

# FOIA MARKER

This is not a textual record. This is used as an administrative marker by the Clinton Presidential Library Staff.

**Folder Title:**

FBI Files Matter - Information Regarding Employment Dates: EOP

**Staff Office-Individual:**

Counsel's Office-Nemetz, Miriam

**Original OA/ID Number:**

CF 446

| Row: | Section: | Shelf: | Position: | Stack: |
|------|----------|--------|-----------|--------|
| 20   | 2        | 9      | 2         | V      |

# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                          | DATE       | RESTRICTION                        |
|--------------------------|--------------------------------------------------------|------------|------------------------------------|
| 001. list                | Personally Identifiable Information [partial] (1 page) | 10/30/1996 | b(7)(C), b(6)                      |
| 002. note                | FBI. CIA Act. [partial] (3 pages)                      | 10/00/1996 | P3/b(3), b(7)(C), b(7)(F),<br>b(6) |
| 003. list                | Duplicate of 001. (1 page)                             | 10/30/1996 | b(7)(C), b(6)                      |
| 004. list                | CIA Act, FBI. [partial] (3 pages)                      | 10/00/1996 | P3/b(3), b(7)(C), b(7)(F),<br>b(6) |
| 005. form                | Personally Identifiable Information [partial] (1 page) | 03/11/1993 | b(7)(C), b(6)                      |
| 006. form                | Personally Identifiable Information [partial] (1 page) | 02/22/1993 | b(7)(C), b(6)                      |
| 007. memo                | Personally Identifiable Information [partial] (1 page) | 03/29/1993 | b(7)(C), b(6)                      |

### COLLECTION:

Clinton Presidential Records  
Counsel Office  
Miriam Nemetz  
OA/Box Number: CF 446

### FOLDER TITLE:

FBI Files Matter - Information Regarding Employment Dates: Information RE: Lists of  
Employees

2006-1066-F  
vz3571

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]  
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P3 Release would violate a Federal statute [(a)(3) of the PRA]  
P4 Release would disclose trade secrets or confidential commercial or  
financial information [(a)(4) of the PRA]  
P5 Release would disclose confidential advice between the President  
and his advisors, or between such advisors [(a)(5) of the PRA]  
P6 Release would constitute a clearly unwarranted invasion of  
personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed  
of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C.  
2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]  
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| LastName    | FirstName            | Social Sec No     | PROPER | IMPROPER |
|-------------|----------------------|-------------------|--------|----------|
| ANDERSON    | THOMAS E             |                   |        |          |
| ASBERRY     | HOSEA JR.            |                   |        |          |
| ASLANI-FAR  | M ADEL               |                   |        |          |
| BELFER      | ELIZABETH KONES      |                   |        |          |
| BENJAMIN    | MARY LEE             |                   |        |          |
| BLACK       | WILLIAM FAULKNER     |                   |        |          |
| BROOKS      | JOHN HENRY           |                   |        |          |
| BROWN       | ENNIS WALDON         |                   |        |          |
| CARR        | EDWIN GEORGE         |                   |        |          |
| CARVILLE    | JAMES                |                   |        |          |
| CAVE        | JULIAN ATTAWAY       |                   |        |          |
| CHACON      | DOLORES LUMINA       |                   |        |          |
| CHADWICK    | ALYSON HILLARY       |                   |        |          |
| CHAPMAN     | ROBERT THOMAS        |                   |        |          |
| CHAPPELL    | LOGAN STANLEY        |                   |        |          |
| CURLEY      | ALEASE SELMA         |                   |        |          |
| DAM         | DAVID T              |                   |        |          |
| DAPENA      | RAMON                |                   |        |          |
| DIXON       | LORENZO BERTRAM      |                   |        |          |
| EILAND      | JOHNNIE LEWIS        |                   |        |          |
| FERGUSON    | ROGERS LEE           |                   |        |          |
| FINCH       | CHRISTOPHER DANA     |                   |        |          |
| FLAGLER     | NICHOLAS RUSTER      |                   |        |          |
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| GIBBONS     | DORIS MICHEL         |                   |        |          |
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| GORSKI      | STANLEY P JR         |                   |        |          |
| GREENHALGH  | DOROTHY ANN          |                   |        |          |
| HARLEY      | ROLAND ALTON         |                   |        |          |
| HOPCROFT    | JOHN EDWARD          |                   |        |          |
| INMAN       | BOBBY RAY            | (b)(6), (b)(7)(c) |        |          |
| JEREMIAH    | DAVID ELMER          |                   |        |          |
| JOHNSON     | JAMES M.             |                   |        |          |
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| WELLS       | MICHAEL ALAN         |                   |        |          |
| WOOD        | C NORMAN             |                   |        |          |
| ZARE        | RICHARD NEIL         |                   |        |          |

[001]

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vz3571

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- Julian Carr - Presidential Personnel  
Desired effective date 3/17/93  
(~~TRV~~ TVOL badge.)

69300

- Peters Chacon - 2/23/93

Lindsay

Pres. Personnel

Name check only reported.

- Chadwick, Allison - 3/11/93  
Volunteer - Media Affairs.  
Requested name check only

- Finch, Christopher Dana - (F) (FBI)  
8/5/93 copy of prev rpt.

- (b)(6) (b)(7)(C) (b)(7)(F) (FBI)

[002]

- Kevin Moley - Access (O).

- Delbert Spilock - Access (O).

- Wallington, Alexander - Executive Rideless.  
Find out when he left.

- Wells, Michael (Access (G) -  
~~probably~~ GPA m

Alexander  
Wallington  
Rock 9022

Norman Wood - CI - PFIAB.

Richard Zare - Presidential Appointments

Aslani - far - Access (S)  
12/3/93

William Black - Access ST.

Benjamin, Mary - Postal Service

[002]

(b)(3)

Dan, David - Pub. Personnel - volunteer

Dapena, Ramon (Access N) (National Science  
Council.

Dixon, Lorenzo - Access G.

Eiland, Johnnie - NA - Park Service

Germer, Krist - Office of Administration.

(b)(3)

Harky, Roland - Access R (Residence)

Hopcroft, John (Presidential Appointments)  
(National Science Foundation)

Johnson, James M - NSC

Keatts, David - Access (O)

Lackman, William - Access (C)

Lorenz, Alfred (Access R) - Chief.

McMum, David J. - (Access N)

- James Rogers - Wt Staff gov  
OA - misc. Not ~~an~~ employee  
Room 41 NEOB.  
Probably some sort of contacts

Romaniello - Acuer COJ.  
OA - detail from OPD as a  
printer. - Detailed.

Skea, Norma - GSA.

(b)(6)(b)(7)(c)(b)(7)(f) (FBI)?

[002]

~~Chappell (S) - Man gely representative~~  
~~Agency rep to NPR~~



Cave

Volunteers

✓ Cave, Julian - T-pass reported 3/25/93  
12/20/93 request for previous report.  
- put on access list by

✓ <sup>2/2/93</sup> Dam, David - 2/93 application for volunteer  
T.VOL pass reported

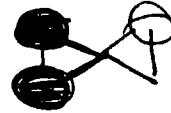
✓ Chadwick, Allyson - applied to be volunteer  
for media affairs - 3/11/93

March 93  
~~1992~~

all put on access list

1993

~~1992~~  
new series



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| WALLINGTON  | ALEXANDER            |                |        |          |
| WELLS       | MICHAEL ALAN         |                |        |          |
| WOOD        | C NORMAN             |                |        |          |
| ZARE        | RICHARD NEIL         |                |        |          |

[003]

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# Miscellaneous Employees

Name

Organization

Employment Dates

Aslani-Far, M Adel

Access (S)

No information located; was not on EOP staff after 1982. *no info*

\*Benjamin, Mary

Postal Service

Holdover; left 9/94. *letter*

Black, William

Access (ST)

No information located; was not on EOP staff after 1982. *no info.*

(b)(3)

CIA

No information located in WH re need for WH access during this Administration; according to Easley, was Casey's driver during prior Administration; on CIA WAVES list.

[004]

\*Cave, Julian

Volunteer

Applied to be a volunteer on 3/25/93; placed on access list; 90-day T-pass requested.

\*Chacon, Delores

Detaillee to WHO

Appears to have been detailed to WH from Department of Health and Human Services from approximately 1/21/93 through 7/21/93; had a temporary pass, extended for sixty days on 5/25/93; listed in interim telephone directory.

\*Chadwick, Allyson

Volunteer

Applied to be volunteer in 3/11/93; placed on access list.

\*Dam, David

Volunteer

Applied to be volunteer in 2/2/93; placed on access list.

Dapena, Ramon

NSC

NSC has not located records; on NSC WAVES list

Dixon, Lorenzo

GSA

GSA has indicated person is retired GSA employee; on GSA WAVES list

\*Eiland, Johnnie

National Park Service

Holdover; retired 12/31/94; on NPS  
WAVES list letter

Finch, Christopher Dana

FBI

letter OIC inquiring directly - current  
Carnie

\*Geimer, Kristin

EOP

Holdover; current employee; married  
and changed name to Saverpool. ear

(b)(3)

CIA

No information located in WH re  
need for WH access during this  
Administration; according to Easley,  
was Casey's secretary, and left  
OEOB 1/20/93; on CIA WAVES list

(b)(6), (b)(7)c, (b)(7)f

FBI

OIC inquiring directly

pass extended  
10/94

Harley, Roland

Residence

Former contract employee; left prior  
to Clinton administration; on  
Executive Residence WAVES list

\*Hopcroft, John

NSF

On 3/29/93, National Science  
Foundation requested that  
Livingstone provide them with  
copies of previous BI for Hopcroft in  
connection with his appointment to  
the National Science Board

letter

[004]

Kearns, David

Access (O)

Deputy Secretary of Education under  
Bush; on Other Government Agency  
WAVES list

Johnson, James

NSC

go back  
to NSC

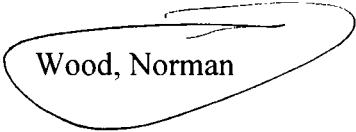
NSC has not located any information  
regarding this individual; on NSC  
WAVES list

Lackman, William

CIA

According to press reports, Lackman  
was Deputy Director of the  
Intelligence Community Staff from  
86 to 92 nd Director of the Central  
Imagery Office for the DOD from 92  
to 94; according to Easley, became  
inactive 1/20/93; on CIA WAVES  
list

|                                                                                    |                                      |                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>*Lorenz, Alfred</u>                                                             | Residence                            | Former contract employee; worked occasionally through <u>6/9/93</u> ; on Executive Residence WAVES list                                                                                                                                    |
| <u>McMunn, David James</u>                                                         | NSC                                  | NSC has not located any information regarding this individual; on NSC WAVES list                                                                                                                                                           |
| <u>Moley, Kevin</u>                                                                | Access (O)                           | Deputy Secretary of the Department of Health and Human Services under Bush; on Other Government Agency WAVES list                                                                                                                          |
| <br>*Rogers, James R.                                                              | <br>Credit Union                     | <br>Current member of WHCU Board; Kruchesky thinks he allowed his pass to expire sometime in 1993; security tracking system indicates he left on <u>9/12/94</u> ; on Miscellaneous Non-Government Employee WAVES list                      |
| <u>Romaniello, Eugene</u>                                                          | Detailer from GPO<br><i>Left GPO</i> | Trying to find out when detail ended; on Other Government Agency WAVES list                                                                                                                                                                |
| <br>*Shea, Thomas                                                                  | <br>GSA                              | <br>May be wrong person; on GSA WAVES list; current employee of GSA.                                                                                                                                                                       |
| <u>Spurlock, Delbert</u>                                                           | Access (O)                           | According to press reports, Spurlock was Deputy Secretary of the Department of Labor until 1992, and became executive vice president and associate publisher of the New York Daily News in May 1993; on Other Government Agency WAVES list |
| <div style="border: 1px solid black; padding: 2px;">(b)(6), (b)(7)c, (b)(7)f</div> | FBI                                  | OIC inquiring directly [004]                                                                                                                                                                                                               |
| <u>Wallington, Alexander</u>                                                       | National Park Service                | Retired 9/6/91; on National Park Service WAVES list                                                                                                                                                                                        |
| <u>Wells, Michael</u>                                                              | GSA                                  | GSA has said this person was employed through 2/93; on GSA                                                                                                                                                                                 |



Wood, Norman

CIA

#### WAVES list

According to press reports, Wood was the Director of the Intelligence Community Staff for the CIA in the Bush Administration; on CIA WAVES list; according to Easley, left around 5/92

\*Zare, Richard

NSF

On 3/29/93, National Science Foundation requested that Livingstone provide them with copies of previous BI for Zare in connection with his appointment to the National Science Board



# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                          | DATE       | RESTRICTION   |
|--------------------------|--------------------------------------------------------|------------|---------------|
| 005. form                | Personally Identifiable Information [partial] (1 page) | 03/11/1993 | b(7)(C), b(6) |

### COLLECTION:

Clinton Presidential Records  
Counsel Office  
Miriam Nemetz  
OA/Box Number: CF 446

### FOLDER TITLE:

FBI Files Matter - Information Regarding Employment Dates: Information RE: Lists of  
Employees

2006-1066-F  
vz3571

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
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- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

**THE WHITE HOUSE OFFICE  
SUPPLEMENTAL INFORMATION SHEET  
FOR PERSONNEL ACTION  
(TO BE ATTACHED TO FORM WHP-1)**

11 March 1993

Date

|                             |                             |                                                                                                                                                                                   |         |          |                |             |                        |  |
|-----------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------------|-------------|------------------------|--|
| <b>PERSONAL INFORMATION</b> | Name (Mr., Miss, Mrs., Mr.) | <u>Chadwick Alyson Hilary</u>                                                                                                                                                     |         |          |                | Birth Date  | <u>(b)(6), (b)(7)c</u> |  |
|                             |                             | (Last)                                                                                                                                                                            | (First) | (Middle) | ( Maiden)      |             |                        |  |
|                             | Local Address               | <u>1228 C Street SE</u>                                                                                                                                                           |         |          |                | Birth Place | <u>(b)(6), (b)(7)c</u> |  |
|                             |                             | <u>Washington, DC 20003</u>                                                                                                                                                       |         |          |                | SSN         | <u>(b)(6), (b)(7)c</u> |  |
|                             | Last Perm. Address          | <u>17 Mt Snow Lane</u>                                                                                                                                                            |         |          |                |             |                        |  |
|                             |                             | <u>Coram, NY 11727</u>                                                                                                                                                            |         |          |                |             |                        |  |
|                             | Tel. No.                    | <u>202-546-4215</u>                                                                                                                                                               |         | Office   | <u>456 750</u> | Emergency   | <u>(b)(6)</u>          |  |
|                             |                             |                                                                                                                                                                                   |         | Name     | Tel. No.       |             |                        |  |
|                             | Marital Status:             | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Divorced |         |          |                |             |                        |  |
|                             | Name of Spouse _____        |                                                                                                                                                                                   |         |          |                |             |                        |  |

|                   |                        |                                               |  |                                   |  |                                               |  |                                        |  |
|-------------------|------------------------|-----------------------------------------------|--|-----------------------------------|--|-----------------------------------------------|--|----------------------------------------|--|
| <b>ASSIGNMENT</b> | Office of              | <u>Media Affairs</u>                          |  |                                   |  |                                               |  |                                        |  |
|                   | Reporting to           | <u>Jeff Eiler</u>                             |  |                                   |  |                                               |  |                                        |  |
|                   | Status:                | <input type="checkbox"/> White House Employee |  | <input type="checkbox"/> Detailee |  | <input checked="" type="checkbox"/> Volunteer |  | <input type="checkbox"/> SBA (Contact) |  |
|                   |                        | <input type="checkbox"/> Other _____          |  |                                   |  |                                               |  |                                        |  |
|                   | Desired Effective Date | <u>11 March 93</u>                            |  | Ending Date                       |  | _____                                         |  |                                        |  |

|                              |                                                                |                                                                                                                                            |  |                 |                    |                    |          |  |
|------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--------------------|--------------------|----------|--|
| <b>PRIOR EMPLOYMENT DATA</b> | Military Service:                                              | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                                                                        |  | Branch          | _____              |                    |          |  |
|                              |                                                                |                                                                                                                                            |  | Date of Service | _____              |                    |          |  |
|                              | Prior Federal Govt. Service as Civilian:                       | <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                                                                        |  | Ending Date     | <u>17 Feb 1993</u> |                    |          |  |
|                              | Current or Last Place of Govt. Service or Civilian Employment: | <u>Clinton Transition</u>                                                                                                                  |  |                 |                    |                    |          |  |
|                              |                                                                | <u>1120 Vermont Ave NW</u>                                                                                                                 |  |                 |                    | <u>bx 975-1803</u> |          |  |
|                              |                                                                | Address                                                                                                                                    |  |                 |                    | Tel. No.           |          |  |
|                              | Personnel Contact in Current/Last Govt. Agency                 | _____                                                                                                                                      |  | Name            | _____              |                    | Tel. No. |  |
|                              | Prior W. H. Service:                                           | <input checked="" type="checkbox"/> None <input type="checkbox"/> Employee <input type="checkbox"/> Volunteer <input type="checkbox"/> SBA |  |                 |                    |                    |          |  |

|                     |                                                               |                                   |                                                                                                                        |
|---------------------|---------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>ACCESS/ PASS</b> | <b>TO BE COMPLETED BY REQUESTING OFFICIAL</b>                 |                                   | <u>Jamie Williams</u><br>Signature of Requesting Official<br><u>Chris [unclear]</u><br>Signature of Approving Official |
|                     | <input checked="" type="checkbox"/> WH Access List            | <input type="checkbox"/> WH Pass  |                                                                                                                        |
|                     | <input checked="" type="checkbox"/> EOB Access List           | <input type="checkbox"/> EOB Pass |                                                                                                                        |
|                     | <input checked="" type="checkbox"/> Volunteer Pass <u>MLM</u> |                                   |                                                                                                                        |

|                   |                                                                                                                                        |                              |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>VOLUNTEERS</b> | <b>TO BE COMPLETED BY VOLUNTEER</b>                                                                                                    |                              |
|                   | I acknowledge that the personnel data above is correct and that I am volunteering my services without compensation or promise of such. |                              |
|                   | <u>Alyson Chadwick</u><br>Signature of Volunteer                                                                                       | <u>11 March 1993</u><br>Date |

FOR USE BY WHITE HOUSE PERSONNEL OFFICE ONLY:  
Preliminary copy to Security 3/5/93

Approved copy to Security \_\_\_\_\_

**MAR 11 1993**

WHP-202(87)

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                          | DATE       | RESTRICTION   |
|--------------------------|--------------------------------------------------------|------------|---------------|
| 006. form                | Personally Identifiable Information [partial] (1 page) | 02/22/1993 | b(7)(C), b(6) |

### COLLECTION:

Clinton Presidential Records  
Counsel Office  
Miriam Nemetz  
OA/Box Number: CF 446

### FOLDER TITLE:

FBI Files Matter - Information Regarding Employment Dates: Information RE: Lists of  
Employees

2006-1066-F  
vz3571

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

THE WHITE HOUSE  
SUPPLEMENTAL INFORMATION  
FOR PERSONNEL ACTION  
(TO BE ATTACHED TO FORM WHP-1)

2/22/93  
Date

|                      |                                                                                                                                                                                                                           |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PERSONAL INFORMATION | Name (Ms, Miss, Mrs., Mr.) <u>DAM</u> <u>DAVID</u> <u>T</u> Birth Date <u>(b)(6) (b)(7)c</u><br>(Last) (First) (Middle) (Maiden)                                                                                          |
|                      | Local Address <u>4543 McArthur Blvd #103 NW</u> Birth Place <u>(b)(6) (b)(7)c</u><br><u>Washington D.C. 20009</u> SSN <u>(b)(6) (b)(7)c</u>                                                                               |
|                      | Last Perm. Address <u>877 W El Repetto Drive #22A</u>                                                                                                                                                                     |
|                      | <u>Los Angeles CA 91754</u>                                                                                                                                                                                               |
|                      | Tel. No. <u>(202) 342-135</u> Office Emergency Name Tel. No.                                                                                                                                                              |
|                      | Marital Status: <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Divorced<br>Name of Spouse _____ |

|            |                                                                                                                                                                                                                      |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ASSIGNMENT | Office of <u>Presidential Personnel</u>                                                                                                                                                                              |
|            | Reporting to <u>Mr. Bob Nash</u> Ext. <u>7846</u> Room # <u>196</u>                                                                                                                                                  |
|            | Status: <input checked="" type="checkbox"/> White House Employee <input type="checkbox"/> Detailee <input type="checkbox"/> Volunteer <input type="checkbox"/> SBA (Contact)<br><input type="checkbox"/> Other _____ |
|            | Desired Effective Date <u>2/23/93</u> Ending Date _____                                                                                                                                                              |

|                       |                                                                                                                                                                                             |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRIOR EMPLOYMENT DATA | Military Service: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes Branch _____ Date of Service _____                                                                    |
|                       | Prior Federal Govt. Service as Civilian: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes Ending Date _____                                                              |
|                       | Current or Last Place of Govt. Service or Civilian Employment: <u>Democratic National Committee</u><br>Name _____<br><u>430 S. Capitol St, SE</u> <u>(202) 863-8000</u><br>Address Tel. No. |
|                       | Personnel Contact in Current/Last Govt. Agency <u>Alvin Brown</u> <u>(202) 546-7846</u><br>Name Tel. No.                                                                                    |
|                       | Prior W. H. Service: <input checked="" type="checkbox"/> None <input type="checkbox"/> Employee <input type="checkbox"/> Volunteer <input type="checkbox"/> SBA                             |

|              |                                                                                                                                             |                                                                                                                    |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| ACCESS/ PASS | TO BE COMPLETED BY REQUESTING OFFICIAL                                                                                                      | <u>Jamie Williams</u><br>Signature of Requesting Official<br><u>[Signature]</u><br>Signature of Approving Official |
|              | <input type="checkbox"/> WH Access List <input type="checkbox"/> WH Pass                                                                    |                                                                                                                    |
|              | <input checked="" type="checkbox"/> EOB Access List <input type="checkbox"/> EOB Pass<br><input checked="" type="checkbox"/> Volunteer Pass |                                                                                                                    |

|            |                                                                                                                                                                                                                         |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VOLUNTEERS | TO BE COMPLETED BY VOLUNTEER                                                                                                                                                                                            |
|            | <p>I acknowledge that the personnel data above is correct and that I am volunteering my services without compensation or promise of such.</p> <p><u>David T. Dam</u> <u>2/22/93</u><br/>Signature of Volunteer Date</p> |

FOR USE BY WHITE HOUSE PERSONNEL OFFICE ONLY:

Preliminary copy to Security \_\_\_\_\_

Date

Approved copy to Security 2/23/93

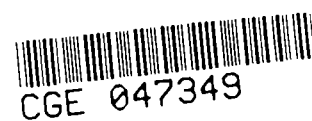
Date

WHP-2(8/87)

[006]

|                                  |                |                       |
|----------------------------------|----------------|-----------------------|
| COHEN, JOYCE<br>DOB<br>SS#       | -Mr. Lindsay   | -EOB acc thru 3/23/9  |
| CORLEY, WALTER<br>DOB<br>SS#     | -David Watkins | -EOB acc thru 3/23/9  |
| CURIEL, CAROLYN<br>DOB<br>SS#    | -Kusnet        | -EOB acc thru 3/23/9  |
| DADDIO, THERESA<br>DOB<br>SS#    | -Mr. Lindsay   | -EOB acc thru 3/23/9  |
| DAM, DAVID<br>DOB<br>SS#         | -Nash          | -EOB acc thru 3/23/9  |
| ERWIN, WILLIAM<br>DOB<br>SS#     | -David Watkins | -EOB acc thru 3/23/9  |
| FLORESCA, FELIPE<br>DOB<br>SS#   | -Mr. Lindsay   | -EOB acc thru 3/23/9  |
| FOOTLIK, JAY<br>DOB<br>SS#       | -Mr. Lindsay   | -EOB acc thru 3/23/9  |
| FRUCHER, KATE<br>DOB<br>SS#      | -Mr. Segal     | -EOB acc thru 3/23/9  |
| GARRETT, PAMELA<br>DOB<br>SS#    | -Ms. Scott     | -EOB acc thru 3/23/9  |
| GIBBS, GEOFFREY<br>DOB<br>SS#    | -Mr. Lindsay   | -EOB acc thru 3/23/93 |
| HARTKE, KRISTEN<br>DOB<br>SS#    | -Ms. Garrett   | -EOB acc thru 3/23/93 |
| HUBBARD, KATHERINE<br>DOB<br>SS# | -David Watkins | -EOB acc thru 3/23/93 |

DATES OF BIRTH AND  
SOCIAL SECURITY NUMBERS REDACTED



ACCESS LIST - MARCH 9, 1993

WAISMAN, SHAI  
DOB  
POB  
SS#

-George Stephanopolus

- EOB acc thru 3/23/93

ZEITLER, JUDITH A.  
DOB  
POB  
SS#

-Steve Edelstein

-EOB acc thru 3/23/93

CHADWICK, ALLYSON HILLARY  
DOB  
POB  
SS#

-PATTY COGDEL

-EOB acc thru 3/23/93

PARKER, CLARISSA J.  
DOB  
POB  
SS#

-Mark Bilsky

-EOB acc thru 3/23/93

DATES, PLACES OF BIRTH AND  
SOCIAL SECURITY NUMBERS REDACTED



Access List - March 22, 1993

|                                         |                   |                      |
|-----------------------------------------|-------------------|----------------------|
| Cave, Julian A.<br>SS#<br>DOB           | -Sondra Seba      | -EOB acc thru 4-5-93 |
| Connolly, Kenneth<br>SS#<br>DOB         | -Kathleen McGinty | -EOB acc thru 4-5-93 |
| Dunn, Loretta Lynn<br>SS#<br>DOB<br>POB | -Maria Haley      | -EOB acc thru 4-5-93 |
| Gross, Harold Martin<br>SS#<br>DOB      | -Todd McIntyre    | -EOB acc thru 4-5-93 |
| Taylor, Claude<br>SS#<br>DOB            | -Jamie Williams   | -EOB acc thru 4-5-93 |
| Street, Marv Margaret<br>SS#<br>DOB     | -Isabelle Tapia   | -WH acc thru 4-5-93  |
| Tower, Wendy Allison<br>SS#<br>DOB      | -Marsha Scott     | -EOB acc thru 4-5-93 |
| Wilkozek, Shari Lynn<br>SS#<br>DOB      | -Julia Moffet     | -EOB acc thru 4-5-93 |

DATES, PLACES OF BIRTH AND  
SOCIAL SECURITY NUMBERS REDACTED



|                                  |                |                       |
|----------------------------------|----------------|-----------------------|
| COHEN, JOYCE<br>DOB<br>SS#       | -Mr. Lindsay   | -EOB acc thru 3/23/9  |
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| FRUCHER, KATE<br>DOB<br>SS#      | -Mr. Segal     | -EOB acc thru 3/23/9  |
| GARRETT, PAMELA<br>DOB<br>SS#    | -Ms. Scott     | -EOB acc thru 3/23/9  |
| GIBBS, GEOFFREY<br>DOB<br>SS#    | -Mr. Lindsay   | -EOB acc thru 3/23/93 |
| HARTKE, KRISTEN<br>DOB<br>SS#    | -Ms. Garrett   | -EOB acc thru 3/23/93 |
| HUBBARD, KATHERINE<br>DOB<br>SS# | -David Watkins | -EOB acc thru 3/23/93 |

DATES OF BIRTH AND  
SOCIAL SECURITY NUMBERS REDACTED





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DOB  
POB  
SS#

-George Stephanopolus

- EOB acc thru 3/23/93

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DOB  
POB  
SS#

-Steve Edelstein

-EOB acc thru 3/23/93

CHADWICK, ALLYSON HILLARY  
DOB  
POB  
SS#

-PATTY COGDEL

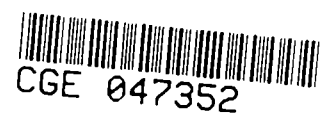
-EOB acc thru 3/23/93

PARKER, CLARISSA J.  
DOB  
POB  
SS#

-Mark Bilsky

-EOB acc thru 3/23/93

DATES, PLACES OF BIRTH AND  
SOCIAL SECURITY NUMBERS REDACTED



Access List - March 22, 1993

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|-----------------------------------------|-------------------|----------------------|
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| Connolly, Kenneth<br>SS#<br>DOB         | -Kathleen McGinty | -EOB acc thru 4-5-93 |
| Dunn, Loretta Lynn<br>SS#<br>DOB<br>POB | -Maria Haley      | -EOB acc thru 4-5-93 |
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| Taylor, Claude<br>SS#<br>DOB            | -Jamie Williams   | -EOB acc thru 4-5-93 |
| Street, Marv Margaret<br>SS#<br>DOB     | -Isabelle Tapia   | -WH acc thru 4-5-93  |
| Tower, Wendy Allison<br>SS#<br>DOB      | -Marsha Scott     | -EOB acc thru 4-5-93 |
| Wilkozek, Shari Lynn<br>SS#<br>DOB      | -Julia Moffet     | -EOB acc thru 4-5-93 |

DATES, PLACES OF BIRTH AND  
SOCIAL SECURITY NUMBERS REDACTED



CGE 047357

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                          | DATE       | RESTRICTION   |
|--------------------------|--------------------------------------------------------|------------|---------------|
| 007. memo                | Personally Identifiable Information [partial] (1 page) | 03/29/1993 | b(7)(C), b(6) |

### COLLECTION:

Clinton Presidential Records  
Counsel Office  
Miriam Nemetz  
OA/Box Number: CF 446

### FOLDER TITLE:

FBI Files Matter - Information Regarding Employment Dates: Information RE: Lists of  
Employees

2006-1066-F  
vz3571

### RESTRICTION CODES

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- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

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NATIONAL SCIENCE FOUNDATION  
1800 G STREET, N.W.  
WASHINGTON, D.C. 20550

March 29, 1993

Craig Livingstone  
Office of White House Security  
White House  
Washington, D.C. 20500

Dear Mr. Livingstone:

The following is a list of individuals who have been appointed by the President with the consent of the Senate to the National Science Foundation as members of the National Science Board. In order that we may assure the integrity of our security records, please provide the data requested below regarding the investigations completed by the FBI on the individuals named below.

Hess, Charles Edward

SSN [REDACTED]  
DOB (b)(6), (b)(7)c  
POB [REDACTED]

Full Field

Investigation: BI by FBI Date: 01/16/92

[007]

~~Hopcroft~~, John Edward

SSN [REDACTED]  
DOB (b)(6), (b)(7)c  
POB [REDACTED]

Full Field

Investigation: BI by FBI Date: 01/17/92

Zare, Richard Neil

SSN [REDACTED]  
DOB (b)(6), (b)(7)c  
POB [REDACTED]

Full Field

Investigation: BI by FBI Date: 01/30/92

Thank you for your cooperation in this matter. If you have any questions or need further information, please call me on (202) 357-7607.

Sincerely,

*Deborah Purchase*  
Deborah Purchase  
Security Specialist

THE WHITE HOUSE  
WASHINGTON

August 9, 1993

MEMORANDUM FOR: US SECRET SERVICE PASS SECTION  
FROM: WHITE HOUSE SECURITY  
SUBJECT: EXTENSION OF PASSES

Please extend passes for the following individuals for the indicated time period:

| <u>NAME</u>             | <u>Exp.</u> | <u>Pass Type</u> | <u>60 Days</u> | <u>90 Days</u> |
|-------------------------|-------------|------------------|----------------|----------------|
| ALIOTO, Michela A.      | 8/11/93     | TWHS             |                | XX             |
| ANDERSON, Eric Reed     | 8/11/93     | TWHS             |                | XX             |
| BENGTSON, Debbie B.     | 8/10/93     | TEOB             |                | XX             |
| BIEDA, James Michael    | 8/11/93     | TWHS             |                | XX             |
| BURTON, Charles William | 8/11/93     | TWHS             |                | XX             |
| CARDOZO, Harolyn L.     | 8/15/93     | TWHS             |                | XX             |
| FERGUSON, Bobbie Faye   | 8/10/93     | TWHS             |                | XX             |
| GORDON, Robert Michael  | 8/11/93     | TWHS             |                | XX             |
| HERALD, Marilyn V.      | 8/12/93     | TEOB             |                | XX             |
| HUBER, Francis Joseph   | 8/11/93     | TWHS             |                | XX             |
| JOHNSON, James Mark     | 8/11/93     | TWHS             |                | XX             |
| LEW, Ginger             | 8/12/93     | TEOB             |                | XX             |
| MESSERE, Stephen E.     | 8/12/93     | TWHS             |                | XX             |
| NEWELL, Katherine       | 8/15/93     | TWHS             |                | XX             |
| PEGGINS, John Walter    | 8/11/93     | TWHS             |                | XX             |
| PINCKNEY, Janna Lynn    | 8/12/93     | TECO             |                | XX             |
| SCHNEEMAN, Kristin Anne | 8/11/93     | TWHS             |                | XX             |
| THOMASES, Susan P.      | 8/13/93     | TRES             |                | XX             |
| ULRICH, Christopher R.  | 8/11/93     | TWHS             |                | XX             |
| WADSWORTH, Valon J.     | 8/11/93     | TWHS             |                | XX             |
| ZUBKOFF, Jordana Hope   | 8/11/93     | TEOB             |                | XX             |
| ZWALLY, Kurt David      | 8/11/93     | TWHS             |                | XX             |