

# FOIA MARKER

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**Collection/Record Group:** Clinton Presidential Records

**Subgroup/Office of Origin:** Intergovernmental Affairs

**Series/Staff Member:** Marcia Hale

**Subseries:**

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**OA/ID Number:** 9713

**FolderID:**

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**Folder Title:**  
Brady Bill Signing

**Stack:**

**S**

**Row:**

**27**

**Section:**

**6**

**Shelf:**

**11**

**Position:**

**2**

# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                                                           | DATE       | RESTRICTION |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 001. memo                | Marcia Hale & Dawn Friedkin to Steve Hilton; Brady Bill Signing Ceremony; [Personally Identifiable Information] [Partial] (3 pages)     | 11/29/1993 | b(6)        |
| 002. list                | re: Brady Bill Signing Ceremony; [Personally Identifiable Information] [Partial] (2 pages)                                              | 11/29/1993 | b(6)        |
| 003. list                | re: Handgun Control, Inc./Center to Prevent Handgun Violence - Staff Members; [Personally Identifiable Information] [Partial] (3 pages) | 11/26/1993 | b(6)        |
| 004. list                | re: Personal Guests - Handgun Control; [Personally Identifiable Information] [Partial] (1 page)                                         | 11/26/1993 | b(6)        |
| 005. memo                | Elizabeth Spencer to Marcia Hale; re: Suggested Mayors to Invite; [Personally Identifiable Information] [Partial] (1 page)              | 11/29/1993 | b(6)        |
| 006. memo                | Marcia Hale & Dawn Friedkin to Steve Hilton; re: Brady Bill Signing Ceremony; [Personally Identifiable Information] [Partial] (3 pages) | 11/29/1993 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
Intergovernmental Affairs  
Marcia Hale  
OA/Box Number: 9713

### FOLDER TITLE:

Brady Bill Signing

2009-1305-F

jp3608

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

November 30, 1993

MEMORANDUM FOR GEORGE STEPHANOPOULOS

FROM: MARCIA HALE

SUBJECT: BRADY BILL SIGNING CEREMONY

I would like to make sure that the President is aware of the following elected officials in attendance at today's Brady Bill Signing.

**Mayors**

~~Mayor~~ Jerry Abramson (Louisville, KY)  
~~Mayor~~ Bill Althaus (York, PA)  
~~Mayor~~ Juanita Crabb (Binghamton, NY)  
~~Mayor~~ Richard Daley (Chicago, IL)  
~~Mayor~~ David Dinkins (New York, NY)  
~~Mayor~~ Henry Espy (Clarksdale, MS)  
~~Mayor~~ Sharpe James (Newark, NJ)  
~~Mayor~~ Frank Jordan (San Francisco, CA)  
~~Mayor~~ Sharon Pratt Kelly (Washington, DC)  
~~Mayor~~ Joe Riley (Charleston, SC)

**Governors**

~~Governor~~ Pedro Rossello (NPP-PR)  
~~Governor~~ L. Douglas Wilder (D-VA)

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THE WHITE HOUSE

WASHINGTON

November 29, 1993

MEMORANDUM FOR STEVE HILTON

CLINTON LIBRARY PHOTOCOPY

FROM: MARCIA HALE *mh*  
DAWN FRIEDKIN *DF*

SUBJECT: BRADY BILL SIGNING CEREMONY

The following is our list of those elected officials that we have invited for the Brady Bill Signing ceremony tomorrow. At this point our count is 14, but we are still waiting to hear from two mayors.

**Mayors**

Mayor Jerry Abramson (Louisville, KY)  
Mayor Bill Althaus (York, PA)  
Mayor Edward Austin  
Mayor Sidney Barthelemy  
Mayor Emmanuel Cleaver  
Mayor Juanita Crabb (Binghampton, NY)  
Mayor Richard Daley (Chicago, IL)  
Mayor David Dinkins (New York, NY)  
Mayor Henry Espy (Clarksdale, MS)  
Mayor Don Fraser  
Mayor Sandy Freedman  
Mayor Stephen Goldsmith  
Mayor-elect Rudy Guiliani  
Mayor Sharpe James (Newark, NJ)  
Mayor Frank Jordan (San Francisco, CA)  
Mayor Sharon Pratt Kelly (Washington, DC)  
Mayor Bob Lanier  
Mayor Tommy Menino  
Mayor Ed Rendell  
Mayor Norm Rice  
Mayor Joe Riley  
Mayor Richard Riordan  
Mayor Kurt Schmoke  
Mayor Wellington Webb  
Mayor Mike White  
Mayor Coleman Young

(b)(6)

regret  
regret  
regret

(b)(6)

regret  
regret  
regret  
regret

(b)(6)

regret  
regret  
regret  
regret  
~~PENDING~~  
regret  
regret  
regret  
PENDING  
regret

[001]

# **Governors**

|                                    |        |
|------------------------------------|--------|
| (AL) Governor Folsom               | regret |
| (AK) Governor Hickel (I)           | regret |
| (AS) Governor A.P. Lutal (D)       | regret |
| (AZ) Governor Symington (R)        | regret |
| (AR) Governor Tucker (D)           | regret |
| (CA) Governor Wilson (R)           | regret |
| (CO) Governor Romer (D)            | regret |
| (CO) Governor Weicker (CP)         | regret |
| (DE) Governor Carper (D)           | regret |
| (FL) Governor Chiles (D)           | regret |
| (GA) Governor Miller (D)           | regret |
| (GU) Governor Ada (R)              | regret |
| (HI) Governor Waihee (D)           | regret |
| (ID) Governor Andrus (D)           | regret |
| (IL) Governor Edgar (R)            | regret |
| (IN) Governor Bayh (D)             | regret |
| (IA) Governor Branstad (R)         | regret |
| (KS) Governor Finney (D)           | regret |
| (KY) Governor Jones (D)            | regret |
| (LA) Governor Edwards (D)          | regret |
| (ME) Governor McKernan (R)         | regret |
| (MD) Governor Schaefer (D)         | regret |
| (MA) Governor Weld (R)             | regret |
| (MI) Governor Engler (R)           | regret |
| (MN) Governor Carlson (R)          | regret |
| (MS) Governor Fordice (R)          | regret |
| (MO) Governor Carnahan (D)         | regret |
| (MT) Governor Racicot (R)          | regret |
| (NE) Governor Nelson (D)           | regret |
| (NV) Governor Miller (D)           | regret |
| (NH) Governor Merrill (R)          | regret |
| (NJ) Governor Florio (D)           | regret |
| (NM) Governor King (D)             | regret |
| (NY) Governor Cuomo (D)            | regret |
| (NC) Governor Hunt (D)             | regret |
| (ND) Governor Schafer (R)          | regret |
| (OH) Governor Voinovich (R)        | regret |
| (OK) Governor Walters (D)          | regret |
| (OR) Governor Roberts (D)          | regret |
| (PA) Governor Casey (D)            | regret |
| (PR) Governor Pedro Rossello (NPP) | regret |
| (SC) Governor Campbell (R)         | regret |
| (SD) Governor Miller               | regret |
| (TN) Governor McWherter (D)        | regret |
| (TX) Governor Richards (D)         | regret |

CLINTON LIBRARY PHOTOCOPY

[001]

(b)(6)

# CLINTON LIBRARY PHOTOCOPY

3

|                            |        |
|----------------------------|--------|
| (UT) Governor Leavitt (R)  | regret |
| (VT) Governor Dean (D)     | regret |
| (VA) Governor Wilder (D)   | (b)(6) |
| (WA) Governor Lowry (D)    | regret |
| (WV) Governor Caperton (D) | regret |
| (WI) Governor Thompson (R) | regret |
| (WY) Governor Sullivan (D) | regret |

[001]

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## City and Local Officials

|                                |        |
|--------------------------------|--------|
| James Kenneth Hahn             | (b)(6) |
| City Prosecutor in Los Angeles |        |
| Monica Teson Hahn              | (b)(6) |

---

Please add Police Chief E. Douglas Hamilton from Louisville, KY.

E. Douglas Hamilton

(b)(6)

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|--------------------------|--------------------------------------------------------------------------------------------|------------|-------------|
| 002. list                | re: Brady Bill Signing Ceremony; [Personally Identifiable Information] [Partial] (2 pages) | 11/29/1993 | b(6)        |

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Intergovernmental Affairs  
Marcia Hale  
OA/Box Number: 9713

### FOLDER TITLE:

Brady Bill Signing

2009-1305-F

jp3608

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Will attend:

1. Mayor David Dinkins of New York, NY

(b)(6)

2. Mayor Jerry Abramson of Louisville, KY

(b)(6)

3. Mayor Henry Espy of Clarksdale

(b)(6)

4. Mayor Sharon Pratt Kelly of Washington, DC

(b)(6)

5. Mayor Bill Althaus of York, PA

(b)(6)

6. Mayor Frank Jordan of San Francisco

(b)(6)

7. Mayor Richard Daley of Chicago, IL

(b)(6)

[002]

CLINTON LIBRARY PHOTOCOPY

Will Call Back:

CLINTON LIBRARY PHOTOCOPY

*negot*  
*accept*  
Mayor Richard Riordan of Los Angeles  
d.o.b.  
SS#

Mayor Sharpe James of Newark, NJ

(b)(6)

*negot*  
Mayor Tommy Menino of Boston  
(617) 635-4000  
d.o.b.  
SS#

[002]

Mayor Joseph Riley of Charleston  
(803) 577-4727

(b)(6)

Mayor Michael White of Cleveland, OH  
(216) 664-2220

(b)(6)

**Regrets:**

Bob Lanier of Houston

Ed Rendell of Philadelphia

Coleman Young of Detroit

Kurt Schmoke of Baltimore

Don Fraser of Minneapolis

Sidney Barthelemy of New Orleans

Norm Rice of Seattle

Sandy Freedman of Tampa

Stephen Goldsmith of Indianapolis

Edward Austin of Jacksonville

Emanuel Cleaver of Kansas City, MO

Wellington Webb of Denver, CO

EVENT: Brady Bill Signing  
DATE: Tuesday, 11/30/93 (tentative)  
TIME: 12pm  
Location: East Room

PARTICIPANTS:

POTUS  
VPOTUS

Sen. Mitchell  
(Sen. Dole)  
Sen. Biden  
Sen. Hatch  
Sen. Metzenbaum  
Sen. Kohl  
Sen. Kassebaum  
Sen. Chafee  
Sen. Bumpers  
(Speaker Foley)  
Rep. Brooks  
Rep. Fish  
Rep. Schumer  
Rep. Sensenbrenner  
Rep. Mazzoli  
Rep. Hughes  
Rep. Don Edwards  
Rep. Conyers, Jr.  
Rep. Glickman  
Rep. Sangmeister  
Rep. Washington  
Rep. Mann

(Fmr. member Rep. Ed Feighan)

**HANDGUN CONTROL**

**ONE MILLION STRONG . . . working to  
keep handguns out of the wrong hands.**

**MEMORANDUM**

**TO:** Erin O'Connor  
White House Office of Legislative Affairs

**FAX:** 456-6220

**FROM:** Marie Carbone

**RE:** Brady Bill Signing - Tuesday, November 30, 1993

The following Members of Congress have been critical in this fight. Although many may be out of town and unable to attend, an invitation should be extended.

<sup>26</sup>  
**HOUSE MEMBERS**

✓ Charles Schumer  
✓ William Hughes  
Mike Synar  
Patricia Schroeder  
✓ Dan Glickman  
✓ Romano Mazzoli  
✓ Don Edwards  
✓ John Conyers  
Barney Frank  
Howard Berman  
John Bryant  
Jack Reed  
Robert C. Scott  
Melvin Watt  
Xavier Becerra  
Kweisi Mfume  
Butler Derrick  
✓ George Sangmeister  
✓ Craig Washington  
✓ David Mann  
Eric Fingerhut  
✓ Jack Brooks  
✓ Hamilton Fish, Jr.  
Henry Hyde  
✓ F. James Sensenbrenner, Jr.  
Michael Castle  
John Edward Porter  
Tillie Fowler

<sup>19</sup>  
**SENATE MEMBERS**

✓ George Mitchell  
✓ Howard Metzenbaum  
✓ Joseph Biden  
✓ Herb Kohl  
Edward Kennedy  
Paul Simon  
✓ Orrin Hatch  
✓ Nancy Kassebaum  
Dennis DeConcini  
Dianne Feinstein  
Carol Moseley-Braun  
John Warner  
William Roth  
✓ John Chafee  
Mark Hatfield

o extra

✓ = already on Leg. Affairs List <sup>16 extra</sup>

43 total members

**HANDGUN CONTROL**

ONE MILLION STRONG . . . working to  
keep handguns out of the wrong hands.

**MEMORANDUM**

TO: Erin O'Connor  
White House Office of Legislative Affairs

FROM: Marie Carbone

RE: Brady Bill Signing

DATE: November 26, 1993

At long last, following is our list of those we would like to be invited to the bill signing ceremony. Since it is a holiday weekend, we have had trouble tracking down dates of birth and Social Security numbers, but we can get the remaining information on Monday.

Please don't hesitate to call me with questions. My home number is 703/461-9670.

*11 pages to follow.  
We can cut some  
law enforcement!  
☺  
Sorry!*

**ADDITIONAL GUESTS FOR  
BRADY BILL SIGNING**

**HANDGUN CONTROL GUESTS:**

Bruce Nicholson, American Bar Association (202/331-2685)  
Laura Waxman, U. S. Conference of Mayors (202/293-7330)  
Janet Quist, National League of Cities (202/626-3020)  
Wade Henderson, NAACP (202/638-2269)  
Tom Shellabarger, U. S. Catholic Conference (202/541-3180)  
Bruce Bennett, U. S. Department of State (202/647-8511)  
Don Murray, National Association of Counties (202/393-6226)  
Keith Geiger, National Education Association (202/822-7300)

**HANDGUN CONTROL STAFF:**

List follows.

**LAW ENFORCEMENT GUESTS:**

List follows.

**JIM AND SARAH BRADY PERSONAL GUESTS:**

List follows.

# Withdrawal/Redaction Marker

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|           |                                                                                                                                         |            |      |
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| 003. list | re: Handgun Control, Inc./Center to Prevent Handgun Violence - Staff Members; [Personally Identifiable Information] [Partial] (3 pages) | 11/26/1993 | b(6) |
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## CLINTON LIBRARY PHOTOCOPY

HANDGUN CONTROL, INC./CENTER TO PREVENT HANDGUN VIOLENCE  
STAFF MEMBERS

| <u>NAME</u>              | <u>DATE OF BIRTH</u> | <u>SOC. SEC. NUMBER</u> |
|--------------------------|----------------------|-------------------------|
| Alexandra Pollyea        |                      |                         |
| Barbara Lautman          |                      |                         |
| Bernard Horn             |                      |                         |
| Carolyn Abdullah         |                      |                         |
| Charles J. Orasin        |                      |                         |
| Cheryl Ann Brolin        |                      |                         |
| Cheryl C. Kagan          |                      |                         |
| Christine Speiser        |                      |                         |
| Christopher F. Carr      |                      |                         |
| Constance Rucker         |                      |                         |
| David Bass               |                      |                         |
| David Doi                |                      |                         |
| David Mengebier          |                      |                         |
| David Weaver             |                      |                         |
| Dennis A. Henigan        |                      |                         |
| Dominique A. Watson      |                      |                         |
| Edward H. An             |                      |                         |
| Elizabeth McGee          |                      |                         |
| Fredericks G. O'Kane     | (b)(6)               | (b)(6)                  |
| Gail A. Robinson         |                      |                         |
| Gertrude Horne           |                      |                         |
| Gwen Fitzgerald          |                      |                         |
| Heather Morse            |                      |                         |
| Isotta Ingrid Rossellini |                      |                         |
| Jane E. Kelso            |                      |                         |
| Jane Clarenbach          |                      |                         |
| Jane Ryan                |                      |                         |
| Janette L. Pittsford     |                      |                         |
| Judith Bonderman         |                      |                         |
| Julie Ann Turek          |                      |                         |
| Kenneth T. Williams      |                      |                         |
| Kevin L. Jefferson       |                      |                         |
| Kristin M. Robinson      |                      |                         |

[003]

## CLINTON LIBRARY PHOTOCOPY

HANDGUN CONTROL, INC./CENTER TO PREVENT HANDGUN VIOLENCE  
STAFF MEMBERS

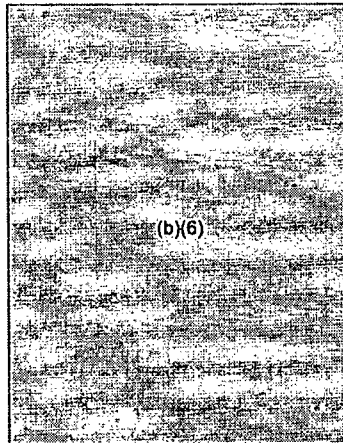
| <u>NAME</u>           | <u>DATE OF BIRTH</u> | <u>SOC. SEC. NUMBER</u> |
|-----------------------|----------------------|-------------------------|
| Lisa M. Proctor       |                      |                         |
| Lisa C. West          |                      |                         |
| Lucia F. Ferguson     |                      |                         |
| Margaret D. O'Neill   |                      |                         |
| Marie C. Carbone      |                      |                         |
| Mark A. Ingram        |                      |                         |
| Mark D. Polston       |                      |                         |
| Mary Hayes Shea       |                      |                         |
| Mary Louise Cohen     |                      |                         |
| Matthew H. Fleming    |                      |                         |
| Mona Ruth Potter      |                      |                         |
| Nancy Gannon          |                      |                         |
| Nancy J. Hinde        |                      |                         |
| Natalie D. Durham     |                      |                         |
| Richard Aborn         |                      | (b)(6)                  |
| Richard N. Parsons    |                      |                         |
| Richard T. Holmes     | (b)(6)               |                         |
| Robert J. Walker      |                      |                         |
| Robin C. Durham       |                      |                         |
| Robin Mintz           |                      |                         |
| Robin M. Terry        |                      |                         |
| Rosamond M. McKinnon  |                      |                         |
| Sandy A. Cooney       |                      |                         |
| Sarah K. Brady        |                      |                         |
| Shawn Taylor Zelman   |                      |                         |
| Stacey LaShawn Wright |                      |                         |
| Susan Pollock         |                      |                         |
| Susan A. Whitmore     |                      |                         |
| Tanyi Bumbray         |                      |                         |
| Tommaso Rossellini    |                      | none                    |
| Vanessa Scherzer      |                      | (b)(6)                  |
| Yoshihide Takeda      |                      |                         |

[003]

**Handgun Control, Inc. Board of Governors & Telephone numbers****Name PHONE DOB SSN#**

|                        |              |  |  |
|------------------------|--------------|--|--|
| Jeanne Shields         | 302/652-4441 |  |  |
| Edward Welles          | 202/965-4569 |  |  |
| Alan Bennett           | 202/778-2300 |  |  |
| David Birenbaum        | 202/639-7008 |  |  |
| James Campbell         | 202/663-6336 |  |  |
| Joseph Casey, MD       | 812/282-0637 |  |  |
| Kevin Chavous          | 202/875-3373 |  |  |
| Vincent DeMarco        | 410/752-1188 |  |  |
| Lee Fisher             | 614/466-3376 |  |  |
| Stanley Foster         | 619/557-0100 |  |  |
| Mary Lewis Grow        | 507/645-5378 |  |  |
| Francis K. Hartmann    | 617/495-5188 |  |  |
| John Hechinger, Sr.    | 301/341-0410 |  |  |
| Harry Kahn             | 212/476-5965 |  |  |
| Alice Darnell Lattal   | 304/594-0011 |  |  |
| Larry Lowenstein       | 718/548-4000 |  |  |
| George Napper          | 404/657-2410 |  |  |
| John Phillips          | 202/833-4567 |  |  |
| Deborah Prothrow-Stith | 617/432-0814 |  |  |
| Maurice Rosenblatt     | 202/547-5000 |  |  |
| Judith Soto            | 904/789-3249 |  |  |
| Odile Stern            | 212/799-4405 |  |  |
| Susan Swift            | 202/488-0393 |  |  |

CLINTON LIBRARY PHOTOCOPY



[003]

**LAW ENFORCEMENT:**

1. Bob Scully, Executive Director  
National Association of Police Organizations (DC) 202-842-4420
2. Jules Bernstein, Legal Counsel for #1 and #5  
Bernstein & Lipsett (DC) 202-296-7222
3. Dewey Stokes, President  
National Fraternal Order of Police (OH) 614-221-0180
4. Don Cahill, Legislative Chair  
National Fraternal Order of Police (VA) 703-221-2545
5. Victor O'Boyski, President  
Federal Law Enforcement Officers Association (NY) 212-264-5112
6. Chris Sullivan, Legislative Advocate  
International Brotherhood of Police Officers (DC) 703-979-0290
7. Neil Behan, Chief of Police (ret) & Legislative Chair  
Baltimore County Police & Major Cities Chiefs (MD) 410-887-2201
8. Tony Fischer, Associate Director  
National Organization of Black Law Enforcement Executives (DC) 703-658-1529
9. Charles "Bud" Meeks, Executive Director  
National Sheriffs Association (VA) 703-836-7827
10. Jim Rhinebarger, Chair  
National Troopers Coalition (IN) 317-776-0053
11. Chuck Wexler, Executive Director  
Police Executive Research Forum (DC) 202-466-7820
12. Hubert Williams, President  
Police Foundation (DC) 202-833-1460
13. Sylvester Daughtry, President  
International Association of Chiefs of Police (NC) 919-373-2450
14. Ken Collins, Chief of Police  
Maplewood Police Department, MN 612-770-4533

15. David B. Mitchell, Chief of Police  
Prince George's County Police Department, MD 301-772-4740
16. Fred Thomas, Chief of Police  
Metropolitan Police Department, Washington, DC 202-727-4218
17. Lyle Swenson, Sheriff  
Davison County, SD 605-996-7797
18. Clarence Harmon, Chief of Police  
St. Louis Police Department, MO 314-444-5790
19. Patrick Sullivan, Sheriff  
Arapahoe County, CO 303-795-4701
20. John Mulvey, Chief of Police  
Indiana University Police Department, IN 317-274-4860
21. Marty Tapscott, Chief of Police  
Richmond Police Department, VA 804-780-6700
22. Larry Erickson, Sheriff  
Spokane County, WA 509-456-4748
23. Gil Gallegos, Vice-President  
National Fraternal Order of Police (NM) 505-266-4073
24. Denny Flaherty, President  
Minnesota Police & Peace Officers Association (MN) 612-291-1119
25. Leonard Supenski, Colonel  
Baltimore County Police Department, MD 410-887-2252
26. Mike Chitwood, Chief of Police  
Portland Police Department, ME 207-874-8300
27. Larry Gilbert, Chief of Police  
Lewiston Police Department, ME 207-784-6421
28. Eddie Mosca, Chief of Police  
Old Saybrook Police Department, CT 203-395-3142
29. Eldrin Bell, Chief of Police  
Atlanta Police Department, GA 404-658-6600
30. Moses Ector, Special Agent

46. Tim Mullaney, President  
Delaware Fraternal Order of Police, DE 302-736-7145
47. Kevin McGowan  
South Carolina Fraternal Order of Police, SC 803-577-7434
48. Chuck Canterbury, President  
South Carolina Fraternal Order of Police 803-626-1310
49. Ed Gusek  
Police Conference of New York, NY 518-463-3283
50. Dick Peck, Deputy Sheriff  
Burleigh County, ND 701-222-6651
51. John Whetsel, Chief of Police  
Choctow Police Department, OK 405-390-9111
52. Don Pierce, Chief of Police  
Bellingham Police Department, WA 206-676-6916
53. Dave Steingraber, Chief of Police  
Menomonee Falls Police Department, WI 304-348-6460
54. Tom Scotto, President  
National Association of Police Organizations (NY) 212-349-0360
55. Steve Brown, Legal Counsel  
National Fraternal Order of Police (DC) 202-467-8800
56. John Pitta, Executive Vice-President  
Federal Law Enforcement Officers Association (NY) 516-694-8372
57. Kenneth Lyons, President  
International Brotherhood of Police Officer (MA) 617-268-5002
58. Patrick Fitzsimons, Chair  
Major Cities Chiefs (WA) 206-684-5577
59. Joseph Wright, Executive Director  
National Organization of Black Law Enforcement Executives (DC) 703-658-1529
60. John Pritchard, President  
National Organization of Black Law Enforcement Executives (NY) 212-374-5410

|     |                                                                                        |              |
|-----|----------------------------------------------------------------------------------------|--------------|
|     | Georgia Bureau of Investigation, GA                                                    | 404-209-5240 |
| 31. | Ron McBride, Chief of Police<br>Ashland Police Department, KY                          | 606-327-2077 |
| 32. | Don Omodt, Sheriff<br>Hennepin County, MN                                              | 612-348-3740 |
| 33. | John Laux, Chief of Police<br>Minneapolis Police Department, MN                        | 612-348-2345 |
| 34. | Skip Murphy, President<br>Police Officers Research Association of California           | 619-578-5950 |
| 35. | Jim Plousis, Sheriff<br>Cape May County, NJ                                            | 609-465-1226 |
| 36. | George Sweat, Chief of Police<br>Winston-Salem Police Department, NC                   | 919-773-7700 |
| 37. | Jim Spivey, Sergeant/Legislative Coordinator<br>Dallas Police Department, TX           | 214-670-3011 |
| 38. | Jeremy Travis, Deputy Commissioner of Legal Matters<br>New York City Police Department | 212-374-5336 |
| 39. | Bill Rathburn, Director of Security<br>U.S. Olympics, Atlanta, GA                      | 214-670-7090 |
| 40. | Darrell Sanders, Chief of Police<br>Frankfort Police Department, IL                    | 815-469-9435 |
| 41. | Ron Rheam, Chief of Police<br>Anderson Police Department, IN                           | 317-646-5826 |
| 42. | Bill Moulder, Chief of Police<br>Des Moines Police Department, IA                      | 515-283-4800 |
| 43. | Tom Dailey, Chief of Police<br>Kansas City Police Department, KS                       | 913-573-6010 |
| 44. | Steve Bishop, Chief of Police<br>Kansas City Police Department, MO                     | 816-234-5000 |
| 45. | Robbie Robins, Trustee<br>New Jersey Fraternal Order of Police, NJ                     | 609-784-7566 |

61. Johnny Mack Brown, President  
National Sheriffs Association (SC) 803-271-5310
62. Melinda Lund, Legislative Coordinator  
National Sheriffs Association (VA) 703-838-5323
63. Mike Canning, Legal Counsel  
National Troopers Coalition (MD) 410-269-4237
64. Rick Darling, President  
Michigan Troopers Association (MI) 517-484-6772
65. Karin Schmerler, Deputy Director Communications  
Police Executive Research Forum (DC) 202-466-7820
66. Martha Plotkin  
Police Executive Research Forum (DC) 202-466-7820
67. Rae Hamilton, Communications Director  
Police Foundation (DC) 202-833-1460
68. Dan Rosenblatt, Executive Director  
International Association of Chiefs of Police (VA) 703-836-6767
69. Kevin Patrick, Legislative Coordinator  
International Association of Chiefs of Police (VA) 703-836-6767
70. Bill Bratton, President  
Police Executive Research Forum (MA) 617-343-4500
71. Mark Spurrier, Legal Division  
Baltimore County Police Department, MD 410-887-2211
72. Joseph McNamara, Fellow  
Hoover Institute/Stanford University (CA) 415-723-1754
73. Richard Boyd, Former President  
National Fraternal Order of Police (OK) 405-947-7178
74. R. L. Vass, Lieutenant  
Virginia State Police, VA 804-674-2022
75. Ben Click, Chief of Police  
Dallas Police Department, TX 214-670-7090

- 76. Bob Olson, Commissioner  
Younkers Police Department, NY 914-377-7200
- 77. Jerry Atnip, Secretary  
National Fraternal Order of Police (KY) 502-451-2700
- 78. Bob Wadman, Chief of Police  
Wilmington Police Department, NC 919-343-3610
- 79. Jerry Vaugh, Former Executive Director  
International Association of Chiefs of Police (WA) 206-852-3880
- 80. Gil Kerlikowske, Chief of Police  
Fort Pierce Police Department, FL 407-461-3820

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                   | DATE       | RESTRICTION |
|--------------------------|-------------------------------------------------------------------------------------------------|------------|-------------|
| 004. list                | re: Personal Guests - Handgun Control; [Personally Identifiable Information] [Partial] (1 page) | 11/26/1993 | b(6)        |

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**COLLECTION:**

Clinton Presidential Records  
Intergovernmental Affairs  
Marcia Hale  
OA/Box Number: 9713

---

**FOLDER TITLE:**

Brady Bill Signing

2009-1305-F

jp3608

---

**RESTRICTION CODES****Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1** National Security Classified Information [(a)(1) of the PRA]
- P2** Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3** Release would violate a Federal statute [(a)(3) of the PRA]
- P4** Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5** Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6** Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

- b(1)** National security classified information [(b)(1) of the FOIA]
- b(2)** Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3)** Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4)** Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6)** Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7)** Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8)** Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9)** Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

# PERSONAL GUESTS

Honorable Edward Feighan

Mrs. Francis Kemp

William Kemp

Scott Brady

Ross Giacomo

Mary Dickerson

Ofelia Bania

Garnie Hardy

Dorothea Morefield

President & Mrs. Jimmy Carter

President & Mrs. Gerald Ford

President Richard Nixon

President & Mrs. Ronald Reagan

Mark Borinsky

Roger Craver

Tom Mathews

Robert Meier

—Governor James Florio

—Mayor David Dinkins

Margaret Morton

Henry Harris

Michael, Teresa & Courtney Gardner

Gerald & Deborah File

Jocelyn & Mark Tolson

Otto & Jan Wolff

Cathy Gould (plus 2 children)

Jay Tompkins

Roger Craver

Mrs. Louisa Duelling

James Whitmore

Matt Williams

Mrs. Lamot duPont Copeland

Wade Thompson

Sally McElroy Evans

William T. O'Donnell

Ralph Davidson

Victor Kamber

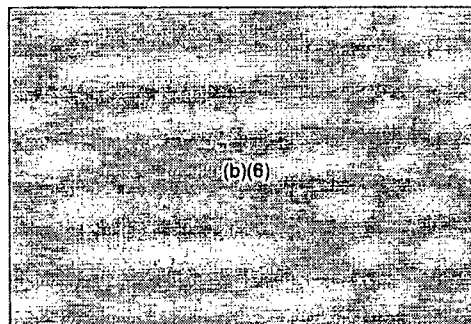
Mary Beltzer

Robert Hirshfield

David Rosenberg

Les AuCoin

Evelyn Dubrow



[004]

404/331-3900

619/324-1763

201/391-4404

310/552-1980

410/472-2596

703/237-0600

801/649-3511

513/561-9736

609/292-6000

212/566-1300

212/788-6814

215/836-4383

202/785-2828

202/452-4000

202/659-9444

703/256-3049

803/957-9208

703/827-5976

703/237-0600

202/337-9174

310/457-7362

213/688-5333

302/774-2186

212/772-6131

202/543-2351

203/625-2800

202/362-9885

202/223-8700

202/223-8700

202/363-9873

212/546-2669

202/293-3600

202/347-7417

CLINTON LIBRARY PHOTOCOPY

## **Emergency Meeting on Violent Crime**

### **MAYORS**

#### **The Honorable Jerry Abramson**

City of Louisville  
601 West Jefferson Street  
City Hall  
Louisville, Kentucky 40202

502/625-3061

#### **The Honorable Victor Ashe**

City of Knoxville  
City-County Building  
Knoxville, Tennessee 37902

615/521-2040

#### **The Honorable Ed Austin**

City of Jacksonville  
220 East Bay Street  
Jacksonville, FL 32202

904/630-1736

#### **The Honorable Sidney Barthelemy**

City of New Orleans  
1300 Perdido Street, Room 2E10  
New Orleans, LA 70112

815/987-5590

#### **The Honorable Charles Box**

City of Rockford  
425 East State Street  
Rockford, Illinois 61104

815/987-5590

#### **The Honorable Emanuel Cleaver II**

City of Kansas City  
414 East 12th, 29th Floor  
Kansas City, Missouri 64106

816/274-2595

**The Honorable Robert Coble**  
City of Columbia  
1737 Main Street  
Columbia, South Carolina 29201

803/733-8221

**The Honorable Deedee Corradini**  
City of Salt Lake City  
451 South State Street - Room 306  
Salt Lake City, Utah 84111

801/535-7704

**The Honorable Juanita Crabb**  
City of Binghamton  
38 Hawley Street  
Binghamton, New York 13901

607/772-7001

**The Honorable Richard Daley**  
City of Chicago  
121 North LaSalle Street  
Chicago, Illinois 60602

312/744-3300

**The Honorable Richard Clay Dixon**  
City of Dayton  
10 West Third Street  
P.O. Box 22  
Dayton, Ohio 45401-0022

513/443-3636

**The Honorable Paul Helmke**  
City of Fort Wayne  
One Main Street  
Fort Wayne, Indiana 46802

219/427-1111

**The Honorable Sharpe James**  
City of Newark  
920 Broad Street

Newark, New Jersey 07102

201/733-6400

**The Honorable Frank Jordan**  
City of San Francisco  
City Hall, Room 200  
San Francisco, California 94102

415/554-6141

**The Honorable Sharon Pratt Kelly**  
City of Washington  
District Building  
Washington, DC 20004

202/727-6319

**The Honorable Patrick J. McManus**  
City of Lynn  
City Hall Square  
Lynn, Massachusetts 01901

617/598-4000

**The Honorable Rita Mullins**  
City of Palatine  
200 East Wood Street  
Palatine, Illinois 60067

708/358-7500

**The Honorable James P. Perron**  
City of Elkhart  
229 South Second Street  
Elkhart, Indiana 46516

219/294-5471

**The Honorable Joseph P. Riley**  
City of Charleston  
80 Broad Street  
Charleston, South Carolina 29401

803/577-4727

**The Honorable Paul Soglin**  
City of Madison  
210 Martin Luther King Boulevard  
Madison, Wisconsin 53710

608/266-4611

**The Honorable Wellington Webb**  
City of Denver  
350 City-County Building  
Denver, Colorado 80202

303/640-2721

**The Honorable Michael White**  
City of Cleveland  
601 Lakeside Avenue  
Cleveland, Ohio 44114

216/664-2220

## Brady Bill Signing

press statement end 11<sup>15</sup> am

President's arrival 12<sup>30</sup> pm  
→ EAST ROOM

150 total guests

on stage for signing: POTUS + Bradys

Louis Freeh

Lee Brown

Janet Reno

ATF

members of congress (30)

DEA

### INTERGOVERNMENTAL AFFAIRS (25)

- all Governors invite
- Key mayors

Mayor Dinkins

Mayor-elect Giuliani

Mayor-elect Riordan

- coordinate w/ govt on police chiefs

- LIST NEEDS TO BE FINAL FORM

public liaison (70)

Jesse Jackson

### program

President

Janet Reno

Cathy Gould

Jesse Jackson (?)

November 27, 1993 Draft

# STATE DIRECTORY

STATE

~~WASHINGTON~~ DC OFFICE STATE OFFICE

---

## ALABAMA

Governor Folsom

202/508-4397  
202/508-4321 (F)  
Ronnie G. Flippo

205/242-7110  
205/242-4407 (F)  
Frankie Davis

X

---

## ALASKA

Governor Hickel (I)

202/624-5858  
202/624-5857 (F)  
John Katz

907/465-3500  
907/463-3454 (F)  
907/465-8920 (W)  
907/248-0013 (W)  
Patrick P. Ryan

*regret*

---

## AMERICAN SAMOA

Governor A.P. Lutal (D)

202/338-8088  
Marcus W. Sisk, Jr.

011-684-633-4116  
Aleni Ripine

---

## ARIZONA

Governor Symington (R)

NO OFFICE LISTED

602/542-4331  
602/542-7601 (F)  
602/542-223-2212  
Wes Gullett

*regret*

---

## ARKANSAS

Governor Tucker (D)

NO OFFICE LISTED

501/682-2345  
501/682-1382 (F)  
501/376-6884 (W)  
Neal Turner

*regret*

---

## CALIFORNIA

Governor Wilson (R)

202/624-5270  
202/624-5280 (F)  
David Wetmore

916/445-2864  
916/654-3343 (F)  
Bob White

*regret*

---

## COLORADO

Governor Romer (D)

NO OFFICE LISTED

303/866-2471  
303/866-2004 (F)  
303/837-8350 (W)  
Alan Salazar

*regret*

---

**CONNECTICUT**

|                       |                  |                  |
|-----------------------|------------------|------------------|
| Governor Weicker (CP) | 202/347-4535     | 203/566-4840     |
|                       | 202/347-7151 (F) | 203/566-4677 (F) |
|                       | Terry Muilenburg | 203/523-7014 (W) |
|                       |                  | A. Searle Field  |

*request*

---

**DELAWARE**

|                     |                  |                  |
|---------------------|------------------|------------------|
| Governor Carper (D) | 202/624-7724     | 302/739-4101     |
|                     | 202/624-5495 (F) | 302/739-2775 (F) |
|                     | Liz Ryan         | 302/764-7478 (W) |
|                     |                  | 302/739-5656 (W) |
|                     |                  | Ed Freel         |

*request*

---

**FLORIDA**

|                     |                  |                  |
|---------------------|------------------|------------------|
| Governor Chiles (D) | 202/624-5885     | 904/488-2272     |
|                     | 202/624-5886 (F) | 904/488-4661 (W) |
|                     | Debby Kilmer     | Tom Herdon       |

*request*

---

**GEORGIA**

|                     |                  |                  |
|---------------------|------------------|------------------|
| Governor Miller (D) | NO OFFICE LISTED | 404/656-1776     |
|                     |                  | 404/656-2612 (F) |
|                     |                  | 404/261-1776 (W) |
|                     |                  | Steve Wrigley    |

*request*

---

**GUAM**

|                  |                     |                      |
|------------------|---------------------|----------------------|
| Governor Ada (R) | 202/234-4826        | 011-671-472-8931     |
|                  | Terrence Villaverdo | Lordes T. Pangelinen |

---

**HAWAII**

|                     |                  |                  |
|---------------------|------------------|------------------|
| Governor Waihee (D) | 202/508-3830     | 808/586-0034     |
|                     | 202/508-3834 (F) | 808/586-0006 (F) |
|                     | R. Philip Shimer | 808/538-3113 (W) |
|                     |                  | Joshua Aagsalud  |

*request*

---

**IDAHO**

|                     |                  |                  |
|---------------------|------------------|------------------|
| Governor Andrus (D) | NO OFFICE LISTED | 208/334-2100     |
|                     |                  | 208/334-2175 (F) |
|                     |                  | Marc Johnson     |

*request*

---

**ILLINOIS**

|                    |                  |                  |
|--------------------|------------------|------------------|
| Governor Edgar (R) | 202/624-7760     | 217/782-6830     |
|                    | 202/724-0689 (F) | 217/782-3560 (F) |
|                    | Terri Moreland   | 217/782-2427 (W) |
|                    |                  | 217/544-1936 (W) |
|                    |                  | Kirk W. Dillard  |

*request*

---

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**INDIANA**

Governor Bayh (D)

202/628-3343  
202/347-0785 (F)  
Jeff Viohl317/232-4567  
317/233-3378 (F)  
317/283-8171 (W)  
Rich Gordan*regret*

---

**IOWA**

Governor Branstad (R)

202/624-5442  
202/624-8189 (F)  
Phillip C. Smith515/281-5211  
515/281-6611 (F)  
515/281-4303 (W)  
515/281-3454 (W)  
David Roederer*regret*

---

**KANSAS**

Governor Finney (D)

NO OFFICE LISTED

913/296-3232  
913/296-7973 (F)  
913/296-3636 (W)  
913/295-7096 (W)  
Mary Holladay*regret*

---

**KENTUCKY**

Governor Jones (D)

202/624-7741  
202/624-7742 (F)  
Pat Lacy Miller502/564-2611  
502/564-2735 (F)  
502/564-8004 (W)  
Franklin Jelsma  
Mary Helen Miller*regret*

---

**LOUISIANA**

Governor Edwards (D)

NO OFFICE LISTED

504/342-7015  
504/342-7099 (F)  
504/342-5855 (W)  
Ben Jeffers*regret**504/342-7015*

---

**MAINE**

Governor McKernan (R)

NO OFFICE LISTED

207/287-3531  
207/289-1034 (F)  
207/287-2121 (W)  
Sharon Y. Miller*regret**X*

---

**MARYLAND**

Governor Schaefer (D)

202/638-2215  
202/783-3061 (F)  
Ken Mannella410/974-3901  
410/974-3275 (F)  
410/974-3591 (W)  
Paul Schurick*regret*

---

**MASSACHUSETTS**

Governor Weld (R)

202/624-7713  
202/624-7714 (F)  
Jordan St. John617/727-9173  
617/523-7984 (F)  
Karen F. Green

---

**MICHIGAN**

Governor Engler (R)

202/624-5840  
202/624-5841 (F)  
LeAnne Redick517/373-3400  
517/335-6949 (F)  
Dan Pero

---

**MINNESOTA**

Governor Carlson (R)

202/624-5308  
202/624-5425 (F)  
Kathee McCright612/296-3391  
612/297-2161 (F)  
612/297-2161 (W)  
Ed Stringer

---

**MISSISSIPPI**

Governor Fordice (R)

202/434-4870  
202/434-4872 (F)  
Thomas Phillips601/359-3150  
601/359-3741 (F)  
601/359-3175 (W)  
Andy Taggart

---

**MISSOURI**

Governor Carnahan (D)

202/624-7720  
202/624-5855 (F)  
Jill Friedman314/751-3222  
314/751-4458 (F)  
314/751-4141 (W)  
Marc Farinella

---

**MONTANA**

Governor Racicot (R)

NO OFFICE LISTED

406/444-3111  
406/444-5529 (F)  
406/444-5543 (W)  
Mike Lavin

---

**NEBRASKA**

Governor Nelson (D)

202/508-3838  
202/624-7714 (F)402/471-2244  
402/471-6031 (F)  
402/471-3466 (W)  
Kim M. Robak

---

**NEVADA**

Governor Miller (D)

202/624-5405  
202/624-8181 (F)  
R. Leo Penne702/687-5670  
702/687-4486 (F)  
702/687-3000 (W)  
Patricia Becker

---

**NEW HAMPSHIRE**

Governor Merrill (R)

NO OFFICE LISTED

603/271-2121  
603/271-2130 (F)  
603/669-4679 (W)  
Steve Edwards*negot*

---

**NEW JERSEY**

Governor Florio (D)

202/638-0631  
202/638-2296 (F)  
Lyle Dennis609/292-6000  
609/984-6886 (F)  
609/924-3044 (W)  
Richard L. Wright*negot*

---

**NEW MEXICO**

Governor King (D)

703/825-2158  
703/825-5560 (F)505/827-3000  
505/827-3026 (F)  
505/827-7300 (W)  
James B. Lewis*/*

---

**NEW YORK**

Governor Cuomo (D)

202/434-7100  
202/434-7110 (F)  
Sandra W. Cuneo518/474-8390  
518/474-1513 (F)  
518/463-2295 (W)  
Andrew Zambelli*negot**4124 Jack Melito*

---

**NORTH CAROLINA**

Governor Hunt (D)

202/624-5830  
202/624-5836 (F)  
Debra Bryant919/733-4240  
919/715-3175 (F)  
919/733-3871 (W)  
Ed Turlington*negot*

---

**NORTH DAKOTA**

Governor Schafer (R)

NO OFFICE LISTED

701/224-2200  
Carol Olson*negot*

---

**NORTHERN MARIANAS**

Governor Guerreoro (R)

202/673-5869  
Juan N. Bobauta011-670-322-5091  
Jose M. Taitano

---

**OHIO**

Governor Voinovich (R)

202/624-5844  
202/624-5847 (F)  
Thomas Needles614/466-3555  
614/466-9354 (F)  
614/644-7644 (W)  
Paul C. Mifsud*negot*

---

**OKLAHOMA**

|                      |                  |                  |
|----------------------|------------------|------------------|
| Governor Walters (D) | 202/508-3820     | 405/521-2342     |
| <i>regret</i>        | 202/508-3825 (F) | 405/521-1198 (F) |
|                      | Larry Joplin     | 405/521-1198 (W) |
|                      |                  | Bill Johnson     |

---

**OREGON**

|                      |                  |                  |
|----------------------|------------------|------------------|
| Governor Roberts (D) | NO OFFICE LISTED | 503/378-3111     |
| <i>regret</i>        |                  | 503/378-4863 (F) |
|                      |                  | 503/378-8260 (W) |
|                      |                  | 503/393-8344 (W) |
|                      |                  | Patricia McCaig  |

---

**PENNSYLVANIA**

|                    |                  |                  |
|--------------------|------------------|------------------|
| Governor Casey (D) | 202/624-7828     | 717/787-2500     |
| /                  | 202/624-7831 (F) | 717/783-1396 (F) |
|                    | Philip Jehle     | 717/787-2500 (W) |
|                    |                  | James W. Brown   |

---

**PUERTO RICO**

|                         |                  |                  |
|-------------------------|------------------|------------------|
| Governor Rossello (NPP) | 202/778-0710     | 809/721-7000     |
| <i>accept</i>           | 202/632-1288 (F) | 809/721-5072 (F) |
|                         | Wanda Rubianes   | 809/725-1003 (W) |
|                         |                  | 809/725-1666 (W) |
|                         |                  | Alvaro Cifuentes |

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**SOUTH CAROLINA**

|                       |                          |                     |
|-----------------------|--------------------------|---------------------|
| Governor Campbell (R) | 202/624-7784             | 803/734-9818        |
| <i>regret</i>         | 202/624-7800 (F)         | 803/734-1843 (F)    |
|                       | Nikki McNamee            | 803/737-3000 (W)    |
|                       | Sally Spade 803 734 9818 | J. Robert McAlister |

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**SOUTH DAKOTA**

|                 |                  |                  |
|-----------------|------------------|------------------|
| Governor Miller | NO OFFICE LISTED | 605/773-3212     |
| <i>regret</i>   |                  | 605/773-4711 (F) |
|                 |                  | 605/224-6768 (W) |
|                 |                  | Frank D. Brost   |

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**TENNESSEE**

|                        |                  |                  |
|------------------------|------------------|------------------|
| Governor McWherter (D) | NO OFFICE LISTED | 615/741-2001     |
| <i>regret</i>          |                  | 615/741-1416 (F) |
|                        |                  | 615/741-2784 (W) |
|                        |                  | Billy Stair      |

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**TEXAS**

|                       |                  |                  |
|-----------------------|------------------|------------------|
| Governor Richards (D) | 202/638-3927     | 512/463-2000     |
| <i>regret</i>         | 202/628-1943 (F) | 512/463-1849 (F) |
|                       | Jane Kickie      | 512/463-5518 (W) |
|                       |                  | John Fainter Jr. |

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**UTAH**

Governor Leavitt (R)

202/624-7704

801/538-1000

202/627-7707 (F)

801/538-1528 (F)

Joanne Snow Neumann

801/538-1005 (W)

Charles Johnson

*regret*

---

**VERMONT**

Governor Dean (D)

NO OFFICE LISTED

802/828-3333

*Jean Marie Severens*

802/828-3339 (F)

802/862-8654 (W)

Kathy Hoyt

---

**VIRGINIA**

Governor Wilder (D)

202/783-1769

804/786-2211

202/783-7687 (F)

804/371-6433 (F)

Dian Copelin

J.T. Shropshire

*accept*

---

**WASHINGTON**

Governor Lowry (D)

NO OFFICE LISTED

206/753-6780

206/586-8380 (F)

206/753-1488 (W)

Harry Thomas

*regret*

---

**WEST VIRGINIA**

Governor Caperton (D)

NO OFFICE LISTED

304/558-2000

304/342-7025 (F)

304/558-3588 (W)

Dave Campbell

*regret*

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**WISCONSIN**

Governor Thompson (R)

202/624-5870

608/266-1212

202/624-5871 (F)

608/267-8983 (F)

Mary Sheehy

608/266-3554 (W)

William McCoshen

*regret*

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**Wyoming**

Governor Sullivan (D)

NO OFFICE LISTED

307/777-7434

307/777-6869 (F)

307/777-7398 (W)

Ernie Mecca

*regret*

Giuliani is  
a NO

## MEMORANDUM

TO: Marcia Hale  
FROM: Elizabeth Spencer *ES*  
DATE: November 29, 1993  
RE: Suggested Mayors to Invite

Loretta suggested that we invite the following mayors for to the Brady Bill signing ceremony tomorrow at noon:

1. David Dinkins of New York, NY *yes / MLH - call with logistics*  
(212) 788-2950  
(inviting Giuliani could cause negative press) *Judy Chessine*
2. Mayor Richard Riordan of Los Angeles, CA (R)  
(213) 485-3311 *MLH called WCB regret 393-3903*
3. Mayor Richard Daley of Chicago, IL  
(312) 744-3300 *MLH called WCB accept*
4. Mayor Bob Lanier of Houston, TX (NP)  
(713) 247-2561 *NO / MLH*
5. Mayor Edward Rendell of Philadelphia, PA  
(215) 686-6211 *NO / MLH*
6. Mayor Susan Golding of San Diego, CA (R)  
(619) 236-6330
- ✓ 7. Mayor Coleman Young of Detroit  
(313) 224-2400
8. Mayor Steve Bartlett of Dallas (R)  
(214) 670-4054
9. Mayor Paul Johnson of Phoenix  
(602) 262-7111
10. Mayor Nelson Wolff of San Antonio, Texas  
(210) 299-7060
11. Mayor Susan Hammer of San Jose  
(408) 277-4237
12. Mayor Kurt Schmoke of Baltimore, MD  
(410) 396-3835

*MLH called / WCB regret*

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                                                 | DATE       | RESTRICTION |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 005. memo                | Elizabeth Spencer to Marcia Hale; re: Suggested Mayors to Invite;<br>[Personally Identifiable Information] [Partial] (1 page) | 11/29/1993 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
Intergovernmental Affairs  
Marcia Hale  
OA/Box Number: 9713

### FOLDER TITLE:

Brady Bill Signing

2009-1305-F

jp3608

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

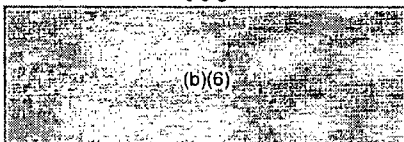
RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

CLINTON LIBRARY PHOTOCOPY

- ✓ 13. Mayor Stephen Goldsmith of Indianapolis (R)  
(317) 327-3601
- ✓ 14. Mayor Frank Jordan of San Francisco  
(415) 554-6141
- ✓ 15. Mayor Edward Austin of Jacksonville  
(904) 630-1776
16. Mayor Greg Lashutka of Columbus (R)  
(614) 645-7671
17. Mayor John Norquist of Milwaukee  
(414) 278-2200
18. Mayor Willie Herenton of Memphis  
(901) 576-6000
- ✓ 19. Mayor Sharon Pratt Kelly of Washington, DC  
(202) 727-6319
- ✓ 20. Mayor Tommy Menino of Boston  
(617) 635-4000
- ✓ 21. Mayor Norman Rice of Seattle  
(206) 684-4000
22. Mayor Bill Tilney of El Paso  
(915) 541-4145
- ✓ 23. Mayor Mike White of Cleveland  
(216) 664-2220
- ✓ 24. Mayor Sidney Barthelemy of New Orleans  
(504) 565-6400
25. Mayor Phillip Bredesen of Nashville  
(615) 862-6000
- ✓ 26. Mayor Wellington Webb of Denver  
(303) 640-2721
27. Mayor Freeman Bosley of St. Louis  
(314) 622-3201
- ✓ 28. Mayor Jerry Abramson of Louisville  
(502) 625-3061
- ✓ 29. Mayor Don Fraser of Minneapolis  
(612) 673-2100
30. Mayor Sharpe James of Newark  
(201) 733-6400



*MH called / yes*

**[005]**

*yes*

31. Mayor Patricia Ticer of Alexandria  
(703) 838-4930

✓ 32. Mayor Sandy Freedman of Tampa  
(813) 223-8251

33. Mayor Walter Kenney of Richmond  
(804) 780-7977

✓ 34. Mayor Henry Espy of Clarksdale  
(601) 627-8464

✓ 35. Mayor Bill Althaus of York (outgoing president of USCM)  
(717) 849-2221

36. Mayor Lawrence Davies of Fredericksburg, VA  
(703) 372-1022

37. Mayor Louis Saavedra of Albuquerque  
(505) 768-3000

38. Mayor Gary McCaleb of Abilene  
(915) 676-6205

Please let me know if I can provide additional information or assistance.

*additions:*

*Joe Riley*

*Emmanuel Cleaver*

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                                                           | DATE       | RESTRICTION |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 006. memo                | Marcia Hale & Dawn Friedkin to Steve Hilton; re: Brady Bill Signing Ceremony; [Personally Identifiable Information] [Partial] (3 pages) | 11/29/1993 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
Intergovernmental Affairs  
Marcia Hale  
OA/Box Number: 9713

### FOLDER TITLE:

Brady Bill Signing

2009-1305-F

jp3608

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
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November 29, 1993

CLINTON LIBRARY PHOTOCOPY

MEMORANDUM FOR STEVE HILTON

FROM: MARCIA HALE  
DAWN FRIEDKIN

SUBJECT: BRADY BILL SIGNING CEREMONY

The following is the full list of those elected officials that we have invited for the Brady Bill Signing ceremony tomorrow. Please be aware that we expect a maximum of 25 people to accept the invitation.

---

**Mayors**

|                           |        |
|---------------------------|--------|
| Mayor Jerry Abramson      | (b)(6) |
| Mayor Bill Althaus        | regret |
| Mayor Edward Austin       | regret |
| Mayor Sidney Barthelemy   | regret |
| Mayor Emmanuel Cleaver    |        |
| Mayor Richard Daley       | (b)(6) |
| Mayor David Dinkins       |        |
| Mayor Henry Espy          | regret |
| Mayor Don Fraser          | regret |
| Mayor Sandy Freedman      | regret |
| Mayor Stephen Goldsmith   | regret |
| Mayor-elect Rudy Guiliani | regret |
| Mayor Sharpe James        |        |
| Mayor Frank Jordan        | (b)(6) |
| Mayor Sharon Pratt Kelly  |        |
| Mayor Bob Lanier          | regret |
| Mayor Tommy Menino        |        |
| Mayor Ed Rendell          | regret |
| Mayor Norm Rice           | regret |
| Mayor Joe Riley           |        |
| Mayor Richard Riordan     |        |
| Mayor Kurt Schmoke        | regret |
| Mayor Wellington Webb     |        |
| Mayor Mike White          |        |
| Mayor Coleman Young       | regret |

[oob]

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**Governors**

|                                    |        |
|------------------------------------|--------|
| (AL) Governor Folsom               | regret |
| (AK) Governor Hickel (I)           | regret |
| (AS) Governor A.P. Lutal (D)       | regret |
| (AZ) Governor Symington (R)        | regret |
| (AR) Governor Tucker (D)           | regret |
| (CA) Governor Wilson (R)           | regret |
| (CO) Governor Romer (D)            | regret |
| (CO) Governor Weicker (CP)         | regret |
| (DE) Governor Carper (D)           | regret |
| (FL) Governor Chiles (D)           | regret |
| (GA) Governor Miller (D)           | regret |
| (GU) Governor Ada (R)              | regret |
| (HI) Governor Waihee (D)           | regret |
| (ID) Governor Andrus (D)           | regret |
| (IL) Governor Edgar (R)            | regret |
| (IN) Governor Bayh (D)             | regret |
| (IA) Governor Branstad (R)         | regret |
| (KS) Governor Finney (D)           | regret |
| (KY) Governor Jones (D)            | regret |
| (LA) Governor Edwards (D)          | regret |
| (ME) Governor McKernan (R)         | regret |
| (MD) Governor Schaefer (D)         | regret |
| (MA) Governor Weld (R)             | regret |
| (MI) Governor Engler (R)           | regret |
| (MN) Governor Carlson (R)          | regret |
| (MS) Governor Fordice (R)          | regret |
| (MO) Governor Carnahan (D)         | regret |
| (MT) Governor Racicot (R)          | regret |
| (NE) Governor Nelson (D)           | regret |
| (NV) Governor Miller (D)           | regret |
| (NH) Governor Merrill (R)          | regret |
| (NJ) Governor Florio (D)           | regret |
| (NM) Governor King (D)             | regret |
| (NY) Governor Cuomo (D)            | regret |
| (NC) Governor Hunt (D)             | regret |
| (ND) Governor Schafer (R)          | regret |
| (OH) Governor Voinovich (R)        | regret |
| (OK) Governor Walters (D)          | regret |
| (OR) Governor Roberts (D)          | regret |
| (PA) Governor Casey (D)            | regret |
| (PR) Governor Pedro Rossello (NPP) | regret |
| (SC) Governor Campbell (R)         | regret |
| (SD) Governor Miller               | regret |
| (TN) Governor McWhorter (D)        | regret |
| (TX) Governor Richards (D)         | regret |
| (UT) Governor Leavitt (R)          | regret |
| (VT) Governor Dean (D)             | regret |
| (VA) Governor Wilder (D)           | ACCEPT |

CLINTON LIBRARY PHOTOCOPY

(b)(6)

[006]

(WA) Governor Lowry (D) regret  
(WV) Governor Caperton (D) regret  
(WI) Governor Thompson (R) regret  
(WY) Governor Sullivan (D) regret

CLINTON LIBRARY PHOTOCOPY

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**City and Local Officials**

James Kenneth Hahn [REDACTED] (b)(6)  
City Prosecutor in Los Angeles  
Monica Teson Hahn [REDACTED] (b)(6)

[006]

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**Please add Police Chief E. Douglas Hamilton from Louisville, KY.**

**E. Douglas Hamilton** [REDACTED] (b)(6)

DRAFT

**Brady Law Anniversary Survey**  
(for the period 3/1/94 through 1/31/95)

| <b>Location</b><br>• <b>Law Enforcement</b><br><b>Authority Surveyed</b> | <b>Number of Brady</b><br><b>Applications</b><br><b>Initiated</b> | <b>Number of</b><br><b>Applications</b><br><b>Denied</b> | <b>Denial Rate</b><br>(%) |
|--------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------|---------------------------|
| <b>Alabama</b><br>• Jefferson County<br>Sheriff's Department             | 19,646                                                            | 964                                                      | 4.9                       |
| <b>Alaska</b><br>Anchorage Police Department                             | 6,960                                                             | 111                                                      | 1.6                       |
| <b>Arizona</b><br>• Phoenix Police Department                            | 28,708                                                            | 1,718                                                    | 6.0                       |
| • AZ Department of Public Safety                                         | 32,374                                                            | 776                                                      | 2.4                       |
| <b>Arkansas</b><br>• Arkansas State Police<br>Department                 | 25,434                                                            | 472                                                      | 1.8                       |
| <b>Georgia</b><br>• Dekalb County Police Department                      | 4,685                                                             | 680                                                      | 14.5                      |
| <b>Kansas</b><br>• Elk County Sheriff's Department                       | 15                                                                | 0                                                        | 0                         |
| <b>Kentucky</b><br>• Kentucky State Police<br>Department                 | 58,474                                                            | 2,030                                                    | 3.5                       |
| <b>Louisiana</b><br>• Superintendent of Police,<br>New Orleans Parish    | 5,337                                                             | 607                                                      | 11.4                      |
| <b>Maine</b><br>• Lewiston Police Department                             | 190                                                               | 6                                                        | 3.1                       |
| <b>Mississippi</b><br>• Rankin County Sheriff's<br>Department            | 1,150                                                             | 24                                                       | 2.1                       |

| <b>Location<br/>• Law Enforcement<br/>Authority Surveyed</b> | <b>Number of Brady<br/>Applications<br/>Initiated</b> | <b>Number of<br/>Applications<br/>Denied</b> | <b>Denial Rate<br/>(%)</b> |
|--------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------|----------------------------|
| <b>Montana</b>                                               |                                                       |                                              |                            |
| • Yellowstone County<br>Sheriff's Department                 | 698                                                   | 12                                           | 1.7                        |
| • Billings Police Department                                 | 1,519                                                 | 11                                           | .7                         |
| <b>Nevada</b>                                                |                                                       |                                              |                            |
| • Department of Motor<br>Vehicles and Public Safety          | 33,550                                                | 522                                          | 1.5                        |
| <b>New Mexico</b>                                            |                                                       |                                              |                            |
| • Albuquerque Police Department                              | 5,338                                                 | 192                                          | 3.6                        |
| <b>North Carolina</b>                                        |                                                       |                                              |                            |
| • Rowan County Sheriff's Department                          |                                                       | NO DATA AVAILABLE                            |                            |
| <b>North Dakota</b>                                          |                                                       |                                              |                            |
| • Cass County Sheriff's<br>Department                        | 735                                                   | 9                                            | 1.2                        |
| <b>Ohio</b>                                                  |                                                       |                                              |                            |
| • Bureau of Criminal<br>Identification                       | 61,074                                                | 447                                          | .7                         |
| <b>Oklahoma</b>                                              |                                                       |                                              |                            |
| • Oklahoma City Police<br>Department                         | 9,197                                                 | 165                                          | 1.8                        |
| <b>Pennsylvania</b>                                          |                                                       |                                              |                            |
| • Philadelphia Police Department                             | 10,238                                                | 487                                          | 4.7                        |
| <b>Puerto Rico</b>                                           |                                                       |                                              |                            |
| • Superintendent of Police                                   | 5,390                                                 | 150                                          | 2.8                        |
| <b>Rhode Island</b>                                          |                                                       |                                              |                            |
| • Providence Police Department                               | 175                                                   | 10                                           | 5.7                        |
| <b>South Carolina</b>                                        |                                                       |                                              |                            |
| • South Carolina Law<br>Enforcement Division                 | 55,171                                                | 2,199                                        | 4.0                        |

| <b>Location<br/>• Law Enforcement<br/>Authority Surveyed</b>       | <b>Number of Brady<br/>Applications<br/>Initiated</b> | <b>Number of<br/>Applications<br/>Denied</b> | <b>Denial Rate<br/>(%)</b> |
|--------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------|----------------------------|
| <b>South Dakota</b><br>• Minnehaha County Sheriff's<br>Department  | 236                                                   | 6                                            | 2.5                        |
| <b>Texas</b><br>• Harris County Sheriff's<br>Department            | 10,139                                                | 1,117                                        | 11.0                       |
| • Houston Police Department                                        | 32,137                                                | 2,442                                        | 7.6                        |
| <b>Vermont</b><br>• Montpelier Police Department                   | 38                                                    | 2                                            | 5.8                        |
| <b>Washington</b><br>• Seattle Police Department                   | 6,213                                                 | 154                                          | 2.5                        |
| <b>West Virginia</b><br>• West Virginia State Police<br>Department | 25,712                                                | 182                                          | .7                         |
| <b>Wyoming</b><br>• Cheyenne Police Department                     | <u>1,012</u>                                          | <u>11</u>                                    | <u>1.1</u>                 |
| <b>Total</b>                                                       | <b>441,545</b>                                        | <b>15,506</b>                                | <b>3.5</b>                 |

THE WHITE HOUSE  
WASHINGTON

FEBRUARY 21, 1995

BRADY LAW ONE-YEAR ANNIVERSARY COMMEMORATION

DATE: FEBRUARY 28, 1995  
LOCATION: The White House  
TIME: TBD  
From: Rahm Emanuel

I. PURPOSE

- Tuesday, February 28, 1995 marks the one-year anniversary of the effective date of the Brady Law. You will host a gathering to commemorate the enactment of this watershed legislative initiative, highlighting evidence, both empirical and anecdotal, of Brady's efficacy.

II. BACKGROUND

- The proposed event will provide an opportunity for you to introduce heretofore unreleased evidence of the Brady Law's success. The event also will permit you to recount compelling stories, reported to ATF by state and local law enforcement authorities, of convicted and potential offenders who were denied access to handguns because of Brady. One of those local officials will be on hand to express his support for the Brady Law and to share his experience regarding Brady's utility as a law enforcement tool.
- The Brady Law is one-year old. You worked diligently to resurrect this once languishing bill and to secure its passage through Congress. Congress subsequently amended Brady during the conference on the Crime Bill to assure the Crime Bill's survival. Nonetheless, evidence compiled over the course of the last year shows that Brady is working.
- In a recent survey by the Treasury Department's Bureau of Alcohol, Tobacco and Firearms ("ATF") of 30 law enforcement authorities charged with administering the Brady Law, **more than 15,500, or approximately 3.5 percent**, of the persons who applied to purchase handguns during the relevant period had their applications denied because they were convicted felons, illegal drug users, fugitives or other prohibited persons.

- Significantly, ATF has confirmed through discussions with the firearms industry that the denial rates reported were realized with no appreciable affect on the overall volume of handgun sales. This suggests that the Brady Law is accomplishing its goal: keeping handguns out of the reach of the "bad guys" -- that small fraction of the population which uses handguns criminally -- while not unduly infringing on the rights of law-abiding handgun owners.
- ATF estimates that the number of persons precluded under the Brady Law from purchasing a handgun during Brady's first year **exceeded 40,000 nationwide** -- an estimate recently corroborated by the findings of a CBS News public polling unit survey.

### III. PARTICIPANTS

- Treasury Secretary Rubin
- Attorney General Reno
- Jerry Lovitt, Commissioner, Kentucky State Police
- An audience of other representatives from state and local law enforcement. (Jim and Sarah Brady will be invited to attend the event but will not speak).

### IV. PRESS PLAN

- We recommend a February 27 interview with USA Today for the President, to appear on Tuesday, February 28.
- Prior to the February 28 event, Administration officials, including Secretary of the Treasury Rubin and Attorney General Reno, will give interviews on the Brady Law and on gun control generally.
- On February 28, Treasury will release a brief report detailing the methodology and results of the recent ATF study, and of its national estimate of the number of persons prevented by Brady from accessing handguns.
- Relevant Cabinet and sub-Cabinet officials will give interviews to regional and local media in the days surrounding the event.

### V. SEQUENCE OF EVENTS

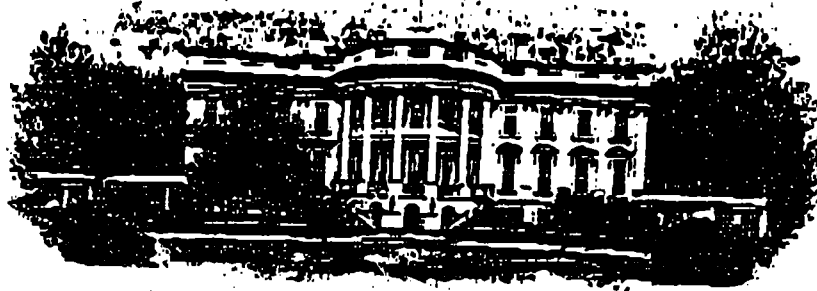
- You will open the event with five minutes of remarks, reviewing the struggle to secure the Brady Law's passage and lauding the dedication

of Jim and Sarah Brady. You also will introduce generally the results of the recent ATF study and the conclusions drawn therefrom. Finally, you will highlight one or more anecdotes reported from the field which illustrate that Brady is making a difference. At some point in your remarks, you will introduce Jerry Lovitt, Commissioner of the Kentucky State Police, thanking him and the entire state and local law enforcement community for their commitment to Brady.

- At the conclusion of your remarks, you will cede the floor to Commissioner Lovitt. Commissioner Lovitt will speak for three minutes, expressing his support for the Brady Law and relating how he has witnessed Brady's positive impact.
- At the conclusion of Commissioner Lovitt's remarks, you will introduce Treasury Secretary Rubin. The Secretary will speak for three minutes, discussing in more detail the ATF survey.
- At the conclusion of Secretary Rubin's remarks, you will introduce Attorney General Reno. The Attorney General will speak for three minutes, announcing that grant money has been earmarked for release to the states to provide for upgrading the nationwide criminal history data base or "instant check" system.
- At the conclusion of the Attorney General's remarks, you will open the floor for five minutes of questions and answers.

#### VI. REMARKS

- Remarks to be provided by Speechwriters



# FAX COVER SHEET

White House Press Office

Date: \_\_\_\_\_

Number of Pages (w/cover) \_\_\_\_\_

To: Anna

From: JULIA

FAX Number: 662 20

Comments: \_\_\_\_\_

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THE WHITE HOUSE  
WASHINGTON

FEBRUARY 21, 1995

BRADY LAW ONE-YEAR ANNIVERSARY COMMEMORATION

DATE: FEBRUARY 28, 1995  
LOCATION: The White House  
TIME: TBD  
From: Rahm Emanuel

I. PURPOSE

- Tuesday, February 28, 1995 marks the one-year anniversary of the effective date of the Brady Law. You will host a gathering to commemorate the enactment of this watershed legislative initiative, highlighting evidence, both empirical and anecdotal, of Brady's efficacy.

II. BACKGROUND

- The proposed event will provide an opportunity for you to introduce heretofore unreleased evidence of the Brady Law's success. The event also will permit you to recount compelling stories, reported to ATF by state and local law enforcement authorities, of convicted and potential offenders who were denied access to handguns because of Brady. One of these local officials will be on hand to express his support for the Brady Law and to share his experience regarding Brady's utility as a law enforcement tool.
- The Brady Law is one-year old. You worked diligently to resurrect this once languishing bill and to secure its passage through Congress. Congress subsequently amended Brady during the conference on the Crime Bill to assure the Crime Bill's survival. Nonetheless, evidence compiled over the course of the last year shows that Brady is working.
- In a recent survey by the Treasury Department's Bureau of Alcohol, Tobacco and Firearms ("ATF") of 30 law enforcement authorities charged with administering the Brady Law, more than 15,600, or approximately 3.5 percent, of the persons who applied to purchase handguns during the relevant period had their applications denied because they were convicted felons, illegal drug users, fugitives or other prohibited persons.

- Significantly, ATF has confirmed through discussions with the firearms industry that the denial rates reported were realized with no appreciable affect on the overall volume of handgun sales. This suggests that the Brady Law is accomplishing its goal: keeping handguns out of the reach of the "bad guys" -- that small fraction of the population which uses handguns criminally -- while not unduly infringing on the rights of law-abiding handgun owners.
- ATF estimates that the number of persons precluded under the Brady Law from purchasing a handgun during Brady's first year exceeded 40,000 nationwide -- an estimate recently corroborated by the findings of a CBS News public polling unit survey.

### III. PARTICIPANTS

- Treasury Secretary Rubin
- Attorney General Reno
- Jerry Lovitt, Commissioner, Kentucky State Police
- An audience of other representatives from state and local law enforcement. (Jim and Sarah Brady will be invited to attend the event but will not speak).

### IV. PRESS PLAN

- We recommend a February 27 interview with USA Today for the President, to appear on Tuesday, February 28.
- Prior to the February 28 event, Administration officials, including Secretary of the Treasury Rubin and Attorney General Reno, will give interviews on the Brady Law and on gun control generally.
- On February 28, Treasury will release a brief report detailing the methodology and results of the recent ATF study, and of its national estimate of the number of persons prevented by Brady from accessing handguns.
- Relevant Cabinet and sub-Cabinet officials will give interviews to regional and local media in the days surrounding the event.

### V. SEQUENCE OF EVENTS

- You will open the event with five minutes of remarks, reviewing the struggle to secure the Brady Law's passage and lauding the dedication

of Jim and Sarah Brady. You also will introduce generally the results of the recent ATF study and the conclusions drawn therefrom. Finally, you will highlight one or more anecdotes reported from the field which illustrate that Brady is making a difference. At some point in your remarks, you will introduce Jerry Lovitt, Commissioner of the Kentucky State Police, thanking him and the entire state and local law enforcement community for their commitment to Brady.

- At the conclusion of your remarks, you will cede the floor to Commissioner Lovitt. Commissioner Lovitt will speak for three minutes, expressing his support for the Brady Law and relating how he has witnessed Brady's positive impact.
- At the conclusion of Commissioner Lovitt's remarks, you will introduce Treasury Secretary Rubin. The Secretary will speak for three minutes, discussing in more detail the ATF survey.
- At the conclusion of Secretary Rubin's remarks, you will introduce Attorney General Reno. The Attorney General will speak for three minutes, announcing that grant money has been earmarked for release to the states to provide for upgrading the nationwide criminal history data base or "instant check" system.
- At the conclusion of the Attorney General's remarks, you will open the floor for five minutes of questions and answers.

#### VI. REMARKS

- Remarks to be provided by Speechwriters