

Case Number: 2006-0459-F; 2009-1155-F

# FOIA MARKER

This is not a textual record. This is used as an administrative marker by the Clinton Presidential Library Staff.

|                                                                   |                      |                     |                       |                    |
|-------------------------------------------------------------------|----------------------|---------------------|-----------------------|--------------------|
| <b>Folder Title:</b><br>Chile Trip-Parliament Speech 4/17/98      |                      |                     |                       |                    |
| <b>Staff Office-Individual:</b><br>Speechwriting-Blinken, Anthony |                      |                     |                       |                    |
| <b>Original OA/ID Number:</b><br>3380                             |                      |                     |                       |                    |
| <b>Row:</b><br>48                                                 | <b>Section:</b><br>5 | <b>Shelf:</b><br>10 | <b>Position:</b><br>1 | <b>Stack:</b><br>V |