

FOIA MARKER

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Collection/Record Group: Clinton Presidential Records

Subgroup/Office of Origin: National AIDS Policy Office

Series/Staff Member:

Subseries:

OA/ID Number: 21065

FolderID:

Folder Title:

Peace Corps Event, 06/27/00

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Row:

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Section:

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1

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. form	GSA Form 87, Official TDY Traveler Authorization for Thurman, Sandra (partial) (1 page)	nd	b(6)
002. form	SF 1012, Travel Voucher, for Thurman, Sandra (1 page)	10/04/1999	b(6)
003. receipt	Hyatt Regency McCormick Place, Chicago for Sandy Thrurman (partial) (1 page)	08/05/1999	b(6)
004. form	OA 22, Executive Office of the President for Sandra Thurman (partial) (1 page)	07/30/1999	b(6)
005. receipt	SATO ticket stub for Thurman, Sandra (partial) (1 page)	08/04/1999	b(6)

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 21065

FOLDER TITLE:

Peace Corps Event, 06/27/00

2007-1550-F

kc1273

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
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P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

b(1) National security classified information [(b)(1) of the FOIA]
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b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Sandra L. Thurman
Director
Office of National AIDS Policy
Peace Corps, 1111 20th Street, NW
June 27, 2000

Purpose	Announcement of a new Peace Corps initiative in Africa which: ▪ Trains every Peace Corps volunteer in HIV/AIDS prevention and relief regardless of their specialty; and, ▪ 'Crisis Corps' - allows ex-volunteers to return to their country for 2 - 6 months to provide emergency AIDS relief.
Audience	300 invited including: International health organizations, Peace Corps volunteers, CBC staff, AIDS community, gay and lesbian community, foundations, and 30 volunteers set to leave for Mauritania.
Press	Following the presentation, members of the audience AND the press will be allowed to ask questions. 10 minutes. African American and AIDS specialty press in particular have been contacted about the event.
Set-up	A portion of the AIDS Quilt will be displayed along with an on-going Peace Corps video while audience members arrive. There will be a long table on the stage for speakers. Podium will be in the middle with a microphone.

11:15 AM	Car from Jackson Place & Pennsylvania to 1111 20th Street Proceed to the Auditorium
11:30 AM	Program begins Earl Yates, Director of the Peace Corps Africa will open and act as MC Mark Schneider will introduce the initiative Karen Pilliod, Volunteer from Guinea, will talk about her experience Congressional TBD – importance of commitment Sandy Thurman - 5 minutes ▪ Thanks to the Peace Corp for their efforts, past and current volunteers; ▪ US Government efforts, LIFE Initiative; and, ▪ How this new PC initiative fits into the overall battle against AIDS in Africa - why this is important, engaging all sectors, etc. Q & A Program Ends
12:30 PM	Car return to Jackson Place

Sandra L. Thurman
Remarks at the Peace Corps
HIV/AIDS in Africa Initiative
June 27, 2000

My thanks to Mark Schneider and to Earl Yates for all of their hard work in bringing much needed attention to the vitally important issue of AIDS in Africa. Your leadership and vision on this issue continue to be invaluable.

I would also like to extend greetings from the President and the Vice President. They send their warmest regards, and wish you much success in this important endeavor.

In particular, it is an honor for me to be able to join with so many past and present Peace Corps volunteers - ready to commit to concerted and constructive action for Africa in our shared battle against AIDS. You are the ones on the frontlines of each and every development issue including HIV/AIDS and you continue to teach us by example that hard work, perseverance and compassion can make a real difference in the lives of so many.

Nearly two years ago, President Clinton traveled to Africa to help Americans and Africans begin to see each other through new eyes. He went to reach out to our brothers and sisters in Africa, and to create together a bold new partnership for the new millennium.

Beyond the old stereotypes and policies of paternalism, our shared vision is one of hope and empowerment, of democracy and freedom. It is a vision born of more than just compassion. It is a vision born of the realization that we are a global community with a shared destiny. And in this global community, both crisis and opportunity have no borders.

As Africa stands on the brink of a new day, the threat of AIDS looms large.

AIDS is a plague of biblical proportion – and it is killing more people each year than all of the wars on the continent – combined.

While many of us have witnessed its devastation, it is almost impossible to grasp the grip that AIDS has on villages across this continent and on communities around the world.

AIDS is now the leading cause of death among all people of all ages in Africa. The progression of this pandemic has outpaced all of our projections. In 1991 the World Health Organization predicted that by 1999 there would be 9 million infected and nearly 5 million deaths in Africa due to AIDS. The resulting numbers are *two to three times* higher with nearly 24 million infected and 14 million deaths.

And the epidemic rages on. Each day, 11,000 people in Africa become HIV infected - one every 8 seconds. By 2005, more than 100 million people worldwide will have been infected with HIV.

In just a few short years, AIDS has wiped out decades of hard work and steady progress in development – and will soon double infant mortality, triple child mortality, and slash life expectancy by 20 years or more.

In a host of different ways and from a variety of different vantage points, it is increasingly children and women who are caught in the crossfire of this relentless epidemic.

AIDS has not only had a devastating impact on individuals, families and communities, but is also threatening the economic and political stability of entire nations. We must move beyond thinking of AIDS just as a health crisis – AIDS is a human rights crisis, a development crisis, a trade and investment crisis, and a security and civil stability crisis.

Yet our message today is not one of tragedy but of hope. For amidst this terrible crisis has come the opportunity for us – working together – to empower women, to protect children, and to support families and communities in the face of AIDS.

Here in Washington, we have dramatically increased our efforts to fight AIDS on several fronts. This past July, the President requested and the Congress approved a new global AIDS initiative, the centerpiece of which is a \$100 million investment in the FY2000 budget. The LIFE Initiative more than doubles our financial commitment to the fight against AIDS in Africa. And at a recent meeting at the UN Security Council, the Vice President announced an additional \$100 million request to further expand our response in FY2001. A large piece of that request is being debated today in the House Appropriations Committee.

We have made great strides, but there remains so much more to be done. This crisis will require engagement from all sectors of all societies working together. AIDS is everyone's problem -- and everyone must be part of the solution.

That is why I am especially pleased that, today, the unique role of the Peace Corps Volunteers has been recognized in the fight against AIDS. We know that the Peace Corp is among the programs best able to deliver HIV/AIDS education and prevention messages, and can be an effective partner in bolstering grassroots efforts and creative approaches through close ties to the community.

With specialties that cut across every sector of society from agriculture, to health, to education, to business and micro-finance, to human rights, Peace Corps volunteers are in the unique position to address AIDS from every angle. This initiative will combat AIDS where it lives - in the villages and communities with individuals and families living in a world with AIDS. It is indeed a testament to your spirit and commitment -- and I promise you that the investment you make today will impact lives for generations to come.

In Africa the common belief is not that we have inherited this world from our parents -- but that we have borrowed this world from our children. So as we struggle to move forward together -- the futures of the children and families devastated by AIDS compel us all to find ways to do better, to be smarter, to move faster, and to develop whatever capacity we lack, so we can gear up for the long haul.

The challenge we face in the HIV/AIDS pandemic is daunting, but your courage, perseverance and hard work on this issue continue to be an inspiration.

In the words of Archbishop Desmond Tutu: "Let us wage this holy war together, and for the sake of our children, let us win."

Media Advisory

For Immediate Release

Contact: Dana Topousis
Lori Robinson
(202) 692-2230

Peace Corps to Unveil New Initiative to Fight HIV/AIDS in Africa *Director Mark Schneider Announces Gifts from Public and Private Partners*

WASHINGTON, D.C., June 23, 2000—Peace Corps Director Mark Schneider will announce a new initiative to dramatically expand the role that Peace Corps volunteers play in the fight against HIV/AIDS in Africa. The announcement will take place at Peace Corps headquarters on Tuesday, June 27, at 11:30 a.m.

Sandra Thurman, director of the Office of National AIDS Policy at the White House, will speak in support of the initiative.

Schneider will also announce gifts from the public and private partners that will bolster the Peace Corps' HIV/AIDS efforts. The gifts will enable Peace Corps volunteers to prepare better educational materials, conduct extensive training, and promote broad-based community outreach efforts.

WHAT: Announcement of Peace Corps HIV/AIDS Initiative

WHEN: Tuesday, June 27, 2000
11:30 a.m.

WHERE: Peace Corps
Shriver Hall
1111 20th Street, NW

WHO: Mark Schneider, Peace Corps Director
Sandra Thurman, Director, White House Office of National AIDS Policy

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804 677
8927

5/7788-202 ↑
430-64
800 331-1212
Avis
404/763-1465

In just a few short years, AIDS has wiped out decades of hard work and steady progress in development – and will soon double infant mortality, triple child mortality, and slash life expectancy by 20 years or more.

In a host of different ways and from a variety of different vantage points, it is increasingly children and women who are caught in the crossfire of this relentless epidemic.

AIDS has not only had a devastating impact on individuals, families and communities, but is also threatening the economic and political stability of entire nations. We must move beyond thinking of AIDS just as a health crisis – AIDS is a human rights crisis, a development crisis, a trade and investment crisis, and a security and civil stability crisis.

Yet our message today is not one of tragedy but of hope. For amidst ~~all of this tragedy, there is hope.~~ Amidst this terrible crisis has come the opportunity for us – working together – to empower women, to protect children, and to support families and communities in the face of AIDS.

Here in Washington, we have dramatically increased our efforts to fight AIDS on several fronts. This past July, the ~~Administration~~ ^{President} requested and the Congress approved a new global AIDS initiative, the centerpiece of which is a \$100 million investment in the FY2000 budget. The LIFE Initiative more than doubles our financial commitment to the fight against AIDS in Africa. And at a recent meeting at the UN Security Council, the Vice President announced that the ~~President requested~~ ^{request} an additional \$100 million to further expand our ~~international~~ response. ^{in FY2001}.

We have made great strides, but there remains so much more to be done. This crisis will require engagement from all sectors of all societies working together. AIDS is everyone's problem -- and everyone must be part of the solution.

That is why I am especially pleased that, today, the unique role of the Peace Corps Volunteers has been recognized in the fight against AIDS. We know that the Peace Corp is among the ~~most accessible~~ ^{most accessible} programs to deliver HIV/AIDS education and prevention messages, and can be an effective partner in bolstering grassroots efforts and creative approaches through close ties to the community.

With specialties that cut across every sector of society from agriculture, to health, to education, to business and micro-finance, to human rights, Peace Corps volunteers are in the unique position to address AIDS from every angle. This initiative will combat AIDS where it lives - in the villages and communities, ~~in the families and faces of the children~~ ^{with individual families} living in a world with AIDS. It is indeed a testament to your spirit and commitment -- and I promise you that the investment you make today will impact lives for generations to come.

In Africa the common belief is not that we have inherited this world from our parents -- but that we have borrowed this world from our children. So as we struggle to move

My thanks to Mark Schneider and to Earl Yates for all of their hard work in bringing much needed attention to the vitally important issue of AIDS in Africa. Your leadership and vision on this issue continue to be invaluable.

I would also like to extend greetings from the President and the Vice President. They send their warmest regards, and wish you much success in this important endeavor.

In particular, it is an honor for me to be able to join with so many past and present Peace Corps volunteers - ready to commit to concerted and constructive action for Africa in our shared battle against AIDS. You are the ones on the frontlines of each and every development issue including HIV/AIDS and you continue to teach us by example that hard work, perseverance and compassion can make a real difference in the lives of so many.

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And the epidemic rages on. Each day, 11,000 people in Africa become HIV infected - one every 8 seconds. By 2005, more than 100 million people worldwide will have been infected with HIV.

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OFFICIAL TDY TRAVELER AUTHORIZATION

(Note: See Privacy Act Statement on reverse)

1. AUTHORIZATION NO.

CANCELLED

1007

2. TRAVELER (first name, middle initial, last name) SANDRA L THURMAN		3. TITLE Director, AIDS Policy		4. SOCIAL SECURITY NO. (b)(6)	
5. ADDRESS TO WHICH REIMBURSEMENT CHECK WILL BE MAILED: 736 Jackson Place Washington, DC 20503		6A. OFFICE/SERVICE AND DIVISION WHO DOMESTIC POLICY		6B. GORRN SYMBOL 736 JP	
		7. OFFICIAL DUTY STATION Washington, DC		8. OFFICE PHONE NO. (202) 456-2959	
11. TRAVEL PURPOSE (check one)		9. TYPE		10. CATEGORY	
☐ SITE VISIT ☐ INFORMATION MEETING ☐ TRAINING ATTENDANCE ☐ SPEECH OR PRESENTATION ☐ CONFERENCE ATTENDANCE ☐ ENTITLEMENT ☐ SPECIAL MISSION ☒ OTHER (SPECIFY)		☒ ORIGINAL ☐ AMENDMENT		☒ SINGLE TRIP ☐ LOA (☐ COST ☐ NO COST)	

12. SPECIFIC TRAVEL PURPOSE
 Giving numerous remarks to press & participants regarding the status of HIV/AIDS in the United States and internationally, youth in particular.

13. AUTHORIZED OFFICIAL ITINERARY

NOTE: DO NOT include any personal sidetrips or modes of transportation that are for personal convenience and/or preference.

DATE (a)	WEEK-DAY (b)	ITINERARY POINT (c)		PER DIEM RATE			ACTUAL EXPENSE RATE (g)	MODE OF TRANS. BETWEEN ITINERARY POINTS (h)	MODE OF LOCAL TRANSPORTATION (i)
		CITY	STATE	M&IE RATE (d)	MAXIMUM LODGING (e)	TOTAL MAXIMUM (f)			
		FROM:							
		Washington	DC						
12/14/00	THU	TO: ATLANTA	GA	38	93	131		AIR	
12/15/00	FRI	ATLANTA	GA	38	93	131			
-----	---	TO: -----	--	---	---	---	---	---	---
12/15/00	FRI	TO: Washington	DC						

YES	NO	14. IS THE EMPLOYEE MAKING ANY DEVIATIONS FROM THE AUTHORIZED ITINERARY FOR PERSONAL CONVENIENCE, TAKING ANY ANNUAL LEAVE OR USING A DIFFERENT MODE OF TRANSPORTATION FOR PERSONAL CONVENIENCE? (If YES, explain in item 22, REMARKS) (Note: any deviations from the authorized itinerary requires a comparative cost statement)
	X	
X		15. IF AIR TRANSPORTATION IS THE AUTHORIZED MODE OF TRAVEL BETWEEN ITINERARY POINTS, IS THE LOWEST PRICED CONTRACT CARRIER BEING USED BETWEEN ALL ITINERARY POINTS? (If NO, justify in item 22)
	X	
	X	16. IS EXTRA AIR FARE (first class, business class, etc.) OR RAIL (Metroclub, pullman, etc.) AUTHORIZED? (If YES, justify in item 22)
	X	17A. WILL POV BE USED FOR ANY TRAVEL BETWEEN ITINERARY POINTS? (If YES, check one box below and complete item 17B) ☐ USE OF POV IS ADVANTAGEOUS TO THE GOVERNMENT. ☐ USE OF POV IS NOT ADVANTAGEOUS TO THE GOVERNMENT. USE OF POV HAS BEEN DETERMINED TO BE FOR PERSONAL CONVENIENCE AND REIMBURSEMENT LIMITED TO CONSTRUCTIVE COST OF COMMON CARRIER
	X	18. IS ACTUAL EXPENSE UNUSUAL CIRCUMSTANCES AUTHORIZED? (If YES, justify in item 22) IF ACTUAL EXPENSE IS AUTHORIZED, THE FOLLOWING APPLY: (1) EXPENSES MUST BE ITEMIZED EACH DAY. (2) RECEIPTS ARE REQUIRED FOR LODGING AND EACH MEAL OVER \$25.00. (3) REIMBURSEMENT FOR MEALS AND MISCELLANEOUS SUBSISTENCE EXPENSE MAY NOT EXCEED 150% OF THE AMOUNT IN ITEM 13(d).

19. TRAVELER IS (check one)			20. METHOD OF OBTAINING COMMON CARRIER TICKETS (check one) (Note: if item 19a was checked and you check 20b or c, explain in item 22)			21. FUNDS A. INITIALS GATED B. DATE	
☒ a. GOVT CHARGE CARD HOLDER	☐ b. GOVT CHARGE CARD DECLINEE	☐ c. INFREQUENT TRAVELER	☒ a. INDIVIDUAL GOVERNMENT CHARGE CARD	☐ b. BLANKET GOVERNMENT CHARGE CARD	☐ c. GOVERNMENT TRANSPORTATION REQUEST	☐ OTHER (explain in item 22)	

22. REMARKS One day trip greater than 12 hours. Traveler will stay with acquaintances - no lodging cost associated with travel.		23. EST. COST TO GOVERNMENT	
		A. TOTAL COMMON CARRIER COST	\$ 431.00
		B. TOTAL PER DIEM AND OTHER OBLI-	\$ 28.50
		C. TOTAL ESTIMATED COST	\$ 459.50
24. TRAVEL ADVANCE WILL BE OBTAINED BY (check one) ☒ a. GOVERNMENT ISSUED CHARGE CARD ☐ b. SF 1038, ADVANCE OF FUNDS APPLICATION AND ACCOUNT		25. ADVANCE AUTHORIZED \$ 0.00	

IMPORTANT: SAFETY BELT USE IS MANDATORY. DRIVE SAFELY

A SF 1012, TRAVEL VOUCHER MUST BE SUBMITTED TO THE VOUCHER APPROVING OFFICIAL WITHIN 5 WORKING DAYS OF COMPLETION OF TRIP.

26. NEAR ACCOUNT CLASS.	FUND	BUDGET ACTIVITY	OBJECT CLASS	FUNCTION	COST ELEMENT	PROJECT / PROSPECTUS	COST CENTER A	WORK ITEM	COST CENTER B
	2001	B118A							
27A. NAME AND TITLE OF AUTHORIZING OFFICIAL					27B. SIGNATURE (PRESS FIRMLY USE BALL POINT PEN)			27C. DATE	

EASYLINK 4270781S001 12DEC00 09:52/09:52 EST
FROM: 62029160
AMERICAN EXPRESS TRAVEL
TO: 2024562439

SALES PERSON: SV
CUSTOMER NBR: 1695000023

ITINERARY
XKONAC

DATE: 12 DEC 00
PAGE: 01

TO: AMERICAN EXPRESS TRAVEL
OEOB ROOM 89
WASHINGTON DC 20502
TEL 202-456-2250/FAX 202-783-1136
MS SANDY THURMAN

FOR: THURMAN/SANDY MS

14 DEC 00 - THURSDAY

AIR DELTA AIR LINES INC FLT:1441 COACH
LV WASHINGTON REAGAN 1500
DEPART: TERMINAL B
AR ATLANTA 1700

MULTI MEALS
EQP: MD-80
02HR 00MIN
NON-STOP
REF: B210G3

OTHER

SEAT ASSIGNED AT AIRPORT CHECK IN ONLY

15 DEC 00 - FRIDAY

AIR DELTA AIR LINES INC FLT:1212 COACH
LV ATLANTA 1025

AR WASHINGTON REAGAN 1208
ARRIVE: TERMINAL B
THURMAN/SANDY M SEAT-35D

EQP: MD-80
01HR 43MIN
NON-STOP
REF: B210G3

16 JUN 01 - SATURDAY

OTHER WASHINGTON
AMERICAN EXPRESS

CONTINUED ON PAGE 2

SALES PERSON: SV
CUSTOMER NBR: 1695000023

ITINERARY
XKONAC

DATE: 12 DEC 00
PAGE: 02

TO: AMERICAN EXPRESS TRAVEL
OEOB ROOM 89
WASHINGTON DC 20502
TEL 202-456-2250/FAX 202-783-1136
MS SANDY THURMAN

FOR: THURMAN/SANDY MS

.FARE IS USD 431.00
AIR FARE SUBJECT TO CHANGE. PLEASE CALL FOR CORRECT
FARE BEFORE PROCESSING TRAVEL AUTHORIZATION.
. SECURITY ALERT INFORMATION
DUE TO THE FAA MANDATED INCREASE IN AIRPORT SECURITY
YOU MAY BE REQUIRED TO PRODUCE A PHOTO IDENTIFICATION
AT AIRPORT CHECKIN.

. REMINDER
ALL FREQUENT FLYER BENEFITS EARNED ON OFFICIAL TRAVEL
ARE THE SOLE PROPERTY OF THE U.S. GOVERNMENT AND CANNOT
BE REDEEMED FOR PERSONAL USE.

. ALL UNUSED TICKETS ARE TO BE RETURNED TO AMERICAN
EXPRESS OR YOUR TRAVEL COORDINATOR IMMEDIATELY UPON
RETURN FROM TRAVEL OR WHEN TRIP HAS BEEN CANCELED.

FOR AFTER HOURS EMERGENCIES
CALL 800-847-0242/YOUR HOTLINE CODE IS KC52

.....
THANK YOU FOR TRAVELING WITH AMERICAN EXPRESS.

AID Atlanta

1438 West Peachtree St., NW
Suite 100
Atlanta, GA 30309-2955

Office: 404-870-7700
Fax: 404-870-7709

www.aidatlanta.org

December 12, 2000

Sandra Thurman, Director
National AIDS Policy
736 Jackson Place, NW
Washington, D.C. 20803

Dear Ms. Thurman:

Let me begin by thanking you for your interest in the World Team Tennis Celebrity Smash Hits Tennis Tournament here in Atlanta on Thursday, December 14, 2000. As the Director of National AIDS Policy you will play a pivotal role in ensuring that the guests of the tournament are reminded of the purpose behind the event—awareness of the AIDS pandemic.

With the plethora of tennis celebrities, as well as music superstar and legend Elton John, much of the attention for the day is spent around tennis. However, we are making every effort to utilize interviews, through local and national press, to remind individuals that while the event is a fun time for all involved, AIDS is an international emergency of mammoth proportion. We also want to remind everyone of the very real concern right here in Atlanta. With an event of this magnitude, the Press is often clamoring for interviews about the effects of AIDS nationally and internationally. There is no one person in the country that can speak to these issues better than you. Your participation in the event will ensure that the ultimate purpose—AIDS—is not lost.

The Event takes place at Philips Arena, located near the Georgia Dome and Georgia World Congress Center. The driving directions are:

From I75/I85 South: Exit at Williams Street, turn right on to International Boulevard, turn left on to Techwood Drive. The CNN Deck will be on the left.

From I75/I85 North: Exit at Edgewood Avenue, at the light turn left, take a left on Butler Street, turn right onto Martin Luther King Dr. Proceed to Spring Street, and turn right. The deck entrance is on the left.

Once you have parked, walk across Techwood Avenue and enter the CNN Center. Once in the Building, you will need to go toward Philips Arena. The two buildings are joined together and this is known as the "Hawks Walk Entrance". There will be glass doors separating the two buildings. Once you enter the arena, ushers will show you to Headlines Grill for the Pre-event Reception.

The following is the schedule of the day:

17:00 Pre-event Reception Begins

19:00 Pre-event Reception End and Celebrity/Pro Tennis Match Begins



Sandra Thurman
December 12, 2000
Page two.

19:30 Celebrity/Pro Tennis Match Ends and Match 1 (Men's Singles) Begins
19:55 Match 1 (Men's Singles) Ends and AOL Award Presentation Begins
20:00 Award Presentation Ends and Match 2 (Men's Doubles) Begins
20:30 Match 2 Ends and Match 3 (Women's Singles) Begins
21:00 Match 3 Ends and Match 4 (Women's Doubles) Begins
21:30 Match 4 Ends and Match 5 (Mixed Gender Match) Begins
22:00 Match 5 Ends and Presentation of Awards
22:15 Event Conclusion

Sandy, your participation in this event is critical to reminding individuals, through personal interactions, local and national press interviews, that AIDS is still very much a crisis in the world, and particularly here in Atlanta. I thank you in advance for your consideration.

Sincerely,


Anthony J. Braswell
Executive Director

cc: Rosie Crews
Marjorie Gantman



December 5, 2000

Sandra Thurman, Director
Office of National AIDS Policy

VIA FACSIMILE

Dear Sandra:

On behalf of Billie Jean King and Elton John, we would like to cordially invite you to attend the 2000 DuPont WORLD TEAM TENNIS All-Star Smash Hits presented by WebMD. Please be our guest at this exciting tennis event that benefits the Elton John AIDS Foundation and AID Atlanta.

Through 20 years of friendship, Elton John and Billie Jean King dreamed of joining tennis and music together. Smash Hits features a WTT format tennis match and a celebrity auction. Participants confirmed to play include Andre Agassi, Pete Sampras, Mary Pierce, Jennifer Capriati, Jelena Dokic, Maarian de Swardt, Luke Jensen and Jonathan Stark. In seven years, the event has raised more than \$2,000,000 for the Elton John AIDS Foundation.

We hope that you will be our guest and look forward to seeing you on December 14th

Sincerely,

Ilana Kloss

Executive Director
WORLD TEAM TENNIS

We really hope you can join us for this wonderful event.



Courtland L. Willman



01/12/2000

Record Type: Record

To: Rachael F. Goldfarb/OPD/EOP@EOP, Cheryl S. Bauerle/OPD/EOP@EOP

CC:

Subject: PROCESSED TRAVEL CLAIMS

Please advise your staff accordingly. Thank you.

----- Forwarded by Courtland L. Willman/WHO/EOP on 01/12/2000 08:43 AM -----



Felipe P. Anova

01/10/2000

Record Type: Record

To: Courtland L. Willman/WHO/EOP@EOP

CC:

Subject: PROCESSED TRAVEL CLAIMS

The following travel claims were processed through EFT on 01/07/99. The funds should be deposited in their bank account within 24 hours.

Kalil, Thomas	TOJNEC10	\$ 105.00
Kalil, Thomas	TOJNEC11	95.00
Kalil, Thomas	TA004750	251.08
Kalil, Thomas	XD9A0018	681.71
Thurman, Sandra	TA00543	348.06

I sent you copies of the vouchers for your record.

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
002. form	SF 1012, Travel Voucher, for Thurman, Sandra (1 page)	10/04/1999	b(6)

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 21065

FOLDER TITLE:

Peace Corps Event, 06/27/00

2007-1550-F

kc1273

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

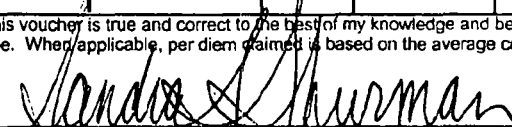
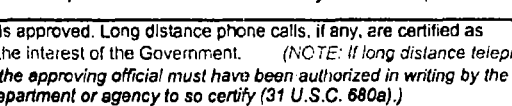
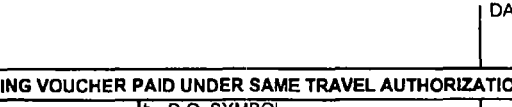
PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
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b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

(002)

TRAVEL VOUCHER (Read Privacy Act Statement on the back)		1. DEPARTMENT OR ESTABLISHMENT BUREAU DIVISION OR OFFICE OPD		2. TYPE OF TRAVEL ☒ TEMPORARY DUTY ☐ PERMANENT CHANGE OF STATION		3. VOUCHER NO. TA005430	
						4. SCHEDULE NO.	
5. a. NAME (Last, first, middle initial) THURMAN, SANDRA L.				b. SOCIAL SECURITY NO. (b)(6)		6. PERIOD OF TRAVEL a. FROM 08/04/99 b. TO 08/06/99	
c. MAILING ADDRESS (Include ZIP Code) OEOB, ROOM 145 MGT&ADMIN WASHINGTON, DC 20502				d. OFFICE TELEPHONE NO.		7. TRAVEL AUTHORIZATION a. NUMBER(S) b. DATE(S) 10/04/99	
e. PRESENT DUTY STATION WASHINGTON, DC				f. RESIDENCE (City and State) Washington, DC		10. CHECK NO.	
8. TRAVEL ADVANCE a. Outstanding 0.00 b. Amount to be applied 0.00 c. Amount due Government (Attached ☐ Check ☐ Cash) D. Balance outstanding				9. CASH PAYMENT RECEIPT a. DATE RECEIVED b. AMOUNT RECEIVED \$ c. PAYEE'S SIGNATURE			
11. PAID BY							
12. GOVERNMENT TRANSPORTATION REQUESTS, OR TRANSPORTATION TICKETS, IF PURCHASED WITH CASH (List by number below and attach passenger coupon; if cash is used show claim on reverse side)		I hereby assign the United States any right I may have against any parties in connection with reimbursable transportation charges described below, purchased under cash payment procedures (FPMR 101-7) ▶ Traveler's Initials					
		AGENT'S VALUATION OF TICKET (a)		ISSUING CARRIER (Initials) (b)	MODE CLASS OF SERVICE AND ACCOMMODATIONS (c)	DATE ISSUED (d)	POINTS OF TRAVEL FROM (e) TO (f)
7658219491		116.00		UA	C	08/04/99	Ronald Reagan Natl Chicago O'Hare
13. I certify that this voucher is true and correct to the best of my knowledge and belief, and that payment or credit has not been received by me. When applicable, per diem claimed is based on the average cost of lodging incurred during the period covered by this voucher.							
TRAVELER HERE ▶ 		DATE		AMOUNT CLAIMED ▶		368.06	
NOTE: Falsification of an item in an expense account works a forfeiture of claim (28 U.S.C. 2514) and may result in a fine of not more than \$10,000 or imprisonment for not more than 5 years or both (18 U.S.C. 287; i.d. 1001).							
14. This voucher is approved. Long distance phone calls, if any, are certified as necessary in the interest of the Government. (NOTE: If long distance telephone calls are included, the approving official must have been authorized in writing by the head of the department or agency to so certify (31 U.S.C. 680a).)				17. FOR FINANCE OFFICE USE ONLY COMPUTATION a. DIFFERENCES, IF ANY (Explain and show amount) b. TOTAL VERIFIED CORRECT FOR CHARGE TO APPROPRIATION Certifier's initials: \$ c. APPLIED TO TRAVEL ADVANCE (Appropriation symbol): \$ 0.00 d. NET TO TRAVELER ▶ \$ 368.06			
APPROVING OFFICIAL HERE ▶ 				DATE			
15. LAST PRECEDING VOUCHER PAID UNDER SAME TRAVEL AUTHORIZATION a. VOUCHER NO. b. D.O. SYMBOL c. MONTH & YEAR							
16. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT AUTHORIZED CERTIFYING OFFICIAL SIGN HERE ▶ 				DATE			
18. ACCOUNTING CLASSIFICATION SEE BLOCK 12 ABOVE							

**SCHEDULE
OF
EXPENSES
AND
AMOUNTS
CLAIMED**

INSTRUCTIONS TO TRAVELER

(Unlisted items are self explanatory)

Col. (c) If the voucher includes per diem allowances for members of employee's immediate family, show members' names, ages, and relationships to employee and marital status of children (unless information is shown on the travel authorization.)

Complete only for actual expense travel

- Col. (d) Show amount incurred for each meal, including tax and tips, and daily total meal cost.
- (h) Show expenses, such as: laundry, cleaning and pressing of clothes, tips to bellboys, porters, etc. (other than for meals).
- (i) Complete for per diem and actual expense travel.
- (j) Show total subsistence expense incurred for actual expense travel.
- (m) Show per diem amount, limited to maximum rate, or travel on actual expense, show the lesser of the amount from col. (j) or maximum rate.
- (n) Show expenses, such as: taxi/limousine fares, air fare (if purchased with cash), local or long distance telephone calls for Government business, car rental, relocation other than subsistence, etc.

Complete this information if this is a continuation sheet. **TRIP# 1** **PAGES 2** OF **PAGES**

TRAVEL AUTHORIZATION NO.

TRAVELER'S LAST NAME

THURMAN

DATE 19 <u>99</u> (a)	TIME (Hour and am/pm) (b)	DESCRIPTION (Departure/arrival city, per diem computation, or other explanation of expenses) (c)	ITEMIZED SUBSISTENCE EXPENSES							MILEAGE RATE: 0.000 NO. OF MILES (k)	AMOUNT CLAIMED						
			MEALS				MISCELLANEOUS SUBSISTENCE (h)	LODGING (i)	TOTAL SUBSISTENCE EXPENSE (j)		MILEAGE (l)	SUBSISTENCE (m)	OTHER (n)				
			BREAK-FAST (d)	LUNCH (e)	DINNER (f)	TOTAL (g)											
08/04		D-:Washington, DC															
08/04		Airline Flight															
08/04		A-:CHICAGO, IL				34	50		129	00	163.50		163	50			
08/04		Taxi													27	00	
08/04		Authorized Business Calls													8	84	
08/05		Taxi													20	00	
08/05		Subsistence				46	00				46.00		46	00			
08/05		Fax													2	00	
08/05		Room Tax													19	22	
08/06		D-:CHICAGO, IL															
08/06		Taxi													27	00	
08/06		Taxi													20	00	
08/06		A:Washington, DC															
08/06		Subsistence				34	50				34.50			34	50		
											SUBTOTALS	0	00	0	00	0	00
											TOTALS	0	00	244	00	124	06

If additional space is required, continue on another 1012-A BACK, leaving the front blank.

In compliance with the Privacy Act of 1974, the following information is provided: Solicitation of the information on this form is authorized by 5 U.S.C. Chap. 57 as implemented by the Federal Travel Regulations (FPMR 101.7), E.O. 11609 of July 22, 1971, E.O. 11012 of March 27, 1962, E.O. 9397 of November 22, 1943, and 26 U.S.C. 6011(b) and 6109. The primary purpose of the requested information is to determine payment or reimbursement to eligible individuals for allowable travel and/or relocation expenses incurred under appropriate administrative authorization and to record and maintain costs of such reimbursements to the Government. The information will be used by officers and employees who have a need for the information in the performance of their official duties. The information may be disclosed to

criminal, or regulatory investigations or prosecutions, or when pursuant to a requirement by this agency in connection with the hiring or firing of an employee, the issuance of a security clearance, or investigations of the performance of official duty while in Government service. Your Social Security Account Number (SSN) is solicited under the authority of the Internal Revenue Code (26 U.S.C. 6011(b) and 6109) and E.O. 9397, November 22, 1943, for use as a tax payer and/or employee identification number; disclosure is MANDATORY on vouchers claiming travel and/or relocation allowance expense reimbursement which is, or may be, taxable income. Disclosure of you SSN and other requested information is voluntary in all other instances; however, failure to provide the information (other than SSN) required to support the claim may result in delay or loss of reimbursement.

Enter grand total of columns (l), (m) and (n), below and in item 13 on the front of this form.

TOTAL AMOUNT CLAIMED 368.06

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
003. receipt	Hyatt Regency McCormick Place, Chicago for Sandy Thrurman (partial) (1 page)	08/05/1999	b(6)

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 21065

FOLDER TITLE:

Peace Corps Event, 06/27/00

2007-1550-F

kc1273

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

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[003]



Hyatt Regency McCormick Place-Chicago
2233 S. Martin Luther King Drive
Chicago, Illinois 60616 USA
312.567.1234
FAX 312.528.4000

Last Name THURMAN		First Name SANDY	
Street 736 JACKSON PLACE NW			
City WASHINGTON		State DC	Zip Code 20503
(202) 456-2437		1/0	

Folio	1	Page	1
Room	712		
Rate	129.00		
Arrival	08/04/99 WED		
Departure	08/05/99 THU		
Bonuses	CCARD		
Account	(b)(6)		

DATE	DESCRIPTION	CHARGE/CREDIT	DATE	DESCRIPTION	CHARGE/CREDIT
08/04	548-4815	2.19			
08/04	202-387-7463	6.65			
08/04	NETWORKS LOUNGE	85.06			
08/04	GROUP ROOM	129.00			
08/04	*ROOM TAX	19.22			
08/05	IN ROOM BKFST	26.22			
08/05	BUSINESS CENTER	2.00			
08/05	(b)(6)	-270.34			
	Total Due	.00			
	AMERICAN EXPRESS 3120118260				
	No frequent traveler account has been credited for this stay. To enroll in Gold Passport, call 1-800-51-HYATT.				

Signature

I agree that my liability for this bill is not waived and I agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges.

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
004. form	OA 22, Executive Office of the President for Sandra Thurman (partial) (1 page)	07/30/1999	b(6)

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 21065

FOLDER TITLE:

Peace Corps Event, 06/27/00

2007-1550-F
kc1273

RESTRICTION CODES

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EXECUTIVE OFFICE OF THE PRESIDENT
OFFICIAL TRAVEL AUTHORIZATION
(Privacy Act Statement on back)

1. TRAVEL AUTHORIZATION NO.
TA005430

2. DATE
07/30/99

3. TYPE OF TRAVEL
☒ Official
☐ Relocation
☐ Mixed
☐ Potential
☐ Invitational (Non EOP Employees Only)
☐ Amendment (Show items amended)
☐ Funded by Non-Federal Sources

WHITE HOUSE
MANAGEMENT
39 JUL-2 A9:47

4. TRAVELER (First name, middle initial, last name)

SANDRA L. THURMAN

5. TITLE OF TRAVELER

DIRECTOR, AIDS POLICY

6. SOCIAL SECURITY NUMBER

(b)(6)

7. AGENCY

736 Jackson Plac

8. DIVISION

OPD

9. OFFICE PHONE

395-1441

10. OFFICIAL DUTY STATION

WASHINGTON, DC

11. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)*

Rate(s):

12. TRAVEL INFORMATION

PURPOSE: Presenting remarks on AIDS panel at the Rainbow/Push Coalition's Annual Conference. Also attending a working dinner w/panelists on 8/5.

DATE(S): Travel Begin On 8 / 4 1999

Travel End On 8 / 6 1999

ITINERARY: (Point of Origin/Place(s) of Official Visitation/Point of Return)

From: Washington, DC

To: CHICAGO, IL 109/ 46

To:
To:
To:
To:
To:

To:
To:
To:
To:

Return to: Washington, DC

13. MODE OF TRAVEL

☒ Commercial Air

☐ Private Vehicle 0.000 Mileage Rate

☐ Rail

☐ Military Air

☐ Government Owned Vehicle

☒ Other (specify)

14. SPECIAL EXPENSE AUTHORIZED

☐ Registration Fees (meeting, training, etc.)

☐ Commercial Rental Car

☐ Excess Baggage not to exceed

☐ Other (Please identify)

15. ESTIMATED COST

	AMOUNT
Per Diem/Lodging	\$ 260.00
Per Diem/M&IE	115.00
Transportation	116.00
Rental Car	0.00
Miscellaneous	0.00
TOTAL	\$ 491.00
16. ADVANCE REQUESTED (If less than miscellaneous expenses only)	\$ 0.00

17. * SPECIAL PROVISIONS/REMARKS (Justification for first class/business/extra fare travel, annual leave enroute, actual subsistence, etc.)

Lodging cost at Conference hotel per night: \$130.00. This sum remains less than reimbursable 172.80 (150% of Chicago lodging per diem).

18. ACCOUNTING DATA (Appropriation, division, project, vendor number)

19. REQUESTED BY

21. Funds are available to defray travel cost specified above

Funds Manager's Certification (Signature)

20. I certify the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions in the most economical means available.

Approval Official (Signature and Title)

OA FORM 22C

REV D JUNE 1994

1. Original (Return with voucher)

2. FMD copy

3. Advance of funds

4. Teleticketing Office

5. Funds Manager copy

6. Travelers copy

8/2/99

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
005. rece	SATO ticket stub for Thurman, Sandra (partial) (1 page)	08/04/1999	b(6)

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 21065

FOLDER TITLE:

Peace Corps Event, 06/27/00

2007-1550-F
kc1273

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99 3428 7043
PASSENGER TICKET AND BAGGAGE CHECK
SUBJECT TO CONDITIONS OF CONTRACT
NOT TRANSFERABLE

KC551 5438

PASSENGER RECEIPT

1695888843 8845179 A47

XXXXXXXXXX
BOARDING PASS

[005]

ISSUED BY: UNITED AIRLINES
NAME OF PASSENGER: AMERICAN EXPRESS
NAME OF PASSENGER: THURMAN/SANDY MS
TO: *NOT VALID FOR *TRANSPORTATION*
FROM: WASHINGTON
TO: XUFJE/AA YCADCA
PLACE OF ISSUE: DC
DATE OF ISSUE: 6/11/99
CARRIER: 00RD UA633 Y 84AUGYCADCA
CARRIER: DCA UA624 Y 85AUGYCADCA
AGENCY: KC524

ENDORSEMENTS/RESTRICTIONS

FP (b)(6) 017940 /FCWAS UA CHI
9.07 UA WAS49.07YCADCA 98.14 END ZPDCA20RD2 XFDCAS
RD3

FARE: XF 6.00
TAX: USD 98.14
TAX: US 7.86
TAX: ZP 4.00
TOTAL: USD 116.00

STOCK CONTROL NO. 1A B98 CK
555882304914

0 016 7658219491 0

NOT VALID FOR TRAVEL
0 016 7658219491 0
AA09910935

Taxi Cab Receipts

TAXICAB RECEIPT

Date: 8/6/99

Date: 8/6 Time: _____

Trip Origin: Event

Destination: _____

Fare: \$ 20 Signature: _____

Origin of trip: 7/7/99

Destination: _____

Fare: 27 Sign: _____

Taxi Cab Receipts

FLASH CAB CO.

561-14

RECEIPT

DATE: 8/4/99

TIME: _____

FROM: Airport

TO: Hotel

DRIVER: _____

CAB NO: _____

PASSENGER: _____

FARE: 27

VERIFY CAB NUMBER BEFORE SIGNING RECEIPT

Date: 8/5 Time: _____

Trip Origin: Lodging to event

Destination: _____

Fare: \$ 00 Signature: _____