

FOIA MARKER

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administrative marker by the William J. Clinton
Presidential Library Staff.**

Collection/Record Group: Clinton Presidential Records

Subgroup/Office of Origin: Public Liaison

Series/Staff Member: Alexis Herman/Ruby Moy

Subseries:

OA/ID Number: 5902

FolderID:

Folder Title:

[Invitations]-February 1995 Regretted [1]

Stack:

S

Row:

30

Section:

1

Shelf:

2

Position:

2

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. memo	[Personally Identifiable Information] [partial] (2 pages)	02/15/1995	b(6)

COLLECTION:

Clinton Presidential Records
Public Liaison
Alexis Herman
OA/Box Number: 5902

FOLDER TITLE:

[Invitations]-February 1995 Regretted [1]

2012-0741-F

rs2687

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Fel.

INUS.

regretted

PHOTOCOPY
PRESERVATION

Rollston, MI

Withdrawal/Redaction Marker

Clinton Library

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001. memo	[Personally Identifiable Information] [partial] (2 pages)	02/15/1995	b(6)

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2/16
732p

MEMORANDUM

TO: HAROLD ICKES
FROM: TERRY MCAULIFFE
DATE: FEBRUARY 15, 1995
RE: UPDATED 2.16 MEETING LIST

The following individuals will be attending the afternoon meeting on February 16th:

BETH DOZORETZ

DOB: [REDACTED]

SS#: [REDACTED] (b)(6)

DAN DUTKO

DOB: [REDACTED]

SS#: [REDACTED]

LARRY HAWKINS

DOB: [REDACTED]

SS#: [REDACTED]

TOM LEONARD

DOB: [REDACTED]

SS#: [REDACTED]

ALAN LEVENTHAL

MICHAEL LEWAN

DOB: [REDACTED]

SS#: [REDACTED]

HAL MALCHOW

DOB: [REDACTED]

SS#: [REDACTED]

SCOTT PASTRICK

DOB: [REDACTED]

SS#; [REDACTED]

MARVIN ROSEN

DOB: [REDACTED]

SS#: [REDACTED]

ARTHUR SCHECHTER

DOB:

(b)(6)

SS:

BILL TITLEMAN

DOB:

SS#:

DIRK ZIFF

DOB:

SS#:

Amul's cc

THE WHITE HOUSE
WASHINGTON

February 16, 1995

MEMORANDUM FOR ERSKINE BOWLES
KATE CARR

FROM: Harold Ickes

SUBJECT: Coffee with Fundraisers from across the country

The President, at the suggestion of Terry McAuliffe, agreed to do a series of 3 coffees with approximately 15 fundraisers from various parts of the country, in order to re-energize everyone for the 1996 campaign. These meetings allow the President's top supporters to spend quality time with the President to discuss substantive issues and express their concerns.

The 3rd coffee is scheduled for Tuesday 21 February at 9:00am in the Map Room. Both Alexis Herman and I will be travelling back to the White House from Florida at this time. I would appreciate it if both of you would be willing to attend this coffee.

Please note that Terry McAuliffe is responsible for extending invitations to the individuals attending, and I will make sure that you receive a copy of the President's briefing paper on Monday evening.

Please call me if you have any questions.

The Reverend William P. DeVeaux

Pastor



Metropolitan African Methodist Episcopal Church

The National Cathedral of African Methodism

February 17, 1995

Ms. Alexis Herman
Assistant to the President & Director of
Public Liaison
2nd Floor, West Wing
The White House
Washington, DC 20500

2/27
Spoke Elisha
Call & let
him know
rec'd inv
today

Dear Ms. Herman:

On behalf of the officers and members of Metropolitan African Methodist Episcopal Church, I cordially invite you to join us in worship on Sunday, February 26, 1995 at 11:00 a.m. when your colleague, the Honorable Rodney Slater, Administrator, Federal Highway Administration will be our guest speaker. We are honored that Mr. Slater will conclude Metropolitan's celebration of African American History Month.

Mr. Slater personifies our theme "Working History Now For The Future". Like you, Mr. Slater is a "history maker". His position as a presidential appointee in the Clinton Administration is a major achievement. At all times, though particularly during African American History Month, we at Metropolitan believe it is imperative that black youngsters witness role models who by their very presence affirm and confirm that indeed it is possible to achieve as well as succeed.

You are precisely this kind of role model and during the service we would like the opportunity to acknowledge the important job that you so admirably perform in our national government. Therefore, I would be grateful for your RSVP and the occasion to personally welcome you to the National Cathedral of African Methodism.

I look forward to your visiting Metropolitan now and whenever your busy schedule allows. May the Lord bless you, your family and all of your endeavors.

Sincerely,

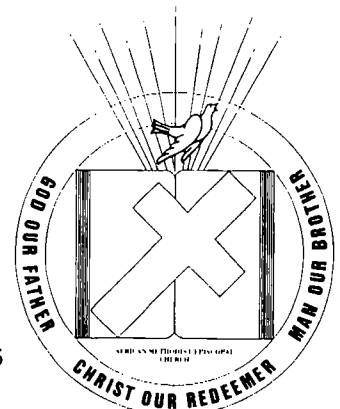
Rev. William P. DeVeaux
Pastor

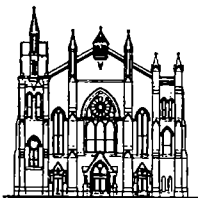
Fax: 202-331-0369

Metropolitan A.M.E. • 1518 M Street, N.W. • Washington, D.C. 20005

Office: 202-331-1426

Res. 202-723-1314





Ms. Alexis Herman
Assistant to the President & Director of
Public Liaison
2nd Floor, West Wing
The White House
Washington, DC 20500

Metropolitan African Methodist Episcopal Church

The National Cathedral of African Methodism
1518 M Street, N.W. • Washington, D.C. 20005

NONPROFIT
ORG.



DAILY NEWS

C. ADRIENNE RHODES
Director of Communications
& Media Relations

January 25, 1995

Ms. Alexis Herman
Director of Public Liason
The White House
1600 Pennsylvania Avenue, N. W.
Washington, D.C. 20500

*yes -
ok -
Raji from
Cheryl's office
2/23*

Dear Ms. Herman:

Recently I accepted a challenge from the Boy Scouts of America in New York City. I believe they have something fun and worthwhile in mind which will directly benefit the young men of Harlem. Because of the regard in which I hold you, I would like for you to join me in this challenge.

Each year the Boy Scouts support over 200 young men from Harlem to spend one to three weeks at one of their summer camps. This support amounts to over \$15,000 dollars each year, a figure which has steadily grown over the past 25 years. One of the oldest Scouting groups in Manhattan is at the Salem Methodist Church with over fifty years of continuous service. Since the incorporation of the Boy Scouts in 1910, they have been an integral part of the Harlem Community.

Along with other members of our Benefit Committee, we will write to our friends and business associates to invite them to a unique celebration of Black History Month, the second anniversary of Milestone Media and the 85th anniversary of the Boy Scouts of America. (As you may know, Milestone was one of the first comic book companies to develop a universe of multi-cultural super heros.) The celebration will be held on Thursday, February 23rd at 6:30 P.M. at the Museum for African Art in SoHo, and will directly benefit the Campership program for the Scouts of Harlem.

I understand that many organizations and programs compete for your time and support. I hope you will join me in this effort. Please return the enclosed blue card in the return envelope with your tax-deductible investment in the future of one of our City's greatest resources...the young men of Harlem.

Sincerely,



CAR:pm

FEB - 2 1995



THE BOY SCOUTS' SALUTE TO THE MILESTONE CHARACTERS

YES, I will support our Harlem Scouts and the "Heroes for Everyone"

- ☐ Admission price of Reception \$75.00
- ☐ I would like to be a "Hero" and send a Scout to camp - \$200 (includes one reception admission)
- ☐ I would like to be a "Super Hero" and send two Scouts to camp - \$400 (includes two reception admissions)
- ☐ I would like to be a "New York Super Hero" and send a patrol of five Scouts to camp - \$1000 (includes five reception admissions)
- ☐ I would like to be a "Planetary Super Hero" and send three patrols to camp - \$3000 (includes fifteen reception admissions)
- ☐ I would like to be a "Galactic Super Hero" and send a Troop of 25 Scouts to camp - \$5000 (includes thirty reception admissions)
- ☐ I am sorry, I will not be able to be in attendance, but I have enclosed \$_____ to support the Scouts of Harlem and the "Heroes for Everyone".

Attention "Super Heroes"! Please tell us how many heroes will be in your party: _____
Please return this card by February 13th.

Name: _____

Title: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

☐ Enclosed is my check

☐ Please bill me



Return to: Harlem Campership Toast, Boy Scouts of America, 345 Hudson St., New York, N.Y. 10014

Call: Richard Martin (212) 242-1100, Ext. 238

Account No. 101-12-4315-4601



BOY SCOUTS OF AMERICA

Thursday,
February 23, 1995

**Museum for
African Art**

593 Broadway
(near Prince St.)

6:30 PM
Cocktail Hour

7:15 PM
Awards Presentation

8:30 PM
Conclusion



MILESTONE
~~~~~

---

C. Adrienne Rhodes  
c/o Boy Scouts of America  
345 Hudson Street  
New York, NY 10014

---

101-12-4315-4601

*On my honor, I will do my best to  
do my duty to God and my coun-  
try and to obey the Scout Law;  
To help other people at all times;  
To keep myself physically strong,  
mentally awake, and morally  
straight.*

*A scout is:*

*Trustworthy... Loyal... Helpful...*

*Friendly... Courteous... Kind...*

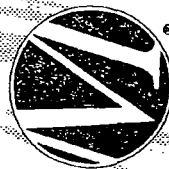
*Obedient... Cheerful... Thrifty...*

*Brave... Clean... Reverent*

*The Boy Scouts*



**MILESTONE MEDIA INC.**  
119 W. 23rd Street Suite 409  
New York, NY 10011



Welcome to the  
Boy Scouts  
Salute to the  
**MILESTONE**  
Characters



***As part of the evolution of mass media in this nation and across the globe, we are charged with the challenge of discarding the perpetual myths and stereotypes of people of color... the building and sustaining of an institution that will develop and recruit the next generation of artists, writers and creators... to promote a better understanding and appreciation of our multicultural world.***

**MILESTONE MEDIA**



**The Greater New York  
Councils of the  
Boy Scouts salutes the  
characters of  
MILESTONE MEDIA:  
*Icon, Hardware, Static,  
Xombi, Blood Syndicate,  
Shadow Cabinet and  
Kobalt* at  
the Harlem Campership  
Toast**

**Thursday, February 23, 1995**

Save the date for a  
very special celebration  
recognizing the shared  
values of two leading  
American institutions  
and providing healthy  
alternatives for  
Harlem youths.

**Chairman  
DEREK T. DINGLE  
President and C. E. O.  
MILESTONE MEDIA INC.**

**Co-Chairs  
ROY S. JOHNSON  
Senior Editor  
MONEY MAGAZINE**

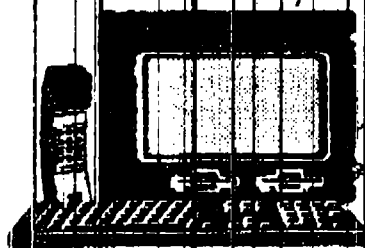
**C. ADRIENNE RHODES  
Director of  
Communications  
DAILY NEWS**

## DEPARTMENT OF ENERGY

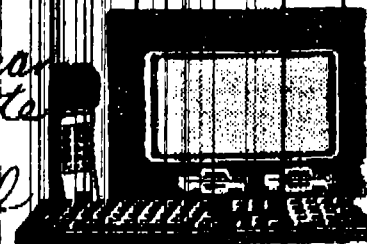
DATE: Feb. 22, 1995 TIME SENT: \_\_\_\_\_NUMBER OF PAGES (INCLUDING THIS COVER PAGE): 2TO: Mrs. Ruby May FROM: Joanne WilliamsORGANIZATION: White House ORGANIZATION: ED-4TELEPHONE: 456-6455 TELEPHONE: 586-~~2228~~ 4221FAX PHONE: 456-2983 FAX PHONE: 586-~~2228~~ 9406

APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_

REMARKS: Mrs. May: The Luncheon time is  
11:30; lunch will be served at 12:15;  
Awards will be presented at approx. 1:00,  
immediately after lunch. Mrs. Moody  
will be present. Please let me



know if Mrs. Herman  
will designate  
someone to  
accept award  
or will she be  
present to accept.



asked  
her to  
have  
Corliss to  
accept for  
AmH-  
who is  
honored  
& sorry  
not to be  
able to do  
so personally

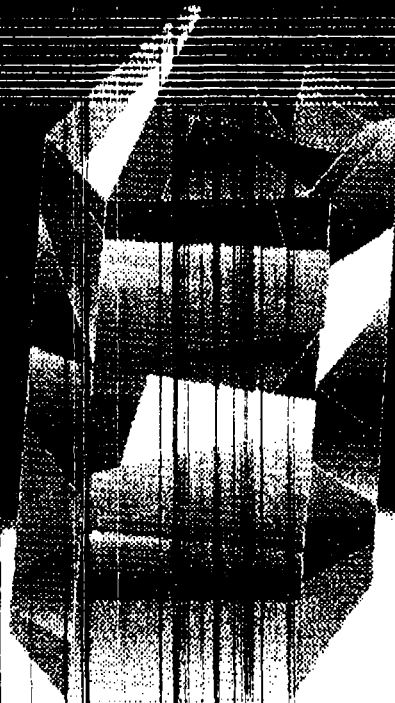
Thanks  
Much

Joanne Williams

# BLACK HISTORY MONTH

## Program of Activities 1995

"Shades of Color: A Prism of Faces In High Places"



1995 National Theme: "Reflections on 1895: Douglas, Du Bois, Washington"

### Calendar of Events

Feb. 8th

Forrestal Auditorium 9:30 AM - 2:00 PM

- ★ Art Exhibit
- ★ Vendors

Forrestal Room IE-245 12 Noon

- ★ Food Tasting

Feb. 15th

Germanatown Auditorium 10:00 AM - 12 Noon

- ★ Lewis J. Clayton, Pres. DOE BIG
- ★ Wesley Baldwin, V. Pres. DOE BIG
- Workshop
- (Food Tasting after workshop)

Feb. 23rd

Bolling Air Force Base 11:30 AM - 2:00 PM

- ★ Annual Luncheon (\$13.50)

Speaker:

The Hon. Bennie G. Thompson  
Congressman, Mississippi 2nd District

Featuring:

Patricia Barnes  
Cultural Performer

Feb. 28th

Room IE-245 Forrestal 10:00 AM - 12 Noon

- ★ Jeffery M. Johnson, Ph. D.

Workshop: "The Black Male: An Endangered Species"

| DOLLARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DIMES | CENTS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| CHICAGO SOUTH SHORE AND NORTH BOUND RAILROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |       |
| CONDUCTOR'S RSVP SLIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |       |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>NAME <input style="width: 90%;" type="text"/></p> <p>Address <input style="width: 90%;" type="text"/></p> <p>Telephone <input style="width: 90%;" type="text"/> Fax <input style="width: 90%;" type="text"/></p> </div> <div style="width: 50%;"> <p>No. <input style="width: 40%;" type="text"/> <i>The Promised Land</i></p> <p>Of Attendees <input style="width: 40%;" type="text"/></p> </div> </div> |       |       |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><input type="checkbox"/> WILL ATTEND <input type="checkbox"/> WILL NOT</p> <p>ATTEND</p> </div> <div style="width: 50%;"> <p>WORLD PREMIERE SIGHTING UNION</p> <p>Please RSVP by January 26, 1995</p> </div> </div>                                                                                                                                                                                       |       |       |
| For further information call (703) 506-8875                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |       |

**THE PROMISED LAND**  
 C/O HAYES, DOMENICI & NUNN  
 1311-A DOLLEY MADISON BOULEVARD  
 McLEAN, VIRGINIA 22101

**COLUMBIA**

*With Compliments*

*Marjorie D. Clarke*

MEMORANDUM  
OF CALL

Previous editions usable

TO:

AMH / RGM

☒ YOU WERE CALLED BY- ☐ YOU WERE VISITED BY-

*The Promised Land*

OF (Organization)

☐ PLEASE PHONE ☐ FTS ☐ AUTOVON

(703) 506-8875

☐ WILL CALL AGAIN ☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL ☐ WISHES AN APPOINTMENT

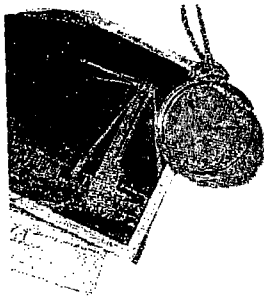
MESSAGE

Space very limited tonight.  
with May have packages listed  
as "Guest of AMH," If not, they  
need to go to trouble desk. Earlier  
they get there - the better.

RECEIVED BY *MW* DATE *2/8* TIME *2:06*

63-110 NSN 7540-00-634-4018 STANDARD FORM 63 (Rev. 8-81)  
Prescribed by GSA  
\* U.S. GOVERNMENT PRINTING OFFICE: 1991 281-781/40014 FPMR (41 CFR) 101-11.6

*left msg. on  
voice mail 2/2  
waiting to hear.*



*The  
Promised  
Land*

*Ms. Alexis Herman*

*A Special Invitation*



| DOLLARS                                                                             |  | DIMS |                                                                                                                | CENTS |  |
|-------------------------------------------------------------------------------------|--|------|----------------------------------------------------------------------------------------------------------------|-------|--|
| <b>CHICAGO SOUTH SHORE AND NORTH BOUND RAILROAD</b><br><b>CONDUCTOR'S RSVP SLIP</b> |  |      |                                                                                                                |       |  |
| Mr./Mrs./Ms.<br>_____<br>Address<br>_____<br>Telephone<br>_____                     |  |      | No. _____<br>Of Attendees<br> |       |  |
| <input type="checkbox"/> WILL ATTEND <input type="checkbox"/> WILL NOT<br>ATTEND    |  |      | <b>The Promised Land</b><br><small>WORLD PREMIERE SCREENING</small><br>Please RSVP by January 26, 1995         |       |  |
| <small>For further information call (703) 506-8875</small>                          |  |      |                                                                                                                |       |  |

THE PROMISED LAND  
 C/O HAYES, DOMENICI & NUNN  
 1311-A DOLLEY MADISON BOULEVARD  
 MCLEAN, VIRGINIA 22101

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## **Clinton Presidential Records Digital Records Marker**

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This is not a presidential record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

This marker identifies the place of a publication.

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Publications have not been scanned in their entirety for the purpose of digitization. To see the full publication please search online or visit the Clinton Presidential Library's Research Room.

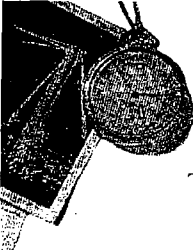
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The Promised Land

World Premier

February 8, 1995

2 copies

  
The Director of  
The National Museum of American History  
and

The Chairman and CEO of  
Discovery Communications, Inc.

request the pleasure of your company at the  
world premiere screening of

*The  
Promised  
Land*

Wednesday, February 8, 1995

6:30pm *All Aboard Reception*

7:00pm *See, Hear, Taste*

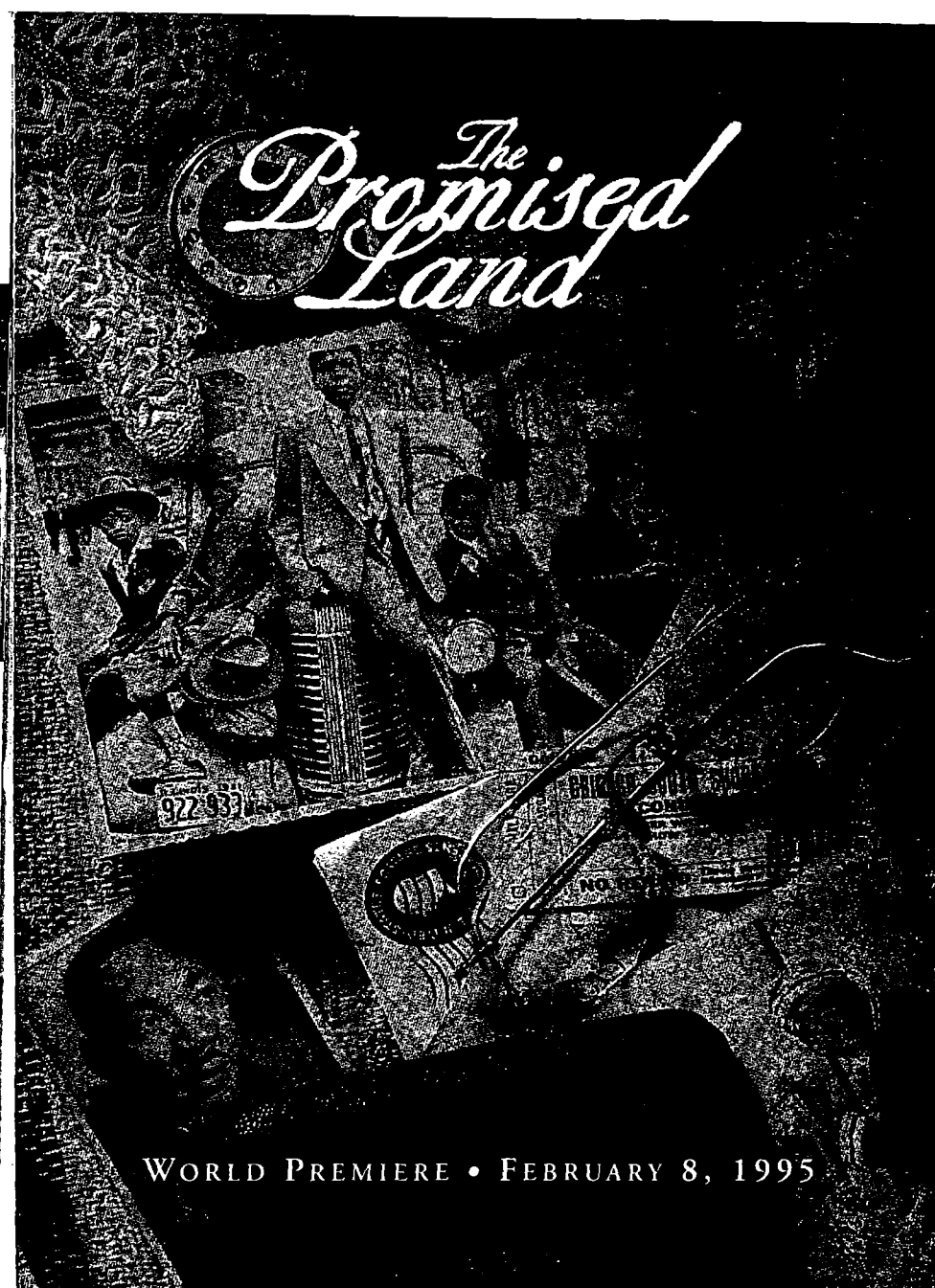
8:30pm *World Premiere*

9:30pm *Gospel Finale*

National Museum of American History  
Smithsonian Institution  
Madison Drive between 12th and 14th Streets, Northwest  
Washington, D.C.

Business attire • Valet parking • Guest list at door  
RSVP card enclosed • Non-transferable

For more information call (703) 506-8875



*The*  
*Wayne Curry for County Executive*  
*Campaign*

*Cordially invites you to a*  
**Valentine's Day**  
**"Thank You" Celebration**

*for*  
*Volunteers and Friends*

*Friday, February 17, 1995*  
*7:00 p.m. to 12:00 p.m.*

*Florian Hall*  
*13701 Old Jericho Park Road*  
*Bowie, Maryland 20720*  
*(adjacent to Bowie State University)*

*By Authority: Jacqueline Brown, Treasurer*

*Alfred*  
*5:00 2/9*

FEB - 9 1995

For more information  
contact Patricia Bendross  
at (301) 952-1462

**PHOTOCOPY  
PRESERVATION**

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Please Join  
The League of Women Voters  
In its Anniversary Celebration  
75 Years  
A Voice for Citizens, A Force for Change

Becky Cain, President, League of Women Voters  
Senator Carol Moseley-Braun  
Representative Connie Morella

Tuesday, February 14  
Reception 5:00 - 6:30 p.m.  
Rayburn House Office Building  
Gold Room, Room 2168



RSVP  
League of Women Voters  
202/429-1965, ext. 250

Regret.  
RSVP line  
meg. 2/10  
FEB 10 1995

February 9, 1995

Feb 10  
7p  
4200 Mass Ave  
#121

MEMORANDUM TO INVITED GUESTS

FROM: ANTONELLA PIANALTO

RE: PARTY FOR VERONICA

---

We are having a party for Veronica on Friday, February 10 7:00 p.m. at the home of Bill and Maxine Leftwich. Their address is 4200 Massachusetts Ave. Apt. 121. We are sorry for the short notice, but please let me know if you are able to attend. My extension is X66761.

Ruby May

*Regret  
Spoke w/ Ron  
Wilson  
2/14*

FEB 13 1995

\*\*\*\*\*

## MARYLAND LEGISLATIVE BLACK CAUCUS

### COALITION DAY

\*\*\*\*\*

The MD Legislative Black Caucus requests your attendance at a **Coalition Meeting**:

**WHEN:** Mon., Feb. 20th at 6 p.m.

**WHERE:** Joint Hearing Room, 1st Floor  
Dept. Of Legislative Reference  
90 State Circle  
Annapolis, MD 21401

**PURPOSE:** To state the agenda of the MD Legislative Black Caucus and begin to build alliances with all of our coalition partners.

**IMPORTANT NOTE:**

After 5:30 p.m. parking is available on lots C & D near the Lowe House Office Bldg. After taking the Rowe Blvd. exit off of Rte. 50, make a left onto Calvert St. and make the very next left onto lots C & D and park in unmarked spaces only.

Please call our office at (301)858-3328 or 841-3328 (for Baltimore residents) no later than **Thurs., Feb. 16th** to let us know if you'll be attending.

For I remain,

*Joanne C. Benson*  
Del. Joanne C. Benson  
CHAIRPERSON

JCB/rww

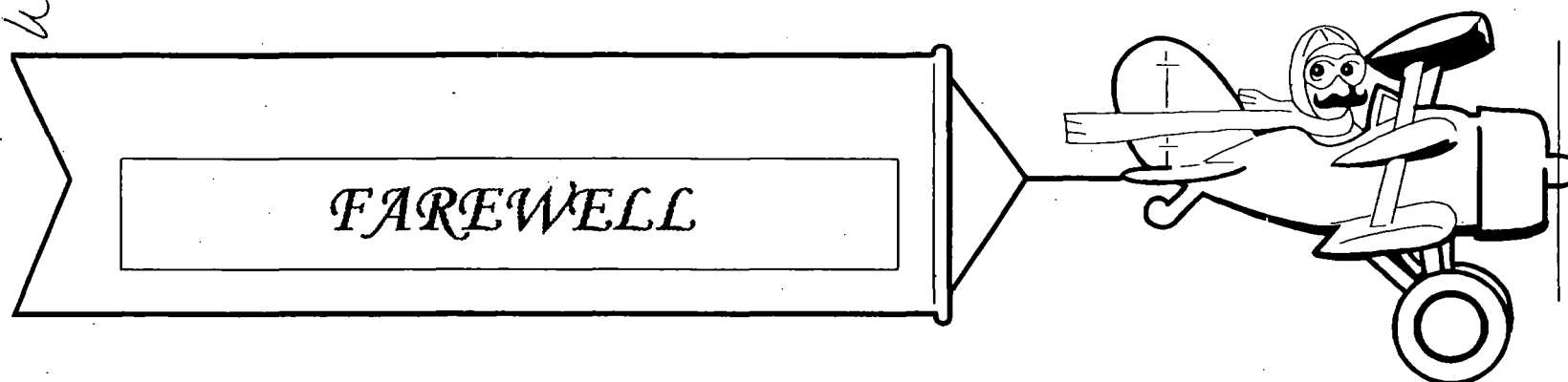
MARYLAND LEGISLATIVE BLACK CAUCUS



**RON WILSON**  
EXECUTIVE DIRECTOR

300 LOWE HOUSE OFFICE BUILDING  
ANNAPOLIS, MARYLAND 21401-1991  
301-858-3328

WTD



***IN HONOR OF WILLIAM H. ITOH***

**FRIDAY, FEBRUARY 10, 1995**

**4:00 - 6:00 P.M., WHITE HOUSE STAFF MESS DINING ROOM**

**RSVP: 456-9461**

**ALEXIS HERMAN  
SECOND FLOOR, WEST WING**

University of the District of Columbia

Alumni Association, MB4801  
4200 Connecticut Avenue, N.W.  
Washington, D.C. 20008

Telephone (202) 274-5117

September 13, 1995

Alexis M. Herman, Assistant to the President  
and Director of Public Liaisons  
The White House 2nd Floor, West Wing  
Washington, D. C. 20500

Dear Ms. Herman:

It was such a delight to spend several moments talking with you last weekend at the Black Family Reunion. Your willingness to support the University of the District of Columbia by accepting my invitation to be the Keynote Speaker for our Alumni Association's 17th Anniversary and Awards Dinner was most appreciated and thoroughly welcomed. The affair is scheduled for Saturday, February 11, 1995 at 6 p.m. The location is:

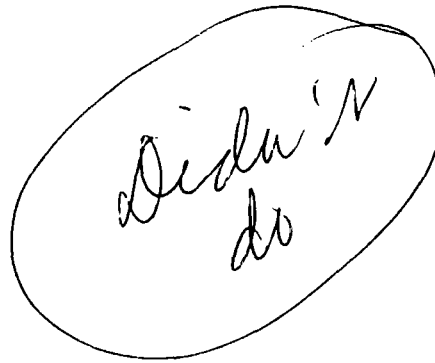
UDC Carnegie Library  
800 Mount Vernon Avenue, N.W.  
Washington, D. C.

The Anniversary Dinner Committee needs you to provide by October 15, 1994:

- a. 5x7 black and white photograph
- b. vita sheet or resume (for introduction purposes)
- c. amount of honorarium fee

If the date, Saturday, February 11, 1995 fits into your schedule, please send your response to me addressed as follows:

Dr. B. Three Feathers Kazemi  
President, UDC Alumni Association  
University of the District of Columbia  
4200 Connecticut Avenue, N.W. Bldg 48, 3016  
Washington, D. C. 20008



Feb 11, 1995  
6P  
UDC Library



Speak  
R/P

FAX 274-5999

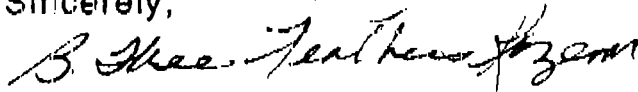
Phone 274-5462

Mrs. Irene Bush

Director, Alumni Relations

I anxiously await your response as it is through people like you that many good things happen for people like us.

Sincerely,

A handwritten signature in cursive script, reading "B. Three Feathers Kazemi".

Dr. B. Three Feathers Kazemi  
President, UDC Alumni Association

University of the District of Columbia

Office of Alumni Relations, MB4801  
4200 Connecticut Avenue, N.W.  
Washington, D.C. 20008

Telephone (202) 282-7431



SEP 15 1994

## FAX TRANSMITTAL FORM

Date: September 15, 1994

No. of pages 3  
(Including cover page)

TO: ALEXIS M. HERMAN, ASSISTANT TO THE PRESIDENT AND DIRECTOR  
OF PUBLIC LIAISONS

OFFICE: THE WHITE HOUSE

TELEPHONE #: (202) 456 2930 FAX #: (202) 456 2983

FROM: Dr. B. Three Feathers Kazemi, President, UDC Alumni Association

TELEPHONE #: (202) 274-5462 FAX #: (202) 274-5999

### MESSAGE:

Re our conversation at the Black Family Reunion

Authorization \_\_\_\_\_

Feb 11 1995

THE WHITE HOUSE  
WASHINGTON

bp

UDC Library

September 30, 1994

Dr. B. Three Feathers Kazemi  
President, UDC Alumni Association  
University of the District of Columbia  
4200 Connecticut Avenue, NW./Bldg. 48, 3016  
Washington, D.C. 20008

R/PV  
yes

Dear Dr. Kazemi:

Thank you for your invitation to be Keynote Speaker for your Alumni Association's 17th Anniversary and Awards Dinner on Sunday, February 11, 1995 in Washington, D.C. At the present time, I am not able to make a commitment this far in advance.

My schedule is dictated by events on the President's and Vice President's schedules. Unless I know what their calendars look like, I am unable to commit this early.

I will be glad to keep your request in mind as we get closer to the date of your event. I also understand your need to have a firm response and may want to seek another speaker, who may give you an early response.

Again, I appreciate your invitation.

Sincerely,



Alexis M. Herman  
Assistant to the President and  
Director of Public Liaison

AMH:RGM

September 30, 1994

Dr. B. Three Feathers Kazemi  
President, UDC Alumni Association  
University of the District of Columbia  
4200 Connecticut Avenue, NW./Bldg. 48, 3016  
Washington, D.C. 20008

Dear Dr. Kazemi:

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My schedule is dictated by events on the President's and Vice President's schedules. Unless I know what their calendars look like, I am unable to commit this early.

I will be glad to keep your request in mind as we get closer to the date of your event. I also understand your need to have a firm response and may want to seek another speaker, who may give you an early response.

Again, I appreciate your invitation.

Sincerely,

Alexis M. Herman  
Assistant to the President and  
Director of Public Liaison

AMH:RGM

University of the District of Columbia

Alumni Association, MB4801  
4200 Connecticut Avenue, N.W.  
Washington, D.C. 20008



Telephone (202) 274-5117

September 13, 1995

Alexis M. Herman, Assistant to the President  
and Director of Public Liaisons  
The White House 2nd Floor, West Wing  
Washington, D. C. 20500

Dear Ms. Herman:

It was such a delight to spend several moments talking with you last weekend at the Black Family Reunion. Your willingness to support the University of the District of Columbia by accepting my invitation to be the Keynote Speaker for our Alumni Association's 17th Anniversary and Awards Dinner was most appreciated and thoroughly welcomed. The affair is scheduled for Saturday, February 11, 1995 at 6 p.m. The location is:

UDC Carnegie Library  
800 Mount Vernon Avenue, N.W.  
Washington, D. C.

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- a. 5x7 black and white photograph
- b. vita sheet or resume (for introduction purposes)
- c. amount of honorarium fee

If the date, Saturday, February 11, 1995 fits into your schedule, please send your response to me addressed as follows:

Dr. B. Three Feathers Kazemi  
President, UDC Alumni Association  
University of the District of Columbia  
4200 Connecticut Avenue, N.W. Bldg 48, 3016  
Washington, D. C. 20008

FAX 274-5999

Phone 274-5462

Mrs. Irene Bush

Director, Alumni Relations

I anxiously await your response as it is through people like you that many good things happen for people like us.

Sincerely,

A handwritten signature in cursive script, reading "B. Three Feathers Kazemi". The signature is written in dark ink and is positioned above the printed name.

Dr. B. Three Feathers Kazemi  
President, UDC Alumni Association



## OFFICE OF PUBLIC LIAISON

*Alexis M. Herman, Director*

PHONE: (202) 456-~~2930~~ 6455

FAX: (202) 456-~~6218~~ 2938

### FACSIMILE TRANSMITTAL COVER SHEET

Number of Pages (Including Cover) 4

To: Mrs. Irene Bush, Dir, Alumni Rels

Fax: ~~274~~ 5999

Phone: 274 5462

Date: 1/7/95

From: Ruby G. Moy

Message: Alexis Herman accepts w/ pleasure  
the invitation to address your Alumni Dinner  
on Sat, FEB 11. Please fill out questionnaire  
and refax it to me. Also transmitted  
herewith is Ms Herman's bio.

January 7, 1995

MEMORANDUM FOR FLO MC AFEE

FROM: Ruby G. Moy

RE: Alexis Herman's Speech Acceptances for  
February 1995

February 11, 1995

Keynote Speaker for the University of DC Alumni Association at 6 p.m. UDC Carnegie Library in Washington, D.C. Please prepare remarks.

February 16, 1995

Luncheon Speaker at the Chicago Chapter National Association of Black Social Workers, Professional Experience Institute, at Kennedy King College, Chicago, from 1:30-2:30 for the presentation. Please prepare remarks.

February 27, 1995

Luncheon Speaker of the Mobile Area Mardi Gras Association Royal Feast at 12 noon at the Clarion Hotel in Mobile. Please prepare remarks.

Flo, attached are copies of the letters inviting Alexis to the above events. I have forwarded Alexis' biog to each of the above along with the questionnaire. As soon as the latter is returned to me, I will make sure you receive a copy of the audience profile questionnaire.

cc: Alexis Herman  
cc: Steve Hilton  
cc: Doris Matsui for any additional information for speech  
cc: Danny Wexler for notation on OPL Calendar  
cc: Ben Johnson

To: Ms. Alexis Herman

From: Milan Sclassie

Date: January 12, 1995

Concerning: The Annual Black History Month Program on February 23, 1995 at Duke University

*Speak  
regretted*

Ms. Herman,

On February 23, 1995, Duke University will sponsor a Black History Month program, to be held at the Von Canon Hall Bryan Center. Designed as a cultural program, this event will serve as an educational tool to enhance ethnic awareness on campus. So many times we, as a community, read of the racism existing on college campuses, yet nothing concrete has been done to ameliorate the race relations at these institutions of higher learning. Ms. Herman, I believe that the friction that exists on this campus is due to miscommunication; and because we are, as a community, compartmentalized into groups, such as fraternities, sororities, faculty, employees, etc., we begin to often see the differences instead of the relatedness of one another.

Since February is nationally recognized as Black History Month, I believe that your presence at this program will unite the community towards that of understanding. Ms. Herman, you are an example of how one, through perseverance and dedication in the face of racism and discrimination, can achieve success, and because of your hard work, you have gained the respect of many. This country has always admired the pioneering spirit, and you, Ms. Herman, are a pioneer through your notable accomplishments: becoming the first

black Democratic National Party Chairman, and your recently becoming the first black Secretary of Commerce. Because of your achievements, you have served as an excellent role model for both blacks and whites.

Ms. Herman, if you accept this invitation to be the main speaker, you will not only speak to Duke University students, but also students from North Carolina Central University, Shaw University, St. Augustine College, North Carolina A&T, and Bennett College, all of which are Historically Black Colleges. In addition, students from North Carolina State and University of North Carolina at Chapel Hill will attend the program. Ms. Herman, the students of these institutions attend the program because Duke University is a nearby institution whose Black History Month Programs have a tradition of excellence. This year the Black History Month Program plans to raise money for the United Negro College Fund, and with your participation in this program, we hope to raise a generous amount for this worthy cause. In the past, we have received publicity from the print and news media because of our program's ability to bring together a diverse community and benefit worthy causes. I hope that you will find it a significant event to be a part of, something that will effect change and provoke thought. We, at Duke University, hope to hear from you soon.

Sincerely,

Milan Selassie

Program Coordinator

P.S. Also participating in this year's program will be the North Carolina Central University Mass Choir, the famous Paul Jeffrey Jazz Quintet, black feminist writer Dr. Karla Holloway, North Carolina State Bar Prosecuting Attorney Fern Gunn, and possibly Reverend Dr. Samuel Proctor, John Hope Franklin, and Dr. George Wright.

P.P.S. It was through talking with Mr. Jeff Thompson (He was the main speaker last year), that initiated the idea of having you come speak at this year's program.

Exclusively  
for  
**Ballet 2000**

Dress Rehearsal for  
The Washington Ballet's World-Premiere of

***Hansel and Gretel***

Eisenhower Theater, Kennedy Center  
Wednesday, February 22, 1995  
7:30 p.m.

A cocktail reception will be held  
prior to the Dress Rehearsal  
in the Green Room from 6:00 - 7:15 p.m.

*Guest list and directions to the reception will be at Ballet 2000 table in front of Eisenhower Theater.*

R.S.V.P. by February 15, 1995

For information, (202) 362-3606

Price: \$25.00

\_\_\_\_\_ Yes, I will attend! Please reserve # \_\_\_\_\_ seats at \$25.00. \$ \_\_\_\_\_

\_\_\_\_\_ I would like to join Ballet 2000. Enclosed is an additional \$25.00. \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone (h) \_\_\_\_\_ (w) \_\_\_\_\_

☐ Check payable to The Washington Ballet. ☐ Visa/MasterCard # \_\_\_\_\_ Exp. \_\_\_\_\_

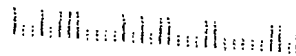
Mail to: Ballet 2000/The Washington Ballet, 3515 Wisconsin Avenue NW, Washington, DC 20016

JAN 27 1995

THE WASHINGTON BALLET  
3515 Wisconsin Avenue, N.W.  
Washington, D.C. 20016



Ms. Alexis Herman  
The White House  
1600 Pennsylvania Ave., NW  
Washington, DC 20500



National Aeronautics and  
Space Administration  
**Office of the Administrator**  
Washington, DC 20546-0001



Ms. Alexis Herman  
Assistant to the President for Public Liaison  
The White House  
Washington, DC 20500

Dear Ms. Herman:

On January 23, 1995, NASA initiated a series of seminars to aid the Agency in defining a unified agenda for America's next era in space. The seminars will consider fundamental questions that bear on our greatest challenges, which are to understand the universe and our place in it, to boldly expand human frontiers to benefit the quality of life on Earth, and to inspire all people. The dates and times for the next two seminars are contained in the enclosed flier.

The next seminar "Living Places in Other Solar Systems," will be held on February 10, 1995. Two foremost scientists Dr. Christopher P. McKay, Ames Research Center, and Dr. Anneila Sargent, California Institute of Technology, will explore the questions of habitable planets outside of our solar system and the effects of discovery of life on another cosmic body.

You are invited to take part in this important and exciting seminar series. The next event will take place on February 10, 1995, from 3 to 5 p.m. in the NASA Auditorium which is located in the west lobby of NASA Headquarters, 300 E Street, SW, Washington, D.C. Ample time will be allowed for interaction with the speakers and the audience. RSVP's for the event should be directed to Dr. Barbara Stone at (202)358-0692 by February 6, 1995, as seating will be limited. We appreciate your participation in the seminar series.

Sincerely,

A handwritten signature in cursive script, reading "Daniel S. Goldin".

Daniel S. Goldin  
Administrator

A handwritten signature in cursive script, reading "France A. Córdoba".

France A. Córdoba  
Chief Scientist

Enclosure

# **TO BOLDLY GO:**

## **AMERICA'S NEXT ERA IN SPACE**

A Year-Long Series Of Interactive Seminars Exploring A Long-Range Theme  
For The Space Program. The Next Two Events Are Scheduled As Follows:

### ***Living Places In Other Solar Systems***

Friday, February 10, 1995, 3-5 p.m.

Dr. Christopher P. McKay  
Ames Research Center  
and  
Dr. Anneila Sargent  
California Institute of Technology

### ***The Universe: Now And Beyond***

Monday, March 13, 1995, 3-5 p.m.

Dr. Sandra M. Faber  
University of California

Location:  
NASA Auditorium  
300 E Street, SW  
Washington, DC 20546

For information concerning participation or to obtain videotapes of the events contact:

Dr. Barbara Stone  
Telephone: (202)358-0692  
Fax: (202)358-3084  
E-mail: [bstone@hq.nasa.gov](mailto:bstone@hq.nasa.gov)

# Urgent Notice

To: Ms. Alexis Herman

Company:

At: 456-6218

Date: 2/1/95

Time: 9:49AM

Pages Including Cover: 1

From: Maxine

Company:

Voice: 371-3035

## MEMO

*FYI*

Notes: The reception for Michael Rogers on Thursday, February 2, 1995 has been postponed. We will notify you as soon as new arrangements have been made.

---

*Reverend Doctor C. Mackey Daniels, Pastor  
And The Members of West Chestnut Street Baptist Church  
Proudly Announce*

*The Dedication Services  
of Our New  
Family Life - Multi - Purpose Center*

*Sunday, February 12, 1995  
at 4:00 P.M.*

*1717-25 West Chestnut Street  
Louisville, Kentucky*

*You and a guest are cordially invited to join in the celebration*

---

FEB - 8 1995



*The Under Secretary of Defense (Personnel and Readiness)  
requests the pleasure of your company  
at a Swearing-In Ceremony  
in honor of  
Mr. William E. Leftwich, III  
as the Deputy Assistant Secretary of Defense for Equal Opportunity  
Tuesday, the fourteenth of February  
at ten-thirty o'clock in the morning  
Pentagon Auditorium, Room 5A1070  
Reception follows in the Executive Dining Room (3C1062)*

FEB 10 1995

---

*R.S.V.P. by February 13th  
(703) 695-0105*

*Military - Service Dress  
Civilian - Business Suit*



**AMIRI  
BARAKA'S**

**BLUE ARK: BLACK HISTORY MUSIC**  
An evening of poetry, music and drama

**BLACK HISTORY MUSIC** explores the history of black people in America, as well as the history of things they created — gospel, blues and jazz.

Featuring

Amiri Baraka, *Poet*  
Amina Baraka, *Poet*  
Robert Banks, *Piano*  
Eddie Crawford, *Drums*  
Herbie Morgan, *Saxophone*  
Wilbur Morris, *Bass*  
James Orange, *Vocals*  
Gene Phipps, *Saxophone*  
Halim Sulliman, *Poet*  
Rudy Walker, *Drums*  
Dwight West, *Vocals*

Schomburg Center for Research in Black Culture  
The New York Public Library  
and National Black Touring Circuit, Inc.

*cordially invite you and your guest to attend  
the opening night performance of*

**AMIRI  
BARAKA'S  
BLUE ARK: BLACK HISTORY MUSIC**

Thursday, February 16, 1995 7:30 p.m.  
Reception to follow

Langston Hughes Auditorium  
Schomburg Center for Research in Black Culture  
515 Malcolm X Boulevard, at West 135th Street  
New York, New York

*Reservations required. Tickets reserved will be available at the box office one hour prior to the performance.  
This invitation is not transferable.*

RSVP/ (212) 491-2040 until February 14

**PHOTOCOPY  
PRESERVATION**



**FOR IMMEDIATE RELEASE**

**February 15, 1995**

**CONTACT: Robert L. Bowles, Jr., D.B.A.  
President and Chairman  
D.C. Chartered Health Plan, Inc.  
(202) 408-4710**

**Charles H. Robbins  
President and Chairman  
PHP Healthcare Corporation  
(703) 758-3600**

### **Chartered Health Plan Dedicates New Health Center in the District of Columbia**

Washington, DC, February 15, 1995--Chartered Health Plan President, Dr. Robert L. Bowles, Jr. announced today that Chartered Health Plan (Chartered) will dedicate a new health center at 1:00 p.m. on February 15, 1995. The Center, located in a former NBW bank building at 3850 South Capitol Street, SE, will initially serve Medicaid members enrolled in Chartered's HMO.

According to Dr. Bowles, "This Center represents the best example of a public/private partnership. The public components are AFDC members entitled to Medicaid. The private component is Chartered Health Plan and its parent PHP Healthcare Corporation (NYSE:PHP)." While this center represents an initial attempt to address the needs of the District's underserved AFDC population, it--like all of Chartered's primary care sites in the District--will service and be available for Chartered's commercial insured members. Bowles said that Chartered's uniqueness is in its philosophical approach to empower diverse insured populations with quality care and services.

Although the dedication will be brief, Mayor Marion Barry is expected to attend, his schedule permitting.

"We are moving quickly," said Charles H. Robbins, President and Chairman of PHP Healthcare, "to establish a first rate, one-stop health center, containing modern equipment, treatment rooms, laboratory, x-ray and pharmacy. The center is expected to commence operation before April 1, 1995. The seven figure private investment in the center will produce better access, improved quality and reduced costs to DC's Medicaid program. We expect to establish other centers in DC with the same result."

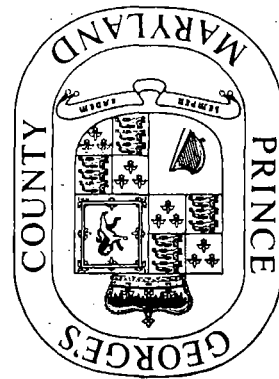
The purpose of the dedication is to demonstrate Chartered's commitment to the establishment of an advanced integrated system of care to serve its enrolled DC members. An Open House will be held at the completed center shortly before services start in late March.

#### **D.C. CHARTERED HEALTH PLAN, INC.**

820 First Street, NE • Suite LL100 • Washington, D C 20002-4205 • Tel: (202) 408-4710 • FAX: (202) 408-4730

FEB 12 1995

Wayne K. Curry  
County Executive



PHOTOCOPIES  
PRESERVATION

The **10**th Anniversary  
Celebrating  
Women of  
Prince  
George's  
County

FEB 11 5 1995

Regist  
RSVP to  
Annet Smith

Prince George's County Executive  
Wayne K. Curry

cordially invites you to attend

*The 10th Anniversary  
Celebrating Women of Prince George's County*

Award Luncheon

Thursday, March 9, 1995

11:30 a.m.

Martins Crosswinds

7400 Greenway Center Drive

Greenbelt, Maryland

\$ 20.00 per person

RSVP by March 1, 1995  
(301) 952-4133

\*All costs for this program have been paid for by generous contributions from the following sponsors:  
CASYSTEMS International, Inc. • Blue Cross/Blue Shield of the National Capital Area • Bowie State University • Global Supply Network, Inc. • Giant Food, Inc. • Grayhound Trash Removal, Inc. • Greater Southeast Healthcare System, Inc. • Meyers, Billingsley, Shipley, Rodbell & Rosenbaum, P.A. • Potomac Electric Power Company • Spartan Plumbing, Heating & Air Conditioning

\*The above sponsorships were received as of the date of printing. Additional sponsorships will be listed on the luncheon program.

**RESPONSE CARD**

- ☐ I will attend, enclosed is my check in the amount of \$\_\_\_\_\_,  
for \_\_\_\_\_ guest(s).
- ☐ I am sorry I cannot attend, but enclosed please find my tax-deductible  
contribution in the amount of \$\_\_\_\_\_.

(Please make your check(s) payable to: Community and Ethnic Affairs Advisory Council, Inc. and  
mail to: Ms. Eleanor A. Randolph, c/o Women's History Month Luncheon, County Administration  
Building, Room. 5016, 14741 Governor Oden Bowie Drive, Upper Marlboro, Maryland 20772 )

**GUEST LIST**

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

---

*Arlene Pinkney and Tracey Pinson  
request the pleasure of your company  
at a reception honoring  
the Appointment of Glen C. Moore as  
Associate Deputy Director, Procurement Management, DASA*

*Saturday, February 25*

*6 to 8 p.m.*

*6 Schindler Court  
Silver Spring, Maryland*

Ms. Sara Arlene Pinkney  
6608 Jupiter Hills Cir.  
Alexandria, VA 22312

*Regret on  
answering machine  
2/16*

*Regret  
she's out  
of town*

FEB 13 1986

*Regrets only by February 20*

703 941-0115

---



The Librarian of Congress  
James H. Billington

and  
The Honorable Esteban E. Torres  
U.S. House of Representatives

cordially invite you to a  
reception honoring  
the publication of the

**"Anuario Hispano-Hispanic Yearbook—1995"**

Thursday, February 23, 1995  
6 to 8 p.m.

Northwest Curtain, Great Hall  
Thomas Jefferson Building

The Library of Congress, 10 First Street, S.E., Washington, D.C.

The occasion will celebrate the publication of the 9th *Hispanic Yearbook* and the announcement of the Hispanic Fellowships sponsored by AT&T, and will include a demonstration of a Student Financial Aid diskette of the *Yearbook* sponsored by the Department of Energy.

Please respond by  
enclosed card

**PHOTOCOPY  
PRESERVATION**

*See if  
Amman  
info  
RSVP  
Card 2/14*

## PROGRAM

### Welcome

James H. Billington  
The Librarian of Congress

### Remarks

Hon. Esteban E. Torres  
U.S. House of Representatives

Hon. Thomas P. Grumbly  
Assistant Secretary for Environmental Management  
U.S. Department of Energy

Al Quintana  
Public Relations Director  
National Hispanic Market, AT&T

Angela Zavala, Editor  
*Hispanic Yearbook*

Georgette Dorn, Chief  
Hispanic Division, The Library of Congress

Accommodations for individuals with disabilities available upon request

---



AVOR *THE* FLAVORS



PHOTOCOPY  
PRESERVATION



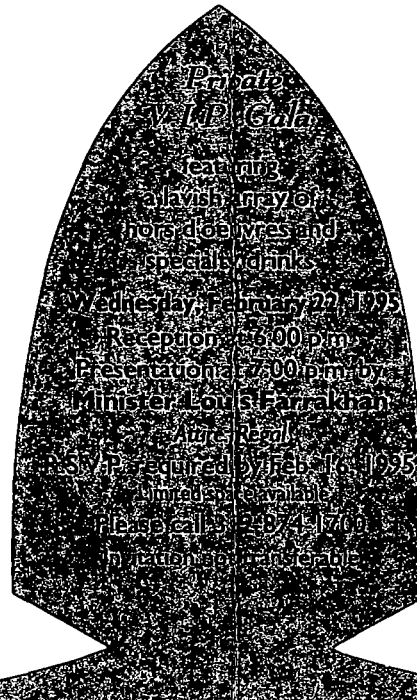
It is hereby decreed  
that you are cordially invited to  
*Savor The Flavors*  
Salaam Restaurants and Bakery Unveiling  
700 West 79th Street

(Please use the Union Street entrance)

Complimentary valet parking in secured area  
Admittance card must be presented at the door

*regret  
Ghe's in DC*

*Spoke to  
Denise 2/15*



*A personal  
invitation  
from the  
Honorable  
Minister  
Louis  
Farrakhan*

Mr./Ms. \_\_\_\_\_

will please present this card at the Union Street entrance



Wednesday, February 22, 1995 at 6:00 p.m.

NOT TRANSFERABLE



## UNCLASSIFIED FACSIMILE HEADER PAGE

## DEFENSE INFORMATION SYSTEMS AGENCY

FROM (NAME) Glen Moore TO (NAME) Ben Johnson  
Alexis Herman  
CODE \_\_\_\_\_ CODE \_\_\_\_\_  
COMPANY \_\_\_\_\_  
FAX/PHONE \_\_\_\_\_  
DSN \_\_\_\_\_ FAX PHONE \_\_\_\_\_  
COMM \_\_\_\_\_ DSN \_\_\_\_\_  
COMM \_\_\_\_\_  
PHONE \_\_\_\_\_ DESTINATION PHONE \_\_\_\_\_  
DSN \_\_\_\_\_  
COMM \_\_\_\_\_  
NO. OF PAGES (INCL. HEADER) \_\_\_\_\_  
DATE \_\_\_\_\_ VERIFICATION PHONE \_\_\_\_\_  
SUBJECT \_\_\_\_\_

## COMMENTS

703 692-3714

Ruby: Can you get  
this on Mrs. Herman's  
calendar.

Call + tell if  
his phone is  
out of town  
- phone mail  
2/14

I CERTIFY THAT THE ABOVE  
INFORMATION IS UNCLASSIFIED

SENDER SIGNATURE

HIGHER PRECEDENCE/USE OF COMMERCIAL  
CIRCUITS AUTHORIZED

RELEASEE SIGNATURE

UNCLASSIFIED FACSIMILE HEADER PAGE



THE DIRECTOR DEFENSE INFORMATION SYSTEMS AGENCY

REQUESTS THE PLEASURE OF YOUR COMPANY AT A

SENIOR EXECUTIVE SERVICE CEREMONY

HONORING THE APPOINTMENT OF

MR. GLEN C. MOORE

AS THE ASSOCIATE DEPUTY DIRECTOR  
PROCUREMENT MANAGEMENT DIVISION

FRIDAY, THE SEVENTEENTH DAY OF FEBRUARY  
NINETEEN HUNDRED AND NINETY FIVE

AT THREE O'CLOCK IN THE AFTERNOON

DISA HEADQUARTERS CAFETERIA

RECEPTION WILL FOLLOW

*Amat*  
*Margo would*  
*like for you*  
*to do a*  
*5min -*  
*drop by*  
*at Pentagon.*

*44020*

## MEMORANDUM

To: Alexis Herman  
cc: Doris Matsui  
Susana Valdez

Date: February 15, 1995

From: M. Echaveste *Mycha*

Re: Women's Circle Dinner on 2/21/95

A group of women appointees have been meeting off and on for the last few months to network and to strategize on ways to support the Administration. I thought you would be interested in knowing this and if at all possible, you may want to join us for dinner. Dinner will be at Hunan Chinatown, 624 H Street, NW, between 6th and 7th, 783-5858 at 7:00 p.m. Cost should be about \$15. Attached is a copy of the attendees at last month's meeting and a brief summary of our discussion. Hope someone can join us.

*Regret has  
she buffet  
recap  
w/  
potus*

*620 5400*

U.S. Department of Labor

Employment Standards Administration  
Wage and Hour Division  
Washington, D.C. 20210**FAX COVER SHEET****OFFICE OF THE ADMINISTRATOR**  
**WAGE AND HOUR DIVISION****FAX NUMBER (202) 219-4753**  
**COMMERCIAL (202) 219-8305**

TO: ALEXIS HERMAN DATE: 2/16  
FAX NUMBER: 456-2983 PAGES: 2  
(include cover sheet)

LOCATION: \_\_\_\_\_  
FROM MARIA ECHAVESTE

If you do not receive all of the pages please call:

NAME: \_\_\_\_\_  
NUMBER: LISA MOLINA

**COMMENTS/INSTRUCTIONS:**

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**DEMOCRATIC NATIONAL COMMITTEE****FAX COVER SHEET**

To:

Alexis Herman

Fax #:

456-6218

From:

Myra Dandridge, Democratic National Committee Finance Department  
202-863-8053

Date:

2/15/95

Pages, not including cover page:

2

If you have any problems receiving this FAX, please call 202-863-8023

Comments:

regretted return  
AMH won't  
be getting  
there until  
6pm

# DEMOCRATIC ★ NATIONAL ★ COMMITTEE

Donald L. Fowler  
National Chair

Christopher J. Dodd  
General Chair

February 15, 1995

Alexis Herman  
Assistant to the President and Director of Public Liaison  
Office of Public Liaison  
Old Executive Office Building - Room 122  
Washington, DC 20500

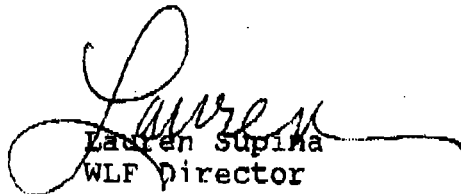
Dear Ms. Herman:

The Women's Leadership Forum (WLF) will host a special luncheon in conjunction with the annual Business Leadership Forum (BLF) conference and retreat. Special guest speaker will be Congresswoman Barbara Kennelly (D-CT); the luncheon will take place Saturday, February 18, 12 p.m. - 1:30 p.m.

Because of your continued support of the WLF and your participation in past WLF events, I would like to personally welcome you as one of our very special luncheon guests.

Again, I look forward to seeing you on February 18 in Boca. If you have any questions, you may call me at 202-863-8186.

Thank you,

  
Lauren Supina  
WLF Director





# PEACE CORPS

OF THE UNITED STATES

DIRECTOR

December 1, 1994

*Feb 1,  
8,  
15,  
22  
12-1p  
Spec  
any Wed  
in Feb  
DEC - 4*

Ms. Alexis M. Herman  
Director of Public Liaison  
Assistant to the President  
The White House  
Washington, DC 20500

Dear Ms. Herman:

On behalf of the Peace Corps, I would like to invite you to participate in our observance of Black History Month.

The Association for the Study of Afro-American Life and History has informed us that the 1995 national theme for Black History Month is "Reflections on 1895: Douglass, Du Bois, Washington." Peace Corps' Black History Month Committee has established a sub-theme, "Enrichment Through International Experience."

During the month of February, Peace Corps will hold special events on each Wednesday, from 12:00 to 1:00pm, here at 1990 K Street, NW. We would be delighted to have you speak to our Agency staff on any Wednesday convenient to you. If your schedule permits your participation, please consider speaking on the national theme, or on our sub-theme.

If you are in need of additional information, please contact our chairperson, Linda Pettaway. Linda can be reached at (202) 606-3387. A letter of confirmation would be appreciated.

*regretted  
no Wednes  
avail for  
18m18*

Thank you for giving this request your immediate attention.

Sincerely yours,

*Charles Baquet*  
Charles Baquet  
Deputy Director

Enclosure

---

*In our ancestry ... there is Strength,  
In our hearts ... there is Love,  
In our lives ... there is Joy.*

*The pleasure of your company is requested  
at the renewal of our vows in celebration of  
our 50th Wedding Anniversary*

JAN 21 1995

*Please join*

***Mr. Clyde and Reverend Willie Barrow***

*Saturday, February eighteenth, nineteen hundred & ninety five  
two o'clock in the afternoon*

*Vernon Park Church of God*

*9011 South Stony Island Avenue - Chicago, IL*

*Reception immediately following service in Church  
Fellowship Hall until five o'clock in the evening.*

***R.S.V.P. by February 11, 1995 ~ (312) 373-4106***

*No gifts, please. Donations to the Barrows College Bound  
Informational/Scholarship Center are appreciated.*

---

*Strengthening Marriages  
within the Black Family*

**PHOTOCOPY  
PRESERVATION**

check w/  
messages to  
see if this  
congrats went  
out / a.s.h.  
Ben Christ

Congrats. have  
gone out already.  
Per Ben. Johnson

Rev. Willie T. Barrow  
7736 Euclid Ave.  
Chicago, IL 60649



Alexis Herman  
THE WHITE HOUSE  
1600 Pennsylvania Ave.  
Washington D.C.  
20500

# QUARTER CENTURY CELEBRATION



**MALDEF**

MEXICAN AMERICAN LEGAL DEFENSE AND EDUCATIONAL FUND

---

Sent copy to  
Suzanna Valdez  
see if she could  
attend.  
— 1/24

THE BOARD OF DIRECTORS OF THE  
MEXICAN AMERICAN LEGAL DEFENSE  
AND EDUCATIONAL FUND

and

ANTONIA HERNANDEZ  
President and General Counsel

cordially invite you  
to join them in celebrating

**A QUARTER CENTURY OF SERVICE  
TO THE LATINO COMMUNITY**

and to welcome

GEORGINA VERDUGO, ESQ.  
as MALDEF's Washington,  
DC Regional Counsel



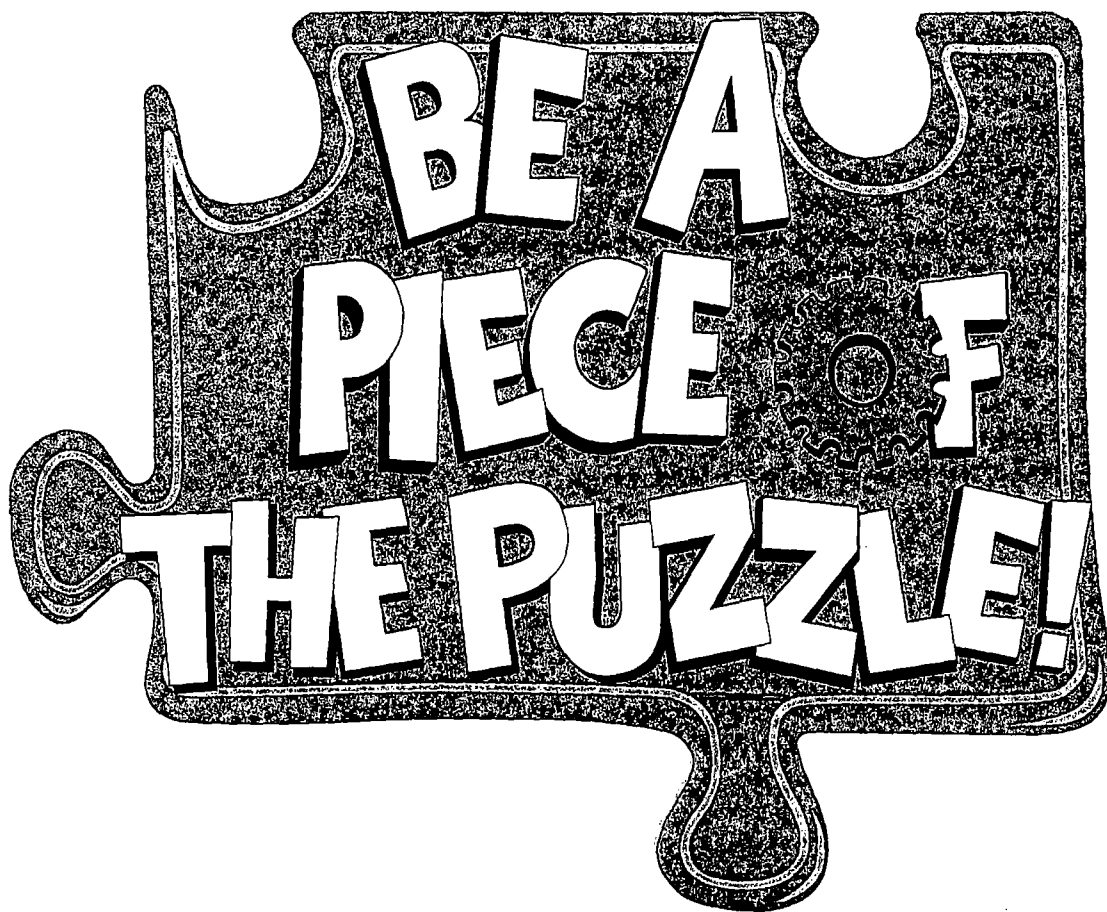
Thursday, February 16, 1995  
6:30 p.m. — 8:30 p.m.

Cocktail Reception

U.S. Botanic Garden Conservatory  
100 Maryland Ave, SW  
Washington, DC 20024

Please RSVP by February 9th  
202-628-4074 or 213-629-2512, Ext. 122

PHOTOCOPY  
PRESERVATION





Please join Southern California Edison in celebration of THE PUZZLE PLACE, a groundbreaking new children's television series on PBS.

THE PUZZLE PLACE features delightful characters and fun storylines that celebrate diversity, promote self-esteem, and foster cooperation and problem solving. This new program is designed to help preschoolers solve the little puzzles of life.

At this special Washington event, you and your children will see sneak previews of upcoming shows of THE PUZZLE PLACE, meet THE PUZZLE PLACE puppets "in person" and enjoy favorite ethnic food specialties. There will be special activities for the children.

THE PUZZLE PLACE is a co-production of KCET/Los Angeles and Lancit

Thursday, February 23, 1995

5:00 p.m. to 7:00 p.m.

The Columbus Club at Union Station  
Washington, D.C.

Special presentation at 6:15 p.m.

Please R.S.V.P. with the enclosed card  
by February 17 or call 202-452-9436.

Business Attire

Parking is available at the Union Station parking garage. The Columbus Club offers two-hour parking validation. The station is also accessible by Metrorail on the Red Line.

Major corporate underwriting for THE PUZZLE PLACE is provided by SCEcorp and its subsidiaries — Southern California Edison, Mission Energy and Mission First Financial; and by the Corporation for Public Broadcasting.

*Regret  
Spoke w/  
Betty  
2/21*

**PHOTOCOPY  
PRESERVATION**



Alexis Herman  
Dir. of Public Liaison  
The White House  
Old Exec. Office Bldg.  
Room 122  
Washington, DC 20510



— A Special Evening —

February 23, 1995

Please RSVP by February 17.

☐ Yes, I will attend

☐ No, I cannot attend

Name, Title \_\_\_\_\_

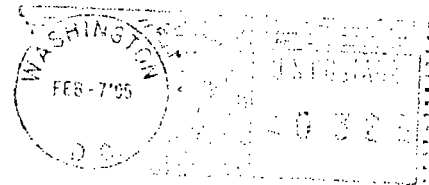
Affiliation \_\_\_\_\_

Guest Name(s) \_\_\_\_\_

Number of children \_\_\_\_\_

Please return this RSVP by February 17, 1995, or call 202-452-9436.

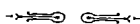
Southern California Edison  
The Puzzle Place Event  
1901 L Street N.W., Suite 300  
Washington, D.C. 20036



Southern California Edison  
The Puzzle Place Event  
1901 L Street N.W., Suite 300  
Washington, D.C. 20036

**PHOTOCOPY  
PRESERVATION**

## Corporate Pioneers Gala Tribute



Name .....  
Company .....  
Address .....  
City/State/Zip Code .....  
Telephone .....  
Contact Person .....  
(For further information about the Gala, please call 202-331-3201.)

### Reservation:

- ☐ Co-Host @ \$2,500      10 Dinner & VIP Reception Tickets  
☐ Patron @ \$1,500      10 Dinner & 5 Reception Tickets  
☐ Sponsor @ \$1,000      One Table of 10  
☐ Individual @ \$250      One Ticket
- ☐ Yes, I will attend. Enclosed is my contribution of \$.....  
(Your contribution is tax deductible to the maximum allowed by law.  
Please make check payable to: The Business Policy Review Council.)
- ☐ Sorry, I am unable to attend.

**Deadline :**    Friday, January 13, 1995



BUSINESS POLICY REVIEW COUNCIL

### Corporate Pioneers Gala Tribute

c/o The Tucker McKenzie Group  
2213 M Street Northwest, Suite 300  
Washington, D.C. 20037





Feb 7  
530  
2360 Rayburn

*Tulane University and Xavier University of Louisiana Cordially Invite you to  
a Washington Mardi Gras Reception/Celebration*

*Honoring*

*The Louisiana Congressional Delegation and Staff in Recognition of Their  
Support of the  
Tulane/Xavier Partnership*

*and Tulane Alumni*

MP

*The Speaker of the House of Representatives  
Representative Newt Gingrich*

*The Acting Chairman of the Committee on Appropriations  
Representative Bob Livingston*

*Special Recognition will be given to the  
Dean of the Louisiana Congressional Delegation  
Senator J. Bennett Johnston*

*Tuesday, February 7, 1995  
5:30-7:30 pm  
2360 Rayburn House Office Building  
Washington, D.C.*

*R.S.V.P (202) 737-6567*



TURNER BROADCASTING SYSTEM, INC.  
ONE CNN CENTER, Box 105366, Atlanta, GA 30348-5366

XERNONA CLAYTON  
Assistant Corporate Vice President  
Urban Affairs  
(404) 827-1718

11/13/95

January 6, 1995

The Honorable Alexis Herman  
Assistant to the President  
Director for Public Liaison  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20000

Dear Ms. Herman:

Turner Broadcasting will present its annual Trumpet Awards Dinner Monday, February 27, 1995 at 7:00 p.m. in the Grand Ballroom of the Omni Hotel at CNN Center.

We are inviting you to attend and bring Greetings to our impressive gathering of guests. We expect approximately 1000 persons to attend (both locally and nationally) as we honor African American Achievement (see enclosed list of honorees.) We are prepared to cover your expenses to attend. This year the show will be taped for future airing.

In order to meet our printing schedules, we will need a prompt response to this request. Thanks, in advance, for an affirmative response.

Sincerely,

Xernona Clayton

You are speaking  
at Mardi Gras/Mobile  
on 2/27 @ 12-130p.  
Do you want to fly  
to Atlanta for the  
Trumpet event?

giving  
deduct  
the all  
call me  
back  
no inv to  
V Biggins  
as they will  
ask to do  
Schedule  
to go + present  
grtg.  
2/3/95

XC:amc

## **Honorees**

**HENRY AARON** - *Home Run King; Baseball Hall of Fame*

**DIAHANN CARROLL** - *Star of Television - Stage - Screen*

**MARIAN WRIGHT EDELMAN** - *Founder and President, Children's Defense Fund*

**PHYLICIA RASHAD** - *TV Actress (The Cosby Show); Broadway (Jelly's Last Jam)*

**RANDALL ROBINSON** - *Executive Director, TransAfrica*

**CARL ROWAN** - *Noted journalist*

**BILLY DEE WILLIAMS** - *Actor*

## **Special Honorees**

**BROWN VS. BOARD OF EDUCATION** - *(Dr. Jack Greenberg & William T. Coleman, Jr.)*

**DOCTORS' COMMITTEE ON IMPLEMENTATION** - *(Desegregated hospitals nationwide)  
(Dr. Roy Bell, Dr. Otis Smith,  
Dr. Albert M. Davis, Dr. James B. Ellison)*

**JET MAGAZINE** - *(Robert E. Johnson, Associate Publisher & Executive Editor)*

**BLACK ADVERTISING AGENCIES** - *(Thomas J. Burrell, Byron Lewis, Vince Cullers)*

## **Presenters**

**DENZEL WASHINGTON**

**LANI GUINIER**

**DICK GREGORY**

**JESSE JACKSON, JR.**

**MAYOR ROBERT INGRAM**

**JEWEL JACKSON MCCABE**

## **Host/Hostess**

**SHARI BELAFONTE & THE HONORABLE ANDREW YOUNG**



TURNER BROADCASTING SYSTEM, INC.  
ONE CNN CENTER, Box 105366, Atlanta, GA 30348-5366

XERMONA CLAYTON  
Assistant Corporate Vice President  
Urban Affairs  
(404) 827-1718

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XC:amc

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on 2/27 @ 12-130p.  
Do you want to fly  
to Atlanta for the  
Trumpet event?*

IN 9 1995



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**DIAHANN CARROLL** - Star of Television - Stage - Screen

**MARIAN WRIGHT EDELMAN** - Founder and President, Children's Defense Fund

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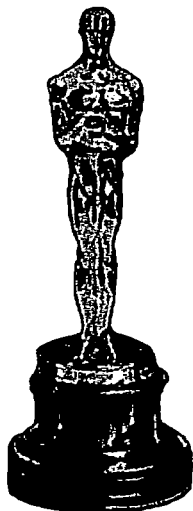
**MAYOR ROBERT INGRAM**

**JEWEL JACKSON MCCABE**

## **Host/Hostess**

**SHARI BELAFONTE & THE HONORABLE ANDREW YOUNG**

*"Nominated for Best PIC "*



*"Central Florida's #1  
job training center"*

*"This Year's Best"*

*You are cordially invited to attend the Premier of  
Central Florida's leading job training center.*

**STARRING:**

**THE PRIVATE INDUSTRY COUNCIL of CENTRAL FLORIDA**

**SPECIAL APPEARANCE:**

Orange County Chairman Linda Chapin

**SUPPORTING ROLES:**

Orange County  
City of Orlando  
Orange County Public Schools

*The state-of-the-art job training center is directed  
by the Private Industry Council and is the first of its  
kind in the southeast.*

**SNEAK PREVIEW**

17 February 1995  
10:30 AM

**NOW SHOWING**

1200 W. Colonial Drive  
Orlando, Florida

**OPEN HOUSE SPONSOR**

The Southland Corporation/7-Eleven Stores

FEB - 8 1995

*Regret  
Julie in  
Marketing  
2/8*

*"Two Thumbs Up!"*



*"Great Adventure, Great Thrills,  
Great Fun!"*

*"You-Gotta-Go-See-It!"*

**PHOTOCOPY  
PRESERVATION**

OF CENTRAL FLORIDA PRESENTS

# OPEN HOUSE



Corporation/7-Eleven Stores

PRIVATE INDUSTRY COUNCIL

# JOB TRAINING CENTER



Sponsored by The Sunland

---

## **Clinton Presidential Records Digital Records Marker**

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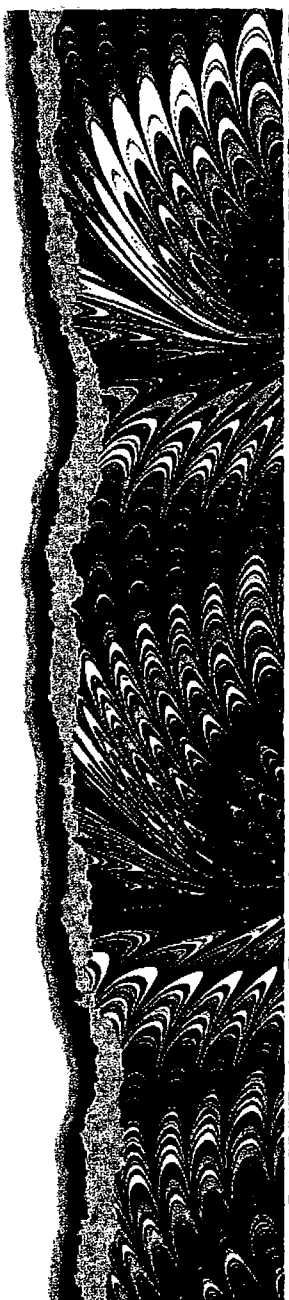
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*The Business Policy Review Council*

*Corporate Pioneers Gate Tribute*

*February 2, 1995*



Feb 2  
630  
Grand Hyatt

The Business Policy Review Council

invites you to attend a

Gala Tribute in Honor of our

Corporate Pioneers

Thursday, February 2, 1995

from six-thirty until ten p.m.

The Grand Hyatt Hotel

1000 H Street, Northwest

Washington, D.C.

A Portion of the Proceeds to Benefit

The Children's Defense Fund's  
Black Community Crusade for Children

and

The Tom Skinner Leadership Institute

(Special Guest Artist: Nneena Freelon)

Black Tie

R.S.V. P. 202-331-3201



TURNER BROADCASTING SYSTEM, INC.  
ONE CNN CENTER, Box 105366, Atlanta, GA 30348-5366

XERNONA CLAYTON  
Assistant Corporate Vice President  
Urban Affairs  
(404) 827-1718

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Assistant to the President  
Director for Public Liaison  
The White House  
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Sincerely,

Xernona Clayton

XC:amc

*you are speaking  
at Mardi Gras/Mobile  
on 2/27 @ 12-130p.  
Do you want to fly  
to Atlanta for the  
Trumpet event?*

*Ruby  
Make cc for  
PIL MSG + return  
based on AM4's  
decision*



## **Honorees**

**HENRY AARON** - Home Run King; Baseball Hall of Fame  
**DIAHANN CARROLL** - Star of Television - Stage - Screen  
**MARIAN WRIGHT EDELMAN** - Founder and President, Children's Defense Fund  
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Dr. Albert M. Davis, Dr. James B. Ellison)  
**JET MAGAZINE** - (Robert E. Johnson, Associate Publisher & Executive Editor)  
**BLACK ADVERTISING AGENCIES** - (Thomas J. Burrell, Byron Lewis, Vince Cullers)

## **Presenters**

**DENZEL WASHINGTON**  
**LANI GUINIER**  
**DICK GREGORY**  
**JESSE JACKSON, JR.**  
**MAYOR ROBERT INGRAM**  
**JEWEL JACKSON MCCABE**

## **Host/Hostess**

**SHARI BELAFONTE & THE HONORABLE ANDREW YOUNG**

Billy Dee Williams  
will read from the writings  
of Frederick Douglass  
at eight o'clock  
The Great Hall



*You are Cordially Invited to a Farewell Reception*

*for*

*Kathryn "Kitty" Higgins*

*Regretted*  
*2/1/95*

*Thursday, February 9, 1995, 4:00 p.m. to 6:00 p.m.*

*Frances Perkins Building*

*The Great Hall*

*200 Constitution Avenue, N.W.  
Washington, D.C.*

*RSVP by Thursday, February 2*

*To: Sheila Turner*

*(202) 219-8271*

This exhibition has been jointly organized by the  
National Portrait Gallery, Smithsonian Institution, and the National Park  
Service, National Capital Parks-East, U.S. Department of the Interior.

Partial support has been provided by the  
Frederick Douglass Memorial and Historical Association,  
the Frederick Douglass Housing Corporation,  
and the Smithsonian Institution Special Exhibition Fund.

The Secretary of the Smithsonian Institution  
The Director of the National Portrait Gallery  
request the pleasure of your company  
at a reception and preview of the exhibition

**MAJESTIC IN HIS WRATH**  
*The Life of Frederick Douglass*

Thursday evening, February 9  
from seven to nine o'clock

The National Portrait Gallery  
F Street at Eighth, N. W.  
Washington, D. C.

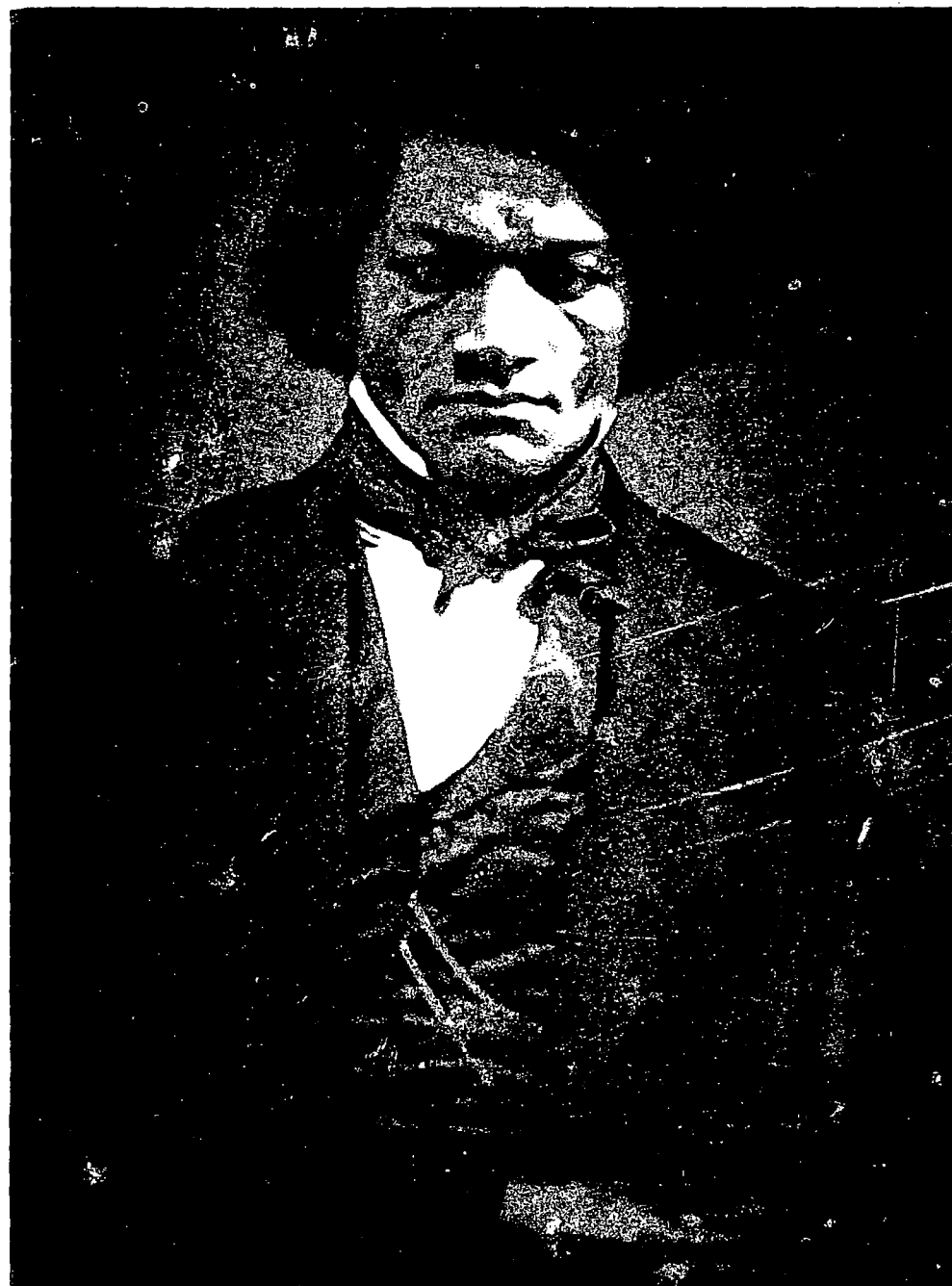
Acceptances only  
by February 1  
(202) 357-2866

This invitation is for two  
and is not transferable

**PHOTOCOPY  
PRESERVATION**

*microfilm  
unit  
to  
him  
Alma*  
JAN 16 1995

*Frederick Douglass* by an unidentified photographer, daguerreotype, circa 1850, after an earlier image.  
National Portrait Gallery, Smithsonian Institution



*African American Entrepreneurship Lecture*

*Aetna, The Library of Congress, Joint Center for Political and Economic Studies*

*Wednesday, February 15, 1995*

*5 p.m. Lecture. 6 p.m. Reception*

..... No. of people attending lecture

..... No. of people attending reception

..... Will be unable to attend evening's events

Name .....

Address .....

Telephone .....

Special accommodations .....

*Please respond by February 9, 1995*



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES



**BUSINESS REPLY CARD**

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THE LIBRARY OF CONGRESS  
SPECIAL EVENTS  
AND PUBLIC PROGRAMS OFFICE  
WASHINGTON, DC 20277-6153

**PHOTOCOPY  
PRESERVATION**

**5-6 P.M. LECTURE**

**The Library of Congress, Madison Building, Mumford Room  
101 Independence Ave., S.E., Washington, D.C.**

**6-8 P.M. RECEPTION**

***Celebrating Aetna's Calendar of African American History***

**The Library of Congress, Madison Building, Montpelier Room  
101 Independence Ave., S.E., Washington, D.C.**

**Parking available in the Madison garage.**

**Please enter garage on Second St., S.E.**

**Accommodations for individuals with disabilities  
available upon request.**

**To respond, please return the enclosed card by February 9, 1995.**

**For more information, call 202/707-0802.**

**Aetna**

**151 Farmington Avenue, Hartford, CT 06156-3220**

**LECTURE, 5-6 P.M. *The Emerging Force of African American Enterprise***

**Presenters:**

**Dr. Wallace D. Rouse III** conducted a 10-year study on successful minority entrepreneurs in conjunction with Dartmouth College and captured his findings in the recently published book, *Black Wealth Through Black Entrepreneurship*. He also is a successful entrepreneur, consultant and lecturer. Wallace is president and founder of The BITH Group, a firm which provides training in entrepreneurship, motivation and leadership.

**Mr. Robert L. Thompson** is president and chairman of Thompson Hospitality, L.P., which owns 23 Shoney's and Big Boy restaurants and other food service ventures throughout the Washington, D.C. area. Thompson learned the food service business as a promising young executive at Marriott where he managed \$180 million in sales and increased profits 62 percent over two years. He then established his limited partnership to purchase the franchises from his employer for \$15 million.

**Mr. John A. Smith** is president of Liberty Bank and Trust Co. in New Orleans, one of the fastest-growing African American-owned banks in the country. His efforts at urban revitalization and mergers and acquisitions have spelled success for his bank and the communities in which it operates.

**RECEPTION, 6-8 P.M. *Celebrating Aetna's Calendar of African American History***

**Aetna**

**In Celebration of**

**AFRICAN AMERICAN HISTORY MONTH**

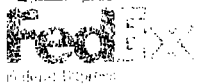
**Aetna**

**The Library of Congress Business Research Project**

**Joint Center for Political and Economic Studies**

**cordially invite you to a lecture and reception**

**Wednesday, February 15, 1995**



For a complete list of services and restrictions, please refer to the back of this form.  
For more information, call 800-238-5355 TOLL FREE.

AIRBILL  
PACKAGE  
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4262M

2913204140



SENDER'S FEDERAL EXPRESS ACCOUNT NUMBER

1169-7216-6

1-6-95

Your Phone Number (Very Important)

404 821-1718

To (Recipient's Name) Please Print

The Honorable Alexis Herndon 202 456-2730

Company

TBS MANAGEMENT

Street Address

ONE CNN CENTER

City

ATLANTA

GA

30303

Company

The White House

Exact Street Address (We Cannot Deliver to P.O. Boxes or P.O. Zip Codes)

1600 PENNSYLVANIA AVENUE

City

Washington, D.C.

20002

YOUR INTERNAL BILLING REFERENCE INFORMATION (optional) (First 24 characters will appear on invoice)

IF HOLD AT FEDEX LOCATION, Print FEDEX Address Here

PAYMENT

1 Bill Sender

2 Bill Recipient's FedEx Acct. No.

3 Bill 3rd Party FedEx Acct. No.

4 Bill Credit Card

5 Cash/Check

6 Other

7 Other

8 Other

9 Other

10 Other

11 Other

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