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3/18/1998 POTUS Las Vegas, NV AFL-CIO Speech

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Office of Intergovernmental Affairs CALL SHEET

Principals Attending:	POTUS
Date/Time:	Wednesday, March 18, 1998
Location:	Las Vegas, Nevada
Event:	Speech to AFL-CIO on Job Initiatives

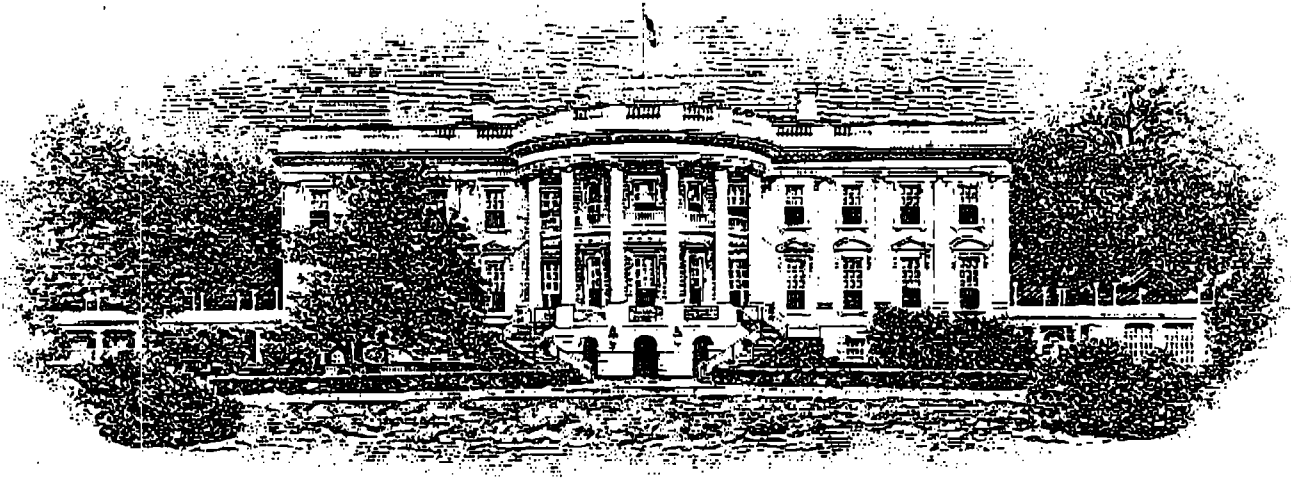
11:00 a.m. Airport Greet McCarran International 5757 Wayne-Newton Blvd; Greeters @ 10:30
Directions: Russel Rd. East; Right on Spencer Street @ Special Operations Association bldg #2
 Joint Apprenticeship Training Center @ 620 Legion Way @ 12:30 p.m.
 Greeters to arrive @ 11:30 a.m. @ AFL-CIO Labor Hall @ 4141 Bananza Rd. Staff will Escort
FINAL AT 3/18

Proposed Participants	Staff Contact	Contact Numbers	RSVP	Contacted By
Governor Bob Miller (D)	Nicole Lamboli Joy	702/687-5670	YES/YES	Suzanne
Lieutenant Governor Lonnie Hammargren, M.D. (R)	Jim Coyle	702/486-2400	YES	
Secretary of State Dean Heller (R)	Hillary Viki Menas	702/687-5203	NO/NO	
Attorney General Frankie Sue Del Papa (D)	Jean Kvan	702/687-4170	NO	
State Controller Darrel R. Daines (R)	Joe Rosey	702/687-5200	NO	
State Treasurer Robert A. Seale (R)	Marilyn Jayne	702/687-5200	NO	
President Pro Tem of Senate Lawrence E. Jacobsen (R)	Himself	702/782-2334	NO	
Speaker of the Assembly Joseph E. Dini Jr. (D)	Himself	702/463-2669 702/463-5292	NO	
Senate Majority Floor Leader William J. Raggio (R)	Lucille	702/786-5000 702/687-3557	NO	
Senate Minority Leader Alice C. Titus (D)		702/798-8348 702/687-8122	m	
Assembly Majority Leader Richard D. Perkins (D)		702/684-8537 702/566-6542 702/565-3969	YES/YES	Daughter=Rikki 10 year old
Assembly Minority Leader Lynn Hettrick (R)		702/687-3635 702/265-4473 702/265-6397		

Proposed Participants	Staff Contact	Contact Numbers	RSVP	Contacted By
END STATEWIDES				
Mayor Jan Lavery Jones (D)	Cheryl Russo Carla	702/229-6241	YES	AE Suzanne
Chair, Board of Commissioners Yvonne Atkinson Gates (D-Dist D)	Donna	702/455-3500	m	AE
McCARRAN AIRPORT				
State Assemblyman Dario Herrera (D) (Represents Airport)		702/260-6616	YES	A
State Senator Anne O'Connell (R) (Represents Airport)		702/451-3444	NO/NO	A
State Senator Bill O'Donnell (R) (Represents Airport)		702/873-2724 702/340-2455	YES	A
Clark County Commissioner Lorraine Hunt (R) (Represents Airport)		702/455-3500	m	A
EVENT				
State Assemblyman Doug Bache (D)		702/642-9722 702/642-8099	m	E
State Senator Bob Coffin (D)		702/384-9501	YES	E
State Senator Valarie Wiener (D)		702/876-4029	YES	E
County Commissioner Mary Kincaid		702/642-6670	m	E
City Councilmember Gary Reese (Represents Event)	Loretta	702/229-6121	YES	E
City Councilmember Arnie Adamsen	Claudette	702/229-6405	NO	E
City Councilmember Larry Brown	Kim	702/229-6405	YES	E
City Councilmember Mike McDonald	Kim	702/229-6405	YES	E ???Executive Assistant????
GOVERNOR'S PEOPLE				
Assemblywoman Barbara Buckley (D)		702/386-1070 702/222-9901	YES=A NO=E	AE

Proposed Participants	Staff Contact	Contact Numbers	RSVP	Contacted By
Superintendant, Clark County School District Dr. Brian Cram	JoAnn **Appointed**	702/799-5307 702/799-5311	NO/NO	AE
President/CEO Las Vegas Convention and Visitors Authority Manny Cortez	Ilene	702/892-0711	NO	AE

THE WHITE HOUSE
OFFICE OF INTERGOVERNMENTAL AFFAIRS



FAX COVER SHEET

To: Taylor

From: Cheryl for Suzanne Dale

Date: 3-17-98 No. of pages including cover: 3

Phone: _____ Fax: _____

Phone: 202/456-7060

Fax: 202/456-6220

Message: See attached



STATE OF NEVADA
EXECUTIVE CHAMBER

BOB MILLER
Governor

Capitol Complex
Carson City, Nevada 89710

TELEPHONE
(702) 687-6670
Fax: (702) 687-4486

TO: Suzanne Dale
White House Intergovernmental
FR: Nicole Lamboley, Deputy Chief of Staff
DT: March 16, 1998
RE: Greeters List for 03/18/98 POTUS Visit

The following is a suggested list of greeters for the President's arrival at Las Vegas McCarran Airport, Wednesday, March 18, 1998. Please give me a call and let me know how you wish to proceed on notifying these individuals or with any questions. Thanks.

- ✓ Governor Bob Miller
 - ✓ Mayor Jan Jones
 - ✓ Attorney General Frankie Sue Del Papa
 - ✓ Speaker Joe Dini
 - Assemblyman Richard Perkins *and daughter*
 - Senator ~~Tim Tins~~ *rationale?*
 - Assemblywoman Barbara Buckley *336-1070/222-9901 M*
 - ✓ Chairwoman Yvonne Atkinson Gates
 - ~~Row McKinney Jones~~ *Candidate, Front*
 - ~~Shelly Burdick~~ *Regent (Statewide, by region)*
 - Dr. Brian Cram (Superintendent, Clark County School District)*
 - Manny Cortez (Executive Director, Las Vegas Convention and Visitors Authority)*
 - ~~Senator Joe Neal~~
- *Let's discuss

President / ERO

John

1) 702/799-5011 M

2) 702/892-0711

Approved

Ilene

NO

Approved

Elizabeth / Carol

NEVADA

SENATE

ASSEMBLY

LAWRENCE E. JACOBSEN (R)

President Pro Tem

Occupation: Retired

at capitol: (702) 687-8125 Fax: (702) 687-5962
 Legislative Office Building
 401 S. Carson St.
 Carson City, NV 89710

In district: (702) 782-2334
 P.O. Box 367
 Minden, NV 89423

key staff: Joan Thran, Secretary
 Jan Thomas, Secretary of the Senate

WILLIAM J. RAGGIO (R)

Majority Floor Leader

Occupation: Attorney

at capitol: (702) 687-3557 Fax: (702) 687-8189
 Legislative Office Building
 401 S. Carson St.
 Carson City, NV 89710

In district: (702) 786-5000 Fax: (702) 323-8534
 P.O. Box 281
 Reno, NV 89504

key staff: Lucille Hill, Administrative Aide

ALICE COSTANDINA TITUS (D)

Minority Leader

Occupation: Professor, Political Science

at capitol: (702) 687-8122 Fax: (702) 687-8174
 Legislative Office Building
 401 S. Carson St.
 Carson City, NV 89710

In district: (702) 798-8348 Fax: (702) 798-4301
 1637 Travois Circle
 Las Vegas, NV 89119

key staff: Mary Hernandez, Legislative Assistant
 Jennifer Simich, Legislative Intern

JOSEPH E. DINI JR. (D)

Speaker of the Assembly

Occupation: Club Owner

at capitol: (702) 684-8503 Fax: (702) 684-8892
 Legislative Office Building
 401 S. Carson St.
 Carson City, NV 89710

In district: (702) 463-2669 Fax: (702) 463-5292
 104 N. Mountain View
 Yerington, NV 89447

key staff: Susan Herman, Executive Assistant
 Patty Hicks, Secretary

RICHARD D. PERKINS (D)

Majority Leader

Occupation: Police Captain

at capitol: (702) 684-8537 Fax: (702) 664-8522
 Legislative Office Building
 401 S. Carson St.
 Carson City, NV 89710

In district: (702) 566-6542 Fax: (702) 565-2630
 408 Glasgow St.
 Henderson, NV 89015

key staff: C) Johnston, Executive Assistant
 Stacy Jones-Sheard, Senior Policy Advisor

LYNN HETRICK (R)

Minority Leader

Occupation: Investment Manager

at capitol: (702) 687-3635 Fax: (702) 687-1040
 Legislative Office Building
 401 S. Carson St.
 Carson City, NV 89710

In district: (702) 265-4473 Fax: (702) 265-1553
 1475 Glenwood Drive
 Gardnerville, NV 89410

key staff: Cindy Southerland, Executive Secretary

Wednesday, March 18, 1998

**Schedule of the President
for
Wednesday, March 18, 1998
*Draft Schedule***

7:50 am- **MEETING**
8:05 am **OVAL OFFICE**
Staff Contact: Erskine Bowles

Note: The National Security Council Briefing will be on paper.

8:05 am- **BRIEFING**
8:35 am **OVAL OFFICE**
Staff Contact: Bruce Reed, Larry Stein

8:35 am- **DEPARTURE STATEMENT**
8:45 am **SITE TBD**
Staff Contact: Bruce Reed, Larry Stein
PRESS TBD

8:50 am **THE PRESIDENT** departs the White House en route Andrews Air Force Base
[flight time: 10 minutes]

9:00m **THE PRESIDENT** arrives Andrews Air Force Base

9:15 am PST **THE PRESIDENT** departs Andrews Air Force Base en route Las Vegas, NV
[flight time: 4 hours, 45 minutes]
[time change: -3 hours]

11:00 am **THE PRESIDENT** arrives Las Vegas, NV

11:15 am **THE PRESIDENT** departs Las Vegas, NV en route LOCATION TBD
[drive time: minutes]

March 13, 1998 (12:16pm)

Wednesday, March 18, 1998

11:30 am **THE PRESIDENT** arrives LOCATION TBD

 Greeters:

11:40 am- **TOUR OF TRAINING FACILITY**
12:10 pm ROOM TBD
 LOCATION TBD
 Staff Contact: Craig Smith
 Event Coordinator: Jennifer Palmieri
 POOL PRESS

12:20 pm- **REMARKS TO WORKERS**
1:05 pm ROOM TBD
 LOCATION TBD
 Remarks:
 Staff Contact: Craig Smith
 Event Coordinator: Jennifer Palmieri
 OPEN PRESS

1:10 pm **THE PRESIDENT** departs LOCATION TBD via motorcade en
 route Bally's Hotel
 [drive time: 20 minutes]

1:30 pm **THE PRESIDENT** arrives Bally's Hotel

1:40 pm- **RECEPTION/MEETING WITH AFL-CIO EXECUTIVE**
2:40 pm **COUNSEL**
 ROOM TBD
 LOCATION TBD
 Remarks:
 Staff Contact: Craig Smith
 Event Coordinator: Jennifer Palmieri
 PRESS TBD

2:50 pm **THE PRESIDENT** departs Bally's Hotel via motorcade en route
 TBD

March 13, 1998 (12:16pm)

Wednesday, March 18, 1998

TBD **THE PRESIDENT** departs LOCATION TBD via motorcade en route Airport, Las Vegas, NV
[drive time: 30 minutes]

TBD pm **THE PRESIDENT** arrives Airport, Las Vegas, NV

TBD pm **THE PRESIDENT** departs Airport, Las Vegas, NV via Air Force One en route Andrews Air Force Base
[flight time: 4 hours]
[time change: +3 hours]

TBD pm **THE PRESIDENT** arrives Andrews Air Force Base

TBD pm **THE PRESIDENT** departs Andrews Air Force Base en route the White House
[flight time: 10 minutes]

TBD pm EST **THE PRESIDENT** arrives the White House

BC/HRC RON **THE WHITE HOUSE**
WASHINGTON, DC

March 13, 1998 (12:16pm)

Thursday, March 19, 1998

SCHEDULE OF THE PRESIDENT
FOR
THURSDAY, MARCH 19, 1998

Draft Schedule

SCHEDULING DIRECTOR:

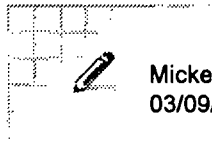
STEPHANIE STREETT

HOME: 202-332-5651

OFFICE: 202-456-2823

WHCA PAGER: 4033

March 13, 1998 (12:16pm)



Mickey Ibarra
03/09/98 07:18:47 PM

Record Type: Record

To: Cecily C. Williams/WHO/EOP

cc: Lynn G. Cutler/WHO/EOP, Suzanne Dale/WHO/EOP

Subject: Airport Greets

Please make sure we invite Mayor Marinovich, of Kansas City, Kansas to the Greet or other appropriate event when the President goes to Kansas City, Kansas for Medicare Commission forum, April 7.

Also, please make a note to invite Arnie Adamsen of Las Vegas City Council for airport arrival greet March 18 to Las Vegas. I had dinner with Arnie at NLC Board event. He says he has never been invited to airport Greet for POTUS. See what you can do. Thanks.