

# FOIA MARKER

**This is not a textual record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.**

---

**Collection/Record Group:** Clinton Presidential Records

**Subgroup/Office of Origin:** National AIDS Policy Office

**Series/Staff Member:**

**Subseries:**

---

**OA/ID Number:** 21071

**FolderID:**

---

**Folder Title:**

United Nations, Secretary General Meeting, 12/6-12/8/99 [1]

**Stack:**

**S**

**Row:**

**67**

**Section:**

**1**

**Shelf:**

**2**

**Position:**

**3**

# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                       | DATE       | RESTRICTION |
|--------------------------|-----------------------------------------------------------------------------------------------------|------------|-------------|
| 001a. form               | SF 1012, Travel Voucher TOJONA11 (1&2), Sandra Thurman (partial) (1 page)                           | 01/24/2000 | b(6)        |
| 001b. itinerary          | AMEX Travel, Sandra Thurman, Washington to New York round trip, 6 Dec 99 (partial) (1 page)         | 12/03/1999 | b(6)        |
| 001c. ticket stub        | passenger receipt, Sandra Thurman, Washington to New York and return on 6 Dec 99 (partial) (1 page) | 12/03/1999 | b(6)        |
| 002a. form               | SF 1012, Travel Voucher TOJONA11 (1&2), Sandra Thurman (partial) (1 page)                           | 01/24/2000 | b(6)        |
| 002b. ticket stub        | passenger receipt, Sandra Thurman, Washington to New York and return on 6 Dec 99 (partial) (1 page) | 12/03/1999 | b(6)        |
| 003. form                | SF 1012, Travel Voucher TOJONA11 (1&2), Sandra Thurman (partial) (1 page)                           | 04/11/2000 | b(6)        |
| 004. printout            | Vouchers Selected for payment, run date 03/30/2000, page 33 (partial) (1 page)                      | 03/30/2000 | b(6)        |
| 005a. form               | SF 1012, Travel Voucher TOJONA11 (1&2), Sandra Thurman (partial) (1 page)                           | 02/19/2000 | b(6)        |
| 005b. ticket stub        | passenger receipt, Sandra Thurman, Washington to New York and return on 6 Dec 99 (partial) (1 page) | 12/03/1999 | b(6)        |
| 005c. itinerary          | AMEX Travel, Sandra Thurman, Washington to New York round trip, 6 Dec 99 (partial) (1 page)         | 12/03/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

United Nations Secretary General Meeting, 12/6-8/99 [1]

2007-1550-F

kc1296

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]  
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P3 Release would violate a Federal statute [(a)(3) of the PRA]  
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

b(1) National security classified information [(b)(1) of the FOIA]  
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

# **Research Priorities Project**

## **HIV/AIDS Partners Conference**

December 7, 1998

# The Project Defined

---

- Develop a framework describing research activities within the Divisions of HIV/AIDS Prevention
- Attach priorities to the research activities to guide internal decision-making with respect to existing projects and new areas of research

# The Project Defined

---

- Prepare a document that will interpret research efforts of the Divisions of HIV/AIDS Prevention to Congress, partners and other interested organizations

# How the Priorities were Developed

---

- Process started in April 1997
- Developed a preliminary framework for categorizing research.
- After reviewing the framework it was determined that the framework needed to be mission based rather than population base
- Developed a categorized list of ongoing and new research projects (11/97).

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

REF: 20 33 (10E) 13-27  
000/0000/100  
TEL: 404 039 089 /  
P. 000

- [illegible]

# The Process Used to Date

---

- A set of evaluation criteria accompanied the list of research activities that was reviewed by these participants.
- Participants applied the criteria to the list and provided feedback on a set of research priorities for both Divisions.

ONAP BRIEF

# The Research Framework

---

- The two Divisions have established five broad, crosscutting missions for the conduct of research into the prevention and control of HIV/AIDS
- All ongoing and new research activities are intended to further these five missions

DAVID HOLTGRAVE

# The Research Framework

---

- First, research will be aimed towards **determining what information is needed** with respect to populations at risk, disease incidence and prevalence, and environmental factors that influence the epidemic.
- This scientific information will be collected mainly through **epidemiologic and laboratory surveillance**

SECRET

# The Research Framework

---

- Second, the Divisions' surveillance capacity will ensure that sufficient data is available to lead to **research that will serve as the basis for developing interventions that will limit transmission** of the disease

CAUTION: FOR EYES ONLY

# The Research Framework

- Third, based on sound theoretical and empirical evidence, the Divisions will **develop and test interventions**
- Fourth, for those interventions that prove effective, the Divisions will **promote their use** through the provision of funds or the development of policies and programs that are shaped by scientific research

# The Research Framework

---

- Finally, the Divisions will work to **ensure that operational programs are as effective as possible** through evaluation, peer review, and feedback.
- The evaluations will provide a feedback loop to other missions which will help to sharpen the focus of research and data collection.

CONTINUOUS EVALUATION  
AND FEEDBACK

# The Research Framework

---

## Mission 1

- Determine what information is needed and how to collect it

## Research Activities

- Monitor HIV risk behaviors
- Monitor HIV incidence and recent infection
- Monitor AIDS and OIs
- Monitor structural & environmental factors that influence the epidemic
- Evaluate surveillance systems and improve methods

# The Research Framework

---

## Mission 2

- Conduct research that serves as the basis for developing interventions to limit transmission

## Research Activities

- Examine behavioral, biologic, clinical factors related to prevention of and resistance to infection in uninfected persons at high risk
- Examine behavioral, biologic, clinical factors related to transmission from an HIV+ person
- Examine social group, network, community level factors

# The Research Framework

---

## Mission 3

- Develop and test interventions

## Research Activities

- Improve established interventions
- Develop and test new strategies
- Address prevention at the individual, group, community levels

# The Research Framework

---

## Mission 4

- Promote the use of effective interventions

## Research Activities

- Address utilization, knowledge, acceptance, adherence to interventions at the individual, community, structural levels
- Quality assessment of currently available interventions
- Disseminate information on effective inter-ventions to operational programs

# The Research Framework

---

## Mission 5

- Make operational programs as effective as possible

## Research Activities

- Evaluate the effectiveness of operational programs to identify ways to improve them
- Evaluate the impact of programs on incidence of infection, early testing, care utilization, behavioral change, other outcomes of interest
- Evaluate impact of policy/guidelines/ laws

# The Priorities

---

- The research activities under each mission were ranked in two ways:
  - staff from both Divisions who participated in the July AHP sessions rated the research activities individually on rating sheets by comparing each research activity in a mission category with every other item in the category (pairwise comparisons)

# The Priorities

---

- participants were asked to discuss their ratings in small groups and to pick the most and least important two, three or four items in the mission category
- The priorities were established from examining these ratings

# The Priorities

---

## Mission 1

- Determine what information is needed and how to collect it

## Priorities

- **Develop systems that target recently infected persons,**
- Develop better systems to measure incidence,
- Improve behavioral surveillance,
- Evaluate existing surveillance systems

# The Priorities

---

## Mission 2

- Conduct research that serves as the basis for developing interventions to limit transmission

## Priorities

- **Risk behavior in minority communities,**
- Biologic factors of transmissibility of HIV + people,
- Risk behavior of HIV +,
- Recurrent risk behavior,
- Social networks,
- Defining parameters of persons who transmit at high rates,
- Risk behavior of youth

# The Priorities

---

## Mission 3

- Develop and test interventions

## Priorities

- **Interventions for HIV + persons,**
- Interventions to increase test seeking, disclosure, partner notification,
- Interventions for youth,
- Interventions for substance abusers,
- Female controlled methods,
- Perinatal Interventions

# The Priorities

---

## Mission 4

- Promote the use of effective interventions

## Priorities

- **Use current & develop other systems to monitor outcomes of interest,**
- Determinants of U/K/A/A,
- Objective review of behavioral intervention research studies and meta-analysis of impact,
- Test different methods for technology transfer of research demonstrated to be effective

REPRODUCTION OF THIS DOCUMENT IS PROHIBITED

# The Priorities

---

## Mission 5

- Make operational programs as effective as possible

## Priorities

- **Study the capacity of CBOs to implement interventions**
- Evaluate the performance of TA activities
- Evaluate HIV Community Planning
- Evaluate perinatal guidelines
- Link surveillance to program as evaluation tool



# Next Steps

---

- A draft document is being prepared through contract support that will describe the research framework for the Divisions of HIV/ AIDS Prevention and explain our priorities for FY 1999 and beyond.
- It is important that the final product of this effort represent a reasonable level of consensus among all parties who are responsible for and interested in HIV/AIDS prevention and control.

CHARTERED PROFESSIONAL ACCOUNTANTS  
IN CANADA

# Next Steps

---

- For that reason, once the document is completed in draft, it will be distributed to our partners for review and comment

**Any questions?**



# Research has Responded to Major Shifts in the Epidemic and to New Scientific Advances

---

- Increasing incidence among heterosexuals, women, and minorities
- Recent increases in unsafe behavior and STDs in MSM
- Tremendous therapeutic advances with combination therapy
- Dramatic decline in AIDS incidence and deaths primarily as a result of new therapies
- Surveillance based on AIDS cases, therefore, no longer as reliable and other systems become critical
- Highly effective interventions for preventing perinatal transmission

# Evaluating and Improving Current Strategies for Prevention of HIV Transmission (**Primary Prevention**)

---

- Behavioral change to reduce risk of transmission through sexual contact and injection drug use.
  - Examples:
    - ◆ Individual: Project Respect
    - ◆ Social network: Recent EPI-AIDS in Mississippi and NY
    - ◆ Community: Community Interventions Trial for Youth (CITY)
    - ◆ Health, legal and social systems: Survey of state laws/regulations

# Evaluating and Improving Current Strategies for Prevention of HIV Transmission (**Primary Prevention**) *continued*

---

- Promotion of methods that prevent transmission (condoms, clean needles)
  - ♦ *Example:* Condom failure study
- Prompt treatment of STDs
  - ♦ *Example:* HIV/STD demo project
- C&T of pregnant women, treatment of HIV-infected pregnant women
  - ♦ *Example:* Perinatal Guidelines Evaluation Project

# Evaluating and Improving Current Strategies for Prevention of HIV Transmission (**Primary Prevention**) *continued*

---

- Universal precautions for health care settings and improved technology to prevent occupational exposure
  - ♦ *Example:* Harold to discuss
- Screening of donors for the blood supply and tissues/organs.
  - ♦ *Example:* HIV variants research

# Research Examining New Strategies for Prevention or New Approaches to Current Strategies

---

- Interventions targeted to HIV-infected person: biomedical and behavioral
  - ♦ *Example:* Options Project  
Seropositive Urban Men's Intervention Trial (SUMIT)
- Post exposure prophylaxis for non occupational exposure
  - ♦ *Example:* PEP registry
- Better regimens for prevention of perinatal transmission and delivery of interventions to women who present at delivery
  - ♦ *Example:* MIRIAD Project

## Research Examining New Strategies for Prevention or New Approaches to Current Strategies *(continued)*

---

- Female-controlled methods
  - ♦ Example: Study of the acceptance of microbicides in women and men
- HIV Vaccines
  - ♦ Example: Collaboration with VAXGEN in Thailand and US vaccine trials
- Use of parental communication to promote safe sexual behavior among teens
  - ♦ Example: Impact of parental communications training program on parental communication and teen's sexual behavior

## Research Examining New Strategies for Prevention or New Approaches to Current Strategies *(continued)*

---

- Use of detuned assay for targeting partner notification
  - ♦ *Example:* Notification of partners of recently infected persons using the detuned assay
- Use of rapid testing to improve knowledge of serostatus among those who seek testing
  - ♦ *Example:* Efficacy of client-centered counseling with rapid HIV test

# Developing and Improving Interventions that Prevent Progression of Disease Among Persons who are HIV Infected (**Secondary Prevention**)

---

- Determination of the spectrum of disease and disease progression
  - ♦ *Example:* Adult and Pediatric Spectrum of Disease Projects, HERS, PACTS
- Prophylaxis of opportunistic infections
  - ♦ *Example:* Substudies within the above studies OI Initiative funds other studies carried out in NCID.

## Developing and Improving Interventions that Prevent Progression of Disease Among Persons who are HIV Infected (**Secondary Prevention**) *continued*

---

- Effect of new therapies
  - ♦ *Example:* HOPS
- Promotion of interventions (acceptance, adherence, utilization)
  - ♦ *Example:* Assessments and interventions to improve access and adherence to ARV therapy in HIV-infected disadvantaged population

# Organization of Projects

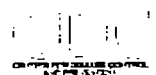
---

- Evaluating and improving current effective strategies for preventing HIV transmission (primary prevention)
- New strategies for prevention or new approaches to current strategies
- Developing and improving interventions that prevent progression of disease among persons who are HIV-infected (secondary prevention)
- Global epidemic

# International Research Program

---

- NCHSTP has two field sites:
  - Projet Retro Ci, Abidjan, Cote d'Ivoire
    - ♦ Originally established to examine the HIV-2 epidemic, now focuses primarily on HIV-1
    - ♦ Seroprevalence is about 10%-15%, largely due to heterosexual transmission
    - ♦ Involved in assisting the host country in establishing surveillance, conducting studies related to transmission, interventional research, laboratory research, spectrum of disease, and prophylaxis for OIs



# International Research Program (continued)

- *Projet Retro Ci, Abidjan, Cote d'Ivoire continued*
  - ♦ Examples of recent accomplishments:
    - Short-course perinatal trial
    - Cotrimoxizol for prophylaxis against OIs in HIV-infected persons with TB

## International Research Program *(continued)*

---

- HIV/AIDS Collaboration, Bangkok, Thailand
  - ♦ Seroprevalence is about 1%-2% in child-bearing women, up to 10% in military recruits in some districts, and highest in commercial sex workers
  - ♦ Involved in similar activities as Projet Retro Ci
  - ♦ Examples of recent activities:
    - Short-course perinatal trials
    - Phase III HIV vaccination trials
- NSHSTP also has close collaboration with a number of other countries including Uganda, South Africa, Vietnam, and others

# HIV Research at CDC

---

- Carried out in 4 centers
  - NCID
    - ◆ Laboratory research
    - ◆ Prevention of occupational exposure
  - NIOSH
    - ◆ Prevention of occupational exposure
  - NCCDPHP
    - ◆ Women's health
    - ◆ Youth
  - NCHSTP
    - ◆ Everything else, including some of the above

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                | DATE       | RESTRICTION |
|--------------------------|------------------------------------------------------------------------------|------------|-------------|
| 001a. form               | SF 1012, Travel Voucher TOJONA11 (1&2), Sandra Thurman<br>(partial) (1 page) | 01/24/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

United Nations Secretary General Meeting, 12/6-8/99 [1]

2007-1550-F

kc1296

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

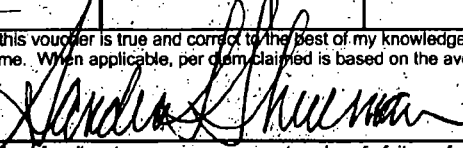
PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

001a

|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                 |                            |                                                                                                                                 |             |                                                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------|------------------------|
| <b>TRAVEL VOUCHER</b><br><small>(Read Privacy Act Statement on the back)</small>                                                                                                                                                                                                                                          |  | 1. DEPARTMENT OR ESTABLISHMENT<br>BUREAU DIVISION OR OFFICE<br><br>OPD                                                                                                                                                                                          |                            | 2. TYPE OF TRAVEL<br><input checked="" type="checkbox"/> TEMPORARY DUTY<br><input type="checkbox"/> PERMANENT CHANGE OF STATION |             | 3. VOUCHER NO.<br>TOJONA11 (1&2)                                   |                        |
| 5. a. NAME (Last, first, middle initial)<br><br>THURMAN, SANDRA L.                                                                                                                                                                                                                                                        |  | b. SOCIAL SECURITY NO.<br><br>(b)(6)                                                                                                                                                                                                                            |                            | 6. PERIOD OF TRAVEL<br>a. FROM 12/06/99 b. TO 12/06/99                                                                          |             | 7. TRAVEL AUTHORIZATION<br>a. NUMBER(S) b. DATE(S)<br><br>01/24/00 |                        |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                 |                            |                                                                                                                                 |             |                                                                    |                        |
| c. MAILING ADDRESS (Include ZIP Code)<br>OEOB, ROOM 145<br>MGT&ADMIN<br>WASHINGTON, DC 20502                                                                                                                                                                                                                              |  | d. OFFICE TELEPHONE NO.                                                                                                                                                                                                                                         |                            | 10. CHECK NO.                                                                                                                   |             | 11. PAID BY                                                        |                        |
| e. PRESENT DUTY STATION<br>WASHINGTON, DC                                                                                                                                                                                                                                                                                 |  | f. RESIDENCE (City and State)<br>Washington, DC                                                                                                                                                                                                                 |                            |                                                                                                                                 |             |                                                                    |                        |
| 8. TRAVEL ADVANCE                                                                                                                                                                                                                                                                                                         |  | 9. CASH PAYMENT RECEIPT                                                                                                                                                                                                                                         |                            |                                                                                                                                 |             |                                                                    |                        |
| a. Outstanding                                                                                                                                                                                                                                                                                                            |  | a. DATE RECEIVED                                                                                                                                                                                                                                                |                            |                                                                                                                                 |             |                                                                    |                        |
| b. Amount to be applied                                                                                                                                                                                                                                                                                                   |  | b. AMOUNT RECEIVED                                                                                                                                                                                                                                              |                            |                                                                                                                                 |             |                                                                    |                        |
| c. Amount due Government<br>(Attached <input type="checkbox"/> Check <input type="checkbox"/> Cash)                                                                                                                                                                                                                       |  | c. PAYEE'S SIGNATURE                                                                                                                                                                                                                                            |                            |                                                                                                                                 |             |                                                                    |                        |
| D. Balance outstanding                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                 |                            |                                                                                                                                 |             |                                                                    |                        |
| 12. GOVERNMENT TRANSPORTATION REQUESTS, OR TRANSPORTATION TICKETS, IF PURCHASED WITH CASH (List by number below and attach passenger coupon; if cash is used show claim on reverse side)                                                                                                                                  |  | I hereby assign the United States any right I may have against any parties in connection with reimbursable transportation charges described below, purchased under cash payment procedures (FPMR 101-7) <span style="float:right;">▶ Traveler's Initials</span> |                            |                                                                                                                                 |             |                                                                    |                        |
|                                                                                                                                                                                                                                                                                                                           |  | AGENT'S VALUATION OF TICKET                                                                                                                                                                                                                                     | ISSUING CARRIER (Initials) | MODE CLASS OF SERVICE AND ACCOMMODATIONS                                                                                        | DATE ISSUED | POINTS OF TRAVEL                                                   |                        |
|                                                                                                                                                                                                                                                                                                                           |  | (a)                                                                                                                                                                                                                                                             | (b)                        | (c)                                                                                                                             | (d)         | FROM (e)                                                           | TO (f)                 |
|                                                                                                                                                                                                                                                                                                                           |  | 7689146394                                                                                                                                                                                                                                                      | 96.50                      |                                                                                                                                 | 12/03/99    | DCA-Ronald Reagan LGA-New York - I                                 |                        |
| COMMENTS:<br>One day trip greater than 12 hours.                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                 |                            |                                                                                                                                 |             |                                                                    |                        |
| 13. I certify that this voucher is true and correct to the best of my knowledge and belief, and that payment or credit has not been received by me. When applicable, per diem claimed is based on the average cost of lodging incurred during the period covered by this voucher.                                         |  | TRAVELER SIGN HERE ▶                                                                                                                                                         |                            |                                                                                                                                 |             | DATE 1/24/00                                                       | AMOUNT CLAIMED ▶ 88.50 |
| NOTE: Falsification of an item in an expense account works a forfeiture of claim (28 U.S.C. 2514) and may result in a fine of not more than \$10,000 or imprisonment for not more than 5 years or both (18 U.S.C. 287; i.d. 1001).                                                                                        |  |                                                                                                                                                                                                                                                                 |                            |                                                                                                                                 |             |                                                                    |                        |
| 14. This voucher is approved. Long distance phone calls, if any, are certified as necessary in the interest of the Government. (NOTE: If long distance telephone calls are included, the approving official must have been authorized in writing by the head of the department or agency to so certify (31 U.S.C. 680a).) |  | APPROVING OFFICIAL SIGN HERE ▶                                                                                                                                                                                                                                  |                            | DATE                                                                                                                            |             | 17. FOR FINANCE OFFICE USE ONLY<br>COMPUTATION                     |                        |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                 |                            |                                                                                                                                 |             | a. DIFFERENCES, IF ANY (Explain and show amount)                   |                        |
| 15. LAST PRECEDING VOUCHER PAID UNDER SAME TRAVEL AUTHORIZATION                                                                                                                                                                                                                                                           |  | a. VOUCHER NO.                                                                                                                                                                                                                                                  |                            | b. D.O. SYMBOL                                                                                                                  |             | c. MONTH & YEAR                                                    |                        |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                 |                            |                                                                                                                                 |             | b. TOTAL VERIFIED CORRECT FOR CHARGE TO APPROPRIATION              |                        |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                 |                            |                                                                                                                                 |             | Certifier's initials: \$                                           |                        |
| 16. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT                                                                                                                                                                                                                                                              |  | AUTHORIZED OFFICIAL SIGN HERE ▶                                                                                                                                                                                                                                 |                            | DATE                                                                                                                            |             | c. APPLIED TO TRAVEL ADVANCE (Appropriation symbol): \$ 0.00       |                        |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                 |                            |                                                                                                                                 |             | d. NET TO TRAVELER ▶ \$ 88.50                                      |                        |
| 18. ACCOUNTING CLASSIFICATION<br>SEE BLOCK 12 ABOVE                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                 |                            |                                                                                                                                 |             |                                                                    |                        |

**SCHEDULE  
OF  
EXPENSES  
AND  
AMOUNTS  
CLAIMED**

**INSTRUCTIONS TO TRAVELER**

(Unlisted items are self explanatory)

Col. (c) If the voucher includes per diem allowances for members of employee's immediate family, show members' names, ages, and relationships to employee and marital status of children (unless information is shown on the travel authorization.)

Complete only for actual expense travel

- Col. (d) Show amount incurred for each meal, including tax and tips, and daily total meal cost.
- (g) meal cost.
- (h) Show expenses, such as: laundry, cleaning and pressing of clothes, tips to bellboys, porters, etc. (other than for meals).
- (i) Complete for per diem and actual expense travel.
- (j) Show total subsistence expense incurred for actual expense travel.
- (m) Show per diem amount, limited to maximum rate, or travel on actual expense, show the lesser of the amount from col. (j) or maximum rate.
- (n) Show expenses, such as: taxi/limousine fares, air fare (if purchased with cash), local or long distance telephone calls for Government business, car rental, relocation other than subsistence, etc.

Complete this information if this is a continuation of sheet, TRIP# 1 OF 1 PAGES

TRAVEL AUTHORIZATION NO.

TRAVELER'S LAST NAME

THURMAN

| DATE<br>19 99 | TIME<br>(Hour and am/pm) | DESCRIPTION<br>(Departure/arrival city, per diem computation, or other explanation of expenses) | ITEMIZED SUBSISTENCE EXPENSES |              |               |              |                                  |                |                                  |                  | MILEAGE RATE:<br>0.00 | AMOUNT CLAIMED     |              |       |
|---------------|--------------------------|-------------------------------------------------------------------------------------------------|-------------------------------|--------------|---------------|--------------|----------------------------------|----------------|----------------------------------|------------------|-----------------------|--------------------|--------------|-------|
|               |                          |                                                                                                 | MEALS                         |              |               |              | MISCELLANEOUS SUBSISTENCE<br>(h) | LODGING<br>(i) | TOTAL SUBSISTENCE EXPENSE<br>(j) | MILEAGE<br>(l)   |                       | SUBSISTENCE<br>(m) | OTHER<br>(n) |       |
|               |                          |                                                                                                 | BREAK-FAST<br>(d)             | LUNCH<br>(e) | DINNER<br>(f) | TOTAL<br>(g) |                                  |                |                                  |                  |                       |                    |              |       |
| 12/06         |                          | D--Washington, DC                                                                               |                               |              |               |              |                                  |                |                                  |                  |                       |                    |              |       |
| 12/06         |                          | Airline Flight                                                                                  |                               |              |               |              |                                  |                |                                  |                  |                       |                    |              |       |
| 12/06         |                          | A--MANHATTAN, NY                                                                                |                               |              |               | 34.50        |                                  |                | 34.50                            |                  |                       | 34.50              |              |       |
| 12/06         |                          | D--MANHATTAN, NY                                                                                |                               |              |               |              |                                  |                |                                  |                  |                       |                    |              |       |
| 12/06         |                          | A:Washington, DC                                                                                |                               |              |               |              |                                  |                |                                  |                  |                       |                    |              |       |
| 12/06         |                          | Airport to UN                                                                                   |                               |              |               |              |                                  |                |                                  |                  |                       |                    |              | 27.00 |
| 12/06         |                          | UN to Airport                                                                                   |                               |              |               |              |                                  |                |                                  |                  |                       |                    |              | 27.00 |
|               |                          |                                                                                                 |                               |              |               |              |                                  |                |                                  |                  |                       |                    |              |       |
|               |                          |                                                                                                 |                               |              |               |              |                                  |                |                                  |                  |                       |                    |              |       |
|               |                          |                                                                                                 |                               |              |               |              |                                  |                |                                  |                  |                       |                    |              |       |
|               |                          |                                                                                                 |                               |              |               |              |                                  |                |                                  |                  |                       |                    |              |       |
|               |                          |                                                                                                 |                               |              |               |              |                                  |                |                                  |                  |                       |                    |              |       |
|               |                          |                                                                                                 |                               |              |               |              |                                  |                |                                  |                  |                       |                    |              |       |
|               |                          |                                                                                                 |                               |              |               |              |                                  |                |                                  |                  |                       |                    |              |       |
|               |                          |                                                                                                 |                               |              |               |              |                                  |                |                                  |                  |                       |                    |              |       |
|               |                          |                                                                                                 |                               |              |               |              |                                  |                |                                  |                  |                       |                    |              |       |
|               |                          |                                                                                                 |                               |              |               |              |                                  |                |                                  |                  |                       |                    |              |       |
|               |                          |                                                                                                 |                               |              |               |              |                                  |                |                                  |                  |                       |                    |              |       |
|               |                          |                                                                                                 |                               |              |               |              |                                  |                |                                  | <b>SUBTOTALS</b> | 0.00                  | 0.00               | 0.00         |       |
|               |                          |                                                                                                 |                               |              |               |              |                                  |                |                                  | <b>TOTALS</b>    | 0.00                  | 34.50              | 54.00        |       |

If additional space is required, continue on another 1012-A BACK, leaving the front blank.

In compliance with the Privacy Act of 1974, the following information is provided: Solicitation of the information on this form is authorized by 5 U.S.C. Chap. 57 as implemented by the Federal Travel Regulations (FPMR 101.7), E.O. 11609 of July 22, 1971, E.O. 11012 of March 27, 1962, E.O. 9397 of November 22, 1943, and 26 U.S.C. 6011(b) and 6109. The primary purpose of the requested information is to determine payment or reimbursement to eligible individuals for allowable travel and/or relocation expenses incurred under appropriate administrative authorization and to record and maintain of such reimbursements to the Government. The information will be by officers and employees who have a need for the information in the performance of their official duties. The information may be disclosed to

criminal, or regulatory investigations or prosecutions, or when pursuant to a requirement by this agency in connection with the hiring or firing of an employee, the issuance of a security clearance, or investigations of the performance of official duty while in Government service. Your Social Security Account Number (SSN) is solicited under the authority of the Internal Revenue Code (26 U.S.C. 6011(b) and 6109) and E.O. 9397, November 22, 1943, for use as a tax payer and/or employee identification number; disclosure is MANDATORY on vouchers claiming travel and/or relocation allowance expense reimbursement which is, or may be, taxable income. Disclosure of you SSN and other requested information is voluntary in all other instances; however, failure to provide the information (other than SSN) required to support the result in delay or loss of reimbursement.

Enter grand total of columns (l), (m) and (n), below and in item 13 on the front of this form.

**TOTAL AMOUNT CLAIMED** 88.50

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION  
(Privacy Act Statement and instructions on back)

1. TYPE OF AUTHORIZATION

☐ TDY

☒ Amendment #2  
(Show items amended)

☐ Invitational  
(Non EOP Employees Only)

☐ Relocation

2. Traveler (First name, middle initial, last name)

Sandra J. Shuman

3. Title of Traveler

Director

5. Office Phone

62959

6. Official Duty Station

Blk SP

4. AGENCY/DIVISION

OPD/AIDS Policy

7. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

8. TRAVEL INFORMATION

PURPOSE:

Lead the US delegation to the attached meeting at the UN as stated in original TA

DATE(S): Travel Begin On

12/06/99

Travel End On

12/06/99

ITINERARY: Point of Origin (City, State)

Washington, DC

Place(s) of Official Visitation (City, State)

New York, NY

Point of Return (City, State)

Washington, DC

9. MODE OF TRAVEL

(a) Commercial Transportation

Rail

Air

Coach

Extra Fare\*

Coach Tourist

Business \*

First Class †

2

† First Class must have approval of Agency Head or Deputy

(b) Privately Owned Vehicle

Auto

Other

Rate auth  
per mile

☐ Determined more advantageous  
to government \*

☐ For convenience of traveler  
NTE common carrier cost

(c) ☐ Gov't Owned Vehicle

(d) ☐ Other (specify)

10. ESTIMATED COST

AMOUNT

Per Diem/Actual Subsistence

\$ 46.00

Transportation

96.50

Rental Car

Miscellaneous

Lodging  
TOTAL

- 0 -  
\$ 142.50

11. SPECIAL EXPENSE AUTHORIZED

☐ Registration Fees (meeting, training, etc.)

☐ Commercial Rental Car

☐ Excess Baggage not to exceed

☐ Other (Please identify)

12. ADVANCE REQUESTED

\$

(meals and miscellaneous expenses only)

13. \* Special Provisions/Remarks (Justification for first class /business /extra fare travel, annual leave enroute, actual subsistence, etc.)

Traveler returned to Washington on 12/6/99 for important meetings + did not stay in NYC until the 8th as Amendment #1 states

14(a) Requested by

Sandra J. Shuman

15. Accounting data (Appropriation, division, project, vendor number)

J108 E 1102200

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions

Approval Official (Signature and Title)

[Signature]

16. Funds are available to defray travel cost specified above  
Funds Manager's Certification (Signature)

[Signature]

17. Date

12/8/99

18. Travel Authorization No.

TOSONA11-2

**EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION**  
(Privacy Act Statement and instructions on back)

39 DEC. 2

**TYPE OF AUTHORIZATION**

- ☒ TDY ☐ Amendment (Show items amended)  
☐ Invitational (Non EOP Employees Only) ☐ Relocation

**2. Traveler (First name, middle initial, last name)**

Sandra L. Thurman

**3. Title of Traveler**

Director, AIDS Policy

**4. AGENCY/DIVISION**

OPD

**5. Office Phone**

6-2959

**6. Official Duty Station**

736 Jackson Place

**7. ☐ Per Diem**

☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

**8. TRAVEL INFORMATION**

PURPOSE: To lead the US delegation to the attached meeting at the UN with the UN Secretary General on AIDS in Africa

DATE(S): Travel Begin-On 12/06/99

Travel End On 12/06/99

ITINERARY: Point of Origin (City, State) Washington, DC

Place(s) of Official Visitation (City, State) New York, NY

Point of Return (City, State) Washington, DC

| 9. MODE OF TRAVEL                                         |             |                    |                                                                               |               | 10. ESTIMATED COST                                                   |    | AMOUNT    |
|-----------------------------------------------------------|-------------|--------------------|-------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------|----|-----------|
| (a) Commercial Transportation                             |             |                    |                                                                               |               | Per Diem/Actual Subsistence                                          | \$ | 46.00     |
| Rail                                                      |             | Air                |                                                                               |               | Transportation                                                       |    | 96.50     |
| Coach                                                     | Extra Fare* | Coach Tourist      | Business*                                                                     | First Class † | Rental Car                                                           |    |           |
|                                                           |             | X                  |                                                                               |               | Miscellaneous                                                        |    |           |
| † First Class must have approval of Agency Head or Deputy |             |                    |                                                                               |               | TOTAL                                                                |    | \$ 142.50 |
| (b) Privately Owned Vehicle                               |             |                    |                                                                               |               | 11. SPECIAL EXPENSE AUTHORIZED                                       |    |           |
| Auto                                                      | Other       | Rate auth per mile | <input type="checkbox"/> Determined more advantageous to government*          |               | <input type="checkbox"/> Registration Fees (meeting, training, etc.) |    |           |
|                                                           |             |                    | <input type="checkbox"/> For convenience of traveler. NTE common carrier cost |               | <input type="checkbox"/> Commercial Rental Car                       |    |           |
| (c) Gov't Owned Vehicle                                   |             |                    |                                                                               |               | <input type="checkbox"/> Excess Baggage not to exceed                |    |           |
| (d) Other (specify)                                       |             |                    |                                                                               |               | <input type="checkbox"/> Other (Please identify)                     |    |           |
|                                                           |             |                    |                                                                               |               | 12. ADVANCE REQUESTED                                                |    | \$        |
|                                                           |             |                    |                                                                               |               | (meals and miscellaneous expenses only)                              |    |           |

**13. \* Special Provisions/Remarks (Justification for first class /business /extra fare travel, annual leave enroute, actual subsistence, etc.)**

**14(a) Requested by**

*[Signature]*

**15. Accounting data (Appropriation, division, project, vendor, number)**

J108E 1102200

**14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions**

Approval Official (Signature and Title)

*[Signature]* 12/2/99

**16. Funds are available to defray travel cost specified above  
Funds Manager's Certification (Signature)**

*[Signature]* 12/2/99

**17. Date**

**18. Travel Authorization No.**

TOJONAIL

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION  
(Privacy Act Statement and instructions on back)

WHITE HOUSE  
MANAGEMENT

TYPE OF AUTHORIZATION

☐ TDY

PA: 38

☒ Invitational  
(Non EOP Employees Only)

☒ Amendment  
(Show items amended)

☐ Relocation

2. Traveler (First name, middle initial, last name)

Sandra L. Swerman

99 DEC 3

3. Title of Traveler

Director

4. AGENCY/DIVISION

AD AIDS

5. Office Phone

62959

6. Official Duty Station

236 JP

7. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

8. TRAVEL INFORMATION

PURPOSE:

Amended: attend + participate in entire UN meeting +  
SNE VISIT (Wednesday morning) to AIDS Housing Works -

DATE(S): Travel Begin On

12/6/99

Travel End On

12/8/99

ITINERARY: Point of Origin (City, State)

Washington, DC

Place(s) of Official Visitation (City, State)

New York NY

Point of Return (City, State)

Washington, DC

9. MODE OF TRAVEL

(a) Commercial Transportation

| Rail  |             | Air           |          |             |
|-------|-------------|---------------|----------|-------------|
| Coach | Extra Fare* | Coach Tourist | Business | First Class |
|       |             | 2             |          |             |

\* First Class must have approval of Agency Head or Deputy

(b) Privately Owned Vehicle

| Auto | Other | Rate auth per mile | <input type="checkbox"/> Determined more advantageous to government* | <input type="checkbox"/> For convenience of traveler, NTE common carrier cost |
|------|-------|--------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------|
|      |       |                    |                                                                      |                                                                               |

(c) Gov't Owned Vehicle

(d) Other (specify)

10. ESTIMATED COST

|                             | AMOUNT      |
|-----------------------------|-------------|
| Per Diem/Actual Subsistence | \$ 138.00 ← |
| Transportation              | 96.50       |
| Rental Car                  |             |
| Miscellaneous               | 0           |
| TOTAL                       | \$ 234.50 ← |

11. SPECIAL EXPENSE AUTHORIZED

- ☐ Registration Fees (meeting, training, etc.)
- ☐ Commercial Rental Car
- ☐ Excess Baggage not to exceed
- ☐ Other (Please identify)

12. ADVANCE REQUESTED

(meals and miscellaneous expenses only)

13. \* Special Provisions/Remarks (Justification for first class/business/extra fare travel, annual leave enroute, actual subsistence, etc.)

Additional agenda: Wednesday afternoon interview + photo shoot for Arts +  
Understanding magazine in her official role as Director of AIDS Policy.

14(a) Requested by

Rep Director

15. Accounting data (Appropriation, division, project, vendor number)

1102200 J108E

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions

16. Funds are available to defray travel cost specified above

Funds Manager's Certification (Signature)

[Signature]

Approval Official (Signature and Title)

17. Date

12/8/99

18. Travel Authorization No.

TOSONA11-1

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                  | DATE       | RESTRICTION |
|--------------------------|------------------------------------------------------------------------------------------------|------------|-------------|
| 001b. itinerary          | AMEX Travel, Sandra Thurman, Washington to New York round trip,<br>6 Dec 99 (partial) (1 page) | 12/03/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

United Nations Secretary General Meeting, 12/6-8/99 [1]

2007-1550-F

kc1296

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

[0016]



**Corporate  
Services**

**INVOICE/ITINERARY**

SALES PERSON: 47 ITINERARY/INVOICE NO. 0049695  
CUSTOMER NBR: 1695000023 VKWEND

DATE: 03 DEC  
PAGE: 01

TO: AMERICAN EXPRESS TRAVEL  
OEOR ROOM 87  
WASHINGTON DC 20502  
TEL 202-456-2250/FAX 202-456-6670  
MS SANDY THURMAN

FOR: THURMAN/SANDY MS REF: KC5ST0J0NA11

06 DEC 99 - MONDAY

AIR DELTA AIR LINES INC FLT:1740 COACH  
LV WASHINGTON REAGAN 645A  
DEPART: TERMINAL B  
AR NEW YORK LGA 747A  
ARRIVE: MARINE AIR TERMINAL

SNACK  
EQP: BOEING 727-200  
01HR 02MIN  
NON-STOP  
REF: T89D3V

AIR DELTA AIR LINES INC FLT:1767 COACH  
LV NEW YORK LGA 730P  
DEPART: MARINE AIR TERMINAL  
AR WASHINGTON REAGAN 841P  
ARRIVE: TERMINAL B

SNACK  
EQP: BOEING 727-200  
01HR 11MIN  
NON-STOP  
REF: T89D3V

30 MAY 00 - TUESDAY

OTHER WASHINGTON  
HAVE A GREAT TRIP

AIR TICKET DL7689146394

THURMAN SANDY MS

BILLED TO (b)(6) 96.50\*

SUB TOTAL 96.50

NET CC BILLING 96.50\*

TOTAL AMOUNT DUE 0.00



**Corporate  
Services**

**INVOICE/ITINERARY**

SALES PERSON: 47 ITINERARY/INVOICE NO. 0049695  
CUSTOMER NBR: 1695000023 VKWEMD

DATE: 03 DEC  
PAGE: 02

TO: AMERICAN EXPRESS TRAVEL  
DEOR ROOM 87  
WASHINGTON DC 20502  
TEL 202-456-2250/FAX 202-456-6670  
MS SANDY THURMAN

FOR: THURMAN/SANDY MS REF: KC5ST0J0NA11

• TOTAL AIR FARE USD96.50  
AIR FARE SUBJECT TO CHANGE. PLEASE CALL FOR CORRECT  
FARE BEFORE PROCESSING TRAVEL AUTHORIZATION.  
• SECURITY ALERT INFORMATION  
DUE TO THE FAA MANDATED INCREASE IN AIRPORT SECURITY  
YOU MAY BE REQUIRED TO PRODUCE A PHOTO IDENTIFICATION  
AT AIRPORT CHECKIN.  
• REMINDER  
ALL FREQUENT FLYER BENEFITS EARNED ON OFFICIAL TRAVEL  
ARE THE SOLE PROPERTY OF THE U.S. GOVERNMENT AND CANNOT  
BE REDEEMED FOR PERSONAL USE.  
• ALL UNUSED TICKETS ARE TO BE RETURNED TO AMERICAN  
EXPRESS OR YOUR TRAVEL COORDINATOR IMMEDIATELY UPON  
RETURN FROM TRAVEL OR WHEN TRIP HAS BEEN CANCELED.  
FOR AFTER HOURS EMERGENCIES  
CALL 800-847-0242/YOUR HOTLINE CODE IS KC52  
.....  
THANK YOU FOR TRAVELING WITH AMERICAN EXPRESS.

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                       | DATE       | RESTRICTION |
|--------------------------|-----------------------------------------------------------------------------------------------------|------------|-------------|
| 001c. ticket stub        | passenger receipt, Sandra Thurman, Washington to New York and return on 6 Dec 99 (partial) (1 page) | 12/03/1999 | b(6)        |

### **COLLECTION:**

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### **FOLDER TITLE:**

United Nations Secretary General Meeting, 12/6-8/99 [1]

2007-1550-F  
kc1296

### **RESTRICTION CODES**

#### **Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### **Freedom of Information Act - [5 U.S.C. 552(b)]**

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

# TAXICAB RECEIPT

Date: 12/6/99

Origin of trip: Amst

Destination: W Hadqenter

Fare: 27 Sign: \_\_\_\_\_

## TAXICAB RECEIPT

Date: 12/6/99

Time: \_\_\_\_\_

Company: \_\_\_\_\_

Origin of trip: W

Destination: Amst - la Grevier

Fare: 27 Sign: \_\_\_\_\_

*I hope you had a pleasant ride  
Thank you for your business*

99 300 750  
PASSENGER TICKET AND BAGGAGE CHECK  
SUBJECT TO CONDITIONS OF CONTRACT  
NOT TRANSFERABLE

KC5ST0J0NA11

## PASSENGER RECEIPT

1695000023 0049695 A47  
XXXXXXXXXX  
BOARDING PASS

ISSUED BY: **DELTA AIR LINES INC** **ARC** FLIGHT COUPON **XXXXX** TOUR CODE **XXXXX** AGENT CODE **A09910935** NAME OF PASSENGER **THURMAN/SANDY MS**

NAME OF ISSUING AGENT **AMERICAN EXPRESS** WASHINGTON DC **US03DEC99** OCA

NAME OF PASSENGER **THURMAN/SANDY MS** PRIVATE CODE **VKVENO/AA** YCALGADC PO **6** DD11/ OCA DL1740 Y #06DECYCALGADC

XO FROM **NOT VALID FOR THIS IS YOUR RECEIPT** CLASS DATE TIME CARRIER NOT VALID BEFORE NOT VALID AFTER

XO TO **TRANSPORTATION** **KC5247** OCA DL1767 Y #06DECYCAI

ENDORSEMENTS/RESTRICTIONS

FP **034778 /FCVAS DL NYC** CARRIER **0800 DL WAS40.00YCALGADC 00.00 END ZPDCALGA XF0CA31** CARRIER **GA3**

FARE **XF 6.00** FOUR FARE PD

TAX **USD 80.00**

TAX **US 6.00**

TAX **ZP 4.50** 55886078323

TOTAL **USD 96.50**

STOCK CONTROL NO. TX 889 CK CPH DOCUMENT NUMBER CK

0 006 7689146394 2

NOT VALID FOR TRAVEL  
0 006 7689146394  
AA09910935

DOCUMENT IS HEAT SENSITIVE -  
Do not expose to prolonged periods of excessive heat or light

COPYRIGHT © AIRLINES REPORTING CORP. 1997 0-0 STOCK 300

100101

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION  
(Privacy Act Statement and instructions on back)

|                                                                                 |                                                      |                                                                                                                                                                                                                                          |  |
|---------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>2. Traveler (First name, middle initial, last name)</b><br>Sandra L. Thurman |                                                      | <b>1. TYPE OF AUTHORIZATION</b><br><input checked="" type="checkbox"/> TDY <input type="checkbox"/> Amendment (Show items amended)<br><input type="checkbox"/> Invitational (Non EOP Employees Only) <input type="checkbox"/> Relocation |  |
| <b>3. Title of Traveler</b><br>Director, AIDS Policy                            |                                                      | <b>4. AGENCY/DIVISION</b><br>OPD                                                                                                                                                                                                         |  |
| <b>5. Office Phone</b><br>6-2959                                                | <b>6. Official Duty Station</b><br>736 Jackson Place | <b>7.</b> <input type="checkbox"/> Per Diem<br><input type="checkbox"/> Actual Subsistence (unusual circumstances)*<br>Rate(s):                                                                                                          |  |

**8. TRAVEL INFORMATION**

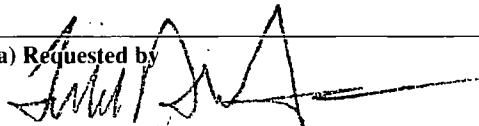
PURPOSE: To lead the US delegation to the attached meeting at the UN with the UN secretary general on AIDS in Africa

DATE(S): Travel Begin On 12/16/99 Travel End On 12/26/99

ITINERARY: Point of Origin (City, State) Washington, DC  
Place(s) of Official Visitation (City, State) New York, NY  
Point of Return (City, State) Washington, DC

|                                                           |             |                    |                                                                              |               |                                                                      |  |               |
|-----------------------------------------------------------|-------------|--------------------|------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------|--|---------------|
| <b>9. MODE OF TRAVEL</b>                                  |             |                    |                                                                              |               | <b>10. ESTIMATED COST</b>                                            |  | <b>AMOUNT</b> |
| <b>(a) Commercial Transportation</b>                      |             |                    |                                                                              |               | Per Diem/Actual Subsistence                                          |  | \$ 46.00      |
| <b>Rail</b>                                               |             | <b>Air</b>         |                                                                              |               | Transportation                                                       |  | 96.50         |
| Coach                                                     | Extra Fare* | Coach Tourist      | Business *                                                                   | First Class ‡ | Rental Car                                                           |  |               |
|                                                           |             | X                  |                                                                              |               | Miscellaneous                                                        |  |               |
| † First Class must have approval of Agency Head or Deputy |             |                    |                                                                              |               |                                                                      |  |               |
| <b>(b) Privately Owned Vehicle</b>                        |             |                    |                                                                              |               | <b>TOTAL</b>                                                         |  | \$ 142.50     |
| Auto                                                      | Other       | Rate auth per mile | <input type="checkbox"/> Determined more advantageous to government *        |               | <b>11. SPECIAL EXPENSE AUTHORIZED:</b>                               |  |               |
|                                                           |             |                    | <input type="checkbox"/> For convenience of traveler NTE common carrier cost |               | <input type="checkbox"/> Registration Fees (meeting, training, etc.) |  |               |
| <b>(c) <input type="checkbox"/> Gov't Owned Vehicle</b>   |             |                    |                                                                              |               | <input type="checkbox"/> Commercial Rental Car                       |  |               |
| <b>(d) <input type="checkbox"/> Other (specify):</b>      |             |                    |                                                                              |               | <input type="checkbox"/> Excess Baggage not to exceed                |  |               |
|                                                           |             |                    |                                                                              |               | <input type="checkbox"/> Other (Please identify)                     |  |               |
|                                                           |             |                    |                                                                              |               | <b>12. ADVANCE REQUESTED</b>                                         |  | \$            |
|                                                           |             |                    |                                                                              |               | (meals and miscellaneous expenses only)                              |  |               |

**13. \* Special Provisions/Remarks** (Justification for first class /business /extra fare travel, annual leave enroute, actual subsistence, etc.)

|                                                                                                                                                                                             |                                                                                                                   |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| <b>14(a)</b> Requested by<br>                                                                             | <b>15. Accounting data</b> (Appropriation, division, project, vendor number)                                      |                                                 |
| <b>14(b)</b> I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions<br>Approval Official (Signature and Title) | <b>16. Funds are available to defray travel cost specified above</b><br>Funds Manager's Certification (Signature) |                                                 |
|                                                                                                                                                                                             | <b>17. Date</b>                                                                                                   | <b>18. Travel Authorization No.</b><br>TOJONAIL |

**PRIVACY ACT STATEMENT** — The information requested is required to document the authorization and reimbursement of the individuals who travel at government expense on official business. Its routine use is restricted to officers and employees of Executive Office of the President agencies for performance of their official duties. Disclosure is voluntary, but failure to provide all or part of the information may delay or prevent authorization of travel. This information is collected under the authority of 31 U.S.C. 66a, 41 U.S.C. 3101, 3102, 3309; and General Accounting Office and General Services Administration policies and procedures.

### **Instructions for Completing Travel Authorization**

- ITEM 1 — Check:  
TDY block if travel is of routine nature by an employee of your agency.  
Invitational block if travel is to be performed by a person who is not employed by your agency.  
Relocation block if authorization is for a person being transferred from or to another geographical locality.  
Amendment block if making change to existing Travel Authorization.
- ITEMS 2 – 6 — Self Explanatory.
- ITEM 7 — Check appropriate box for the type of reimbursement authorized.  
List rate or rates applicable.
- ITEM 8 — Provide information on travel itinerary.
- ITEM 9 — Check mode of travel authorized.
- ITEM 10 — Compute cost of per diem or actual subsistence utilizing the information in **Item 10**.  
Transportation is cost of airline ticket, privately owned vehicle mileage, or other transportation cost.  
Miscellaneous could include rental car, registration fees, taxi cabs, etc.
- ITEM 11 — Check appropriate box for any special expenses authorized.
- ITEM 12 — Complete **only** if an advance of funds is requested.
- ITEM 13 — Space provided for justifications and other miscellaneous information.
- ITEM 14(a) — Signature of Traveler.  
14(b) — Signature of Approving Official.
- ITEMS 15 & 16 — Self Explanatory.
- ITEMS 17 & 18 — To be completed by personnel assigning T/A numbers.

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION  
(Privacy Act Statement and instructions on back)

1. TYPE OF AUTHORIZATION

- ☐ TDY ☒ Amendment (Show items amended)  
☐ Invitational (Non EOP Employees Only) ☐ Relocation

2. Traveler (First name, middle initial, last name)

Sandra L. Chapman

3. Title of Traveler

Director

4. AGENCY/DIVISION

ODANS

5. Office Phone

62959

6. Official Duty Station

786 JP

7. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

8. TRAVEL INFORMATION

PURPOSE:

Amended: Amend + materials, N. entine UN meeting +  
site visit (with no other meeting) to AIDS Hiking 1/2 mile -

DATE(S): Travel Begin On

12/6/99

Travel End On

12/8/99

ITINERARY: Point of Origin (City, State)

Washington, DC

Place(s) of Official Visitation (City, State)

New York, NY

Point of Return (City, State)

Washington, DC

9. MODE OF TRAVEL

(a) Commercial Transportation

| Rail  |             | Air           |            |               |
|-------|-------------|---------------|------------|---------------|
| Coach | Extra Fare* | Coach Tourist | Business * | First Class ‡ |
|       |             | 2             |            |               |

‡ First Class must have approval of Agency Head or Deputy

(b) Privately Owned Vehicle

| Auto | Other | Rate auth per mile | <input type="checkbox"/> Determined more advantageous to government * | <input type="checkbox"/> For convenience of traveler NTE common carrier cost |
|------|-------|--------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------|
|      |       |                    |                                                                       |                                                                              |

(c) ☐ Gov't Owned Vehicle

(d) ☐ Other (specify)

10. ESTIMATED COST

|                             | AMOUNT      |
|-----------------------------|-------------|
| Per Diem/Actual Subsistence | \$ 136.00 ← |
| Transportation              | 96.50       |
| Rental Car                  |             |
| Miscellaneous               | 0           |
| TOTAL                       | \$ 234.50 ← |

11. SPECIAL EXPENSE AUTHORIZED

- ☐ Registration Fees (meeting, training, etc.)  
☐ Commercial Rental Car  
☐ Excess Baggage not to exceed  
☐ Other (Please identify)

12. ADVANCE REQUESTED

(meals and miscellaneous expenses only)

13. \* Special Provisions/Remarks (Justification for first class /business /extra fare travel, annual leave enroute, actual subsistence, etc.)

Additional agenda: Wednesday afternoon interview, photo shoot for Ants +  
Understanding magazine in their official role as Director of AIDS Policy

14(a) Requested by

Dep Director

15. Accounting data (Appropriation, division, project, vendor number)

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions

Approval Official (Signature and Title)

16. Funds are available to defray travel cost specified above  
Funds Manager's Certification (Signature)

17. Date

12/3/99

18. Travel Authorization No.

1080NA11

**PRIVACY ACT STATEMENT** — The information requested is required to document the authorization and reimbursement of the individuals who travel at government expense on official business. Its routine use is restricted to officers and employees of Executive Office of the President agencies for performance of their official duties. Disclosure is voluntary, but failure to provide all or part of the information may delay or prevent authorization of travel. This information is collected under the authority of 31 U.S.C. 66a, 41 U.S.C. 3101, 3102, 3309; and General Accounting Office and General Services Administration policies and procedures.

### Instructions for Completing Travel Authorization

- ITEM 1 — Check:
- TDY block if travel is of routine nature by an employee of your agency.
- Invitational block if travel is to be performed by a person who is not employed by your agency.
- Relocation block if authorization is for a person being transferred from or to another geographical locality.
- Amendment block if making change to existing Travel Authorization.
- ITEMS 2 – 6 — Self Explanatory.
- ITEM 7 — Check appropriate box for the type of reimbursement authorized.  
List rate or rates applicable.
- ITEM 8 — Provide information on travel itinerary.
- ITEM 9 — Check mode of travel authorized.
- ITEM 10 — Compute cost of per diem or actual subsistence utilizing the information in **Item 10**.  
Transportation is cost of airline ticket, privately owned vehicle mileage, or other transportation cost.  
Miscellaneous could include rental car, registration fees, taxi cabs, etc.
- ITEM 11 — Check appropriate box for any special expenses authorized.
- ITEM 12 — Complete **only** if an advance of funds is requested.
- ITEM 13 — Space provided for justifications and other miscellaneous information.
- ITEM 14(a) — Signature of Traveler.  
14(b) — Signature of Approving Official.
- ITEMS 15 & 16 — Self Explanatory.
- ITEMS 17 & 18 — To be completed by personnel assigning T/A numbers.

Sent 8/7/2000  
Senech / Melina  
Dr 148

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                | DATE       | RESTRICTION |
|--------------------------|------------------------------------------------------------------------------|------------|-------------|
| 002a. form               | SF 1012, Travel Voucher TOJONA11 (1&2), Sandra Thurman<br>(partial) (1 page) | 01/24/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

United Nations Secretary General Meeting, 12/6-8/99 [1]

2007-1550-F  
kc1296

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

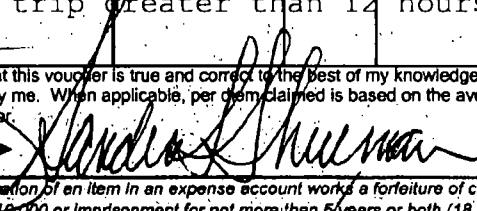
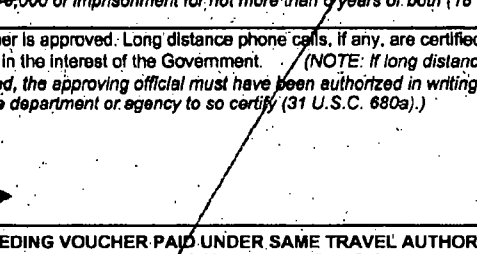
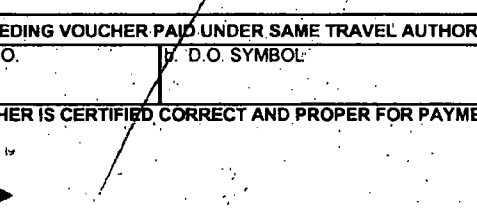
PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

[002a]

| <b>TRAVEL VOUCHER</b><br><small>(Read Privacy Act Statement on the back)</small>                                                                                                                                                                                                                                                                                                                                                                            |                                      | <b>1. DEPARTMENT OR ESTABLISHMENT</b><br>BUREAU/DIVISION OR OFFICE<br><br>OPD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | <b>2. TYPE OF TRAVEL</b><br><input checked="" type="checkbox"/> TEMPORARY DUTY<br><input type="checkbox"/> PERMANENT CHANGE OF STATION        |              | <b>3. VOUCHER NO.</b><br>TOJONA11 (1&2) |  |                                    |                                      |                                                 |                    |                  |  |             |           |            |       |  |          |                   |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|--|------------------------------------|--------------------------------------|-------------------------------------------------|--------------------|------------------|--|-------------|-----------|------------|-------|--|----------|-------------------|--------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                               |              | <b>4. SCHEDULE NO.</b>                  |  |                                    |                                      |                                                 |                    |                  |  |             |           |            |       |  |          |                   |              |
| <b>5. a. NAME (Last, first, middle initial)</b><br><br>THURMAN, SANDRA L.                                                                                                                                                                                                                                                                                                                                                                                   |                                      | <b>b. SOCIAL SECURITY NO.</b><br><br>(b)(6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | <b>6. PERIOD OF TRAVEL</b><br>a. FROM 12/06/99<br>b. TO 12/06/99                                                                              |              |                                         |  |                                    |                                      |                                                 |                    |                  |  |             |           |            |       |  |          |                   |              |
| <b>c. MAILING ADDRESS (Include ZIP Code)</b><br>OEOB, ROOM 145<br>MGT&ADMIN<br>WASHINGTON, DC 20502                                                                                                                                                                                                                                                                                                                                                         |                                      | <b>d. OFFICE TELEPHONE NO.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | <b>7. TRAVEL AUTHORIZATION</b><br>a. NUMBER(S)<br>b. DATE(S)<br>01/24/00                                                                      |              |                                         |  |                                    |                                      |                                                 |                    |                  |  |             |           |            |       |  |          |                   |              |
| <b>e. PRESENT DUTY STATION</b><br>WASHINGTON, DC                                                                                                                                                                                                                                                                                                                                                                                                            |                                      | <b>f. RESIDENCE (City and State)</b><br>Washington, DC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | <b>10. CHECK NO.</b>                                                                                                                          |              |                                         |  |                                    |                                      |                                                 |                    |                  |  |             |           |            |       |  |          |                   |              |
| <b>8. TRAVEL ADVANCE</b><br>a. Outstanding 0.00<br>b. Amount to be applied 0.00<br>c. Amount due Government (Attached <input type="checkbox"/> Check <input type="checkbox"/> Cash)<br>D. Balance outstanding                                                                                                                                                                                                                                               |                                      | <b>9. CASH PAYMENT RECEIPT</b><br>a. DATE RECEIVED<br>b. AMOUNT RECEIVED \$<br>c. PAYEE'S SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | <b>11. PAID BY</b>                                                                                                                            |              |                                         |  |                                    |                                      |                                                 |                    |                  |  |             |           |            |       |  |          |                   |              |
| <b>12. GOVERNMENT TRANSPORTATION REQUESTS, OR TRANSPORTATION TICKETS, IF PURCHASED WITH CASH</b><br><small>(List by number below and attach passenger coupon; if cash is used show claim on reverse side)</small>                                                                                                                                                                                                                                           |                                      | <b>13. I hereby assign the United States any right I may have against any parties in connection with reimbursable transportation charges described below, purchased under cash payment procedures (FPMR 101-7)</b><br><table border="1"><thead><tr><th rowspan="2">AGENT'S VALUATION OF TICKET<br/>(a)</th><th rowspan="2">ISSUING CARRIER<br/>(Initials)<br/>(b)</th><th rowspan="2">MODE CLASS OF SERVICE AND ACCOMMODATIONS<br/>(c)</th><th rowspan="2">DATE ISSUED<br/>(d)</th><th colspan="2">POINTS OF TRAVEL</th></tr><tr><th>FROM<br/>(e)</th><th>TO<br/>(f)</th></tr></thead><tbody><tr><td>7689146394</td><td>96.50</td><td></td><td>12/03/99</td><td>DCA-Ronald Reagan</td><td>LGA-New York</td></tr></tbody></table> |                    |                                                                                                                                               |              |                                         |  | AGENT'S VALUATION OF TICKET<br>(a) | ISSUING CARRIER<br>(Initials)<br>(b) | MODE CLASS OF SERVICE AND ACCOMMODATIONS<br>(c) | DATE ISSUED<br>(d) | POINTS OF TRAVEL |  | FROM<br>(e) | TO<br>(f) | 7689146394 | 96.50 |  | 12/03/99 | DCA-Ronald Reagan | LGA-New York |
| AGENT'S VALUATION OF TICKET<br>(a)                                                                                                                                                                                                                                                                                                                                                                                                                          | ISSUING CARRIER<br>(Initials)<br>(b) | MODE CLASS OF SERVICE AND ACCOMMODATIONS<br>(c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE ISSUED<br>(d) | POINTS OF TRAVEL                                                                                                                              |              |                                         |  |                                    |                                      |                                                 |                    |                  |  |             |           |            |       |  |          |                   |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | FROM<br>(e)                                                                                                                                   | TO<br>(f)    |                                         |  |                                    |                                      |                                                 |                    |                  |  |             |           |            |       |  |          |                   |              |
| 7689146394                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 96.50                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12/03/99           | DCA-Ronald Reagan                                                                                                                             | LGA-New York |                                         |  |                                    |                                      |                                                 |                    |                  |  |             |           |            |       |  |          |                   |              |
| <b>COMMENTS:</b><br>One day trip greater than 12 hours.                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                               |              |                                         |  |                                    |                                      |                                                 |                    |                  |  |             |           |            |       |  |          |                   |              |
| <b>13. I certify that this voucher is true and correct to the best of my knowledge and belief, and that payment or credit has not been received by me. When applicable, per diem claimed is based on the average cost of lodging incurred during the period covered by this voucher.</b><br><b>TRAVELER SIGN HERE</b>                                                    |                                      | <b>DATE</b> 1/24/00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | <b>AMOUNT CLAIMED</b>                                                                                                                         |              | 88.50                                   |  |                                    |                                      |                                                 |                    |                  |  |             |           |            |       |  |          |                   |              |
| <b>NOTE:</b> Falsification of an item in an expense account works a forfeiture of claim (28 U.S.C. 2514) and may result in a fine of not more than \$10,000 or imprisonment for not more than 5 years or both (18 U.S.C. 287; i.d. 1001).                                                                                                                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                               |              |                                         |  |                                    |                                      |                                                 |                    |                  |  |             |           |            |       |  |          |                   |              |
| <b>14. This voucher is approved. Long distance phone calls, if any, are certified as necessary in the interest of the Government. (NOTE: If long distance telephone calls are included, the approving official must have been authorized in writing by the head of the department or agency to so certify (31 U.S.C. 680a).)</b><br><b>APPROVING OFFICIAL SIGN HERE</b>  |                                      | <b>DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | <b>17. FOR FINANCE OFFICE USE ONLY</b><br><b>COMPUTATION</b><br>a. DIFFERENCES, IF ANY (Explain and show amount)                              |              |                                         |  |                                    |                                      |                                                 |                    |                  |  |             |           |            |       |  |          |                   |              |
| <b>15. LAST PRECEDING VOUCHER PAID UNDER SAME TRAVEL AUTHORIZATION</b><br>a. VOUCHER NO.<br>b. D.O. SYMBOL<br>c. MONTH & YEAR                                                                                                                                                                                                                                                                                                                               |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | <b>b. TOTAL VERIFIED CORRECT FOR CHARGE TO APPROPRIATION</b><br>Certifier's initials:<br>c. APPLIED TO TRAVEL ADVANCE (Appropriation symbol): |              | \$ 0.00                                 |  |                                    |                                      |                                                 |                    |                  |  |             |           |            |       |  |          |                   |              |
| <b>16. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT</b><br><b>AUTHORIZED CERTIFYING OFFICIAL SIGN HERE</b>                                                                                                                                                                                                                                                   |                                      | <b>DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | <b>d. NET TO TRAVELER</b>                                                                                                                     |              | \$ 88.50                                |  |                                    |                                      |                                                 |                    |                  |  |             |           |            |       |  |          |                   |              |
| <b>18. ACCOUNTING CLASSIFICATION</b><br>SEE BLOCK 12 ABOVE.                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                               |              |                                         |  |                                    |                                      |                                                 |                    |                  |  |             |           |            |       |  |          |                   |              |

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                 |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SCHEDULE<br/>OF<br/>EXPENSES<br/>AND<br/>AMOUNTS<br/>CLAIMED</b> | <b>INSTRUCTIONS TO TRAVELER</b> <i>(Unlisted items are self explanatory)</i><br><div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <b>Col. (c)</b> If the voucher includes per diem allowances for members of employee's immediate family, show members' names, ages, and relationships to employee and marital status of children (unless information is shown on the travel authorization.)         </div> <div style="width: 30%;"> <b>Complete only for actual expense travel</b> </div> <div style="width: 35%;"> <b>Col. (d) thru (g)</b> Show amount incurred for each meal, including tax and tips, and daily total meal cost.<br/> <b>(h)</b> Show expenses, such as: laundry, cleaning and pressing of clothes, tips to bellboys, porters, etc. (other than for meals).<br/> <b>(i)</b> Complete for per diem and actual expense travel.<br/> <b>(j)</b> Show total subsistence expense incurred for actual expense travel.<br/> <b>(m)</b> Show per diem amount, limited to maximum rate, or travel on actual expense, show the lesser of the amount from col. (j) or maximum rate.<br/> <b>(n)</b> Show expenses, such as: taxi/limousine fares, air fare (if purchased with cash), local or long distance telephone calls for Government business, car rental, relocation other than subsistence, etc.         </div> </div> |  |  |  |  |  |  |  |  |  | Complete this information if this is a continuation sheet. <b>TRIP#</b> <u>1</u> <b>PAGES</b> <u>2</u><br><hr/> <b>TRAVEL AUTHORIZATION NO.</b><br><hr/> <b>TRAVELER'S LAST NAME</b><br>THURMAN |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| DATE<br>99<br>19 | TIME<br>(Hour and am/pm) | DESCRIPTION<br>(Departure/arrival city, per diem computation, or other explanation of expenses) | ITEMIZED SUBSISTENCE EXPENSES |       |        |       |                           |         |                           |         | MILEAGE RATE:<br>0.000<br>NO. OF MILES | AMOUNT CLAIMED |       |  |
|------------------|--------------------------|-------------------------------------------------------------------------------------------------|-------------------------------|-------|--------|-------|---------------------------|---------|---------------------------|---------|----------------------------------------|----------------|-------|--|
|                  |                          |                                                                                                 | MEALS                         |       |        |       | MISCELLANEOUS SUBSISTENCE | LODGING | TOTAL SUBSISTENCE EXPENSE | MILEAGE |                                        | SUBSISTENCE    | OTHER |  |
|                  |                          |                                                                                                 | BREAK-FAST                    | LUNCH | DINNER | TOTAL |                           |         |                           |         |                                        |                |       |  |
| (a)              | (b)                      | (c)                                                                                             | (d)                           | (e)   | (f)    | (g)   | (h)                       | (i)     | (j)                       | (k)     | (l)                                    | (m)            | (n)   |  |
| 12/06            |                          | D-:Washington, DC                                                                               |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
| 12/06            |                          | Airline Flight                                                                                  |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
| 12/06            |                          | A-:MANHATTAN, NY                                                                                |                               |       |        | 34.50 |                           |         | 34.50                     |         |                                        | 34.50          |       |  |
| 12/06            |                          | D-:MANHATTAN, NY                                                                                |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
| 12/06            |                          | A:Washington, DC                                                                                |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
| 12/06            |                          | Airport to UN                                                                                   |                               |       |        |       |                           |         |                           |         |                                        |                | 27.00 |  |
| 12/06            |                          | UN to Airport                                                                                   |                               |       |        |       |                           |         |                           |         |                                        |                | 27.00 |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |
|                  |                          |                                                                                                 |                               |       |        |       |                           |         |                           |         |                                        |                |       |  |

If additional space is required, continue on another 1012-A BACK, leaving the front blank.

In compliance with the Privacy Act of 1974, the following information is provided: Solicitation of the information on this form is authorized by 5 U.S.C. Chap. 57 as implemented by the Federal Travel Regulations (FPMR 101.7), E.O. 11609 of July 22, 1971, E.O. 11012 of March 27, 1962, E.O. 9397, of November 22, 1943, and 26 U.S.C. 6011(b) and 6109. The primary purpose of the requested information is to determine payment or reimbursement to eligible individuals for allowable travel and/or relocation expenses incurred under appropriate administrative authorization and to record and maintain costs of such reimbursements to the Government. The information will be by officers and employees who have a need for the information in the performance of their official duties. The information may be disclosed to

criminal, or regulatory investigations or prosecutions, or when pursuant to a requirement by this agency in connection with the hiring or firing of an employee, the issuance of a security clearance, or investigations of the performance of official duty while in Government service. Your Social Security Account Number (SSN) is solicited under the authority of the Internal Revenue Code (26 U.S.C. 6011(b) and 6109) and E.O. 9397, November 22, 1943, for use as a tax payer and/or employee identification number; disclosure is MANDATORY on vouchers claiming travel and/or relocation allowance expense reimbursement which is, or may be, taxable income. Disclosure of you SSN and other requested information is voluntary in all other instances; however, failure to provide the information (other than SSN) required to support the claim may result in delay or loss of reimbursement.

Enter grand total of columns (l), (m) and (n), below and in item 13 on the front of this form.

**TOTAL AMOUNT CLAIMED** 88.50

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                       | DATE       | RESTRICTION |
|--------------------------|-----------------------------------------------------------------------------------------------------|------------|-------------|
| 002b. ticket stub        | passenger receipt, Sandra Thurman, Washington to New York and return on 6 Dec 99 (partial) (1 page) | 12/03/1999 | b(6)        |

### **COLLECTION:**

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### **FOLDER TITLE:**

United Nations Secretary General Meeting, 12/6-8/99 [1]

2007-1550-F

kc1296

### **RESTRICTION CODES**

#### **Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1** National Security Classified Information [(a)(1) of the PRA]
- P2** Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3** Release would violate a Federal statute [(a)(3) of the PRA]
- P4** Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5** Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6** Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

**PRM.** Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

**RR.** Document will be reviewed upon request.

#### **Freedom of Information Act - [5 U.S.C. 552(b)]**

- b(1)** National security classified information [(b)(1) of the FOIA]
- b(2)** Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3)** Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4)** Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6)** Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7)** Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8)** Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9)** Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

90 245 7843  
PASSENGER TICKET AND BAGGAGE CHECK  
SUBJECT TO CONDITIONS OF CONTRACT  
NOT TRANSFERABLE

KC55TI

PASSENGER RECEIPT

161

A47

XXXXXXXXXX  
BOARDING PASS

ISSUED BY: **ARC** **DELTA AIR LINES INC** **FLIGHT COUPON** **XXXXX** **TOUR CODE**  
NAME OF ISSUING AGENT: **AMERICAN EXPRESS** **WASHINGTON** **PLACE OF ISSUE** **DC** **US030DEC90** **DCA**  
NAME OF PASSENGER: **THURMAN/SANDY MS** **VKWEED/AA** **YCALGADC** **FARE BASIS/TICKET RESOLUTION**  
XO FROM: **NOT VALID FOR** **THIS IS YOUR RECEIPT** **NOT VALID BEFORE** **NOT VALID AFTER**  
XO TO: **TRANSPORTATION** **KC5247**  
ENDORSEMENTS/RESTRICTIONS: **FP** **(b)(6)** **034778 /FCWAS DL NYC** **0.00 DL WAS40.00YCALGADC 80.00 END ZPDCALGA XFDCAL** **GA3**

FARE: **X F 6.00**  
TAX: **USD 80.00** **EQUIN FARE PD**  
TAX: **US 6.00** **STOCK CONTROL NO TX 888** **CK**  
TAX: **Z P 4.50** **55886078323**  
TOTAL: **USD 96.50**

DOCUMENT NUMBER: **0 006 7689146394 2**

**NOT VALID FOR TRAVE**  
**0 006 7689146394 2**  
**AA09910935**

DOCUMENT IS HEAT SENSITIVE  
Do not expose to prolonged periods of excessive heat or light

15402  
STOCK 30  
1-48  
COMPLAINT & AIRLINES REPORTING CORP. 187

TAXICAB RECEIPT

Company: UA  
Origin of trip: UA  
Destination: Arpt - La Guardia  
Fare: 27 Sign: \_\_\_\_\_

I hope you had a pleasant ride  
Thank you for your business

Date: 12/6/99  
Time: \_\_\_\_\_

TAXICAB RECEIPT

Origin of trip: Arpt  
Destination: UA La Guardia  
Fare: 27 Sign: \_\_\_\_\_

Date: 12/6/99

[0026]

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION  
(Privacy Act Statement and instructions on back)

1. TYPE OF AUTHORIZATION

☐ TDY

☒ Amendment #2  
(Show items amended)

☐ Invitational  
(Non EOP Employees Only)

☐ Relocation

2. Traveler (First name, middle initial, last name)

Sandra J. Shuman

3. Title of Traveler

Director

4. AGENCY/DIVISION

OPD/AIDS Policy

5. Office Phone

62959

6. Official Duty Station

Wle SP

7. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

8. TRAVEL INFORMATION

PURPOSE:

Lead the US delegation to the attached meeting at the UN as stated in original TA

DATE(S): Travel Begin On

12/06/99

Travel End On

12/06/99

ITINERARY: Point of Origin (City, State)

Washington, DC

Place(s) of Official Visitation (City, State)

New York, NY

Point of Return (City, State)

Washington, DC

9. MODE OF TRAVEL

(a) Commercial Transportation

| Rail  |             | Air           |            |               |
|-------|-------------|---------------|------------|---------------|
| Coach | Extra Fare* | Coach Tourist | Business * | First Class ‡ |
|       |             | 2             |            |               |

† First Class must have approval of Agency Head or Deputy

(b) Privately Owned Vehicle

| Auto | Other | Rate auth per mile | <input type="checkbox"/> Determined more advantageous to government * | <input type="checkbox"/> For convenience of traveler NTE common carrier cost |
|------|-------|--------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------|
|      |       |                    |                                                                       |                                                                              |

(c) Gov't Owned Vehicle

(d) Other (specify)

10. ESTIMATED COST

AMOUNT

|                             |           |
|-----------------------------|-----------|
| Per Diem/Actual Subsistence | \$ 46.00  |
| Transportation              | 96.50     |
| Rental Car                  |           |
| Miscellaneous               | 1 Lodging |
| TOTAL                       | \$ 142.50 |

11. SPECIAL EXPENSE AUTHORIZED

- ☐ Registration Fees (meeting, training, etc.)  
☐ Commercial Rental Car  
☐ Excess Baggage not to exceed  
☐ Other (Please identify)

12. ADVANCE REQUESTED

(meals and miscellaneous expenses only)

\$

13. \* Special Provisions/Remarks (Justification for first class /business /extra fare travel, annual leave enroute, actual subsistence, etc.)

Traveler returned to Washington on 12/6 for important meetings & did not stay in NYC until the 8th as Amendment #1 states.

14(a) Requested by

[Signature]

15. Accounting data (Appropriation, division, project, vendor number)

J108 E 1102200

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions

Approval Official (Signature and Title)

[Signature]

16. Funds are available to defray travel cost specified above  
Funds Manager's Certification (Signature)

[Signature]

12/6/99

17. Date

12/8/99

18. Travel Authorization No.

TOSONA11-2

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION  
(Privacy Act Statement and instructions on back)

WHITE HOUSE  
MANAGEMENT

1. TYPE OF AUTHORIZATION

☐ TDY

PS: 38

☐ Invitational

(Non EOP Employees Only)

☐ Relocation

*Amended*  
(Show items amended)

2. Traveler (First name, middle initial, last name)

Sandra L. Lerman

99 DEC 3

3. Title of Traveler

Director

4. AGENCY/DIVISION

OPADS

5. Office Phone

62959

6. Official Duty Station

236 JP

7. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)\*

Rate(s):

8. TRAVEL INFORMATION

PURPOSE:

Amended: attend + participate in entire UN meeting +  
SNE visit (Wednesday morning) to AIDS House -

DATE(S): Travel Begin On

12/6/99

Travel End On

12/8/99

ITINERARY: Point of Origin (City, State)

Washington, DC

Place(s) of Official Visitation (City, State)

New York, NY

Point of Return (City, State)

Washington, DC

9. MODE OF TRAVEL

| Rail  |             | Commercial Transportation |            |               | Air |  |
|-------|-------------|---------------------------|------------|---------------|-----|--|
| Coach | Extra Fare* | Coach Tourist             | Business * | First Class ‡ |     |  |
|       |             | 2                         |            |               |     |  |

† First Class must have approval of Agency Head or Deputy

(b) Privately Owned Vehicle

| Auto | Other | Rate auth per mile | <input type="checkbox"/> Determined more advantageous to government * | <input type="checkbox"/> For convenience of traveler NTE common carrier cost |
|------|-------|--------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------|
|      |       |                    |                                                                       |                                                                              |

(c) ☒ Gov't Owned Vehicle

(d) ☐ Other (specify)

10. ESTIMATED COST

Per Diem/Actual Subsistence

\$ 138.00 ←

Transportation

96.50

Rental Car

Miscellaneous

Lodging

TOTAL

\$ 234.50 ←

11. SPECIAL EXPENSE AUTHORIZED

☐ Registration Fees (meeting, training, etc.)

☐ Commercial Rental Car

☐ Excess Baggage not to exceed

☐ Other (Please identify)

12. ADVANCE REQUESTED

(meals and miscellaneous expenses only)

\$

13. \* Special Provisions/Remarks (Justification for first class/business/extra fare travel, annual leave enroute, actual subsistence, etc.)

Additional agenda: Wednesday afternoon interview + photo shoot for Ants +  
Understanding magazine in her official role as Director of AIDS Policy.

14(a) Requested by

Dep Director

15. Accounting data (Appropriation, division, project, vendor number)

1102200 J108E

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions

Approval Official (Signature and Title)

16. Funds are available to defray travel cost specified above

Funds Manager's Certification (Signature)

[Signature]

17. Date

12/3/99

18. Travel Authorization No.

1050NA11-1

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION  
(Privacy Act Statement and instructions on back)

39 DEC 2

TYPE OF AUTHORIZATION

☒ TDY

☐ Amendment  
(Show items amended)

☐ Invitational  
(Non EOP Employees Only)

☐ Relocation

2. Traveler (First name, middle initial, last name)

Sandra L. Thurman

3. Title of Traveler

Director, AIDS Policy

4. AGENCY/DIVISION

OPD

5. Office Phone

6-2959

6. Official Duty Station

736 Jackson Place

7. ☐ Per Diem

☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

8. TRAVEL INFORMATION

PURPOSE:

To lead the US delegation to the attached meeting  
at the UN with the UN secretary general on AIDS in  
Africa

DATE(S): Travel Begin On 12/06/99

Travel End On 12/06/99

ITINERARY: Point of Origin (City, State)

Washington, DC

Place(s) of Official Visitation (City, State)

New York, NY

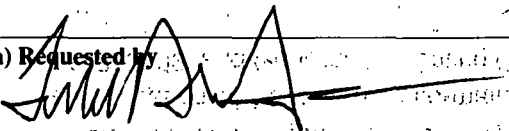
Point of Return (City, State)

Washington, DC

| 9. MODE OF TRAVEL                                           |  |  |  |  | 10. ESTIMATED COST                                                   |    | AMOUNT |
|-------------------------------------------------------------|--|--|--|--|----------------------------------------------------------------------|----|--------|
| (a) Commercial Transportation                               |  |  |  |  | Per Diem/Actual Subsistence                                          | \$ | 46.00  |
|                                                             |  |  |  |  | Transportation                                                       |    | 96.50  |
|                                                             |  |  |  |  | Rental Car                                                           |    |        |
|                                                             |  |  |  |  | Miscellaneous                                                        |    |        |
|                                                             |  |  |  |  | TOTAL                                                                | \$ | 142.50 |
| (b) First Class must have approval of Agency Head or Deputy |  |  |  |  | 11. SPECIAL EXPENSE AUTHORIZED                                       |    |        |
|                                                             |  |  |  |  | <input type="checkbox"/> Registration Fees (meeting, training, etc.) |    |        |
|                                                             |  |  |  |  | <input type="checkbox"/> Commercial Rental Car                       |    |        |
|                                                             |  |  |  |  | <input type="checkbox"/> Excess Baggage not to exceed                |    |        |
|                                                             |  |  |  |  | <input type="checkbox"/> Other (Please identify)                     |    |        |
| (c) Gov't Owned Vehicle                                     |  |  |  |  | 12. ADVANCE REQUESTED (meals and miscellaneous expenses only)        |    |        |
| (d) Other (specify)                                         |  |  |  |  |                                                                      |    |        |

13. \* Special Provisions/Remarks (Justification for first class /business /extra fare travel, annual leave enroute, actual subsistence, etc.)

14(a) Requested by

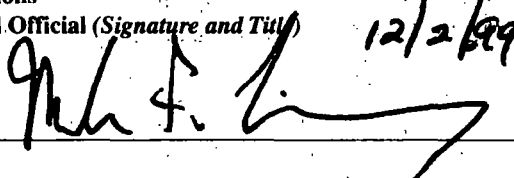


15. Accounting data (Appropriation, division, project, vendor number)

J108E 1102200

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions

Approval Official (Signature and Title)

  
12/2/99

16. Funds are available to defray travel cost specified above  
Funds Manager's Certification (Signature)

  
12/2/99

17. Date

18. Travel Authorization No.

TOJONALL

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION  
(Privacy Act Statement and instructions on back)

1. TYPE OF AUTHORIZATION

☐ TDY

☒ Amendment #2  
(Show items amended)

☐ Invitational  
(Non-EOP Employees Only)

☐ Relocation

2. Traveler (First name, middle initial, last name)

Sandra J. Shuman

3. Title of Traveler

Director

4. AGENCY/DIVISION

OPD/AIDS Policy

5. Office Phone

62959

6. Official Duty Station

Wle SP

7. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

8. TRAVEL INFORMATION

PURPOSE:

Lead the US delegation to the attached meeting at the UN as stated in original TA.

DATE(S): Travel Begin On 12/06/99

Travel End On 12/06/99

ITINERARY: Point of Origin (City, State)

Washington, DC

Place(s) of Official Visitation (City, State)

New York, NY

Point of Return (City, State)

Washington, DC

9. MODE OF TRAVEL

| Commercial Transportation |             |               |            |               |
|---------------------------|-------------|---------------|------------|---------------|
| Rail                      |             | Air           |            |               |
| Coach                     | Extra Fare* | Coach Tourist | Business * | First Class ‡ |
|                           |             | 2             |            |               |

1. First Class, must have approval of Agency Head or Deputy

(b) Privately Owned Vehicle

| Auto | Other | Rate auth per mile | <input type="checkbox"/> Determined more advantageous to government * | <input type="checkbox"/> For convenience of traveler NTE common carrier cost |
|------|-------|--------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------|
|      |       |                    |                                                                       |                                                                              |

(c) ☐ Gov't Owned Vehicle

(d) ☐ Other (specify)

10. ESTIMATED COST

AMOUNT

|                             |           |
|-----------------------------|-----------|
| Per Diem/Actual Subsistence | \$ 46.00  |
| Transportation              | 96.50     |
| Rental Car                  |           |
| Miscellaneous               | Lodging   |
| TOTAL                       | \$ 142.50 |

11. SPECIAL EXPENSE AUTHORIZED

- ☐ Registration Fees (meeting, training, etc.)  
☐ Commercial Rental Car  
☐ Excess Baggage not to exceed  
☐ Other (Please identify)

12. ADVANCE REQUESTED

(meals and miscellaneous expenses only)

\$

13. \* Special Provisions/Remarks (Justification for first class/business/extra fare travel, annual leave enroute, actual subsistence, etc.)

Traveler returned to Washington on 12/06/99 for urgent meetings & did not stay in NYC until 12/08/99.

14(a) Requested by

Sandra J. Shuman

15. Accounting data (Appropriation, division, project, vendor number)

J108C 1102200

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions

Approval Official (Signature and Title)

[Signature]

16. Funds are available to defray travel cost specified above  
Funds Manager's Certification (Signature)

[Signature]

12/6/99

17. Date

12/8/99

18. Travel Authorization No.

TCSONA11-2



Joint United Nations Programme on HIV/AIDS

# UNAIDS

UNICEF • UNDP • UNFPA • UNDCP  
UNESCO • WHO • WORLD BANK

The Executive Director

Reference: CPP/MGB/rg

22397

Ms Sandra Thurman  
Director  
Office of National AIDS Policy  
Washington D.C.  
Fax: 1 202 456 2439

11 November 1999

Dear Ms Thurman,

Subject: Meeting on the International Partnership against AIDS in Africa convened by the Secretary-General

You have already had informal communication about the proposed meeting in December, but in order to facilitate your preparations, we believe it would be helpful if you have further notification of a letter that you will shortly receive from the United Nations Secretary-General. Mr Annan will be writing to you shortly to invite you to a meeting to be held in New York on 6-7 December 1999. Please find below the extracts from the text of the letter.

Extract:

The HIV/AIDS epidemic has continued to escalate with disastrous consequences, especially in Africa. Much has already been done to respond to the epidemic, but more efforts are needed. An **International Partnership against AIDS in Africa** is being developed to bring together a broad range of partners to respond to the epidemic and to mobilize the high level political support required. It is only through such broad partnerships that we can achieve the goal established by the XX1st Special Session of the General Assembly, that *"by the year 2005 HIV prevalence in the age group 15-24 years is reduced globally, and by 25 percent in the most affected countries, and that by 2010 prevalence in this age group is reduced globally by 25 percent."*

I would like to invite you to participate in a meeting of representatives of the different constituencies of the **International Partnership against AIDS in Africa** to be held at United Nations Headquarters on 6-7 December 1999. While some of these constituencies have met previously, this is the first time that representatives of all five pillars - African Governments, United Nations, donors, civil society and corporate sector - will come together to discuss how to move forward. The high-level opening session, which I shall chair, will begin on 6 December at 9:30 a.m. I further hope that you or your senior representative will be able to participate in the working sessions to be held the afternoon of 6 December and all day 7 December. The Deputy Secretary-General, Ms. Louise Fréchette, will lead these sessions.

Copy to:

Ms Vivian Derryck Lowery, Assistant Administrator for Africa Bureau, USAID,  
Washington D.C. (Fax: 1 202 7120500)  
Dr Paul De Lay, Chief HIV-AIDS Division (USAID), Washington D.C. (Fax: 1202 2163046)  
Permanent Representative, Permanent Mission of the USA to the UN in New York  
(Fax: 212 4154443)

22397 .../2

UNAIDS • 20, avenue Appia • CH-1211 Geneva 27 • Switzerland  
Tel. (+41)22 791 3666 • Fax (+41)22 791 4187 • e-mail <unaids@unaids.org> •  
<http://www.unaids.org>

Ms Sandra Thurman

Page 2

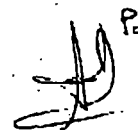
The aim of the two-day meeting is to:

- agree on a set of principles and priorities around which partners can organise their efforts and join together to respond to the AIDS epidemic in Africa;
- update each other on the steps to be taken to mobilize their broader partner group in order to intensify the efforts that address AIDS in Africa; and
- agree on a specific plan within a time line of several months to complete the design and formation of the partnership.

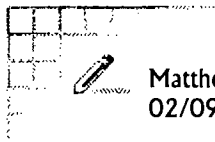
Further details regarding the consultation will be sent to you through the office of the Deputy Secretary-General, in coordination with the Executive Director of UNAIDS, Dr. Peter Piot.

We will be in touch with you shortly with further details of the meeting.

Yours sincerely,



Peter Piot



Matthew H. Hooper  
02/09/2000 10:13:30

Record Type: Record

To: Cheryl S. Bauerle/OPD/EOP@EOP

CC:

Subject: Re: NEED TRAVEL VOUCHER

Cheryl -

You submitted a travel authorization and a flight invoice. I still need a copy of the flight ticket, a travel voucher and an itemized expense list. If there are lodging expenses, I need lodging bills as well.

Matt

note

this voucher has been  
paid 3/30/00. see attached  
documentation.

— Felipe

X-56745

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                | DATE       | RESTRICTION |
|--------------------------|------------------------------------------------------------------------------|------------|-------------|
| 003. form                | SF 1012, Travel Voucher TOJONA11 (1&2), Sandra Thurman<br>(partial) (1 page) | 04/11/2000 | b(6)        |

### **COLLECTION:**

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### **FOLDER TITLE:**

United Nations Secretary General Meeting, 12/6-8/99 [1]

2007-1550-F

kc1296

### **RESTRICTION CODES**

#### **Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1** National Security Classified Information [(a)(1) of the PRA]
- P2** Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3** Release would violate a Federal statute [(a)(3) of the PRA]
- P4** Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5** Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6** Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### **Freedom of Information Act - [5 U.S.C. 552(b)]**

- b(1)** National security classified information [(b)(1) of the FOIA]
- b(2)** Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3)** Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4)** Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6)** Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7)** Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8)** Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9)** Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

[003]

|                                                                                                     |  |                                                                                                                                                                                                                   |  |                                                                                                                                        |  |                                                                                                                                                                                                               |  |
|-----------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>TRAVEL VOUCHER</b><br><small>(Read Privacy Act Statement on the back)</small>                    |  | <b>1. DEPARTMENT OR ESTABLISHMENT<br/>BUREAU DIVISION OR OFFICE</b><br>OPD<br><i>WHITE HOUSE MANAGEMENT AND ADMINISTRATION</i>                                                                                    |  | <b>2. TYPE OF TRAVEL</b><br><input checked="" type="checkbox"/> TEMPORARY DUTY<br><input type="checkbox"/> PERMANENT CHANGE OF STATION |  | <b>3. VOUCHER NO.</b><br>TOJONA11 (1&2)                                                                                                                                                                       |  |
| <b>5. a. NAME (Last, first, middle initial)</b><br>THURMAN, SANDRA L.                               |  | <b>b. SOCIAL SECURITY NO.</b><br>(b)(6)                                                                                                                                                                           |  | <b>6. PERIOD OF TRAVEL</b><br>a. FROM 12/06/99<br>b. TO 12/06/99                                                                       |  | <b>4. SCHEDULE NO.</b>                                                                                                                                                                                        |  |
| <b>c. MAILING ADDRESS (Include ZIP Code)</b><br>OEOB, ROOM 145<br>MGT&ADMIN<br>WASHINGTON, DC 20502 |  | <b>d. OFFICE TELEPHONE NO.</b>                                                                                                                                                                                    |  | <b>7. TRAVEL AUTHORIZATION</b><br>a. NUMBER(S)<br>b. DATE(S)<br>01/24/00                                                               |  | <b>10. CHECK NO.</b>                                                                                                                                                                                          |  |
| <b>e. PRESENT DUTY STATION</b><br>WASHINGTON, DC                                                    |  | <b>f. RESIDENCE (City and State)</b><br>Washington, DC                                                                                                                                                            |  | <b>11. PAID BY</b>                                                                                                                     |  | <b>8. TRAVEL ADVANCE</b><br>a. Outstanding 0.00<br>b. Amount to be applied 0.00<br>c. Amount due Government (Attached <input type="checkbox"/> Check <input type="checkbox"/> Cash)<br>D. Balance outstanding |  |
| <b>9. CASH PAYMENT RECEIPT</b><br>a. DATE RECEIVED<br>b. AMOUNT RECEIVED \$<br>c. PAYEE'S SIGNATURE |  | <b>12. GOVERNMENT TRANSPORTATION REQUESTS, OR TRANSPORTATION TICKETS, IF PURCHASED WITH CASH</b><br><small>(List by number below and attach passenger coupon; if cash is used show claim on reverse side)</small> |  | <b>13. COMMENTS:</b><br>One day trip greater than 12 hours.                                                                            |  | <b>14. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT</b><br>AUTHORIZED CERTIFYING OFFICIAL SIGN HERE<br>DATE                                                                                       |  |

| I hereby assign the United States any right I may have against any parties in connection with reimbursable transportation charges described below, purchased under cash payment procedures (FPMR 101-7) |                                   |                                                 |                    | Traveler's Initials                |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------|--------------------|------------------------------------|-----------|
| AGENT'S VALUATION OF TICKET<br>(a)                                                                                                                                                                      | ISSUING CARRIER (Initials)<br>(b) | MODE CLASS OF SERVICE AND ACCOMMODATIONS<br>(c) | DATE ISSUED<br>(d) | POINTS OF TRAVEL                   |           |
|                                                                                                                                                                                                         |                                   |                                                 |                    | FROM<br>(e)                        | TO<br>(f) |
| 7689146394                                                                                                                                                                                              | 96.50                             |                                                 | 12/03/99           | DCA-Ronald Reagan LGA-New York - L |           |

|                                                                                                                                                                                                                                                                                          |  |                           |  |             |                       |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|-------------|-----------------------|-------|
| <b>13. I certify that this voucher is true and correct to the best of my knowledge and belief, and that payment or credit has not been received by me. When applicable, per diem claimed is based on the average cost of lodging incurred during the period covered by this voucher.</b> |  | <b>TRAVELER SIGN HERE</b> |  | <b>DATE</b> | <b>AMOUNT CLAIMED</b> | 88.50 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|-------------|-----------------------|-------|

NOTE: Falsification of an item in an expense account works a forfeiture of claim (28 U.S.C. 2514) and may result in a fine of not more than \$10,000 or imprisonment for not more than 5 years or both (18 U.S.C. 287, i.d. 1001).

|                                                                                                                                                                                                                                                                                                                                  |  |                                                         |  |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|----|
| <b>14. This voucher is approved. Long distance phone calls, if any, are certified as necessary in the interest of the Government. (NOTE: If long distance telephone calls are included, the approving official must have been authorized in writing by the head of the department or agency to so certify (31 U.S.C. 680a).)</b> |  | <b>17. FOR FINANCE OFFICE USE ONLY COMPUTATION</b>      |  |    |
| <b>APPROVING OFFICIAL SIGN HERE</b>                                                                                                                                                                                                                                                                                              |  | <b>a. DIFFERENCES, IF ANY (Explain and show amount)</b> |  | \$ |

|                                                                        |                       |                                                                     |             |                                                              |                             |    |
|------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------|-------------|--------------------------------------------------------------|-----------------------------|----|
| <b>15. LAST PRECEDING VOUCHER PAID UNDER SAME TRAVEL AUTHORIZATION</b> |                       | <b>16. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT</b> |             | <b>17. FOR FINANCE OFFICE USE ONLY COMPUTATION</b>           |                             |    |
| <b>a. VOUCHER NO.</b>                                                  | <b>b. D.O. SYMBOL</b> | <b>c. MONTH &amp; YEAR</b>                                          | <b>DATE</b> | <b>b. TOTAL VERIFIED CORRECT FOR CHARGE TO APPROPRIATION</b> | <b>Certifier's initials</b> | \$ |

|                                                                        |                       |                                                                     |             |                                                              |                             |    |
|------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------|-------------|--------------------------------------------------------------|-----------------------------|----|
| <b>15. LAST PRECEDING VOUCHER PAID UNDER SAME TRAVEL AUTHORIZATION</b> |                       | <b>16. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT</b> |             | <b>17. FOR FINANCE OFFICE USE ONLY COMPUTATION</b>           |                             |    |
| <b>a. VOUCHER NO.</b>                                                  | <b>b. D.O. SYMBOL</b> | <b>c. MONTH &amp; YEAR</b>                                          | <b>DATE</b> | <b>b. TOTAL VERIFIED CORRECT FOR CHARGE TO APPROPRIATION</b> | <b>Certifier's initials</b> | \$ |

|                                                                        |                       |                                                                     |             |                                                              |                             |    |
|------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------|-------------|--------------------------------------------------------------|-----------------------------|----|
| <b>15. LAST PRECEDING VOUCHER PAID UNDER SAME TRAVEL AUTHORIZATION</b> |                       | <b>16. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT</b> |             | <b>17. FOR FINANCE OFFICE USE ONLY COMPUTATION</b>           |                             |    |
| <b>a. VOUCHER NO.</b>                                                  | <b>b. D.O. SYMBOL</b> | <b>c. MONTH &amp; YEAR</b>                                          | <b>DATE</b> | <b>b. TOTAL VERIFIED CORRECT FOR CHARGE TO APPROPRIATION</b> | <b>Certifier's initials</b> | \$ |

|                                                                        |                       |                                                                     |             |                                                              |                             |    |
|------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------|-------------|--------------------------------------------------------------|-----------------------------|----|
| <b>15. LAST PRECEDING VOUCHER PAID UNDER SAME TRAVEL AUTHORIZATION</b> |                       | <b>16. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT</b> |             | <b>17. FOR FINANCE OFFICE USE ONLY COMPUTATION</b>           |                             |    |
| <b>a. VOUCHER NO.</b>                                                  | <b>b. D.O. SYMBOL</b> | <b>c. MONTH &amp; YEAR</b>                                          | <b>DATE</b> | <b>b. TOTAL VERIFIED CORRECT FOR CHARGE TO APPROPRIATION</b> | <b>Certifier's initials</b> | \$ |



**EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION**  
(Privacy Act Statement and instructions on back)

**1. TYPE OF AUTHORIZATION**

☐ TDY

☒ Amendment  
(Show items amended) #2

☐ Invitational  
(Non EOP Employees Only)

☐ Relocation

Traveler (First name, middle initial, last name)

Sumner J. Korman

3. Title of Traveler

Director

4. AGENCY/DIVISION

ORD/AIDE DE CAMP

5. Office Phone

62959

6. Official Duty Station

Blc SP

7. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

**8. TRAVEL INFORMATION**

PURPOSE:

Travel to DC in connection to the attached meeting of the  
NA to state on business PTA

DATE(S): Travel Begin On

12/10/99

Travel End On

12/16/99

ITINERARY: Point of Origin (City, State)

Washington, DC

Place(s) of Official Visitation (City, State)

0-3 New York NY

Point of Return (City, State)

Washington, DC

**9. MODE OF TRAVEL**

(a) Commercial Transportation

Rail

Extra Fare\*

Air

Coach Tourist

Business \*

First Class ‡

‡ First Class must have approval of Agency Head or Deputy

(b) Privately Owned Vehicle

Auto

Other

Rate auth  
per mile

☐ Determined more advantageous  
to government \*

☐ For convenience of traveler  
NTE common carrier cost

(c) ☒ Gov't Owned Vehicle

(d) ☐ Other (specify)

**10. ESTIMATED COST**

**AMOUNT**

Per Diem/Actual Subsistence

\$ 46.00

Transportation

96.50

Rental Car

Miscellaneous

TOTAL

\$ 142.50

**11. SPECIAL EXPENSE AUTHORIZED**

☐ Registration Fees (meeting, training, etc.)

☐ Commercial Rental Car

☐ Excess Baggage not to exceed

☐ Other (Please identify)

**12. ADVANCE REQUESTED**

\$

(meals and miscellaneous expenses only)

13. \* Special Provisions/Remarks (Justification for first class /business /extra fare travel, annual leave enroute, actual subsistence, etc.)

Traveler returned to Washington on 12/16/99 in important meeting  
did not stay in NYC until 8<sup>th</sup> as per agenda #1 states

14(a) Requested by

Sumner J. Korman

15. Accounting data (Appropriation, division, project, vendor number)

J-108-E 1102200

14(b) I certify that the travel herein was reviewed and determined  
to be essential for the accomplishment of agency programs  
and missions

Approval Official (Signature and Title)

[Signature]

16. Funds are available to defray travel cost specified above  
Funds Manager's Certification (Signature)

[Signature]

17. Date

12/8/99

18. Travel Authorization No.

TRONAH-2

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                     | DATE       | RESTRICTION |
|--------------------------|-----------------------------------------------------------------------------------|------------|-------------|
| 004. printout            | Vouchers Selected for payment, run date 03/30/2000, page 33<br>(partial) (1 page) | 03/30/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

United Nations Secretary General Meeting, 12/6-8/99 [1]

2007-1550-F

kc1296

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

004

\*\*\*\*\*  
 FAMR165S EOP PRODUCTION REGION RUN DATE: 03/30/2000  
 VOUCHERS SELECTED FOR PAYMENT RUN TIME: 12:26 PM  
 PAGE NUM: 33  
 \*\*\*\*\*

RUN OPTION SELECTED : - PRELIST PAY THROUGH DATE : 04/05/2000 PAYMENT DATE : 03/31/2000 POSTING PERIOD : 06 2000  
 SORT OPTIONS : S O V P N

SCHEDULE NO : YJ20000006  
 OIT : 2PD

| VOUCHER NUMBER<br>PO NUMBER<br>OIT<br>ALC | VENDOR NUMBER<br>VENDOR NAME<br>VENDOR ADDRESS AND ACH INFO                                                                  | SCHEDULE NO   | PYMT TERMS | DUE DATE<br>DISC-DATE<br>PYMT DATE | FY INDEX CODE<br>PROJECT<br>GRANT<br>VOUCHER AMOUNT | OBJECT<br>PRJDET<br>GRTDET<br>DISC/INT AMOUNT | USERCD<br>PAYMENT-AMOUNT |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------|------------|------------------------------------|-----------------------------------------------------|-----------------------------------------------|--------------------------|
| VPPD00000045 04<br>TOJONA14 01<br>2PD     | (b)(6)<br>C/O WHITE HOUSE ADMIN OFC<br>OEGB RM 1 17TH & PENN. NW AVE<br>254075551   001371900<br>WASHINGTON                  | 01            | NO30DAYHOL | 04/04/2000<br>04/04/2000           | 2000 J108E<br>04/04/2000                            | 210801<br>44.00 .00                           | 44.00                    |
| VPPD00000046 01<br>TOJONA11 01<br>2PD     | (b)(6) THURMAN, SANDRA L<br>C/O WHITE HOUSE ADMIN OFC<br>OEGB RM 1 17TH & PENN. NW AVE<br>061000010   06485901<br>WASHINGTON | 01 YJ20000006 | NO30DAYHOL | 04/04/2000<br>04/04/2000           | 2000 J108E<br>04/04/2000                            | 210101<br>54.00 .00                           | 54.00                    |
| VPPD00000046 02<br>TOJONA11 01<br>2PD     | (b)(6) THURMAN, SANDRA L<br>C/O WHITE HOUSE ADMIN OFC<br>OEGB RM 1 17TH & PENN. NW AVE<br>061000010   06485901<br>WASHINGTON | 01 YJ20000006 | NO30DAYHOL | 04/04/2000<br>04/04/2000           | 2000 J108E<br>04/04/2000                            | 210601<br>34.50 .00                           | 34.50                    |
| VPPD00000047 01<br>TOJONA09 01<br>2PD     | (b)(6) THURMAN, SANDRA L<br>C/O WHITE HOUSE ADMIN OFC<br>OEGB RM 1 17TH & PENN. NW AVE<br>061000010   06485901<br>WASHINGTON | 01 YJ20000006 | NO30DAYHOL | 04/04/2000<br>04/04/2000           | 2000 J108E<br>04/04/2000                            | 210101<br>147.00 .00                          | 147.00                   |
| VPPD00000047 02<br>TOJONA09 01<br>2PD     | (b)(6) THURMAN, SANDRA L<br>C/O WHITE HOUSE ADMIN OFC<br>OEGB RM 1 17TH & PENN. NW AVE<br>061000010   06485901<br>WASHINGTON | 01 YJ20000006 | NO30DAYHOL | 04/04/2000<br>04/04/2000           | 2000 J108E<br>04/04/2000                            | 210601<br>231.00 .00                          | 231.00                   |

FAML6052 V4.0

LINK TO:

EOP PRODUCTION REGION  
DOCUMENT DETAIL INQUIRY

06/15/2000

3:11 PM

FISCAL MO/YR : 09 2000 JUNE

DOCUMENT : T0J0NA11 01

BAL TYPE :

G/L ACCOUNT : 480100

UNDELIVERED ORDERS - UNPAID

----- INCEPTION TO DATE ACTIVITY -----

| POST DATE     | DOCUMENT NO    | PERIOD | T/C  | SCHEDULE NO | CHECK NO/REF NO | NO      |
|---------------|----------------|--------|------|-------------|-----------------|---------|
| S BT FY INDEX | OBJECT PROJECT |        |      | GRANT       |                 | AMOUNT  |
| 03/06/2000    | T0J0NA11       | 01 04  | 2000 | 770         |                 |         |
| 01 2000       | J108E          | 210000 |      |             |                 | -234.50 |
| 03/30/2000    | VPPD00000046   | 01 06  | 2000 | 308 P       |                 |         |
| 21 2000       | J108E          | 210000 |      |             |                 | 54.00   |
| 03/30/2000    | VPPD00000046   | 02 06  | 2000 | 308 P       |                 |         |
| 21 2000       | J108E          | 210000 |      |             |                 | 34.50   |
| 03/31/2000    | VPPD00000053   | 13 05  | 2000 | 308 P       |                 |         |
| 21 2000       | J108E          | 210000 |      |             |                 | 96.50   |

F1-HELP

F2-SELECT

F3-DOC CLS

F5-NEXT

F6-TRAN DET

F8-NEXT PG

F9-LINK

F11-DOC ANAL F12-USER INQ

G013 - LAST PAGE DISPLAYED

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                | DATE       | RESTRICTION |
|--------------------------|------------------------------------------------------------------------------|------------|-------------|
| 005a. form               | SF 1012, Travel Voucher TOJONA11 (1&2), Sandra Thurman<br>(partial) (1 page) | 02/19/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

United Nations Secretary General Meeting, 12/6-8/99 [1]

2007-1550-F

kc1296

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

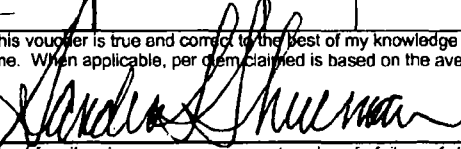
PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

[005a]

|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                         |  |                                                                                                                                        |                                                        |                                         |                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------|--------------------------------------------|
| <b>TRAVEL VOUCHER</b><br>(Read Privacy Act Statement on the back)                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>1. DEPARTMENT OR ESTABLISHMENT<br/>BUREAU DIVISION OR OFFICE</b><br>OPD                                                                                                                              |  | <b>2. TYPE OF TRAVEL</b><br><input checked="" type="checkbox"/> TEMPORARY DUTY<br><input type="checkbox"/> PERMANENT CHANGE OF STATION |                                                        | <b>3. VOUCHER NO.</b><br>TOJONA11 (1&2) |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                         |  |                                                                                                                                        |                                                        | <b>4. SCHEDULE NO.</b><br>HFD 02000046  |                                            |
| <b>5. a. NAME (Last, first, middle initial)</b><br>THURMAN, SANDRA L.                                                                                                                                                                                                                                                                                                                                                                                |  | <b>b. SOCIAL SECURITY NO.</b><br>(b)(6)                                                                                                                                                                 |  | <b>6. PERIOD OF TRAVEL</b><br>a. FROM 12/06/99<br>b. TO 12/06/99                                                                       |                                                        |                                         |                                            |
| <b>c. MAILING ADDRESS (Include ZIP Code)</b><br>OEOB, ROOM 145<br>MGT&ADMIN<br>WASHINGTON, DC 20502                                                                                                                                                                                                                                                                                                                                                  |  | <b>d. OFFICE TELEPHONE NO.</b>                                                                                                                                                                          |  | <b>7. TRAVEL AUTHORIZATION</b><br>a. NUMBER(S)<br>b. DATE(S)<br>01/24/00                                                               |                                                        |                                         |                                            |
| <b>e. PRESENT DUTY STATION</b><br>WASHINGTON, DC                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>f. RESIDENCE (City and State)</b><br>Washington, DC                                                                                                                                                  |  |                                                                                                                                        |                                                        |                                         |                                            |
| <b>8. TRAVEL ADVANCE</b><br>a. Outstanding 0.00<br>b. Amount to be applied 0.00<br>c. Amount due Government (Attached <input type="checkbox"/> Check <input type="checkbox"/> Cash)<br>D. Balance outstanding                                                                                                                                                                                                                                        |  | <b>9. CASH PAYMENT RECEIPT</b><br>a. DATE RECEIVED<br>b. AMOUNT RECEIVED \$<br>c. PAYEE'S SIGNATURE                                                                                                     |  | <b>11. PAID</b><br>EFT<br>FEDERAL MANAGEMENT DIVISION<br>200 FEB 10 PM 4:38<br>RECEIVED<br>pd 3/30/00<br>n: v                          |                                                        | <b>10. CHECK NO.</b>                    |                                            |
| <b>12. GOVERNMENT TRANSPORTATION REQUESTS, OR TRANSPORTATION TICKETS, IF PURCHASED WITH CASH</b><br>(List by number below and attach passenger coupon; if cash is used show claim on reverse side)                                                                                                                                                                                                                                                   |  | I hereby assign the United States any right I may have against any parties in connection with reimbursable transportation charges described below, purchased under cash payment procedures (FPMR 101-7) |  |                                                                                                                                        |                                                        |                                         |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>AGENT'S VALUATION OF TICKET</b><br>(a)                                                                                                                                                               |  | <b>ISSUING CARRIER</b><br>(Initials)<br>(b)                                                                                            | <b>MODE CLASS OF SERVICE AND ACCOMMODATIONS</b><br>(c) | <b>DATE ISSUED</b><br>(d)               | <b>POINTS OF TRAVEL</b><br>FROM (e) TO (f) |
| 7689146394                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 96.50                                                                                                                                                                                                   |  |                                                                                                                                        |                                                        | 12/03/99                                | DCA-Ronald Reagan LGA-New York - L         |
| <b>COMMENTS:</b><br>One day trip greater than 12 hours.                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                         |  |                                                                                                                                        |                                                        |                                         |                                            |
| <b>13. I certify that this voucher is true and correct to the best of my knowledge and belief, and that payment or credit has not been received by me. When applicable, per diem claimed is based on the average cost of lodging incurred during the period covered by this voucher.</b><br>TRAVELER SIGN HERE                                                    |  | <b>DATE</b><br>1/24/00                                                                                                                                                                                  |  | <b>AMOUNT CLAIMED</b><br>88.50                                                                                                         |                                                        |                                         |                                            |
| <b>NOTE:</b> Falsification of an item in an expense account works a forfeiture of claim (28 U.S.C. 2514) and may result in a fine of not more than \$10,000 or imprisonment for not more than 5 years or both (18 U.S.C. 287; I.d. 1001).                                                                                                                                                                                                            |  |                                                                                                                                                                                                         |  |                                                                                                                                        |                                                        |                                         |                                            |
| <b>14. This voucher is approved. Long distance phone calls, if any, are certified as necessary in the interest of the Government. (NOTE: If long distance telephone calls are included, the approving official must have been authorized in writing by the head of the department or agency to so certify (31 U.S.C. 680a).)</b><br>APPROVING OFFICIAL SIGN HERE  |  | <b>DATE</b><br>2/9/00                                                                                                                                                                                   |  | <b>17. FOR FINANCE OFFICE USE ONLY COMPUTATION</b><br>a. DIFFERENCES, IF ANY (Explain and show amount)                                 |                                                        |                                         |                                            |
| <b>15. LAST PRECEDING VOUCHER PAID UNDER SAME TRAVEL AUTHORIZATION</b><br>a. VOUCHER NO.<br>b. D.O. SYMBOL<br>c. MONTH & YEAR                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                         |  | <b>b. TOTAL VERIFIED CORRECT FOR CHARGE TO APPROPRIATION</b><br>Certifier's initials: PPA 3/27/00                                      |                                                        | 88.50                                   |                                            |
| <b>16. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT</b><br>AUTHORIZED CERTIFYING OFFICIAL SIGN HERE                                                                                                                                                                                                                                                   |  | <b>DATE</b>                                                                                                                                                                                             |  | <b>c. APPLIED TO TRAVEL ADVANCE (Appropriation symbol):</b>                                                                            |                                                        | 0.00                                    |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                         |  | <b>d. NET TO TRAVELER</b>                                                                                                              |                                                        | 88.50                                   |                                            |
| <b>18. ACCOUNTING CLASSIFICATION</b><br>SEE BLOCK 12 ABOVE<br>1102200 5108E                                                                                                                                                                                                                                                                                                                                                                          |  | 210101=54.00 210601=34.50                                                                                                                                                                               |  |                                                                                                                                        |                                                        |                                         |                                            |

**SCHEDULE  
OF  
EXPENSES  
AND  
AMOUNTS  
CLAIMED**

**INSTRUCTIONS TO TRAVELER**

(Unlisted items are self explanatory)

Col. (c) If the voucher includes per diem allowances for members of employee's immediate family; show members' names, ages, and relationships to employee and marital status of children (unless information is shown on the travel authorization.)

Complete only for actual expense travel

- Col. (d) Show amount incurred for each meal, including tax and tips, and daily total meal cost.
- (h) Show expenses, such as: laundry, cleaning and pressing of clothes, tips to bellboys, porters, etc. (other than for meals).
- (i) Complete for per diem and actual expense travel.
- (j) Show total subsistence expense incurred for actual expense travel.
- (m) Show per diem amount, limited to maximum rate, or travel on actual expense, show the lesser of the amount from col. (j) or maximum rate.
- (n) Show expenses, such as: taxi/limousine fares; air fare (if purchased with cash), local or long distance telephone calls for Government business, car rental, relocation other than subsistence, etc.

Complete this information if this is a continuation sheet. **PAGE** 2 **OF** 1 **PAGES**

**TRAVEL AUTHORIZATION NO.**

**TRAVELER'S LAST NAME**  
THURMAN

| DATE  | TIME<br>(Hour and am/pm) | DESCRIPTION<br>(Departure/arrival city, per diem computation, or other explanation of expenses) | ITEMIZED SUBSISTENCE EXPENSES |       |        |       |                           |         |                           | MILEAGE RATE:<br>NO. OF MILES | AMOUNT CLAIMED |             |       |
|-------|--------------------------|-------------------------------------------------------------------------------------------------|-------------------------------|-------|--------|-------|---------------------------|---------|---------------------------|-------------------------------|----------------|-------------|-------|
|       |                          |                                                                                                 | MEALS                         |       |        |       | MISCELLANEOUS SUBSISTENCE | LODGING | TOTAL SUBSISTENCE EXPENSE |                               | MILEAGE        | SUBSISTENCE | OTHER |
|       |                          |                                                                                                 | BREAK-FAST                    | LUNCH | DINNER | TOTAL |                           |         |                           |                               |                |             |       |
| (a)   | (b)                      | (c)                                                                                             | (d)                           | (e)   | (f)    | (g)   | (h)                       | (i)     | (j)                       | (k)                           | (l)            | (m)         | (n)   |
| 12/06 |                          | D-:Washington, DC                                                                               |                               |       |        |       |                           |         |                           |                               |                |             |       |
| 12/06 |                          | Airline Flight                                                                                  |                               |       |        |       |                           |         |                           |                               |                |             |       |
| 12/06 |                          | A-:MANHATTAN,NY                                                                                 |                               |       |        | 34.50 |                           |         | 34.50                     |                               |                | 34.50       |       |
| 12/06 |                          | D-:MANHATTAN,NY                                                                                 |                               |       |        |       |                           |         |                           |                               |                |             |       |
| 12/06 |                          | A:Washington, DC                                                                                |                               |       |        |       |                           |         |                           |                               |                |             |       |
| 12/06 |                          | Airport to UN                                                                                   |                               |       |        |       |                           |         |                           |                               |                |             | 27.00 |
| 12/06 |                          | UN to Airport                                                                                   |                               |       |        |       |                           |         |                           |                               |                |             | 27.00 |
|       |                          |                                                                                                 |                               |       |        |       |                           |         |                           |                               |                |             |       |
|       |                          |                                                                                                 |                               |       |        |       |                           |         |                           |                               |                |             |       |
|       |                          |                                                                                                 |                               |       |        |       |                           |         |                           |                               |                |             |       |
|       |                          |                                                                                                 |                               |       |        |       |                           |         |                           |                               |                |             |       |
|       |                          |                                                                                                 |                               |       |        |       |                           |         |                           |                               |                |             |       |
|       |                          |                                                                                                 |                               |       |        |       |                           |         |                           |                               |                |             |       |
|       |                          |                                                                                                 |                               |       |        |       |                           |         |                           |                               |                |             |       |
|       |                          |                                                                                                 |                               |       |        |       |                           |         |                           |                               |                |             |       |
|       |                          |                                                                                                 |                               |       |        |       |                           |         |                           |                               |                |             |       |
|       |                          |                                                                                                 |                               |       |        |       |                           |         |                           |                               |                |             |       |
|       |                          |                                                                                                 |                               |       |        |       |                           |         |                           |                               |                |             |       |
|       |                          |                                                                                                 |                               |       |        |       |                           |         |                           | <b>SUBTOTALS</b>              | 0.00           | 0.00        | 0.00  |
|       |                          |                                                                                                 |                               |       |        |       |                           |         |                           | <b>TOTALS</b>                 | 0.00           | 34.50       | 54.00 |

If additional space is required, continue on another 1012-A BACK, leaving the front blank.

In compliance with the Privacy Act of 1974, the following information is provided: Solicitation of the information on this form is authorized by 5 U.S.C. Chap. 57 as implemented by the Federal Travel Regulations (FPMR 101.7), E.O. 11609 of July 22, 1971, E.O. 11012 of March 27, 1962, E.O. 9397 of November 22, 1943, and 26 U.S.C. 6011(b) and 6109. The primary purpose of the requested information is to determine payment or reimbursement to eligible individuals for allowable travel and/or relocation expenses incurred under appropriate administrative authorization and to record and maintain costs of such reimbursements to the Government. The information will be used by officers and employees who have a need for the information in the performance of their official duties. The information may be disclosed to

criminal, or regulatory investigations or prosecutions, or when pursuant to a requirement by this agency in connection with the hiring or firing of an employee, the issuance of a security clearance, or investigations of the performance of official duty while in Government service. Your Social Security Account Number (SSN) is solicited under the authority of the Internal Revenue Code (26 U.S.C. 6011(b) and 6109) and E.O. 9397, November 22, 1943, for use as a tax payer and/or employee identification number; disclosure is MANDATORY on vouchers claiming travel and/or relocation allowance expense reimbursement which is, or may be, taxable income. Disclosure of you SSN and other requested information is voluntary in all other instances; however, failure to provide the information (other than SSN) required to support the claim may result in delay or loss of reimbursement.

Enter grand total of columns (l), (m) and (n), below and in item 13 on the front of this form.

**TOTAL AMOUNT CLAIMED** 88.50

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                       | DATE       | RESTRICTION |
|--------------------------|-----------------------------------------------------------------------------------------------------|------------|-------------|
| 005b. ticket stub        | passenger receipt, Sandra Thurman, Washington to New York and return on 6 Dec 99 (partial) (1 page) | 12/03/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

United Nations Secretary General Meeting, 12/6-8/99 [1]

2007-1550-F

kc1296

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

6056

90 5426 7943  
PASSENGER TICKET AND BAGGAGE CHECK  
SUBJECT TO CONDITIONS OF CONTRACT  
NOT TRANSFERABLE

KC5ST0J0NA11

1695000023 0049695 A47

PASSENGER RECEIPT

XXXXXXXXXX  
BOARDING PASS

ARC XXX  
ISSUED BY DELTA AIR LINES INC XXXXX TOUR CODE A09910935 NAME OF PASSENGER THURMAN/SANDY MS  
NAME OF ISSUING AGENT AMERICAN EXPRESS WASHINGTON DC US03DEC93 DCA  
NAME OF PASSENGER THURMAN/SANDY MS PRIVATE CODE VKNEND/AA YCALGADC 6 0011/ FROM DLGA DL1740 Y 060ECYCALGADC  
XO FROM \*\*NOT VALID FOR\*\* THIS IS YOUR RECEIPT DCA DL1767 Y 060ECYCALGADC  
XO TO \*\*TRANSPORTATION\*\* KC5247

ENDORSEMENTS/RESTRICTIONS

FP (b)(6) 034778 /FCWAS DL NYC  
0.00 DL WAS40.00YCALGADC 80.00 END ZPDCALGA XFDCA31  
GA3

XF 6.00  
USD 80.00 FOLIO, FARE PT.  
TAX US 6.00 STOCK CONTROL NO. TX 000 CK CPN DOCUMENT NUMBER CK  
TAX ZP 4.5055886078323 0 006 7689146394 2  
TOTAL USD 96.50

ALLOW PCS WT UNCKD  
\*\*\*\*\*  
PCS WT UNCKD  
NOT VALID FOR TRAVEL  
0 006 7689146394 2  
AA09910935

## TAXICAB RECEIPT

Date: 12/6/99  
Time:

Company: \_\_\_\_\_  
Origin of trip: UN  
Destination: Airport - La Guardia  
Fare: 27 Sign: \_\_\_\_\_

Hope you had a pleasant ride  
Thank you for your business

## TAXICAB RECEIPT

Date: 12/6/99

Origin of trip: Airport  
Destination: UN Had goenters  
Fare: 27 Sign: \_\_\_\_\_

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION  
(Privacy Act Statement and instructions on back)

39 DEC 2

TYPE OF AUTHORIZATION

☒ TDY

☐ Amendment  
(Show items amended)

☐ Invitational  
(Non EOP Employees Only)

☐ Relocation

2. Traveler (First name, middle initial, last name)

Sandra L. Thurman

3. Title of Traveler

Director, AIDS Policy

4. AGENCY/DIVISION

OPD

5. Office Phone

6-2959

6. Official Duty Station

736 Jackson Place

7. ☐ Per Diem

☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

8. TRAVEL INFORMATION

PURPOSE:

To lead the US delegation to the attached meeting  
at the UN with the UN Secretary General on AIDS in  
Africa

DATE(S): Travel Begin On 12/06/99

Travel End On 12/06/99

ITINERARY: Point of Origin (City, State)

Washington, DC

Place(s) of Official Visitation (City, State)

New York, NY

Point of Return (City, State)

Washington, DC

| 9. MODE OF TRAVEL                                       |             |                    |                                                                              | 10. ESTIMATED COST                                                   |          |
|---------------------------------------------------------|-------------|--------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------|----------|
| (a) Commercial Transportation                           |             |                    |                                                                              | Per Diem/Actual Subsistence                                          | \$ 46.00 |
| Rail                                                    |             | Air                |                                                                              | Transportation                                                       | 96.50    |
| Coach                                                   | Extra Fare* | Coach Tourist      | Business *                                                                   | Rental Car                                                           |          |
|                                                         |             | X                  |                                                                              | Miscellaneous                                                        |          |
| First Class must have approval of Agency Head or Deputy |             |                    |                                                                              | TOTAL \$ 142.50                                                      |          |
| (b) Privately Owned Vehicle                             |             |                    |                                                                              | 11. SPECIAL EXPENSE AUTHORIZED                                       |          |
| Auto                                                    | Other       | Rate auth per mile | <input type="checkbox"/> Determined more advantageous to government          | <input type="checkbox"/> Registration Fees (meeting, training, etc.) |          |
|                                                         |             |                    | <input type="checkbox"/> For convenience of traveler NTE common carrier cost | <input type="checkbox"/> Commercial Rental Car                       |          |
| (c) Gov't Owned Vehicle                                 |             |                    |                                                                              | <input type="checkbox"/> Excess Baggage not to exceed                |          |
| (d) Other (specify)                                     |             |                    |                                                                              | <input type="checkbox"/> Other (Please identify)                     |          |
|                                                         |             |                    |                                                                              | 12. ADVANCE REQUESTED \$                                             |          |
|                                                         |             |                    |                                                                              | (meals and miscellaneous expenses only)                              |          |

13. \* Special Provisions/Remarks (Justification for first class/business/extra fare travel, annual leave enroute, actual subsistence, etc.)

14(a) Requested by

[Signature]

15. Accounting data (Appropriation, division, project, vendor number)

J108E 1102200

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions

Approval Official (Signature and Title)

[Signature] 12/2/99

16. Funds are available to defray travel cost specified above  
Funds Manager's Certification (Signature)

[Signature] 12/2/99

17. Date

18. Travel Authorization No.

TOJONALL

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION  
(Privacy Act Statement and instructions on back)

WHITE HOUSE  
MANAGEMENT

TYPE OF AUTHORIZATION

☐ TDY

P# 38

☐ Invitational  
(Non EOP Employees Only)

☐ Relocation

2. Traveler (First name, middle initial, last name)

Sandra L. Lwerman

3. Title of Traveler

Director

4. AGENCY/DIVISION

OPADS

5. Office Phone

62959

6. Official Duty Station

250 SP

7. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

8. TRAVEL INFORMATION

PURPOSE:

Amended: Attend + participate in entire UN meeting +  
SHE VISIT (Wednesday morning) to AIDS training workshop

DATE(S): Travel Begin On

12/6/99

Travel End On

12/8/99

ITINERARY: Point of Origin (City, State)

Washington, DC

Place(s) of Official Visitation (City, State)

New York, NY

Point of Return (City, State)

Washington, DC

| 9. MODE OF TRAVEL                                |       |                    |                                                                              |  | 10. ESTIMATED COST                                                   |           |
|--------------------------------------------------|-------|--------------------|------------------------------------------------------------------------------|--|----------------------------------------------------------------------|-----------|
| (a) Commercial Transportation                    |       |                    |                                                                              |  | Per Diem/Actual Subsistence                                          | \$ 136.00 |
|                                                  |       |                    |                                                                              |  | Transportation                                                       | 96.50     |
|                                                  |       |                    |                                                                              |  | Rental Car                                                           |           |
|                                                  |       |                    |                                                                              |  | Miscellaneous                                                        |           |
|                                                  |       |                    |                                                                              |  | TOTAL                                                                | \$ 234.50 |
| (b) Privately Owned Vehicle                      |       |                    |                                                                              |  | 11. SPECIAL EXPENSE AUTHORIZED                                       |           |
| Auto                                             | Other | Rate auth per mile | <input type="checkbox"/> Determined more advantageous to government*         |  | <input type="checkbox"/> Registration Fees (meeting, training, etc.) |           |
|                                                  |       |                    | <input type="checkbox"/> For convenience of traveler NTE common carrier cost |  | <input type="checkbox"/> Commercial Rental Car                       |           |
| (c) <input type="checkbox"/> Gov't Owned Vehicle |       |                    |                                                                              |  | <input type="checkbox"/> Excess Baggage not to exceed                |           |
| (d) <input type="checkbox"/> Other (specify)     |       |                    |                                                                              |  | <input type="checkbox"/> Other (Please identify)                     |           |
|                                                  |       |                    |                                                                              |  | 12. ADVANCE REQUESTED \$                                             |           |

13. \* Special Provisions/Remarks (Justification for first class/business/extra fare travel, annual leave enroute, actual subsistence, etc.)

Additional agenda: Wednesday afternoon interview + photo shoot for Arts +  
Understand magazine in her official role as Director of AIDS Policy.

14(a) Requested by

Sandra L. Lwerman, Rep Director

15. Accounting data (Appropriation, division, project, vendor number)

1102200 J108E

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions

Approval Official (Signature and Title)

16. Funds are available to defray travel cost specified above  
Funds Manager's Certification (Signature)

[Signature]

17. Date

12/8/99

18. Travel Authorization No.

1080NA11-1

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                  | DATE       | RESTRICTION |
|--------------------------|------------------------------------------------------------------------------------------------|------------|-------------|
| 005c. itinerary          | AMEX Travel, Sandra Thurman, Washington to New York round trip,<br>6 Dec 99 (partial) (1 page) | 12/03/1999 | b(6)        |

### **COLLECTION:**

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### **FOLDER TITLE:**

United Nations Secretary General Meeting, 12/6-8/99 [1]

2007-1550-F  
kc1296

### **RESTRICTION CODES**

#### **Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### **Freedom of Information Act - [5 U.S.C. 552(b)]**

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]



# Corporate Services

## INVOICE/ITINERARY

[005C]

SALES PERSON: 47 ITINERARY/INVOICE NO. 0049695  
CUSTOMER NBR: 1695000023 VKWEND

DATE: 03 DEC 99  
PAGE: 01

TO: AMERICAN EXPRESS TRAVEL  
DEOB ROOM 87  
WASHINGTON DC 20502  
TEL 202-456-2250/FAX 202-456-6670  
MS SANDY THURMAN

FOR: THURMAN/SANDY MS REF: KC5ST0J0NA11

06 DEC 99 - MONDAY

|     |                             |          |       |                     |
|-----|-----------------------------|----------|-------|---------------------|
| AIR | DELTA AIR LINES INC         | FLT:1740 | COACH | SNACK               |
|     | LV WASHINGTON REAGAN        |          | 645A  | EQP: BOEING 727-200 |
|     | DEPART: TERMINAL B          |          |       | 01HR 02MIN          |
|     | AR NEW YORK LGA             |          | 747A  | NON-STOP            |
|     | ARRIVE: MARINE AIR TERMINAL |          |       | REF: T89D3V         |
| AIR | DELTA AIR LINES INC         | FLT:1767 | COACH | SNACK               |
|     | LV NEW YORK LGA             |          | 730P  | EQP: BOEING 727-200 |
|     | DEPART: MARINE AIR TERMINAL |          |       | 01HR 11MIN          |
|     | AR WASHINGTON REAGAN        |          | 841P  | NON-STOP            |
|     | ARRIVE: TERMINAL B          |          |       | REF: T89D3V         |

30 MAY 00 - TUESDAY  
OTHER WASHINGTON  
HAVE A GREAT TRIP

AIR TICKET DL7689146394

|                  |              |
|------------------|--------------|
| THURMAN SANDY MS |              |
| BILLED TO        | (b)(6) 96.50 |
| SUB TOTAL        | 96.50        |
| NET CC BILLING   | 96.50        |
| TOTAL AMOUNT DUE | 0.00         |

CONTINUED ON PAGE 2



# Corporate Services

## INVOICE/ITINERARY

SALES PERSON: 47 ITINERARY/INVOICE NO. 0049695  
CUSTOMER NBR: 1695000023 VKWEMD

DATE: 03 DEC 9  
PAGE: 02

TO: AMERICAN EXPRESS TRAVEL  
OEOR ROOM 87  
WASHINGTON DC 20502  
TEL 202-456-2250/FAX 202-456-6670  
MS SANDY THURMAN

FOR: THURMAN/SANDY MS REF: KC5ST0J0NA11

. TOTAL AIR FARE USD96.50  
AIR FARE SUBJECT TO CHANGE. PLEASE CALL FOR CORRECT  
FARE BEFORE PROCESSING TRAVEL AUTHORIZATION.  
" SECURITY ALERT INFORMATION  
DUE TO THE FAA MANDATED INCREASE IN AIRPORT SECURITY  
YOU MAY BE REQUIRED TO PRODUCE A PHOTO IDENTIFICATION  
AT AIRPORT CHECKIN.  
" REMINDER  
ALL FREQUENT FLYER BENEFITS EARNED ON OFFICIAL TRAVEL  
ARE THE SOLE PROPERTY OF THE U.S. GOVERNMENT AND CANNOT  
BE REDEEMED FOR PERSONAL USE.  
" ALL UNUSED TICKETS ARE TO BE RETURNED TO AMERICAN  
EXPRESS OR YOUR TRAVEL COORDINATOR IMMEDIATELY UPON  
RETURN FROM TRAVEL OR WHEN TRIP HAS BEEN CANCELED.  
FOR AFTER HOURS EMERGENCIES  
CALL 800-847-0242/YOUR HOTLINE CODE IS KC52  
.....  
THANK YOU FOR TRAVELING WITH AMERICAN EXPRESS.



Joint United Nations Programme on HIV/AIDS

**UNAIDS**UNICEF • UNDP • UNFPA • UNDCP  
UNESCO • WHO • WORLD BANK

The Executive Director

Reference: CPP/MGB/rg

22397

Ms Sandra Thurman  
Director  
Office of National AIDS Policy  
Washington D.C.  
Fax: 1 202 456 2439

11 November 1999

Dear Ms Thurman,

Subject: Meeting on the International Partnership against AIDS in Africa convened by the Secretary-General

You have already had informal communication about the proposed meeting in December, but in order to facilitate your preparations, we believe it would be helpful if you have further notification of a letter that you will shortly receive from the United Nations Secretary-General. Mr Annan will be writing to you shortly to invite you to a meeting to be held in New York on 6-7 December 1999. Please find below the extracts from the text of the letter.

Extract:

The HIV/AIDS epidemic has continued to escalate with disastrous consequences, especially in Africa. Much has already been done to respond to the epidemic, but more efforts are needed. An **International Partnership against AIDS in Africa** is being developed to bring together a broad range of partners to respond to the epidemic and to mobilize the high level political support required. It is only through such broad partnerships that we can achieve the goal established by the XX1st Special Session of the General Assembly, that *"by the year 2005 HIV prevalence in the age group 15-24 years is reduced globally, and by 25 percent in the most affected countries, and that by 2010 prevalence in this age group is reduced globally by 25 percent."*

I would like to invite you to participate in a meeting of representatives of the different constituencies of the **International Partnership against AIDS in Africa** to be held at United Nations Headquarters on 6-7 December 1999. While some of these constituencies have met previously, this is the first time that representatives of all five pillars - African Governments, United Nations, donors, civil society and corporate sector - will come together to discuss how to move forward. The high-level opening session, which I shall chair, will begin on 6 December at 9:30 a.m. I further hope that you or your senior representative will be able to participate in the working sessions to be held the afternoon of 6 December and all day 7 December. The Deputy Secretary-General, Ms. Louise Fréchette, will lead these sessions.

## Copy to:

Ms Vivian Derryck Lowery, Assistant Administrator for Africa Bureau, USAID,  
Washington D.C. (Fax: 1 202 7120500)  
Dr Paul De Lay, Chief HIV-AIDS Division (USAID), Washington D.C. (Fax: 1202 2163046)  
Permanent Representative, Permanent Mission of the USA to the UN in New York  
(Fax: 212 4154443)

UNAIDS • 20, avenue Appia • CH-1211 Geneva 27 • Switzerland  
Tel: (+41)22 791 3666 • Fax (+41)22 791 4187 • e-mail <unaids@unaids.org> •  
<http://www.unaids.org>

22397 .../2

Ms Sandra Thurman

Page 2

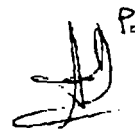
The aim of the two-day meeting is to:

- agree on a set of principles and priorities around which partners can organise their efforts and join together to respond to the AIDS epidemic in Africa;
- update each other on the steps to be taken to mobilize their broader partner group in order to intensify the efforts that address AIDS in Africa; and
- agree on a specific plan within a time line of several months to complete the design and formation of the partnership.

Further details regarding the consultation will be sent to you through the office of the Deputy Secretary-General, in coordination with the Executive Director of UNAIDS, Dr. Peter Piot.

We will be in touch with you shortly with further details of the meeting.

Yours sincerely,

A handwritten signature in black ink, appearing to be 'P. Piot', with a small 'P.' written above it.

Peter Piot