

FOIA MARKER

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Subgroup/Office of Origin: Public Liaison

Series/Staff Member: Alexis Herman

Subseries:

OA/ID Number: 2953

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Folder Title:

[Invitations]-April 1994 Regretted [5]

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Row:

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Section:

4

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9

Position:

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THE WHITE HOUSE
WASHINGTON

April 29, 1994

MEMORANDUM TO ALL STAFF

FROM: ANN STOCK AS

RE: TRIBAL LEADERS EVENT

The tribal leaders event will be broadcast on Channel 11 for all those interested. It will begin approximately at 3pm.

DISTRICT
OF
COLUMBIA
PUBLIC
SCHOOLS



OFFICE OF EDUCATIONAL PROGRAMS AND OPERATIONS

DIVISION OF STUDENT SERVICES

415 12th Street, N.W., Washington, D.C. 20004
202-724-4201 • fax: 202-724-5580

February 15, 1994

The Honorable Alexis Herman
Assistant to the President/
Public Affairs Liaison
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Ms. Herman:

As follow-up to my conversation with your Executive Secretary Ruby Moy on Monday, February 14, the District of Columbia Public Schools is pleased to invite you to host the seventh annual **Kings Dominion Scholastic Standout Luncheon** on **Saturday, April 30, 1994 at 12:00 noon** at the **Omni Shoreham Hotel, 2500 Calvert Street, N.W. Washington, D.C. 20559.**

Sponsored by Paramount's Kings Dominion, Inc. and Paramount's Communications Company, the luncheon will honor students in grades 8-12 from each of our secondary schools for exceptional scholastic attainment, good school attendance and demonstrated achievement against social, economic or personal adversities. Paramount's Kings Dominion will award at least seven (7) \$1,000 scholarships to competing seniors who are nominated by their principals. Each student honoree will be accompanied by their parents/guardians and a school administrator.

Executives from Paramount's Kings Dominion and representatives from the Board of Education, the City Council, and the Mayor's Office of Educational Affairs will be invited to join Superintendent Franklin L. Smith in applauding the positive achievements of our students and sparking their future growth to its fullest potential.

Regret to
Ms. Stinson
3/7
18

Host
regret
HP

FEB 17 1994

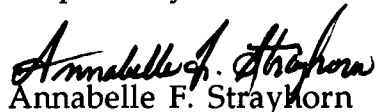
THE HONORABLE ALEXIS HERMAN
PAGE 2

Your attendance and participation would be most appreciated. In addition, it will strengthen the Clinton Administration's youth imperative to restore hope, security, belief in fairness and the ability to dream and work toward a future that is attainable and real. We certainly hope that you will be able to crown this event with your presence.

If you are able to join us, I will forward program details to you as soon as they are finalized. Please address all inquiries to me by phone on (202) 724-4934 or by FAX on (202) 724-4940. Written communication should be addressed to:

Ms. Annabelle F. Strayhorn
Director of Student Affairs
Carver Administration Building
4501 Lee Street, N.E.
Washington, D.C. 20019

Respectfully,

A handwritten signature in black ink, appearing to read "Annabelle F. Strayhorn".

Annabelle F. Strayhorn
Director of Student Affairs

AFS/mac

District of Columbia Public Schools
Student Affairs Branch
4501 Lee Street, N.E.
Washington, D.C. 20019

TELECOPIER COVER SHEET

EMCEE

DATE: February 15, 1994

NUMBER OF PAGES (INCLUDING COVER SHEET): 3

TO: Ms. Alexis Herman

DOCUMENT DESCRIPTION: King's Dominion Standout Luncheon

TRANSMITTED ON BEHALF OF: Annabelle F. Strayhorn
Director of Student Affairs Branch

COMMENTS:

NOTE: If there are any problems during the transmission of this telecopy please contact our main office.

MAIN OFFICE NUMBER
(202) 724-4934

TELECOPIER NUMBER
(202) 724-4940

DISTRICT
OF
COLUMBIA
PUBLIC
SCHOOLS



OFFICE OF EDUCATIONAL PROGRAMS AND OPERATIONS

DIVISION OF STUDENT SERVICES

415 12th Street, N.W., Washington, D.C. 20004
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Director of Student Affairs
Carver Administration Building
4501 Lee Street, N.E.
Washington, D.C. 20019

Respectfully,


Annabelle F. Strayhorn
Director of Student Affairs

AFS/mac

District of Columbia Public Schools
Student Affairs Branch
4501 Lee Street, N.E.
Washington, D.C. 20019

TELECOPIER COVER SHEET

DATE: 2/15/94
NUMBER OF PAGES (INCLUDING COVER SHEET): 3
TO: Ms. Ruth May
DOCUMENT DESCRIPTION: 1993 Scholastic Student
Luncheon Program
TRANSMITTED ON BEHALF OF:
Annabelle L. Thompson
COMMENTS:

NOTE: If there are any problems during the transmission of this telecopy please contact our main office.

MAIN OFFICE NUMBER
(202) 724-4934

TELECOPIER NUMBER
(202) 724-4940

SCHOLASTIC STANDOUT LUNCHEON

Saturday, April 3, 1993

Omni Shoreham Hotel
2500 Calvert Street, N.W. • Washington, D.C. 20008

P R O G R A M M E

Ms. Annabelle F. Strayhorn, Presiding

Jazz Prelude

Jazz Ensemble
H.D. Woodson High School
Mr. Charles Hankerson, Conductor

Presentation of Certificates

Ms. Serena Barry
Public Relations Manager
Paramount's Kings Dominion
Ms. Leisa C. Weir
Director of Public Affairs
WDCA-TV

*Welcome and Introduction
of Head Table*

Ms. Annabelle F. Strayhorn
Director of Student Affairs

*Presentation of
Scholarship Winners*

Dr. Franklin L. Smith
Mr. Wilson Flohr
Mr. Richard H. Williams

Greetings

Dr. Franklin L. Smith
Superintendent of Schools

Vocal Selection

Double Octet
Cardozo High School
Ms. Blanche Hammond, Conductor

Statement of Appreciation

Mr. Samuel C. Covert, student
H.D. Woodson High School

The Occasion

Mr. Wilson Flohr, Executive Vice
President and General Manager,
Paramount's Kings Dominion
Mr. Richard H. Williams, Vice
President and General Manager,
WDCA-TV

Vocal Selection

Double Octet

Statement of Commendation

Ms. Hilda H.M. Mason, Chairperson
Committee on Education/Libraries
Council of the District of Columbia

LUNCH

Remarks

Mr. Wilson Flohr
Mr. Richard H. Williams

Instrumental Selection

Jazz Ensemble

Acknowledgements / Closure

Ms. Annabelle F. Strayhorn

Jazz Postlude

SCHOLASTIC STANDOUT STUDENTS Senior High School

ANACOSTIA
Michael Anderson
Majid D. Bomar
Tyrone A. Brown
* Dionne Williams

BELL - MULTICULTURAL
Jorge Gomez
Luis Pozo
Amy Marie Strolinski

DUNBAR
Nicki Artis
* David Cummings
Lonnelle Paul
Anthony Saunders

McKINLEY
Lakisha Cheneault
Yolande French
* Gerry Phillips
Melanie Smith
Rhonda Thomas

SPINGARN
Justin Brown
Celesta Hunter
Keshia Pleasant
Sharonda Watts

WASHINGTON-DIX STREET
Tiffany L. Neely

BALLOU
Marr-Ion Brown
LaCountess Spinner
* Kimberly Terrell
Aisha N. White

CARDOZO
Shelton Alexander
* Sitanta Ashtara
Thomas Ugon
Leonard Russell

EASTERN
Gerren V. Logan
* Amy Pettway

PHILIPS
LaMar Woudard

ROOSEVELT
Venus Brown
Monica Perez
Natasha Rowe
Uribe Zelaya

WILSON
Crystal Adair
* Quanana Adighigbe
Michael Hayule
Mardi Pinkney
Athena Schramm-Koczak

*Scholarship Candidates

BANNER
LaQuida Brown
Darrin McKinley
* Kenya Palmer
Lawrence Stroud

COOLIDGE
* Teresa N. Austin
Marlea Cox
Asia Falecloth
Asa Winslead

ELLINGTON
Cynthia Curtis
Charles Guntar
Dana Johnson
Roberto Perez

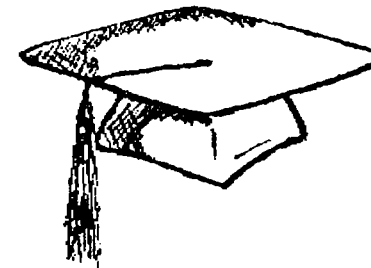
SCHOOL WITHOUT WALLS
Naomi Brown
Irene Garnett
* Monique Green
Kina Wallace

WASHINGTON, M.M.
LaShawn Wilson

WOODSON, H.D.
Donald Harris
Melba Johnson
* Coverl Williams
Damon Williams

Paramount's Kings Dominion and WDCA - TV

Salute



Junior High School

BACKUS
Rohan Auld
Deandre N. Mason

DOUGLASS
Tonda L. White

FLETCHER-JOHNSON
David Lee
Detrick Robinson

HART
Tya Travers
Andre Whitlow

HINES
Calvin Harris

KRAMER
Tawnya Woodland

LINCOLN
Kelth Howard
Blanco Sorto

PAUL
Myia Alston

SHAW
Constance Oliver

STUART-HOBSON
Kyra Hayes

BROWN
Nicole Brown

ELIOT
Willie Bennett

FRANCIS
Nicole Alexander
Trevor Jay

HARDY
Cesar Mendoza

JEFFERSON
Sandra Taylor

KELLY-MILLER
Amette Epps
Shantina Spencer

MacFARLAND
Nicole Bryant

RABOAT
Willie Davis

SOUSA
Sharonda Plummer

TERRELL, R.H.
Melanie Butler

WOODSON, C.G.
Noel Price

DEAL
Yolanda King
Alexis Norman

EVANS
Melissa Jones

GARNETT-PATTERSON
Nalka Blacknell

HARRIS, P.R.
Tony Coleman
Devin Jackson

JOHNSON
Claudine Holton

LANGLEY
Cherie Washington

MERRITT
Robin Suggs

ROPER
Lateyee Watkins

TAFT
Kristina Bazemore

WINSTON
Janette Osburne

THE DISTRICT OF COLUMBIA PUBLIC SCHOOLS SCHOLASTIC STANDOUT STUDENTS

Saturday, April 3, 1993

MEMORANDUM
OF CALL

Previous editions usable

TO:

R *DD Shee*

☐ YOU WERE CALLED BY ☐ YOU WERE VISITED BY
Anabelle Strayhar *in Pleas*

OF (Organization)
DC Schools - Call her

☐ PLEASE PHONE ☐ FTS ☐ AUTOMON

202 724-4234 *for*

☐ WILL CALL AGAIN ☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL ☐ WISHES AN APPOINTMENT

MESSAGE

April 30th - A/H
speaking *file* *R*

RECEIVED BY *[Signature]* DATE *3/4* TIME *10*

63-110 NSN 7540-00-634-4018 STANDARD FORM 63 (Rev. 8-81)
Prescribed by GSA
U.S. GOVERNMENT PRINTING OFFICE: 1991 281-781/40014 FPMR (41 CFR) 101-11.6

PHOTOCOPY
PRESERVATION

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This marker identifies the place of a publication.

Publications have not been scanned in their entirety for the purpose of digitization. To see the full publication please search online or visit the Clinton Presidential Library's Research Room.

Mrs. Piggy-wiggle
goes to Washington
Invitation

3

Mrs. Piggle-Wiggle
Goes To Washington

Showtime Networks Inc.
and
National Cable Television Association
cordially invite you and your family to meet

Shelley Duvall
Executive Producer

and

Jean Stapleton
Star

of
Showtime's New Exclusive Family Series

Mrs. Piggle-Wiggle

Clinton Presidential Records Digital Records Marker

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Invitation to Harlem
Renaissance

POST NO BILLS

*The
Piedmont
City Chapter*

THE LINKS, INC.

invites you to

**HARLEM '94
RENAISSANCE**

to benefit
THE LINKS FOUNDATION INC.
and our
CHARITABLE CONTRIBUTIONS FUND

★ COCKTAILS 7:00 PM
★ DINNER 8:00 PM
★ ATTIRE Renaissance Era.
★ BLACK Tie
★ DONATION \$75
★ CASH Bar



**Saturday,
April 30,
1994
Hotel
NIKKO
ATLANTA**

Regret to
Dina as
AMT in in
Miami to do
commencement
address
left messg.
for Dina
4/21

*The Dogwood City Chapter
The Links, Inc.*

invites you to

Harlem Renaissance '94

*Dinner and Dance to benefit
The Links Foundation, Inc.*

and

*The Links Charitable
Contribution Fund*

*Saturday, April 30, 1994
Hotel Nikko Atlanta*

Cocktails 7:00pm

Dinner 8:00pm

*Attire Renaissance Era,
Black Tie*

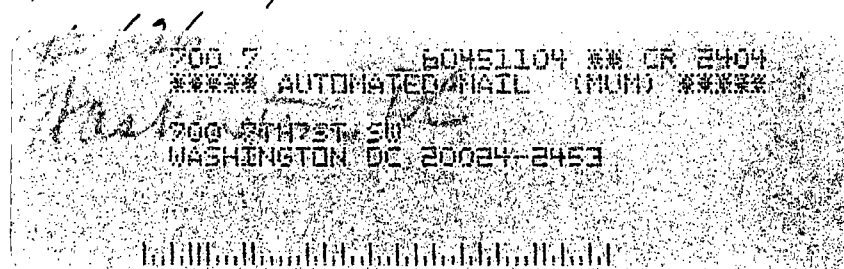
*Donation \$15 Biggins Table.
Cash Bar*

420 7th St N.W.
Apt 711
Washington DC 20004



Enclosed is an invitation
for her to attend the Luncheon
in D.C. "Harlem Renaissance '94"
dinner & dance, on April 30th
Guest of "Buggins"

Ms Alexis Herman
and guest
700 7th St S.W.





SALUTE TO DUKE

**The Honorable Sharon Pratt Kelly
Mayor of the District of Columbia**

and

**The Host Committee for
The Twentieth Anniversary Meeting of
The National Conference of Black Mayors**

**invite you to celebrate
the Ninety-fifth Birthday of Duke Ellington**

at a

"Salute to Duke - on His Street and in His Neighborhood"

**featuring the Duke Ellington Orchestra
under the baton of Mercer Ellington**

Friday, April 29

7:30 pm

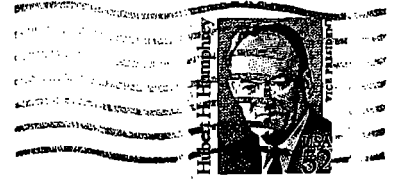
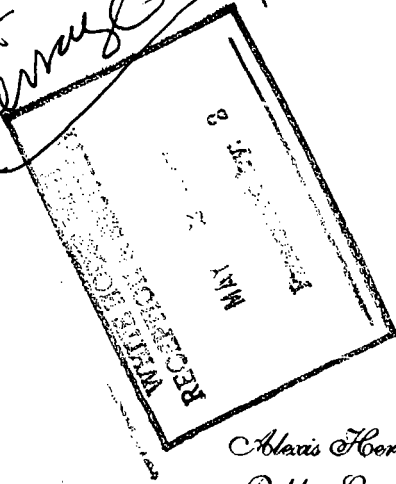
**The Historic Lincoln Theater
1215 U Street, N.W.
Washington**

**R.s.v.p. - 202/625-1699
by April 26**

**Valet Parking at
12th & U Streets, N.W.**

**You MUST present this invitation for admission.
This invitation admits ONE and is non-transferable.**

Left message



*Alexis Herman, Asst to the President & Dir,
Public Liaison & Guest, The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500*

*Del & then
tell them
we just
inv. today
5 days
after
event*

3205 N Street, N.W.
Washington, D.C. 20007

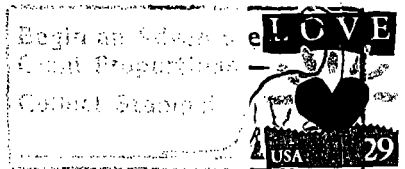
PHOTOCOPY
PRESERVATION

3205 N Street, N.W.
Washington, D.C. 20007

PHOTOCOPY
PRESERVATION

*Tell them
we just
got this
too*

MAY - 2 1994



*Alexis Herman, Assistant to the President and
Director, Public Liaison The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500*



The Honorable Sharon Pratt Kelly, Mayor
and
The Citizens of the District of Columbia
welcome the National Conference of Black Mayors
on the occasion of its
Twentieth Anniversary Meeting
on Thursday, the twenty-eighth of April
seven to nine o'clock in the evening
at
The Frederick Douglass Home
1411 W Street, S.E.
Washington

MAY - 2 1994

R. s. v. p. 202/625-1785
by April 21

Parking at Anacostia Park Metro
Shuttle buses to The Home

This invitation is non-transferable



THE DISTRICT OF COLUMBIA
WASHINGTON, D.C. 20001

SHARON PRATT KELLY
MAYOR

April 21, 1994

*replied
to Judy Cohall*

APR 28 1994

Ms. Alexis Herman
700 7th Street SW #626
Washington, DC 20024

*As a citizen
in D.C. she is asking
you to attend meeting*
RRR68163

Dear Ms Herman:

Over the years, you have played an active role in improving the quality of life for District of Columbia residents. Once again, our city needs your help and support.

The Department of Housing and Urban Development (HUD), later this year, will make available an abundance of federal dollars and other resources to seventy-one (71) urban communities throughout the country through the Clinton Administration's Empowerment Zones/Enterprise Communities Program (see Enclosure). I am pleased to inform you that the District of Columbia will apply to HUD for federal designation. In order to develop the application, we need your input. According to the federal guidelines, your views and ideas are critical if HUD is accept our city's proposal.

The application is due to HUD by June 30, 1994. In order to understand your concerns and solicit your input, you are cordially invited to attend the first COMMUNITY BRIEFING AND PLANNING SESSION on Saturday, April 30, 1994, at Roper Jr. High School located at 4800 Meade Street NE from 8:45 A.M. to 4:00 P.M. The school is located across the street from the Deanwood Metro Station and parking is available. The agenda is enclosed for your information.

Please feel free to call Ms. Judy Cohall in the Office of Economic Development at 727-6600 to RSVP or if you have any questions.

Sincerely,

Sharon Pratt Kelly

Sharon Pratt Kelly

Enclosure

AGENDA

COMMUNITY BRIEFING SESSION EMPOWERMENT ZONES AND ENTERPRISE COMMUNITIES PROGRAM

**Roper Junior High School
4800 Meade Street, N.E.
Washington, D.C. 20019**

**Saturday, April 30, 1994
Time: 8:45 a.m. to 4:00 p.m.**

- | | |
|-------------------------|---|
| 8:45 a.m. - 9:15 a.m. | Registration, Continental Breakfast |
| 9:15 a.m. - 9:30 a.m. | Official Greetings |
| 9:30 a.m. - 9:45 a.m. | Video Tape Presentation |
| 9:45 a.m. - 10:00 a.m. | General Description of EZ/EC Program
Judy Cohall - Project Manager
Bill Davis - Project Coordinator |
| 10:00 a.m. - 10:30 a.m. | Questions and Answers |
| 10:30 a.m. - 10:45 a.m. | Coffee Break |
| 10:45 a.m. - 12:00 noon | Question and Answers (cont'd) |
| 12:00 noon - 1:00 p.m. | Brown Bag Working Lunch |
| 1:00 p.m. - 3:00 p.m. | Break-out Session by Possible Zone Area |
| | A. Marshall Heights Area |
| | B. Anacostia/Buzzards Point/Ward 8 Area |
| | C. Shaw/Columbia Heights/Mount Vernon Sq/
New York Avenue/North Capitol Area |
| 3:00 p.m. - 3:15 p.m. | Break |
| 3:15 p.m. - 4:00 p.m. | Wrap Up Session: Where Do We Go From Here? |

EMPOWERMENT ZONES AND ENTERPRISE COMMUNITIES

GUIDING PRINCIPLES

- O** Promote Economic Opportunity
- O** Sustainable Community Development
- O** Community-Based Partnerships
- O** Strategic Vision for Change

HUD CRITERIA

- O** Must suffer from pervasive poverty, unemployment and general distress.
- O** Total population must not exceed 60,600 people.
- O** Must have a poverty rate at or above:
 - o** 20% for each census tract
 - o** 25% in at least 90 percent of the census tracts
 - o** 35% in at least 50 percent of the census tracts

URBAN EMPOWERMENT ZONES BENEFITS (6 to be designated nationwide)

- O** Tax-exempt facility bonds for certain private business activities.
- O** \$100 million in Social Services Block Grant Funds for each urban zone.
- O** Special consideration in competition for federal funding.
- O** Cooperative relationship with the federal government to remove federal barriers to comprehensive economic, community, and human development.
- O** Employer wage credit for zone residents extended to employers doing business in zones -- to 20% of the first \$15,000 in wages and qualified costs.

URBAN ENTERPRISE COMMUNITY BENEFITS (65 to be designated nationwide)

- O** Tax-exempt facility bonds for certain private business activities.
- O** \$3 million in Social Services Block Grant funds.
- O** Special consideration in competition for federal funding.
- O** Cooperative relationship with the federal government to remove federal barriers to comprehensive economic, community, and human development.

**Please join us for
A 40th Birthday Celebration
for
Rick Allen**

**on Saturday, April 30, 1994 7:30 p.m.
at 6 Eagle Ridge Court, Bethesda**

**Cocktails • Buffet Dinner
Informal Acoustic Concert
with Greg Greenway**

Please reply to Loree

(301) 469-2080

APR 21 1994

*Miss.
on Ans.
Machin
4/28*

© FMI

Alexis Herman
West Wing

**Six Eagle Ridge Court
Bethesda, Maryland 20817**

The National Conference of Black Mayors
cordially invites you to attend
a Town Hall Meeting
"Mayors and Cabinet Secretaries
Dialogue on Jobs, Education and Self-Sufficiency"

featuring:

The Honorable Mike Espy,
Secretary of Agriculture

The Honorable Henry Cisneros,
Secretary of Housing and Urban Development

Mayor Henry Espy, Clarksdale, Mississippi
Mayor Sharon Pratt Kelly, Washington, D.C.
Mayor Emanuel Cleaver, Kansas City, Missouri
Mayor Robert Ingram, Opa-locka, Florida
Mayor Norman Rice, Seattle, Washington
Mayor W. W. Henreton, Memphis, Tennessee
Mayor John Joseph, Opelousas, Louisiana
Mayor Carolyn Elona Davis, Denmark, South Carolina

Saturday, April 30

Program begins promptly at 1:15 p.m.

The University of the District of Columbia Auditorium
Building 46 East, Van Ness Campus
Washington

APR 29