

FOIA MARKER

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Subgroup/Office of Origin: Public Liaison

Series/Staff Member: Alexis Herman

Subseries:

OA/ID Number: 4360

FolderID:

Folder Title:

[Invitations]-July 1994 Regretted [2]

Stack:

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Row:

29

Section:

5

Shelf:

7

Position:

3

CO-HOSTED BY:

Congressman Doug Applegate
Congressman Sherrod Brown
Congressman Kevin Chavous
Maryland Attorney General J. Joseph Curran, Jr.
The Honorable Ed Feighan
Congressman Eric Fingerhut
Senator John Glenn
Congresswoman Marcy Kaptur
Senator Carl Levin
Senator Joseph Lieberman
The Honorable Mel Levine
Senator Howard Metzenbaum
Congressman Tom Sawyer
Senator Paul Simon
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Jennifer Jaffe
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C. Raymond Marvin
Kevin D. McDonald
Andrew P. Miller
Mark Mellman
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Caryn Pass
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Sherri Powar
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William L. Robinson
Joy Roller
Ron & Patti Rosenfeld
Chris Sautter
Charles Scalera
Greg Skall
Robert S. Strauss
Mark Talisman
Dan Toohey
Gerald Wedren
David Wilhelm
Lisa Zone

Carolyn Jordan
c/o Pryor, McClendon, Counts & Co. Inc.
1350 Eye Street, NW, #530
Washington, D.C. 20005

EILEEN PETERSEN FOR CONGRESS

___ Yes, I will attend the July 13 reception. Enclosed is my check in the amount of \$_____ for _____ person(s).

___ No, I will not be able to attend, but would like to help Eileen Petersen with a contribution of: \$50 ___ \$100 ___ \$200 ___

For information call: (202) 842-1918.

Please make checks payable to: Petersen for Congress

Federal law requires political committees to report the name, mailing address, occupation and name of employer for each individual whose contributions aggregate in excess of \$200 in a calendar year.

Name _____

Address _____

City/State/Zip _____

Occupation _____ Employer _____

Telephone: Work _____ Home _____

Corporate Contributions are not permissible. Contributions are not tax deductible.

The Friends of Eileen Petersen

The Honorable Earl Hilliard

Carolyn Jordan

Robert Washington

Willie Leftwick

Ruby McZier

Ruthie Taylor

Bobby Stafford

Lucy T. Edwards

Pauline Schneider

Karen Hastie-Williams

Steve Pruitt

JUL 11 1994

*Request the Pleasure of Your Company
at a Reception in Honor of*

EILEEN R. PETERSEN

*Democratic Candidate for the U.S. Congress
from the U.S. Virgin Islands*

*regret
to
Rockelle*

July 13, 1994

6:00 p.m.-8:00 p.m.

The Offices of Pryor, McClendon, Counts & Co. Inc.
1350 Eye Street, N.W.
Lower Level Conference Room
Washington, D.C.

R.S.V.P. 202-842-1918

Please join Maxime as she
Celebrates the Big Birthday!

Friday, July 15, 1994

eight in the evening until midnight

regret

Ans. to some

Hotel Inter-Continental, Renaissance Room

505 North Michigan Avenue, Chicago

Given By

her husband Bill and daughter Lisa

R.s.v.p. (312)660-8602

Mr. William C. Leftwich, III
5000 South Cornell Drive
Chicago, Illinois 60615

A block of rooms have been reserved at the
Hotel Inter-Continental for out of town guests

the rate is \$125.00 per night

(312) 944-4100 for reservations

For reservations refer to the Leftwich party



*The Secretary of Labor
Robert B. Reich*

*Cordially Invites You to Attend
the Swearing-in Ceremony*

for

*Cynthia A. Metzlor
Assistant Secretary of Labor
for Administration and Management*

5:00 p.m.

Thursday, July 14, 1994

*Frances Perkins Building Rooftop
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, D.C.*

Reception to Follow

R.S.V.P. (202) 219-9086

JUL 11 1994

*regret
out of
town*

*to
Shirley*

JONES, DAY, REAVIS & POGUE

ATLANTA IRVINE
AUSTIN LONDON
BRUSSELS LOS ANGELES
CHICAGO NEW YORK
CLEVELAND PARIS
COLUMBUS PITTSBURGH
DALLAS RIYADH
FRANKFURT TAIPEI
GENEVA TOKYO
HONG KONG

METROPOLITAN SQUARE
1450 G STREET, N.W.
WASHINGTON, D.C. 20005-2088

TELEPHONE: 202-879-3939
TELEX: DOMESTIC 892410
TELEX: INTERNATIONAL 64363
CABLE: ATTORNEYS WASHINGTON
FACSIMILE: 202-737-2832
WRITER'S DIRECT NUMBER:

July 6, 1994

Ms. Alexis Herman
Assistant to the President
Public Liaison
The White House
Washington, DC 20500

Dear Ms. Herman:

As you know, Bill Burton recently has rejoined Jones, Day to resume his law practice. We are hosting a small reception in The Nest at the Willard Hotel to honor the event on Thursday, July 14, 1994, from 5:30 to 7:00 p.m. We would like very much for you to join us if you have the opportunity.

We are looking forward to having Bill back with us after his nearly three-year stint in the public sector, first as national energy policy coordinator for the Clinton-Gore campaign and extending through his service as Policy and Staff Director for Chief of Staff Mack McLarty. True to his Southwestern roots, Bill has returned to us to focus on energy and natural resource matters as part of the Firm's national energy industry practice. His practice will be based in our Austin, Texas office.

We hope your schedule will permit you to drop by The Nest at the Willard anytime between 5:30 and 7:00 p.m. on July 14, 1994. Please call Melissa Clark at 202/879-3408 as to whether or not you will be able to attend.

Sincerely,

Brad Keithley

Paul Ruxin

*Regret
that will be
out of town
to vocal
mail -*

JUL 10 1994

Alexis - Hope you can come! J.W.

You are invited to the Second Annual

Seeds of Peace Barbecue & Live Auction



Saturday,

July 16, 1994

Hosted by

Muska and Zbigniew Brzezinski,

and Janet and John Wallach

for Seeds of Peace, a summer camp

in Maine for children from

the Middle East

*regret
couldn't
get
through*

TOMORROW'S GENERATION OF
ARAB AND ISRAELI LEADERS

*"The Seeds of Peace program
is building peaceful coexistence,
one relationship at a time."*

President Bill Clinton,

May 13, 1994

Where:

THE BRZEZINSKIS

1061 Spring Hill Road

McLean, Virginia

When: July 16, 1994 1:00-4:00 p.m.

Admission: \$50 per adult

\$25 per carload of children

R.S.V.P:

(202) 833-4558

If you are not able
to attend, you can still

help Seeds of Peace by sending a
donation to: Seeds of Peace, 1350 Connecticut
Ave., NW, Suite 850, Washington, DC 20036.

Contributions are tax-deductible under 501(c)(3)

SEEDS OF PEACE

an Arab-Israeli Summer Camp

As ye sow,  *so shall ye reap.*

John Wallach
President
Mohamed I. Hakki
Chris Ramsay Covey
Vice President
Janet Wallach
Secretary
Leila N. Hakki
Treasurer
Barbara Gottschalk
Associate Director
Dale Coudert
Development Director
Jonathan Kessler
Consultant
Paula C. Horowitz
Program Coordinator
Timothy Wilson
Joel Bloom
Camp Directors
David Smith, *Director*
Youth Services

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Shimon Peres
Peter Picknelly
Gail Pressberg
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Paula Rackoff
Hasan Rahman
George Rebh
Walter Reich
Jerome Rosenstock

Ron Sachs
Simon Serfaty
Alan Slifka
Jonathan Strum
Mohammed Wahby
Stanley Walzer
Barrett Weinberger
Cathy Weinberger
James Zogby

BENEFIT COMMITTEE

Elias Aburdene
Annette Aburdene
Barbara Altman
Susan Baron
Martha Bindeman
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Esther Foer
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Leila Hakki
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Bob Levey
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Joan Singer
Jonathan Strum
Ghida Al-Askari Yousef
Gertrude Werner

REGIONAL COORDINATING COMMITTEE

Radwan Abu-Ayash
Jordan Cassway
Shermin Dejeni
Rula Halawani
Jill Indyk

Please Note: The first 100 children to arrive with their parents will receive the historic Seeds of Peace T-shirt which was presented to President Clinton, Prime Minister Rabin and Chairman Arafat at the Palestinian-Israeli signing ceremony at the White House on September 13, 1993.

Make Checks Payable to: Seeds of Peace

Please fill out and return the form below and mail it with your check to Seeds of Peace, 1350 Connecticut Ave NW, Suite 850, Washington, DC 20036.



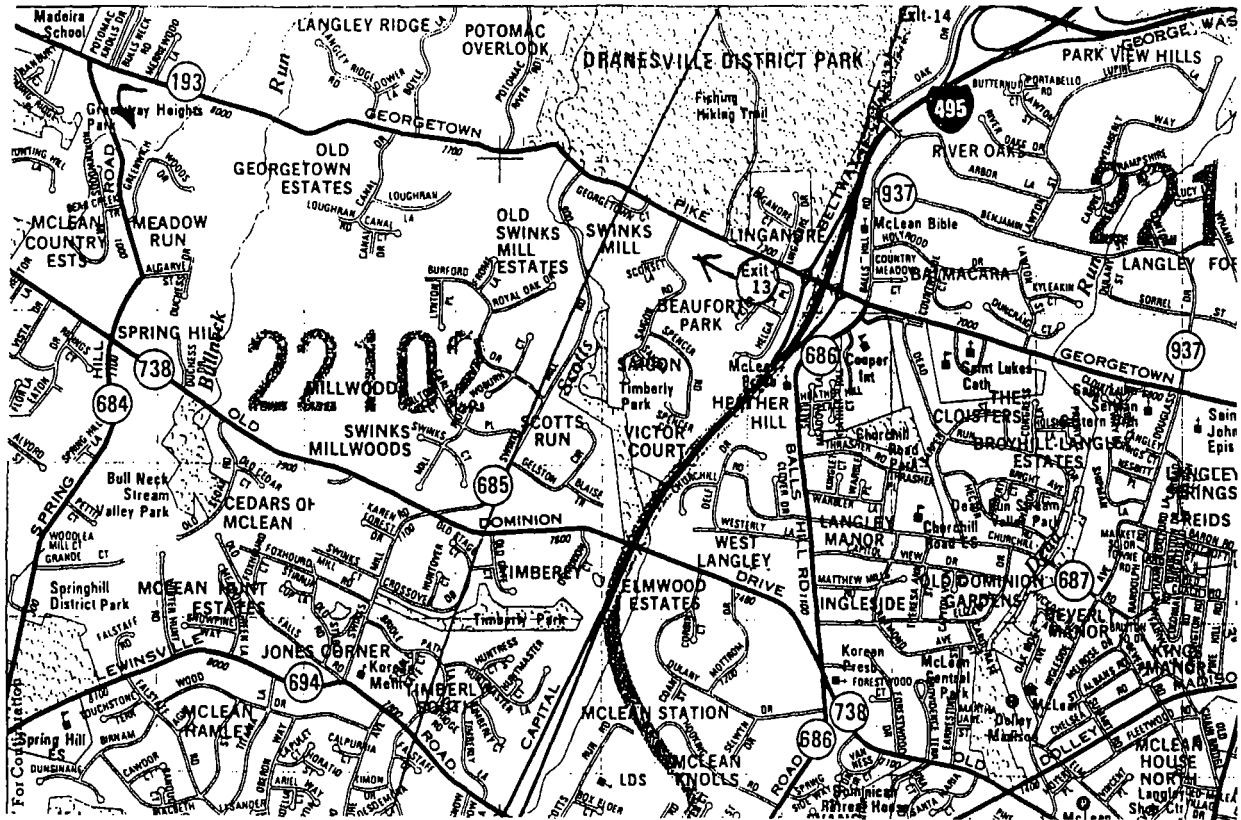
Name(s) _____ SSN _____

SSN _____
Address _____ City/State/Zip _____
Daytime Phone _____ Evening Phone _____
#Adults _____ (\$50 each) #Children _____ (\$25/carload)
Amount Enclosed \$ _____ Reservations will be held at the door.

Due to space limitations, admission is limited to the first 300 responses. All checks must be received by Monday, July 11, 1994.

Contribution Only (no tickets desired) \$ _____

In this entire assembly, no one is more important than the group of Israeli and Arab children who are seated here with us today. For them we must realize the prophecy of Isaiah, that the cry of violence shall no more be heard in your land, nor wrack nor ruin within your borders. President Bill Clinton, September, 13, 1993.



Zbigniew and Muška Brzezinski
1061 Spring Hill Road
McLean, VA 22102
703-448-9243

DIRECTIONS — Total time from Key Bridge: 20 minutes; distance: 12 miles

1. Proceed by George Washington Memorial Parkway all the way to its end, where joins the Beltway, Route 495.
2. Be sure to take Route 495 south into Virginia (avoid exit north into Maryland).
3. Almost immediately take Exit 13 from Beltway to Route 193 - Georgetown Pike.
4. Turn right at light on Georgetown Pike -- Route 193, towards Great Falls.
5. Proceed for just under 2 miles (1.8), slow down when reaching the crest of a longish climb, and take a sharp left on Spring Hill Road.
Warning: It is easy to overshoot this turn as it comes abruptly after the top of the hill.
6. Cross one light (at intersection with Old Dominion Drive); on the left is a VFW Post with a cannon in front of it; next, also on the left, at the end of a white fence, is our driveway, 1061.

(SEE MAP ON BACK)

A PARTIAL LIST OF LIVE AUCTION ITEMS

FOR 007 BUFFS, How about lunch on the set of the new JAMES BOND movie with PIERCE BROSNAN, the new JAMES BOND? This is only part of our London package, which includes a round-trip Business class airfare on British Airways, a week at the posh Draycott Hotel (Hollywood's home away from home) and lunch with the speaker of the House of Lords!

IF YOU PREFER THE NILE, How about round-trip First Class airfare to Cairo, a week at the Marriott Hotel topped off by a Nile cruise from Luxor to Aswan. While in Luxor, have front-row seats to the most exciting opera production in the world, a once-in-a-lifetime opportunity to see AIDA performed by a world-famous cast amidst Pharonic splendor!

THE HOTTEST TICKET IN TOWN. How about four seats directly behind home plate for the pennant stretch of, you guessed it, the BALTIMORE ORIOLES. This comes with private parking at Camden Yards and with a chance to meet one or more of the Orioles before the game!

THERE WILL BE MORE, MUCH MORE, TO MAKE THIS SEEDS OF PEACE AUCTION A MEMORABLE EVENT, INCLUDING DOOR PRIZES, BILL CLINTON AND SPORTS MEMORABILIA. COME AND HELP A TRULY WORTHY CAUSE!



Seeds of Peace
1350 Connecticut Ave., NW, Suite 850
Washington, DC 20036

Washington & Christian
Washington Strategic Consulting Group
805 Fifteenth Street, N.W.
Tenth Floor
Washington, D.C. 20005

Yes, I will attend and my contribution of \$ _____ at \$500 per person is enclosed.
I cannot attend, but enclosed is my contribution of \$ _____.

Please make checks payable to:
Rangel
for
Congress Committee
Individual Contributions Requested

Name _____

Address _____

City _____ State _____ Zip _____

Occupation _____

Employer _____

Phone: Home () _____ Work () _____

Mastercard/Visa: No. _____ Exp. Date _____

— July 12

Mr. Robert B. Washington, Jr. 530-730
along with the following co-sponsors

Mr. James M. Christian, Sr. Mrs. Leola "Roscoe" Dellums
Mr. Steve L. Pruitt Mr. Jeffrey E. Thompson

requests the pleasure of your company

at

a fundraiser

on behalf of

The Honorable Charles B. Rangel (D-N.Y.)

on

Tuesday Evening, the twelfth of July

5:30 p.m. to 7:30 p.m.

Washington & Christian

Washington Strategic Consulting Group, Inc.

805 Fifteenth Street, N.W., Tenth Floor

Washington, The District of Columbia

R.S.V.P. (202) 962-3070

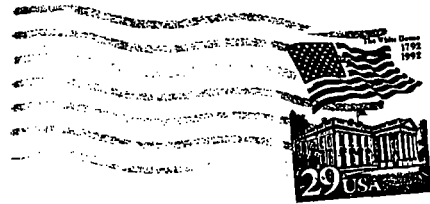
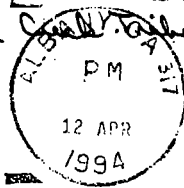
JUL - 6 1994

regretted
AMH in
Richmond

* return

ed 7/6 4:38

The Lower Muskogee Creek Tribe
Tama Tribal Town
Rt. 2 Box 370
Whigham, GA. 31797



Ms. Alexia Herman
Assistant to the President
Director's Office of Public Liaison
The White House
Washington, D.C. 20500

July 2+3, 1994

Georgia

You are cordially invited to
attend the twenty fourth
annual Lower Muskogee
Creek Tribe Pow-Wow.

APR 14 1994

July 2 & 3, 1994

at

Tama Tribal Town
Route 2 Box 370
Whigham, Georgia 31797
Phone 912-762-3165
912-762-3355

Chief Marian McCormick

Present this card at gate.

SHOREBANK CORPORATION
INVITES YOU TO JOIN US IN HONORING
JAN PIERCY
U.S. EXECUTIVE DIRECTOR, WORLD BANK

Swearing-In and Reception

Tuesday, July 19, 1994

at 6:00 p.m.

The South Shore Bank of Chicago
71st & Jeffery Boulevard

Please respond by July 14
(312) 753-5711

*Accepted
+ returned
to Ruth
Baker in
St. Louis*

to

*Beverly
Williams*

JUL 10 1994

WMX Technologies, Inc.

Government Affairs
1155 Connecticut Ave., NW
Suite 800
Washington, D.C. 20036

Phone 202.467.4480
Fax 202.659.8752

June 29, 1994

Ms. Alexis Herman
Public Liaison
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

*SAV. going / accept for her to
not
Dante
to
Charles
see.*

Dear Ms. Herman:

On Tuesday, July 26, Hispanic Magazine is hosting the 1994 Latino Excellence Awards luncheon at the National Museum of Women in the Arts here in Washington. WMX Technologies is this year's sponsor of the Environmental Excellence Award and we would like to invite you to join us at our table for this impressive event.

Intended to highlight the notable achievements of Hispanic women, awards for outstanding achievements will be given in the fields of the arts, business, education, environment, leadership and science. Previous lunches have drawn women from across the country, including the leadership of the National Association of Cuban-American women, the National Council of Hispanic women, and the Mexican-American Women's Association, among others.

We'd be honored if you could join us on July 26 and look forward to hearing from you soon. Thanks in advance for your consideration.

Sincerely,



Charles J. McDermott
Director of Government Affairs

**Mississippi Workers' Compensation Commission**

1428 Lakeland Drive / Post Office Box 5300
Jackson, Mississippi 39296-5300
601-987-4200

Claire M. Porter, Chairman
Beverly W. Hogan, Commissioner
John M. Nipper, Commissioner

Branda H. Goolsby, Commission Secretary

TRANSMITTAL BY TELECOPIERTO: Ms. Ruby DayDATE: 6-29-94TELECOPIER NUMBER: 202-456-6218ATTENTION: Ms. MayFROM: Beverly W. Hogan

Of the Mississippi Workers' Compensation Commission.

RE: _____

THIS IS PAGE ONE OF 2 PAGES TRANSMITTED.

If you experience problems in receiving this transmission, please call voice (601) 987-4255 and speak to Smith.

This facsimile transmission (and/or the documents accompanying it) may contain confidential information belonging to the sender which is protected by the laws of the State of Mississippi. The information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this transmission is strictly prohibited. If you have received this transmission in error, please immediately notify us by telephone to arrange for the return of the document.

THE ORIGINAL DOCUMENT IS BEING: _____

MAILED

_____ RETAINED IN OUR FILE.

National Coalition of 100 Black Women, Inc.
Central Mississippi Chapter

Post Office Box 68412
Jackson, MS 39286

June 30, 1994

Ms. Ruby Moy
Office of Public Liaison
Washington, D.C.

Dear Ms. Moy:

Thank you for speaking with me regarding Ms. Alexis Herman's availability to speak to our group. As we discussed our Chapter is sponsoring an Effective Leadership Conference for Women on Saturday, July 23 on the campus of Tougaloo College.

We would like for Ms. Herman to be our luncheon speaker. The theme is Choices: The Vision Is Ours to Create a Secure Tomorrow. The workshops preceding the luncheon will deal with the economic empowerment of women.

Please let us know if Ms. Herman will be available to speak to us. Additional information will be forwarded at that time. Again, thank you kindly for your consideration. I can be reached at 601-987-4254 (card enclosed).

Sincerely,

Beverly W. Hogan
Beverly W. Hogan

President
Ruth A. Batton Campbell

1st Vice President
Programs
Sheila Bell Eby

2nd Vice President
Membership
Carol J. Dugger

3rd Vice President
Budget & Finance
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Recording Secretary
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Jesse Mosley
Audrey Wiley

President Emeritus
Betty E. Hunt



MISSISSIPPI WORKERS'
COMPENSATION COMMISSION

BEVERLY W. HOGAN
COMMISSIONER

1428 LAKELAND DRIVE
P. O. BOX 5500
JACKSON, MISSISSIPPI 39206

OFFICE PHONE
601-987-4254

SCRUPPLES, INCORPORATED

3255 K Street, N. W.
Washington, DC 20007
(202) 625-0222

Vol 5 - 111

FACSIMILE

TO: Alexis Herman

FAX NO. 456-6218

FROM: Berna Gun-Williams

FAX NO. 202 / 625-2099

TEL NO. 202 / 625-0222

DATE: 7/1/94

TIME: _____

NO. PAGES -
(INCL COVER)

2

MESSAGE:

Please call to PSRP

An Elegant Affair!

You are invited for

A CARIBBEAN SOIREE

on

JULY 9, 1994

6:00 p.m. - 10:00 p.m.

at

2544 34TH STREET, SE, WASHINGTON, D.C. 20020

given by

BERRA GUNN-WILLIAMS

Join us at **Noon on Thursday, July 28,**

at the Rock and Roll Hall of Fame and Museum
site at 9th Street and Erieside.

Top the Rock! You are invited to party as we "Top Off"
our world-class museum with the last steel beam rising into place
to the sounds of rock and roll music. There will be a band of leg-
endary Cleveland-based musicians for the public's entertainment
and food and fun for everyone! Rain or Shine.

The Topping Off Celebration will also officially kick
off our National Membership Campaign so take this
opportunity to become a charter member. Special
charter membership packages will be available for
you one week prior to the event and at the Topping
Off Celebration.

P.S. Stop by at Gateway on July 23 and 24 or at
Tower City on July 25, 26, and 27 to autograph the
"Topping Off" beam.

Mark your calendar to join us as we make Rock
and Roll history!

*Bring this invitation to
the membership booth
for a special gift.*

© 1994 Rock and Roll Hall of Fame and Museum



JUL 10 1994

Design: Nasmady + Schwarziz, Cleveland + New York + Toronto Printing: Watt Printing Company

FCM Y171
Mr. Alexis Herman
Director
Office of Public Liason
Washington DC 20500

PHOTOCOPY
PRESERVE

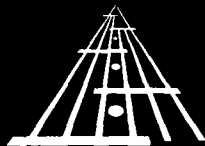
TOP THE

R

O

E

K



Rock & Roll
Hall of Fame and Museum

MEMORANDUM
OF CALL

Previous editions usable

TO:

☐ YOU WERE CALLED BY— ☐ YOU WERE VISITED BY—

OF (Organization)

☐ PLEASE PHONE ► ☐ FTS ☐ AUTOVON

☐ WILL CALL AGAIN ☐ IS WAITING TO SEE YOU.

☐ RETURNED YOUR CALL ☐ WISHES AN APPOINTMENT

MESSAGE

RECEIVED BY	DATE	TIME

63-110 NSN 7540-00-634-4018

☆ U.S.G.P.O. : 1993 342-198/80011

STANDARD FORM 63 (Rev. 8-81)
Prescribed by GSA
FPMR (41 CFR) 101-11.6

K/C

Call + get times
of dedication + lunch
so I can get airline
reservations.

I also need to know
if the can pay for
air (coach) transportation

PHOTOCOPY
PRESERVATION

Didn't
do —
see RGM's
note in margin

Kulay, Jashande —
I called Son
C x, and never got a
hold of her. My last
message was for her
to call here & leave the
info on voice mail or
to call you on Sunday.

No one there knew anything
about the event! Sorry, Killy

July 1, 1994

South Dallas Health Access ^{ded'n g/r} INC

1908 Peabody Av. Dallas, Texas 75215 + 2898 214. 421.7848 FAX 214. 421.1119

April 21, 1994

Ms. Alexis Herman
Assistant to the President
Office of Public Liaison
The White House
Washington, D.C. 20500

yes +
fly that day
to Houston
M/P

Dear Ms. Herman:

I had the pleasure and opportunity of discussing your July 1 visit to Dallas with you at the Delta Sigma Theta White House briefing Wednesday, April 20. The information provided was exceptional.

South Dallas Health Access, Inc. is newly established non-profit agency providing health care services to people with HIV/AIDS and other chronic illnesses. Established in February of 1993, our agency provides financial assistance for payment of health insurance premiums to unemployed HIV+ persons. In February 1994 our health care clinic opened for the provision of medical care to HIV/AIDS - infected persons. Additionally, we are providing AIDS education to at risk populations.

With the many promising aspects of health care reform on the horizon the official opening and dedication of our health care clinic must be of major significance. We are located in the heart of the South Dallas Community which is primarily African- American and indigent Accessible health care is of great importance within the community and the opening of our health care service is greatly valued by our community.

The Board of Directors and staff would be more than delighted if you would be our special guest and keynote speaker for the Official Opening and Dedication of the Margaret K. Wright Clinic, a project of South Dallas Health Access, Inc.

Friday July 1, 1994 is the date targeted for this event, as your schedule permits. We are planning for a Luncheon on that date with the dedication to follow.

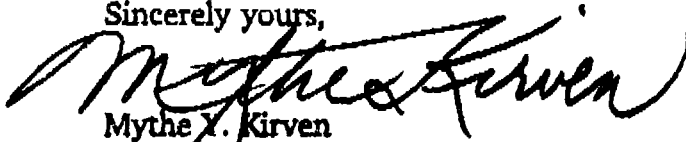
Your presence and participation as keynote speaker would be more than noteworthy for the Dallas community and would be a special honor for the Margaret K. Wright Clinic.

Ruby Spoke 6/27
Mrs. Kivier.
they needed
advance
notice. Now
wants to do
a recep. late
if she is coming
to Dallas.
already
dedicated
2 wks ago
6/27/94



We look forward to hearing from you soon. Should you have questions or need additional information, I may be reached at (214) 421-7848 and at the address listed above.

Sincerely yours,



Mythe X. Kirven
Founding Executive Director

DATE: April 21, 1994

F A C S I M I L E C O V E R P A G E

TO:

NAME: Mrs. MoyAGENCY: Office of Public Liaison, The White House

PHONE #: _____

FAX #: 456 - 2983

FROM:

NAME: Mythe G. KamenAGENCY: SOUTH DALLAS HEALTH ACCESS, INC.PHONE #: (214) 421-7848TOTAL NUMBER OF PAGES INCLUDING COVER SHEET: 3COMMENTS: _____

**A MESSAGE FROM THE
NATIONAL COUNCIL OF NEGRO WOMEN, INC.**

JUL - 1 1994

Be Sure to Tune in to CNN

on Sunday, July 3, 1994

3:00 p.m. - 5:00 p.m. EST

**BEYOND THE NUMBERS: POPULATION ISSUES
FOR THE 21ST CENTURY**

Marvin Kalb, Moderator

Panelists:

**Al Gore, Jr., Vice President
Timothy Wirth, Under Secretary of State
Alan Simpson, Senator, Wyoming
Cynthia Ann McKinney, Representative, Georgia
Dr. Dorothy I. Height, President and CEO of NCNW
and others**



NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

4805 MT. HOPE DRIVE • BALTIMORE, MD 21215-3297 • (410) 358-8900

DR. BENJAMIN F. CHAVIS, JR.
Executive Director/CEO

DR. WILLIAM F. GIBSON
Chairman, National Board of Directors

June 9, 1994

Alexis Herman
White House
1600 Pennsylvania Ave, N.W.
Washington, D.C. 20007

Dear Mrs. Herman:

On Saturday, July 9, 1994, the NAACP Legal Department will host its first Annual Breakfast honoring "Black Women in Law," in conjunction with the 19th Annual NAACP/NBA Lawyer's Continuing Legal Education Seminar, July 7-9, 1994. I am extending a special invitation for you to attend this important event which will be held at the Swissotel in Chicago, Illinois from 7:00 -9:00 a.m. The NAACP National Convention is also scheduled to be held in Chicago from July 10-14, 1994.

We are proud to recognize outstanding black women lawyers in academia, politics and advocacy. For too long the labors of black heroines in the legal field have gone unnoticed, particularly in the area of academic scholarship. One of the illustrious awards will be awarded to a black female law professor. This is why I especially request that you attend. The proceeds from this event will be used to establish a fellowship to encourage black women to practice civil rights law.

The NAACP remains at the forefront of the civil rights struggle and legal battles to ensure the political, educational, social and economic equality of minority citizens. As a non-profit, nonpartisan civil rights organization, the NAACP is committed to achieving equal rights and justice and continues to fight for the elimination of racial prejudice for the benefit of all Americans. Thankfully, we have been successful in removing the barriers of racial discrimination, primarily through democratic processes and the enforcement of federal, state and local laws. With your help, we will continue the fight!!

*Re: [unclear]
due to Ann's
travel plans
to Stephanie
6/7/94*

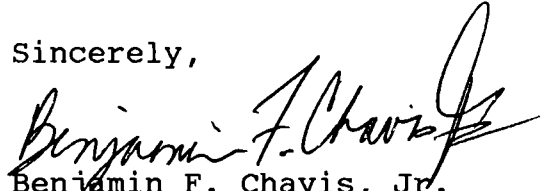
JUN 16 1994

"The Struggle Continues . . ."

Page 2

I hope that you will accept this personal invitation to attend what is an important event. Please contact NAACP Assistant General Counsel, Stephanie K. Rones, at (410) 486-9180, to let us know if your schedule will permit you to attend.

Sincerely,



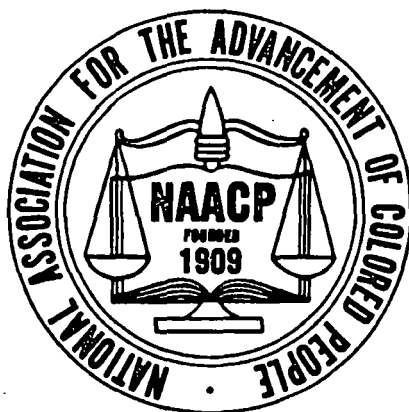
Benjamin F. Chavis, Jr.
Executive Director/CEO

/pg:

cc: Dennis Courtland Hayes, General Counsel
Stephanie K. Rones, Assistant General Counsel

National Association For The Advancement of Colored People

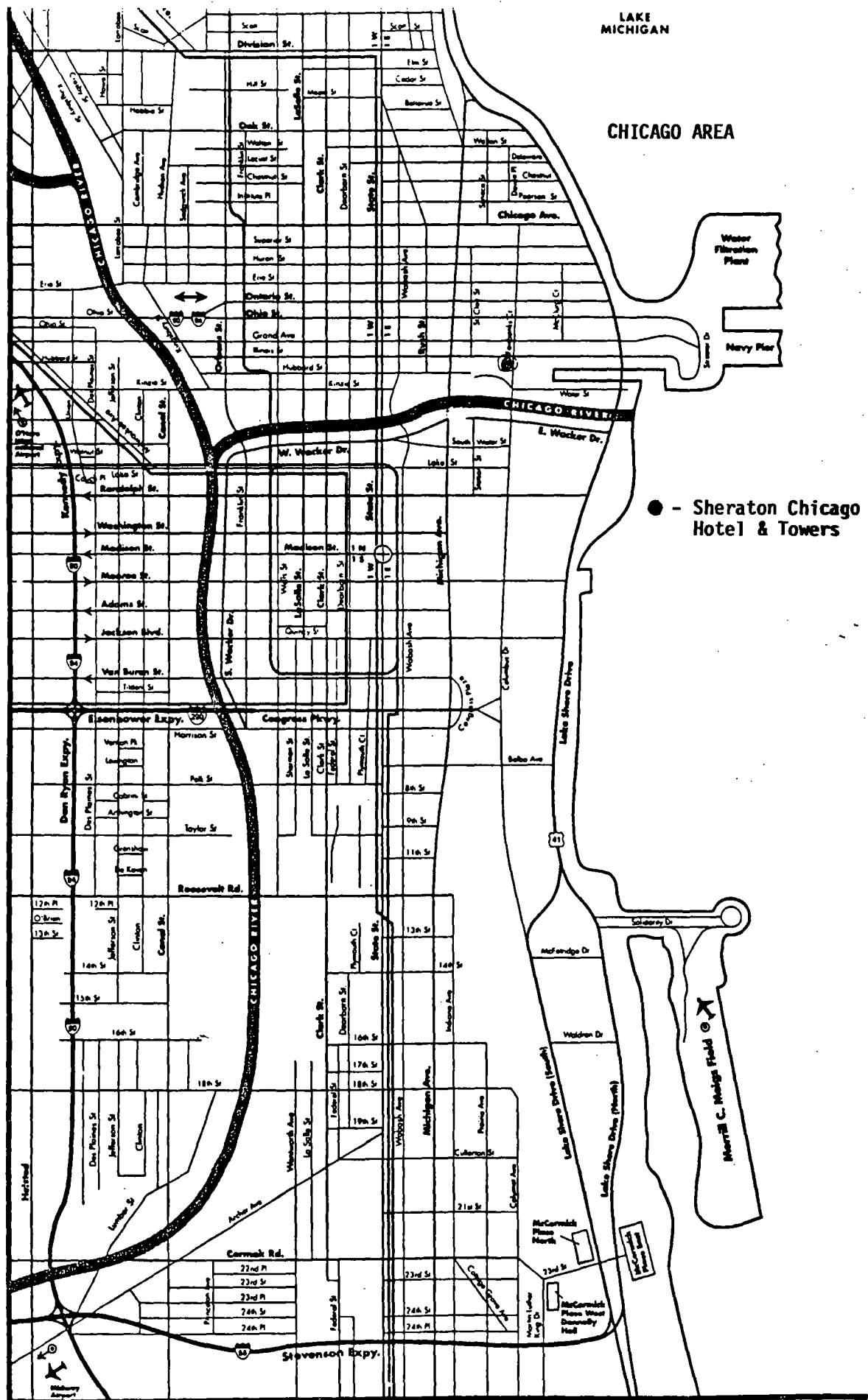
85th Annual Convention



*"Accepting The Torch -
New Initiatives For Community and Economic Empowerment"*

Chicago, Illinois

July 9-14, 1994



LAKE
MICHIGAN

CHICAGO AREA

● - Sheraton Chicago
Hotel & Towers

Water
Filtration
Plant

Navy Pier

Merrill C. Meigs Field

McCormick
Place North

McCormick
Place West
Damen
Hall

HOTEL INFORMATION

Hotel rates DO NOT include state and local tax of 14.9% per room per night.

HOTELS	SINGLE	DOUBLE	TRIPLE/QUAD
Hyatt Regency Chicago	\$79	\$79	\$105
Sheraton Chicago	\$99	\$99/120	\$141/\$162
Executive Plaza Hotel	\$79	\$79	\$94/\$109

HOTEL RESERVATION PROCEDURES

COMPLETE THE HOUSING FORM AFTER CAREFULLY READING THIS INFORMATION!

- * The only agent authorized to handle hotel reservation requests for the 1994 ANNUAL NAACP CONVENTION is:
NAACP HOUSING BUREAU
c/o CHICAGO CONVENTION &
TOURISM BUREAU
McCORMICK PLACE ON-THE-LAKE
CHICAGO, ILLINOIS 60616
- * Pre-addressed envelopes are provided for mailing your completed forms to the Chicago Housing Bureau.
- * The Chicago Housing Bureau will acknowledge receipt of your reservation request. Confirmation will be sent directly from the hotel upon receipt of the reservation request and deposit from the Housing Bureau.
- * An advance deposit of \$100.00 will be required for EACH room requested. Reservations received without a deposit will be returned to sender. Checks are to be made payable to: NAACP HOUSING BUREAU.
- * FOR CHANGES, CORRECTIONS OR CANCELLATIONS, SEND A COPY OF THE ACKNOWLEDGEMENT WITH THE PROPER NOTATION TO THE CHICAGO HOUSING BUREAU. Cancellations MUST be made 72 hours prior to arrival to ensure a full refund of deposit.
- * To request suites, send a SEPARATE written request to:
NAACP CONFERENCE DEPARTMENT — 4805 MT. HOPE DRIVE — BALTIMORE, MARYLAND 21215

DATES AND PLACES OF PAST AND FUTURE CONVENTIONS

1910 New York, New York	1940 Philadelphia, Pennsylvania	1967 Boston, Massachusetts
1911 Boston, Massachusetts	1941 Houston, Texas	1968 Atlantic City, New Jersey
1912 Chicago, Illinois	1942 Los Angeles, California	1969 Jackson, Mississippi
1913 Philadelphia, Pennsylvania	1943 Detroit, Michigan	1970 Cincinnati, Ohio
1914 Baltimore, Maryland	1944 Chicago, Illinois	1971 Minneapolis, Minnesota
1915 New York, New York	(War Conference)	1972 Detroit, Michigan
1916 Boston, Massachusetts	1945 Cincinnati, Ohio	1973 Indianapolis, Indiana
1917 Washington, D.C.	(No Conference,	1974 New Orleans, Louisiana
1918 Providence, Rhode Island	Board Meeting)	1975 Washington, D.C.
1919 Cleveland, Ohio	1946 Cincinnati, Ohio	1976 Memphis, Tennessee
1920 Atlanta, Georgia	1947 Washington, D.C.	1977 St. Louis, Missouri
1921 Detroit, Michigan	1948 Kansas City, Missouri	1978 Portland, Oregon
1922 Newark, New Jersey	1949 Los Angeles, California	1979 Louisville, Kentucky
1923 Kansas City, Kansas	1950 Boston, Massachusetts	1980 Miami Beach, Florida
1924 Philadelphia, Pennsylvania	1951 Atlanta, Georgia	1981 Denver, Colorado
1925 Denver, Colorado	1952 Oklahoma City, Oklahoma	1982 Boston, Massachusetts
1926 Chicago, Illinois	1953 St. Louis, Missouri	1983 New Orleans, Louisiana
1927 Indianapolis, Indiana	1954 Dallas, Texas	1984 Kansas City, Missouri
1928 Los Angeles, California	1955 Atlantic City, New Jersey	1985 Dallas, Texas
1929 Cleveland, Ohio	1956 San Francisco, California	1986 Baltimore, Maryland
1930 Springfield, Massachusetts	1957 Detroit, Michigan	1987 New York, New York
1931 Pittsburgh, Pennsylvania	1958 Cleveland, Ohio	1988 Washington, D.C.
1932 Washington, D.C.	1959 New York, New York	1989 Detroit, Michigan
1933 Chicago, Illinois	1960 St. Paul, Minnesota	1990 Los Angeles, California
1934 Oklahoma City, Oklahoma	1961 Philadelphia, Pennsylvania	1991 Houston, Texas
1935 St. Louis, Missouri	1962 Atlanta, Georgia	1992 Nashville, Tennessee
1936 Baltimore, Maryland	1963 Chicago, Illinois	1993 Indianapolis, Indiana
1937 Detroit, Michigan	1964 Washington, D.C.	1994 Chicago, Illinois
1938 Columbus, Ohio	1965 Denver, Colorado	1995 Minneapolis, Minnesota
1939 Richmond, Virginia	1966 Los Angeles, California	1996 Charlotte, North Carolina



DR. BENJAMIN F. CHAVIS, JR.
Executive Director, CEO

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
4805 MT. HOPE DRIVE • BALTIMORE, MD 21215-3297 • (410) 358-8900

May 19, 1994

FOR IMMEDIATE RELEASE

CONTACT: Terhea A. Washington
Director of Public Relations
(410) 602-9306

**"ACCEPTING THE TORCH...
NEW INITIATIVES FOR COMMUNITY AND ECONOMIC EMPOWERMENT"
THEME OF 1994 ANNUAL NAACP CONVENTION IN CHICAGO**

"Accepting The Torch...New Initiatives For Community and Economic Empowerment" has been selected as the theme of the NAACP's 85th Annual convention to be held in Chicago July 9-14, 1994 at the Hyatt Regency and Sheraton Hotels. The convention is expected to attract more than 30,000 persons and will emphasize the NAACP's expanding commitment to youth entrepreneurial training and economic empowerment of the African American community. The NAACP last held its annual convention in Chicago in 1963 -- a period of 30 years.

The five-day convention will provide insight and useful information for NAACP delegates on the work of the Association to expand economic opportunities in African American communities. One example is the recent signing of a partnership agreement between the NAACP and US Bank of Nevada to open a NAACP Community Development Resource Center (CDRC). This CDRC located in Las Vegas, will be fully funded by US Bank for more than 3/4 of a million dollars of an initial period of three years.

The two primary goals of the CDRC are education and financial advocacy, for both consumers and businesses, through needs assessment and direct community

"The Struggle Continues"

interaction. The agreement is similar to the partnership that has existed for the past two years between the NAACP and NationsBank based in Charlotte, North Carolina. There are a total of six (6) NAACP CDRC offices in the southern region of the United States. These partnerships are exemplary of the NAACP's commitment to enhance economic opportunities for its constituencies.

Convention highlights will include an address by Surgeon General Joycelyn Elders, the NAACP Spingarn Award presentation to poet Maya Angelou with entertainment at the award program provided by the O'Jays.

More than 200,000 students from NAACP units around the country will participate in the Afro-Academic, Cultural, Technological, Scientific Olympics (ACT-SO) the NAACP's premiere 24 category competition for African American young men and women in grades 9-12.

Another important programmatic thrust for the Association is youth leadership development. At this convention, the NAACP will announce the formation of a Youth Entrepreneurial Training Institute. This institute is designed to provide training to the NAACP's Youth and College Division, as a way of preparing young African American men and women for economic self-sufficiency.

The convention will feature exhibits by more than 200 nationally known corporations and items produced by many outstanding minority vendors in the NAACP's 25th Annual Commerce and Industry Show.

For further information, contact the NAACP's Conference Department at (410) 358-8900 or NAACP Conference Department, 4805 Mt. Hope Drive, Baltimore, MD 21215.

#####

**HOTEL & TRAVEL
INFORMATION SHEET
NATIONAL POWER BREAKFAST
BLACK WOMEN IN LAW**

HOTEL - The Swissôtel is located at 323 East Wacker Drive in Chicago, Illinois. A limited number of rooms have been reserved at a special rate. The room rate is \$85.00 per night, single or double. To make reservations contact Ana Aponte, NAACP Conference Department, (410) 486-9130.

AIRLINE United Airlines is the official airline for the NAACP. United offers a 5% discount off restricted roundtrip rates and 10% off non-restricted roundtrip fares. To obtain special NAACP rates, call United Airlines at (800) 521-4041. Be sure to mention Gold File Number 545JX. Reservations can also be made through Corporate Journeys at (800) 448-2444. A portion of every sale made through Corporate Journeys will be donated to the Association when you identify yourself as an NAACP supporter.

REGISTRATION ASSISTANCE - Contact Stephanie K. Rones, Esquire at the NAACP National Headquarters at (410) 486-9185

Clinton Presidential Records Digital Records Marker

This is not a presidential record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

This marker identifies the place of a publication.

Publications have not been scanned in their entirety for the purpose of digitization. To see the full publication please search online or visit the Clinton Presidential Library's Research Room.

The Special Contribution Fund of the

NAACP

Tenth Annual Lawyers' CLE Seminar



“Accepting the Torch...
New Initiatives
for Community and
Economic Empowerment”

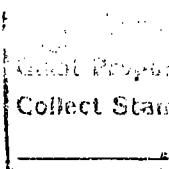
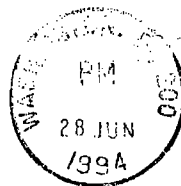
July 8-10, 1994
Swissotel Hotel
Chicago, Illinois

Featured Speaker: Hon. A. Leon Higginbotham, Jr.

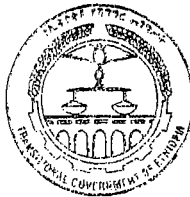
Co-sponsored and produced by the
National Bar Association

PHOTOCOPY
PRESERVATION

Embassy of Ethiopia
2134 Kalorama Road, N.W.
Washington, D.C. 20008



The Honorable Alexie Herman and Guest
Assistant to the President
of the United States
Director of Public Liaison
The White House
Washington, D. C. 20500



*The Phoenix Group
and
The Embassy of Ethiopia -
request the pleasure of the company of*

*Regretted
6/29/94
4:33 p.m.
Marianne*

Alte Honorable Alexie Kerman and Guest

at a Reception

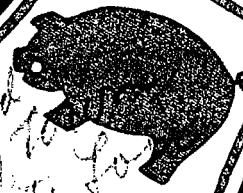
on Wednesday, July 20, 1994

at 6:30 o'clock

*R.S.V.P. (Regrets)
(202) 234-2281*

*at 2209 Wyoming Avenue, N.W.
Washington, D.C. 20008*

BARBEQUE



*regretted
not 9 to 5*

Date: *Sunday, July 3rd*

Time: *Five o'clock*

Place: *8122 Billingham Court
Fairfax Station, Virginia*

Given By: *Ed & Fran Dorn*

RSVP. *Renee Dunkel*
703-695-5254

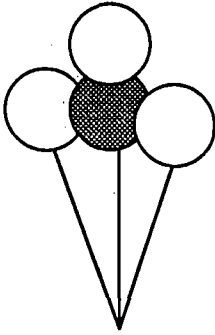
JUN 19 1994

©FMI

ccf10

Beverly Lyle

P.O. Box 7276
Atlanta, Georgia 30357
Phone: 404/352-5719



November 12, 1993

Dear Alex,

Birthdays are really special. But what is even more special is knowing that as long as you are having them, you are still alive and kicking (kicking is a Texas term that means breathing, it's important not to forget your native tongue). I would like for you to join me in celebrating 50 years of wonderful and glorious living. What better place to hold this festive event than the place where it all started, the Rose Capital of the World, Tyler, Texas (I know many of you think that Pasadena, California is the Rose Capital but please believe me when I tell you that is absolutely not the case).

Your presence is really important to me so I am giving you plenty of time to plan. The party is scheduled for July 1, 1994. However, I will need to know your intentions by April 1, 1994, so that you are included in the hotel and party arrangements.

A formal invitation will be mailed to you in mid March including hotel and travel information.

Fun will be had by all !!! Please plan to join me.

Sincerely,

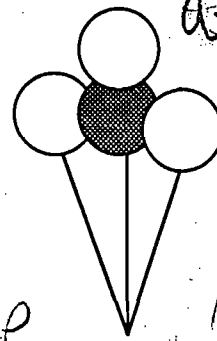
Beverly
Beverly Lyle

repeated

6/15 12:42 p.m.

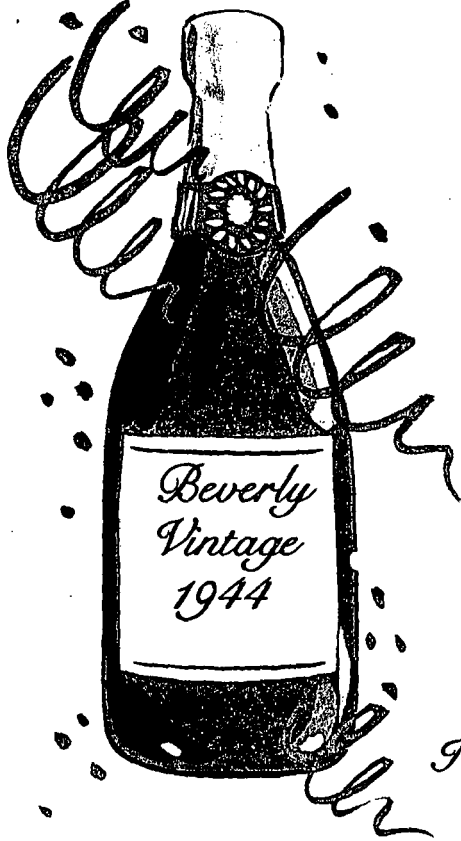
Ms. Lyle's

*answ.
machine*



Atlanta, Ga

MP
no Amst out of town
DEC - 7 1993



*Celebrate
Beverly's
50th!!*

*Please join me for
Dancing and Champagne Breakfast
Saturday, July 2nd at 9:00 p.m.
The Plaza Windmill
110 N. College, Suite 1700
Tyler, Texas*

*Complimentary Champagne....Cash Bar
Black Tie Optional*

*I'll Pop A Cork for your reply by June 15th
(903) 531-0583*

RECOMMENDED HOTELS: Special rates have been negotiated and rooms are blocked under "Beverly's 50th Birthday Bash"

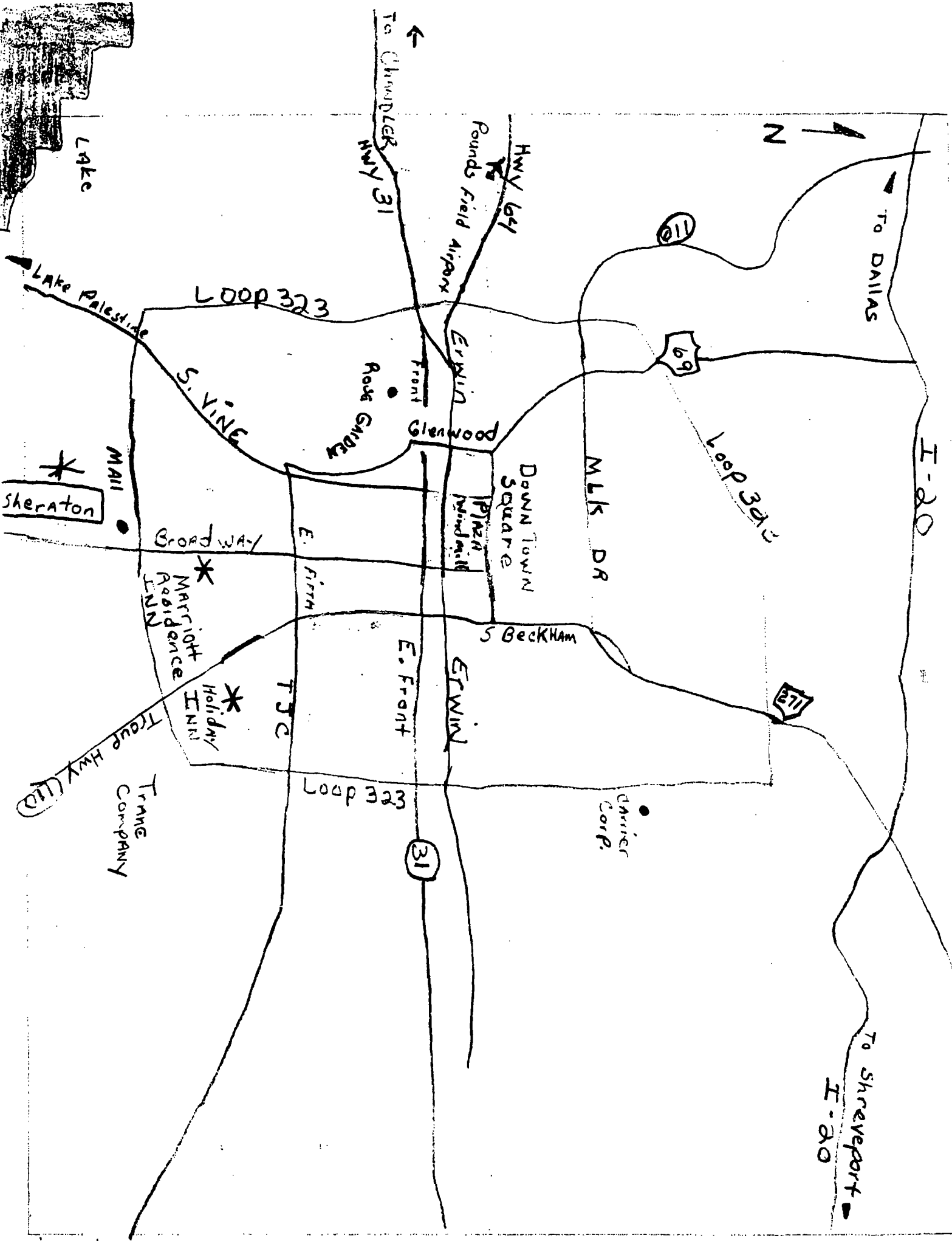
- | | | | | |
|-----|---|-----------------------------|-------------------------------------|-------------------------------------|
| (1) | Sheraton
5701 So. Broadway
Tyler, Texas
903/561-5800 | <u>Single</u>
\$62.00 | <u>Double</u>
\$67.00 | <u>Suite</u>
\$135.00 |
| (2) | Marriott Residence Inn
3303 Troup Hwy.
Tyler, Texas
903/595-5188 | <u>Single</u>
\$59.00 | <u>Single w/Sofa Bed</u>
\$69.00 | <u>Two Bedroom Suite</u>
\$86.00 |
| (3) | Holiday Inn
3310 Troup
Tyler, Texas
903/593-3600 | <u>Flat Rate</u>
\$58.00 | | |

Hotels must be booked by June 1, 1994 to lock into these rates. All Hotels have shuttle service from airport, must notify in advance. Transportation will be provided from the hotel to The Plaza Windmill.

Transportation:

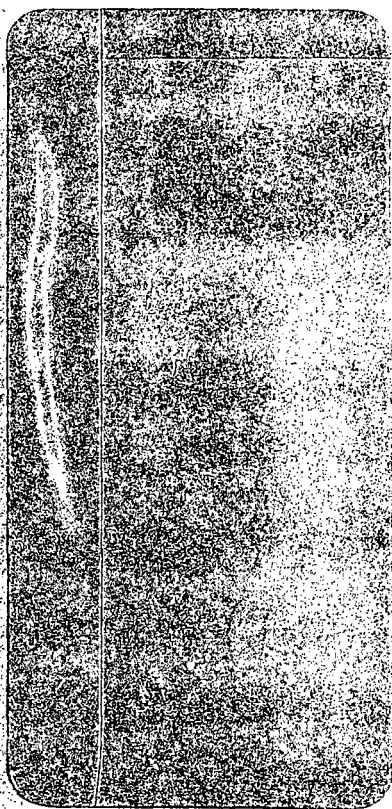
- (1) **Airline**
(a) American Airlines to Dallas, connect to American Eagle to Tyler.
(b) Delta Airlines to Dallas, connect to ASA to Tyler.
- (2) **Automobile**
If you are driving to Tyler from Dallas, you would take Hwy.80/Interstate 20 East from Dallas. Take the first Tyler Exit, Hwy. 69 and turn right. Take Hwy. 69 to Loop 323. Turn right on Loop 323 (south). To get to the Plaza Windmill, you would follow the Loop to W. Erwin and take a left. Erwin will take you downtown. The Plaza Windmill is in the NationsBank Plaza (tallest building). To get to the hotels, stay on the Loop to either Broadway (Sheraton) or the Troup Hwy. (Marriott/Holiday Inn)

BE PREPARED TO PARTY!!!



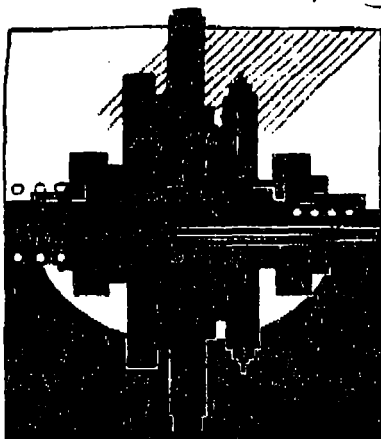
PHOTOCOPY
PRESERVATION

B. Bylle
200 Colonial Homes Dr.
Ste. 709
Atlanta, Ga. 30309



Ms. Alexis Herman
c/o Ms. Ruby May
The White House
Washington, D.C.

20500



Gary x 65380

PHONE NO. :
Told Gary
no 6/2/94
Hill check
out others poss
Barquet?

BLACK EXPO CHICAGO COMMUNITY HEALTH ASSOCIATION INC.

333 N. MICHIGAN AVENUE SUITE 2323
CHICAGO, IL 60601

TELEPHONE 312.201.1235
FAX 312.201.1158

INTEROFFICE MEMORANDUM

Date: April 21, 1994

To: Ms. Amy Billingsley Sent Via Fax To: 202/456-2983

From: Rev. Bernard C. Taylor

Subject: Request For Administration Involvement in 1994 Black Expo Community Health Association Health Conference

EXECUTIVE COMMITTEE
CHAIR PERSONS
Rev. Bernard C. Taylor
CEO, Black Expo Chicago
Suzanne F. Stantley
Pres., Black Expo Chicago
CO-CHAIRMEN
Harvey C. Echols, MD
Pres., Chgo. Chap. Natl. Med Assn.
Anthony Gabriel
Administrator, Provident Hospital
Patrick B. Green
Phys. Recr., Humana Health Care
Milano Harding
Illinois Primary Health Care Assn.

PLANNING COMMITTEE
Sandra Chamber
Asst. VP Adm., Michael Reese Hosp.
Azella Collins, RN
Pres., Chgo. Chap. Black Nurses Assn.
Brian E. Coleman, MD
The Orthopaedic Center
Ken Dickerson
Pharmaceutical Reps Assn
Bessie Harris
Mgr., The Foster Group
Joe Herrington
Prac. Mgr., Mt. Sinai Hospital
Lori R. Lightfoot, DDS
Dentist
David Miller, DDS
Pres., Lincoln Dental Society
Javetta Orgain, MD
Acting Med Dir., Miles Health Ctr.
Garnell Osten
Pharmaceutical Reps Assn.
Reni Settle Robinson, MD
Physician
Karen Seals, RN
Div. Chief, Evanston Dept. of Health
William Wiley
Reg. Ofc. U.S. Dept of Health

This will follow-up on the call received this morning to provide information and copies of correspondence forwarded to Clinton Administration officials to speak at the 1994 Black Expo Community Health Association's Annual Conference. The conference will be held July 8 & 9, 1994 at the McCormick Place Convention Center.

As way of background, **Black Expo Chicago** is the largest consumer products exposition in the city. Now in our fifth year, we witnessed a 1993 attendance of 200,000. While still a candidate, President Clinton visited with us at Black Expo Chicago and is personally familiar with our organization and me.

As you are undoubtedly aware, Chicago is the 2nd largest African-American populated city in the country. While a diverse group, African-Americans in Chicago are particularly involved in politics and issues which impact and affect their lives and their communities. Chicago has one of the largest groups of African-American business owners in the nation, and the largest number of professionals.

Health Reform A Right or Privilege? is the theme of our 2nd Annual Health Conference. This theme was selected as African-Americans in the Chicagoland area are particularly concerned about the impact that health reform will have on their lives.

We believe the Health Conference represents an excellent venue for Clinton administration representative/s to detail, provide real life examples and

1994 HEALTH CONFERENCE - JULY 8 & 9
MCCORMICK PLACE CONVENTION CENTER - NORTH BUILDING-
MEZZANINE LEVEL

Ms. Amy Billingsley

Page Two

provide answers to many questions on this subject. The **Health Conference** had a 1993 attendance of over 1,200.

We have put into place an active group of health care professionals as detailed on the sidebar of our stationary, who represent some of the most important health care organizations in city. They have devoted their time and commitment to ensuring the success of this conference. We have mastered the art of promotion and plan on conducting heavy promotion of the conference to health-related organizations throughout the city, state and region.

If there is any additional information we might provide in order to assist you in assisting us, please contact me or Suzanne Stantley, president of Black Expo Chicago. She can be reached at (312) 201-1235 ext 616.

Please express to Ms. Hermann my sincerest appreciation for her efforts and yours in ensuring that we have the level of Administration representation this forum commands.

Sincerely,



Rev. Bernard C. Taylor
CEO

Attach

BLACK EXPO Chicago INC.

333 N. MICHIGAN AVENUE
SUITE 2323
CHICAGO, IL 60601
OPC: (312) 201-1235
FAX: (312) 201-1158

March 23, 1994

Dr. M. Joycelyn Elders
Surgeon General
U.S. Public Health Service
5600 Fishers Lane
Rockville, Maryland 20857

Dear Dr. Elders:

It is once again a pleasure to be writing to you regarding our annual Event Black Expo Chicago. On July 8-10, the Fifth Annual Black Expo Chicago will again offer residents of Chicago and its surrounding areas an opportunity to gain first hand information from national influencers on topics that strongly impact their lives.

In conjunction with the Black Expo is the 1994 Health Conference and Fair. The Health Conference will occur on Friday and Saturday, July 8 & 9, while the Health Fair will cover three days, July 8-10 and have an exhibit booth format.

Attendance at the 1993 Health Conference exceeded 1,000 and we once again wholeheartedly thank you for delivering a power and enlightening keynote address. We are projecting an attendance at our 1994 conference to exceed 1,200.

One of the issues to be addressed during the Health Conference is health care reform. We believe the theme of this year's conference "Health Care: Right or Privilege?" is suitability themed as Americans across this land seek to understand and comprehend the substance of the National Health Policy.

Chicago has over 1.8 million African Americans, many of whom are tremendously under served by current health initiatives. There is also a great need to address how the government can assist in serving more of the diseases that seem to occur in substantially greater levels among African-American citizens. Namely, diabetes, cancer, glaucoma, etc.

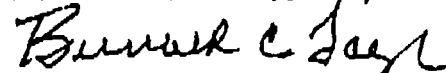
Dr. M. Joycelyn Elders
March 23, 1994
Page 2

We would be exceedingly delighted if you would once again deliver the keynote address on the morning of either Friday, July 8 or Saturday, July 9th.

Please expect a call from our office to follow up on this request and secure, what we hope will be your positive response.

Sincerely,

BLACK EXPO CHICAGO, INC.



Rev. Bernard C. Taylor
Chairman

BLACK EXPO Chicago INC.

333 N. MICHIGAN AVENUE
SUITE 2323
CHICAGO, IL 60601
OFC: (312) 201-1235
FAX: (312) 201-1158

March 3, 1994

David Satcher, MD, Ph.D.
Director
CENTERS FOR DISEASE CONTROL
AND PREVENTION
1600 Clifton Road N.E.
MS D-14
Atlanta, GA 30333

Dear Dr. Satcher:

It was a pleasure meeting with you in Atlanta this past week. As I indicated during our discussion information on our health conference would be forthcoming. Enclosed is that information.

On July 8-10, the Fifth Annual Black Expo Chicago will again offer residents of Chicago and its surrounding areas an opportunity to gain first hand information from national influencers on topics that strongly impact their lives.

In conjunction with the Black Expo is the 1994 Health Conference and Fair. The Health Conference will occur on Friday and Saturday July 8 & 9, while the Health Fair will cover three days, July 8, 9, & 10 and have an exhibit booth format.

Attendance at the 1993 Health Conference exceeded 1,000 and had as its keynote Surgeon General Joycelyn Elders. We are projecting an attendance at our 1994 conference to exceed 1,200.

One of the issues to be addressed during the Health Conference is health care reform. We believe the theme of this year's conference "Health Care: A Right of Privilege?" is suitability themed as Americans across this land seek to understand and comprehend the substance of the National Health Policy. Chicago has over 1.8 million African-Americans, many of whom are tremendously under served by current health initiatives and many of whom are confused regarding what lies ahead for them with health reform. There is also a great need to address how the government can assist in serving more of the diseases that seem to occur in substantially greater levels among African-American citizens. Namely, diabetes, cancer, glaucoma, etc.

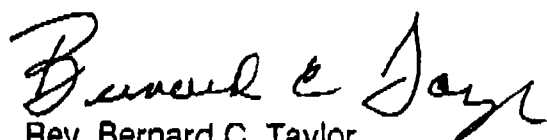
David Satcher, MD, Ph.D.
March 3, 1994
Page 2

We would be exceedingly delighted if you could find time to keynote the session that will take place in the morning on ~~Saturday, July 9.~~

Friday, July 8
Please expect a call from our office in the next 10 days to follow-up on this request and secure, what we hope will be your positive response.

Sincerely,

BLACK EXPO CHICAGO, INC.



Rev. Bernard C. Taylor
Chairman

Enclosure

BLACK EXPO Chicago Community Health Association Inc.

January 31, 1994

Donna Shalala M.D.
SECRETARY HEALTH & HUMAN SERVICES
Department Health & Human Services
Transition Office
200 Independence Avenue S. W. - 615F
Washington, DC 20201

333 N. MICHIGAN AVENUE
SUITE 2323
CHICAGO, IL 60601
OFC: (312) 201-1235
FAX: (312) 201-1158

Dear Dr. Shalala:

On July 8-10, the Fifth Annual Black Expo Chicago will again offer residents of Chicago and its surrounding areas an opportunity to gain first hand information from national influencers on topics that strongly impact their lives.

In conjunction with the Black Expo is the **1994 Health Conference and Fair**. The **Health Conference** will occur on Friday and Saturday July 8 & 9, while the **Health Fair** will cover three days, July 8, 9 & 10 and have an exhibit booth format.

Attendance at the 1993 health conference exceeded 1,000 and had as its keynote Surgeon General Joycelyn Elders. We are projecting an attendance at our 1994 conference to exceed 1,200.

One of the issues to be addressed during the health conference is **health care reform**. We believe the theme of this year's conference "*Health Care: A Right or Privilege?*" is suitability themed as Americans across this land seek to understand and comprehend the substance of the National Health Policy. Chicago has over 1.8 million African-Americans, many of whom are tremendously under served by current health initiatives and many of whom are confused regarding what lies ahead for them with health reform. There is also a great need to address how the government can assist in serving more of the diseases that seem to occur in substantially greater levels among African-American citizens. Namely, diabetes, cancer, glaucoma, etc.

This communique is our invitation to you to address the health conference to bring enlightenment on the key health initiatives that you are involved and help bring greater understanding to the health care professionals in attendance on how they can better serve the communities they have responsibility.

We would be exceedingly delighted if you could find time to keynote the session that will take place in the morning on Saturday, July 9.

Please expect a call from our office in the next 10 days to follow-up on this request and secure, what we hope will be your positive response.

Sincerely,

BLACK EXPO CHICAGO, INC.

Rev. Bernard C. Taylor
Chairman

cc: Senator Paul Simon - Senator Illinois
Congressman Bobby Rush - Congressman Illinois
Ms. Avis Lavelle - U. S. Department Health & Human Services
Mr. Rodney Slater - Federal Highway Administration

BLACK EXPO Chicago INC.

**THIS LETTER IS RE-SENT TO REVISE THE REQUEST DATE FOR
MRS. CLINTON'S PARTICIPATION TO FRIDAY, JULY 8, 1994**

333 N. MICHIGAN AVENUE
SUITE 2323
CHICAGO, IL 60601
OFC: (312) 201-1235
FAX: (312) 201-1158

January 31, 1994

Mrs. Hillary Rodham Clinton
Chair, President's Task Force on Health Care Reform
THE WHITE HOUSE
1600 Pennsylvania Avenue
Washington, DC 20500

Dear Mrs. Clinton:

On July 7-10, the Fifth Annual Black Expo Chicago will again offer residents of Chicago and its surrounding areas an opportunity to gain first hand information from national influencers on topics that strongly impact their lives.

One of the topics to be addressed during the health conference portion of our event is health care reform. The theme of this year's conference "*Health Care: A Right or Privilege*" is suitability themed as Americans across this land seek to understand and comprehend the substance of the National Health Policy that you have so ably spearheaded.

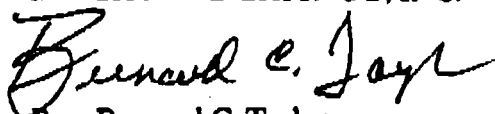
This communicque is our invitation to you to address the health conference to bring enlightenment on the health care reform program to health care professionals from around the country and the region as well as citizens from our area.

Some months ago I had the opportunity to personally speak with you when you attended the American Medical Association Convention regarding your attendance at this occasion. You indicated at that time, that because of your inability to join us in 1993 due to your Japanese trip, that you would make every effort to participate with us in 1994.

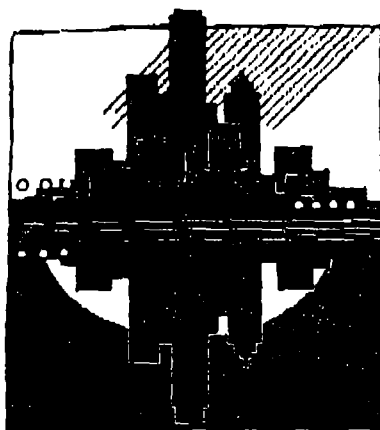
We would be exceedingly delighted if you could find time to keynote the conference which will occur on Thursday morning, July 7.

Sincerely,

BLACK EXPO CHICAGO, INC.


Rev. Bernard C. Taylor
Chairman

cc: Senator Paul Simon - Senator Illinois
Congressman Bobby Rush - Congressman Illinois
Mr. Rodney Slater - Federal Highway Administration
Ms. Avis Lavelle - U. S. Department Health & Human Services
Ms. Alexis Hermann - Asst. to President
Rev. James Demus - Pastor, Park Manor Christian Church



BLACK EXPO CHICAGO COMMUNITY HEALTH ASSOCIATION INC.

333 N. MICHIGAN AVENUE SUITE 2523
CHICAGO, IL 60601

April 18, 1994

TELEPHONE 312.201.1285
FAX 312.201.1158

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Suzanne F. Stantley

Pres., Black Expo Chicago

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Anthony Gabriel
Administrator, Provident Hospital
Patrick B. Green
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Milano Harding
Illinois Primary Health Care Assn.

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Azella Collins, RN
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René Settle Robinson, MD
Physician
Karen Seals, RN
Div. Chief, Evanston Dept. of Health
William Wiley
Reg. Ofc. U.S. Dept. of Health

Joycelyn Elders, MD
Surgeon General United States
U.S. Public Health Service
5600 Fisher Lane
Rockville, MD 20857

Dear Dr. Elders:

This letter is written to follow-up on the invitation extended by Black Expo Chicago to speak at their 2nd Annual Conference to be held July 8 & 9, and to confirm our committee's strong desire to have your involvement in this most important health forum.

Professionally, I am Director, Physician Recruitment for the Humana Health Care Plan, the largest Staff Model in the Chicago area. My job responsibilities extend to Kansas City, Louisville, Washington DC and Florida. I am actively involved with the National Association of Health Services Executives (NAHSE), as Chair of their membership committee in Chicago, the largest chapter in the nation.

Chicago is a very significant market as health care issues here reflect those of the grass roots African-American community nationally.

I have made a personal commitment to devote my time chairing this committee in the future in order to develop sound health education for African-American professionals and African-American consumers. The National Black Expo Inc., with offices located in Chicago, through their Chicago entity, Black Expo Chicago, provide us the opportunity to provide ongoing education throughout the year in Chicago and also allows the committee to spread our efforts to other cities nationally.

NAHSE's Chicago Chapter and the Chicago NMA Chapter as well as other African American health associations will be fully involved in developing and promoting existing programs in Chicago on African-American health.

Your support and ability to attend this conference would not just be appreciated by the committee, but would help bring support and encouragement to the people of Chicago.

We shall be following up with your office in the next week to secure, what we hope will be a positive acceptance of our offer.

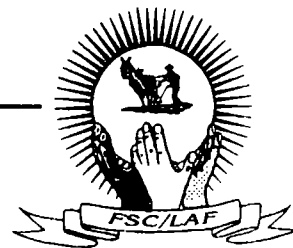
Sincerely,

Patrick B. Green
Co-Chair, Health Committee

1994 HEALTH CONFERENCE - JULY 8 & 9
MCCORMICK PLACE CONVENTION CENTER - NORTH BUILDING-
MEZZANINE LEVEL
CHICAGO, IL

The Federation of Southern Cooperatives/
Land Assistance Fund

Public Relations and Fundraising Office
100 Edgewood Ave., NE
Suite 814
Atlanta, Georgia 30303



RALPH PAIGE
EXECUTIVE DIRECTOR

TELEPHONE (404) 524-6882

21 June 1994

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Rural Training
and
Research Center
P. O. Box 95
Epes, AL 35460
(205) 652-9676

Alexis Herman
The White House
1600 Pennsylvania Ave., NW
Washington, DC 20500

Dear Ms. Herman,

We are proud to announce that on Thursday, July 21 at 1:30 PM we will present our organization's "strategic plan" at the National Cooperative Business Association's Cooperative Economic Summit in Washington D.C. Included at the Summit will be a celebration of the 150th Anniversary of the Rochdale Cooperative principles. We think this event is a wonderful opportunity to provide main-stream cooperatives, the government, foundations and other interested parties with information about the work of the Federation/LAF.

The July 21 celebration is also an opportune time to demonstrate how the Federation/LAF is a driving force in cooperative economic development for poor people in the South and how we are committed to taking our cooperative work into the next century. In addition, and most importantly, this event offers the occasion to bring the efforts and accomplishments of low-income cooperatives to the table along with the main-stream cooperatives.

We would be honored if you would be part of this event, which will be in Room 700 of the National Cooperative Bank located at 1401 Eye Street, NW in Washington, DC (202•336 7700). The program will include a short presentation followed by a reception.

Your presence at our program would help make it a success. We hope you will be able to attend and look forward to hearing from you soon.

Cooperatively yours,
Ralph Paige
Ralph Paige
Executive Director

*request
to
Tina*

JUN 26 1994

MEMORANDUM
OF CALL

Previous editions usable

TO:

AMH

☐

YOU WERE CALLED BY-

☐

YOU WERE VISITED BY-

Karen Buyer

OF (Organization)

Clay Constantino

☐

PLEASE PHONE ▶

☐

FTS

☐

AUTOVON

202-544-6270

☐

WILL CALL AGAIN

☐

IS WAITING TO SEE YOU

☐

RETURNED YOUR CALL

☐

WISHES AN APPOINTMENT

MESSAGE

Amb to Luxenberg

July 21st 3pm

State Dept - Ben Franklin
Room.

RECEIVED BY

DATE

TIME

18

7/11

11:25A

63-110 NSN 7540-00-34-4018 STANDARD FORM 63 (Rev. 8-81)

U.S. GOVERNMENT PRINTING CO. 1901 281-781/40014 Prescribed by GSA FPMR (41 CFR) 101-11.6



The Secretary of Commerce
Ronald H. Brown
requests the pleasure of your company
at the Swearing-in Ceremony

for
Lauri J. Fitz-Pegado
Assistant Secretary and Director General of the
U.S. and Foreign Commercial Service

on
Wednesday, the thirteenth of July
at two o'clock p.m.

Auditorium
Herbert C. Hoover Building
14th Street and Pennsylvania Avenue, N.W.
Use 14th Street Entrance
Washington, D.C.
Reception in Room 3802

July 21
3P
State

regret
to Karen R/P

1

Clinton Presidential Records Digital Records Marker

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Voters For Choice

15

ANOTHER VOTER FOR CHOICE!



JACKSON BROWNE

JULY 21ST AT MERRIWEATHER POST PAVILION

ANOTHER VOTER FOR CHOICE!



BONNIE RAITT

JULY 31ST & AUGUST 1ST AT WOLF TRAP

THREE MORE VOTERS FOR CHOICE!



CROSBY, STILLS & NASH

AUGUST 2ND AT WOLF TRAP

VOTERS FOR CHOICE

JACKSON BROWNE SHOW & RECEPTION — MERRIWEATHER POST!

- I'm a **Host!** Here's my \$1500 Contribution. See you on July 21st!
- I'm a **Patron!** Here's my \$250 Contribution. See you on July 21st!
- I'm a **Sponsor!** Here's my \$125 Contribution. See you on July 21st!
- I want a Benefit Concert Ticket! Here's my gift of \$75 per ticket.
- I can't attend, but I want to help — here's my gift to Voters For Choice!

BONNIE RAITT SHOW & RECEPTION — WOLF TRAP!

- I'm a **Host!** Here's my \$1500 Contribution. See you on August 1st!
- I'm a **Patron!** Here's my \$250 Contribution. See you on August 1st!
- I'm a **Sponsor!** Here's my \$125 Contribution. See you on August 1st!
- July 31st Benefit Concert Tickets Only — here's my gift of \$100 per ticket.
- I can't attend, but I want to help — here's my gift to Voters For Choice!

CROSBY, STILLS & NASH SHOW & RECEPTION — WOLF TRAP!

- I'm a **Host!** Here's my \$1500 Contribution. See you on August 2nd!
- I'm a **Patron!** Here's my \$250 Contribution. See you on August 2nd!
- I'm a **Sponsor!** Here's my \$125 Contribution. See you on August 2nd!
- I want a Benefit Concert Ticket! Here's my gift of \$75 per ticket.
- I can't attend, but I want to help — here's my gift to Voters For Choice!

(over)

VOTERS FOR CHOICE

2604 Connecticut Avenue, NW
Suite 200
Washington, DC 20008

Lehman Brothers • Washington Office

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Senior Vice President

Kim N. Wallace
Vice President

JUN 27 1994

no

*to
voice mail in Laura Hayes*

Richard S. Fuld, Jr.
Chairman and Chief Executive Officer

Lehman Brothers

requests the pleasure of your company at a cocktail reception to celebrate the
relocation of our Washington, D.C. office
on Tuesday, the nineteenth of July
from five-thirty to seven-thirty o'clock

800 Connecticut Avenue, N.W.
Suite 1200
Washington, D.C.

RSVP Card Enclosed
Laura M. Hayes
(212) 526-2716
(212) 619-9525 (fax)

Complimentary Parking at
800 Connecticut Avenue
(Garage Entry on H Street,
Opposite Decatur House)

PHOTOCOPY
PRESERVATION

LEHMAN BROTHERS

Ms. Laura M. Hayes
Lehman Brothers
Three World Financial Center, 15th Floor
200 Vesey Street
New York, NY 10285

M _____

of _____

Accompanied by _____

☐ will attend

☐ will be unable to attend

Reception on Tuesday, July 19, 1994

Lehman Brothers
800 Connecticut Avenue, N.W., Suite 1200
Washington, D.C.

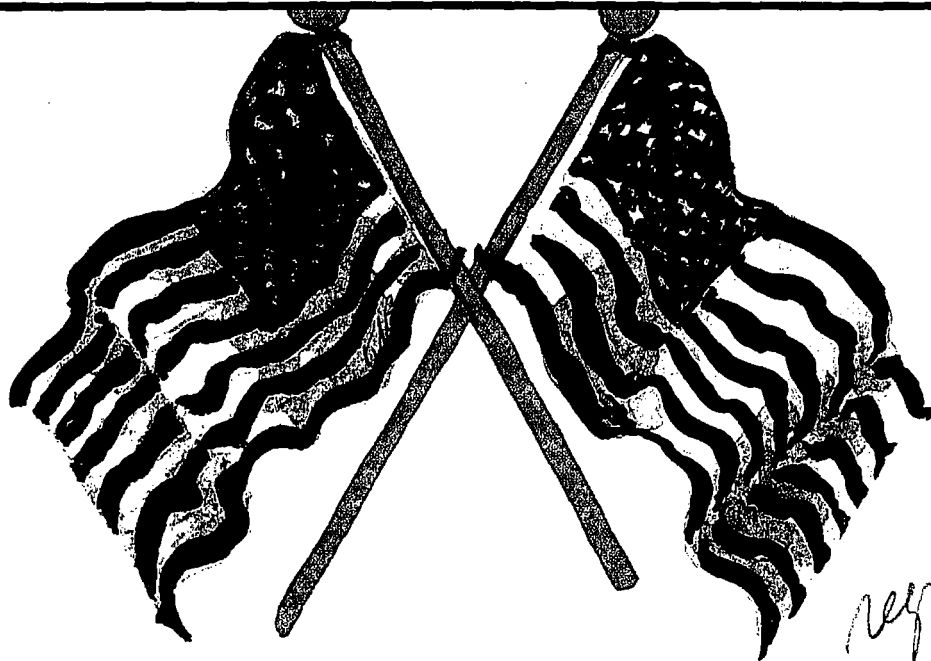
The favor of a reply is requested on or before July 13, 1994
by mail or by fax.

fax (212) 619-9525

INSPECTED
BY US96
X-RAY



Honorable Alexis Herman
Assistant to the President
Director of Public Liaison
The White House
Washington, DC 20500



1001 9 - 111

*regret
to
voice
wishes*

Please join us to celebrate the appointment of
Florence Mangum Cauthen
United States Marshal, Middle District of Alabama

Friday, July 15, 1994
at five o'clock in the afternoon
The Business Center of Alabama
2 North Jackson Street

H.E. "Sonny" Cauthen, Jr.

Billie Claire Mangum

Regrets only (205) 288-5515

Senator Ron Silver
Florida
Chairman

Senator John H. Chichester
Virginia
Chairman Elect

Senate President John "Eck" Rose
Kentucky
Vice Chairman



Colleen Cousineau
Executive Director

Kenneth Fern, Jr.
Deputy Director

The Council of State Governments
The Lenox Building
3399 Peachtree Road, N.E., Suite 810
Atlanta, Georgia 30326
(404) 266-1271
Fax: (404) 266-1273

May 27, 1994

Ms. Alexis M. Herman
Assistant to the President &
Director of Public Liaison
Office of Public Liaison
The White House
Washington, D.C. 20500

RE: Southern Legislative Conference Annual Meeting
July 16-20, 1994 (Saturday - Wednesday)
Norfolk, Virginia

Dear Ms. Herman:

On behalf of the Southern Legislative Conference (SLC), I cordially invite you to serve as our primary speaker during the annual meeting breakfast session of the Federal Preemption and State/Federal Affairs Committee. This particular session will take place on Tuesday morning, July 19, from 7:30 A.M. - 9:45 A.M. The committee is chaired by Senator Ted Little of Alabama.

The session is titled "An Update on the Federal Budget: Initiatives, Priorities and Impacts." The major aim of this discussion will be to allow the southern state legislators present to hear your views on President Clinton's current and future policies and priorities. How will they impact the southern region? What will be some of the intergovernmental initiatives? How can states help or work more closely to make these proposed plans possible? Basically, if you had a message to deliver to state legislators from throughout the South, what advice would you give them regarding the nation's future along with reporting on the current state of affairs? As a fellow southerner, we are certain your expertise will be an invaluable tool for increasing our overall understanding during this session.

The audience will be southern legislators and legislative staff from sixteen southern states. We were thrilled to hold our annual meeting in Mobile last year. The conference committees were formed to provide a means for southern states to share and compare data among the member states. I have enclosed a pamphlet on the Southern Legislative Conference. The SLC is the largest regional organization of state elected officials in the nation.

Alabama • Arkansas • Florida • Georgia • Kentucky • Louisiana • Maryland • Mississippi • Missouri
North Carolina • Oklahoma • South Carolina • Tennessee • Texas • Virginia • West Virginia

*Speak
regret for
AMT as
she is
speaking
in St. Louis*

JUN - 5 1994

*Regret
to
Patrick*

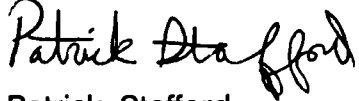
PAGE 2
MAY 27, 1994

Your presentation should be approximately 40 minutes. Questions, if you do not mind, will be allowed following your remarks.

I serve as the Staff Director of the Federal Preemption and State/Federal Affairs Committee and sincerely hope that you can participate in this session. I also have enclosed a housing/registration form and general information on the annual meeting.

I thank you for your consideration of this request. Please feel free to contact me at 404/266-1271 (or FAX 404/266-1273) for further details or questions. I look forward to hearing from you soon.

Sincerely,

A handwritten signature in cursive script that reads "Patrick Stafford". The signature is written in dark ink and is positioned above the printed name.

Patrick Stafford
Senior Regional Representative

Enclosure

INSTRUCTIONS FOR REGISTRATION/HOUSING FORM

- STEP 1 TYPE OR PRINT INFORMATION REQUESTED ON FORM. INDICATE FIRST, SECOND AND THIRD CHOICE OF HOTELS. MAKE SURE CREDIT CARD NUMBER OR CHECK IS ENCLOSED FOR DEPOSIT ON HOTEL ROOM.
- STEP 2 TEAR OFF ONLY WHITE COPY OF HOUSING RESERVATION. LEAVE WHITE COPY OF REGISTRATION INFORMATION ATTACHED TO ENTIRE YELLOW PAGE.
- STEP 3 DETACH ADDRESSED LABEL FOR FIRST CHOICE OF HOTEL AND ATTACH TO RETURN ENVELOPE. IF YOUR FIRST CHOICE IS FULL, THE HOTEL WILL FORWARD TO SECOND CHOICE. RETURN BY JUNE 5.
- STEP 4 RETURN WHITE TOP COPY AND ENTIRE YELLOW COPY OF FORM TO SLC BY JUNE 5.

IF YOU HAVE ANY QUESTIONS, CONTACT SLC AT 404/266-1271.

HOTEL INFORMATION

Most properties are located approximately 20 minutes from Norfolk International Airport. To ensure reservations, forms must be received by the hotels no later than June 13, 1994. Using the return labels provided, make sure your reservation is returned to the correct hotel. **You are responsible for checking with the hotel if you have not received confirmation by June 13, 1994. No phone reservations will be accepted.**

Norfolk Waterside Marriott - designated as the headquarters hotel, this property features a view of Norfolk Harbor from most of its rooms. It offers an indoor pool and health club; a gourmet restaurant; a restaurant and lounge with live entertainment and convenient parking. Telephone 804/627-4200.

Rate \$89 single/double

Omni International Norfolk - located directly on Norfolk Harbor, this property features a fine dining room; access to both the Marriott and The Waterside complex; convenient parking and guest privileges at a nearby health club. Telephone 804/622-6664.

Rate \$85 single/double

Norfolk Airport Hilton - located near the airport, but served by the meeting's shuttle service, this property features a fine dining room; two casual restaurants and a piano lounge; a health club, outdoor pool and tennis courts. Telephone 804/466-8000.

Rate \$75 single/double

PLEASE NOTE: For information about suites, please contact Charlotte Christian, SLC Atlanta.



For sixty years, The Council of State Governments (CSG) has been a catalyst for improving decision making and multistate problem solving through its information and research services and regional offices. A non-profit, state supported organization, CSG is the only national organization that serves the executive, legislative and judicial branches of state government.



Founded in 1947, the Southern Legislative Conference is one of four regional legislative groups operating under The Council of State Governments. The SLC fosters and encourages intergovernmental cooperation in the South through the promotion of regional and state-by-state responses to common governmental problems. **In 1994, SLC welcomes the State of Missouri as its 16th and newest member jurisdiction.**

Southern Office
The Council of State Governments
3399 Peachtree Road, N.E. Suite 810
The Lenox Building
Atlanta, Georgia 30326
404/266-1271

48th Annual Meeting

**SLC
SUMMIT
1994**

July 16-20



Norfolk, Virginia

PRELIMINARY ANNOUNCEMENT

PRELIMINARY AGENDA

SATURDAY, JULY 16

MORNING

- *Registration
- *Legislative Service Agency Staff Workshops

AFTERNOON

- *Legislative Service Agency Staff Workshops
- *Management/Executive Committee Meeting
- *RENEWS

EVENING

- *Opening Reception

SUNDAY, JULY 17

MORNING

- *Registration
- *Free Morning

AFTERNOON

- *Committee Business Luncheons
 - Fiscal Affairs & Government Operations
 - Justice & Consumer Affairs
 - Education
 - Human Resources
- *Committee Programs
 - Federal Preemption & State/Federal Affairs
 - Energy
 - Education
 - Human Resources
 - Transportation

EVENING

- *Family Night

MONDAY, JULY 18

MORNING

- *Registration
- *Committee Business Breakfasts
 - Agriculture & Rural Development
 - Environmental Quality & Natural Resources
 - Economic & Cultural Development

OPENING PLENARY SESSION

AFTERNOON

- *House & Senate Leadership Luncheon
- *LSA Directors' Luncheon
- *Committee Luncheons
 - Energy and Environmental Quality & Natural Resources (joint luncheon)
 - Transportation
- *Committee Programs
 - Economic & Cultural Development
 - Agriculture & Rural Development
 - Justice & Consumer Affairs
- *Resolutions Committee

EVENING

- *Tulsa '95 Reception
- *Free Evening

TUESDAY, JULY 19

MORNING

- *Registration
- *Committee Breakfast
 - Federal Preemption & State/Federal Affairs

PLENARY SESSION AND BUSINESS MEETING

TUESDAY, JULY 19 (CONT.)

AFTERNOON

- *Committee Programs
 - Fiscal Affairs & Government Operations
- *Southern Regional Project on Infant Mortality
- *Committee Fieldtrips

EVENING

- *State Dinner

WEDNESDAY, JULY 20

MORNING

- *Executive Committee Business Breakfast

REGISTRATION FEES

All registration forms must be received in the SLC Atlanta office no later than June 13.

Public Sector	\$150
Public Sector Spouse	No Fee
Public Sector Guest	\$ 50
Private Sector	\$400
Private Sector Spouse/Guest	\$ 50

All registrations must be processed through the SLC office. No registration refunds will be issued prior to July 31, 1994.

AIRLINE INFORMATION

For conference discounts of 5% off lowest published fares and 10% off coach, use the following file numbers and reference the SLC Norfolk Meeting:
Euro-Lloyd Travel 1-800-241-0051
Delta Air Lines 1-800-241-6760 File #I-6251
USAir 1-800-334-8644 Gold file # 23300124

Southern Legislative Conference
94 Norfolk Registration
3399 Peachtree Road, N.E.
Suite 810
Atlanta, Georgia 30326

IMPORTANT



REGISTRATION/HOUSING FORM

48TH ANNUAL MEETING
SOUTHERN LEGISLATIVE CONFERENCE
NORFOLK, VIRGINIA
JULY 16-20, 1994

SPEAKER

FOR SLC USE ONLY

Date Received _____

Check No. #s. _____

Amount Received: \$ _____

NO COPIES, FAX OR TELEPHONE RESERVATIONS WILL BE ACCEPTED

Incomplete forms will not be processed

PARTICIPANT REGISTRATION (Please print or type)

Name (for badge) _____
First Middle Last

Title _____

Organization _____ State _____

Spouse (for badge) _____
First Last

Children (under 18) _____
First Last Age

Children (18 & over) _____
First Last Age

Children (18 & over) _____
First Last

Guest (for badge) _____
First Last

I am currently serving on the following SLC Committee(s):

EXECUTIVE _____
AGRICULTURE _____
ECON. DEVEL. _____
EDUCATION _____
ENERGY _____
ENVIRONMENT _____
FED. PREEMP. _____
FISCAL AFFAIRS _____
HUMAN RES. _____
JUSTICE _____
TRANSPORTATION _____
RENEWS _____

PLEASE CHECK THE APPROPRIATE CATEGORY, MAKE CHECKS FOR REGISTRATION FEES PAYABLE TO SOUTHERN LEGISLATIVE CONFERENCE. RETURN BY JUNE 13.

☐ PUBLIC SECTOR \$150
☐ PUBLIC SECTOR SPOUSE No Fee
☐ PUBLIC SECTOR GUEST \$ 50
☐ PRIVATE SECTOR \$400
☐ PRIVATE SECTOR SPOUSE/ADULT GUEST \$ 50

SPEAKER

☐ CSG Associate Designee
(1 per membership)
☐ 1994 Annual Meeting Private
Sector Contributor

A check in the amount of \$ _____ is enclosed to cover registration fee(s) designated above.

COMP. REGISTRATION

CONFERENCE CANCELLATION POLICY

NO REGISTRATION REFUNDS WILL BE ISSUED PRIOR TO JULY 31
ALL CONFERENCE CANCELLATIONS MUST BE PROCESSED THROUGH THE SLC OFFICE
SOUTHERN LEGISLATIVE CONFERENCE
3399 PEACHTREE ROAD, SUITE 810
THE LENOX BUILDING
ATLANTA, GEORGIA 30326 404/266-1271

If you have not received a confirmation from the hotel by June 13 it is your responsibility to phone the hotel directly to inquire about your reservation. See brochure for phone numbers.

Exp.: _____
Departure Date: _____
Arrival Date: _____
Arrival Time: _____
Departure Time: _____
Type of Accommodations Required: _____
Single _____
Double _____
2 Double Beds _____
Special Arrangements: _____
State _____ Zip _____ Phone # () _____
City _____
Address _____
Name _____

Every effort will be made to accommodate your first hotel preference. In the event your first choice is full, you will be placed in your second or third choice.

ALL ROOM RESERVATIONS MUST BE RECEIVED BY JUNE 13

IMPORTANT

TEAR OFF ONLY THIS SECTION OF WHITE PAGE AND RETURN TO HOTEL IN ENVELOPE SUPPLIED

RETURN THIS SECTION OF WHITE COPY AND ENTIRE YELLOW COPY TO SOUTHERN LEGISLATIVE CONFERENCE

Radio One, Inc.

WMMJ/WERQ-FM
WWIN-AM/FM
WOL/WOLB-AM

*regret
to
value
ways*

in conjunction with

NAS Music, Inc

proudly presents the debut of the latest release from

JEFFMAJORS

Harpist Extraordinaire:

"New Age Soul"

Showcase Times: 6 p.m. and 9 p.m.

Sunday, July 10, 1994

The Solar Eclipse

2820 Bladensburg Road, N.E., Washington D.C.

RSVP: 202/675-4800

Please specify 6 p.m. or 9 p.m. show

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Southern Legislative Conference

18



The Council of State Governments (CSG) has been serving state government leaders for more almost 60 years. A nonprofit, state supported and directed service organization, CSG is the only national association that serves both the executive and legislative branches of state government on a regional and national basis.



Founded in 1947, the Southern Legislative Conference (SLC) is one of four regional legislative groups operating under The Council of State Governments. The SLC fosters and encourages intergovernmental cooperation in the South through the promotion of regional and state-by-state responses to common governmental problems.

Southern Office
The Council of State Governments
3399 Peachtree Road, N.E.
Suite 810
Atlanta, Georgia 30326
404 / 266-1271

*the forum
of representative
government in the
southern states*

SLC

Southern Legislative Conference

Alabama	Missouri
Arkansas	North Carolina
Florida	Oklahoma
Georgia	South Carolina
Kentucky	Tennessee
Louisiana	Texas
Maryland	Virginia
Mississippi	West Virginia

July 13, 1994

THE CHILDREN'S INN AT NIH

June 1, 1994

Ms. Alexis Herman
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Alexis:

Jane Gephardt and Marianne Gingrich join me in inviting you to attend our 6th Annual Gala on behalf of The Children's Inn at NIH. It will be held on Wednesday, July 13 at the Hyatt Regency Hotel on Capitol Hill. This year special recognition will be given to one of the Inn's earliest supporters. The Starlight Award will be presented to Mrs. Corinne Michel for her advocacy of The Children's Inn at NIH and her unassuming, constant support. The Gala will give both Democrats and Republicans an opportunity to thank Corinne for the decades of service that she has provided to countless groups and organizations.

THE
CHILDREN'S INN
AT NIH

A non-profit organization
providing a family-centered
residence for children
and their families
while the child receives
treatment at the
National Institutes of Health.

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The Children's Inn at NIH stands as a monument to what can be accomplished when bipartisan forces join together in a common cause. In 1987, The Inn was still a dream of the professional staff, parents and children who had received treatment at the National Institutes of Health. The Inn became a reality in 1990 after Members of Congress and congressional spouses joined forces to promote the importance of The Inn.

Each year hundreds of children and their families from all over the United States leave the comfort and security of their homes to face the uncertainty and trials that only a child's illness can create. The Children's Inn at NIH offers them a quiet refuge from their stressful medical treatment and relieves the isolation of being far from home.

Please join us as our guest at this year's Gala. Your support and attendance at the Gala will help to highlight the importance of The Children's Inn to all contributors and special guests. Most importantly, your attendance would distinguish our honoree, and advance the valued tradition of public officials joining together for the common good. Mark your calendar for Wednesday, July 13th for this delightful event.

Sincerely,
Debbie
Debbie Dingell

301-229-1314

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Susan or Debbie

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10 a.m.*

*First Amendment Room
The National Press Club
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*RSVP
301-495-4975*

JUL - 6 1994
Regret
for not
in St. Louis
Regret
to
Temporary

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Bud Kanitz

MEMORANDUM

To: National Neighborhood Coalition members and contacts in
DC, MD, and VA

From: Bud Kanitz, NNC Executive Director

Date: July 1, 1994

RE: INFO FORUM on July 8

You are invited to attend the next NNC Information Forum on
Friday, July 8 from noon to 2 p.m. at the National Council of
La Raza, 3rd floor conference room, 810 First St., NE,
Washington, DC. The agenda will focus on legislative updates on
the housing reauthorization bill and HUD appropriations.

Although there will not be a lead speaker, much Congressional
action has taken place since the last NNC Forum:

* Two-year housing authorization bills have now passed the Senate
and House Banking Committees and are awaiting floor action.
Both bills reauthorize the John Heinz Neighborhood Development
Program (the House at \$10 million and the Senate at \$5 million),
and both authorize the Community Viability Fund (the House at
\$60 million and the Senate at \$40 million). NOTE: the application
deadline is July 26 for FY 1994 John Heinz Neighborhood
Development grants. If you haven't done so already, please urge
your neighborhood affiliates to apply!

* On June 29, the House approved its FY 1995 VA-HUD-
Independent Agencies Appropriations bill. HUD received \$26.8
billion, which is above the Administration's request of \$26 billion,
and also above HUD's 1994 level of \$25 billion. The John Heinz
Neighborhood Development Program received an appropriation
of \$10 million. However, the Community Viability Fund received
no funding because it is not yet an authorized program.

*Regreted
to
Susan*

Bud Kanitz



John F. Smith, Jr.
Chief Executive Officer and President
General Motors Corporation

invites you to

a reception

in honor of

James D. Johnston
Vice President, Industry-Government Relations
on the occasion of his retirement

and to meet

George A. Peapples
Newly Appointed Vice President,
Industry-Government Relations

Thursday, July 21, 1994
5:30 p.m. to 8:00 p.m.

The Gold Room
2168 Rayburn House Office Building
Washington, D.C.

R.s.v.p. (202) 636-8743

*request
to attend*

To: Herman, Alexis

Company :

Pages : 2

Company : Center for National Policy

Voice : 202/682-1800

JUL - 7 1994



Center for National Policy

To: CNP Supporters
CNP Board Members

Fr: Maureen S. Steinbruner
President, Center for National Policy

Re: CNP-Times Mirror Center Poll Squaretable

regret
to
Anne

111 - 7 1994

On behalf of the Center for National Policy, I would like to invite you to participate in our Squaretable discussion of a new Times Mirror Center for the People and the Press survey **"The Public, Their Doctors, and Health Care Reform, Part 2."** This survey looks at how the American public and their doctors' views of health care reform have changed since the poll was first conducted in April 1993. The survey will be released at a Squaretable on:

Wednesday, July 13
12:00 - 2:00 pm
Hyatt Regency on Capitol Hill
Ticonderoga Room
400 New Jersey Avenue, NW

This is the latest in a series of Squaretable debates focused on the results of Times Mirror Center polls. Political figures, policy makers and analysts, pollsters and interest group representatives and members of the press gather to evaluate and debate the latest information on current issues.

Panelists include: **Dr. Robert Blendon**, Professor and Chairman, Department of Health Policy and Management at the Harvard School of Public Health; **Andrew Kohut**, Director, Times Mirror Center; **Dotty Lynch**, Political Editor, CBS News; **Stu Rothenberg**, Rothenberg Political Report; **Larry Sabato**, Professor of Government and Foreign Affairs the University of Virginia; and **Bob Shrum**, Partner, Doak, Shrum, Harris, Carrier, Devine.

Please RSVP, accept only, to Anne Sesler at: 202/682-1800. If you are unable to attend, but would like to send someone from your office, please let us know as well.