991 (48" x 48")

Graveley Galleries
is proud to present the Art of
Billy Dee Williams

You are cordially invited to a Private Reception
for the Artist sponsored by
**Champs Against Violence Foundation,
Inc.**

Friday, February 10th, 1995

from 8:00 PM to 10:00 PM

1046 Potomac Street, NW

Washington DC 20007

Georgetown

RSVP Required (202) 337-8870

(please present your invitation at the door)

Exhibition through February 15, 1995

*negot
26
line*

A Private After Party will be held at the
The Triple Crown Club
1402 12th Street, NW Washington DC 20005
10 PM till ... Open Buffet and Live Jazz Performance
(A donation of \$75 is requested for the Private Party
Attendance at the exhibition permits you entrance at half price)

Proceeds from the exhibit sales and party benefit
Champs Against Violence Foundation, Inc.
(A Non-Profit Cultural Organization)

We wish to thank for its support the

WILLARD
INTER-CONTINENTAL



The National Council of Community Hospitals
cordially invites you to join us for
Mardi Gras

Tuesday, February 28, 1995

6:00 pm-8:00 pm

Potomac Room

The Ritz Carlton

RSVP by February 21, 1995
(202) 728-0830

2100 Massachusetts Avenue, N.W.
Washington, D.C.

Parking Compliments of
National Council of Community Hospitals

Yolanda Adams

1994 Gospel Grammy Nominee

**PHOTOCOPY
PRESERVATION**

*Please join us for a
Pre-Concert
"Meet and Greet" Reception with Yolanda Adams
6:30 p.m. - 7:30 p.m.*

*You are cordially invited to attend a
Live Concert Video Taping
Featuring*

***Yolanda Adams**
1994 Gospel Grammy Nominee*

*Friday, February 10, 1995
8:00 p.m.*

*Jericho Baptist Church
4419 Douglas Street, N.E.
Washington, D.C. 20019*

** Reserved seating available for special guests 7:30 - 8:00 p.m.*

Complimentary Invitation

R.S.V.P. Shiba Freeman ~~Haley~~ (301) 390-8408

*no guest
Spoke w/
Shiba 2/7*

Yolanda Adams

Management by

Shiba Freeman Haley

12201 Pleasant Prospect

Mitchellville, Maryland 20721

(301) 390-8408 (301) 390-9594 Fax

Turner Broadcasting System, Inc.
One CNN Center
North Tower, Suite 1426
Atlanta, Georgia 30303

Place
Stamp
Here



Turner Broadcasting System, Inc.
One CNN Center
North Tower, Suite 1426
Atlanta, Georgia 30303



Clinton Presidential Records Digital Records Marker

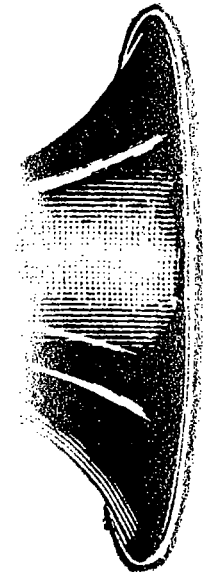
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Trumpet Awards
February 27, 1995

The 1995 Honorees



Henry Aaron

Diahann Carroll

Marian Wright Edelman

Randall Robinson

Phylicia Rashad

Billy Dee Williams

Carl T. Rowan



MONDAY

FEBRUARY 27, 1995

RECEPTION: 6:00p.m.

DINNER: 7:00p.m.

INTERNATIONAL BALLROOM

The Omni Hotel at CNN Center

Atlanta, Georgia

BLACK TIE

(By Invitation Only)

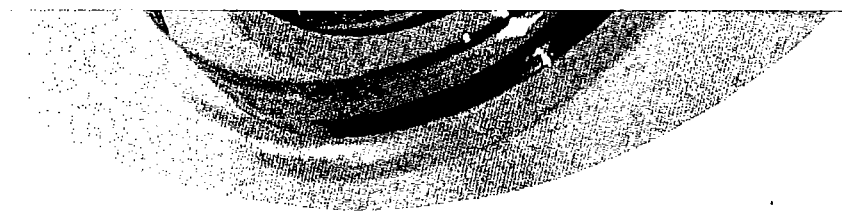
CO-HOSTS

Shari Belafonte & Andrew Young

negroes
- Alaska Cardwell -
→ 1/25 response

TURNER BROADCASTING SYSTEM, INC.

John L. ...



Clinton Presidential Records Digital Records Marker

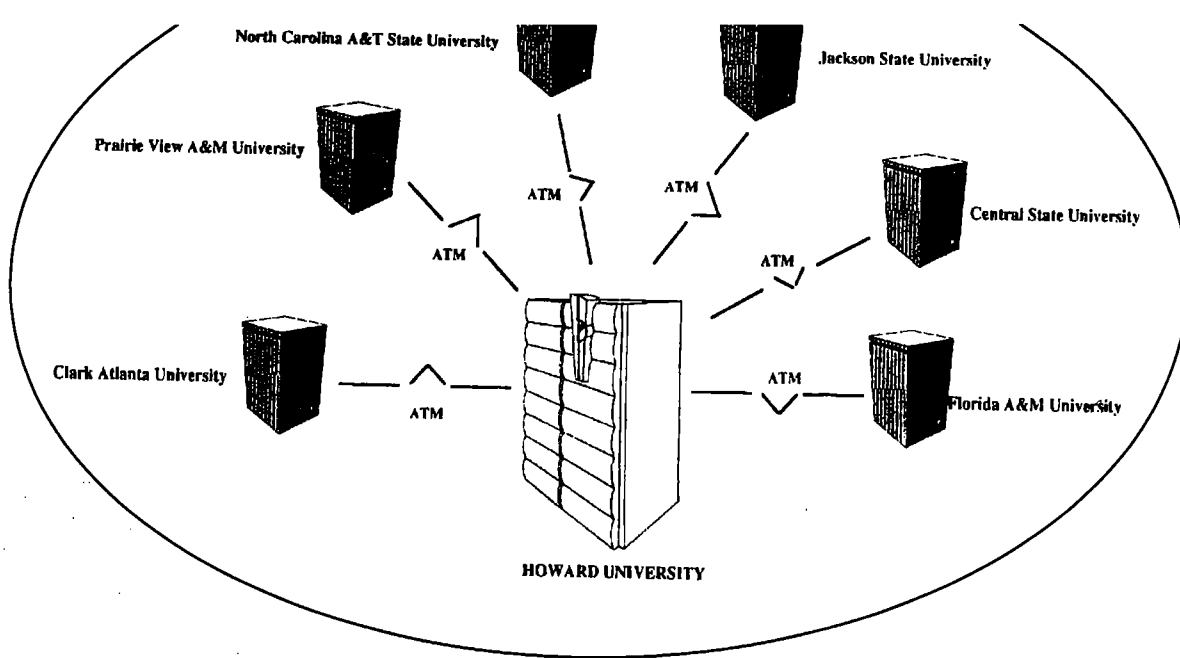
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This marker identifies the place of a publication.

Publications have not been scanned in their entirety for the purpose of digitization. To see the full publication please search online or visit the Clinton Presidential Library's Research Room.

Howard University

February 7, 1995



Dr. Joyce A. Ladner
Interim President

*and Howard University Computational Science and
 Engineering Research Center (ComSERC)*

*cordially invite you to
 a ribbon cutting ceremony celebrating the
 acquisition of the first of a series of
 Cray High Performance Computers*

*supporting the
 Historically Black Colleges and Universities Network (HBCUnet)*

*on Tuesday afternoon, the seventh of February
 Nineteen hundred and ninety-five
 1:00 o'clock*

Armour J. Blackburn University Center Ballroom

*Please R.S.V.P. by February 3, 1995
 (202) 806-4750*

FEB - 7 1995

*negotiated
 my. for RSVP
 line 2/7*

The Historically Black College and University Network (HBCUnet) is an educational, research and development wide area network transmitting high speed voice, video and data among Historically Black Colleges and Universities and Minority Institutions (HBCUs/MIs). HBCUnet will be a gateway to both commercial and government telecommunications networks.

The HBCUnet objectives are:

- To increase communication and cooperation among HBCUs/MIs by encouraging collaboration on research and development projects;
- To provide a vehicle for the sharing of educational resources and the dissemination of specialized training; and
- To provide information exchange between universities and government agencies for the purpose of recruiting.

The implementation is phased, based on funding. The first major milestone will create a wide area distributive computing backbone consisting of seven Cray High Performance Computers connected via an Asynchronous Transfer Mode (ATM) fiber network. The project's migration plan will eventually lead to connectivity for all HBCUs/MIs.