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Folder Title:

[Invitations]-September 1994 Regretted [2]

Stack:

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Row:

29

Section:

5

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Position:

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*You and a guest are cordially
invited to attend the
Opening Night Performance of*

regret
**The
FOREIGNER**

Starring

Jaston Williams as
"Charlie"

Joe Sears as
"Betty"

Monday, September 19, 1994 at 7:30 pm

Please RSVP to
Diana/Scott at (202) 434-9527
Non-transferable

*LEFT MESSAGE
ON
ANSWERING
MACHINE
9/19*

**Ford's
Theatre**

511 Tenth Street, N.W.

Sept 21
6-730
Carlton

To welcome and honor
His Excellency Tuleutai S. Suleimenov
Ambassador of the Republic of Kazakhstan
on the occasion of his arrival in Washington

Chevron
and
The U.S.-Kazakhstan Council
request the pleasure of the company of

Mr. Herman

at a Reception
on Wednesday, the twenty-first of September, 1994
from six until seven-thirty o'clock

The Carlton Hotel
16th and K Streets, N.W.
Washington, D.C.

R.S.V.P. by enclosed card,
phone (202) 416-1624 (Ima Sepasy)
or fax (202) 416-1865
by September 16, 1994

Valet Parking

MARILYN
D: 61
TO 60

Mr./Ms.

will ()

will not ()

attend the reception hosted by
Chevron and the U.S.-Kazakhstan Council
on Wednesday, September 21, 1994.

U.S. Kazakhstan Council
2000 L Street, N.W.
Suite 200
Washington, D.C. 20036



HOST COMMITTEES

Steering Committee

ARCO • Association of Independent Television Stations • AT&T
The Bankers Roundtable • Battelle Memorial Institute
The Boeing Company • Burlington Northern Railroad • CBS, Inc.
Denny Miller Associates • Drew D. Pettus, Attorney
Dutko & Associates • Fred Meyer, Inc. • Griffin, Johnson & Associates
Hewlett-Packard Co. • Institute of Scrap Recycling Industries, Inc.
Marty Franks and Mari Schleuning • McCaw Cellular Communications, Inc.
Mintz, Levin, Cohn, Ferris, Glovsky and Popeo, P.C.
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Oldaker, Ryan & Leonard • Pacific Telesis Group
Phillip Morris Management Corp.
Preston Gates Ellis & Rouvelas Meeds • Public Securities Assn.
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Washington Energy Company • Wiley, Rein & Fielding
Williams & Jensen, P.C.

General Committee

Chuck Odell • Food Marketing Institute • Garvey, Schubert & Barer
General Aviation Manufacturers Assn. • Georgia-Pacific Corp.
Interstate Natural Gas Assn. of America
Kaiser Aluminum & Chemical Corp. • Kauffman and Associates
Microsoft • O'Neill & Athy, P.C. • Puget Sound Power and Light Co.
Radin & Associates, Inc. • Red Lion Hotels & Inns
Securities Industry Assn. • SENSE, Inc. • Simpson Investment Company
Union Pacific Corp. • Walt Disney Co.
Washington Water Power Company • Weyerhaeuser Co.

Please join us for a reception

to celebrate the great State of Washington

and

to honor

Representative Al Swift

upon his retirement from the United States
House of Representatives

on Wednesday, September 21st

5:30 P.M. to 7:30 P.M.

The Cannon Caucus Room
Cannon House Office Building
Washington, D.C.

RSVP: (202) 289-7400
or FAX (202) 289-7414

REGISTERED
TO
HEATH
9-12

Non-transferable

PHOTOCOPY
PRESERVATION



**PHOTOCOPY
PRESERVATION**

8/29 Negret
Brian Lovett
QB

*The Honorable Strom Thurmond
Senior United States Senator
and
The Honorable Steny H. Hoyer
Chairman House Democratic Caucus
request your presence at the
Boys & Girls Clubs of America Congressional Breakfast
in honor of the 1994 finalists of the
National Youth of the Year Program
Wednesday, September 21, 1994
8:30 to 9:30 a.m.
Rayburn House Office Building
RHOB B339
Washington, D.C.*

*R.S.V.P.
(301) 251-6676
by September 9, 1994
Boys & Girls Clubs of America Government Relations Office
611 Rockville Pike, Suite 230, Rockville, Maryland 20852*


**BOYS & GIRLS CLUBS
OF AMERICA**
Chartered by Congress

Meet Me
at the
Kennedy Center

*has been a celebrated program
since its inception in 1986. Its goal is
to build the membership of the
Kennedy Center Stars through
outstanding educational events that
provide a unique opportunity to meet some
of the Kennedy Center's major artists
in a congenial social setting.*



You are invited to

Meet Me
at the
Kennedy
Center

*Wednesday, September 21, 1994
11:30 a.m. to 1:30 p.m.*

Steering Committee

Liz Dubin
Co-Chair

Paula Ellis
Co-Chair

Rita Berman
Alma Brown
Joy Cohen
Louann Deckelbaum
Sydney Duberstein
Alma Gildenhorn
Cathy Gildenhorn
Karen Jatlow
Dolly Kay
Bobbie Kotz
Michelle Leavy
Barbara Landow
Francine Levinson
Marlene Malek
Alma Powell
Susan Rolnick
Judy Snyder
Pat Stern
Nan Shaver Whalen
Carol Winer



Hailed by *The New York Times* as "entertaining, inspirational, moving . . . a sweet anthem of a play," this witty, moving play from New Jersey's acclaimed Crossroads Theatre tells the story of a turn-of-the-century family of black women who leave their homes in the South and head west to create their own "paradise." Learn more about this memorable tale of courage and frontier justice in a special "Meet Me" event, September 21.

Program

11:30 a.m. to	Discussion with cast members
12:30 p.m.	of <i>Flyin' West</i>
12:30 p.m. to	Luncheon with Guest Speaker
1:30 p.m.	

The entire "Meet Me" event is being held in
the beautiful Roof Terrace Restaurant.

Reply card enclosed

**PHOTOCOPY
PRESERVATION**

Meet Me at the Kennedy Center

Wednesday, September 21, 1994

The favor of your reply is requested by September 15, 1994.

Name _____

Street _____

City _____ State _____ Zip _____

Day Phone () _____ Evening Phone () _____

Please reserve the following:

_____ ticket(s) at \$30 per person. Includes discussion with cast members of *Flyin' West* and luncheon in the Roof Terrace Restaurant.

My check for \$_____ is enclosed, payable to **Meet Me at the Kennedy Center**, c/o Special Events, The Kennedy Center, Washington, D.C. 20566-0001.

Please charge \$_____ to my credit card:

☐ Visa ☐ MasterCard ☐ American Express

Account Name _____

Account No. _____ Exp. Date _____

Signature of Cardholder _____

Check-in begins at 11 a.m. in front of the Roof Terrace Restaurant.

If you have any questions or would like to make your reservations by telephone, please call Special Events at (202) 416-8312.

Don't miss this opportunity to see *Flyin' West*, a critically acclaimed production of a powerful, witty new play.

Tickets for *Flyin' West* are available at the Box Office or by calling Instant-Charge:

(202) 467-4600
(TT 416-8524)

Ticket prices range from \$30 - \$37.50.
September 10 - October 9 in the Eisenhower Theater.

Meet Me at the Kennedy Center
Special Events
The Kennedy Center
Washington, DC 20566-0001

MEMORANDUM
OF CALL

Previous editions usable

TO:

SCOTT

☐ YOU WERE CALLED BY-- ☐ YOU WERE VISITED BY--

DEEME

OF (Organization)

☐ PLEASE PHONE ► ☐ FTS ☐ AUTOVON

(202) 393-7740

☐ WILL CALL AGAIN ☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL ☐ WISHES AN APPOINTMENT

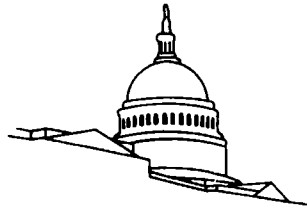
MESSAGE

RECEIVED BY

DATE

TIME

63-110 NSN 7540-00-634-4018 STANDARD FORM 63 (Rev. 8-81)
Prescribed by GSA
U.S. GOVERNMENT PRINTING OFFICE: 1991 281-781/40014 FPMR (41 CFR) 101-11.6



Manatos & Manatos

Sept 21
7:30
Grand Hotel

Andrew E. Manatos
President

August 31, 1994

The Honorable Alexis Herman
Assistant to the President and
Director of the Office of Public Liaison
The White House
Washington, D.C. 20500

Dear Alexis:

We would like to invite you to be our guest on a historic evening for the Greek-American community. On Wednesday, September 21, 1994 Greek Minister of Defense Gerasimos Arsenis, Minister of Education George Papandreou, Minister of Transportation and Communications Theodoros Pangalos, Governor Michael Dukakis, and the 1994 recipient of the Frizis Award, Congressman Ben Gilman (R-NY) will be honored by many of the most prominent Greek-American leaders from across the country as part of the 10th Annual Hellenic-American Leadership Conference in Washinton, D.C.

Others attending this special event, co-hosted by the American-Hellenic Chamber of Commerce, will include members of Congress and administration officials, and, from Greece, members of parliament, top business people, professors, and members of the media. The Frizis Award is presented annually to a prominent member of the Jewish community in the United States for his or her efforts on behalf of the Greek-American community. The award is named after Mordohai Frizis, the Jewish-Greek hero, who is the first high-ranking Greek military officer to give his life in defense of freedom against the Axis powers in 1940.

This banquet on Wednesday, September 21, will take place at the Grand Hotel [2350 M Street, N.W.] in the Grand Ballroom, with cocktails beginning at 6:30 p.m. followed by dinner at 7:30 p.m. The sponsors of this banquet include the United Hellenic American Congress, of which Andrew A. Athens is the national chairman; the American-Hellenic Chamber of Commerce, whose executive director is Symeon Tsomokos; the Pancyprrian Association of America and the International Co-ordinating Committee--Justice for Cyprus, (PSEKA-America), both presided over by Philip Christopher; and my firm of Manatos & Manatos.

MP
REGRETTED
TO
DEEM
FOR ALEXIS
9-20
(MARILYN
D.G.)
WILL
ATTEND)

August 31, 1994
Page Two

We look forward to the possibility of having you as our guest on this very special evening. Please have your staff contact my office at 202-393-7790 to let us know if you will be able to join us on September 21.

Sincerely,

A handwritten signature in cursive script, appearing to read "Andy", with a vertical line extending downwards from the end of the signature.

Andrew E. Manatos

AEM\dcs

The American News Women's Club
requests the pleasure of your company
at a reception honoring the
United Nations Commission on the Status of Women
with Madeleine Albright
United States Representative to the United Nations
Arvonne Fraser
United States Representative to the Commission
and the Inauguration of
Helen Gleason White
41st President of the
American News Women's Club
The oath of office will be administered by
Genta Hawkins Holmes
Director General of the Foreign Service
on Wednesday, the twenty-first of September
from six until eight o'clock

SEP 14 1994

RELETED
TO
JEAN
LAVENDER
9-21

The Benjamin Franklin Room
The Department of State
Washington, District of Columbia

Response Card
Enclosed

Enter at Twenty-second and
— C Streets, N.W.

United Nations Commission on the Status of Women

The United Nations Commission on the Status of Women seeks to protect women from violence, foster good family health and alleviate poverty. Women throughout the world are working on a new "Platform for Action" to be discussed in Beijing China in September 1995. The agenda will address various forms of discrimination against women, and issues such as literacy and education to enable them to participate in economic and political decision-making processes.

The idea of an International Women's Human Rights Conference was initiated in Mexico City in 1975. Conferences in Copenhagen in 1980 and Nairobi in 1985 furthered these efforts. American News Women's Club members Virginia Allen, Esther Coopersmith and Arvonne Fraser served as delegates to these Conferences. The American News Women's Club is proud that President Clinton has appointed Arvonne Fraser to lead our delegation to Beijing in 1995.

The American News Women's Club

The American News Women's Club (ANWC), a non-profit organization, was founded in 1932 by a group of distinguished Washington-based journalists. Membership includes leading communicators in journalism, broadcasting, publishing, public relations, education, medicine, banking, travel, law and government. Every First Lady since Mrs. Franklin Delano Roosevelt has been an honorary member of ANWC. The club sponsors scholarships and a wide variety of educational programs for members, fellow professionals and students - local and international - and the Washington community. The American News Women's Foundation is a 501(c)(3) not-for-profit organization which further expands the club's programs.

The Department of State

Date of Birth _____ Social Security Number _____

~~My check for \$_____ at \$50.00 for each reservation is enclosed.~~

Reply by September 16 — For further information call 202-332-6770.

Social Security Number

PHOTOCOPY
PRESERVATION

*American News Women's Club
1607 Twenty-second Street, N.W.
Washington, D.C. 20008*

Clinton Presidential Records Digital Records Marker

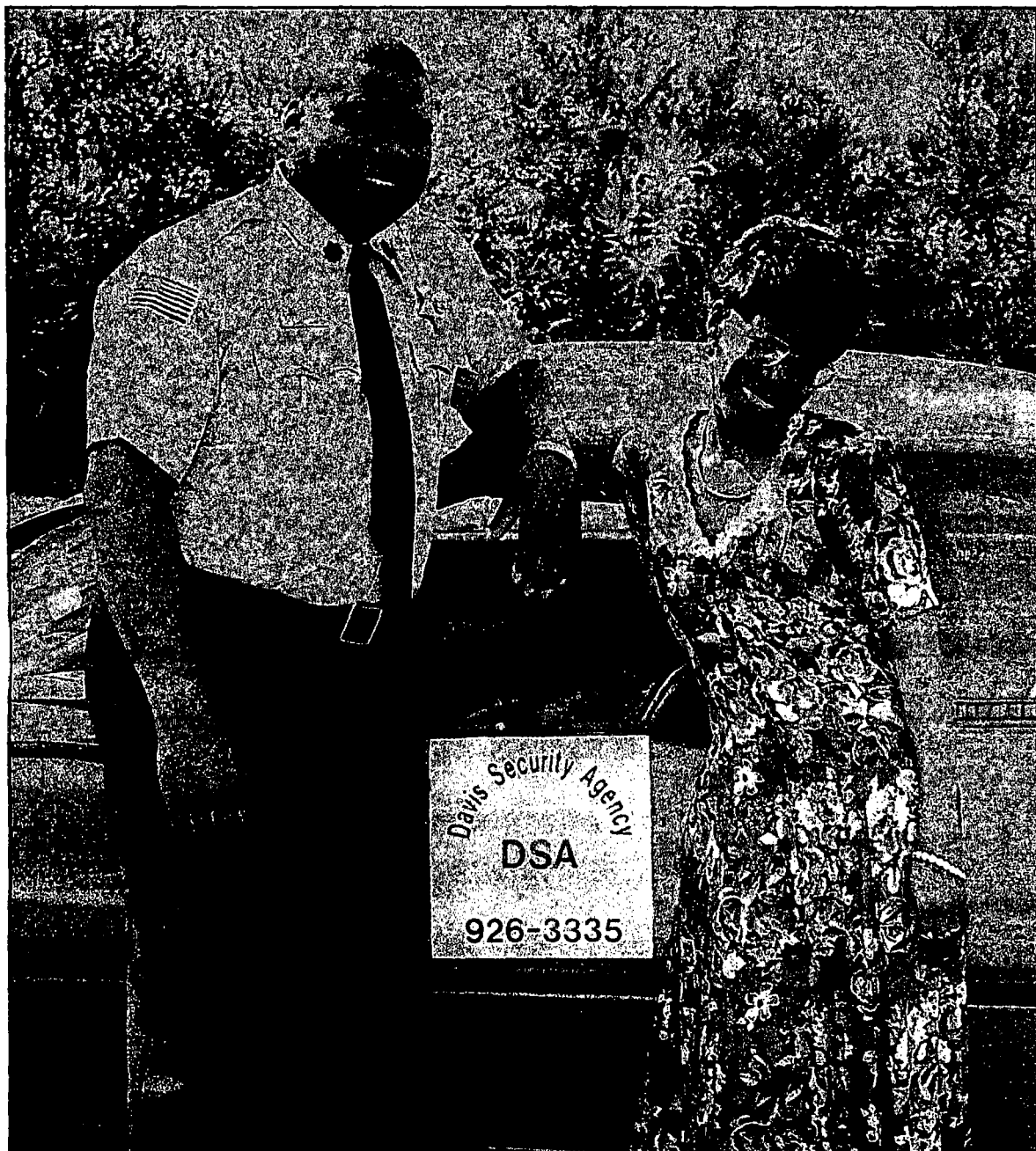
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This marker identifies the place of a publication.

Publications have not been scanned in their entirety for the purpose of digitization. To see the full publication please search online or visit the Clinton Presidential Library's Research Room.

BOSS WINNERS

1994 BUSINESS OPPORTUNITY SYMPOSIUM SERIES



Staff Photo J. T. Jones, Jr.

Ken Davis and his wife Gertrude were awarded a contract for their security businesses from a contact they made at the Sixth Annual Business Opportunity Symposium Series. They encourage other small and historically underutilized businesses to participate in the Symposium in Sept. 22-25, 1994 in Austin, Texas.

New and established businesses reap benefits of seminars and networking at symposium

Terrence C. Sautera
BOSS News

The positive impact of the Business Opportunity Symposium Series (BOSS) has been felt in the pocketbooks of large and small business owners across the state of Texas.

In Austin, none know better than the Davis' Ken and Gertrude Davis own Davis Security Agency and they have a

story to tell about BOSS.

"We got a contract directly due to BOSS," said Ken Davis.

Ken met a representative from G-Tech, the company that runs the Texas Lottery. He gave the representative a business card and promised to call on the following Monday. Ken met with the G-Tech representative and was awarded a contract for 30 percent of G-Tech's security needs.

The Davis' opened their doors in 1993, but had attended BOSS while

working for another security firm. They now employ 74 people.

My first time at BOSS was last year," explained Gertrude Davis, Ken's business partner and wife. "When I went, I knew BOSS was a good organization, and we knew that BOSS was excellent for helping small and minority businesses link up with larger companies."

The Business Opportunity Symposium Series is a business conference. See Security Success on page 5.

BOSS '94

**SEPTEMBER 22-25,
1994**

**AUSTIN
CONVENTION CENTER
AUSTIN, TEXAS**

Construction
Industry Builds
Minority Contacts
page 5

Meet the
Governor's
Appointees
page 5

BOSS Highlights
and Schedule
page 6

El Gallo de Oro
C-Span



Newspaper Association of America

Charles T. Brumback
Chairman and CEO
Tribune Company
and Chairman
Newspaper Association of America
and

Cathleen Black
President and CEO
Newspaper Association of America

*cordially invite you to join our
Board of Governors*

*for a reception at 6:30 p.m.
The Rayburn Room (H-207)
and
dinner at 7:30 p.m.
Statuary Hall*

Wednesday, September 21, 1994

*The U.S. Capitol Building
Carriage Entrance under East Steps
Independence and New Jersey Avenues
Washington, D.C.*

Business Attire

nontransferable

*Reply card enclosed
or call 703•648•1012*

(see reverse side)

Sept 21, 1994

730p

USCap

MP

Newspaper Association of America Board of Governors

- Alejandro Jose Aguirre**,
Deputy Editor/Publisher, Diario Las Americas
- Robert W. Althaus**,
Senior Vice President/Circulation,
Detroit Newspapers
- Andrew E. Barnes**,
Editor, President and CEO,
St. Petersburg Times
- Frank Batten**,
Chairman, Landmark Communications, Inc.
- James K. Batten**,
Chairman and CEO, Knight-Ridder, Inc.
- Frank A. Blethen**,
Chairman, CEO and Publisher,
The Seattle Times
- Charles T. Brumback**,
Chairman and CEO, Tribune Company
- J. Stewart Bryan III**,
Chairman, President and CEO,
Media General Inc.
- Michael Busse**,
Manager, New Business Development Group,
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- Michael W. Johnston**, Toronto, Ontario
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Display Advertising Manager, Sun-Sentinel
- David Laventhal**,
Editor-at-Large, Times Mirror Co.
- Lawrence A. Leser**, President and CEO,
The E.W. Scripps Company
- Stanford Lipsey**,
Publisher and President, Buffalo News
- Joycelyn Marek**,
Marketing Director, Houston Chronicle
- Uzal H. Martz Jr.**,
President and Publisher, Pottsville Republican
- Cathy Melton**,
Director of Classified Advertising,
The Courier-Journal
- William S. Morris III**,
Chairman and CEO,
Morris Communications Corporation
- Donald E. Newhouse**,
President, Advance Publications, Inc.
- Erwin R. Potts**,
President and CEO, McClatchy Newspapers
- Michael E. Pulitzer**, Chairman, President and
CEO, Pulitzer Publishing Company
- Orage Quarles III**,
President and Publisher, The Herald
- W. Curtis Riddle**, President and Publisher,
Wilmington News Journal
- Carleton F. Rosenburgh**,
Senior Vice President/Newspaper Division,
Gannett Co., Inc.
- Frank E. Russell**,
President and CEO, Central Newspapers, Inc.
- Scott C. Schurz**,
President and Publisher, Herald-Times, Inc.
- William Dean Singleton**,
Vice Chairman and CEO,
Media News Group, Inc.
- Fred W. Smith**, Chairman, President and CEO,
Donrey Media Group
- Arthur O. Sulzberger Jr.**,
Publisher, The New York Times
- John W. Sweeney III**,
Vice President and General Manager,
Houston Chronicle
- William O. Taylor**,
Publisher and CEO, The Boston Globe
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Publisher, The Orange County Register
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- J. David Tipton**, Corporate Marketing Director,
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- J.A. Williams**,
Executive Vice President, The Seattle Times
- Clydette Womack**,
Marketing Development Manager,
Oklahoma Publishing Company

**PHOTOCOPY
PRESERVATION**

Tom McDonald's Seventh Annual Thank-You Party for Clients & Friends

In celebration of another successful year,
please join me and my wife Anmarie
in our home for an evening reception. Expect
good food and drink, friends and conversation,
and the work of several Northeast Ohio
artists on display.

Thursday, September 22, 1994

5:00 p.m. to 9:00 p.m.

1749 West 32nd Street

Ohio City, Cleveland

Valet parking provided

RSVP
by September 15, 1994
Rupinski

ANSWERING
MACHINE
9-6
12:00

Directions Our Home

From Downtown Cleveland:

Follow Superior Avenue west across the Detroit/Superior Bridge to West 25th Street. Turn left on West 25th Street and follow that to Franklin Boulevard. At Franklin Boulevard turn right. Follow Franklin Avenue past Fulton to the next light (West 32nd Street). Turn left on West 32nd and the house is in the middle of the block on the left side.

From the Eastside of Cleveland:

Take the Shoreway West to the Main Avenue Bridge. Go over the Main Avenue Bridge and exit at West 28th Street. Turn left at the end of the ramp and follow Fulton to Franklin Boulevard. Turn right on Franklin and follow it to West 32nd Street. Turn left on West 32nd Street and the house is on the left side in the middle of the block.

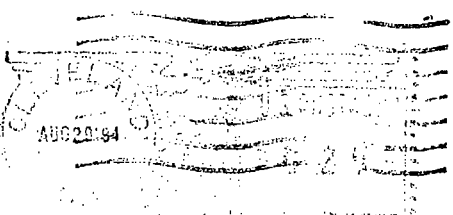
From the Westside of Cleveland:

Take the Shoreway East and exit at 45th Street. Take 45th Street across Detroit to Franklin. Turn left on Franklin to West 32nd Street. Turn right on West 32nd Street and the house is on the left side in the middle of the block.

*If you have a question or need further directions,
please call me at my office 696-3772
or at my home - 566-1589.*

**PHOTOCOPY
PRESERVATION**

1100 Huntington Building
Cleveland, Ohio 44115



MAIL
SECURITY
1994 SEP 01 AM 9 26

The Hon. Alexis Herman
Assistant to President
The White House
Washington, D.C. 20515





The Honorable Richard W. Riley,
Secretary of Education, and
United Technologies Corporation
cordially invite you to join them
and the Honorable Robert B. Reich,
Secretary of Labor, at a reception
in commemoration of Historically
Black Colleges and Universities Week
to view an exhibit honoring
America's leading Black college graduate,
Dr. Martin Luther King, Jr.
on Tuesday, September 20, 1994
5:30 p.m. - 7:30 p.m.

Great Hall
U.S. Department of Labor
200 Constitution Ave., N.W.
Washington, D.C. 20210

RSVP card enclosed
by Sept. 15

**PHOTOCOPY
PRESERVATION**

**PHOTOCOPY
PRESERVATION**

AUG 29



**INNOVATIONS IN
STATE AND LOCAL
GOVERNMENT**

Requet



THE FORD FOUNDATION CORDIALLY INVITES YOU TO ATTEND
A RECEPTION AND BUFFET DINNER HONORING RECIPIENTS OF THE
1994 AWARDS FOR INNOVATIONS IN STATE AND LOCAL GOVERNMENT

THURSDAY, SEPTEMBER 29, 1994 AT 6:00 P.M.

RSVP: DANA CARYL
THE FORD FOUNDATION
(212) 573-4721
OR THE ENCLOSED CARD

*called
9-6
12:00*

AT: THE NATIONAL MUSEUM OF
WOMEN IN THE ARTS
1250 NEW YORK AVENUE, N.W.
WASHINGTON, D.C.
(Please use 13th Street entrance)

THE 1994 INNOVATIONS IN STATE AND LOCAL GOVERNMENT AWARDS

The Innovations in State and Local Government Awards Program is funded by the Ford Foundation and administered by the John F. Kennedy School of Government at Harvard University.

Each year the Innovations program recognizes initiatives considered to be unusually effective in addressing public needs at the state and local levels. Each of the 10 award winners receives a \$100,000 Ford Foundation grant.

This year's winners address a range of issues, including welfare reform, public education, sexual assault, youth violence, environmental protection, and public-sector accountability. The winners, to be honored at a reception, awards ceremony, and dinner in Washington, D.C., on September 29, 1994, are:

ARIZONA

QuickCourt System – State of Arizona

CALIFORNIA

Coles Levee Ecosystem Reserve –
State of California

MASSACHUSETTS

Student Conflict Resolution Experts –
Commonwealth of Massachusetts

MINNESOTA

Voluntary Investigation and Cleanup –
State of Minnesota
Minnesota Parents' Fair Share – Anoka County

NEW HAMPSHIRE

Here, Thayer, and Everywhere –
Winchester School District

NEW YORK

Partnership for Long-Term Care –
State of New York
Citywide Central Insurance Program –
City of New York

OKLAHOMA

Sexual Assault Nurse Examiners Program –
City of Tulsa

OREGON

Oregon Benchmarks – State of Oregon

INNOVATIONS IN
STATE AND LOCAL
GOVERNMENT

1994

M _____

☐ will attend

☐ will not attend

Thursday, September 29, 1994 _____



Ms. DANA CARYL
THE FORD FOUNDATION
320 EAST 43RD STREET
NEW YORK, NEW YORK
10017

AUG 30 1994

The friends of the Honorable Esteban E. Torres

*request the pleasure of your company
at a cocktail - reception in his honor at the home of
the Honorable and Mrs. Carlos Romero Barceló*

*September 22nd, 1994 6.00 pm-8.00pm
109 5th St. NE Washington, DC*

RSVP ^{CALL}
9-6
(703)734-1632 11:55

request

*Contributions:
\$150 per person
\$500 PAC*

*Checks to: Committee to Re-Elect Esteban E. Torres
No Corporate checks (to comply FEC regulations)
Send to: 8370 Greensboro Dr.#1007
McLean VA 22102*

Congressman Esteban E. Torres
34th Congressional District, California

Congressman Esteban E. Torres (D-CA) is a member of the House Appropriations Committee, where he is the highest ranking Hispanic. A long standing member of the Congressional Hispanic Caucus, was its Chairman in 1987. He also serves in the leadership of the House of Representatives as a Deputy Majority Whip.

Congressman Torres has been successful in helping communities affected by cutbacks in defense in aerospace spending and contracting, and as a member of the House Appropriations Committee, he continues his commitment to American workers.

During the debate on NAFTA he called for the creation of a binational lending institution to improve environmental infrastructure and provide capital for those adversely affected by NAFTA.

Congressman Torres is an environmental leader, authoring market incentive legislation and backing the clean-up of Southern California's San Gabriel Valley ground water.

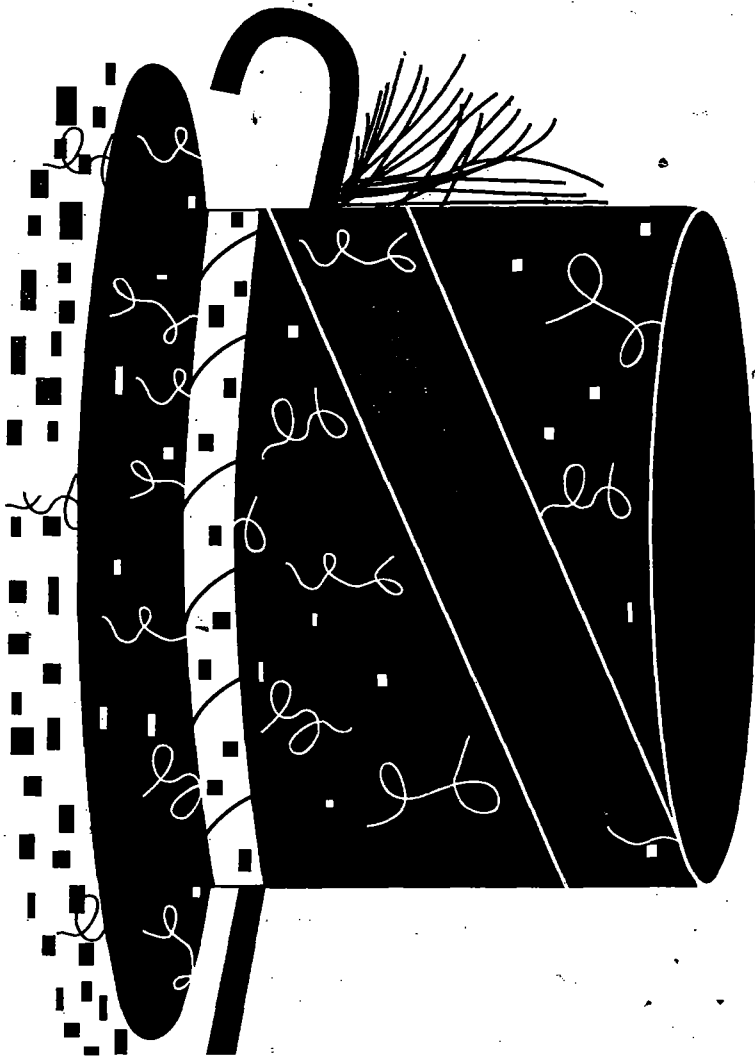
Every year Congressman Torres hosts a procurement Expo for small business owners in his district and an art show for high school students.

Congressman Torres is a veteran of the Korea war.

Following his duty in the Army he began work at the Chrysler automobile factory, and joined the United Automobile Workers where he established a long and distinguished career as a trade unionist.

He was Ambassador to UNESCO and Special Assistant to President Carter.

He studied Economics at the University of Maryland and International Labor at American University.



PHOTOCOPY
SERVATION

SEP 17 1994

regret



CELEBRATION OF SUCCESS

*Join the Private Industry Council of Central
Florida, Inc. and the Greater Orlando
Chamber of Commerce
As We Celebrate Our Job Training Successes*

*Please Be Our Guest For The
5th Annual Alumni Recognition Awards
At a Luncheon Honoring the Successful Alumni of the
Job Training Partnership Act Programs*

THURSDAY, SEPTEMBER 22ND

11:45 A.M. - 1:30 P.M.
Church Street Station
Presidential Ballroom



WE INVITE YOU TO JOIN IN OUR CELEBRATION!

Please R.S.V.P. by Friday, September 16th to Susan or Dori at 897-2775.

called
9-7 MIKE

*U.S. Senate Minority Leader Robert Dole,
U.S. Senator Christopher "Kit" Bond,
U.S. Senator John Danforth,
U.S. Senator Nancy Kassebaum,
U.S. Representative Dale Kildee,
U.S. Representative Jan Meyers,
U.S. Representative Bill Richardson,
U.S. Representative Alan Wheat,
Missouri Governor Mel Carnahan,
Kansas City, Missouri Mayor Emanuel Cleaver
and*

*the Ewing Marion Kauffman Foundation
cordially invite you to attend a reception for
Damian Joseph Thorman,
who, on October 24, 1994,
will join the Ewing Marion Kauffman Foundation
as Chief of Government Relations.*

Please join us in congratulating Damian on his new position.

September 22, 1994

5 to 7 p.m.

U.S. Capitol Building EF-100

called 9-6 11:45

R.S.V.P. 1-800-489-4900, extension 1400

**PHOTOCOPY
PRESERVATION**

E W I N G M A R I O N
KAUFFMAN FOUNDATION

Damian Joseph Thorman
Chief of Government Relations

4900 Oak Street • Kansas City, Missouri 64112-2776
816-932-1401 • 1-800-489-4900 • FAX 816-932-1199

The Ewing Marion Kauffman Foundation is a grant-making and operating foundation whose vision is self-sufficient people in healthy communities. Its mission is to research and identify the unfulfilled needs of society and to develop, implement and/or fund breakthrough solutions that have lasting impact and offer people a choice and hope for the future. The Foundation focuses on helping youth become productive members of society and on helping entrepreneurs develop growth companies.

UNITED STATES
HOLOCAUST MEMORIAL MUSEUM

September 12, 1994

Miles Lerman
Chairman
United States Holocaust
Memorial Council

Ms. Alexis Herman
The White House
Washington, DC 20500

Dear Ms. Herman:

By now you should have received an invitation to the opening on September 22 of a new temporary exhibition at the United States Holocaust Memorial Museum, "Faces of Sorrow: Agony in the Former Yugoslavia." The program will begin at 7:00 pm.

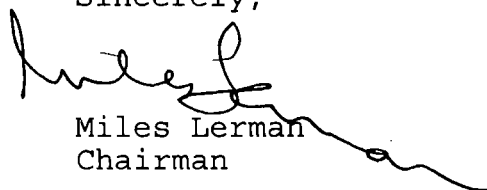
The United States Holocaust Memorial Museum, an institution that is dedicated to preserving the memory of the Holocaust, is especially sensitive to the evils that are taking place today in the former Yugoslavia. We have, therefore, chosen to present this exhibition in the hope that the thousands of daily visitors to this Museum will better understand the enormity of the tragedy in Bosnia, and will resolve not to remain indifferent.

It is my pleasure to invite you to a private reception beginning at 6:00 pm, prior to the opening of the exhibition. At that time, you will have the opportunity to meet Dr. Haris Silajdzic, the Prime Minister of Bosnia and Herzegovina and other dignitaries of this region. This will be a unique event and I hope you will be able to join us.

Please RSVP by calling the Office of Special Events at 202/488-2608. If you have any questions, please call Ralph Grunewald, the Museum's Director of External Affairs, at 202/488-2633.

We look forward to seeing you on September 22.

Sincerely,


Miles Lerman
Chairman

RECEIVED
TO
LINDA
9-21



American Business Conference

Sept 21, 1994
7p
Corcoran

Barry K. Rogstad
President

1730 K Street, NW Suite 1200
Washington, DC 20006
(202) 822-9300
FAX (202) 467-4070

August 18, 1994

regret

MP

AUG 20 1994

Ms. Alexis Herman
Assistant to the President and Director
Office of Public Liaison
The White House
Washington, D.C. 20500

Dear Alexis:

The American Business Conference, a coalition of growth companies, will hold its 1994 Annual Meeting in Washington September 20-22. On behalf of the members of ABC I would like to invite you to join us for cocktails and dinner on Wednesday, September 21.

Dinner will be held at the Corcoran Gallery of Art, 500 Seventeenth Street, N.W. Cocktails will begin at 7:00 pm and dinner will follow.

It promises to be a most enjoyable evening and we hope you will be able to join us. Please let Andre Thomas [(202) 822-9306] of the ABC staff know by September 9 whether or not you plan to attend.

We look forward to seeing you September 21.

Sincerely,

Barry

Barry K. Rogstad

REGRETTED
TO
BARBARA
NORTH
9-21

Suzanna

The

Heartland
INSTITUTE

MEMORANDUM - September 13, 1994

To: Eco-Sanity Supporters and Friends
From: Joseph Bast, president
Re: Eco-Sanity Seminar in Washington, D.C., on September 22

*regret for
Bast*

Enclosed is a flyer describing our upcoming seminar on *Eco-Sanity* for Senators, Congressmen, and staffs. As some of you already know, Bonner Cohen's American Policy Foundation (publisher of *EPA Watch*) has agreed to cosponsor the event.

Bonner has sent the invitation, along with a cover letter and reply form, to several thousand of his contacts in Washington, and plans a follow-up mailing and a review in the September 15th issue of *EPA Watch*. We are sending the flyer this week to our own, smaller, list of Washington contacts.

Dr. P.J. Hill has a schedule conflict, so he will not be able to speak as was previously planned. The tentative schedule for the one-hour luncheon is now as follows:

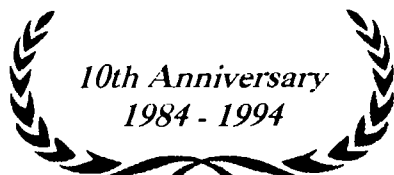
12:00 - 12:15	People arriving, eating.
12:15 - 12:20	Welcome and introduction by Bonner Cohen
12:20 - 12:35	Presentation by Joe Bast
12:35 - 1:00	Question and answer session

I plan to address toxic chemicals, the Clean Air Act, and solid waste issues, and to have about four slides to illustrate key points. In keeping with our book, the thrust of my remarks will not be that mainstream environmentalists are wrong or that no environmental problems remain to be solved, but rather that you can be skeptical of "crisis of the month" rhetoric and still be a real environmentalist.

We would greatly appreciate whatever help **you** can provide to maximize attendance at this event. Also, it may be appropriate to have two- or three-minute remarks from the floor by people who are especially knowledgeable about specific issues during the Q&A session, so please try to have at least one of your staff people attend.

Please call Rick Rue at 708/202-3060 or Thomas DeWeese at 703/968-9768 if you have questions or suggestions. Please feel free to duplicate the enclosed material.

*RECEIVED
TO
SHERYL
9-21*



*Celebrating ten years at the
cutting edge of state and local
public policy.*



AMERICAN POLICY FOUNDATION

14140-L Parke Long Court • Chantilly, VA 22021 • Phone (703) 968-9769 • Fax (703) 968-9771

ENVIRONMENTAL BRIEFING NOTICE

TO: Senators, Congressmen, and Staffs

FROM: American Policy Foundation and The Heartland Institute

RE: "*Eco-Sanity: A Common-Sense Guide to Environmentalism*"

As the debate over environmental policy intensifies, the need for a succinct and comprehensive overview of major issues and alternatives has grown.

A new book promising to deliver this overview was published in July, and is generating a lot of attention outside the beltway. One of the authors of the book, Joseph Bast, will be in Washington to discuss the book on Thursday, September 22, 1994, at the Reserve Officer's Association facility on Capitol Hill.

The book is titled *Eco-Sanity: A Common-Sense Guide to Environmentalism*. It summarizes the evidence for and against 12 environmental "crises", including global warming, solid waste management, and toxic chemicals. It provides a useful list of 36 guidelines for understanding environmental issues, which it calls "rules for eco-sanity". And it proposes a 40-point public policy agenda.

The authors of *Eco-Sanity* are generally skeptical of claims that an "ecological catastrophe" looms on the horizon. However, unlike some other critics of the environmental movement, the authors acknowledge the existence of serious problems and the need to find ways to solve them. They believe they offer a "third path" between those who claim that environmental problems are overwhelming and those who deny that any problems exist.

Free copies of the 320-page book and a complimentary lunch will be given to persons attending this briefing. The enclosed invitation provides more information.

In order to provide adequate seating, please return the enclosed RSVP reply form listing the names of those from your office who plan to attend. You may mail it in the enclosed envelope directly to the American Policy Foundation, or fax it to (703) 968-9771 or call conference coordinators Stacey Sprague or Eric Craig at (703) 968-9768. Please respond by September 15.

Please RSVP today.

INVITATION

To a free luncheon seminar for Senate, House, and Agency staff

Eco-Sanity: A Common-Sense Guide to Environmentalism

Cosponsored by
The American Policy Foundation,
EPA Watch, and
The Heartland Institute

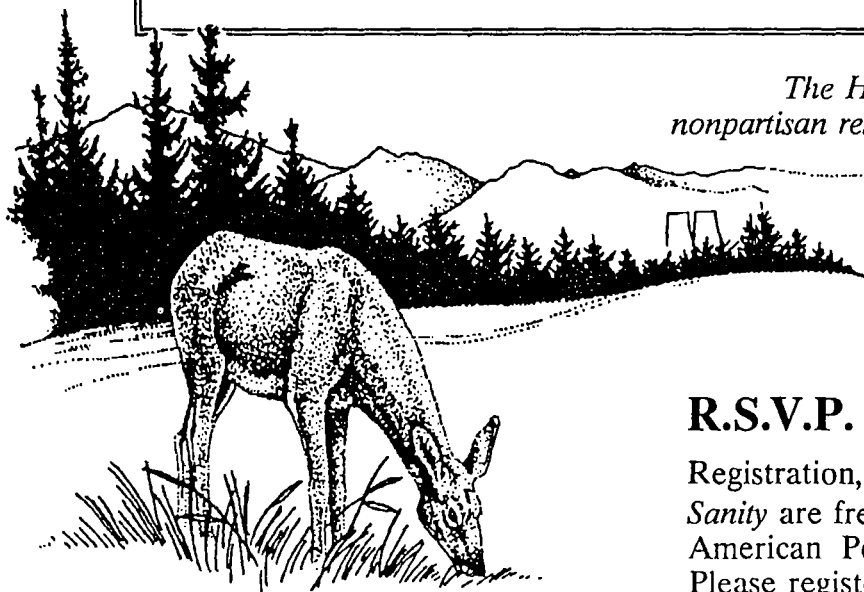
Thursday, September 22, 1994
12:00 noon - 1:00 p.m.
Complimentary Lunch
Reserve Officer's Association
One Constitution Avenue, N.E.
Washington, DC 20002

Featuring a brief presentation by one of
the coauthors of *Eco-Sanity: A Common-Sense Guide
to Environmentalism* (Lanham, MD: Madison Books, 1994)

Joseph L. Bast, president of The Heartland Institute,
a nonprofit research institute based near Chicago, Illinois.

Free copies of *Eco-Sanity: A Common-Sense
Guide to Environmentalism* will be given to
everyone attending this luncheon!

*The Heartland Institute is a nonprofit and
nonpartisan research center; all Senators, members
of Congress, and their staffs
are being invited to attend
this event.*



R.S.V.P.

Registration, lunch, and the 320-page copy of *Eco-Sanity* are free to attendees. To register, call the American Policy Foundation at 703/968-9768. Please register by September 20.

R.S.V.P.

"Eco-Sanity: A Common-Sense Guide to Environmentalism" Luncheon

Sponsored by American Policy Foundation, The Heartland Institute, and EPA WATCH

14140-L Parke Long Court, Chantilly, VA 22021

Phone: (703) 968-9768 Fax (703) 968-9771

☐ Yes, I will attend

☐ No, I am unable to attend

The conference is presented free of charge with complimentary lunch to all Members of the Senate and house and their staffs.

Please list any additional attendees:

Name _____

Affiliation _____

Address _____

City _____ State _____ Zip _____

Phone _____

Map to Reserve Officers Association Building

	Russell Senate Office Building	Dirksen Senate Office Building	Hart Senate Office Building
Constitution Avenue			
		<u>Reserve Officers Association</u>	
		Supreme Court	
	U.S. Capitol	East Capitol Street	
		Library of Congress	
Independence Avenue			
	Rayburn House Office Building	Longworth House Office Building	Cannon House Office Building

SEP - 2 1964



*His Royal Highness
Prince Bandar bin Sultan
requests the pleasure of your company
at the National Day Reception
for the Kingdom of Saudi Arabia
on Friday, the twenty-third of September
from six until eight o'clock*

regret

*R. S. V. P.
(202) 944-3150*

*ANSWERING
MACHINE*

9-6 11:50

*The Royal Embassy of Saudi Arabia
601 New Hampshire Avenue, N. W.
Washington, D. C.*

Please present this invitation at the door

*The Arab American Institute
has the honor of inviting you to a luncheon address on*

"Recent Developments in the Middle East"

with

His Excellency Amre Moussa
Foreign Minister of Egypt

Thursday, September 22, 1994

12:30 - 2:30 pm

*The Hay Adams Hotel - John Hay Room
800 - 16th Street, NW
Washington, DC*

REDIRECTED

TO

JENNIFER

9-20

FOR ALEXIS

(MARILYN DICKERSON WILL ATTEND)

RSVP (202) 429-9210

by Noon, September 19th

Seating is limited.

This invitation is not transferable.

SEP 16 1994



*The President and Trustees of Howard University
cordially invite you to attend*

The Convocation

inaugurating

*The 127th Academic Year of the University
on Friday morning, the twenty-third of September
nineteen hundred and ninety-four*

at eleven o'clock

Cramton Auditorium - Main Campus

The Honorable Carol Moseley-Braun

U.S. Senator, Illinois

Will Deliver the Convocation Address

*Regret
Mrs. Countess*

SEP 15 1994

RECEIVED
TO
SEN. MOSELEY-BRAUN'S
SCHEDULING OFFICE
9/16

The National Park Service
The Lincoln Memorial Museum National Youth Committee
and
The American Federation of Teachers

cordially invite you
to
the opening ceremony
of

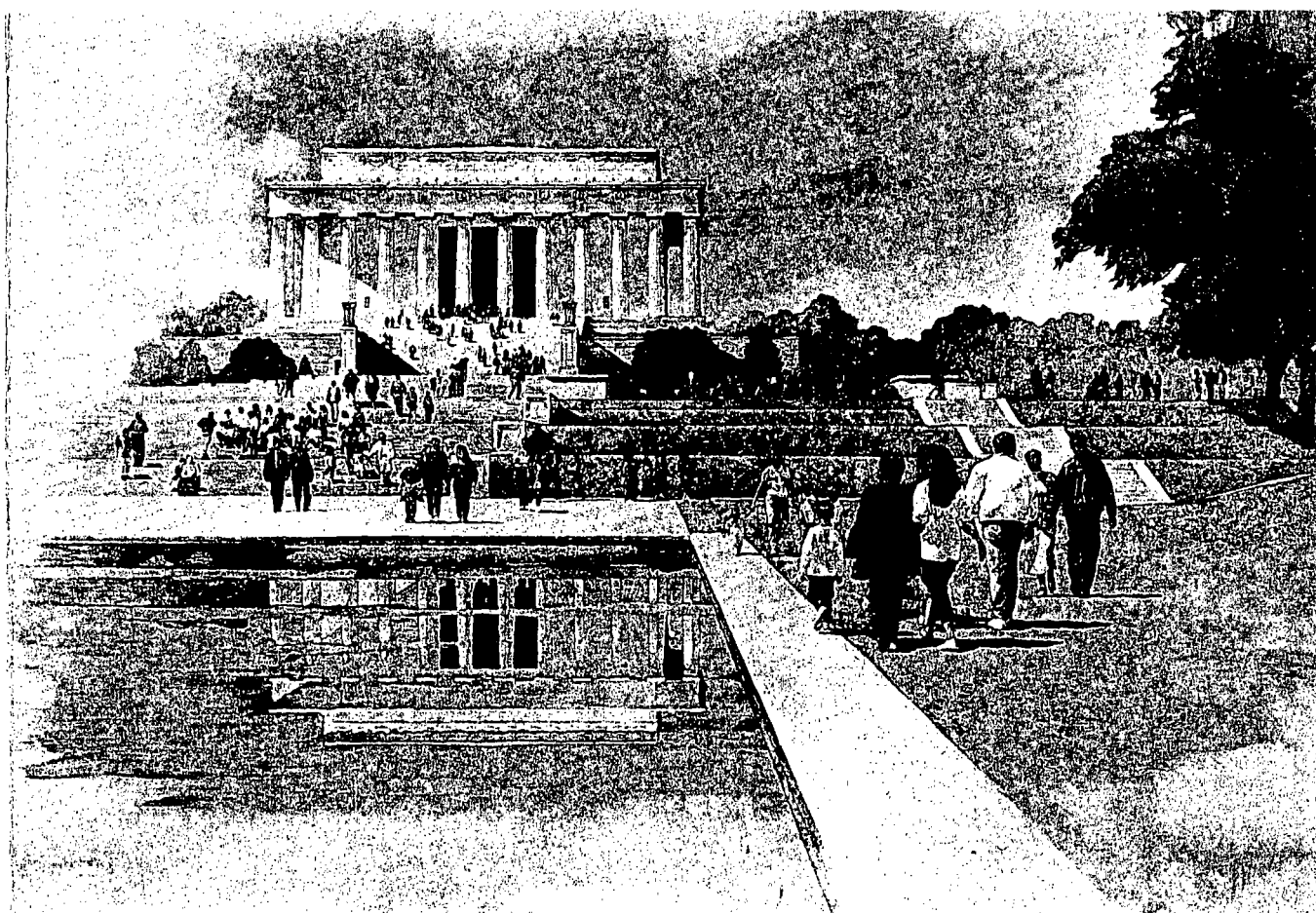
The Legacy of Lincoln exhibit

at
the Lincoln Memorial
Washington, D.C.

Friday, September 23, 1994
11:00 a.m.

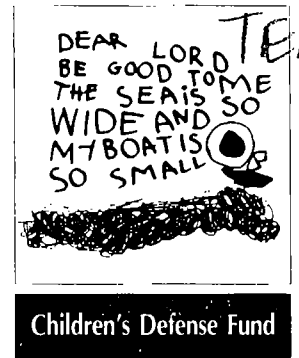
REGRETTED
TO
MARGARET
CHANDLER
RSVP 9-12
202-619-7187

regret
SEP 12 1994



PHOTOCOPY
PRESERVATION

Sept 23-25, 1994



request

August 17, 1994

HP

The Honorable Alexis Herman
Assistant to the President
Director of Public Liason
122 Old Executive Office Building
Washington, DC 20500

*LEFT A
MESSAGE ON
KIM CAFFERTY'S
ANSWERING
MACHINE
9-20*

Dear Alexis:

I am writing to invite you to an historical homecoming and thanksgiving celebration September 23-25, 1994 at Alex Haley's former 127-acre farm near Knoxville, Tennessee purchased by the Children's Defense Fund this year. John Hope Franklin, Cornel West, Wynton Marsalis, Henry Hampton, Dorothy Height, David Lewis, Bishop John Hurst Adams, and Reverend James Forbes will be among the many Black leaders in attendance. We will share the vision, goals, and accomplishments of the Black Community Crusade for Children (BCCC) to leave no child behind and to ensure every child a Healthy Start, a Head Start, a Fair Start, and a Safe Start in life. We will then discuss what we can and must do together to build a movement to save our children from one of the worst crises since slavery.

Alex Haley's farm is the home for the BCCC and the place we will train the leaders of all races and disciplines for our children's movement. It is the school for life, character, spiritual, and leadership development I have long dreamed about to embody our vision of a renewed Black extended community family -- a place where all generations can come and be and reconnect and teach and nurture and be nurtured and prepare ourselves for saving our children and for the transformation of our families, communities, and nation; a place to mentor and train the new servant-leaders for the 1990s and 21st century; a place to model the behavior we seek to replicate in every community and family; and a place to meet and talk and tell stories and sing and write and dance and laugh and debate and prepare to reenter the world with new energy and a clear shared vision for our children.

It seems as if the Lord had Alex Haley build, and his estate hold, the farm for us. Two rivers run through it, mountains loom in the background, and trees rustle in the wind while gaggles of geese honk at the lone haughty swan and family of ducks who inhabit the pond around which the cottages are built.

The weekend will begin at 3:00 p.m. with a tour of the farm followed by a welcoming ceremony from 4:00 p.m. - 4:30 p.m. There will be an inter-faith service of thanksgiving for our children from 4:30 p.m. - 5:30 p.m., followed by a picnic. On Friday evening we will celebrate our children's past by honoring great elders like John Hope Franklin. Saturday will be a jam-packed day of discussion with very distinguished panelists who will assess our children's past, describe what we must do to prepare for their futures, discuss what each of us can and must do, and identify some promising policies and approaches under way. On Saturday evening, there will be a dinner and musical celebration. This will end the formal part of the public celebration which South Carolina Education Television and other media will cover.

On Sunday we will begin with a morning meditation, and we will hold a closed summit on the Black child from 9:00 a.m. to 1:00 p.m. Among other things, we will showcase some of the exciting BCCC accomplishments like the Freedom Schools run by some of the 450 Black college students who have been trained by the Black Student Leadership Network (BSLN). (I believe we now have the potential for Black student involvement in a social change movement at a level not seen since the 1960s). We will also preview and seek your views on a new violence prevention, public education and action campaign; share plans for the Children's Sabbath celebration October 14-16th in which thousands of congregations will participate; and plan for the November 21st release of what will be an annual State of The Black Child report and agenda.

What Does The BCCC Seek To Do?:

To achieve the BCCC's mission we seek to communicate the crisis of the Black child and determine what can be done by whom; to weave and reweave the rich fabric of family and community that historically has been the cornerstone for the healthy development of Black children; to tap into and strengthen the Black community tradition of self-help; to rebuild the bridges between the generations and between the Black middle class and poor; to connect and galvanize current effective Black leadership around specific goals for children; and to identify, train, nurture, empower, and mobilize a new generation of Black servant-leaders on behalf of children.

The BCCC is not about any one leader or organization. It is about the individual and collective leadership we all must exercise to reclaim and set our children on the road to physical, educational, economic, emotional, and spiritual health. If we can't agree on anything else in the Black community, we must agree on protecting our children. There are things every Black adult -- rich and poor, educated or not, man and woman, young and old -- have to do for our children whether anybody else lifts a finger.

Our Crusade is not about any one strategy, policy, program, or approach. It will take every strategy and policy we can think of but most importantly it will take the commitment and the creative energy of our diverse talent pool and the regular sharing of what is and is not working to stop the violence, drugs, gangs, and family and community disintegration afflicting our children.

This Crusade is not about credit or personal aggrandizement -- it is about service to a purpose more important and bigger than any of us. So please join us only if you are willing and able to keep your mind and deeds on achieving results for children and are prepared to work hard and long. All the speeches, reports, and television appearances don't add up to a hill of beans to any of us if we don't achieve concrete gains for our children.

In his book, The Growing Edge, Howard Thurman writes about the oak tree in his childhood back yard whose leaves turned yellow and died every winter but clung to the tree until new life arose in the spring. Neither wind, storm, snow, nor sleet could dislodge those dead leaves from apparently dead branches until their task of holding on until new buds could flourish was complete.

We Black adults must be like that oak for our children. Through the winds of violence, the storms of drugs and gangs, and the snows of poverty and neglect, we must hold on until the fragile buds, who will be our Black community and nation's "growing edge," can flourish. It is time to band together to give our children back their hopes and dreams.

This invitation is not transferable as this celebration and summit is by invitation only, and as space and time is very limited, we need to hear from you immediately and no later than Friday, August 27th. We want to use every available space as we need as many committed workers as possible to prepare our children's harvest.

Please contact Kim Lafferty (202) 662-3507 or Ivanna Weikert (202) 662-3506 to let us know your plans. A list of nearby hotels is enclosed.

I look forward to hearing from you promptly for what I know will be a joyous occasion.

Sincerely yours,



Marian Wright Edelman

Enclosure
MWE/emb

RESPONSE SHEET FOR HALEY FARM HOMECOMING

Name: _____
Address: _____
(h) _____
(o) _____
(fax) _____

Please indicate your attendance below:

Attendance:

_____ I am unable to attend the Haley Farm homecoming.

_____ Yes, I will attend the Haley Farm homecoming.

I plan to arrive on _____ at _____ .
I plan to depart on _____ at _____ .

To assist us with meal planning, please indicate any dietary restrictions: _____.

Please fax your response to: Kim Lafferty by August 27, 1994 at the Children's Defense Fund, (202) 662-3580.

HALEY FARM HOMECOMING

Accommodations

The Children's Defense Fund has secured a block of rooms at several area hotels for September 23rd & 24th. The following options should provide for different priorities -- budgeting, convenience, and comfort. All reservations should be made directly with the hotels, and all parties should mention the Haley Farm Homecoming to insure the negotiated reduced rate.

- ◆ The Knoxville Hilton
501 Church Avenue SW
Knoxville, TN 27901
615-523-2100
single/double \$72/night

Located in downtown Knoxville, the Hilton provides a complimentary airport shuttle and is approximately 25 minutes from the Haley Farm.

- ◆ The Comfort Inn Powell
323 East Emory Road, Exit 112
Powell, TN 37849
615-938-5500
single/double \$33.50/38.50

The Comfort Inn Powell is just 10 minutes from Haley Farm and 45 minutes north of the Knoxville Airport.

- ◆ Quality Inn
6712 Central Avenue Pike, Exit 110
Knoxville, TN 37912
615-689-6600

single/double \$33.50/38.50

The Quality Inn is just 10 minutes from Haley Farm and 45 minutes north of Knoxville Airport.

** please see directions on the reverse side for more details*

Ground Transport

CDF will be running a shuttle bus from these three hotels to Haley Farm twice daily. If you are interested in car rentals, reservations can be made through CDF's travel partner, Travelogue (contact Dennis Driskell, Glenda Holzman, or Ivonne Stallsworth), at (800)716-2320. Please be sure to mention your participation in the Children's Defense Fund Haley Farm Homecoming for discounted rates.

Air travel

Although CDF is unable to underwrite your travel costs, flights can be booked through CDF's travel partner, Travelogue, at (800)716-2320. Please be sure to take advantage of advance ticketing and mention the Haley Farm Homecoming for discounted rates.

Please call Kim Lafferty at 202-662-3507 with questions

Children's Defense Fund ❖ Alex Haley Farm

Directions to the Children's Defense Fund / Alex Haley Farm

From the McGhee Tyson Airport

- Go Northeast on Highway 129, also called the Alcoa Highway, toward downtown Knoxville.
- Travel approximately 12 miles, watch for signs to East Interstate 40, and Interstate 275.
- Go East on Interstate 40 approximately 0.9 miles, stay to the right. Watch for signs to Lexington.
- Take Interstate 275 North towards Lexington. Interstate 275 turns into Interstate 75 as you travel North.
- After you go about 4 miles you will go under Interstate 640, Continue following the signs to Lexington and North Interstate 75.
- Travel approximately 14.5 miles North on Interstate 75 to Exit 122.
- Take Exit 122, also marked as the Clinton, Norris, and Highway 61 exit.
- Go Left (West) at the stop sign on to Highway 61
- At the Golden Girls Restaurant, take a left on to a unmarked paved road. Note: Hwy. 61 changes from 4 lane to 2 lane where you need to take the left turn.
- Proceed on this road to the 2nd driveway on the left, just past the split rail fence.
- Go up this gravel drive, stay left at the "Y" in the road,
- The Office is located in the House on the Hill, to get there take a very hard right turn just past the Information Booth / Guard Shack, on to the gravel driveway between the Guard Shack and the Barn.

After checking in, unloading, and settling in, parking is suggested for all cars, vans, and buses, behind the Wright house and West of the Barn.

Tips for Returning to the Airport:

- Give yourself at least 45 minutes travel time. With construction on Interstate 75 and Highway 129 there is always the possibility for delays.
- When going South on Interstate 75 the route to Knoxville is not well marked as you approach the 640 interchange. Stay to the left and avoid any signs for Interstate 640.
- As you approach Interstate 40 stay left, following signs to West 40 and Chattanooga
- The Airport / Hwy. 129 exit comes up in less than a mile. It is the 2nd Exit on the Right. The first exit is for 17th street.
- Once on the Airport / Hwy. 129 exit ramp, it proceeds underneath Interstate 40, Stay to the Left!

Clinton Presidential Records Digital Records Marker

This is not a presidential record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

This marker identifies the place of a publication.

Publications have not been scanned in their entirety for the purpose of digitization. To see the full publication please search online or visit the Clinton Presidential Library's Research Room.

1

6

The Women's Expo

September 23-25, 1994

Learn!
September 23, 24 & 25, 1994
First Annual

VISIONS

.....

The Women's

EXPO

A Weekend Of Fun Just For You

Laugh!
Washington Convention Center



TEXAS ASSOCIATION OF MINORITY BUSINESS ENTERPRISES

TAMBE ♦ P.O. BOX 6206 ♦ AUSTIN, TEXAS 78762 ♦ (512) 322-0177 ♦ FAX (512) 440-4952

21 July 1994

BARBARA BURTON
PRESIDENT & CEO

Ms. Alexis Herman
Presidential Assistant
NAFTA-Health Care
The White House
Washington, D.C. 205000

Dear Ms. Herman:

You have been nominated by Representative Al Edwards, Chairman of the Texas Legislative Black Caucus as the recipient of the **National Outstanding Public Service Award**. You were selected for this award by the Texas Association of Minority Business Enterprises (TAMBE) because of the contributions you are making to building a better America through professional and community service.

This most prestigious award will be presented to you at the BOSS VI '94 Business Awards Banquet, September 24, 1994; Reception at 6:30; Dinner at 7:30; Austin Convention Center on 1st & Trinity; Austin, Texas. Tony Brown of Tony Brown's Productions is the Keynote Speaker for this event. Should you decide to accept this most prestigious award, please send us a photo and bio by August 15, 1994. Let me tell you more about the full four day BOSS Conference.

Our seventh annual statewide Business Opportunity Symposium Series (BOSS VII '94) sponsored by the Austin Metropolitan Business Resource Center (AMBRC), and the Texas Association of Minority Business Enterprises (TAMBE) is scheduled for September 22-24, 1994 at the Convention Center in Austin, Texas. The theme for this year's event is "Partners for Progress and Profit." Our goal is to establish productive partnership linkages with corporate, government, and other business and public entities for the enhancement of growth and profit for minority business enterprises (MBEs) in Texas.

As you know, the American economy is undergoing changes that have immediate and long-term implications for the business community and especially minority businesses. Although Texas has fared better than the other big industrial states, the ability of the workforce to adapt continues to be in jeopardy. Companies are downsizing, manufacturers are introducing new production techniques and service providers are retrenching.

This means we must form productive partnerships and do more for our MBEs, to help them

*regretted 8/24/94
by phone to
Barbara Burton
PMH has to be in
NY for UN to
staff POTUS*

III 22-94

survive the bumpy roads ahead during this lingering recession. BOSS VII will introduce business networks that will create new markets for suppliers and new sources for buyers as well as introduce franchise opportunities. This will enable MBEs to identify current business opportunities, and understand corporate procedures and appropriate personnel within the area's leading companies and government agencies. This approach also helps buying organizations identify and screen new, competitive sources of quality products and professional services.

The proceeds from BOSS VII will go toward funding for our sixth year Education With Industry (EWI) Youth Intern Program. EWI is a management development program designed to improve management abilities and/or technical, professional competence in select minority students. Each year 100+ students are assigned to jobs with leading industrial firms, and public agencies to gain on-the-job training, experience, and exposure not available through formal course of instruction. The bottom line is to prepare minority students for Corporate America and entrepreneurialship.

Thank you for the contributions you are making to build a better America through professional and community service. Enclosed is some information for your review on BOSS VII. If at all possible, please notify us of your intentions to accept this award by July 30, 1994.

Warmest regards,

Barbara A. Burton
Conference Director
BOSS VII '94

MEMORANDUM
OF CALL

Previous editions usable

TO:

AMT

☐

YOU WERE CALLED BY-

☐

YOU WERE VISITED BY-

Barbara BURTON

OF (Organization)

512 322 0177

☐

PLEASE PHONE ►

☐

FTS

☐

AUTOVON

☐

WILL CALL AGAIN

☐

IS WAITING TO SEE YOU

☐

RETURNED YOUR CALL

☐

WISHES AN APPOINTMENT

MESSAGE

re AMT 9/24 speaking
& accepting award
in Austin of Tx Min
Bus.

RECEIVED BY

DATE

TIME

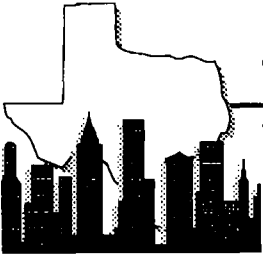
63-110 NSN 7540-00-634-4018

STANDARD FORM 63 (Rev. 8-81)

Prescribed by GSA

U.S. GOVERNMENT PRINTING OFFICE: 1991 281-781/40014

FPMR (41 CFR) 101-11.6



Sept 24, 1994
630
Austin

TEXAS ASSOCIATION OF MINORITY BUSINESS ENTERPRISES

TAMBE ♦ P.O. Box 6206 ♦ AUSTIN, TEXAS 78762 ♦ (512) 322-0177 ♦ FAX (512) 440-4952

21 July 1994

BARBARA BURTON
PRESIDENT & CEO

Ms. Alexis Herman
Presidential Assistant
NAFTA-Health Care
The White House
Washington, D.C. 205000

awm
R/P

Dear Ms. Herman:

You have been nominated by Representative Al Edwards, Chairman of the Texas Legislative Black Caucus as the recipient of the **National Outstanding Public Service Award**. You were selected for this award by the Texas Association of Minority Business Enterprises (TAMBE) because of the contributions you are making to building a better America through professional and community service.

This most prestigious award will be presented to you at the BOSS VI '94 Business Awards Banquet, September 24, 1994; Reception at 6:30; Dinner at 7:30; Austin Convention Center on 1st & Trinity; Austin, Texas. Tony Brown of Tony Brown's Productions is the Keynote Speaker for this event. Should you decide to accept this most prestigious award, please send us a photo and bio by August 15, 1994. Let me tell you more about the full four day BOSS Conference.

Our seventh annual statewide Business Opportunity Symposium Series (BOSS VII '94) sponsored by the Austin Metropolitan Business Resource Center (AMBRC), and the Texas Association of Minority Business Enterprises (TAMBE) is scheduled for September 22-24, 1994 at the Convention Center in Austin, Texas. The theme for this year's event is "Partners for Progress and Profit." Our goal is to establish productive partnership linkages with corporate, government, and other business and public entities for the enhancement of growth and profit for minority business enterprises (MBEs) in Texas.

As you know, the American economy is undergoing changes that have immediate and long-term implications for the business community and especially minority businesses. Although Texas has fared better than the other big industrial states, the ability of the workforce to adapt continues to be in jeopardy. Companies are downsizing, manufacturers are introducing new production techniques and service providers are retrenching.

This means we must form productive partnerships and do more for our MBEs, to help them

JUL 22 1994

survive the bumpy roads ahead during this lingering recession. BOSS VII will introduce business networks that will create new markets for suppliers and new sources for buyers as well as introduce franchise opportunities. This will enable MBEs to identify current business opportunities, and understand corporate procedures and appropriate personnel within the area's leading companies and government agencies. This approach also helps buying organizations identify and screen new, competitive sources of quality products and professional services.

The proceeds from BOSS VII will go toward funding for our sixth year Education With Industry (EWI) Youth Intern Program. EWI is a management development program designed to improve management abilities and/or technical, professional competence in select minority students. Each year 100+ students are assigned to jobs with leading industrial firms, and public agencies to gain on-the-job training, experience, and exposure not available through formal course of instruction. The bottom line is to prepare minority students for Corporate America and entrepreneurialship.

Thank you for the contributions you are making to build a better America through professional and community service. Enclosed is some information for your review on BOSS VII. If at all possible, please notify us of your intentions to accept this award by July 30, 1994.

Warmest regards,

Barbara A. Burton
Conference Director
BOSS VII '94

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INFORMATION

BOSS VII

BUSINESS OPPORTUNITY SYMPOSIUM

BOSS Schedule



PRESS & MEDIA
Information



SPONSORSHIP
Information



About the chairs.....

*The following members of the
United Nations family
welcome you . . .*

The Food and Agriculture Organization (FAO)

International Fund for Agricultural Development (IFAD)

International Labour Organization (ILO)

International Monetary Fund (IMF)

United Nations International Research and Training Institute
for the Advancement of Women (INSTRAW)

Pan American Health Organization (PAHO)

United Nations Development Programme (UNDP)

United Nations Economic Commission for Latin America
and the Caribbean (ECLAC)

United Nations Educational, Scientific and Cultural Organization
(UNESCO)

United Nations Environment Programme/
Global Environment Facility (UNEP/GEF)

United Nations High Commissioner for Refugees (UNHCR)

World Bank (IBRD/IDA/IFC/ICSID/MIGA)

World Health Organization (WHO)

US Committee for the United Nations Children's Fund (UNICEF)

United Nations Industrial Development Organization (UNIDO)

United Nations Development Fund for Women (UNIFEM)

United Nations Volunteers (UNV)

and the

United Nations Information Centre (UNIC)



UNITED NATIONS

1994

*The United Nations Family
in Washington
invite you to a commemoration
of the*

*forthcoming United Nations Day
and in honour of the*

International Year of the Family

SEP 21 1994

HOST COMMITTEE

The Honorable Orrin Hatch
The Honorable Christopher Dodd
The Honorable Nancy Kassebaum
The Honorable Harry M. Reid

The Honorable Tony Hall
The Honorable Bill Emerson
Co-Chairmen Congressional Hunger Caucus

PROGRAM

Welcome by

Michael Stopford
Director, United Nations Information Centre

Remarks by

The Honorable Orrin Hatch
The Honorable Christopher Dodd
Mr. Nitin Desai
United Nations Under-Secretary-General
for Policy Coordination and Sustainable Development

*In celebration of the forthcoming
United Nations Day and
The International Year of the Family*

*the pleasure of your company
is requested at a reception*

*and to view an Exhibit
of Portraits of Families by John Isaac*

*on Wednesday, 28 September 1994
5:30 to 7:30 o'clock*

Russell Senate Caucus Room

R.S.V.P.

Karen Hasenbuhler
at United Nations Information Centre
(202) 289-7467
by 24 September 1994

UNABLE to
REPLY
- NO ANSWER
AND NO ANSWERING
MACHINE.

9-28

PHOTOCOPY
PRESERVATION

The Trustees of the National Gallery of Art

wish to thank

Polaroid Corporation

and

Lannan Foundation

for their generous support

of this exhibition

and

The Robert Mapplethorpe Foundation, Inc.

Pro Helvetia, Arts Council of Switzerland

and

The Circle of the National Gallery of Art

for their additional support

of this exhibition

Sept 28 1994

630-830

Not Gallery

The Trustees of the National Gallery of Art

request the pleasure of your company

at a reception and a preview of

Robert Frank

Moving Out

on Wednesday, the twenty-eighth of September

Nineteen hundred and ninety-four

from six-thirty until eight-thirty o'clock

National Gallery of Art

East Building

Washington

REGISTERED
TO

SARA

MARSDEN

9-27

Valet Parking

Please reply by enclosed card

Fourth Street Entrance

AUG 25

Ms. Alexis Herman

☐ *Accept(s) the invitation to the reception on
Wednesday, the twenty-eighth of September*

☐ *Will not be able to attend*

*Please call (202) 842-6043 should you have any questions, and
note that you could be reached via this number during the reception*

NATIONAL GALLERY OF ART
WASHINGTON, D.C. 20565



THE DIRECTOR'S OFFICE
NATIONAL GALLERY OF ART
WASHINGTON, D.C. 20565

DINNER CO-CHAIRS

John F. Cooke

Peter S. Knight

VICE-CHAIRS

Peter B. Kovler

Terence R. McAuliffe

Kathleen M. Linehan

Robert M. Rubin

DINNER COMMITTEE

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G. Kent Bankus	Patrick Maher
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Mitchell Berger	Manly Molpus
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Thomas R. Donahue	Teel Oliver
Paul A. Equale	Benjamin L. Palumbo
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Patricia A. Foley	George A. Peapples
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Elliott S. Hall	Albert Shanker
Rita Hankins	Vincent R. Sombrotto
William R. Harman	Terrence D. Straub
Lester S. Hyman	Eugene F. Swanzey
Joel Jankowsky	William R. Sweeney, Jr.
Ken Jarin	Richard H. White
Kenneth S. Levine	Michael Whouley
Boyd Lewis	

COMPLIMENTARY

You are cordially invited
to join us in

A Tribute to
Vice President Al Gore

at the

Thirteenth Annual
Distinguished Public Service Award Dinner

of the

Center for National Policy

Thursday, September 29, 1994

Regency Ballroom

Hyatt Regency on Capitol Hill

400 New Jersey Avenue, N.W., Washington, D.C.

Reception 6:30 p.m.—Dinner 7:30 p.m.

Tickets will be distributed from the CNP "Will Call Desk"

Escalator Lobby, Ballroom Level, Hyatt Regency

11:00 a.m. to 8:00 p.m., Thursday, September 29.

For additional information, call (202) 682-1800

PLEASE RESPOND BY ENCLOSED CARD
INFORMAL DINNER ATTIRE

Sept 29, 1994

7:30 p

Hyatt Regency

SEP - 9 1994



The CENTER FOR NATIONAL POLICY is a 501(c)(3) public non-profit research organization dedicated to developing new approaches and creative solutions to major issues confronting the nation. Based in Washington, DC, CNP was formed in 1981. Its mandate is to promote debate about public policy and provide a forum for the exchange of ideas.

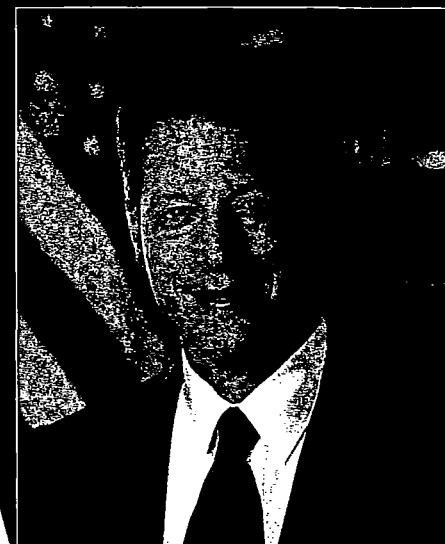
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Charles T. Manatt	Adam Yarmolinsky
Terence R. McAuliffe	

CENTER FOR NATIONAL POLICY
ONE MASSACHUSETTS AVE., N.W., SUITE 333
WASHINGTON, DC. 20001



A TRIBUTE TO AL GORE

The CENTER FOR NATIONAL POLICY is a 501 (c)(3) public non-profit research organization dedicated to developing new approaches and creative solutions to major issues confronting the nation. Based in Washington, DC, CNP was formed in 1981. Its mandate is to promote debate about public policy and provide a forum for the exchange of ideas.

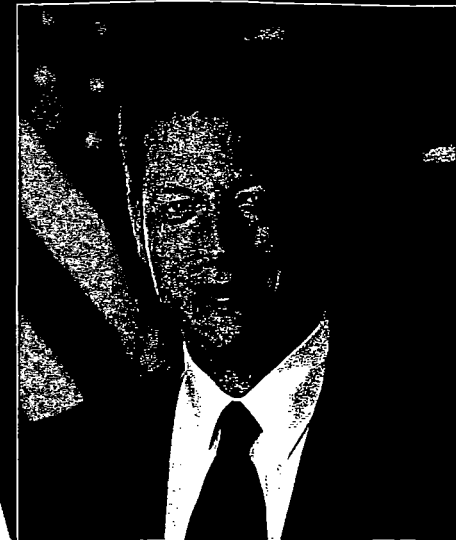
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Terence R. McAuliffe	

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ONE MASSACHUSETTS AVE., N.W., SUITE 333
WASHINGTON, DC. 20001



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DINNER CO-CHAIRS

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Peter S. Knight

VICE-CHAIRS

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Kathleen M. Linehan

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Lester S. Hyman	Eugene F. Swanzey
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Ken Jarin	Richard H. White
Kenneth S. Levine	Michael Whouley
Boyd Lewis	

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to join us in

A Tribute to Vice President Al Gore

at the

Thirteenth Annual
Distinguished Public Service Award Dinner
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Center for National Policy

Thursday, September 29, 1994

Regency Ballroom

Hyatt Regency on Capitol Hill

400 New Jersey Avenue, N.W., Washington, D.C.

Reception 6:30 p.m.—Dinner 7:30 p.m.

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Escalator Lobby, Ballroom Level, Hyatt Regency

11:00 a.m. to 8:00 p.m., Thursday, September 29.

For additional information, call (202) 682-1800

PLEASE RESPOND BY ENCLOSED CARD

FORMAL DINNER ATTIRE
COMPLIMENTARY

RETURNED
TO
ERIN
BOLLS
9-27

A *T*ribute to Vice President Al Gore

Yes, I want to participate in CNPS's Tribute to Vice President Al Gore on Thursday, September 29, 1994.

COMPLIMENTARY

- ☐ Please include me as a PATRON. Enclosed is my check for \$15,000. Reserve a table for 10 in my name.
- ☐ Please include me as a SPONSOR. Enclosed is my check for \$7,500. Reserve a table for 10 in my name.
- ☐ Please reserve _____ ticket(s) at \$750 per ticket in my name. Enclosed is my check for \$_____.
- ☐ I cannot attend A Tribute to Vice President Al Gore but want to support the Center for National Policy. Enclosed is my check for \$_____.

PATRONS and SPONSORS, please print or type name of individual, organization or company as you wish it to appear in the program.

Name _____ Phone (_____) _____

Co./Organization _____ Address _____

_____ City/State/Zip _____

MAKE CHECKS PAYABLE TO CENTER FOR NATIONAL POLICY, a 501(c)(3) non-profit, tax-exempt organization. Federal ID #52-1080919. Corporate, foundation, union treasury, PAC and personal contributions may be accepted without limit or restriction. Your contribution is tax-deductible minus a \$53 per person food and beverage charge. Your cancelled check is your receipt.

A *T*ribute to
Vice President Al Gore
CENTER FOR NATIONAL POLICY
One Massachusetts Ave., N.W., Suite 333
Washington, DC. 20001

A Tribute to Vice President Al Gore

Yes, I want to participate in CNP's Tribute to Vice President Al Gore on Thursday, September 29, 1994.

- ☐ Please include me as a PATRON. Enclosed is my check for \$15,000. Reserve a table for 10 in my name.
- ☐ Please include me as a SPONSOR. Enclosed is my check for \$7,500. Reserve a table for 10 in my name.
- ☐ Please reserve _____ ticket(s) at \$750 per ticket in my name. Enclosed is my check for \$_____
- ☐ I cannot attend A Tribute to Vice President Al Gore but want to support the Center for National Policy. Enclosed is my check for \$_____

PATRONS and SPONSORS, please print or type name of individual, organization or company as you wish it to appear in the program.

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A Tribute to
Vice President Al Gore
CENTER FOR NATIONAL POLICY
One Massachusetts Ave., N.W., Suite 333
Washington, DC. 20001

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The Art of Achievement

Gala Awards Event

September 29, 1994

Invitation - 2 copies

Your Presence at
ement
event Celebrating the 1994
Business Owners in the United States

note Speaker, Anita Roddick,
aging Director of the
Shop company, with the 1994
nt Woman in Leadership Award"

ceremonies, Kathleen Matthews,
oman Television Show

Sept 29, 1994

Working Woman Magazine and

The National Foundation for Women Business Owners

Grand Hyatt

Cordially Request Your Presence at

The Art of Achievement

A Gala Awards Event Celebrating the 1994

Top 50 Women Business Owners in the United States

and Honoring Keynote Speaker, Anita Roddick,

Founder and Managing Director of the

international Body Shop company, with the 1994

"Art of Achievement Woman in Leadership Award"

regret
to
Jackie

with Mistress of Ceremonies, Kathleen Matthews,

Host, Working Woman Television Show

Thursday, September 29, 1994

Grand Hyatt Washington, Washington, DC



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Hudson Institute
National Policy Forum
September 29, 1994

Hudson Institute

NATIONAL POLICY FORUM

A handwritten signature in cursive script, appearing to read "Segal", is written over the date stamp.

SEP 16 1994

SEPTEMBER 29, 1994
WASHINGTON, D.C.

MEMORANDUM
OF CALL

Previous editions usable

TO:

RUBY

☒ YOU WERE CALLED BY- ☐ YOU WERE VISITED BY-

REBECCA AARICK

OF (Organization)

HUDSON INST.

☒ PLEASE PHONE ☐ FTS ☐ AUTOVON

(317) 545-1000 EXT. 248

☐ WILL CALL AGAIN ☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL ☐ WISHES AN APPOINTMENT

MESSAGE

WILL ALEXIS BE ATTENDING
THE NATIONAL POLICY FORUM?

NO

RECEIVED BY

SLOTT

DATE

9-20

TIME

3:50

63-110 NSN 7540-00-634-4018

STANDARD FORM 63 (Rev. 8-81)

U.S. GOVERNMENT PRINTING OFFICE: 1991 281-781/40014

Prescribed by GSA
FPMR (41 CFR) 101-11.6

Hudson Institute
NATIONAL POLICY FORUM
SEPTEMBER 29, 1994

Name

Title

Organization

Address

City/State/Zip

Telephone

Fax

Name and telephone number of contact person (if different from above):

Name

Telephone

Fax

Checks should be made payable to Hudson Institute.

The Internal Revenue Service has determined that Hudson Institute is a tax-exempt organization under section 501(c)(3) of the IRS Code. Contributions to Hudson Institute are tax-deductible to the extent allowed by law.

Hudson Institute
Herman Kahn Center
P.O. Box 26-919
Indianapolis, Indiana 46226



Sept 26 1994

445-7p

080K474

You are cordially invited to join

The Vice President of the United States

The Honorable Albert Gore, Jr.

at the Swearing-In Ceremony and Reception in honor of

Marco Bristo

Chairperson

National Council on Disability

Monday, September 26, 1994

4:45 p.m. to 7:00 p.m.

Old Executive Office Building

17th Street and Pennsylvania Avenue, N.W.

The Indian Treaty Room

Washington, D.C.

accessible entrance on 17th Street

R. S. V. P. 202/212-2004 Voice

202/212-2074 T T

by September 21, 1994

**SOCIAL SECURITY NUMBER AND DATE OF BIRTH
REQUIRED FOR ALL PARTICIPANTS**

MEMORANDUM
OF CALL

Previous editions usable

TO:

☒ ALEXIS
☐ YOU WERE CALLED BY - ☐ YOU WERE VISITED BY

HOOVER GARDEN
OF (Organization)

PRairie View University in Texas

☐ PLEASE PHONE ☐ FTS ☐ AUTOVON

(404) 857-2023

☐ WILL CALL AGAIN ☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL ☐ WISHES AN APPOINTMENT

MESSAGE

SPEAKING ENGAGEMENT FOR
CONFERENCE - SEP ²⁶ 27. (HE
²⁸ REALIZES IT IS LATE NOTICE).

MANY COLLEGES AND UNIVERSITIES
WILL BE INVOLVED.

RECEIVED BY	DATE	TIME
SEIT	9-19	10:20

63-110 NSN 7540-00-634-4018 STANDARD FORM 63 (Rev. 8-81)
Prescribed by GSA
FPMR (41 CFR) 101-11.6

U.S. GOVERNMENT PRINTING OFFICE: 1901 281-781/40014

Celebration of Older Women

The Assistant Secretary for Aging
Fernando M. Torres-Gil

in recognition of *negat*
the outstanding contributions of older women
to the family, to the community, to the workplace
and to society, cordially invites you
to join him in an inaugural
Celebration of Older Women

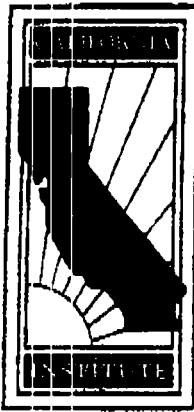
Tuesday, September 27, 1994
4:00 p.m. to 6:00 p.m.

The Capital Hilton
The Congressional Room
16th. and K Streets, Northwest, Washington, D.C.

RSVP Card Enclosed
Return by September 20, 1994

REC-IT
HAS
SEN
9-12

INFORMATION DATA SYSTEM
8137 COLUMBIA RD. 500
SILVER SPRING, MD 20910



THE CALIFORNIA INSTITUTE FOR FEDERAL POLICY RESEARCH
419 New Jersey Avenue S.E., Washington, D.C. 20003

Phone: 202-546-3700, Fax: 202-546-2390

E-mail: denton@calinst.org
ransdell@calinst.org
sullivan@calinst.org
corcoran@calinst.org
anderson@calinst.org

*regret
prev. committed*

Date: 9-15-94 Time Sent: 10:45

To be delivered to: MS. ALEXIS HERMAN (RUBY MOY)

Company: THE WHITE HOUSE

From: JAN DEATON (LISA ANDERSON)

Number of pages including cover sheet: 3

Special instructions: ~~X~~ MS. MOY - PLEASE EXTEND
THIS INVITATION TO MS. HERMAN
ON BEHALF OF OUR EXEC.
DIRECTOR, JAN. DEATON.

THANK YOU VERY MUCH.

LISA ANDERSON

If for any reason you do not receive all the pages sent with this cover sheet, please call us at
once at 202-546-3700.

THANK YOU

*REGISTERED
TO
LISA ANDERSON
9/15*

The California Institute for Federal Policy Research
invites you to our second annual Gala Reception
in the Diplomatic Rooms of the U.S. Department of State
to honor the California Congressional Delegation
and the Members of the California Institute Advisory Board.

Tuesday, September 27, 1994

6:00 p.m. to 8:00 p.m.

U.S. Department of State
C Street Entrance

Admission by pre-registration
only

Guest of Honor

Congressman Don Edwards
Dean of the California Congressional Delegation

Honorary Hosts

Senator Dianne Feinstein
Senator Barbara Boxer
Congressman George E. Brown, Jr.
Congressman Carlos Moorhead

State Department Host

Assistant Secretary for Legislative Affairs Wendy R. Sherman

Corporate Hosts

Advanced Micro Devices Allergan, Inc. AirTouch Communications
Fannie Mae Gulf Atlantic Life Insurance Company The Irvine Company
Lockheed Corporation Southern California Edison Teamsters Union Local 70

Wine provided by the Robert Mondavi Winery

To meet State Department security requirements, each guest must bring picture identification to the event and provide in advance:

Name: _____

Social Security #: _____

Date of Birth: _____

Please return by September 16, 1994



R. DONAHUE PEEBLES

UNITY BREAKFAST COMMITTEE CHAIRMAN

UNITY BREAKFAST COMMITTEE

D.F. ANTONELLI, JR.	FRED FARSEY	WILLIE LEFTWICH
CLIFFORD E. BARNES	MANUEL FERNANDEZ	RICHARD E. MAXWELL, JR.
WALTER E. BEACH	JOEL N. FERNEBOK	THEODORE PEDAS
A. SCOTT BOLDEN	STEVEN G. FISCHER	JAMES POWELL
DR. ROBERT L. BOWLES, JR.	WILLIAM B. FITZGERALD	WHAYNE S. QUIN
MARGO H. BRIGGS	BELLE VEE GENTRY	ELIJAH ROGERS
WILLIAM CALOMIRIS	AMY GOLDSON	GERALD H. SCHAEFFER
MARY EVA CANDON	ERNEST GREEN	ARTHUR J. SCHULTZ, III
DICKIE CARTER	MARION DUKE GREENE	ELLEN SIGAL
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RONALD J. COHEN	MICHELE HAGANS	LEWIS R. SMOOT, SR.
PAUL COHN	DELON HAMPTON	DANA B. STEBBINS
JAMES A. DONAHOE, III	SKIP HARTMAN	EMILY DURSO VETTER
CARTHUR DRAKE	DOUGLAS JEMAL	ERIC T. WASHINGTON
FRED EZRA	MARLENE L. JOHNSON	DAVID W. WILMOT
	WELDON LATHAM	

CORDIALLY INVITE YOU TO ATTEND

A UNIFICATION BREAKFAST WITH

MARION S. BARRY, JR.

DEMOCRATIC CANDIDATE FOR MAYOR

DISTRICT OF COLUMBIA

AND

MEMBERS OF THE DISTRICT OF COLUMBIA BUSINESS COMMUNITY

TUESDAY, SEPTEMBER 27TH, 1994 8:00 A.M.

THE WASHINGTON DC RENAISSANCE HOTEL

PLEASE R.S.V.P. BY SEPT. 23RD, 1994 (202) 429-4567

REGRETTED
TO
SUSIE
9-22

SEP 22 1994

Good Mothers In a Political World

601 Thirteenth Street, N.W. - Suite 1150S
Washington, D.C. 20005
(202) 393-7790

September 16, 1994

The Honorable Alexis M. Herman
Assistant to the President and
Director of Public Liaison
Office of the President
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Ms. Herman:

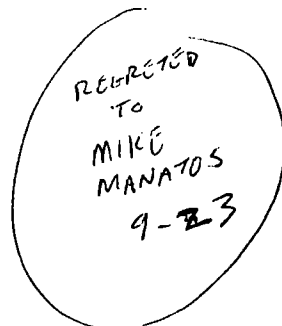
As one of the key women in the government of the United States, you are invited to join for lunch Congresswoman Nancy Pelosi, several other members of the U.S. House of Representatives and other women who would like to share information as to how one can best be a good mother while working in a political world. We will be honoring Congresswoman Pelosi, the highly effective member of the House Appropriations Committee, who is a mother of five, on Tuesday, September 27, at a luncheon at 1:00 p.m. in Room 2105 of the Rayburn House Office Building. Anyone who would like to attend is asked to contribute \$15.00 for the cost of the lunch. If you will be able to join us, please call my office to let me know so that we might make sure that your seating at the luncheon is appropriate. You are welcome to invite a friend or colleague to join you for this event.

I hope you can join us. As you know, many of us in Washington are now dealing with, or in the future will be dealing with, two of the most difficult but rewarding activities a woman can undertake, that of being a good mother and at the same time an effective individual within Washington's political world. The lunch will be an enjoyable opportunity to learn some details about how Congresswoman Pelosi has been able to be so effective in both areas. I hope to see you there.

Sincerely,

Kimberley Matthews Fraser

Kimberley Matthews Fraser
President, Good Mothers
In a Political World and
Vice President
Manatos & Manatos



Sept 27, 1994

530-730

1925 F St Club

Reginald K. Brack, Jr.

Chairman, Time Inc.

Chairman of the Board, National Urban League

and

Vernon E. Jordan, Jr.

Senior Partner

Akin, Gump, Strauss, Hauer & Feld, L.L.P.

cordially invite you

to a reception to meet

Hugh B. Price

President and Chief Executive Officer

National Urban League, Inc.

Tuesday, September 27, 1994

5:30 until 7:30 PM

1925 F Street Club

1925 F Street, N. W.

Washington, DC

R.S.V.P.
Card Enclosed
or (212) 522-2637

AUG 17 1994

~~Yes~~
Return
to
Rsvp
to Voice mail

Don't
Go



Sept 28, 29, 30

Oct 6

A Message to All Federal Holiday Commissioners, Committee Chairs and Honorary Directors

Chairperson
Coretta Scott King

Vice Chairperson
Cong. Ralph Regula

Treasurer
Christine King Farris

Secretary
Cong. Alan Wheat

Commissioners

Don Alexander
Hon. Bruce Babbitt
Leonard Burchman
Joan Brown Campbell
Dr. Benjamin F. Chavis, Jr.
Hon. Henry Cisneros
John Cox
Sen. John C. Danforth
William Darnell
Rev. Richard Deats
Sen. Robert J. Dole
Hon. Mike Espy
Cong. Gary Franks
Keith Geiger
Dr. Robert Henderson
Hon. Alexis Herman
Jesse Hill, Jr.
Sen. Ernest F. Hollings
David Jory
Hon. Sharon Pratt Kelly
Jack Kemp
Sen. Edward M. Kennedy
Richard Kimberly
Dexter King
Rev. Joseph Lowery
Sister Catherine McNamee, CSI
Dr. Carole Miller
W. Stewart Minton
Cong. Thomas Sawyer
Jack Sheinkman
Dr. Roland B. Smith, Jr.
David J. Stern
Paul Tagliabue
Jose Velez
Maynard I. Wishner
Stevie Wonder

Executive Director
Lloyd Davis

Washington Office
451 7th St., SW
Suite 5182
Washington, DC 20410
202-708-1006
FAX 708-2053

New York Office
One World Trade Center
Suite 68 South
New York, NY 10048-0682
212-435-6000
FAX 435-4032

HOLD THESE DATES!

SEPTEMBER 28, 29 and 30, 1994

The Federal Holiday Commission has scheduled a planning retreat on September 28, 29 and 30 in Orlando, Florida. The Walt Disney World Company has agreed to host this event.

The planning retreat will focus on developing strategies for changing the way the Holiday is observed and making it a day of interracial cooperation and community service. We hope that you or your representatives are able to attend this important session.

A detailed brochure will be sent within the next few weeks. In the meantime, persons needing immediate information should contact Virginia Scahill or Fern Spivey at (404) 730-3155.

OCTOBER 6, 1994

The next quarterly Commission meeting will be held on October 6, 1994 1 - 3:30 pm in Washington, DC.

1995 HOLIDAY THEME APPROVED!

The Operations Committee has approved the theme for the 1995 King Holiday. The theme reflects the congressional action to make the Holiday a day of national and community service. The theme, with explanation is enclosed for your information.

Please feel free to contact the Commission regarding these or any other issues.

See you in the fall!

Regards,

Lloyd L. Davis
Executive Director

RECEIVED
TO
FRED
9-27

ON THE KING HOLIDAY

HELP SOMEBODY!

Every American Can Make A Difference

theme explanation:

At the heart of Dr. Kings philosophy was the concept of service -- that everybody could be great because anybody can serve, that one of the best ways to achieve peace and civil unity is for people to help others, however they can.

On the King Holiday, keep the dream alive. Open your heart and offer your hands to feed the hungry, house the homeless, care for those with AIDs, stop the violence and killing, fight drugs and crime, help youth at risk, promote interracial cooperation, justice and peace -- and much, much more. By doing so, we can change the way we think about ourselves and others; not just for one day, but for the rest of our lives.

**For more information, write the King Federal Holiday Commission
449 Auburn Avenue, NE.,
Atlanta, Georgia 30312. Phone: 404-730-3158.**

Dear Ms. Herman:

The Fund to End The Deficit
invites you to the

LIBERTY RECEPTION

September 28, 1994:

from 6:00 p.m. to 9:00 p.m.,

with the Liberty Awards presented at 7:30pm.

Business attire.

Your family and selected staff may attend.

Please R.S.V.P. to Lucile Mc Connell at

The Fund To End The Deficit

by September 16, 1994 at (202) 628-4455

SEP 15 1994

LEFT A
MESSAGE
ON
MACHINE
9/15

PHOTOCOPY
PRESERVATION

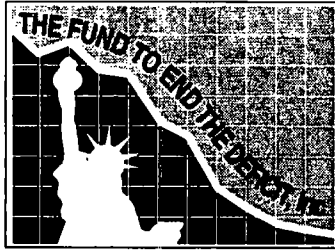
TO FUND TO END THE DEFICIT PRESENTS THE LIBERTY RECEPTION



AT THE U.S. BOTANIC GARDENS

SEPTEMBER 28, 1994

THE POWER TO GIVE IS THE POWER TO CREATE



LIBERTY AWARD RECEPTION THE FUND TO END THE DEFICIT

The Fund to End the Deficit is presenting Liberty Awards to honor Members of Congress who have contributed a portion of their personal incomes to retire the national debt under P.L. 87-58, a little known 1961 federal statute which empowers all citizens to reduce our national debt through directed voluntary contributions. Under P.L. 87-58, our contributions can only be used to pay down the debt and not for any other purpose. The Liberty Award Reception will be held on September 28, 1994 at U.S. Botanic Garden (Independence and First St., SW). The Liberty Award Reception will commence at 6:00 PM and conclude at 9:00 PM, with the presentation of the Liberty Awards at 7:30 PM.

We have chosen Liberty as our symbol of honor because Lady Liberty represents the best of America: freedom and democracy, the promise of a bright tomorrow and above all the belief that each individual can reach his or her full potential given an opportunity. The Fund to End the Deficit is honoring contributing Members of Congress as positive role models for every American. The individual voluntary contributions of Members under P.L. 87-58 demonstrate that although Congress as a system is unable to address the national debt, each individual citizen can be a modern American hero by acting to resolve this crucial problem facing our Country.

Our goal is to inspire a voluntary citizen debt retirement movement and rekindle the flame of citizenship that once burned so brightly in our Country that it inspired the whole world. We can attain our goal by merging the private spontaneous debt retirement efforts of innovative citizens all over the nation into a public force so bright that it will illuminate the path to our common future. When since the beginning of our Country have ordinary citizens had an opportunity to directly and positively affect the course of our common history?

By saying "Yes!" to America's future and standing up for our children through a voluntary contribution to debt retirement, contributing Members of Congress are sounding an alarm to the American people that without direct individual citizen action to cut the debt, our very way of life is threatened. The voluntary acts of Members of Congress under P.L. 87-58, and those of regular citizens across the Country, will ensure that the promise of opportunity continues to be a part of the American future.

The Fund to End the Deficit invites all Members of Congress to attend the Liberty Award Reception on September 28, 1994 to honor those Members of Congress who are making a voluntary contribution to debt retirement from their personal incomes. We will join together in this celebration of citizenship to let all America know that Members of Congress are concerned and taking voluntary action to retire our national debt. Please contact our office at (202) 628-4455 to determine attendance availability for the purposes of the caterers.

THE POWER TO GIVE IS THE POWER TO CREATE.



Lisa Collis and Mark Warner

invite you to the

Fifth Annual

PIG ROAST

on their farm in King George County

Saturday, September 24, 1994

12 Noon

Casual Attire/Families Welcome

Swimming, Boating and Hayrides

RSVP by September 16th

CALLER
9-7 (703) 519-3581 or (804) 644-1966

TINA
COOK

Rain Date: Sunday, September 25, 1994



needed

SEP - 6 PM

Directions to the Collis-Warner Farm:

From Northern Virginia

Take I-95 towards Fredericksburg to Route 3.

Travel East on Route 3 through Fredericksburg.

Take Route 3 approximately 15 miles past Fredericksburg.

Turn right on Port Conway Road (the second Route 607, sign will say Dogue and James Madison Bridge.)

Follow Port Conway Road following signs to Berry Plains, bearing right at each "Y" in the road. After bearing right at the second "Y" (Cleve Road) the second mailbox on the right will be the Collis-Warner Farm. Sign says "Rappahanock Bend."

(Approximately 1 hour 20 minutes)

From Richmond

Take I-95 North to Route 301 North. Follow Route 301 through Port Royal and across the James Madison Bridge.

Two miles past the bridge take a left on Port Conway Road (Route 607). Sign will also say Dogue. Follow Route 607 for 3.4 miles. Take a left on Cleve Road (Route 692).

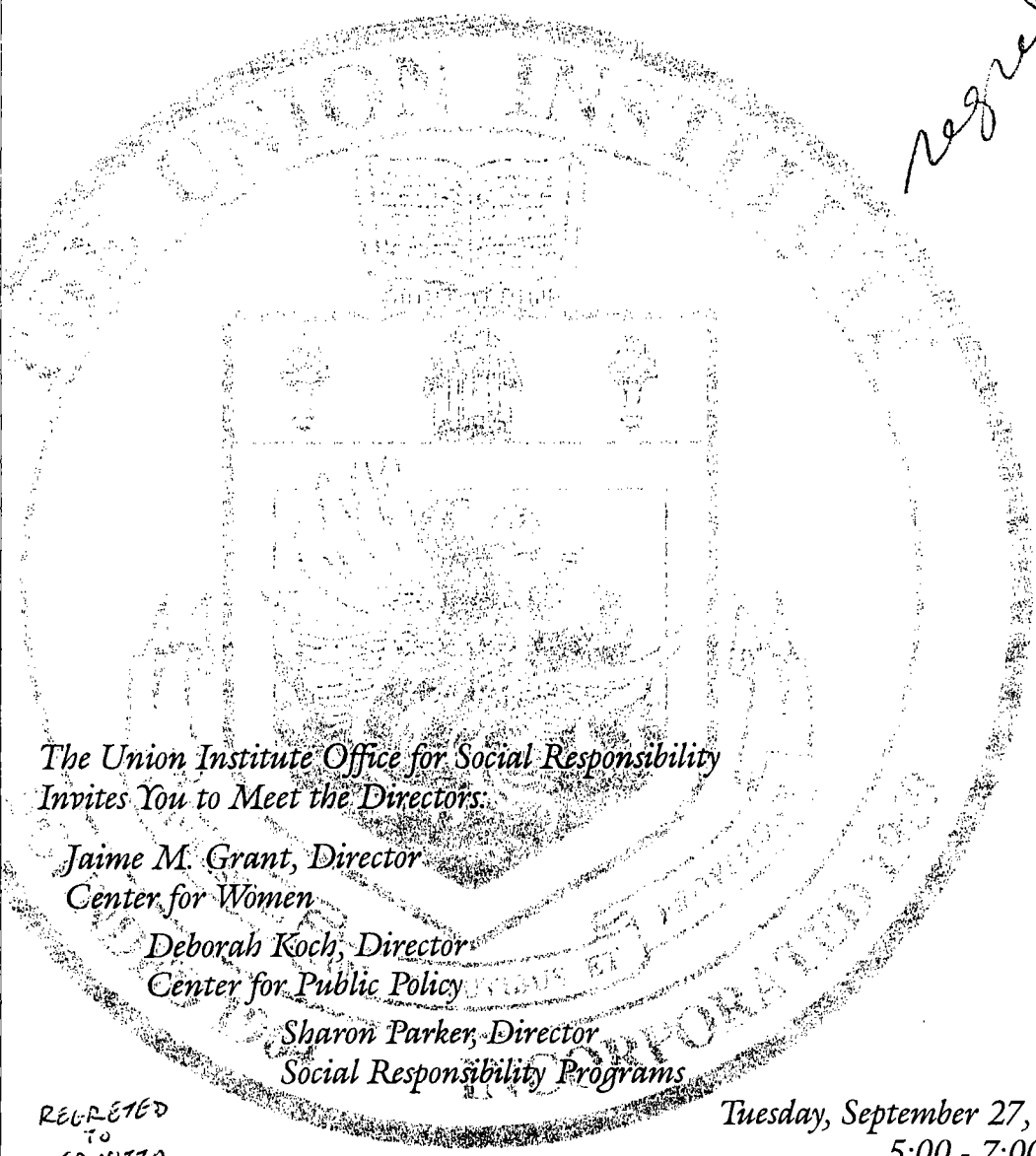
Follow Route 692 for 1.8 miles. The second mailbox on the right will be the Collis-Warner Farm. Sign says "Rappahanock Bend."

(Approximately 1 hour)

PHOTOCOPIED
PRESERVATION



**PHOTOCOPY
PRESERVATION**



regret

*The Union Institute Office for Social Responsibility
Invites You to Meet the Directors:*

*Jaime M. Grant, Director
Center for Women*

*Deborah Koch, Director
Center for Public Policy*

*Sharon Parker, Director
Social Responsibility Programs*

*REGRETTED
TO
VERNITTA
9-12*

*R.S.V.P. by Friday, September 23
202/667-1313*

*Tuesday, September 27, 1994
5:00 - 7:00 p.m.
The Dupont Plaza Hotel
1 Dupont Circle N.W.
Washington, D.C.*

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Pediatric Aids Foundation
Kids For Kids
September 25, 1994

PEDIATRIC AIDS FOUNDATION

KIDS
FOR
KIDS

PEDIATRIC AIDS FOUNDATION



The Pediatric AIDS Foundation KIDS FOR KIDS 1994

- ☐ **YES, I/We would like to be an Angel.....\$100,000**
6 family tickets or 24 individual tickets, primary recognition in event program, participation in press conference, name listed in all printed materials, and one family portrait taken by a world-famous photographer.
- ☐ **YES, I/We would like to be a Benefactor.....\$50,000**
4 family tickets or 16 individual tickets, recognition in event program as Benefactor, name listed in all printed materials, and one family portrait taken by a world-famous photographer.
- ☐ **YES, I/We would like to be a Patron.....\$25,000**
3 family tickets or 12 individual tickets, recognition in event program as Patron, name listed in all printed materials, and one family portrait taken by a world-famous photographer.
- ☐ **YES, I/We would like to be a Sponsor.....\$15,000**
2 family tickets or 8 individual tickets, recognition in event program as Sponsor, name listed in all printed materials, and one family portrait taken by a world-famous photographer.
- ☐ Please reserve ____ Family ticket(s) (2 adults and your children)*.....\$1,500
- ☐ Please reserve ____ Individual ticket(s)*.....\$750
- ☐ I/We are unable to purchase any of the above, but wish to contribute \$ _____
- ☐ Enclosed is my check in the amount of \$ _____

Please make checks payable to the Pediatric AIDS Foundation.
\$125 per individual ticket is not tax deductible. Additionally for those having a photo session, \$250 per session is not tax deductible.
The balance of your donation is deductible to the extent allowed by law.

Name.....

Address

City.....State.....Zip.....

Home Ph.Bus. Ph.

Children's ages.....

* A limited number of family and individual tickets are available.
R.S.V.P.'s will be processed on a first-come, first-serve basis.

For more information, please call Jeaneane Judelson/Susan Luke at 212-545-2435

Pediatric AIDS Foundation
KIDS FOR KIDS
Attn: Jeaneane Judelson
One Park Avenue, 15th floor
New York, NY 10016
