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[Invitations]-November 1994 Regretted [1]

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Row:

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Section:

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PHOTOCOPY
PRESERVATION

November

Invitations

Regretted

November
Inites -
In Date Order

WARD 4 FRIENDS OF BARRY
5700 GEORGIA AVENUE, N.W.
WASHINGTON, D.C. 20011
202/628-1490

IN THE SPIRIT OF
PEACE
LOVE &
UNITY

October 24, 1994

Ms. Alexis Herman
Assistant to the President
White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

*Regret
not in
Calif.*

OCT 28 1994

Greetings Ms. Herman:

In the spirit of peace, love and unity; you are cordially invited as our special guest, to join us for a reception, in honor of Councilmember Marion Barry, the 1994 Democratic Candidate for Mayor of the District of Columbia on **Sunday, November 6, 1994**, from 3:00 p.m. - 6:00 p.m.

This occasion will afford **professional women and friends**, such as yourself the opportunity to salute Councilmember Barry and further solidify your support for him as the next mayor of the District of Columbia. You will be welcomed at the home of Mr. & Mrs. Burris, 4907 14th Street, N.W., Washington, D.C., the former historical home of Ethel Waters.

To confirm your attendance or for additional information, please contact me at 202/628-1490 or Glorious Bazemore and Diann Martin at 202/291-0653.

In the event that your schedule prohibits your attendance, we would appreciate a letter of greetings to be presented to Councilmember Barry at the reception.

We look forward to your presence and support.

Enthusiastically yours,

Betsy Tibbs
Betsy Tibbs
Ward 4 Coordinator

Enclosure

REGRETED
to
MS. SONNIE
LEE
10-28

YOU ARE CORDIALLY INVITED TO JOIN

PROFESSIONAL WOMEN
AND FRIENDS
OF THE
DISTRICT OF COLUMBIA
IN A

SALUTE
TO
MARION BARRY, JR.

1994 DEMOCRATIC CANDIDATE FOR
MAYOR

IN THE SPIRIT OF PEACE, LOVE AND UNITY

SUNDAY, NOVEMBER 6, 1994
3:00 PM - 6:00 PM

4907 14th Street, N.W.
Washington, D.C
Home of Mr. & Mrs. Burris
Former Historical Home of Ethel Waters

SPECIAL INVITED GUESTS

CORA MASTERS BARRY
AYO BRYANT
ELEANOR HOLMES NORTON
DOROTHY HEIGHT
MAUDINE R. COOPER
YETTA GALIBER
BETTY KING
VIRGINIA FLEMING
LINDA MOODY
LINDA CHASTANG
LORRAINE GREEN
ELOISE TURNER
CHARLOTTE CHAPMAN
FRANCES MURPHY III
FLORENCE PENNINGTON

MATTIE CUMMINGS
MARTINE O'KASSA KAMIN-A-KALAW
ELLA CREECH PEETE
JIMMIE JACKSON
MARIA CORRALES
ANNETTE C. MARTIN
KIM LOCKETT
MAYA ANGELOU
PATTY LABELLE
KIMBERLY AIKEN
FRANCES C. WELSING
JUDITH A. WINSTON
ALEXIS HERMAN
SUSAN L. TAYLOR
ABENA WALKER

INVITATION ADMITS ONE
DONATION: \$30.00 per person

HORS D'OEUVRE
ENTERTAINMENT

HOSTED BY WARD 4 "FRIENDS OF BARRY"

* * * * *

FOR MORE INFORMATION CALL 202/628-1490
OR VISIT OUR OFFICE AT
5700 GEORGIA AVENUE, N.W.
WASHINGTON, D.C. 20011

* * * * *

MARION BARRY FOR MAYOR '94, CARROLENA KEY, TREASURER

You Are Cordially Invited To Join

*Professional Women
And Friends
of the
District Of Columbia
In A Salute To*

Marion Barry, Jr.

*1994 Democratic Candidate For
Mayor*



In The Spirit of Peace, Love and Unity

*Sunday, November 6, 1994
3:00 PM - 6:00 PM*

*4907 14th Street, N.W.
Washington, D.C.*

*Home of Mr. & Mrs. Burris
(Former Historical Home of Ethel Waters)*

Regret

NOV - 2 1994

**PHOTOCOPY
PRESERVATION**

Special Invited Guests

*Cora Masters Barry
Eleanor Holmes Norton
Maudine R. Cooper
Betty King
Linda Moody
Lorraine Greene
Charlotte Chapman
Florence Pendleton
Ella Creech Peete
Maria Corrales*

*Mattie Cummings
Dorothy Height
Yetta Galiber
Virginia Fleming
Linda Chastang
Eloise Turner
Frances Murphy III
Ayo Bryant
Annette C. Martin
Kim Lockett*

*Maya Angelou
Patti LaBelle
Kimberly Aiken
Dr. Frances C. Welsing
Judith A. Winston
Alexis Herman
Susan L. Taylor
Abena Walker
Terry McMillan
Jimmie Jackson*

Mertine O'Kassa Kamin-A-Kalaru

Invitation Admits One

Donations : \$30.00 per person

HorsD'oeuvres Entertainment

*Hosted By Ward 4 "Friends of Barry"
For More Information Call 202/628-1490
Or visit our office at 5700 Georgia Ave N.W.
Washington D.C.*

Marion Barry For Mayor '94, Carrolena Key, Treasurer

Nov 8, 1994
1045a
Rubin's o/c

E X E C U T I V E O F F I C E O F T H E P R E S I D E N T

07-Nov-1994 07:13pm

TO: (See Below)

FROM: Linda J. McLaughlin
Economic and Domestic Policy

SUBJECT: AFL-CIO meeting re. Health Care

The meeting with leaders of the AFL-CIO regarding health care, tomorrow from 10:45-11:30, is basically a listening meeting to receive their input about health care reform. To the extent we have an agenda, it is as follows:

Describe new Health Care team effort at White House
Outline process/timeframe
Solicit AFL-CIO's views and recommendations, both
political and policy, given new Congress

Linda

Distribution:

TO: Paul A. Deegan
TO: Heather Beckel
TO: FAX (93956958, Alice for Tyson)
TO: FAX (92197659, Katherine for Reich)
TO: Sylvia M. Mathews
TO: Carol H. Rasco
TO: Mike Lux
TO: Ruby G. Moy
TO: Christopher C. Jennings

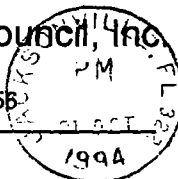
CC: Marilyn Yager
CC: FAX (92197659, Kitty Higgins)



Northeast Florida Private Industry Council, Inc.

Baker • Clay • Nassau • Putnam • St. Johns

9143 Phillips Highway, Suite 350, Jacksonville, FL 32256



Ms. Alexis Herman 5798
Director of the Office of Public Liaison
Old Executive Office Building
17th & Pennsylvania Avenue, NW
Washington, DC 20503



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PRESERVATION

NORTHEAST FLORIDA PRIVATE INDUSTRY COUNCIL, INC.
9143 Phillips Highway, Suite 350
Jacksonville, Florida 32256

M E E T I N G N O T I C E

Date: November 10, 1994

Time: 10:00 AM

Place: St. Augustine Technical Center
Conference Center - Building C
2980 Collins Avenue
St. Augustine

FROM RUNNER AWARDS

PHOTOCOPY
PRESERVATION

THE 1994 FRONTRUNNERS

The Arts

Ardis Krainik
General Director
Lyric Opera of Chicago

Business

Jill Elikann Barad
President & Chief Operating Officer
Mattel, Incorporated

Government

Barbara Jordan
Professor
Lyndon B. Johnson Centennial Chair
in National Policy
University of Texas at Austin

The Humanities

Dr. Susan M. Love
Director
UCLA Breast Center

John H. Bryan invites you
to join Sara Lee Corporation
in honoring the distinguished recipients
of the 1994 Frontrunner Awards.

A Salute to Women Who Run the World

Wednesday, November 9, 1994
The Pierre
Fifth Avenue at 61st Street
New York City

Reception: The Garden Foyer 11:45 am
Luncheon: The Grand Ballroom 12:15 pm

R.S.V.P. by October 24, 1994

REPLY
CARD
SENT
10-13

The Frontrunner Award

recognizes women of

outstanding achievement

whose accomplishments

make a difference in society

and inspire in others

the desire to excel.

OCT - 9 1994

**On Thursday, November 10,
You will Know The Winners and Losers...**



**THE
KAMBER
GROUP**

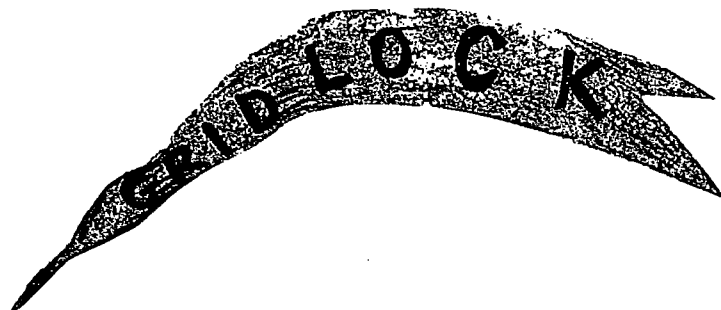
1920 L Street, NW, Suite 700
Washington, DC 20036
(202) 223-8700

Washington, DC • New York • Southern California

**But Only Our Midterm Madness Party
Will x | In What It All Means!**

★
**SEE the TV commercials that changed
the course of elections!**

★
**HEAR America's most famous talking
heads explain the significance of voter
resentment over the baseball strike!**



**Whatever Your Party Preference,
This is the party for you!**

You're invited to
**THE KAMBER GROUP's
MIDTERM MADNESS,**

a traditional post-election get-together of political junkies
that clears up all sorts of campaign questions
—and is a lot of fun.

A panel of experts include:

Hal Bruno

Director of Political Coverage, ABC News
Covered every national political convention since '60

Eleanor Clift

NewsWeek Contributing Editor
Regular member "The McLaughlin Group"
Co-Author of the upcoming book "The Art of Politics"

Ed Rollins

GOP Strategist and Campaign Consultant
'84 Reagan Campaign Manager

Peter Hart

NBC News Consultant
Democratic Pollster
Leading analyst of public opinion in the U.S.

National Press Club

5:30 p.m.

Thursday, November 10

The program:

Cocktails at 5:30

A sampling of TV spots at 6:00

Panel discussion at 6:15

If you plan to attend, RSVP (202) 223-8700



Warning: Some of the TV commercials may shock or cause extreme distress.
For that reason, spin doctors will be in attendance throughout the program.

If you've seen the controversial Diane Feinstein health care ad, please don't reveal the ending!



The Center for National Policy

To: Alexis Herman

Date : 11/2/94

Pages : 2
(including cover)

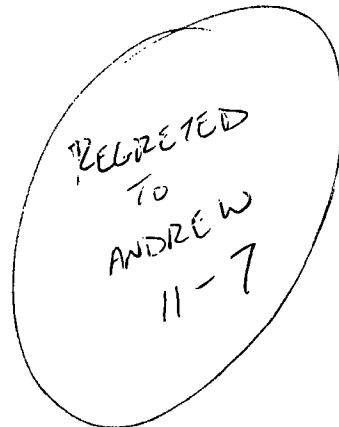
From

Company : Center for National Policy

Fax Number : 202/682-1818

Voice : 202/682-1800

replied





Center for National Policy

To: CNP Members
Special guests

From: Maureen S. Steinbruner
President

Re: November 10 Squaretable

Election '94: Assessing the Results

On behalf of the Center for National Policy, I would like to invite you to participate in our Squaretable discussion on the 1994 elections. The Squaretable will be held on:

Thursday, November 10
8:30 a.m. Continental Breakfast; 9:00 a.m. Squaretable begins
National Press Club
14th & F Streets, NW - 13th Floor
Main Lounge

Participants will include: **Andrew Kohut**, Times Mirror Center for The People and The Press; **Ladonna Lee**, Eddie Mahe Company; **Dotty Lynch**, CBS News; **Mark Mellman**, Mellman, Lazarus, Lake; **Neil Newhouse**, Public Opinion Strategies; and **Tom O'Donnell**, Majority Leader Gephardt's Chief of Staff.

Hope to see you there.

* * *

Please RSVP, accept only, to Aracely Melendez, 202/682-1800. If you cannot attend, but would like to send someone from you office, please let us know as well.

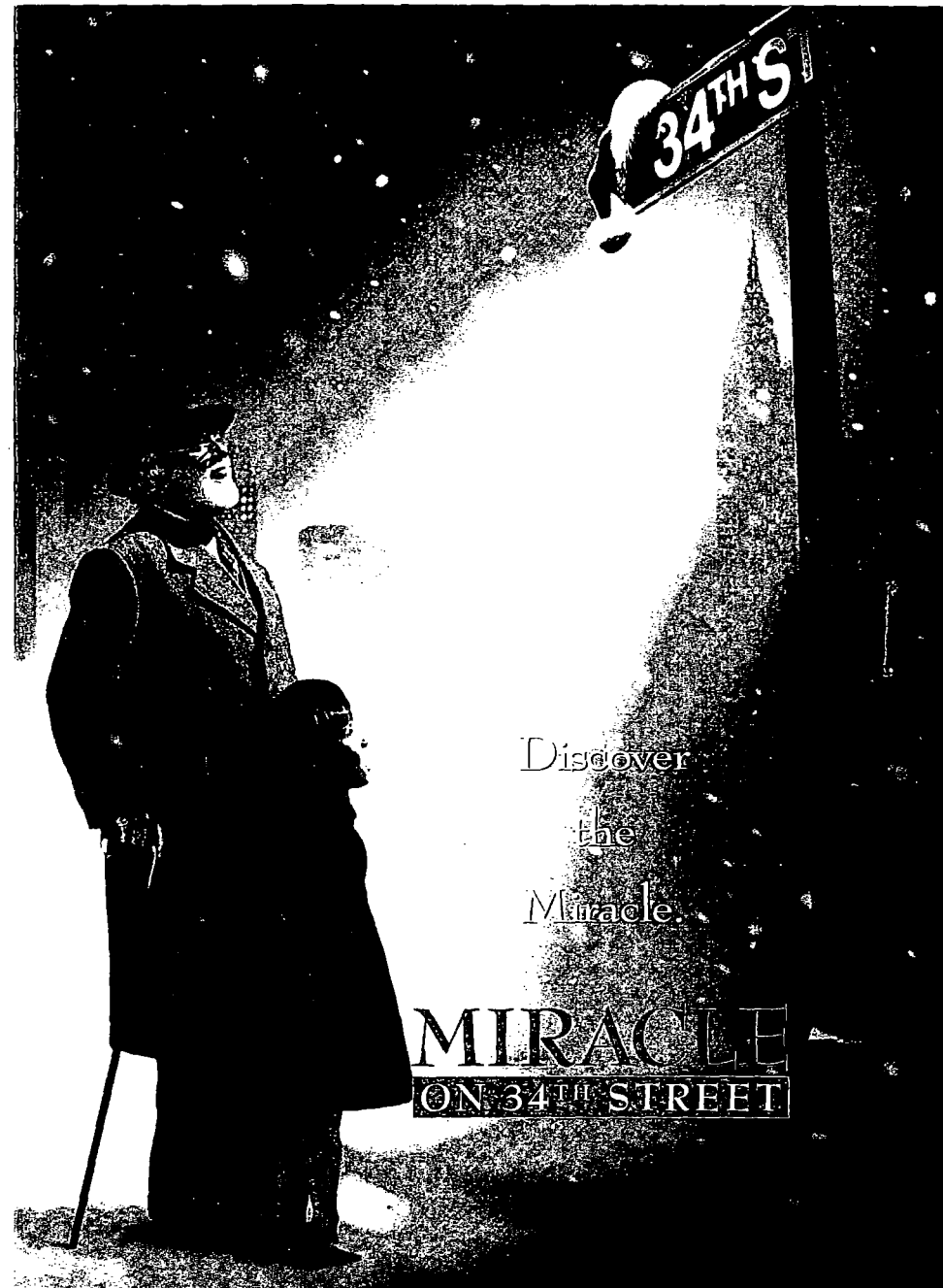
TWENTIETH CENTURY FOX PRESENTS A JOHN HUGHES PRODUCTION A LES MAYFIELD FILM "MIRACLE ON 34TH STREET" RICHARD ATTENBOROUGH
 ELIZABETH PERKINS DYLAN MCDERMOTT J.T. WALSH JAMES REMAR WITH MARA WILSON AND ROBERT PROSKY MUSIC BY BRUCE BROUGHTON COSTUME DESIGNER KATHY O'REAR
 EDITED BY RAJA GOSNELL PRODUCTION DESIGNER DOUG KRANER DIRECTION OF PHOTOGRAPHY JULIO MACAT EXECUTIVE PRODUCERS WILLIAM RYAN AND WILLIAM S. BEASLEY BASED ON THE 1947 SCREENPLAY BY GEORGE SEATON AND
 STORY BY VALENTINE DAVIES SCREENPLAY BY GEORGE SEATON AND JOHN HUGHES PRODUCED BY JOHN HUGHES DIRECTED BY LES MAYFIELD



PG PARENTS STRONGLY CAUTIONED
 SOME MATERIAL MAY BE INAPPROPRIATE FOR CHILDREN

SOUNDTRACK AVAILABLE
 ON FOX RECORDS

© 1994 TWENTIETH CENTURY FOX



Discover
 the
 Miracle

MIRACLE ON 34TH STREET

Twentieth Century Fox
cordially invites you and your family to
a sneak preview of

MIRACLE ON 34TH STREET

Thursday, November 10th at 7:00 pm
Loews Theatre
Fashion Center at Pentagon City
Arlington, Virginia

NOV 5 1991

Please join us for this spectacular gala event
featuring a champagne cocktail reception at 6:30 pm.

**Holiday dinner to immediately follow the preview
in the atrium.**

Business attire

To RSVP, please call Leah Spencer at
202/363-0898

We strongly recommend that you phone
as soon as possible as seating is limited.

Tickets will be held at the door.

THIS INVITATION IS NOT TRANSFERABLE.

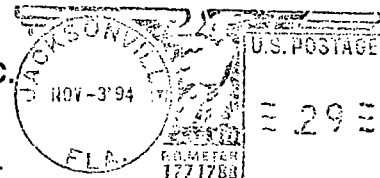
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NOV 1964

Ms. Alexis Herman
Director of the Office of Public Liaison
Old Executive Office Building
17th & Pennsylvania Avenue, NW
Washington, DC 20503



PHOTOCOPY
PRESERVATION

The NEFPIC meeting previously scheduled for November 10, 1994 has been re-scheduled as follows:

NORTHEAST FLORIDA PRIVATE INDUSTRY COUNCIL, INC.

November 17, 1994 - 10:00 AM

St. Augustine Technical Center

Conference Center - Building C

2980 Collins Avenue

St. Augustine, FL

For information, call Barbara Kauffman at 363-6350 or 1/800/527-3572.

Individuals needing meeting materials in alternate format, sign language interpreter, or other meeting information, call Flo Clark at 363-6350 or 1/800/527-3573 at least three working days prior to the meeting. Hearing impaired callers use Florida Relay Service 1/800/955-8771.

The Midterm Madness Party Has Changed its Location!



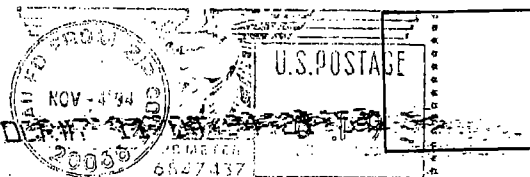
CHANGE OF LOCATION

**The Kamber Group's
Midterm Madness has
changed location to:**

**The Mayflower Hotel
1127 Connecticut Ave. NW
Washington D.C.**

**Same Date:
Thursday, November 10
Same Time: 5:30 pm**

**Spin Doctors will also be on
duty at the Mayflower!**



Ms. Alexis Herman
Director of Public Liaison
Office of the President
The White House
Washington, DC 20500

**PHOTOCOPY
PRESERVATION**

*The Secretary of Labor
Robert B. Reich
requests the honor of your presence at the
Department of Labor's Annual*

Salute to All American Veterans

*November 10, 1994, at 2 p.m.
Great Hall
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, D.C.*

*Reception immediately following,
Second Floor Mezzanine*

R.S.V.P. (202) 219-9116

Nov 10 1994

4p

*Only Mike Lux and Debbie Fine
this is on my
schedule*

October 24, 1994

MEMORANDUM FOR DISTRIBUTION

FROM: Mike Lux and Debbie Fine

RE: Health Care Reception for Supporters

We now have a time and date locked in for a reception to thank those people and groups outside of the Administration who:

- (a) were most helpful to us last time around, and
- (b) we will need again next time around.

The reception will be at 4:00 pm, Thursday, November 10, 1994 (two days after Election Day).

Please submit the names you have in **priority order** by **noon** on **Thursday, October 27, 1994**. Include name, title, organization, address and telephone number.

Unfortunately, we have only 150 slots to go around, so **make no commitments** until after you have heard from us as to whether your people have made the list. We are not including people from Capitol Hill (neither members nor staff) at this event, but are including heads of organizations, key members of the business community, top lobbyists, key academics and opinion makers.

Fax your list to 456-6218. Call with any questions to 456-2930. Thanks for the help.

DISTRIBUTION:

Harold Ickes
Ira Magaziner
Melanne Verveer
Greg Lawler
Alexis Herman
Steve Hilton
Doris Matsui
Marilyn Yager
Caren Wilcox
Melissa Murray
Ben Johnson
Susanna Valdez
Heather Booth
Flo McAfee
Gene Sperling
Christine Heenan
Chris Jennings
Janice Enright
Barbara Woolley
Skila Harris
Marilyn DiGiacobbe
Simone Rueschemeyer



United States Department of the Interior

NATIONAL PARK SERVICE

National Capital Region
1100 Ohio Drive, SW.
Washington, D.C. 20242

OCT 27 1994

Dear Friend:

We would be pleased to have you and a guest attend the annual Veterans Day observance at 12:30 p.m., Friday, November 11, at the Vietnam Veterans Memorial in Washington, D.C. The program is sponsored by the National Park Service and the Vietnam Veterans Memorial Fund, with Fund President Jan C. Scruggs as master of ceremonies.

The program will include the reading of names of five servicemen who recently were determined to be casualties of the Vietnam War and whose names will have been newly engraved on the memorial wall in time for the ceremony. Family members of those veterans have been invited as honored guests.

The program also includes a special salute to Hispanic-American veterans with Congressman **Solomon Ortiz** (D-TX) introducing the Veterans Band of Corpus Christi. Members of this parade band and flag corps collectively served in World War II, the Korean War, Vietnam, Desert Storm, and in peacetime. They will perform a concert of patriotic songs to commemorate Veterans Day.

Other featured speakers include Deputy Secretary of the Veterans Administration **Hershel Gober** and the Vietnamese-American actress **Kieu Chinh**, who most recently starred in *The Joy Luck Club*.

A special seating area will be set aside for you and your guest. Please contact our Office of Public Affairs, Mrs. Marja Morris at (202) 619-7186 by Monday, November 7, if you wish to have your name added to the seating list.

We hope you can join us.

Sincerely,

Regional Director, National Capital Region

HONOREES

Honorable Hazel O'Leary, Secretary of Energy
Honorable Cardiss Collins, D-Illinois
Honorable Eddie Bernice Johnson, D-Texas
Alexis Herman, Assistant to President William Clinton
Veronica Biggins, Director, White House Personnel
Elaine A. McReynolds, Administrator, Federal Insurance Administration
Lottie L. Shackelford, Vice Chairman, Democratic National Committee



THE LINKS, INCORPORATED 1994-96 EXECUTIVE COUNCIL

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Barbara Dixon Simpkins
Ann C. Taylor
Doris C. Vaughn
Gladys Gary Vaughn
Kaye R. Webb



Patricia Russell-McCloud, J.D.
National President

requests the pleasure of your company

at a reception honoring Links

In Congress and Federal Appointments

and

Introducing the 1994-96
Executive Council Members of The Links, Incorporated

on Friday, eleventh of November

half after six o'clock until nine o'clock

The Grand Hotel
2403 M Street, N. W.
Washington, D. C.

Cocktail Attire



RSVP - No later than November 9, 1994 - (202) 842-8689

001 00

*The Links, Incorporated
Past Presidents*

◆ Sarah S. Scott, Co-Founder * ◆ Margaret R. Hawkins, Co-Founder*
◆ Vivian J. Beamon* ◆ Helen G. Edmonds ◆ Pauline W. Maloney*
◆ Pauline A. Ellison ◆ Julia B. Purnell ◆ Dolly D. Adams
◆ Regina J. Frazier ◆ Marion S. Sutherland



Reception Committee Members

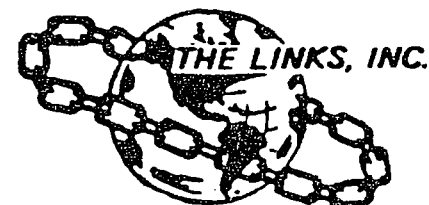
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Annie J. Goodson, Co-Chairperson
Capital City, Washington, DC Chapter

Nesta Bernard, Arlington, VA Chapter
Deborah Brittain, Arlington, VA Chapter
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Frances L. Murphy II, Capital City, Washington, DC Chapter
Julia Pryor, Old Dominion, VA Chapter
Dorothea Saunders, Silver Spring, MD Chapter
Norma J. Stewart, Prince George's County, MD Chapter
Alethia L. Spraggins, Washington, DC Chapter
Marianne N. Threadgill, Metropolitan, Washington, DC Chapter
Roberta Wise, Annapolis, MD Chapter
Ada Woodland, Columbia, MD Chapter

*Deceased

The Links, Incorporated



Theme: "Linkages...Toward the Possible"

*The Links, Incorporated
1200 Massachusetts Ave., N.W.
Washington, DC 20005*

*The Links, Incorporated
1200 Massachusetts Ave., N.W.
Washington, DC 20005*

PHOTOCOPY
PRESERVATION

MY GUESTS ARE:
(please print)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Tickets & gaming chips will be distributed at the door
under each guest's or couple's name.

PLEASE MAKE CHECKS PAYABLE TO: BOARDER BABY PROJECT

*A portion of each ticket purchased is deductible as a charitable
contribution to the extent allowable under federal income tax laws.*

Return to:

Rolling on the River
The Boarder Baby Project Gala
1225 19th Street, N.W.
Fifth Floor
Washington, D.C. 20036

Printing generously underwritten by St. Anthony's Press

PHOTOCOPY PRESERVATION

Rolling on the River

THE BOARDER BABY PROJECT GALA '94

Donation Levels (please check appropriate level):

- ☐ \$1,000 - "BEST BUDDY"
 - Four gala tickets, reserved seating for performance, \$100 in gaming chips and a 1/2 page ad in gala program book
- ☐ \$500 - "FAMILY FRIEND"
 - Two gala tickets, reserved seating for performance, \$50 in gaming chips, special "Family Friend" listing in gala program book
- ☐ \$125
 - One gala ticket, (1) special raffle ticket for a 6 day Caribbean trip for 2
- ☐ \$100
 - One gala ticket
- ☐ Yes, I will be attending the Gala and enclosed is my check for _____ made payable to "The Boarder Baby Project".
- ☐ I am unable to attend the Gala but enclose a donation of _____.

NAME _____

ADDRESS _____

COMPANY _____

WORK PHONE: (____) _____ HOME PHONE: (____) _____

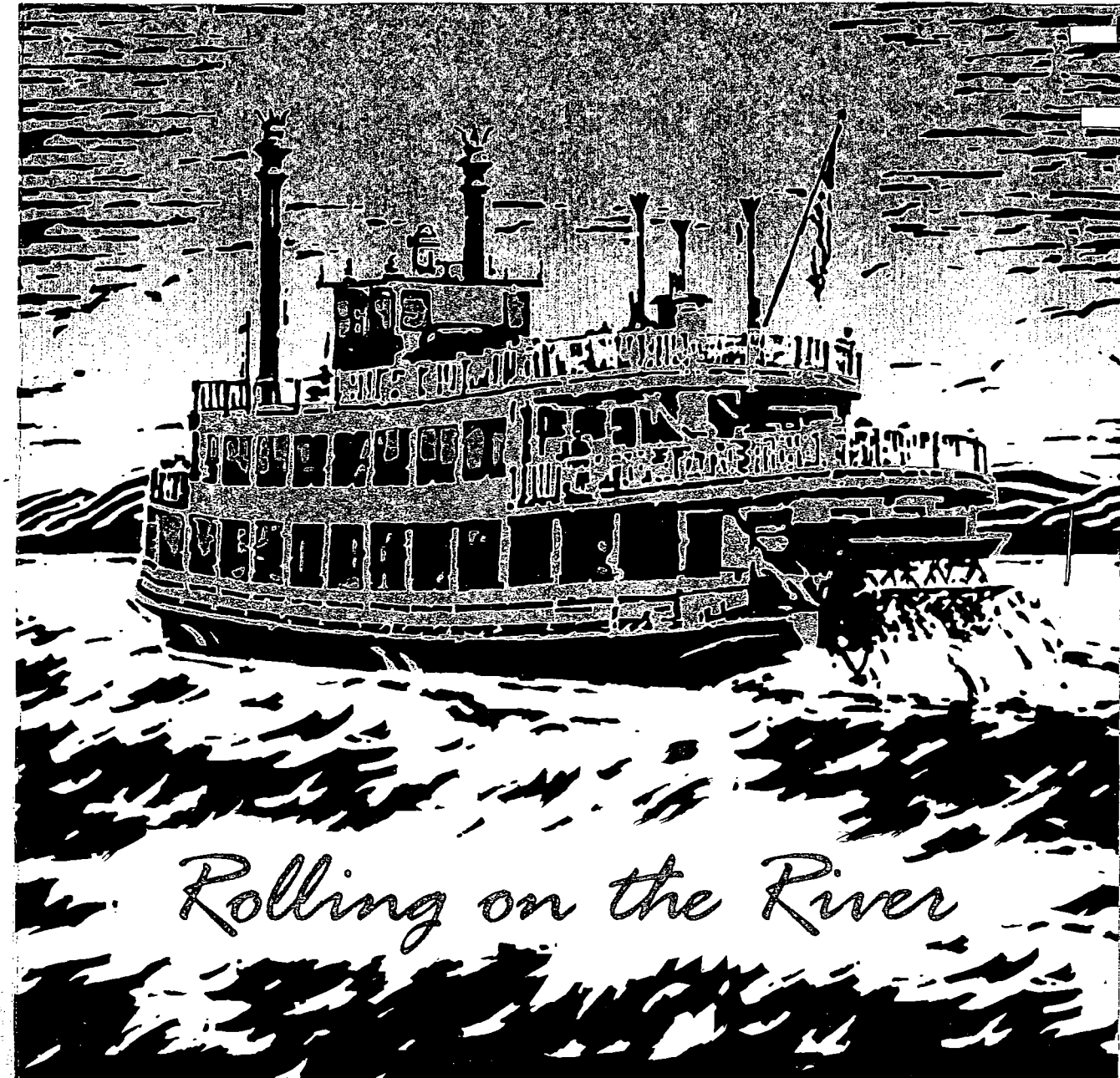
(over, please)

**THE BOARDER BABY
PROJECT
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Ms. Raymone Bain
Ms. Cheryl Baird
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Mrs. Yvette Benjamin
Mr. Sidney Bresler
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Tricia Hale	Youth Employment Program
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Patrice L. Johnson	Kim Wolod
Lisa M. Jones	



Rolling on the River

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Chairman and CEO
Freddie Mac

Executive Chairman

Libby Alkire
Manager,
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Freddie Mac

Celebrity Chairman

Larry King
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David Robinson
Vice President,
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Event Co-Chairman

Gerald T. Halpin
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Linda Greene
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Carole Trimble
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Senator Charles E. Grassley
Senator Orrin Hatch
Senator Nancy Kassebaum
Senator Carol Mosely Braun
Senator Arlen Specter
Senator Ted Stevens
Representative Robert Andrews
Representative Calvin Dooley
Representative Joe Knollenberg
Representative John Lewis
Representative Jim McDermott
Representative Kweisi Mfumi

Representative Pete Stark
Councilmember Marion Barry, Jr.
Councilmember Harold Brazil
Councilmember Kevin P. Chavous
Councilmember Linda Cropp
Councilmember Jack Evans
Councilmember William Lightfoot
Councilmember Hilda H.M. Mason
Councilmember James E. Nathanson
Councilmember John Ray
Councilmember Harry Thomas, Sr.

You are cordially invited to attend
The Third Annual Gala

"Rolling on the River"

to benefit the
Boarder Baby Project's "Little Blue House"

on Saturday, November 12
Nineteen Hundred and Ninety Four

7:00 p.m. - Reception in the Ballroom Foyer

8:00 p.m.

Performance by
Grammy-Award Winning Artist
"Babyface"

Along with Special Guest
After 7

9:00 p.m. - Buffet

Sheraton Washington Hotel
2660 Woodley Road, Northwest
Washington, D.C.

Auction, Casino, Cajun Buffet, Open Bar & Dancing
(performance expenses donated by Sony Entertainment and Epic Records)

For additional information
(202) 828-7040

Black Tie

OCT 24 1994

regret

PHOTOCOPY
PRESERVATION

BABYFACE

Epic Recording Artist

1994 Grammy Award for Album of The Year/Producer, "The Bodyguard"

1994 Album of the Year, Soul Train Music Awards, "For the Cool in You"

1994 Billboard Magazine's #1 Pop and R&B Songwriter of the Year

His impeccably crafted explorations of love, romance and relationships have made an indelible imprint on the evolution of Rhythm and Blues and Pop Music throughout the world. His debut album, "Tender Lover," containing the popular "Whip Appeal" sold over 2.5 million copies, certified double platinum. His second and current album, "For The Cool In You," released in August, 1993, is already certified platinum, with over 1 million copies sold. His chart domination over the past decade verges on the incomparable: 75 TOP-10 R&B and Pop hits, 33 Number 1 R&B hits, 32 Top-10 Pop hits, including six Number 1's, producing sales of 15 million singles and 40 million albums. Recently, on Billboard's Pop and R&B charts were 12 songs either written, produced, and/or sung by Babyface.

As a songwriter, he has written hit songs for some of the music industry's top recording artists, including: Whitney Houston, Michael Jackson, Mariah Carey, Toni Braxton, Paula Abdul, Karen White, Tevin Campbell, Bobby Brown, Sheena Easton, Gladys Knight, El DeBarge, Boyz II Men, Madonna, Vanessa Williams and Aretha Franklin.

The hit single "End Of The Road," which he wrote and produced for Motown recording artists Boyz II Men, was one of the biggest selling singles of all time, surpassing Elvis Presley's "Heart Break Hotel," for length of stay at #1 on the charts. "End Of The Road" stayed on the Pop charts as #1 for an all-time record of 13 weeks. Their newest single, "I'll Make Love to You" also written by Babyface debuted as the #1 single in the United States.

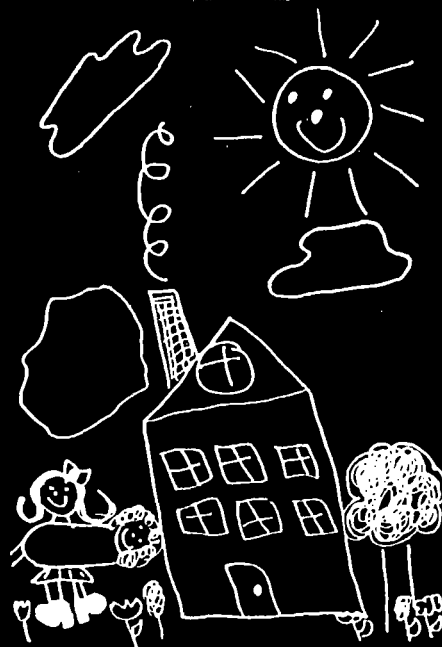
Babyface's own single, "When Can I See You" from the CD "For the Cool in You" has reached Gold status and is steadily approaching Platinum.



Rolling on the River

The Boarder Baby Project Gala
1225 19th Street, N.W.
Fifth Floor
Washington, D.C. 20036





Children, infants — abused, abandoned, neglected. These littlest victims of drug abuse and crushing poverty are finding a haven at “The Little Blue House”, a transitional home managed by The Boarder Baby Project. “The Little Blue House” provides a warm, secure and safe environment for these children. Here they are kept warm and dry; fed, clothed and loved; played with and nurtured until permanent homes are found for every child. Your support helps give these children a chance for a decent start in life. Thank you.

*On the occasion of assuming her duties
The Ambassador of the Republic of Bulgaria
Dr. Snezhana Botusharova and Mr. Doichev
request the honor of your company*

*at a reception
on Monday, the fourteenth of November
from six until eight o'clock
at the Ambassador's residence
3516 Rittenhouse St., N.W.*

*R.S.V.P. (Regrets only)
(202) 387-7969*

Business attire

OCT 28 1964



NEC CORPORATION

AND ITS

UNITED STATES AFFILIATE COMPANIES

REQUEST THE PLEASURE OF YOUR COMPANY
AT A RECEPTION TO INTRODUCE

DR. TADAHIRO SEKIMOTO
CHAIRMAN OF THE BOARD

AND

MRS. MAYAKO SEKIMOTO

AND

DR. HISASHI KANEKO
PRESIDENT

AND

MRS. MOTOKO KANEKO

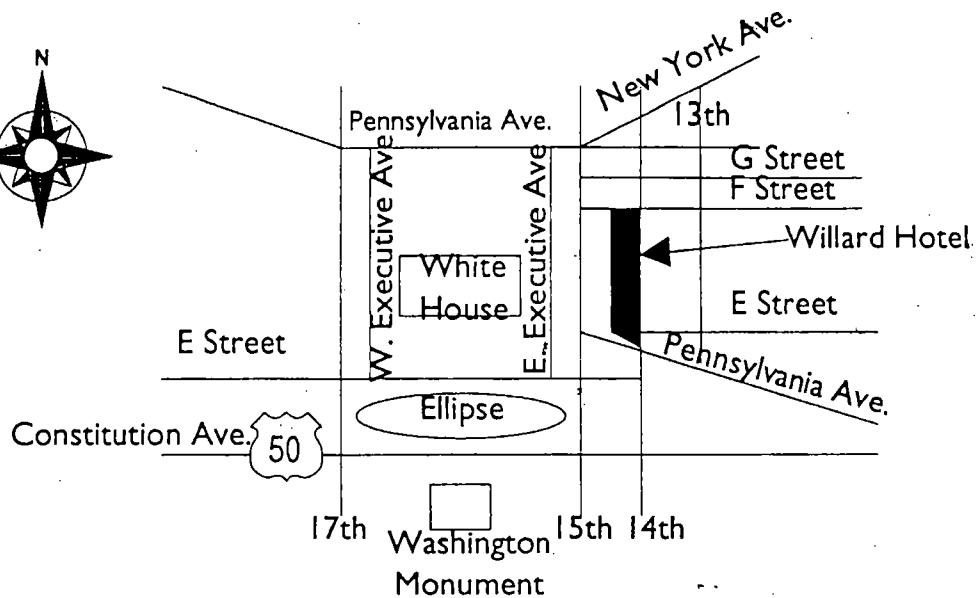
ON MONDAY, THE FOURTEENTH OF NOVEMBER
NINETEEN HUNDRED AND NINETY-FOUR
FROM SIX TO EIGHT O'CLOCK IN THE EVENING

THE WILLARD INTER-CONTINENTAL HOTEL
THE BALLROOM
WASHINGTON, D.C.

R S.V.P. CARD ENCLOSED OR CALL BY OCTOBER 28 (202) 408-4762 • BUSINESS ATTIRE

SEP 28 1994
Regreted

REGRETTED
TO
MS. PENN
10-21



PHOTOGRAPHY
REGISTRATION

The entrance to the Willard Hotel is located on Pennsylvania Ave.

NEC

NEC CORPORATION RECEPTION

MONDAY, THE FOURTEENTH OF NOVEMBER
NINETEEN HUNDRED AND NINETY-FOUR
FROM SIX TO EIGHT O'CLOCK IN THE EVENING

THE WILLARD INTER-CONTINENTAL HOTEL
THE BALLROOM
1401 PENNSYLVANIA AVENUE, NW
WASHINGTON, D.C.

TURN OVER FOR MAP



NEC TECHNOLOGIES INC.

C/O SUITE 1200
1201 NEW YORK AV. N.W.
WASHINGTON, DC 20005

Attention: Ms. Vicki Wells

NEC

WASHINGTON, D.C. RECEPTION

KINDLY RESPOND ON OR BEFORE

OCTOBER 28, 1994

MR./MS. _____

COMPANY _____

☐ WILL ATTEND ☐ WILL NOT ATTEND

WITH MR./MS. _____

DEBBIE WILLHITE

Dear Alexis,

Please join us, it
would be great to see
you.

As Always -
Debbie

SEP 28 1990

EXHIBITION & SEMINAR

Please detach and return to

PEACEKEEPING '94

310 Dupont Street

Toronto, Ontario

Canada M5R 1V9

or Fax: (416) 968-2377

Return no later than October 21, 1994

EXHIBITION

Monday November 14 10:00 a.m. - noon (by special invitation only)

noon - 16:00 p.m. (Professional Days)

Tuesday November 15 10:00 a.m. - 16:00 p.m. (Professional Days)

Wednesday November 16 10:00 a.m. - 15:00 p.m. (Professional Days)

SEMINARS

Complete program on request

BANQUET

Monday November 14 19:00 p.m. - 22:00 p.m. (Ticket required)

V 9215

EXHIBITION & SEMINAR



Baxter Publications



Canadian Institute of Strategic Studies



Center for Strategic and
International Studies

Cordially invites

Alexis M. Herman

to attend the Official Opening Ceremony and a special VIP preview of the

PEACEKEEPING '94 EXHIBITION

Sheraton Washington Hotel

Washington, D.C.

Monday November 14, 1994

10:00 a.m. - Noon

This invitation is strictly personal and must be presented at the Registration Desk.

V 9215

EXHIBITION & SEMINAR

VIP Pre-Registration Card

*Detach and return this section
by no later than October 21st, 1994*

Name _____

Title/Rank _____

Address _____

Tel: _____ **Fax:** _____



PEACEKEEPING '94

EXHIBITION & SEMINAR



**Sheraton Washington Hotel
Washington, D.C.
November 14-16, 1994**

FROM: Al Geddry
Brigadier-General (Retired)

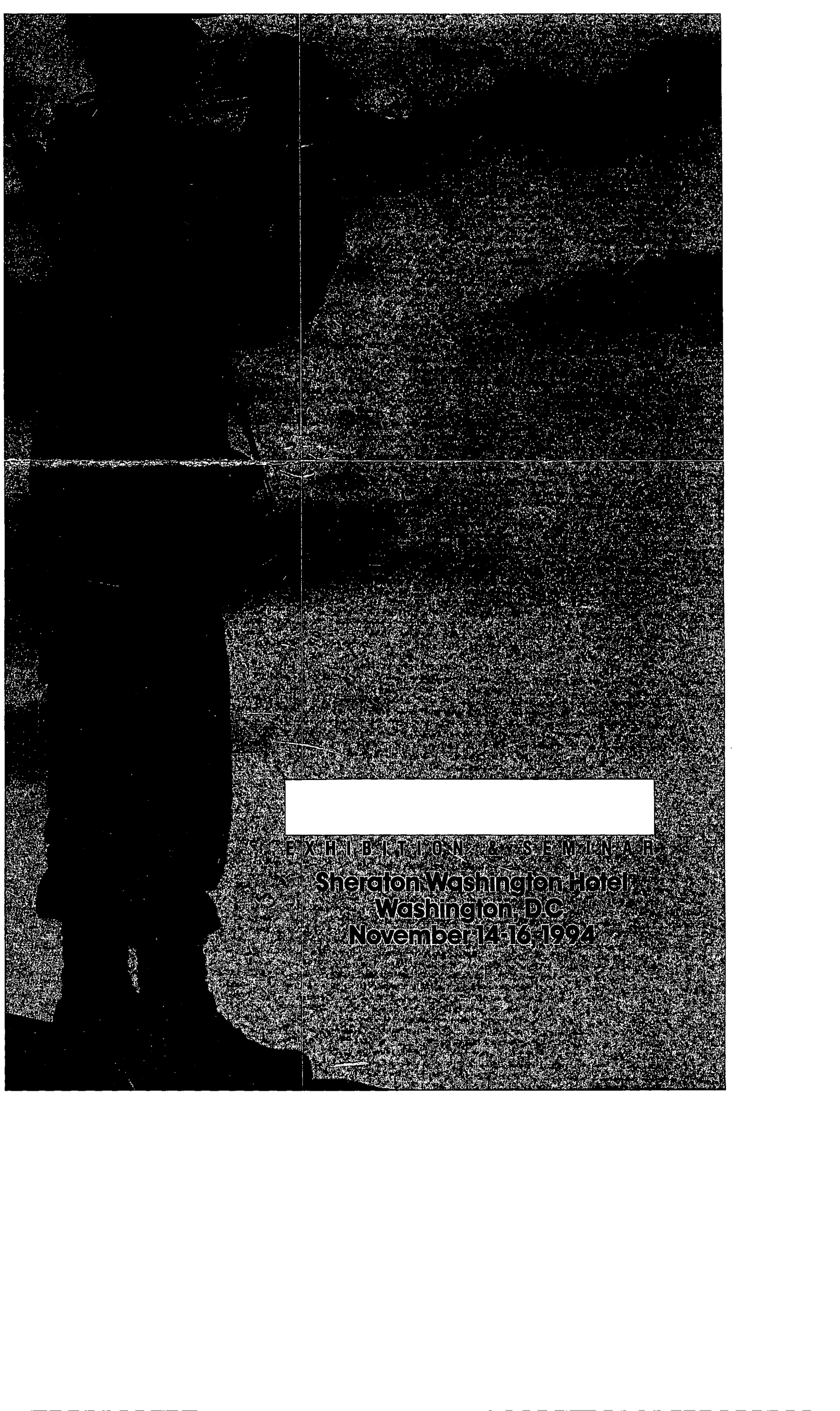
RE: PEACEKEEPING '94 OFFICIAL OPENING

It is with great pleasure that I enclose your invitation to the Official Opening of PEACEKEEPING '94.

Please return the VIP Pre-Registration Card by October 21, 1994.

If you wish to attend the Banquet or Seminars please complete the attached.

I look forward to meeting you on November 14 and if you require any further information please do not hesitate to contact me.



EXHIBITION & SEMINAR

Sheraton Washington Hotel
Washington, DC
November 14-16, 1994

Fax to (416) 968-2377

or mail to
PEACEKEEPING '94
310 Dupont Street
Toronto, Ontario, Canada M5R 1V9

PEACEKEEPING '94
EXHIBITION & SEMINAR

310 Dupont Street, Toronto
Ontario, Canada M5R 1V9
Tel: (416) 968-7252 Fax: (416) 968-2377

Sponsored by:



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Canadian Institute of Strategic Studies



Center for Strategic and International Studies

PEACEKEEPING '94
EXHIBITION & SEMINAR

VISITOR INFORMATION

PEACEKEEPING '94

EXHIBITION & SEMINAR

Sheraton Washington Hotel Washington, D.C. November 14-16, 1994

Co-sponsored by Baxter Publishing, the Canadian Institute of Strategic Studies and the Washington based Center for Strategic and International Studies, PEACEKEEPING '94 will consider peacekeeping in its broadest possible context: from the delivery of humanitarian aid to the undertaking of conventional military operations aimed at restoring peace and security.

This international event will allow industry the opportunity to demonstrate how it is responding to the demands for new ideas, equipment, services and concepts.

Exhibition and seminar participants will represent a wide spectrum of corporations, government agencies, the United Nations, the Organization of American States and other inter-governmental bodies, humanitarian aid organizations, and the academic, research and publishing communities. The range of equipment and services displayed at the exhibition and the topics to be discussed at the seminar will encourage a greater understanding of "The Changing Face of Peacekeeping."

Experience has shown that there is great value in having providers and users gather together to discuss needs and proposed solutions.

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Exhibition

In addition to conventional military equipment, weapons, vehicles and training simulators - exhibitors will be displaying:

- Safety and protective equipment • medical equipment • fuel and oils • generators • electronics • office supplies and equipment toiletries • heating and ventilating • tires • fitness apparatus • chemical analysis • construction equipment • machine tool accessories • communication systems • pest control • storage tanks • training aids • water purification • welding equipment • batteries • portable field shelters and tents • emergency feeding equipment • field kitchens, etc.

**THERE IS NO REGISTRATION CHARGE
TO ATTEND THE EXHIBITION**

Programme

Monday November 14

13:00 - 14:30 - Robin Beard, Assistant Secretary-General for Defence Support NATO: "Nato and Peacekeeping".
Lieutenant-General Jay M. Garner, Commander of Space and Strategic Defense Command: "The Role of the United States in International Peacekeeping"

15:00 - 17:00 - Dr. Isebill Gruhn, Professor of Political Studies, University of California: "The USA Peacekeeping Experience: An Assessment"
Dr. J.J. Jockel, Canada Project Coordinator Center for Strategic and International Studies: "Canada and International Peacekeeping"

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11:30 - 12:00 - Sally Armstrong, Editor, Homemakers Magazine: "The Role of the Media"

12:00 - 12:30 - Deputy-Commissioner Henry Baulac: UNCIVPOL RCMP, Human Resources

13:30 - 14:30 - Commodore Miller, Director-General Policy Operations NDHQ, Ottawa
Peter Haydon, Senior Research Fellow CISS, Commentator Maritime Security Issues: "Naval Peacekeeping: Multinational Considerations"

15:00 - 17:00 - UN PROCUREMENT

Richard Foran, Former UN Controller: "Peacekeeping Procurement and Financing: Challenges and Opportunities"
Mauro Baradi, Assistant to the Chief, Purchase and Transportation Service, UNHQ
Dennis Beissel, Acting Director, Field Operations Division, UNHQ

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11:30 - 12:00 - Major-General Dallaire, Commander UN Assistance Mission in Rwanda (UNAMIR)

PROGRAMME ITEMS ARE SUBJECT TO CHANGE

SEMINAR REGISTRATION - \$150.00* (US) (Limited seating available)

Visitor Information

Hours of Operation:

Monday November 14, 1994 Noon to 16:00 p.m.
Banquet 19:00 p.m. to 22:00 p.m.
Tuesday November 15, 1994 10:00 a.m. to 16:00 p.m.
Wednesday November 16, 1994 10:00 a.m. to 15:00 p.m.

Registration Fee: Exhibition: No charge

***Seminar Program: \$150.00* (US) (includes Banquet Monday, November 14, 1994)**

Limited seating available to serving military at no charge - MUST REGISTER

TO BE COMPLETED BY ALL VISITORS

Return this form together with your cheque if applicable to: PEACEKEEPING '94 Registration, 310 Dupont Street, Toronto, Ontario, Canada M5R 1V9

Advance Registration

☐ Seminars \$150.00 (US)
(includes Banquet)

☐ Exhibition (no charge)

☐ Seminar (no charge to serving military)

☐ Banquet \$55.00 (US)

☐ Table of 10 \$550.00 (US)

Badges will be mailed to you

COMPANY/GOV'T DEPT.

NAME _____

COMPANY ADDRESS _____

STATE _____

ZIP _____

POSITION _____

CITY _____

PHONE _____

FAX: _____

IMPORTANT: Check category

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☐ Foreign Gov't Official

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☐ Foreign Military

☐ Police/Security Forces

☐ US Corporation

☐ Foreign Corporation

☐ Academic Institute

☐ Humanitarian Aid Agency

Please include Cheque/Money Order with this form

☐ VISA ☐ American Express

☐ Media ☐ Other (Please Specify) _____

Card Number: _____

Remittance in the amount of _____

Please Be Prepared To Show Identification To Security Officers

Signature: _____

Expiry Date: _____

Date enclosed: _____

Fax to (416) 968-2377 or mail to the address above

V 9216

PEACEKEEPING '94
EXHIBITION & SEMINAR



Baxter Publications



Canadian Institute of Strategic Studies



Center for Strategic and
International Studies

Cordially invites

Ruby May

to attend the Official Opening Ceremony and a special VIP preview of the

PEACEKEEPING '94 EXHIBITION

Sheraton Washington Hotel

Washington, D.C.

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10:00 a.m. - Noon

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V 9216

PEACEKEEPING '94
EXHIBITION & SEMINAR

VIP Pre-Registration Card

*Detach and return this section
by no later than October 21st, 1994*

Name _____

Title/Rank _____

Address _____

Tel: _____ Fax: _____

PK-94-128-REV1

EXHIBITION & SEMINAR

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310 Dupont Street

Toronto, Ontario

Canada M5R 1V9

or Fax: (416) 968-2377

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SEMINARS

Complete program on request

BANQUET

Monday November 14 19:00 p.m. - 22:00 p.m. (Ticket required)

PHOTOCOPY
PRESERVATION



PEACEKEEPING '94
EXHIBITION & SEMINAR



**Sheraton Washington Hotel
Washington, D.C.
November 14-16, 1994**

FROM: Al Geddry
Brigadier-General (Retired)

RE: PEACEKEEPING '94 OFFICIAL OPENING

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Washington, D.C.

November 14-16, 1994

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or mail to
PEACEKEEPING '94
310 Dupont Street
Toronto, Ontario, Canada M5R 1V9

PEACEKEEPING '94
EXHIBITION & SEMINAR

310 Dupont Street, Toronto
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PEACEKEEPING '94
EXHIBITION & SEMINAR

VISITOR INFORMATION

PEACEKEEPING '94

EXHIBITION & SEMINAR

Sheraton Washington Hotel Washington, D.C. November 14-16, 1994

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SEMINAR REGISTRATION - \$150.00* (US)

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Registration Fee: Exhibition: No charge

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TO BE COMPLETED BY ALL VISITORS
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Advance Registration
☐ Seminars \$150.00 (US)
☐ Exhibition (no charge)
☐ Seminar (no charge to serving military)
☐ Banquet \$55.00 (US)
☐ Table of 10 \$550.00 (US)

Badges will be mailed to you

IMPORTANT: Check category
☐ US Gov't Official
☐ Foreign Gov't Official
☐ US Military
☐ Foreign Corporation
☐ Academic Institute
☐ Humanitarian Aid Agency
☐ Media
☐ Other (Please Specify) _____

Please include Cheque/Money Order with this form
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Card Number: _____ Expiry Date: _____ Signature: _____ Date: _____
 Remittance in the amount of _____ enclosed.
 Please Re Prepare! To Show Identification To Security Officers

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NAME _____
POSITION _____
CITY _____
STATE _____
ZIP _____
PHONE _____
FAX: _____
COMPANY ADDRESS _____

Fav to /A161 068.9377 or mail to the address above

PARIS ELEY
Senior Vice President
Motown Records

requests your presence
to attend
a very special and private performance

featuring
internationally acclaimed vocalist
MARY CATHERINE
in her Washington Debut

Tuesday, November 15, 1994
7:30 p.m.

in
The Marquee Lounge
at
The Omni Shoreham Hotel
2500 Calvert Street, N.W.
Washington, D.C.

RSVP Mandatory:
Linda Mercado Greene
(202) 543-3900

This invitation is non-transferable

Keith Magee
Vice President - Ford Motor Company and
General Manager, Lincoln-Mercury Division

and
Martin Feinstein
General Director, The Washington Opera
cordially invite you to a luncheon gala

celebrating
The World Premiere
of the
1995 Lincoln Continental
Official car of The Washington Opera
at the

National Building Museum
401 F Street, N.W., Washington, D.C.

Tuesday, November 15, 1994
12:00pm - 2:00pm

Honored guest : Alex Frotman
Chairman of the Board, Ford Motor Company

Arias by The Washington Opera

valet parking

Resp. 703-506-8875

NOV 26 1994

COME CELEBRATE

- Newhouse News Service new headquarters
- Religion News Service new headquarters
- The publication of National Security Correspondent
David Wood's book, "A Sense of Values"

NOV 15 1994

DATE

November 15, 1994

TIME

6:30 - 8:30 p.m.

WHERE

1101 Connecticut Avenue N.W.
Suite 300
Washington, D.C. 20036

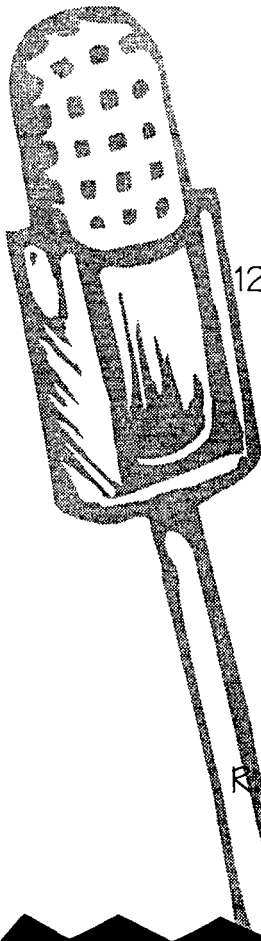
RSVP to Susan Avanzado (202) 383-7811
Music, food and libations





Join the Honorable Hazel R. O'Leary
at The Interagency Talent Show
in support of

The 1994 Combined Federal Campaign
of The National Capital Area



THE LINCOLN THEATRE

1215 U Street, NW • Washington, D.C.

November 15th, 1994

7:30pm sharp

Master of Ceremonies
WRC-TV's Arch Campbell

*Limited seating available

R.S.V.P. for tickets by November 8th
Joan Duncan • 202/586-6209

This invitation is not transferable.

PHOTOCOPY
PRESERVATION

PHOTOCOPY
PRESERVATION

Council on Competitiveness

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of Science

Preston Townley

The Conference Board, Inc.

M E M O R A N D U M

TO: Friends of the Council on Competitiveness
FROM: Daniel Burton
DATE: October 24, 1994
SUBJECT: Council's 1994 Annual Meeting

The Council has had a very productive year and is finalizing the plans for its annual meeting, which will be held on November 15 and 16 at The Ritz-Carlton Hotel (2100 Massachusetts, NW) in Washington, D.C. As you can see from the enclosed agenda, we have a very good program, and I would like to invite you to join us.

Because this is an election year, we have asked some pollsters and key members of the press to examine the political repercussions of competitiveness. We have also put together a panel of public and private sector experts to discuss how they perceive the current competitiveness debate since the issue has been in the news so much in recent months. In addition, some key administration officials will be meeting with us to discuss the Administration's policies and priorities. This program should provide for stimulating exchange of views.

Please fill out the enclosed response form and return it to the Council by November 1, 1994 indicating whether you will be able to attend. Since space is limited, this invitation is not transferrable.

We hope you will be able to join us on November 15 and 16 for what should be a very engaging program!

RESPONSE FORM

ANNUAL MEETING
November 15 - 16, 1994
The Ritz-Carlton Hotel, Washington D.C.
(202) 293-2100

NAME _____

ORGANIZATION _____

Tuesday, November 15, 1994

Reception and Dinner
6:30 p.m.

_____ I WILL attend

_____ I will NOT attend

Wednesday, November 16, 1994

Annual Meeting Breakfast
7:30 a.m. - 8:30 a.m.

_____ I WILL attend

_____ I will NOT attend

Annual Meeting Program
8:30 a.m. - 12:30 p.m.

_____ I WILL attend

_____ I will NOT attend

PLEASE RSVP BY NOVEMBER 1, 1994 TO:

Laura M. White
Council on Competitiveness
900 17th Street, N.W., Suite 1050
Washington, D.C. 20006
(202) 785-3990
FAX: (202) 785-3998

AFTER NOVEMBER 1, 1994 NOTE NEW ADDRESS:

***1401 H Street, N.W., Suite 650, Washington, D.C. 20005
(202) 682-4292, FAX: (202) 682-5150***

Council on Competitiveness

PRELIMINARY AGENDA

ANNUAL MEETING
The Ritz-Carlton Hotel
2100 Massachusetts Avenue, N.W.
Washington, D.C.
(202) 293-2100

Tuesday, November 15, 1994

6:30 p.m. - 7:30 p.m.

Reception

7:30 p.m.

DINNER

Panel: "Competitiveness and the 1994 Election Results"

Moderator: Christopher Matthews,
San Francisco Examiner (*Confirmed*)

Gloria Borger, U.S. News & World Report (*Invited*)

Charles Cook, Cook Political Report (*Confirmed*)

Gwen Iffil, NBC-TV News (*Invited*)

Frank Luntz, Luntz Research Companies (*Confirmed*)

Wednesday, November 16, 1994

7:30 a.m. - 8:30 a.m.

BREAKFAST

Speaker: Stanley Greenberg, Greenberg Research (*Confirmed*)
(*Pollster for President Clinton*)

8:30 a.m. - 8:45 a.m.

Chairman's Update
Paul Allaire

8:45 a.m. - 9:00 a.m.

BREAK

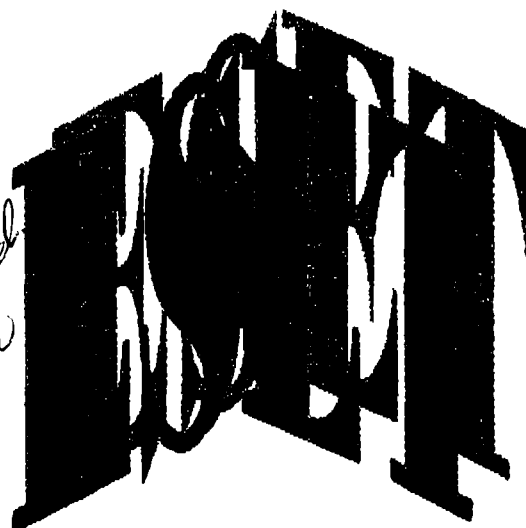
- over -

Wednesday, November 16, 1994 (Cont.)

9:00 a.m. - 10:00 a.m.	The Honorable Janet Reno, Attorney General of the United States <i>(Invited)</i>
10:00 a.m. - 11:15 a.m.	Panel: "1994 Competitiveness Assessment" <i>Moderator:</i> Steve Pearlstein, <u>The Washington Post</u> <i>(Confirmed)</i> Thomas Everhart, President California Institute of Technology <i>(Confirmed)</i> Jack Sheinkman, President Amalgamated Clothing & Textile Workers Union, AFL-CIO, CLC <i>(Confirmed)</i> Corporate CEO <i>(To Be Determined)</i> William Reinsch, Undersecretary of Commerce for Export Control <i>(Confirmed)</i>
11:15 a.m. - 12:15 p.m.	The Honorable Ronald Brown Secretary of Commerce <i>(Invited)</i>
12:15 p.m. - 12:30 p.m.	Closing Remarks and Adjournment Paul Allaire

**EXECUTIVE SECURITY
& ENGINEERING TECHNOLOGIES, INC.**
900 2ND STREET, N.E., SUITE 112
WASHINGTON, D.C. 20002
TEL: (202) 898-1900
FAX: (202) 898-0025

*AMH will talk
to Margo re
hosting a lunch
@ WH for them*

**FACSIMILE**

NOV 15 1994

TO: Ruby

COMPANY: _____

FAX NUMBER: _____

FROM: Margo H. Briggs

PAGES: 2

DATE: November 15, 1994

Please call (202) 898-1900 to verify this facsimile

Confirm with Claudette

Comments: Please ask Alexis if she would please attend this for me for about 1 hour (9-10am). I will have her
picked up and returned. Tell her that I URGENTLY NEED HER THERE. I need an answer today.

Thank you!

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ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT
FROM DISCLOSURE UNDER APPLICABLE LAW.

F:\DATA\FORMS\SETFAX.FRM

Bell Atlantic

cordially invites you to the

Federal Systems Kickoff

to celebrate

its partnership with

Executive Security & Engineering Technologies, Inc. (ESET)**for the Defense Information Systems Agency (DISA)****Mentor/Protégé Program**

In the Executive Communications Center

1100 Wayne Avenue, Lower Level

Silver Spring, Maryland 20910

Friday, November 18, at 8:00 a.m.

RSVP (202) 484-9854 ☒ Refreshments 8-9 ☒ Program 9-11

Mr. and Mrs. James Evan Hall
request the pleasure of your company
at his Swearing In

as
Chairman
of the

National Transportation Safety Board
on

Wednesday, the sixteenth of November
at four-thirty o'clock

The Indian Treaty Room
Old Executive Office Building

Seventeenth Street and Pennsylvania Avenue, N.W.
Washington, D.C.

Presiding
Vice President Al Gore

R.S.V.P. (202) 382-6506

Required: DOB & SSN

REGRETTED
ON ANSWERING
MACHINE
11-15

regret
prior
commitment

NOV - 8 1994

THE NATIONAL ALLIANCE OF BUSINESS
cordially invites you to its

FOUNDERS' AWARD DINNER
honoring

JOHN L. CLENDENIN
Chairman and CEO - BellSouth Corporation
Recipient of the Henry Ford II Award

and
DAVID T. KEARNS
Chairman - New American
Schools Development Corporation
Recipient of the Lyndon Baines Johnson Award

November 15, 1994
The Mayflower Hotel Grand Ballroom
Washington, DC

Reception - 6:00 p.m.
Dinner - 7:30 p.m.

Please RSVP by November 1, 1994
202/289-2800

REGRETTED
TO
DOZIKY
LEE
10-13

OCT - 7 1994

Seating at the
CHILDREN'S DEFENSE FUND ANNUAL NATIONAL BENEFIT

Tables at the Dinner seat ten

☐ My guests are: ☐ I/We wish to be seated with:

CHILDREN'S DEFENSE FUND ANNUAL NATIONAL BENEFIT

Contribution Information:

LEADERSHIP TABLES AT \$15,000
(\$14,000 tax-deductible contribution)

LEADERSHIP TICKETS AT \$1,500
(\$1,400 tax-deductible contribution)

BENEFACITOR TABLES AT \$10,000
(\$9,000 tax-deductible contribution)

BENEFACITOR TICKETS AT \$1,000
(\$900 tax-deductible contribution)

PATRON TABLES AT \$5,000
(\$4,000 tax-deductible contribution)

PATRON TICKETS AT \$500
(\$400 tax-deductible contribution)

SPONSOR TABLES AT \$3,000
(\$2,000 tax-deductible contribution)

SPONSOR TICKETS AT \$300
(\$200 tax-deductible contribution)

RESERVATION CARD



**CHILDREN'S DEFENSE FUND
 ANNUAL NATIONAL BENEFIT**

Wednesday, November 16, 1994

**PHOTOCOPY
 PRESERVATION**

Please reserve the following tickets for the
 Children's Defense Fund Annual National Benefit
 at the National Building Museum

_____ **LEADERSHIP TABLES** at \$15,000

_____ **LEADERSHIP TICKETS** at \$1,500

_____ **BENEFACITOR TABLES** at \$10,000

_____ **BENEFACITOR TICKETS** at \$1,000

_____ **PATRON TABLES** at \$5,000

_____ **PATRON TICKETS** at \$500

_____ **SPONSOR TABLES** at \$3,000

_____ **SPONSOR TICKETS** at \$300

Enclosed is my check for \$ _____, payable to
 Children's Defense Fund. Please mail to: Children's
 Defense Fund Annual National Benefit, c/o Jon Hockman,
 25 E Street, NW, Washington, DC 20001. The Children's
 Defense Fund Annual National event is a benefit evening.
 Please see the reverse side for the exact tax-deductible
 portion of your ticket order.

I am/We are unable to attend The Children's Defense
 Fund Annual National Benefit, but have enclosed a contri-
 bution of \$ _____ to support CDF's efforts to
 Leave No Child Behind.

NAME (as you wish to be listed in program)

TITLE/ORGANIZATION

PREFERRED ADDRESS

CITY

STATE

ZIP

DAY TELEPHONE

FAX

Tables at the Dinner seat ten.

For further Benefit information, please call Jon Hockman at
 202-662-3524 or Lansdale Associates at 202-467-6500.

CHILDREN'S DEFENSE FUND

Annual National Benefit

ATTN: Jon Hockman

25 E Street, NW

Washington, DC 20001

Clinton Presidential Records Digital Records Marker

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Kidstock - Children's Defense Fund \

Annual National Benefit



PEANUTS © United Feature Syndicate, Inc.



**A CELEBRATION. AN INSPIRATION.
A CHILDHOOD JAM!**

Children's Defense Fund
Annual National Benefit
Wednesday, November 16, 1994

I call my paintings "Abstract Reality." Sometimes I refer to them as "Impressions/Expressions." It's the best way I can explain them. What I mean is that the world as I see it is one thing, but underneath it or beyond it, there are things going on that affect what I see. The viewer will get a feeling from my paintings that what I convey dramatically will often change as their eyes move around the canvas, almost like a motion picture in a still life.

I notice when I look at the clouds in the sky, for instance, there's not just one cloud. I see many different forms of clouds that exist on different levels, blowing and drifting simultaneously. One is more steady, one seems to be more sweeping, another seems to be doing something else. Life is very much like that. Constantly changing. So my paintings always have the feeling that you're seeing what is actually happening, but looking more closely, there's another story.

Imagination is very important to me as an artist. It's the tangible world, with the intangibles of thought and feeling that I paint—a bridge between that which is, and that which seems to be. That bridge can be spiritual, sad, mysterious, chaotic, even angry. My point of view is from the bridge, which offers both truth and fiction. I leave it up to the viewer to decide which is which.

Billy Dee Williams
Los Angeles, CA
1994

Cover: "The Painter," by Billy Dee Williams, 1991 (48" x 48")

Graveley Galleries

is proud to present

The Art of
Billy Dee Williams

You are cordially invited to a private opening
reception for the artist
from 6:30 PM to 9:30 PM

THURSDAY, November 17, 1994

RSVP REQUIRED 202-337-8870

An opening for the general public is scheduled for

Tuesday, November 22, 1994 6:30 PM - 9:30 PM

Exhibition

November 17 — December 20, 1994

1046 Potomac Street, NW
Washington, DC 20007
Georgetown

RECEIVED
11-16

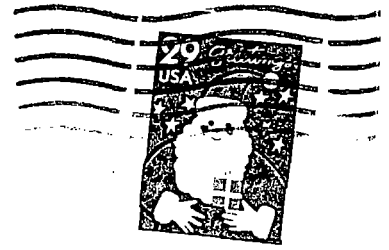
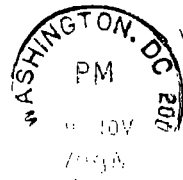
negotiated
in the
studio

NOV 14 1994



GRAVELEY
GALLERIES, INC.

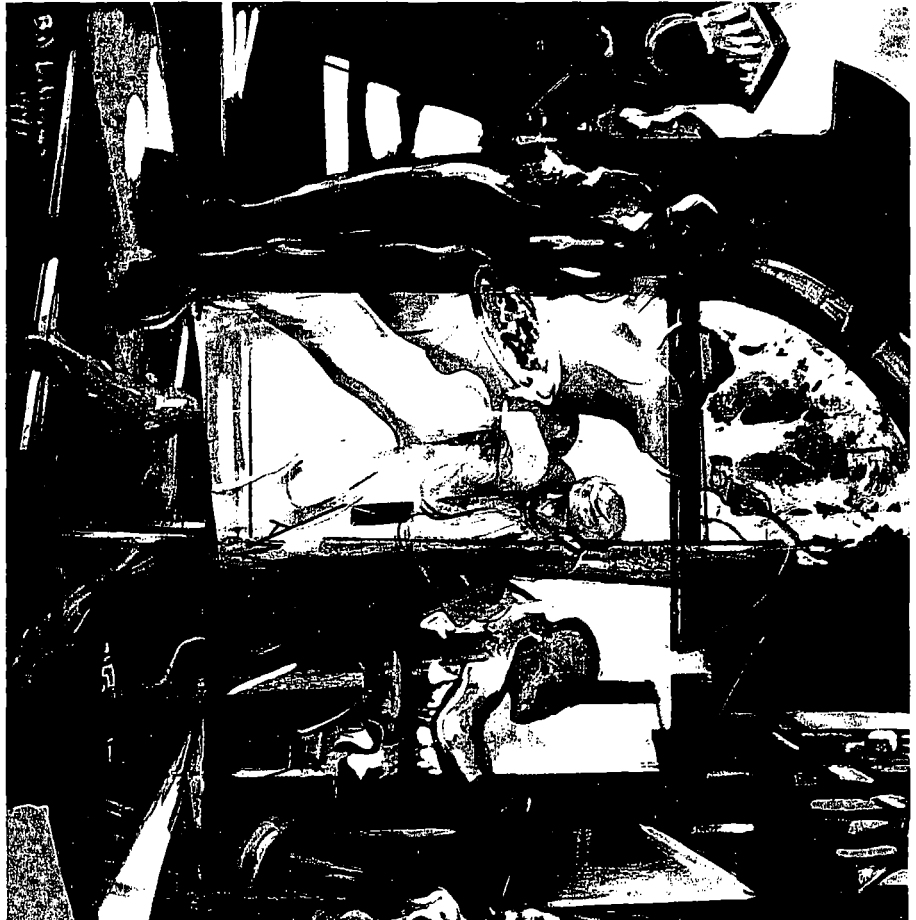
1046 Potomac St. NW
Washington, DC 20007



MS. ALEXIS HERMAN
OFFICE OF PUBLIC LIASON
THE WHITE HOUSE
1600 PENNSYLVANIA AVE. NW
WASHINGTON D.C. 20500



BILLY DEE
WILLIAMS



THE CONGRESSIONAL BLACK CAUCUS FOUNDATION, INC.
1994 BROWN BAG LUNCHEON SERIES

PRESENTS:

"IMPLICATIONS OF THE 1994 ELECTIONS FOR PUBLIC
POLICY: A ROUNDTABLE"

WITH PRESENTATIONS BY:

KEVIN MERIDA
THE WASHINGTON POST

GWEN IFILL
NBC NEWS

ANDY HERNANDEZ
DEMOCRATIC NATIONAL COMMITTEE

DAVID BOSITIS
JOINT CENTER FOR POLITICAL AND ECONOMIC STUDIES

CLARENCE LUSANE
DEMOCRATIC STUDY GROUP

MEG BOSTROM
MELLMAN, LAZARUS, AND LAKE, INC.

RONALD WALTERS
HOWARD UNIVERSITY

THURSDAY, NOVEMBER 17, 1994
12:00 - 2:00 P.M.

THE AUDITORIUM OF ONE JUDICIARY SQUARE
441 FOURTH STREET, NORTHWEST
WASHINGTON, D.C. 20001
(JUDICIARY SQUARE METRO STOP)

*WE INVITE YOU TO BRING YOUR LUNCH
AND JOIN US FOR AN INTELLECTUAL BANQUET!*

Ann - 407 824,730

if anyone needs me, my pager is 1000 946-4645- Dun 182-7050

Debra's suite is 5270

Don: Harold should be at the meeting? stated. - I'll

Ann Fishman
Exec Dir - ASDC

Association of State Democratic Chairs
Working Agenda
November 17-19, 1994
Orlando, Florida

Call and let
you know
participants.

June

Friday - Saturday

9:00 a.m. - 6:00 p.m.

9:00 a.m. - 6:00 p.m.

ASDC/DNC Office - Pacific Room (staff Room)
ASDC/DNC Press Working Rooms - Atlantic A
ASDC/DNC Press Avail Room Atlantic B

Thursday, Nov. 17, 1994

* 5:30 pm

7:00 p.m. - 9:00 p.m.

Small mtg in Debra's Suite - HAROLD
DNC Rules & Bylaws Committee - Grand Republic A

Friday, Nov. 18, 1994

* 8:00 am

9:00 a.m. - 10:00 a.m.

9:00 a.m. - 11:00 a.m.

10:30 am

11:00 a.m. - 11:30 a.m.

State Meeting in Chair's Suite - HAROLD
Breakfast w/DNC Chair Debra DeLee - Nutcracker 3
ASDC Executive Directors - Grand Republic A
Press Availability - TBD
ASDC New Chairs & Vice Chairs Orientation - Suite 4906

1:00 p.m.

ASDC General Session - Grand Republic B

6:00 p.m.

Vice President of the United States - Grand Republic A&B
Al Gore, Jr.

8:00 p.m. - 10:00 p.m.

Welcome Reception - Kingdom Queen Paddle Boat
(Boat leaves from the Contemporary Hotel dock)
Hosted by the Florida Democratic Party Trustees

Saturday, Nov. 19, 1994

* 8:00 - 9:00 am

9:00 a.m. - 12:00 noon

State Meeting in Chair's Suite
ASDC General Session (Closed to press) - Grand Republic

12:00 p.m. - 1:30 p.m.

ASDC Luncheon - Honoring DNC Chair, Debra DeLee
Ballroom of the Americas - Hosted by ARCO Alaska

6:30 p.m. - 8:00 p.m.

Cocktail Reception - Ballroom of the Americas - A
Hosted by AIPAC - Monte Friedkin & David Steiner

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ORLANDO

gpa

ASSOCIATION OF STATE DEMOCRATIC CHAIRS UPDATED AGENDA FOR ATTENDEES

(as of 11/17, 7pm)
November 17-19, 1994
The Contemporary Hotel
Orlando, FL

Thursday, November 17, 1994

07:00-09:00 pm	DNC Rules and Bylaws Committee Open Press	Grand Republic A
----------------	--	------------------

Friday, November 18, 1994

09:00-10:00 am	Breakfast w/ DNC Chair Debra DeLee Closed Press (State Chairs and Vice Chairs only)	Nutcracker 3
09:00-11:00 am	ASDC Executive Directors Meeting Closed Press	Grand Republic A
10:30-11:00 am	Press Availability DNC Chair Debra DeLee, ASDC President Jim Brady Florida Democratic Party Chair Terrie Brady Open Press	Atlantic ~~A~~ A
11:00-11:30 am	ASDC New Chairs & Vice Chairs Orientation Closed Press (new officers only)	ASDC Suite (Tower 14th floor, rm 4906)
01:00 pm	ASDC General Session Open Press Call to Order Welcome - Chair Terrie Brady President's Report Treasurer's Report Remarks by DNC Chair Debra DeLee Overview of the 1994 Elections - Howell Medley, NCEC Panel of State Chairs - Critique of 1994 Elections (Moderated by DNC Political Director Don Sweitzer)	Grand Republic B
07:00-08:00 pm	State Chairs meeting with The Vice President of the United States Closed Press	Grand Republic B
08:00-08:20 pm	Press Availability The Vice President of the United States Open Press	Grand Republic A
08:15-10:00 pm	Welcome Reception Hosted by the Florida Democratic Party aboard the Kingdom Queen Boat Press are invited to attend as guests	~~Grand Republic B~~ Kingdom Queen Boat

Saturday, November 19, 1994

09:00 am-12:00 pm	ASDC General Session Closed Press (State Chairs, Vice Chairs, EDs, DNC members, invited guests only)	Grand Republic B
12:00-1:30 am	ASDC Luncheon Honoring Debra DeLee Open Press	Ballroom of the Americas

The press filing room is located in Atlantic A

SW
Call Louise Voerner
& tell her Alexis will
be coming back from
Pa, & won't be able to
speak. She will drop
by the event towards
the end of lunch is

SW Let the
know that
will not be
coming back
from Pa

INFORMED
LISA
CREATED
11-16

INFORMED
LISA
10-31

WOMEN WANT TO KNOW...

*Live From the State Department
as it was in 1963*

*Featuring Margaret Long Arnold
President's 21st Century Award Recipient
The National Women's Hall of Fame*

THURSDAY, NOVEMBER 17, 1994

*The Department of State
2201 C Street, N.W.
Washington, DC 20520*

Reception

*11:45 am to 12:30 pm
Diplomatic Reception Rooms*

Luncheon

*12:30 pm to 2:15 pm
Benjamin Franklin Room*

LIMITED SPACE AVAILABLE

PLEASE RSVP BY NOVEMBER 7, 1994

*to Lisa Bligen in Louise Woerner's Office
at HCR (202) 638-2352 or fax (202) 638-2590*

Give date of birth and Social Security number when you RSVP.

**BRING PHOTO I.D. WITH SOCIAL SECURITY NUMBER
TO THE STATE DEPT.'S "C" STREET ENTRANCE.**

OCT 27 1994

Margaret Long Arnold hosted television interview show, *Women Want to Know*, live from the State Department in 1963, bringing the relevant issues of the day to women around the world. We will be commemorating that program with a similar one featuring women leaders on Thursday, November 17, 1994.

On that day, Dr. Arnold's legacy will be honored by The National Women's Hall of Fame with the President's 21st Century Award, given at the initiative of the Board of Directors in celebration of living American women, not as yet in the Hall of Fame, whose talents and accomplishments will help shape the 21st Century.

Margaret Arnold's contributions have touched the lives of hundreds of thousands of women across the life span and across cultural and socioeconomic lines, including her early work helping young women, her work with women's organizations and, most recently, her leadership on older women's issues at the American Association of Retired Persons (AARP), where she is Manager of Women's Activities.

Dr. Margaret Long Arnold certainly leads women into the 21st Century. Please join us in acknowledging her many contributions.

**PHOTOCOPY
PRESERVATION**

MEMORANDUM
OF CALL

Previous editions usable

TO:

ALEXIS



YOU WERE CALLED BY--



YOU WERE VISITED BY--

MARGARET ARNOLD

OF (Organization)



PLEASE PHONE ►



FTS



AUTOVON

202-434-2640



WILL CALL AGAIN



IS WAITING TO SEE YOU



RETURNED YOUR CALL



WISHES AN APPOINTMENT

MESSAGE

WOULD LIKE TO EXTEND A
PERSONAL INVITATION TO SPEAK
AT THE AWARDS CEREMONY OF
THE WOMEN'S HALL OF FAME.
(SPEAK FOR A FEW MINUTES ON OUTSTANDING
WOMEN OF AMERICA) NOV. 17TH -NOON

RECEIVED BY

SLOTT

DATE

10-12

TIME

9:49

63-110 NSN 7540-00-634-4018 STANDARD FORM 63 (Rev. 8-81)

Prescribed by GSA

U.S. GOVERNMENT PRINTING OFFICE: 1991 281-781/40014 FPMR (41 CFR) 101-11.6

Continuing a Tradition of Excellence

Nov 16 1994
12N-230
Ben Franklin

HCR Consulting Group

October 7, 1994

Speak
H/P

HCR

Via Facsimile

The Honorable Alexis Herman
Assistant to the President
Director, Office of Public Liaison
The White House
Washington, DC 20001

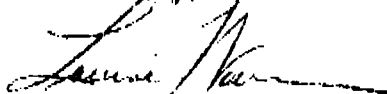
Dear Ms. Herman:

As an early recipient of the Outstanding Young Women in America Award, I know, first hand, of the many contributions Dr. Margaret Long Arnold has made to women across the lifespan.

At Dr. Arnold's personal request, will you please join us and give brief remarks at a luncheon (12:00 noon to 2:30 pm) on Wednesday, November 16, 1994, in the State Department's Benjamin Franklin Room. On this occasion, Dr. Arnold will receive the Special President's Award from The National Women's Hall of Fame for her role in leading women into the 21st Century.

Once we receive your confirmation, we will send you a formal invitation. For further details, please call Lisa Bligen at (202) 638-2352. We look forward to your participation.

Yours truly,



Louise Woerner
Chairman and Chief Executive Officer

/ldb

Scott,
As discussed, the
date has changed to
Thursday, Nov. 17, 1994.
Everything else remains
the same. Lisa

Continuing a Tradition of Excellence

HCR Consulting Group

October 7, 1994

Speach

HCR

OCT 11 1994

Via Facsimile

The Honorable Alexis Herman
Assistant to the President
Director, Office of Public Liaison
The White House
Washington, DC 20001

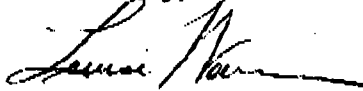
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Yours truly,



Louise Woerner
Chairman and Chief Executive Officer

/ldb

THOMPSON, COBB, BAZILIO & ASSOCIATES, P.C.
Certified Public Accountants and Management Consultants

Main Office:

1101 15th Street, N.W.

Suite 400

Washington, D.C. 20005

(202) 737-3300

Fax: (202) 737-2684

FACSIMILE TRANSMITTAL SHEET

DATE: 1

TO: Ruby May

FROM: Bridgette Thomas

FIRM: _____

FIRM: Thompson, Cobb, Bazilio & Assoc.

FAX NO. 456-2983

FAX NO.: (202) 737-2684

NUMBER OF PAGES: 2 (INCLUDING TRANSMITTAL SHEET)

PROBLEMS WITH TRANSMISSION CALL (202) 737-3300.

MESSAGE: _____

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Here is the information for tonight's dinner:

**District of Columbia
Chamber of Commerce's
1994 Annual Business Awards Extravaganza**

Thursday, November 17, 1994

**Independence Ballroom
Grand Hyatt Washington
1000 H Street, NW
Washington, DC**

**Reception 6:00 pm
Dinner 7:00 pm**

There is a private reception after the dinner and you'll be seated at Table 18.

INSTITUTE OF CARIBBEAN STUDIES
1612 Seventh Street, N.W.
Washington, D.C. 20001
ATTN: S. LEE PLANT

INSTITUTE OF CARIBBEAN STUDIES AWARDS DINNER

Your generous contributions are deeply appreciated

Please indicate number of tickets:

_____ \$1,000 Benefactors or Corporate tables of 10

_____ \$500 Patrons

_____ \$250 Sponsors

_____ \$100 Sustainers

_____ \$50 General Admission

_____ I cannot attend but enclose a contribution of \$ _____

*Benefactors, patrons, sponsors, and sustainers are invited
to the VIP reception at 6:30 p.m.*

Enclosed is my check for \$ _____. Please make check payable to:
Institute of Caribbean Studies.

Name: _____

Address: _____

City/State/Zip: _____

Phone: _____ Fax: _____

For additional information call 202-387-8748 or fax 202-462-6308.

1994 AWARD RECIPIENTS

Congressman Charles B. Rangel (D-N.Y.), a member of the House of Representatives since 1970, will receive the Marcus Garvey Lifetime Achievement Award in recognition of his longstanding commitment to the Caribbean peoples and their struggle. Congressman Rangel has been in the forefront of the struggle to secure a pardon for Jamaica's national hero. Congressman Rangel is member of the powerful House Ways and Means Committee.

Congressman Kweisi Mfume (D-MD), currently chairperson of the Congressional Black Caucus, will receive the Award for Outstanding Political Leadership. A four-term member of congress has consistently supported landmark minority business and civil rights legislation. The Maryland lawmaker serves on the Banking, Finance, and Urban Affairs Committee, as well as the Small Business Committee.

Councilmember Una Clarke, the only Caribbean-born woman to serve in the New York City Legislature, will receive the Outstanding Community Leadership Award. Her distinguished career in public service and advocacy spans more than three decades and diverse fields, ranging from labor activism and early childhood education to immigrants rights.

Kojo Nnamdi will receive a Special Recognition Award for Excellence in Journalism. A Guyanese national, Mr. Nnamdi is host of the top-rated talk show *Evening Exchange* seen on WHMM TV, Channel 32.

Cover art by Billie Veitch-Clennon. The woman, a symbol of birth and new life, represents the Caribbean. She is on her knees but rising, symbolizing the region's rise out of hardship. She is pregnant with generations to come and holds a child which represents the present generation in development.

THE INSTITUTE OF CARIBBEAN STUDIES AWARDS DINNER

FRIDAY, NOVEMBER 18, 1994
INTERNATIONAL CLUB
1800 K STREET, NW, WASHINGTON, DC

Reception 6:30p.m.
Dinner 7:30p.m.

Keynote Speaker
CONGRESSMAN KWEISI MFUME

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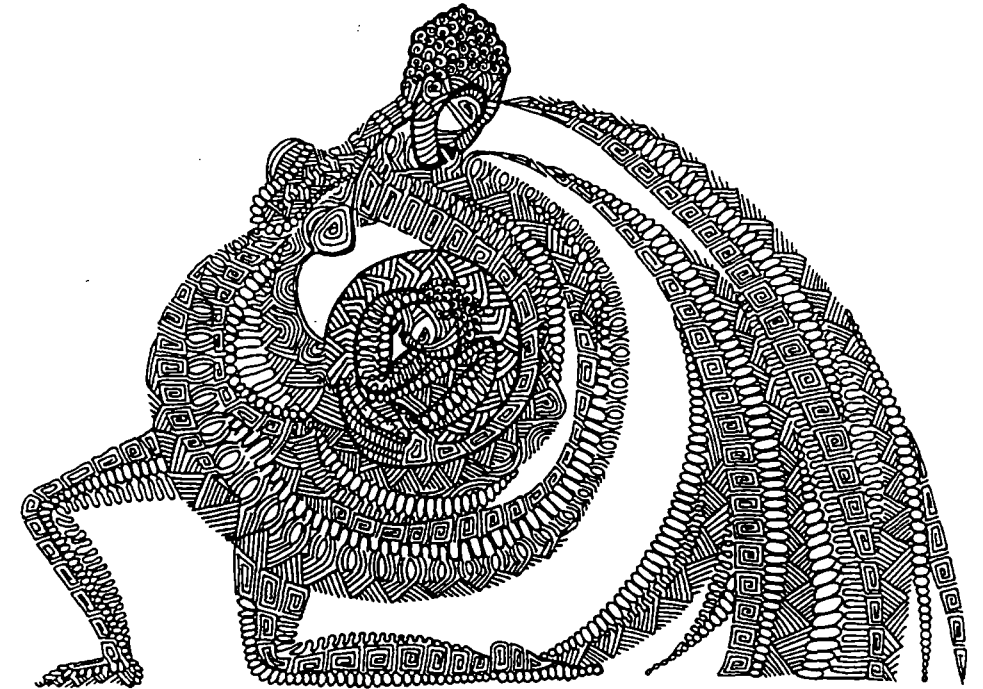
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