

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. email	Edward Widmer to David Sewell re: Revised Outline, Plan of Action [partial] (1 page)	10/23/2000	P6/b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
David Sewell
OA/Box Number: 20725

FOLDER TITLE:

Administration History Outlines with Notes: Department of Commerce

2010-1111-S

rc116

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

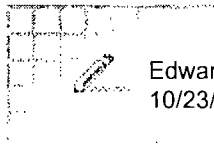
C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]



Edward L. Widmer
10/23/2000 07:18:53 AM

Record Type: Record

To: David G. Sewell/OPD/EOP@EOP, Anne W. Bovaird/WHO/EOP@EOP

cc:

Subject: Revised Outline, Plan of Action

fyi

----- Forwarded by Edward L. Widmer/WHO/EOP on 10/23/2000 07:18 AM -----



Maxie Hollingsworth <MHolling@doc.gov>

10/20/2000 05:14:20 PM

Please respond to MHolling@doc.gov

Record Type: Record

To: Edward L. Widmer/WHO/EOP@EOP

cc:

Subject: Revised Outline, Plan of Action

Completely forgot to send this to you earlier this week. My apologies. We're finally getting revved up here. Thanks for your patience

Maxie
482-1270

----- Original Text -----

From: "Barry Phelps" <Barry.Phelps@npr.gov>, on 10/17/2000 11:03 AM:

To: Maxie Hollingsworth@Admin@OSEC, David Festa@Admin@OSEC

David/Maxie:

Attached is a revised outline and action plan for the Administrative History project based on last Friday's meeting. Maxie -- please attach your September 27 memo I refer to at the end of the document before circulating -- it provides a good overview of the project's purpose and what the White House is expecting from us. Thanks!

Barry Phelps
VP Gore's National Partnership for
Reinventing Government

Withdrawal/Redaction Marker

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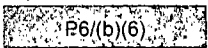
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0007



- DOCADM~1.DOC

Draft Outline for

The Department of Commerce During the Administration of President William Jefferson Clinton: January 1993-January 2001

- I. **Introduction** (overview of the Department during the Clinton-Gore Administration, including: international trade agreements; information technology; organizational restructuring/reorganization; Secretaries and other personnel; economic development; minority business development; information/statistics; National Weather Service modernization; Census 2000; and other appropriate issues/subjects) – a 5-10 page narrative, plus appendixes as necessary, including year-end reports, weekly reports to the White House, speeches, transition materials, press statements, etc.
- II. **International Trade** (NAFTA, GATT, PNTR for China, major trade missions, and other agreements) – 20-25 pages, plus appendixes.
- III. **Information Technology** (E-Commerce, E-Government, bridging the digital divide, Y2K preparedness – 20-25 pages, plus appendixes.
- IV. **Organizational Restructuring/Reorganization and Reinvention**, including successful efforts by Sec. Brown to preserve Commerce's status as a Cabinet Department --10-12 pages, plus appendixes.
- V. **National Weather Service Modernization and other NOAA issues** – 5 –10 pages, plus appendixes.
- VI. **Secretaries of Commerce and High-Level Officials** (Brief biographies, initiatives, tenure, achievements, sample speeches, Senate confirmations) – 3-5 pages, plus appendixes.
- VII. **Economic and Minority Business Development** (the Department's role in the economic revival that begin in 1993) – 5-10 pages, plus appendixes.
- VIII. **Information/Statistics** – 3-5 pages, plus appendixes.
- IX. **Census 2000** – 15-20 pages, plus appendixes.
- X. **Department Challenges** (i.e., "scandals") – 10 pages, plus appendixes.
- XI. **Other Issues/Topics** that emerge during the course of interviews with EMT members and other Department officials.

Production Team:

Barry Phelps, team leader/coordinator (Office of the Secretary)
Amy/Stephen (Exec. Secretariat)
Mickey (Public Affairs)
Maxie (Office of Policy)
Holly (White House Liaison)

Next Steps/Tentative Timeline:

Convene EMT meeting on the project (week of October 16)
Directions to Agency/Bureau Chiefs (week of October 23)
Production Team has a substantive discussion of draft outline, makes revisions as needed
(week of October 23)
Begin interviews/assembling materials, and writing chapters (week of October 23)
Submit chapters to Executive Secretariat and Public Affairs for review as they are drafted
(week of November 6 and through mid-December)
Review of draft and status report to White House (December 12)
Final Review of Narrative and Submission to White House/National Archives (no later
than January 20, 2001)

Attachment – Briefing Memo for Secretary Mineta, September 27, 2000