

# FOIA MARKER

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Presidential Library Staff.**

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**Collection/Record Group:** Clinton Presidential Records

**Subgroup/Office of Origin:** National AIDS Policy Office

**Series/Staff Member:**

**Subseries:**

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**OA/ID Number:** 21071

**FolderID:**

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**Folder Title:**

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00 [2]

**Stack:**

**S**

**Row:**

**67**

**Section:**

**1**

**Shelf:**

**2**

**Position:**

**3**

# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                            | DATE       | RESTRICTION |
|--------------------------|----------------------------------------------------------------------------------------------------------|------------|-------------|
| 001. ticket stubs        | African trip, 01/08-23/2000, Michael Iskowitz (partial) (2 pages)                                        | 01/05/2000 | b(6)        |
| 002a. receipt            | Sheraton Kampala Hotel, Michael Iskowitz, 01/09-12/00 (partial) (1 page)                                 | 01/12/2000 | b(6)        |
| 002b. receipt            | Hotel des Mille Collines, Kigali, Michael Iskowitz, 01/12-14/2000 (partial) (1 page)                     | 01/14/2000 | b(6)        |
| 002c. receipt            | Sheraton Dar es Salaam, Tanzania, Michael Iskowitz, 01/16-19/2000 (partial) (1 page)                     | 01/19/2000 | b(6)        |
| 002d. receipt            | Grand Regency Hotel, Nairobi, Michael Iskowitz, 01/19-22/2000 (partial) (1 page)                         | 01/22/2000 | b(6)        |
| 003. form                | Automated Clearing House Vendor/Miscellaneous Payment Enrollment Form, Sandra Thurman (partial) (1 page) | nd         | b(6)        |
| 004. form                | SF 1012, Travel Voucher TOJONA16, Sandra Thurman, Africa trip (partial) (1 page)                         | nd         | b(6)        |
| 005a. receipt            | Sheraton Kampala Hotel, Sandra Thurman, 01/09-12/00 (partial) (2 pages)                                  | 01/12/2000 | b(6)        |
| 005b. receipt            | Hotel des Mille Collines, Kigali, Sandra Thurman, 01/12-14/2000 (partial) (1 page)                       | 01/14/2000 | b(6)        |
| 005c. receipt            | Sheraton Dar es Salaam, Tanzania, Sandra Thurman, 01/16-19/2000 (partial) (1 page)                       | 01/19/2000 | b(6)        |
| 006. receipt             | Grand Regency Hotel, Nairobi, Sandra Thurman, 01/19-22/2000 (partial) (2 pages)                          | 01/22/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kcl294

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]  
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P3 Release would violate a Federal statute [(a)(3) of the PRA]  
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]  
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                 | DATE       | RESTRICTION |
|--------------------------|-----------------------------------------------------------------------------------------------|------------|-------------|
| 007a. form               | Travel Voucher, Thurman, 0225THU001 [personally identifiable information] [partial] (1 page)  | 00/00/0000 | b(6)        |
| 007b. form               | Travel Voucher, Iskowitz, 0225ISK001 [personally identifiable information] [partial] (1 page) | 01/31/2000 | b(6)        |
| 008a. receipt            | Sheraton Kampala Hotel, Sandra Thurman, 01/09-12/00 (partial) (2 pages)                       | 01/12/2000 | b(6)        |
| 008b. receipt            | Hotel des Mille Collines, Kigali, Sandra Thurman, 01/12-14/2000 (partial) (1 page)            | 01/14/2000 | b(6)        |
| 008c. receipt            | Sheraton Dar es Salaam, Tanzania, Sandra Thurman, 01/16-19/2000 (partial) (1 page)            | 01/19/2000 | b(6)        |
| 009. receipt             | Grand Regency Hotel, Nairobi, Sandra Thurman, 01/19-22/2000 (partial) (2 pages)               | 01/22/2000 | b(6)        |
| 010. letter              | Nancy Mellow to Whom it May Concern re Medical Waiver, Ronald Johnson (1 page)                | 01/06/2000 | b(6)        |
| 011. letter              | Catherine Hart to Whom it May Concern re Mary Fisher (1 page)                                 | 01/06/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]  
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P3 Release would violate a Federal statute [(a)(3) of the PRA]  
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]  
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
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b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

THE WHITE HOUSE  
WASHINGTON

*February 15, 2000*

*The Honorable Charles Stith  
American Ambassador to the United Republic of Tanzania  
Dar es Salaam  
Tanzania*

*Dear Mr. Ambassador:*

*I would like to thank you for the generous hospitality during our delegation's recent visit to Tanzania and for the wonderful dinner at your home. We were able to accomplish much in a short period of time, and could not have done it without your kind support.*

*As we seek to enhance the global response in fighting the AIDS pandemic, your continued efforts to inspire hope and to make a positive difference in the lives of so many serve as a shining example of leadership and commitment.*

*I am confident that by continuing to work together, we can all look forward to a day when our world's children will look to their futures without fear of AIDS. Again, thank you so much for all that you did to ensure that our mission was a success.*

*Sincerely,*

*Sandra L. Thurman  
Director  
Office of National AIDS Policy*

THE WHITE HOUSE  
WASHINGTON

February 15, 2000

Ms. Lucretia Taylor  
USAID Mission Director  
USAID/Tanzania  
Department of State  
Washington D.C. 20521-2140

Dear Ms. Taylor:

~~Thank you~~ for your generous hospitality during our delegation's recent visit to Tanzania and for hosting the wonderful luncheon. We were able to accomplish much in a short period of time, and could not have done it without your kind support.

As we seek to enhance the global response in fighting the AIDS pandemic, your continued efforts to make a positive difference in the lives of so many serve as a shining example of leadership and commitment.

I am confident that by continuing to work together, we can all look forward to a day when our world's children will look to their futures without fear of AIDS. Again, thank you so much for all that you did to ensure that our mission was a success.

*I look forward to seeing you soon!*  
Sincerely,

Sandra L. Thurman  
Director  
Office of National AIDS Policy

*If was fabulous to see you  
during your visit to Washington  
I hope you will accept our  
very belated thanks*

THE WHITE HOUSE  
WASHINGTON

*February 15, 2000*

*Ms. Lucretia Taylor  
USAID Mission Director  
USAID/Tanzania  
Department of State  
Washington D.C. 20521-2140*

*Dear Ms. Taylor:*

*Thank you for your generous hospitality during our delegation's recent visit to Tanzania and for hosting the wonderful luncheon. We were able to accomplish much in a short period of time, and could not have done it without your kind support.*

*As we seek to enhance the global response in fighting the AIDS pandemic, your continued efforts to make a positive difference in the lives of so many serve as a shining example of leadership and commitment.*

*I am confident that by continuing to work together, we can all look forward to a day when our world's children will look to their futures without fear of AIDS. Again, thank you so much for all that you did to ensure that our mission was a success.*

*Sincerely,*

*Sandra L. Thurman  
Director  
Office of National AIDS Policy*

THE WHITE HOUSE  
WASHINGTON

February 15, 2000

The Honorable Gertrude Mongella  
President  
Advocacy for Women in Africa  
P.O. Box 31293  
Dar es Salaam  
Tanzania

*You all made us feel  
so welcome very welcome.*

Dear Ambassador Mongella:

*Please accept our belated thanks to*

~~I would like to thank~~ you and your family for your generous hospitality during our delegation's recent visit to Tanzania and for the <sup>delightful</sup> wonderful dinner at your home. We were able to accomplish much in a short period of time, and could not have done it without your kind support. ~~Such~~ *your kind support,*

As we seek to enhance the global response in fighting the AIDS pandemic, your continued efforts to inspire hope and to make a positive difference in the lives of so many serve as a shining example of leadership and commitment.

I am confident that by continuing to work together, we can all look forward to a day when our world's children will look to their futures without fear of AIDS. Again, thank you so much for all that you did to ensure that our mission was a success.

~~Sincerely,~~ *Respectfully yours,*

Sandra L. Thurman  
Director  
Office of National AIDS Policy

*I hope that  
If your travels  
bring you to WDC  
I hope that you will  
give me the honor of returning  
the ~~visit~~ hospitality.  
I look forward to  
seeing you again soon*

*I have long admired  
your outstanding work  
on behalf of women. As you  
know, HIV/AIDS is increasingly  
becoming a fundamental women's  
issue and I look forward  
to working with you to  
put this issue inside that this  
issue takes a AIDS agenda it  
gets the attention it deserves.*

THE WHITE HOUSE  
WASHINGTON

February 15, 2000

The Honorable Mama Anna Mkapa  
First Lady of Tanzania  
Dar es Salaam  
Tanzania

Dear Mrs. Mkapa:

*so much*  
Thank you for your generous hospitality during our delegation's recent visit to Tanzania and for sharing with me the remarkable work of the Equal Opportunity Trust Fund. We were able to accomplish much in a short period of time, and could not have done it without your kind support.

As we seek to enhance the global response in fighting the AIDS pandemic, your continued efforts to inspire hope and to make a positive difference in the lives of so many serve as a shining example of leadership and commitment.

I am confident that by continuing to work together, we can all look forward to a day when our world's children will look to their futures without fear of AIDS. Again, thank you so much for all that you did to ensure that our mission was a success.

Sincerely,

Sandra L. Thurman  
Director  
Office of National AIDS Policy

THE WHITE HOUSE  
WASHINGTON

March 27, 2000

*The Honorable Mama Anna Mkapa  
First Lady of Tanzania  
Dar es Salaam  
Tanzania*

*Dear Mrs. Mkapa:*

*Please accept our belated thanks for your generous hospitality during our delegation's recent visit to Tanzania and for sharing with me the remarkable work of the Equal Opportunity Trust Fund. We were able to accomplish much in a short period of time, and could not have done it without your kind support.*

*As we seek to enhance the global response in fighting the AIDS pandemic, your continued efforts to inspire hope and to make a positive difference in the lives of so many serve as a shining example of leadership and commitment.*

*I am confident that by continuing to work together, we can all look forward to a day when our world's children will look to their futures without fear of AIDS. Again, thank you so much for all that you did to ensure that our mission was a success.*

*Sincerely,*

*Sandra L. Thurman  
Director  
Office of National AIDS Policy*

THE WHITE HOUSE  
WASHINGTON

*February 15, 2000*

*The Honorable Gertrude Mongella  
President  
Advocacy for Women in Africa  
P.O. Box 31293  
Dar es Salaam  
Tanzania*

*Dear Ambassador Mongella:*

*I would like to thank you and your family for your generous hospitality during our delegation's recent visit to Tanzania and for the wonderful dinner at your home. We were able to accomplish much in a short period of time, and could not have done it without your kind support.*

*As we seek to enhance the global response in fighting the AIDS pandemic, your continued efforts to inspire hope and to make a positive difference in the lives of so many serve as a shining example of leadership and commitment.*

*I am confident that by continuing to work together, we can all look forward to a day when our world's children will look to their futures without fear of AIDS. Again, thank you so much for all that you did to ensure that our mission was a success.*

*Sincerely,*

*Sandra L. Thurman  
Director  
Office of National AIDS Policy*

THE WHITE HOUSE  
WASHINGTON

February 15, 2000

The Honorable A. Chiduo  
Minister of Health  
Dar es Salaam  
Tanzania

Dear Dr. Chiduo:

*so much*  
Thank you for your generous hospitality during our delegation's recent visit to Africa and for sharing with us an impacting portrait of HIV/AIDS in Tanzania. We were able to accomplish much in a short period of time, and could not have done it without your kind support.

As we seek to enhance the global response in fighting the AIDS pandemic, your continued efforts to inspire hope and to make a positive difference in the lives of so many serve as a shining example of leadership and commitment.

I am confident that by continuing to work together, we can all look forward to a day when our world's children will look to their futures without fear of AIDS. Again, thank you so much for all that you did to ensure that our mission was a success. I look forward to seeing you in the near future.

Sincerely,

Sandra L. Thurman  
Director  
Office of National AIDS Policy

THE WHITE HOUSE  
WASHINGTON

*February 15, 2000*

*The Honorable A. Chiduo  
Minister of Health  
Dar es Salaam  
Tanzania*

*Dear Dr. Chiduo:*

*Thank you for your generous hospitality during our delegation's recent visit to Africa and for sharing with us an impacting portrait of HIV/AIDS in Tanzania. We were able to accomplish much in a short period of time, and could not have done it without your kind support.*

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*I am confident that by continuing to work together, we can all look forward to a day when our world's children will look to their futures without fear of AIDS. Again, thank you so much for all that you did to ensure that our mission was a success. I look forward to seeing you in the near future.*

*Sincerely,*

*Sandra L. Thurman  
Director  
Office of National AIDS Policy*

THE WHITE HOUSE  
WASHINGTON

February 15, 2000

Father Angelo D'Agostino  
Nyumbani Orphanage  
P.O. Box 24970  
Nairobi  
Kenya

Dear Father D'Agostino:

Greetings from Washington! Thank you so much for your generous hospitality during our delegation's recent visit to Kenya. We were able to accomplish much in a short period of time, and as always, could certainly not have had the same experience without you there to keep us in line!

As we seek to enhance our global response to the AIDS pandemic, your tireless efforts to inspire hope and to make a positive difference in the lives of so many children constantly remind me of why it is we do the work we do. You continue to teach us all by example that, by working together, we can indeed envision a day when our world's children will look to their futures without fear of AIDS.

Again, thank you so much for all that you and your staff did to ensure that our mission was a success, and for all that you do to inspire hope in the face of AIDS. I hope to see you soon!

Sincerely,

Sandra L. Thurman  
Director  
Office of National AIDS Policy

P.S. ~~We got~~ Our authorizations for children affected by AIDS look good in both the House & Senate. Pray that the appropriators see the light, as well!

THE WHITE HOUSE  
WASHINGTON

*February 15, 2000*

*Father Angelo D'Agostino  
Nyumbani Orphanage  
P.O. Box 24970  
Nairobi  
Kenya*

*Dear Father D'Agostino:*

*Greetings from Washington! Thank you so much for your generous hospitality during our delegation's recent visit to Kenya. We were able to accomplish much in a short period of time, and as always, could certainly not have had the same experience without you there to keep us in line!*

*As we seek to enhance our global response to the AIDS pandemic, your tireless efforts to inspire hope and to make a positive difference in the lives of so many children constantly remind me of why it is we do the work we do. You continue to teach us all by example that, by working together, we can indeed envision a day when our world's children will look to their futures without fear of AIDS.*

*Again, thank you so much for all that you and your staff did to ensure that our mission was a success, and for all that you do to inspire hope in the face of AIDS. I hope to see you soon!*

*Sincerely,*

*Sandra L. Thurman  
Director  
Office of National AIDS Policy*

THE WHITE HOUSE  
WASHINGTON

February 15, 2000

The Honorable John Carson  
American Ambassador to the  
Republic of Kenya  
P.O. Box 30137  
Nairobi  
Kenya

Dear Ambassador Carson:

It was wonderful to see you again during our delegation's recent visit to Kenya. Thank you so much for your kind hospitality, including the wonderful lunch at your home.

Though we have traveled to Kenya on previous occasions, this particular trip made a lasting impression on us all. Certainly, we could not have accomplished so much in such a short period of time without your kind support and generous spirit.

As we seek to enhance the partnership between the United States and Africa in the fight against AIDS, your efforts to address this critical issue in Kenya and to help make a positive difference in the lives of so many continues to serve as a shining example of leadership and commitment. I am confident that by continuing to work together, we can indeed envision a day when our world's children will look to their futures without fear of AIDS.

Again, thank you so much for all that you did to ensure that our mission was a success and for all that you do to inspire hope in the face of AIDS.

Sincerely,

Sandra L. Thurman  
Director  
Office of National AIDS Policy

*I look forward to  
seeing you soon.*

P.S. ~~Please go~~

THE WHITE HOUSE  
WASHINGTON

*February 15, 2000*

*The Honorable John Carson  
American Ambassador to the  
Republic of Kenya  
P.O. Box 30137  
Nairobi  
Kenya*

*Dear Ambassador Carson:*

*It was wonderful to see you again during our delegation's recent visit to Kenya. Thank you so much for your kind hospitality, including the wonderful lunch at your home.*

*Though we have traveled to Kenya on previous occasions, this particular trip made a lasting impression on us all. Certainly, we could not have accomplished so much in such a short period of time without your kind support and generous spirit.*

*As we seek to enhance the partnership between the United States and Africa in the fight against AIDS, your efforts to address this critical issue in Kenya and to help make a positive difference in the lives of so many continues to serve as a shining example of leadership and commitment. I am confident that by continuing to work together, we can indeed envision a day when our world's children will look to their futures without fear of AIDS.*

*Again, thank you so much for all that you did to ensure that our mission was a success and for all that you do to inspire hope in the face of AIDS.*

*Sincerely,*

*Sandra L. Thurman  
Director  
Office of National AIDS Policy*

THE WHITE HOUSE  
WASHINGTON

February 15, 2000

The Honorable Sam Onger  
Minister of Public Health  
Ministry of Health  
P.O. Box 30016  
Nairobi  
Kenya

Dear Professor Onger:

Thank you for your generous hospitality during our delegation's recent visit to Kenya. Certainly, we could not have accomplished so much in such a short period of time without your expertise and kind support.

The partnerships made during this trip will play a key role in our ability to enhance the global response to fighting the AIDS pandemic. In particular, your remarkable efforts to inspire hope in Kenya and to make a positive difference in the lives of so many continues to serve as a shining example of leadership and commitment.

I am confident that by continuing to work together, we can indeed envision a day when our world's children will look to their future without fear of AIDS. Again, thank you so much for all that you did to ensure that our mission was a success.

Sincerely,

Sandra L. Thurman  
Director  
Office of National AIDS Policy

I apologize for the tardiness of this note. We have been absolutely besieged with work since our return! However, I am planning to take you up on your offer to return to Kenya ~~soon~~ soon. As you must know, Kenya has captured my heart and refused to let go!

The next time ~~if~~ your travels bring you to Washington DC I hope that you will allow me to return

I look forward to seeing you soon.

Your warm hospitality.

4005  
+ = Jan life  
Invol.

U.S. Department of Health and Human Services  
\*\*\*\*\* Travel Order \*\*\*\*\*

4001

|                    |                     |                     |          |
|--------------------|---------------------|---------------------|----------|
| Travel Order No. : | 0225ISK001          | Trans. :            | 7200.20  |
| Appropriation No.: | 7500120             | Per Diem:           | 2902.50  |
| Traveler Name :    | MICHAEL E. ISKOWITZ | Other :             | 600.00   |
| Region/Division :  | REG99A/OS/HQ        | Total :             | 10702.70 |
| Duty Station :     | WASHINGTON DC       | Atm Authorized Amt: | 1620.00  |
| Approx. Departure: | 01/08/00            |                     |          |
| Approx. Return :   | 01/23/00            |                     |          |

Justification:

\*\*\*\*\* PURPOSE \*\*\*\*\*

PURPOSE: TO DISCUSS HIV/AIDS ACTION IN THE RESPECTIVE COUNTRY. AND TO LOOK AT ISSUES SPECIFIC TO WOMEN AND B ROADER COMMUNITY MOBILIZATION.  
PREPARED BY: ELAINE ROSKI 443-7293 ROOM 175  
BUSINESS CLASS IS AUTHORIZED WHEN DEPARTURE AND ARRIVAL TIMES EXCEED 14 HOURS.  
FOREIGN FLAG JUSTIFICATION: ONLY FLIGHTS AVIALABLE TO REACH DESTINATION.

GTA FOR TICKETS, NO GOVERNMENT CREDIT CARD

TICKETS TO BE SENT TO THE WHITE HOUSE OFFICE BY SATO

\*\*\*\*\* ITINERARY \*\*\*\*\*

|                          | LODGING | M&IE  |
|--------------------------|---------|-------|
| WASHINGTON TO ENTEBBE    | 107.00  | 57.00 |
| ENTEBBE TO KIGALI        | 139.00  | 72.00 |
| KIGALI TO NAIROBI        | 130.00  | 65.00 |
| NAIROBI TO DAR ES SALAAM | 177.00  | 73.00 |
| DAR ES SALAAM TO NAIROBI | 130.00  | 65.00 |
| NAIROBI TO WASHINGTON    |         |       |

EXCESS BAGGAGE

\*\*\*\* Accounting Information \*\*\*\*

| CAN       | OBJECT CLASS | AMOUNT   |
|-----------|--------------|----------|
| 001990225 | 21.28        | 10702.70 |

\*\*\*\*\* Funds Certifier \*\*\*\*\*

JEROME RUTKOSKI

Type of Travel:

PER DIEM = IN U.S.  
TYPE = LODGING PLUS

Special Authorizations: Taxicab

Recommended by:

Name: THOMAS E NOVOTNY  
Position: DASH/DIRECTOR OIRH  
Date: 01/04/00

Regional Travel Approvals

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Position: \_\_\_\_\_

Authorized by:

Name: HAROLD P THOMPSON  
Position: EXEC OFFICER  
Date: 01/04/00

No signature required. This Travel Order has been electronically approved by the person named to the left of this statement. For verification call: 301 443 4131

| Name: MICHAEL ISKOWITZ | Itinerary         | Order No: 0225ISK001 |
|------------------------|-------------------|----------------------|
| Depart WASHINGTON      | DC Date: 01/08/00 | Travel Mode: AIR     |
| Arrive ENTEBBE         | NS Date: 01/09/00 |                      |
| Via                    | Carrier: NW 36    |                      |
| Hotel Name:            |                   |                      |
| Hotel Street:          | Phone: --         |                      |
| Hotel City/St: NS      |                   |                      |
| Rent-Car Name:         | Phone:            |                      |
| Rent-Car City:         |                   |                      |
| Depart ENTEBBE         | NS Date: 01/12/00 | Travel Mode: AIR     |
| Arrive KIGALI          | NS Date: 01/12/00 |                      |
| Via                    | Carrier: ALL 102  |                      |
| Hotel Name:            |                   |                      |
| Hotel Street:          | Phone: --         |                      |
| Hotel City/St: NS      |                   |                      |
| Rent-Car Name:         | Phone:            |                      |
| Rent-Car City:         |                   |                      |
| Depart KIGALI          | NS Date: 01/14/00 | Travel Mode: AIR     |
| Arrive NAIROBI         | NS Date: 01/14/00 |                      |
| Via                    | Carrier: KEN 471  |                      |
| Hotel Name:            |                   |                      |
| Hotel Street:          | Phone: --         |                      |
| Hotel City/St: NS      |                   |                      |
| Rent-Car Name:         | Phone:            |                      |
| Rent-Car City:         |                   |                      |
| Depart NAIROBI         | NS Date: 01/16/00 | Travel Mode: AIR     |
| Arrive DAR ES SALAAM   | NS Date: 01/16/00 |                      |
| Via                    | Carrier: KEN 484  |                      |
| Hotel Name:            |                   |                      |
| Hotel Street:          | Phone: --         |                      |
| Hotel City/St: NS      |                   |                      |
| Rent-Car Name:         | Phone:            |                      |
| Rent-Car City:         |                   |                      |
| Depart DAR ES SALAAM   | NS Date: 01/19/00 | Travel Mode: AIR     |
| Arrive NAIROBI         | NS Date: 01/19/00 |                      |
| Via                    | Carrier: TAN 732  |                      |
| Hotel Name:            |                   |                      |
| Hotel Street:          | Phone: --         |                      |
| Hotel City/St: NS      |                   |                      |
| Rent-Car Name:         | Phone:            |                      |
| Rent-Car City:         |                   |                      |
| Depart NAIROBI         | NS Date: 01/22/00 | Travel Mode: AIR     |
| Arrive WASHINGTON      | DC Date: 01/23/00 |                      |
| Via                    | Carrier: NW 8566  |                      |
| Hotel Name:            |                   |                      |
| Hotel Street:          | Phone:            |                      |
| Hotel City/St:         |                   |                      |
| Rent-Car Name:         | Phone:            |                      |
| Rent-Car City:         |                   |                      |

Name: MICHAEL ISKOWITZ

\*\* Travel Order No:

0225ISK001

## \*\*\* PURPOSE \*\*\*

PURPOSE: TO DISCUSS HIV/AIDS ACTION IN THE RESPECTIVE  
COUNTRY. AND TO LOOK AT ISSUES SPECIFIC TO WOMEN AND B  
ROADER COMMUNITY MOBILIZATION.

PREPARED BY: ELAINE ROSKI 443-7293 ROOM 175

BUSINESS CLASS IS AUTHORIZED WHEN DEPARTURE AND ARRIVAL  
TIMES EXCEED 14 HOURS.

FOREIGN FLAG JUSTIFICATION: ONLY FLIGHTS AVIALABLE TO  
REACH DESTINATION.

GTA FOR TICKETS, NO GOVERNMENT CREDIT CARD

TICKETS TO BE SENT TO THE WHITE HOUSE OFFICE BY SATO

## \*\*\* EXCESS BAGGAGE \*\*\*

WILL BE TAKING A LAPTOP COMPUTER AND SUPPLIES.

| REGION | OPDIV | CAN       | OBJECT CLASS | PROJECT CODE | OBLIGATED AMT. |
|--------|-------|-----------|--------------|--------------|----------------|
| 99     | A     | 001990225 | 21.28        |              | 10702.70       |

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                     | DATE       | RESTRICTION |
|--------------------------|-------------------------------------------------------------------|------------|-------------|
| 001. ticket stubs        | African trip, 01/08-23/2000, Michael Iskowitz (partial) (2 pages) | 01/05/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]  
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P3 Release would violate a Federal statute [(a)(3) of the PRA]  
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]  
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

09-200-007  
PASSENGER TICKET AND BAGGAGE CHECK  
SUBJECT TO CONDITIONS OF CONTRACT  
NOT TRANSFERABLE

0,217,7500V

PASSENGER RECEIPT SOTO

53188

8856874

A15

X 0000000000

ISSUED BY  
AMERICAN AIRLINES

XXXXX

TOUR CODE

AGENT CODE

A21543793

NAME OF ISSUING AGENT  
SATO TRAVEL 217-T

ROCKVILLE

PLACE OF ISSUE NO CODE DATE OF ISSUE  
MD US05JAN00

NAME OF PASSENGER  
ISKOVITZ/MICHAEL

WNYEYS/AA Y

FARE BASIS/TICKET DESIGNATOR  
6 0011/

\*\*\*NOT VALID FOR\*\*

THIS IS YOUR RECEIPT

\*\*\*TRANSPORTATION\*

X/ V075\*24

ENDORSEMENT/RESTRICTIONS

FP

27.00Y NUC127.00END ROE1.00

FARE  
USD 127.00

TAX  
UL 20.00

TOTAL  
USD 147.00

ROUND FARE PD

STOCK CONTROL NO. TX 88 CK

59068353551

ALLOW PCS WT UNKOD

\*\*\*\*\*

DOCUMENT NUMBER CK

0 001 7695143779 5

NAME OF PASSENGER  
ISKOVITZ/MICHAEL

FROM  
KGL Y2102 Y 12JANY

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09-200-007  
PASSENGER TICKET AND BAGGAGE CHECK  
SUBJECT TO CONDITIONS OF CONTRACT  
NOT TRANSFERABLE

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PASSENGER RECEIPT SITI

53188

8856873

A15

X 0000000000

ISSUED BY  
NORTHWEST AIRLINES

XXXXX

TOUR CODE

AGENT CODE

A21543793

NAME OF ISSUING AGENT  
SATO TRAVEL 217-T

ROCKVILLE

PLACE OF ISSUE NO CODE DATE OF ISSUE  
MD US05JAN00

NAME OF PASSENGER  
ISKOVITZ/MICHAEL

WNYEYS/AA MULTI

FARE BASIS/TICKET DESIGNATOR  
6 0011/

\*\*\*NOT VALID FOR\*\*

THIS IS YOUR RECEIPT

\*\*\*TRANSPORTATION\*

X/ V075\*24

ENDORSEMENT/RESTRICTIONS

FP

S Q5.00 NW-X/NB03210.00C9 KQ EBB138.00S NUC3353.00E

MD ROE1.00 XFIAD3

XF 3.00

USD 3353.00

TAX  
US 12.40

RM 3.80

TOTAL  
USD 3372.20

ROUND FARE PD

STOCK CONTROL NO. TX 88 CK

59068353525

ALLOW PCS WT UNKOD

\*\*\*\*\*

DOCUMENT NUMBER CK

0 012 7695143778 6

NAME OF PASSENGER  
ISKOVITZ/MICHAEL

FROM  
KANS NW36 C 08JANC9

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KANS NW36 C 08JANC9

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KANS NW36 C 08JANC9

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FROM  
KANS NW36 C 08JANC9



# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                            | DATE       | RESTRICTION |
|--------------------------|--------------------------------------------------------------------------|------------|-------------|
| 002a. receipt            | Sheraton Kampala Hotel, Michael Iskowicz, 01/09-12/00 (partial) (1 page) | 01/12/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

[0020]



# Sheraton Kampala HOTEL

TERNAN AVENUE, P.O. BOX 7041, KAMPALA, UGANDA  
PHONE: (256) 41-344590 FAX: (256) 41-256698 EMAIL: res410\_kampala@itsheraton.com  
website: www.uganda.co.ug/sheraton.htm

Sheraton Kampala

TERNAN AVENUE, P.O. BOX 7041, KAMPALA, UGANDA  
PHONE: (256) 41-344590 FAX: (256) 41-256698 EMAIL: res410\_kampala@itsheraton.com  
website: www.uganda.co.ug/sheraton.htm

**CHECK OUT CARD**

CARD No. 32667

NAME TUOMA JAILO

ROOM No. 712

DATE 12/01/00

CASHIER'S SIGNATURE AND STAMP

PLEASE KEEP THIS COPY FOR YOUR RECORDS

Room Number 0712  
No of Person(s) 1  
Checked out by 11/PAK  
Page 1  
Rate US\$ 130.00

TIN NO. B93-1001-1703-Z  
VAT NO. 12075-D

SHERATON KAMPALA HOTEL  
PAID  
GSA 53  
DATE & INITIAL

12/01/00 07:40

| Date    | Text                  | Debits  | Credits |
|---------|-----------------------|---------|---------|
| 09/01   | Room Charge           | 196,300 |         |
| 09/01   | 5.0% S/C Rooms        | 9,815   |         |
| 09/01   | 17% V.A.T (Room)      | 35,040  |         |
| 10/01   | F&B Miscellaneous     | 3,020   |         |
|         | ->#0712 : CHECK #1518 |         |         |
| 10/01   | Room Charge           | 196,300 |         |
| 10/01   | 5.0% S/C Rooms        | 9,815   |         |
| 10/01   | 17% V.A.T (Room)      | 35,040  |         |
| 11/01   | Room Service Food     | 14,496  |         |
|         | ->#0712 : CHECK #1558 |         |         |
| 11/01   | F&B Miscellaneous     | 3,020   |         |
|         | ->#0712 : CHECK #1558 |         |         |
| 11/01   | Room Charge           | 196,300 |         |
| 11/01   | 5.0% S/C Rooms        | 9,815   |         |
| 11/01   | 17% V.A.T (Room)      | 35,040  |         |
| 12/01   | Room Service Food     | 14,496  |         |
|         | ->#0712 : CHECK #1587 |         |         |
| 12/01   | F&B Miscellaneous     | 3,020   |         |
|         | ->#0712 : CHECK #1587 |         |         |
| 12/01   | Visa (b)(6)           |         | 761,517 |
| Total   |                       | 761,517 | 761,517 |
| Balance |                       |         | 0 UGX   |

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                            | DATE       | RESTRICTION |
|--------------------------|------------------------------------------------------------------------------------------|------------|-------------|
| 002b. receipt            | Hotel des Mille Collines, Kigali, Michael Iskowitz, 01/12-14/2000<br>(partial) .(1 page) | 01/14/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

### RESTRICTION CODES

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#### Freedom of Information Act - [5 U.S.C. 552(b)]

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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

[002b]

HOTEL DES MILLE COLLINES  
T18504483 B0106  
U95466017 R030372  
BCC- VISA

ILLE COLLINES, KIGALI, 14/01/00

Mr. Michael ISKOWITZ

(b)(6) : 332  
VERKOOP :  
BEDRAG :BEF 8716 : 12/01/00  
EXTRA : : 14/01/00  
TOTAAL : : 07:15

1 MOMA

\*\* 14/01/2000 06:18 \*\*

THANK YOU FOR YOUR  
CONFIDENCE IN BCC

53308

| Description                                        | Date  | Debit  | Credit |
|----------------------------------------------------|-------|--------|--------|
| Room Exonerate Bkft Inc.<br>->USD 115 x 360.000000 | 12/01 | 41.400 |        |
| Room Exonerate Bkft Inc.<br>->USD 115 x 360.000000 | 13/01 | 41.400 |        |
| Visa Card (230 x 360.000000)                       | 14/01 |        | 82.800 |
| Total                                              |       | 82.800 | 82.800 |

PAYE

Balance

0 FRW

!!!Hôtel des Mille Collines is wishing you a Merry Christmas and  
a very happy Millenium 2000!!!



# Sheraton Dar es Salaam

HOTEL  
TANZANIA

## ROOM FOLIO (TAX INVOICE)

*All charges are inclusive of 20% VAT*

Sandra Thurman  
736 Jackson Place  
Washington, 20503  
UNITED STATES

TIN Number : 100-100-118  
VAT Number : 10-000001-Q

*Withholding Tax Exempted : Ref. 0005*

|             |                                                                |                |         |
|-------------|----------------------------------------------------------------|----------------|---------|
| Arrival     | 16.01.00                                                       | Room Number    | 435     |
| Departure   | 19.01.00                                                       | Checked out by | NASIEKU |
| GRN No.     | 133364                                                         | Page           | 2       |
|             |                                                                | Rate           | 180.00  |
| INVOICE NO. | 82920/1 Sheraton Dar Es Salaam Hotel, Tanzania, 19.01.00 16:13 |                |         |

| Date | Text | Debits | Credits |
|------|------|--------|---------|
|------|------|--------|---------|

NOW OPEN! SHERATON CLUB DES RESORTS & TOWERS

The first choice for business and Leisure guests visiting Algiers

Tel: 213-2-377777 Fax 213-2-377700

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                           | DATE       | RESTRICTION |
|--------------------------|-----------------------------------------------------------------------------------------|------------|-------------|
| 002c. receipt            | Sheraton Dar es Salaam, Tanzania, Michael Iskowitz, 01/16-19/2000<br>(partial) (1 page) | 01/19/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

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RR. Document will be reviewed upon request.

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- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
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[002c]

  
**Sheraton**  
**Dar es Salaam**  
 HOTEL  
 TANZANIA

**ROOM FOLIO**  
**(TAX INVOICE)**

*All charges are inclusive of 20% VAT*

Sandra Thurman  
736 Jackson Place  
Washington, 20503  
UNITED STATES

TIN Number : 100-100-118  
VAT Number : 10-000001-Q

*Withholding Tax Exempted : Ref. 0005*

|                                                                            |                        |
|----------------------------------------------------------------------------|------------------------|
| Arrival 16.01.00                                                           | Room Number 435        |
| Departure 19.01.00                                                         | Checked out by NASIEKU |
| GRN No. 133364                                                             | Page 1                 |
| INVOICE NO. 82920/1 Sheraton Dar Es Salaam Hotel, Tanzania, 19.01.00 16:13 | Rate 180.00            |

| Date           | Text                                        | Debits           | Credits          |
|----------------|---------------------------------------------|------------------|------------------|
| 16.01.         | Serengeti Restaurant                        | 20000.00         |                  |
| 16.01.         | Telephone                                   | 115680.00        |                  |
| 16.01.         | Accommodation                               | 143100.00        |                  |
| 16.01.         | Unicef C/Out the children<br>->409 Iskowitz | 795.00           |                  |
| 17.01.         | Serengeti Restaurant                        | 16100.00         |                  |
| 17.01.         | Room Service                                | 2500.00          |                  |
| 17.01.         | Laundry & Dry Cleaning                      | 10000.00         |                  |
| 17.01.         | Minibar                                     | 2000.00          |                  |
| 17.01.         | Telephone                                   | 19080.00         |                  |
| 17.01.         | Accommodation                               | 143100.00        |                  |
| 17.01.         | Misc. Expenses 409 Iskowitz                 | 500.00           |                  |
| 17.01.         | Unicef C/Out the children<br>->409 Iskowitz | 795.00           |                  |
| 18.01.         | Minibar                                     | 1200.00          |                  |
| 18.01.         | Telephone                                   | 44520.00         |                  |
| 18.01.         | Accommodation                               | 143100.00        |                  |
| 18.01.         | Fax 409 Iskowitz                            | 2500.00          |                  |
| 18.01.         | Unicef C/Out the children<br>->409 Iskowitz | 795.00           |                  |
| 19.01.         | Room Service                                | 4750.00          |                  |
| 19.01.         | Telephone                                   | 19080.00         |                  |
| 19.01.         | Misc. Expenses 409 Iskowitz                 | 500.00           |                  |
| 19.01.         | American Express                            |                  | 690095.00        |
|                | (b)(6)                                      |                  |                  |
| <b>Total</b>   |                                             | <b>690095.00</b> | <b>690095.00</b> |
| <b>Balance</b> |                                             |                  | <b>0.00 TZS</b>  |

Check-In Exchange Rate: 795.0000

OHIO STREET, P.O. BOX 791, DAR ES SALAAM, TANZANIA  
 PHONE: 255 51 112416, FAX: 255-51 113981  
 THE SHERATON DAR ES SALAAM IS OWNED BY TANRUSS INVESTMENT LTD AND MANAGED  
 BY SHERATON OVERSEAS MANAGEMENT CORPORATION AS ITS AGENT

Mr. Michael ISKOWITZ  
1715 15TH ST. NW  
WDC, 21009  
UNITED STATES

# GRAND REGENCY HOTEL

TEL: 254-2-211199 FAX: 254-2-217120  
P.O. BOX 57549, NAIROBI, KENYA

LET US MAKE YOUR  
ONWARD RESERVATIONS  
THROUGH OUR INTERNATIONAL  
RESERVATIONS SYSTEM

## GUEST FOLIO INVOICE

Grand Regency Hotel, Nairobi, 22.01.00

|          |                   |             |          |
|----------|-------------------|-------------|----------|
| Arrival  | : 19.01.00, 20:24 | Inv. No.    | : 105967 |
| Depart.  | : 22.01.00, 20:41 | Voucher No. | : /      |
| Room No. | : 0603            | Cashier     | : GITAU  |
| Page No. | : 1               |             |          |

| DATE   | DESCRIPTION               | DEBITS (KShs.) | CREDITS (KShs.) |
|--------|---------------------------|----------------|-----------------|
| 19.01. | ROOM CHARGE 950           | 6555.00        |                 |
| 19.01. | -S/Charge (Room) 950      | 655.50         |                 |
| 19.01. | -CT/TO Levy (Room) 950    | 131.10         |                 |
| 19.01. | Atrium Brasserie Ot 7009  | 1250.00        |                 |
|        | ->#0603 : CHECK #8363     |                |                 |
| 19.01. | Telephone direct 00:00:54 | 400.00         |                 |
|        | ->#0603 : 00012022242     |                |                 |
| 19.01. | Telephone direct 00:00:39 | 320.00         |                 |
|        | ->#0603 : 00012022242     |                |                 |
| 19.01. | Telephone direct 00:06:00 | 2640.00        |                 |
|        | ->#0603 : 00012022242     |                |                 |
| 19.01. | Telephone direct 00:00:32 | 240.00         |                 |
|        | ->#0603 : 00012022656     |                |                 |
| 19.01. | Telephone direct 00:01:09 | 560.00         |                 |
|        | ->#0603 : 00012024629     |                |                 |
| 19.01. | Telephone direct 00:00:52 | 400.00         |                 |
|        | ->#0603 : 00012022539     |                |                 |
| 19.01. | Telephone direct 00:04:19 | 1920.00        |                 |
|        | ->#0603 : 00012023313     |                |                 |
| 20.01. | ROOM CHARGE 950           | 6555.00        |                 |
| 20.01. | -S/Charge (Room) 950      | 655.50         |                 |
| 20.01. | -CT/TO Levy (Room) 950    | 131.10         |                 |
| 20.01. | Atrium Brasserie B/ 7008  | 120.00         |                 |
|        | ->#0603 : CHECK #8386     |                |                 |
| 20.01. | Telephone direct 00:04:22 | 1920.00        |                 |
|        | ->#0603 : 00012022539     |                |                 |
| 20.01. | Telephone direct 00:00:30 | 240.00         |                 |
|        | ->#0603 : 00012022656     |                |                 |

APPROVED BY

VAT REG. NO. 23598  
PIN NO. P051097790Q

I AGREE THAT MY LIABILITY FOR THIS BILL IS NOT WAIVED AND AGREE TO BE HELD PERSONALLY LIABLE IN THE EVENT THAT THE INDICATED PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OF THE FULL AMOUNT OF THESE CHARGES.  
NON-RESIDENT BILLS TO BE PAID IN FOREIGN CURRENCY AS PER EXCHANGE CONTROL NOTICE NO. 4/91/35.

GUEST

SIGNATURE : X

PREFERRED  
HOTELS & RESORTS  
WORLDWIDE

GRAND REGENCY HOTEL, UHURU HIGHWAY / LOITA STREET  
P. O. BOX 57549, NAIROBI, KENYA TEL: 254-2-211199 / 220386  
FAX: 254-2-217120. (SALES 337078)

WORLD  
HOTEL

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                       | DATE       | RESTRICTION |
|--------------------------|-------------------------------------------------------------------------------------|------------|-------------|
| 002d. receipt            | Grand Regency Hotel, Nairobi, Michael Iskowitz, 01/19-22/2000<br>(partial) (1 page) | 01/22/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

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Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

GRAND REGENCY HOTEL  
LOITA STREET, TEL: 21119  
NAIROBI  
POS ID: 67304028  
MID: 67304028  
RECEIPT NO: 3717  
EXP: 0981

# GRAND REGENCY HOTEL

TEL: 254-2-211199 FAX: 254-2-217120  
P.O. BOX 57549, NAIROBI, KENYA

[002d]

LET US MAKE YOUR  
ONWARD RESERVATIONS  
THROUGH OUR INTERNATIONAL  
RESERVATIONS SYSTEM

(b)(6)

INVOICE NO 0603

SALE: KSH43182.05

PLEASE DEBIT MY ACCOUNT

CUSTOMER'S SIGNATURE:

*[Signature]*

Arrival : 19.01.00,20:24 Inv. No. : 105967  
Depart. : 22.01.00,20:41 Voucher No. : /  
Room No. : 0603 Cashier : GITAU  
Page No. : 2

Grand Regency Hotel, Nairobi, 22.01.00

AUTH CODE: 76023394

22/01/00 20:49

NAME: .....

PLEASE KEEP THIS RECEIPT  
DETAILS: .....

| DESCRIPTION               | DEBITS (KShs.) | CREDITS (KShs.) |
|---------------------------|----------------|-----------------|
| ophone direct 00:00:33    | 320.00         |                 |
| >#0603 : 00012024629      |                |                 |
| ophone direct 00:01:22    | 640.00         |                 |
| >#0603 : 00012026905      |                |                 |
| 1 CHARGE 950              | 6555.00        |                 |
| Charge (Room) 950         | 655.50         |                 |
| TD Levy (Room) 950        | 131.10         |                 |
| Service B/Fast 2042       | 950.00         |                 |
| >#0603 : CHECK #4849      |                |                 |
| Telephone direct 00:00:44 | 400.00         |                 |
| ->#0603 : 00012024562     |                |                 |
| Telephone direct 00:01:02 | 480.00         |                 |
| ->#0603 : 00013018913     |                |                 |
| Telephone direct 00:01:07 | 560.00         |                 |
| ->#0603 : 00012022656     |                |                 |
| Telephone direct 00:00:55 | 480.00         |                 |
| ->#0603 : 00012022539     |                |                 |
| Day Room Charge 0         | 4097.25        |                 |
| Room Service B/Fast 2042  | 950.00         |                 |
| ->#0603 : CHECK #4889     |                |                 |
| Room Service Dinner 2042  | 650.00         |                 |
| ->#0603 : CHECK #4898     |                |                 |
| Mini Bar Food & Bev 0     | 100.00         |                 |
| Telephone direct 00:00:23 | 160.00         |                 |
| ->#0603 : 00013018913     |                |                 |
| Telephone direct 00:03:00 | 1360.00        |                 |
| ->#0603 : 00013018913     |                |                 |
| 22.01 Visa/Master/Euro Ca |                | 43182.05        |

APPROVED BY

VAT REG. NO. 23598  
PIN NO. P051097790Q

I AGREE THAT MY LIABILITY FOR THIS BILL IS NOT WAIVED AND AGREE TO BE  
HELD PERSONALLY LIABLE IN THE EVENT THAT THE INDICATED PERSON,  
COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OF THE FULL  
AMOUNT OF THESE CHARGES.  
NON-RESIDENT BILLS TO BE PAID IN FOREIGN CURRENCY AS PER EXCHANGE  
CONTROL NOTICE NO. 4/91/35.

GUEST

SIGNATURE: X \_\_\_\_\_

PREFERRED  
HOTELS & RESORTS  
WORLDWIDE

GRAND REGENCY HOTEL, UHURU HIGHWAY / LOITA STREET  
P. O. BOX 57549, NAIROBI, KENYA TEL: 254-2-211199 / 220386  
FAX: 254-2-217120, (SALES 337078)

MEMBER OF  
WORLD  
HOTELS  
DELUXE COLLECTION

SALES PERSON: 15 ITINERARY/INVOICE NO. 0056873  
CUSTOMER NBR: 553100 WMYEVS

DATE: 05 JAN  
PAGE: 01

TO: MICHAEL ISKOWITZ  
OFFICE NATIONAL AIDS POLICY  
736 JACKSON PLACE NW  
WASHINGTON DC 20503  
\*\*FEDEX 202-456-2959  
SEND W/ THURMAN

FOR: ISKOWITZ/MICHAEL REF: 0,217,7500W

08 JAN 00 - SATURDAY

AIR NORTHWEST AIRLINES FLT:36 BUSINESS MULTI MEALS  
LV WASHINGTON DULLES 605P  
EQP: DC-10  
07HR 40MIN

09 JAN 00 - SUNDAY

AR AMSTERDAM 745A NON-STOP  
REF: 3QOW5L

AIR NORTHWEST AIRLINES FLT:8565 BUSINESS MULTI MEALS  
AMSTERDAM-NAIROBI KENYATTA OPERATED BY KLM ROYAL DUTCH AIRLINES  
LV AMSTERDAM 1045A  
EQP: BOEING 767  
08HR 40MIN

AR NAIROBI KENYATTA 925P NON-STOP  
REF: 3QOW5L

ISKOWITZ/MICHAEL SEAT- 5F  
AIR KENYA AIRWAYS FLT:416 STANDARD  
LV NAIROBI KENYATTA 1030P  
EQP: BOEING 737 300  
01HR 05MIN  
AR ENTEBBE 1135P NON-STOP  
REF: A4KALD

HOTEL ENTEBBE OUT-12JAN  
SHERATON HOTELS 3 NIGHTS  
KAMPALA SHERATON HOTEL 1 ROOM STANDARD 2 TWIN BEDS  
PO BOX 7041 TERNAN AVE RATE-280.00USD PER NIGHT  
KAMPALA UGANDA CANCEL BY 06P DAY OF ARRIVAL  
FONE 256-41-344590  
FAX 256-41-256696  
GUARANTEED LATE ARRIVAL  
CONFIRMATION C565813429  
NONSIMOKING

12 JAN 00 - WEDNESDAY

AIR ALLIANCE FLT:102 COACH  
ENTEBBE-KIGALI OPERATED BY ALLIANCE EXPRESS  
LV ENTEBBE 1000A  
EQP: DASH 8 TPROP  
01HR 10MIN  
AR KIGALI 1010A NON-STOP

CONTINUED ON PAGE 2



ORIGINAL

+ - Life  
impl.  
+00 ✓

SALES PERSON: 15 ITINERARY/INVOICE NO. 0056873  
CUSTOMER NBR: 553100 WMYEVS

DATE: 05 JAN  
PAGE: 02

TO: MICHAEL ISKOWITZ  
OFFICE NATIONAL AIDS POLICY  
736 JACKSON PLACE NW  
WASHINGTON DC 20503  
\*\*FEDEX 202-456-2959  
SEND W/ THURMAN

FOR: ISKOWITZ/MICHAEL REF: 0,217,7500W

14 JAN 00 - FRIDAY

AIR KENYA AIRWAYS FLT:471 STANDARD  
LV KIGALI 1120A

AR NAIROBI KENYATTA 140P

EQF: BOEING 737 300  
01HR 20MIN  
NON-STOP  
REF: A4KALD

HOTEL NAIROBI KENYATTA  
INTERCONTINENTAL HOTELS  
INTER CONTINENTAL NAIROBI  
CITY HALL WAY  
PO BOX 30353  
NAIROBI KENYA  
FONE 254-2-261000  
FAX 254-2-210675  
GUARANTEED LATE ARRIVAL  
CONFIRMATION 9569141  
NONSMOKING

OUT-16JAN  
2 NIGHTS  
1 ROOM NONSMOKING SUPERIOR ROOM  
RATE-180.00USD PER NIGHT  
CANCEL BY 06P DAY OF ARRIVAL

16 JAN 00 - SUNDAY

AIR KENYA AIRWAYS FLT:484 STANDARD  
LV NAIROBI KENYATTA 330P

AR DAR ES SALAAM 445P

EQF: AIRBUS A310  
01HR 15MIN  
NON-STOP  
REF: A4KALD

HOTEL DAR ES SALAAM  
SHERATON HOTELS  
SHERATON DAR ES SALAAM  
OHIO STREET 25  
DAR ES SALAAM TANZANIA  
FONE 255-51-112416  
FAX 255-51-113981  
GUARANTEED LATE ARRIVAL  
CONFIRMATION C525813430  
NONSMOKING

OUT-19JAN  
3 NIGHTS  
1 ROOM 1K CORPORATE RATE  
RATE-190.00USD PER NIGHT  
CANCEL BY 06P DAY OF ARRIVAL

19 JAN 00 - WEDNESDAY

AIR AIR TANZANIA CORP FLT:732 COACH  
LV DAR ES SALAAM 545P

AR NAIROBI KENYATTA 655P

EQF: BOEING 737-200  
01HR 10MIN  
NON-STOP

CONTINUED ON PAGE 3



ORIGINAL

SALES PERSON: 15 ITINERARY/INVOICE NO. 0056873  
CUSTOMER NBR: 553100 WMYEVS

DATE: 05 JAN  
PAGE: 03

TO: MICHAEL ISKOWITZ  
OFFICE NATIONAL AIDS POLICY  
736 JACKSON PLACE NW  
WASHINGTON DC 20503  
\*\*FEDEX 202-456-2959  
SEND W/ THURMAN

FOR: ISKOWITZ/MICHAEL REF: 0,217,7500W

19 JAN 00 - WEDNESDAY

HOTEL NAIROBI KENYATTA  
INTERCONTINENTAL HOTELS  
INTER CONTINENTAL NAIROBI  
CITY HALL WAY  
PO BOX 30353  
NAIROBI KENYA  
FONE 254-2-261000  
FAX 254-2-210675  
GUARANTEED LATE ARRIVAL  
CONFIRMATION 9569155  
NONSMOKING

OUT-22JAN  
3 NIGHTS  
1 ROOM SUPERIOR 1 QUEEN BED  
RATE-180.00USD PER NIGHT  
CANCEL BY 06P DAY OF ARRIVAL

22 JAN 00 - SATURDAY

AIR NORTHWEST AIRLINES FLT:8566 BUSINESS MULTI MEALS  
NAIROBI KENYATTA-AMSTERDAM OPERATED BY KLM ROYAL DUTCH AIRLINES  
LV NAIROBI KENYATTA 1105P EQP: BOEING 767  
09HR 05MIN

23 JAN 00 - SUNDAY

AR AMSTERDAM 610A NON-STOP  
REF: 30QW5L

ISKOWITZ/MICHAEL SEAT- 2F  
AIR NORTHWEST AIRLINES FLT:37 BUSINESS MULTI MEALS  
LV AMSTERDAM 1135A EQP: DC-10  
08HR 55MIN  
AR WASHINGTON DULLES 230P NON-STOP  
REF: 30QW5L

AIR TICKET NW7695143778

ISKOWITZ MICHAEL  
BILLED TO VISA

3,372.2

SUB TOTAL  
NET CC BILLING

3,372.2  
3,372.2

TOTAL AMOUNT DUE

0.0

CONTINUED ON PAGE 4



ORIGINAL

SALES PERSON: 15 ITINERARY/INVOICE NO. 0056873  
CUSTOMER NBR: 553100 WMYEVS

DATE: 05 JAN  
PAGE: 04

TO: MICHAEL ISKOWITZ  
OFFICE NATIONAL AIDS POLICY  
736 JACKSON PLACE NW  
WASHINGTON DC 20503  
\*\*FEDEX 202-456-2959  
SEND W/ THURMAN

FOR: ISKOWITZ/MICHAEL REF: 0,217,7500W

THANK YOU FOR USING SATOTRAVEL.  
LOCAL PHONE NUMBER 301-984-8894 MON-FRI 730AM-530P  
ON TRAVEL STATUS CALL 800-496-3628 MON-FRI 730AM-530P  
FOR AFTER HOURS EMERGENCY SERVICE, CALL 800 827-7777.  
YOUR REFERENCE CODE IS \*\*\*SABRE V075\*\*\*  
FREQUENT FLYER MILES ARE PROPERTY OF THE US GOVERNMENT  
THE R/T AIRFARE IS 7200.20 AS OF 3 JAN

G1-HHSOS  
G6-202-456-2959  
N-7200.20#C4  
G3-0225ISK001  
G4-001990225  
G5-2128



SALES PERSON: 15 ITINERARY/INVOICE NO. 0056874 DATE: 05 JAN  
CUSTOMER NBR: 553100 WMYEVS PAGE: 01

TO: MICHAEL ISKOWITZ  
OFFICE NATIONAL AIDS POLICY  
736 JACKSON PLACE NW  
WASHINGTON DC 20503  
\*\*FEDEX 202-456-2959  
SEND W/ THURMAN

FOR: ISKOWITZ/MICHAEL REF: 0,217,7500W

12 JAN 00 - WEDNESDAY

AIR ALLIANCE FLT:102 COACH  
ENTEBBE-KIGALI OPERATED BY ALLIANCE EXPRESS  
LV ENTEBBE 1000A  
AR KIGALI 1010A

EQP: DASH 8 TPROP  
01HR 10MIN  
NON-STOP

AIR TICKET AA7695143779

ISKOWITZ MICHAEL  
BILLED TO VISA

147.0

SUB TOTAL  
NET CC BILLING

147.0  
147.0

TOTAL AMOUNT DUE

0.0

THANK YOU FOR USING SATOTRAVEL.  
LOCAL PHONE NUMBER 301-984-8894 MON-FRI 730AM-530P  
ON TRAVEL STATUS CALL 800-496-3628 MON-FRI 730AM-530P  
FOR AFTER HOURS EMERGENCY SERVICE, CALL 800 827-7777.  
YOUR REFERENCE CODE IS \*\*\*SABRE V075\*\*\*  
FREQUENT FLYER MILES ARE PROPERTY OF THE US GOVERNMENT  
THE R/T AIRFARE IS 7200.20 AS OF 3 JAN

G1-HHSOS  
G6-202-456-2959  
N-7200.20#C4  
G3-0225ISK001  
G4-001990225  
G5-2128



ORIGINAL

SALES PERSON: 15 ITINERARY/INVOICE NO. 0056875  
CUSTOMER NBR: 553100 WMYEVS

DATE: 05 JAN  
PAGE: 01

TO: MICHAEL ISKOWITZ  
OFFICE NATIONAL AIDS POLICY  
736 JACKSON PLACE NW  
WASHINGTON DC 20503  
\*\*FEDEX 202-456-2959  
SEND W/ THURMAN

FOR: ISKOWITZ/MICHAEL REF: 0,217,7500W

14 JAN 00 - FRIDAY  
AIR KENYA AIRWAYS FLT:471 STANDARD  
LV KIGALI 1120A EQP: BOEING 737 300  
AR NAIROBI KENYATTA 140P NON-STOP  
REF: A4KALD

16 JAN 00 - SUNDAY  
AIR KENYA AIRWAYS FLT:484 STANDARD  
LV NAIROBI KENYATTA 330P EQP: AIRBUS A310  
AR DAR ES SALAAM 445P NON-STOP  
REF: A4KALD

22 JAN 00 - SATURDAY  
AIR NORTHWEST AIRLINES FLT:8566 BUSINESS MULTI MEALS  
NAIROBI KENYATTA-AMSTERDAM OPERATED BY KLM ROYAL DUTCH AIRLINES  
LV NAIROBI KENYATTA 1105P EQP: BOEING 767  
09HR 05MIN

23 JAN 00 - SUNDAY  
AIR AR AMSTERDAM 610A NON-STOP  
REF: 300W5L  
ISKOWITZ/MICHAEL SEAT- 2F  
AIR NORTHWEST AIRLINES FLT:37 BUSINESS MULTI MEALS  
LV AMSTERDAM 1135A EQP: DC-10  
AR WASHINGTON DULLES 230P 08HR 55MIN  
REF: 300W5L

|             |                 |                  |         |
|-------------|-----------------|------------------|---------|
| AIR TICKETS | NW7695143780/81 | ISKOWITZ MICHAEL |         |
|             |                 | BILLED TO VISA   | 2,698.2 |
|             |                 |                  | -----   |
|             |                 | SUB TOTAL        | 2,698.2 |
|             |                 | NET CC BILLING   | 2,698.2 |
|             |                 |                  | -----   |
|             |                 | TOTAL AMOUNT DUE | 0.0     |

CONTINUED ON PAGE 2



ORIGINAL

SALES PERSON: 15  
CUSTOMER NBR: 553100

ITINERARY/INVOICE NO. 0056875  
WNYEVS

DATE: 05 JAN  
PAGE: 02

TO: MICHAEL ISKOWITZ  
OFFICE NATIONAL AIDS POLICY  
736 JACKSON PLACE NW  
WASHINGTON DC 20503  
\*\*FEDEX 202-456-2959  
SEND W/ THURMAN

FOR: ISKOWITZ/MICHAEL REF: 0,217,7500W

THANK YOU FOR USING SATOTRAVEL.  
LOCAL PHONE NUMBER 301-984-8894 MON-FRI 730AM-530P  
ON TRAVEL STATUS CALL 800-496-3628 MON-FRI 730AM-530P  
FOR AFTER HOURS EMERGENCY SERVICE, CALL 800 827-7777.  
YOUR REFERENCE CODE IS \*\*\*SABRE V075\*\*\*  
FREQUENT FLYER MILES ARE PROPERTY OF THE US GOVERNMENT  
THE R/T AIRFARE IS 7200.20 AS OF 3 JAN

G1-HHSOS  
G6-202-456-2959  
N-7200.20#C4  
G3-0225ISK001  
G4-001990225  
G5-2128



SALES PERSON: 15 ITINERARY/INVOICE NO. 0056876 DATE: 05 JAN  
CUSTOMER NBR: 553100 WMYEVS PAGE: 01

TO: MICHAEL ISKOWITZ  
OFFICE NATIONAL AIDS POLICY  
736 JACKSON PLACE NW  
WASHINGTON DC 20503  
\*\*FEDEX 202-456-2959  
SEND W/ THURMAN

FOR: ISKOWITZ/MICHAEL REF: 0,217,7500W

19 JAN 00 - WEDNESDAY  
AIR AIR TANZANIA CORP FLT:732 COACH  
LV DAR ES SALAAM 545P  
AR NAIROBI KENYATTA 655P  
EQP: BOEING 737-200  
01HR 10MIN  
NON-STOP

|            |              |                  |       |
|------------|--------------|------------------|-------|
| AIR TICKET | UA7695143782 | ISKOWITZ MICHAEL |       |
|            |              | BILLED TO VISA   | 175.0 |
|            |              |                  | ----- |
|            |              | SUB TOTAL        | 175.0 |
|            |              | NET CC BILLING   | 175.0 |
|            |              |                  | ----- |
|            |              | TOTAL AMOUNT DUE | 0.0   |

THANK YOU FOR USING SATOTRAVEL.  
LOCAL PHONE NUMBER 301-984-8894 MON-FRI 730AM-530P  
ON TRAVEL STATUS CALL 800-496-3628 MON-FRI 730AM-530P  
FOR AFTER HOURS EMERGENCY SERVICE, CALL 800 827-7777.  
YOUR REFERENCE CODE IS \*\*\*SABRE V075\*\*\*  
FREQUENT FLYER MILES ARE PROPERTY OF THE US GOVERNMENT  
THE R/T AIRFARE IS 7200.20 AS OF 3 JAN

G1-HHSOS  
G6-202-456-2959  
N-7200.20#C4  
G3-0225ISK001  
G4-001990225  
G5-2128



REPUBLIQUE RWANDAISE

MINISTERE DE LA SANTE  
B.P 84 - KIGALI.

Kigali, 17/3/2000

N° 20/401/SG.I.1/2000

to life  
impl.  
too  
(Jan)

Ms Sandra Thurman  
Director, White House Office of National AIDS Policy  
Washington D.C.

Dear Madam,

**RE : Your visit to Rwanda.**

I would like to thank you for having completed a successful Life Initiative Implementation tour in Africa. Your visit to Rwanda restored hope to the Rwandans, particularly those affected by HIV/AIDS, through the realisation that they have friends somewhere who care for their wellbeing. We greatly appreciate your interest in assisting the disadvantaged, and developing countries in general, and those living with HIV/AIDS in particular.

On behalf of my government, my peoples' and my own behalf, I would like to thank you for having accepted my invitation to you to visit Rwanda. Your visit to Rwanda, accompanied by a delegation of distinguished personalities, experienced in population issues in general and AIDS in particular, offered us an otherwise rare chance of sharing, in a field setting, our problems, experiences, successes and frustrations with a team that has an international exposure. Please accept to pass on our heart-felt gratitude to all members of your delegation. I would especially like to thank Ms Mary Fisher for her sensitivity towards people in suffering in general and those affected by HIV/AIDS in particular. Her testimony healed the souls of many suffering Rwandan men and women; it proved to the populace that HIV/AIDS is not the end of the world, that there is always hope and that one can remain very useful even when infected with HIV/AIDS. This hope is particularly important in a country like Rwanda where over 11% of the general population is infected with HIV and where the infection rate in certain groups exceeds 30%.

2

Your visit, the longest by an American diplomat since the 1994 catastrophe, had such a soothing effect on our traumatised population that it became a topic of special interest for many days after your departure. This shows that not only was your visit highly appreciated in the political and technical circles, but also in the lives of the ordinary Rwandans whose well-being we are all striving to improve. We appreciate you for having set aside time to visit one of our genocide sites, in spite of a very tight schedule. When one hears, one may doubt and forget; but when one sees as you indeed did, then the truth becomes more real. The genocide that took place in Rwanda has left its mark on the lives of many Rwandans; which mark is manifest in the increasing HIV/AIDS infection, rape and defilement etc. All these factors aggravate the already serious problem of HIV/AIDS in the country.

We would like to thank the White House for its donation of USD 4,5 million towards the fight against AIDS in Rwanda, and President Bill Clinton's donation towards the genocide survivors' fund. Please accept to present our appreciation to your government and President Bill Clinton for these donations and other donations made to Rwanda earlier in the effort of fostering its recovery from Genocide and its effects. We hope that the brotherly ties existing between our two countries will be nurtured and encouraged to grow to even greater heights for the benefit of our peoples.

I wish you good health and success in your crusade to diminish HIV/AIDS related sufferance.

Yours sincerely,

The Minister of Health,

Dr. Ezéchias RWABUHHI.



C.C.:

- His Excellency the President of the Republic of Rwanda  
KIGALI.
- His Excellency the Vice-President and Minister of Defense  
KIGALI.
- His Excellency the Speaker of the National Transitional  
Assembly  
KIGALI.
- His Excellency the Ambassador of Rwanda in USA  
Washington D.C.

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                               | DATE | RESTRICTION |
|--------------------------|-------------------------------------------------------------------------------------------------------------|------|-------------|
| 003. form                | Automated Clearing House Vendor/Miscellaneous Payment<br>Enrollment Form, Sandra Thurman (partial) (1 page) | nd   | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]  
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P3 Release would violate a Federal statute [(a)(3) of the PRA]  
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]  
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

[003]

SET BY:

7-17-97 : 8:56 :  
ACH VENDOR/MISCELLANEOUS PAYMENT  
ENROLLMENT FORM

301 402 3360 :# 2/ 6  
OMB No. 1510-0058  
Expiration Date 06/30/93

This form is used for Automated Clearing House (ACH) payments with an addendum record that contains payment-related information processed through the Vendor Express Program. Recipients of these payments should bring this information to the attention of their financial institution when presenting this form for completion.

PRIVACY ACT STATEMENT

The following information is provided to comply with the Privacy Act of 1974 (P.L. 93-579). All information collected on this form is required under the provisions of 31 U.S.C. 3322 and 31 CFR 210. This information will be used by the Treasury Department to transmit payment data, by electronic means to vendor's financial institution. Failure to provide the requested information may delay or prevent the receipt of payments through the Automated Clearing House Payment System.

AGENCY INFORMATION

FEDERAL PROGRAM AGENCY

National Institutes of Health, Office of Financial Management

AGENCY IDENTIFIER:

NH Treas 303

AGENCY LOCATION CODE (ALC):

75-08-0031

ACH FORMAT:

☒ CCO+ ☐ CTX ☐ CTP

ADDRESS:

31 Center Drive, MSC 2045, Bldg 31 Room B1B04

Bethesda, MD 20892-2045

CONTACT PERSON NAME:

Teresa Morgan

TELEPHONE NUMBER

( 301 ) 1435-3505

ADDITIONAL INFORMATION:

Original signatures must be on file.

301 402-4584 Fax

PAYEE/COMPANY INFORMATION

NAME

Sandra L. Thurman

(b)(6)

ADDRESS

White House Office of National AIDS Policy

736 Jackson Place, NW Washington DC 20003

CONTACT PERSON NAME:

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OFFICE OF NATIONAL AIDS POLICY  
EXECUTIVE OFFICE OF THE PRESIDENT  
THE WHITE HOUSE

## FACSIMILE TRANSMITTAL SHEET

|               |                 |                                     |                |
|---------------|-----------------|-------------------------------------|----------------|
| TO:           | Darlene Blocker | FROM:                               | Cheryl Bauerle |
| COMPANY:      |                 | DATE:                               | June 5, 2000   |
| FAX NUMBER:   | 301-402-3360    | TOTAL NO. OF PAGES INCLUDING COVER: | 2              |
| PHONE NUMBER: |                 |                                     |                |
| RE:           |                 |                                     |                |

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Please call me with questions.  
Thank you!

Cheryl (707) 451-7959



OFFICE OF NATIONAL AIDS POLICY  
EXECUTIVE OFFICE OF THE PRESIDENT  
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

TO: Darlene Blocker FROM: Cheryl Bauerle  
COMPANY: DATE: June 5, 2000  
FAX NUMBER: 301-402-3360 TOTAL NO. OF PAGES INCLUDING COVER: 2  
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RE:

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NOTES/COMMENTS:

Please call me with questions.  
Thank you!

Cheryl (202) 456-2959

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(202) 456-2438 (fax)

TO: ONAP – Sandy Thurman

FROM: AF/EPS – Tom Niblock

Greetings supreme party animal and fearless leader! Here is a short memo I sent Susan today. Also, she is most keen to get together with you and OES Assistant Secretary Sandalow to discuss issues you already know about.

I had a good meeting with Dr. Jack Chow, newly assigned to work for U/S Loy in G as State's HIV/AIDS guru. He might be a good one to join in your meeting with Susan.

The trip was fantastic! Cheers, Tom

MEMORANDUM

January 28, 2000

TO: AF – Susan E. Rice

Through: AF – Witney Schneidman

FROM: AF/EPS – Tom Niblock

SUBJECT: Observations on HIV/AIDS in Africa

These observations stem from my January 8-23 visit to Uganda, Rwanda, Tanzania, and Kenya with ONAP Director Sandy Thurman and her delegation. Also included are several gleanings on HIV/AIDS from my previous visit to Nigeria, South Africa, Botswana and Ethiopia last October. These two trips provide a range of useful insights into the current status of HIV/AIDS awareness and response in a number of heavily affected and politically important countries. I won't dwell on statistics as these are widely reported elsewhere.

African leaders, and our own embassy personnel, as a general rule, have been slow to appreciate the devastating impact of AIDS. Since the disappointing lack of African leadership attendance at the ICASA conference in Lusaka last October, there have been some notable shifts in the public stance on HIV/AIDS by several key African leaders (Moi, Mkapa, Meles, Mogae, to name a few). This shift is highly welcome since we know that what African leaders say makes a difference. In Mombasa, for example, a junior District Officer was well versed in Moi's recent rhetoric on the need to make HIV/AIDS a topic of discussion in every official meeting. While African leaders may have been reluctant to deal with the culturally difficult subjects of sexual mores and practice, and the rights of women, the AIDS epidemic has overridden cultural sensitivities striking almost every institution and most extended families in the most affected countries. This results in a grassroots climate of awareness that we encountered at every stop.

Just about every citizen from the city to fairly remote rural areas knows something about HIV/AIDS, even if they are unsure how the disease is spread, or what to do about it. One gets the distinct impression that once African leaders are able to talk about AIDS that there will be a collective sigh of relief from below that it is now "ok" to address this issue more forthrightly. One Kenyan government AIDS worker told us that prior to Moi's commenting on AIDS he was unable to get any attention at all from among the President's advisors, "but now they call me and ask for my opinion."

On the positive side, this generalized awareness "primes the pump" for grass-roots efforts to educate, counsel, and encourage behavioral change. We saw ample evidence that that is happening at each of our stops. HIV-related non-governmental

organizations are active and impressive in each of these countries. The extent of their effectiveness is limited, however, by resources, organizational capacity, the degree of official support and encouragement they have received, and their time on the ground. Uganda's total response is, of course, the most impressive of those we observed. We were encouraged to see Ugandan NGO HIV/AIDS trainer/counselors at work in Kigali, passing on some of the lessons learned from a decade of experience.

African churches remain, after political leaders themselves, the most important impediment to effective anti-AIDS programming in each of the countries we visited. Whether Catholic, Anglican, evangelical Christian, or Muslim, the church is a powerful and generally conservative influence on the lives of many Africans. In many communities the church continues to inhibit programs to encourage use of condoms, to talk openly about sex, and to challenge entrenched attitudes about the role and rights of women. Even within the church, however, there exists a growing perception that AIDS is something totally new, and totally frightening. Every parish, mosque, and chapel has been directly affected and one gets the sense that when key religious and political leaders finally do speak out there will, again, be relief from the general population that it is now acceptable to talk about these things and begin to take corrective actions. I think that time is not quite here yet, but coming soon, and that brings me to another observation.

Our own Embassy families are also being affected. In the relatively sophisticated urban environments where our embassies operate, just about everyone is aware of HIV/AIDS, though dangerous myths about the disease persist. Through 8 countries I spoke with dozens of drivers and embassy employees and it seems that almost every one had a personal story to tell about AIDS. Many, as important wage earners in their extended families, have taken on the additional burden of children left behind by dead relatives. Just as our local embassy staff mirror the societies in which they live, so too do our Ambassadors and foreign service personnel appear to mirror the range of personal prejudices and levels of discomfiture that attach to HIV/AIDS in U.S. society. I would qualify that by adding, however, that service in a heavily affected country does seem to have a positive influence on any preexisting negative attitudes about AIDS. That said, work remains to be done to educate, inform and mobilize our own workforce in the field to combat this epidemic. Our Ambassadors and officers need to be fully engaged, and they need to know that Washington is paying very close attention to this issue.

U.S. Ambassadors in countries like Kenya and Uganda, to cite just two examples, have been instrumental in promoting or reinforcing the anti-HIV/AIDS efforts of senior local government officials. Our unique access to the highest levels of society and our ability to get our messages into the local media are powerful tools we can use to spur greater efforts at the national level in every country where we are represented. Likewise, there is scope for greater regional cooperation among our own personnel, both in information sharing, sharing of best practices and practical experiences, and in coordinating reporting and advocacy efforts. Our draft AI HIV/AIDS Strategy document will address these issues more fully.

I was impressed with what is being done by grassroots groups operating with minimal financial assistance, especially in Tanzania and Kenya. We visited voluntary counseling and testing centers, viewed drama, song and dance performances dealing with HIV/AIDS, met with women making "memory books" for their soon-to-be orphans, and spoke with former commercial sex workers, some as young as 12, who have left the streets to learn new skills. Also impressive were the levels of governmental awareness and commitment, especially in Uganda and Rwanda. In Rwanda, however, limited institutional capacity and severe resource limitations, coming on top of the 1994 genocide, have restricted what can be done. We were all favorably impressed with the Rwandan military as a potential agent of social change, and as a vehicle for raising HIV/AIDS awareness in the broader society. Consideration should be given to providing humanitarian HIV/AIDS related assistance to the Rwandan military - events in eastern Congo notwithstanding. One of the lessons learned on this trip is that the specific formula which will work best in each country will vary, it may be labor unions getting the word out in South Africa, the military in Rwanda, and NGOs in Uganda. The mix will vary with the situation, but we can hardly afford to ignore any possible avenue through which to channel assistance.

Finally, it is worth noting that the continental, and also the global, response to HIV/AIDS seems to be right at the take off point. We know how large this crisis is, we have examples of what works in terms of a response, and we are beginning to muster substantial additional financial resources. We may also be at the stage where substantial synergy is possible as African leaders themselves begin to stand up and make this a top priority, at the same time as we are becoming somewhat more receptive to that message. It is everywhere clear that the underlying message of the AIDS pandemic is finally and belatedly being received and understood. A small but dynamic civic infrastructure is already in place to begin to assist in the response. What remains now are the need for additional resources, a stronger governmental commitment, and time. At present all are in short supply.

**A BRIEF REPORT OF HIV/AIDS IRINGA NGO NETWORK  
INTERVENTIONS TO THE US DIRECTOR, WHITE HOUSE OFFICE OF  
NATIONAL AIDS POLICY, MADAM SANDRA L. THURMAN ON HER  
VISIT TO IRINGA ON 18<sup>TH</sup> JANUARY, 2000**

HONOURABLE DIRECTOR,  
WHITE HOUSE OFFICE OF NATIONAL AIDS POLICY,  
MADAM SANDRA THURMAN,  
DELEGATES,  
DISTINGUISHED GUESTS,  
LADIES AND GENTLEMEN.

On behalf of Iringa HIV/AIDS NGOs Network, we would sincerely like to welcome you to our Network whereby you and your delegates will get time to see our activities.

We also, take this opportunity to thank you through the US Agency for International Development (USAID) for moral, technical and resource support which has built the capacity of local NGOs and local communities to implement the HIV/AIDS/STD programme to the level that you are seeing today.

Honourable Director, White House Office of National AIDS policy, Iringa HIV/AIDS NGO Network is one of the nine (9) clusters established with the support of USAID through family Health International under the Tanzania AIDS Project.

It was established in 1994 with a total of 18 registered NGOs. To date the network has about 30 member NGOs and community based organizations. These include Religious organizations, professional NGOs, Individual NGOs, Women Youth Groups, people living with HIV/AIDS and Private Organizations.

Honourable Director, White House Office of National AIDS Policy.

The major purpose of the NGO network establishment was to build solidarity and commitment aiming at members so that collectively with the government reduce the high rate spread of HIV/AIDS/STDs in the region. The objectives of the network are as follows:-

- ❑ To improve quality of life of people with AIDS, Orphans and their families.
- ❑ Increase access to improved STD prevention and treatment services.
- ❑ Implement targeted behaviour change communication aimed at sexually active population, people with AIDS, Orphans and their families.
- ❑ Strengthen the capacity of local NGOs and communities to manage HIV/AIDS Impact reduction programme.
- ❑ Strengthen condom sales and free distribution system.

- ❑ To co-ordinate activities of NGOs and CBOs involved in HIV/AIDS/Reproductive health in the region in order to reduce duplication of efforts.

Honourable Director, White House Office of National AIDS Policy, with the support, from USAID through Family Health International, Social Action Trust Fund and DARTEX, the network for five years from 1995 to date received about TShs.200,000,000/= equivalent to US \$ 327,896. The Iringa Primary Health Care Institute had a separate budget for training Health Care provided whereby received TShs. 91,500,000 (US \$ 150,000) making a total of the region budget TShs.291,500,000 equivalent to US \$ 477,869. This financial support enabled the region to implement the following activities:-

- ❑ Establish sustainable NGO network, by strengthening the co-ordination among partners and build collaborating networks between participating NGOs. About 175 CBOs and NGOs leaders have been trained in Project Management, Peer Education, Home-based Care and Counseling, Community Based Approaches, Gender and AIDS to mention a few.
- ❑ The network managed to conduct advocacy and social mobilization meetings and workshops to Government leaders at all levels, in order to create awareness of the problem with the aim of educating and informing elected leaders, influential people and community at large to realize the magnitude and impact of HIV/AIDS in their areas so as to increase leaders moral, materials and financial support to HIV/AIDS prevention activities. About 450 leaders were sensitized.
- ❑ About 175 Traditional Birth Attendants trained. (60% deliveries in the region are carried out by TBAs and only 40% are carried in Hospital. Therefore, TBAs trained in HIV/AIDS, safe motherhood in order to conduct safe deliveries and provide early referral of risk pregnant women.
- ❑ About 65% of the total population are below the age of 25 years.

This group constitutes youths and children, the former being the majority. The in-school youths are potentially vulnerable to many risks including STD and HIV infection through early sexual intercourse combined with lack of knowledge on inherent risks and preventive measures. This situation gets worse when many of them are out of school at relatively early age and loose the school's protective environment.

The out of school youths are the most vital and economically active group. Yet they are increasingly being acknowledged as a serious development issue following rapid rural urban immigration youth, unemployment, drug addiction and the relationship between youth sexuality and HIV/AIDS/ STD. The network has taken this into consideration by having programmes targeting in and out of school

youth by training 126 youth peer educators in HIV/AIDS who have managed to reach 300,500 youth.

- Support youth economic groups in collaboration with the government.
- Establishment of youth clubs and centres by youth themselves at community level.

Iringa NGO Cluster is caring and providing support for 500 AIDS orphans and further extended various kinds of support to families with orphaned children, which included training in income generating activities, assisting families with food and medical care. Out of these 200 are supported with school fees and school materials.

The programme identified vocational training opportunities for other people among skilled crafts people in the community. About 50 orphans most of them being household heads trained in tailoring and carpentry.

- About 250 affected people with HIV/AIDS have been reached through 2000 counselling sessions.

Honourable Director, White House Office of National AIDS policy, in order to increase the information, well conceptualized relevant and accessible materials have been available to communities, in collaboration with Government communities Involvement in the development of these messages had cultivated ownership for the programme. 150,000 materials were developed and distributed. Communities also use local methods to disseminate information e.g. use of drama, songs, local dances etc.

In order to ensure access to quality to STD care and prevention increased, the network managed to build the capacity of Health Care Service providers in STD syndromic case management through training conducted by the Primary Health Care Institute with a separate budget of about US \$ 150,000 which enabled to train 173 health care providers from Private health facilities. The aim of the training was to improve the capacity in the management to STDs at Primary Health Care Level and decrease the incidence to STDs.

The cluster also collaborates with National AIDS Control Programme and population services International to ensure that condoms are available in outlets and that free condoms are available for distribution through information centres, peer educators, District AIDS control co-ordinators. About 132 outlets have been established which managed to sell and distribute 6,450,000 condoms.

- ❑ 50 people with AIDS (PWAs) were supported with basic needs.
- ❑ 260,000 people have been reached through video, drama shows and discussions.
- ❑ Because of limited resources, the network decided to concentrate with two districts out of five namely Makete and Iringa whereby we formed networks both at district and Ward Levels.

## **PROGRAM ACHIEVEMENT**

Honourable Director, White House office of the National AIDS Policy, the cluster/Network has managed to observe some achievements from the activities implemented as follows:

- ❑ Due to community sensitization and involvement in the programme, the community has been able to:-
  - Identify their own risk factors for HIV/AIDS/STDs and taking actions which have enhanced programme ownership.
  - Formulation of Community-based by-laws and guidelines aiming at fighting the spread of HIV/AIDs /STDs.
  - Facilitate mobilization of local resources for the intervention processes.
  - Establish community-based Information centres.
  - Provide donations as motivation for community-based resource people e.g. peer educators.
  - Establish community-based funds due to support orphans and people with HIV/AIDS.
  - Mke HIV/AIDS/STDs a permanent agenda in every forum.
  - Some villages have managed to establish community-based children care system.

There is good partnership between government and the NGO network. The government at all levels provides moral, material and technical supportt the NGO network e.g. provision of full-time transport,

Due to the HIV/AIDS Education in the community carried out by community owned resource people using different approaches has resulted in:-

- Significant behavioural change such as:-

- (i) People discussing openly about sex matters and HIV/AIDS
- (ii) Reduction of number of partners
- (iii) An increase Number of sells and use of condoms.
- (iv) There has been reduction of stigmatisation of people affected with AIDS in the community and their redness for home-based care.
- Few orphaned school children are enabled to attend school by being provided with school fees, materials and psychosocial support.
- Through continuous counseling sessions . People living with HIV/AIDS managed to cope and some have decided to speak out.
- There has been a commendable multisectoral involvement/collaboration at all levels. Hence reduction of the gap between Government and NGO network.

### **PROBLEM/CONSTRAINTS**

Honourable Director, White House Office of National AIDS policy, during the implementation of the interventions. Some constraints experienced are as follows:-

- Increasing number of AIDS orphans at an alarming rate. The orphans needs assessment conducted in the two districts of the region revealed that, there are about 66,000 orphans in the region. 65%paternal, 22% maternal and 13% are double orphans. Orphans are not only subjected to material, social and emotional deprivatisation but frequently face diminishing or lack opportunities for education, health care, face psychosocial and nutritional problems. For example:

Up to December, 1999, there were about 17,000 orphans who constitutes 14% of total population in Makete Ditrit.

- There is a drastic increase of widows every day growing up in the affected communities of the region. For example, in Ndulamo village, with a total population of 1,563 had 140 widows.
- Due to high rate of orphans increase, there is an increase of street kids, school drop outs and child labour.
- There is inadequate resources in terms of financial and material which put low coverage of the HIV/AIDS interventions. Todate, the network coverage is only 30%.
- The increase of HIV/AIDS at this alarming rate, decreases resources capability of the Government, NGOs and Community to handle the problem.
- Illiteracy and Ignorance limits HIV/ADS interventions efforts.

- ❑ Negative cultural beliefs and practices hinder behaviour change e.g. widows inheritance, polygamism, witchcrafts beliefs, denied women and children property rights and Alcoholism.
- ❑ Due to the high number of people affected with HIV/AIDS. There is inadequate home-based care and support.
- ❑ Resistance of religious organizations in promotion of condom use.

**CONCLUSION:**

Honourable US Director, White House Office of National AIDS policy, for sustainable Implementation of HIV/AIDS intervention it will be necessary to strengthen management and technical capacity at the region, districts, NGOs, private sector religious organizations and other voluntary organization to undertake HIV/AIDS prevention and control activities.

**THANK YOU**

**A BRIEF REPORT BY HON MAJOR GENERAL JAMES LUHANGA**  
**REGIONAL COMMISSIONER FOR IRINGA TO THE US**  
**DIRECTOR WHITE HOUSE OFFICE OF NATIONAL AIDS**  
**POLICY MADAM SANDRA L. THURMAN**  
**ON HER VISIT TO IRINGA**  
**ON 18<sup>TH</sup> JANUARY 2000**

Honourable US Director, White house office of National AIDS Policy  
Madam Sandra L. Thurman, delegates, Distinguished guests Ladies and  
gentlemen. On behalf of the people of Iringa region and on my own behalf,  
may I take this opportunity to cordially welcome you all to this region.  
The people of Iringa feel exceptionally honored to be visited by you and your  
delegation.

Administratively the region is divided into 5 districts namely Iringa,  
Mufindi, Njombe, Ludewa and Makete which are further sub divided into 31  
divisions, 127 wards and 627 villages. According to the 1988 census, the  
region population was 1,205,914 and for the year 2000 the region  
population is projected at 1,675,912 people with a growth rate of 2.7% per  
year. The distribution of the population varies according to economic  
activities with the highest concentrations in urban centres followed by  
accessible areas of high agricultural production.

**The Regional Income per Capita**

The average regional income per capital for 1995 was Tsh. 102,570  
(US \$ 170 per annum) compared to Tshs.70,621 (US\$ 141) for 1993. This  
regional income is still lower by 75 per cent compared to Tshs. 412,500 or  
USD 750 per year which is the poverty line. This indicates that the people  
of Iringa are still poor. Our major thrust now is how to reverse this situation  
and reduce poverty which contributes very much in the spread of  
HIV/AIDS pandemic in the Region. The major occupation of the people is  
cultivation of both food and cash crops at subsistence levels and livestock  
keeping.

**HIV/AIDS AND STD SITUATION IN IRINGA REGION**

Honourable Director, White house of National AIDS Policy from the  
Government of United States of America, the situation of HIV/AIDS  
Pandemic is alarming in the whole region. The first case of HIV/AIDS was

reported in 1985 and since then the number has been rapidly increasing year after year. The region with 4.5% of the Tanzania population had so far recorded cumulative 8574 cases by 1998. The most affected district is Makete with 4522 cumulative cases which is 52% of the total reported cases in the region. These figures are very much under estimated due to delayed reporting, under reporting and under diagnosis of cases. It is believed that the figures are five times higher (i.e. only 1 out of 5 are reported). If this is the case the region is estimated to have 42,870 cases which is about 3% of the total population and places Makete District which has a total population of 124,269 people at a prevalence rate of 18%.

### **STDs/HIV PREVALENCE**

In spite of the under estimation of HIV prevalence in blood donors due to blood donor selection of those with low risk, in 1997 Iringa region had a rate of 14.2% for male donors and 10.8% for female donors thus placing the region in 2<sup>nd</sup> position for male and 3<sup>rd</sup> for female country wide (NACP Report No.11). In 1998 HIV prevalence in blood donor was 19.9% (RMO Office annual report).

A sentinel site in the Region (Mafinga site) ranked 2<sup>nd</sup> nationally in 1996 concerning syphilis prevalence rate in pregnant women which was recorded at 21.7%. This site also ranked 4<sup>th</sup> considering together all sexual Transmitted Diseases. The predominant mode of transmission in Tanzania like in many other African Countries, is heterosexual, which accounts for over 90%.

Honourable Director, White house Office of National AIDS policy, it is from these alarming figures and trends of AIDS cases, HIV and STDs, which drew our attention into searching for the major factors contributing to this pandemic and find ways and means of combating it.

The factors identified are as follows:-

- Poverty
- Labour migration (to tea estates, mining fields)
- Alcoholism
- Abuse of children and women's rights and property inheritance
- Certain customs and tradition (e.g.inheritance of widows and polygamism)

- The high social and bussiness interraction between peoples due to the presence of small bussiness centres and many truck stops along the Tanzania - Zambia highway.
- Unemployment for youth
- Low literacy level and ignorance.

### **The Public Sector and NGO Cluster relationship in Iringa Region**

Honourable Director White house, office of National AIDS policy, in view of the alarming STD, HIV/AIDS situation in the Region and due to the limited individual sectoral interventions in curbing this alarming situation, the need for collaborative efforts between the goverment and NGO Cluster was seen as the most appropriate strategy. In 1994 the Government and the NGO Cluster adopted a sustainable partnership strategy in combating the STD, HIV/AIDS epidemic. Since then our partnership can vividly be observed in several areas of collaboration as follows areas:-

- (1) Political will: All government leaders at all levels from Regional, District up to the village level, are highly committed in supporting NGO Cluster initiatives. Their commitment, solidarity and active involvement in mass mobilization concerning STD, HIV/AIDS prevention activities is a key area of colarabotion.
- (2) The Government also provides technical support to the NGO Cluster in their interventions such providing staff for training.
- (3) Transport facilities from the Government are shared among the partners in facilitating the implementation of the planned interventions. The Regional administration has made available one motor vehicle for NGO Cluster activities.
- (4) Equipment and essential supplies:  
Some of the equipment and essential supplies are provided by the government sector. For example, Traditional Birth attendants delivery kits and I.E.C. materials.
- (5) Recognition of NGOs efforts:  
The Government recognizes the NGO Cluster efforts in the sense that wherever the government plans and interventions in STD/HIV/AIDS prevention and control, involves the cluster/NGO networking. In

other words Planning, Implementation and Monitoring of district activities is now becoming a joint undertaking and vice versa.

- (6) In recognition that all interventions are aimed at assisting community members in reducing the burden of STD/HIV/AIDS problems, village Governments, District Councils provide building for various interventions, such as Rooms for AIDS information centers, First Aid posts, Meeting venues and Offices for NGO activities.
- (7) Cost Sharing: The Government cost shares by providing materials, human resources and moral support in many of the activities as it has been mentioned. This cost is estimated at Tshs.5,000,000 (US \$ 6,250) annually per district.
- (8) The Government provides guidelines on STD/HIV/AIDS health policy to the NGO Networking.

Honourable Director White house office of National AIDS policy, this strategy of partnership between the public, NGOs, and private sectors will ensure that an expanded response which addresses the key factors and impact on the epidemic is mounted.

For such a response to be sustainable, increasing regional resources have to be invested in programmes to supplement the important and necessary support from external partners.

Honourable Director, White house office of National AIDS policy, USAID support in STD/HIV/AIDS prevention and control through NGO Cluster and the Iringa PHCI has been providing support in the following areas .

- (i) Training of HIV/AIDS and STD counsellors and peer educators (Community based resource people).
- (ii) Training of Supervisors and Health care providers in STD case management using syndromic approach.
- (iii) Provision of I.E.C. materials to health facilities and communities.
- (iv) Orphans Care and Support

- (v) Home based Care of People affected with HIV/AIDS
- (vi) Advocacy of Leaders and Community on STD/HIV/AIDS prevention and Control.

Through this support since 1995 the region has received financial support amounting to 291,500,000 Shs. (US\$ 477,869) to date. For this support, the people of Iringa are very grateful for the tireless and valuable support you are extending to the Region. However this problem is obviously huge as you will see in the field, and requires an extended and integrated interventions which are beyond the Region financial and material capacity to cope with. Your continued assistance is therefore still very vital.

May I on my own behalf and the people of Iringa and specifically the beneficiaries of this valuable assistance once again through you register our sincere gratitude and appreciation to the Government and people of the United states for the continued support in this program and other development initiatives for example in the roads sector.

May I now invite the NGO Cluster Manager to give a detailed short report on NGO Networking interventions.

**Thank you.**

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| 004. form                | SF 1012, Travel Voucher TOJONA16, Sandra Thurman, Africa trip<br>(partial) (1 page) | nd   | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

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RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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|                                                                     |                                                                                                                                                                                                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <b>SCHEDULE<br/>OF<br/>EXPENSES<br/>AND<br/>AMOUNTS<br/>CLAIMED</b> | <b>INSTRUCTIONS TO TRAVELER</b> <small>(Unlisted items are self explanatory)</small>                                                                                                                                                                |  |  |  | Complete this information if this is a continuation sheet. <b>TRIP#</b> <u>1</u> <b>PAGES</b> <u>2</u><br><b>TRAVEL AUTHORIZATION NO.</b><br><br><b>TRAVELER'S LAST NAME</b><br>THURMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                     | Col. (c) If the voucher includes per diem allowances for members of employee's immediate family, show members' names, ages, and relationships to employee and marital status of children (unless information is shown on the travel authorization.) |  |  |  | Col. (d) Show amount incurred for each meal, including tax and tips, and daily total meal cost.<br>(g) Show expenses, such as: laundry, cleaning and pressing of clothes, tips to bellboys, porters, etc. (other than for meals). Complete for per diem and actual expense travel.<br>(j) Show total subsistence expense incurred for actual expense travel.<br>(m) Show per diem amount, limited to maximum rate, or travel on actual expense, show the lesser of the amount from col. (j) or maximum rate.<br>(n) Show expenses, such as: taxi/limousine fares, air fare (if purchased with cash), local or long distance telephone calls for Government business, car rental, relocation other than subsistence, etc. |  |  |  |
|                                                                     | Complete only for actual expense travel                                                                                                                                                                                                             |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |

| DATE<br>19 <u>00</u>                                                                       | TIME<br>(Hour and am/pm) | DESCRIPTION<br>(Departure/arrival city, per diem computation, or other explanation of expenses) | ITEMIZED SUBSISTENCE EXPENSES |       |        |       |                           |         |                           |         | MILEAGE RATE:<br><u>0.000</u><br>NO. OF MILES | AMOUNT CLAIMED |       |  |
|--------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------|-------------------------------|-------|--------|-------|---------------------------|---------|---------------------------|---------|-----------------------------------------------|----------------|-------|--|
|                                                                                            |                          |                                                                                                 | BREAK-FAST                    | MEALS |        |       | MISCELLANEOUS SUBSISTENCE | LODGING | TOTAL SUBSISTENCE EXPENSE | MILEAGE |                                               | SUBSISTENCE    | OTHER |  |
|                                                                                            |                          |                                                                                                 |                               | LUNCH | DINNER | TOTAL |                           |         |                           |         |                                               |                |       |  |
| (a)                                                                                        | (b)                      | (c)                                                                                             | (d)                           | (e)   | (f)    | (g)   | (h)                       | (i)     | (j)                       | (k)     | (l)                                           | (m)            | (n)   |  |
| 01/08                                                                                      |                          | D-:Washington, DC                                                                               |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/08                                                                                      |                          | A-:KAMPALA, UGA                                                                                 |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/09                                                                                      |                          | Subsistence                                                                                     |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/10                                                                                      |                          | Subsistence                                                                                     |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/11                                                                                      |                          | D-:KAMPALA, UGA                                                                                 |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/11                                                                                      |                          | A-:KIGALI, RWA                                                                                  |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/12                                                                                      |                          | Subsistence                                                                                     |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/13                                                                                      |                          | D-:KIGALI, RWA                                                                                  |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/13                                                                                      |                          | A-:NAIROBI, KEN                                                                                 |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/14                                                                                      |                          | Subsistence                                                                                     |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/15                                                                                      |                          | D-:NAIROBI, KEN                                                                                 |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/15                                                                                      |                          | A-:DAR ES SALAAM, TAN                                                                           |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/16                                                                                      |                          | Subsistence                                                                                     |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/17                                                                                      |                          | Subsistence                                                                                     |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/18                                                                                      |                          | Subsistence                                                                                     |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/19                                                                                      |                          | D-:DAR ES SALAAM, TAN                                                                           |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/19                                                                                      |                          | A-:NAIROBI, KEN                                                                                 |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/20                                                                                      |                          | Subsistence                                                                                     |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/21                                                                                      |                          | Subsistence                                                                                     |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/22                                                                                      |                          | Subsistence                                                                                     |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/23                                                                                      |                          | D-:NAIROBI, KEN                                                                                 |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/23                                                                                      |                          | A:Washington, DC                                                                                |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| 01/23                                                                                      |                          | Subsistence                                                                                     |                               |       |        |       |                           |         |                           |         |                                               |                |       |  |
| If additional space is required, continue on another 1012-A BACK, leaving the front blank. |                          |                                                                                                 |                               |       |        |       |                           |         | SUBTOTALS                 |         | 0 00                                          | 0 00           | 0 00  |  |
|                                                                                            |                          |                                                                                                 |                               |       |        |       |                           |         | TOTALS                    |         |                                               |                |       |  |

If additional space is required, continue on another 1012-A BACK, leaving the front blank.

In compliance with the Privacy Act of 1974, the following information is provided: Solicitation of the information on this form is authorized by 5 U.S.C. Chap. 57 as implemented by the Federal Travel Regulations (FPMR 101 7), E.O. 11609 of July 22, 1971, E.O. 11012 of March 27, 1962, E.O. 9397 of November 22, 1943, and 26 U.S.C. 6011(b) and 6109. The primary purpose of the requested information is to determine payment or reimbursement to eligible individuals for allowable travel and/or relocation expenses incurred under appropriate administrative authorization and to record and maintain costs of such reimbursements to the Government. The information will be used by officers and employees who have a need for the information in the performance of their official duties. The information may be disclosed to

criminal, or regulatory investigations or prosecutions, or when pursuant to a requirement by this agency in connection with the hiring or firing of an employee, the issuance of a security clearance, or investigations of the performance of official duty while in Government service. Your Social Security Account Number (SSN) is solicited under the authority of the Internal Revenue Code (26 U.S.C. 6011(b) and 6109) and E.O. 9397, November 22, 1943, for use as a tax payer and/or employee identification number; disclosure is MANDATORY on vouchers claiming travel and/or relocation allowance expense reimbursement which is, or may be, taxable income. Disclosure of you SSN and other requested information is voluntary in all other instances; however, failure to provide the information (other than SSN) required to support the claim may result in delay or loss of reimbursement.

Enter grand total of columns (l), (m) and (n), below and in item 13 on the front of this form.

TOTAL  
AMOUNT  
CLAIMED

## INSTRUCTIONS TO TRAVELER

**Col. (c)** If the voucher includes per diem allowances for members of employee's immediate family, show members' names, ages, and relationships to employee and marital status of children (unless information is shown on the travel authorization.)

(Unlisted items are self explanatory)

Complete  
only  
for  
actual  
expense  
travel

|           |     |                                                                                                                                                                                                      |
|-----------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Col. thru | (d) | Show amount incurred for each meal, including tax and tips, and daily total meal cost.                                                                                                               |
|           | (h) | Show expenses, such as: laundry, cleaning and pressing of clothes, tips to bellboys, porters, etc. (other than for meals).                                                                           |
|           | (i) | Complete for per diem and actual expense travel.                                                                                                                                                     |
|           | (j) | Show total subsistence expense incurred for actual expense travel.                                                                                                                                   |
|           | (m) | Show per diem amount, limited to maximum rate, or travel on actual expense, show the lesser of the amount from col. (j) or maximum rate.                                                             |
|           | (n) | Show expenses, such as: taxi/limousine fares, air fare (if purchased with cash), local or long distance telephone calls for Government business, car rental, relocation other than subsistence, etc. |

Complete this information if this is a continuation sheet

PAGE 3 OF 1 PAGES

TRAVEL AUTHORIZATION NO.

TRAVELER'S LAST NAME

THURMAN

[illegible]

***If additional space is required, continue on another 1012-A BACK, leaving the front blank.***

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Enter grand total of columns (l), (m) and (n), below and in item 13 on the front of this form.

|                                       |      |
|---------------------------------------|------|
| <b>TOTAL<br/>AMOUNT<br/>CLAIMED ▶</b> | 0.00 |
|---------------------------------------|------|

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION

(Privacy Act Statement and instructions on back)

WHITE HOUSE  
MANAGEMENT

1. TYPE OF AUTHORIZATION

☐ TDY

☐ Amendment  
(Show items amended)

☐ Invitational  
(Non EOP Employees Only)

☐ Relocation

✓ NO COST

2. Traveler (First name, middle initial, last name)

Sandra L. Shukman

3. Title of Traveler

Director

5. Office Phone

62959

6. Official Duty Station

736 JP

4. AGENCY/DIVISION

OPD/AIDS Policy

7. ☐ Per Diem

☒ Actual Subsistence (unusual circumstances)\*  
Rate(s):

8. TRAVEL INFORMATION

PURPOSE:

Leading delegation to Africa - official trip - in keeping w/ the President's commitment to fighting AIDS in Africa

DATE(S): Travel Begin On

01/8/00

Travel End On

01/23/00

ITINERARY: Point of Origin (City, State)

Washington, DC

Place(s) of Official Visitation (City, State)

Please see attached "Itinerary"  
Uganda, Kenya, Rwanda, Tanzania

Point of Return (City, State)

Washington, DC

9. MODE OF TRAVEL

(a) Commercial Transportation

| Rail  |             | Air           |            |               |
|-------|-------------|---------------|------------|---------------|
| Coach | Extra Fare* | Coach Tourist | Business * | First Class ‡ |
|       |             | ✓             | ✓          |               |

‡ First Class must have approval of Agency Head or Deputy

(b) Privately Owned Vehicle

|      |       |                    |                                                                               |
|------|-------|--------------------|-------------------------------------------------------------------------------|
| Auto | Other | Rate auth per mile | <input type="checkbox"/> Determined more advantageous to government*          |
|      |       |                    | <input type="checkbox"/> For convenience of traveler, NTE common carrier cost |

(c) ☐ Gov't Owned Vehicle

(d) ☐ Other (specify)

10. ESTIMATED COST

| AMOUNT                      |
|-----------------------------|
| Per Diem/Actual Subsistence |
| \$                          |
| Transportation              |
| Rental Car                  |
| Miscellaneous               |
| TOTAL                       |
| \$ 0                        |

11. SPECIAL EXPENSE AUTHORIZED

|                                                                      |
|----------------------------------------------------------------------|
| <input type="checkbox"/> Registration Fees (meeting, training, etc.) |
| <input type="checkbox"/> Commercial Rental Car                       |
| <input type="checkbox"/> Excess Baggage not to exceed                |
| <input type="checkbox"/> Other (Please identify)                     |

12. ADVANCE REQUESTED (meals and miscellaneous expenses only)

\$

13. \* Special Provisions/Remarks (Justification for first class/business/extra fare travel, annual leave enroute, actual subsistence, etc.)

USAID (State) will be covering all costs associated with travel. USAID travel authorization to follow in the coming days before departure. Estimated cost to USAID: \$10,000. HHS 14 hour duration rule.

14(a) Requested by

Dep. Director

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions

Approval Official (Signature and Title)

Michael F. L...

15. Accounting data (Appropriation, division, project, vendor number)

J10 8C 1102200

16. Funds are available to defray travel cost specified above

Funds Manager's Certification (Signature)

11/4/00

17. Date

12/28/99

18. Travel Authorization No.

TOJONA 16

## MEMORANDUM TO ELAINE D. ROSKI

**From:** Sandra L. Thurman   
Director  
Office of National AIDS Policy  
736 Jackson Place, NW  
Washington, DC 20503

**Date:** February 4, 2000

**Re:** Reimbursement for Authorized Travel to Africa: January 8 – 23, 2000

---

Recorded below are the expenses incurred during my recent travel to Africa. I have enclosed all lodging receipts, air travel receipts, and a copy of my travel authorization. I have also included the M&IE costs for the designated locations. Please call Sarah Holewinski, at (202) 395-1441, if you require any additional information.

### Air travel

Please see attached itinerary for full flight info

|                                                       |     |        |     |
|-------------------------------------------------------|-----|--------|-----|
| Nairobi to Mombasa (day long trip)                    | USD | 181.67 | DUE |
| Charge for reissuing return ticket to DC <sup>1</sup> | USD | 75.00  | DUE |

|                                                    |     |       |
|----------------------------------------------------|-----|-------|
| Cab to and from Dulles (no official car available) | USD | 90.00 |
| M&IE 01/08 (en route)                              | USD | 42.75 |

### Visas

|                                                      |     |       |
|------------------------------------------------------|-----|-------|
| Embassy of Tanzania                                  | USD | 50.00 |
| Embassy of Uganda                                    | USD | 50.00 |
| Embassy of Kenya (required for official delegations) | USD | 50.00 |

|                   |            |               |
|-------------------|------------|---------------|
| <b>Total Visa</b> | <b>USD</b> | <b>150.00</b> |
|-------------------|------------|---------------|

### UGANDA<sup>2</sup>

Sheraton Kampala

Exchange Rate 1 USD = 1.51 UGX

|                                |     |                 |
|--------------------------------|-----|-----------------|
| Room Charge <sup>3</sup> 01/09 | USD | 159.71          |
| Room Charge 01/10              | USD | 159.71          |
| Room Charge 01/11              | USD | 159.71          |
| Per diem 01/9 – 01/11          | USD | 171.00 (57 x 3) |

|                     |            |               |
|---------------------|------------|---------------|
| <b>Total Uganda</b> | <b>USD</b> | <b>650.00</b> |
|---------------------|------------|---------------|

---

<sup>1</sup> Tickets were lost during baggage transfer at the Grand Regency Hotel in Kenya; entire return ticket reissued at the Nairobi airport for a charge of \$75.00. Tickets stubs were also misplaced. Please let us know if you need cost verification from the travel agency.

<sup>2</sup> USAID provided entire delegation cell phones access. Therefore, no official business call costs associated w/ Uganda travel.

<sup>3</sup> All Room Charges include taxes as specified on individual hotel receipts.

## RWANDA

Hotel des Mille Collines

Exchange Rate 1 USD = 360 FRW

|                         |               |     |                 |
|-------------------------|---------------|-----|-----------------|
| Room Charge             | 01/12         | USD | 115.00          |
| Official Business Calls | 01/12         | USD | 25.25           |
| Room Charge             | 01/13         | USD | 115.00          |
| Official Business Calls | 01/13         | USD | 34.86           |
| M&IE                    | 01/12 – 01/13 | USD | 144.00 (72 x 2) |

**Total Rwanda** USD 434.11

M&IE 01/14 – 01/15 USD 130.00 (65 x 2)

## TANZANIA

Sheraton Dar es Salaam Hotel

Exchange Rate 1 USD = 795.0000 TZS

|                         |               |     |        |
|-------------------------|---------------|-----|--------|
| Room Charge             | 01/16         | USD | 180.00 |
| Room Charge             | 01/17         | USD | 180.00 |
| Official Business Calls | 01/17         | USD | 48.00  |
| Room Charge             | 01/18         | USD | 180.00 |
| Official Business Calls | 01/18         | USD | 40.00  |
| Official Business Calls | 01/19         | USD | 48.00  |
| M&IE                    | 01/16 – 01/19 | USD | 219.00 |

**Total Tanzania** USD 685.00

## KENYA

Grand Regency

Exchange Rate 1 USD = 69 KSH

|                                     |               |     |        |
|-------------------------------------|---------------|-----|--------|
| Room Charge                         | 01/19         | USD | 106.40 |
| Official Business Calls             | 01/19         | USD | 3.48   |
| Room Charge                         | 01/20         | USD | 106.40 |
| Official Business Calls             | 01/20         | USD | 20.29  |
| Room Charge                         | 01/21         | USD | 106.40 |
| Official Business Calls             | 01/21         | USD | 11.60  |
| Room Charge (half day) <sup>4</sup> | 01/22         | USD | 59.38  |
| M&IE                                | 01/19 – 01/22 | USD | 260.00 |

**Total Kenya** USD 473.33

M&IE (en route) 01/23 USD 48.75

**Total Kambuzumbe Requested** USD 2960.64

<sup>4</sup> Delegation flights were scheduled for 11 PM on January 22<sup>nd</sup>. As such, the delegation to spent an additional half-day at the hotel; they were charged a discounted rate for the use of these rooms.

U.S. Department of Health and Human Services  
\*\*\*\*\* Travel Order \*\*\*\*\*

|                     |                  |                     |          |
|---------------------|------------------|---------------------|----------|
| Travel Order No. :  | 0225THU001       | Trans. :            | 7200.20  |
| Appropriation No. : | 7500120          | Per Diem:           | 2902.50  |
| Traveler Name :     | SANDRA L THURMAN | Other :             | 600.00   |
| Region/Division :   | REG99A/OS/HQ     | Total :             | 10702.70 |
| Duty Station :      | WASHINGTON DC    | Atm Authorized Amt: | 1620.00  |
| Approx. Departure:  | 01/08/00         |                     |          |
| Approx. Return :    | 01/23/00         |                     |          |

Justification:

\*\*\*\*\* PURPOSE \*\*\*\*\*  
PURPOSE: MEETINGS TO DISCUSS HIV/AIDS ACTION IN THE RESPECTIVE COUNTRY AND TO LOOK AT ISSUES SPECIFIC TO WOMEN, CHILDREN, MOTHER TO CHILD TRANSMISSION ISSUES.  
PREPARED BY: ELAINE ROSKI 443-9942 ROOM 18-75  
BUSINESS CLASS IS AUTHORIZED WHEN DEPARTURE AND ARRIVAL TIMES EXCEED 14 HOURS  
FOREIGN FLAG JUSTIFICATION: ONLY FLIGHTS AVAILABLE TO REACH EACH DESTINATION  
TICKETS TO BE FEDEX TO WHITE HOUSE OFFICE BY SATO TRAVE

EXCESS BAGGAGE

| ***** ITINERARY *****    | LODGING | M&IE  |
|--------------------------|---------|-------|
| WASHINGTON TO ENTEBBE    | 107.00  | 57.00 |
| ENTEBBE TO KIGALI        | 139.00  | 72.00 |
| KIGALI TO NAIROBI        | 130.00  | 65.00 |
| NAIROBI TO DAR ES SALAAM | 177.00  | 73.00 |
| DAR ES SALAAM TO NAIROBI | 130.00  | 65.00 |
| NAIROBI TO WASHINGTON    |         |       |

\*\*\*\* Accounting Information \*\*\*\*

\*\*\*\*\* Funds Certifier \*\*\*\*\*

| CAN       | OBJECT CLASS | AMOUNT   |
|-----------|--------------|----------|
| 001990225 | 21.28        | 10702.70 |

JEROME RUTKOSKI

Type of Travel:

PER DIEM = IN U.S.  
TYPE = LODGING PLUS

Special Authorizations: Taxicab

Recommended by:

Name: THOMAS E NOVOTNY  
Position: DASH/DIRECTOR OIRH  
Date: 01/04/00

Regional Travel Approvals

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Position: \_\_\_\_\_

Authorized by:

Name: HAROLD P THOMPSON  
Position: EXEC OFFICER  
Date: 01/04/00

No signature required. This Travel Order has been electronically approved by the person named to the left of this statement. For verification call: 301 443 4131

Name: SANDRA THURMAN

Itinerary Order No:

0225THU001

Depart WASHINGTON DC Date: 01/08/00 Travel Mode: AIR  
Arrive ENTEBBE NS Date: 01/09/00  
Via Carrier: NW 36

Hotel Name:  
Hotel Street: Phone: --  
Hotel City/St: NS  
Rent-Car Name: Phone:  
Rent-Car City:

Depart ENTEBBE NS Date: 01/12/00 Travel Mode: AIR  
Arrive KIGALI NS Date: 01/12/00  
Via Carrier: ALL 102

Hotel Name:  
Hotel Street: Phone: --  
Hotel City/St: NS  
Rent-Car Name: Phone:  
Rent-Car City:

Depart KIGALI NS Date: 01/14/00 Travel Mode: AIR  
Arrive NAIROBI NS Date: 01/14/00  
Via Carrier: KEN 471

Hotel Name:  
Hotel Street: Phone: --  
Hotel City/St: NS  
Rent-Car Name: Phone:  
Rent-Car City:

Depart NAIROBI NS Date: 01/16/00 Travel Mode: AIR  
Arrive DAR ES SALAAM NS Date: 01/16/00  
Via Carrier: KEN 484

Hotel Name:  
Hotel Street: Phone: --  
Hotel City/St: NS  
Rent-Car Name: Phone:  
Rent-Car City:

Depart DAR ES SALAAM NS Date: 01/19/00 Travel Mode: AIR  
Arrive NAIROBI NS Date: 01/19/00  
Via Carrier: TAN 732

Hotel Name:  
Hotel Street: Phone: --  
Hotel City/St: NS  
Rent-Car Name: Phone:  
Rent-Car City:

Depart NAIROBI NS Date: 01/22/00 Travel Mode: AIR  
Arrive WASHINGTON DC Date: 01/23/00  
Via Carrier: NW 8566

Hotel Name:  
Hotel Street: Phone:  
Hotel City/St:  
Rent-Car Name: Phone:  
Rent-Car City:

Name: SANDRA THURMAN

\*\* Travel Order No:

0225THU001

\*\*\* PURPOSE \*\*\*  
PURPOSE: MEETINGS TO DISCUSS HIV/AIDS ACTION IN THE RESPECTIVE COUNTRY AND TO LOOK AT ISSUES SPECIFIC TO WOMEN, CHILDREN, MOTHER TO CHILD TRANSMISSION ISSUES.  
PREPARED BY: ELAINE ROSKI 443-9942 ROOM 18-75  
BUSINESS CLASS IS AUTHORIZED WHEN DEPARTURE AND ARRIVAL TIMES EXCEED 14 HOURS  
FOREIGN FLAG JUSTIFICATION: ONLY FLIGHTS AVAILABLE TO REACH DESTINATION  
TICKETS TO BE FEDEX TO WHITE HOUSE OFFICE BY SATO TRAVE

\*\*\* EXCESS BAGGAGE \*\*\*  
WILL BE TAKING A LAPTOP COMPUTER AND SUPPLIES

| REGION | OPDIV | CAN       | OBJECT CLASS | PROJECT CODE | OBLIGATED AMT. |
|--------|-------|-----------|--------------|--------------|----------------|
| 99     | A     | 001990225 | 21.28        |              | 10702.70       |

SALES PERSON: 15 ITINERARY/INVOICE NO. 0057071  
CUSTOMER NBR: 553100 UMUCBM

DATE: 07 JAN  
PAGE: 01

TO: SANDRA THURMAN  
OFFICE NATIONAL AIDES POLICY  
736 JACKSON PLACE NW  
WASHINGTON DC 20503  
\*\*FEDEX 202-456-2959

FOR: THURMAN/SANDRA

REF: 0,217,7500W

08 JAN 00 - SATURDAY

AIR NORTHWEST AIRLINES FLT:36 BUSINESS MULTI MEALS  
LV WASHINGTON DULLES 605P EQP: DC-10  
07HR 40MIN

09 JAN 00 - SUNDAY

AR AMSTERDAM 745A NON-STOP  
REF: 3P7U8X

THURMAN/SANDRA SEAT- 6H  
AIR NORTHWEST AIRLINES FLT:8565 BUSINESS MULTI MEALS  
AMSTERDAM-NAIROBI KENYATTA OPERATED BY KLM ROYAL DUTCH AIRLINES  
LV AMSTERDAM 1045A EQP: BOEING 767  
08HR 40MIN

AR NAIROBI KENYATTA 925P NON-STOP  
REF: 3P7U8X

THURMAN/SANDRA SEAT- 3F  
AIR KENYA AIRWAYS FLT:416 FIRST CLASS  
LV NAIROBI KENYATTA 1030P EQP: BOEING 737 300  
01HR 05MIN  
AR ENTEBBE 1135P NON-STOP  
REF: 6GZALU

14 JAN 00 - FRIDAY

AIR KENYA AIRWAYS FLT:471 STANDARD  
LV KIGALI 1120A EQP: BOEING 737 300  
01HR 20MIN

AR NAIROBI KENYATTA 140P NON-STOP  
REF: 6GZALU

16 JAN 00 - SUNDAY

AIR KENYA AIRWAYS FLT:484 STANDARD  
LV NAIROBI KENYATTA 330P EQP: AIRBUS A310  
01HR 15MIN

AR DAR ES SALAAM 445P NON-STOP  
REF: 6GZALU

AIR TICKETS NW7695143976/77

THURMAN SANDRA  
BILLED TO VISA

3,660.2

CONTINUED ON PAGE 2

ORIGINAL

SALES PERSON: 15  
CUSTOMER NBR: 553100

ITINERARY/INVOICE NO. 0057071  
WMUCBM

DATE: 07 JAN  
PAGE: 02

TO: SANDRA THURMAN  
OFFICE NATIONAL AIDES POLICY  
736 JACKSON PLACE NW  
WASHINGTON DC 20503  
\*\*FEDEX 202-456-2959

FOR: THURMAN/SANDRA

REF: 0,217,7500W

16 JAN 00 - SUNDAY

|                  |         |
|------------------|---------|
| SUB TOTAL        | 3,660.2 |
| NET CC BILLING   | 3,660.2 |
| TOTAL AMOUNT DUE | 0.0     |

THANK YOU FOR USING SATOTRAVEL.  
LOCAL PHONE NUMBER 301-984-8894 MON-FRI 730AM-530P  
ON TRAVEL STATUS CALL 800-496-3628 MON-FRI 730AM-530P  
FOR AFTER HOURS EMERGENCY SERVICE, CALL 800 827-7777.  
YOUR REFERENCE CODE IS \*\*\*SABRE V075\*\*\*  
FREQUENT FLYER MILES ARE PROPERTY OF THE US GOVERNMENT  
THE R/T AIRFARE AS OF 3 JAN IS 7232.20

G1-HHSOS  
G6-202-456-2959  
N-7232.20#C4  
G3-0225THU001  
G4-001990225  
G5-2128



ORIGINAL

```

PSVXW/NM NBOU 73KENM AG 41226710 12JAN
1.1THURMAN/SMS 2.1ISKOWITZ/MMR 3.1FISHER/MMS 4.1CARR/KMS
5.1NIBLOCK/TMR 6.1JOHNSON/RMR
1. KQ 602 S 21JAN NBOMBA RRG 0700 0800 0* FR
2. KQ 611 S 21JAN MBANBO HK6 1700 1800 0* FR
* FILED FARE DATA EXISTS ** *_FF.
* VENDOR LOCATOR DATA EXISTS ** *_VL.
ONE-NBOT*862400 EXPRESS TRVL 2415/USAID
KTG-T*TKED

```

**fishing.**

REF 6 DBE P4

[illegible][illegible]

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                           | DATE       | RESTRICTION |
|--------------------------|-------------------------------------------------------------------------|------------|-------------|
| 005a. receipt            | Sheraton Kampala Hotel, Sandra Thurman, 01/09-12/00 (partial) (2 pages) | 01/12/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
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- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

[005a]

# Sheraton Kampala

## HOTEL

TERNAN AVENUE, P.O. BOX 7041, KAMPALA, UGANDA

Lt. Commander Leuietant Commander PHOS (250) 41-256696 FAX (250) 41-256696 EMAIL: res410\_kampala@itsheraton.com  
 514 D Street NE  
 Washington DC,  
 UNITED STATES

Arrival 09/01/00  
 Departure 12/01/00  
 GRN Nr. 60300

Room Number 1216  
 No of Person(s) 1  
 Checked out by 69/LNA  
 Page 1  
 Rate US\$ 130.00

TAX  
 I N V O I C E 40755/1

TIN NO. B93-1001-1703-Z  
 VAT NO. 12075-D

Sheraton Kampala Hotel, 12/01/00 08:11

| Date  | Text                                          | Debits  | Credits |
|-------|-----------------------------------------------|---------|---------|
| 09/01 | -5.0% S/C Rhino Pub<br>->#1216 : CHECK #3632  | 2,000   |         |
| 09/01 | Room Charge                                   | 196,300 |         |
| 09/01 | 5.0% S/C Rooms                                | 9,815   |         |
| 09/01 | 17% V.A.T (Room)                              | 35,040  |         |
| 10/01 | F&B Miscellaneous<br>>#1216 : CHECK #1515     | 3,020   |         |
| 10/01 | 10% S/C Room Service<br>->#1216 : CHECK #1515 | 600     |         |
| 10/01 | Room Charge                                   | 196,300 |         |
| 10/01 | 5.0% S/C Rooms                                | 9,815   |         |
| 10/01 | 17% V.A.T (Room)                              | 35,040  |         |
| 11/01 | F&B Miscellaneous<br>>#1216 : CHECK #1555     | 3,020   |         |
| 11/01 | Laundry in House<br>->#1216 : CHECK #9054     | 5,897   |         |
| 11/01 | Room Charge                                   | 196,300 |         |
| 11/01 | 5.0% S/C Rooms                                | 9,815   |         |
| 11/01 | 17% V.A.T (Room)                              | 35,040  |         |
| 12/01 | American Express                              |         | 738,002 |
|       | (b)(6)                                        |         |         |

Total 738,002 738,002  
 Balance 0 UGX

Rot 1510/- -> US\$ 1

h

[0050]

Lt. Commander  
514 D Street  
Washington DC  
UNITED STATES

Cardmember Copy

146798  
6480

1216  
1  
69/LNA  
1  
US\$ 130.00

TIN NO. B93-1001-1703-Z  
VAT NO. 12075-D

Arrival 09  
Departure 12  
GRN Nr.

TAX  
INVOICE 40755/2

Sheraton Kampala Hotel, 12/01/00 08:11

| Date    | Text                                        | Debits | Credits |
|---------|---------------------------------------------|--------|---------|
| 09/01   | Rhino Pub Beverage<br>->#1216 : CHECK #3632 | 9,500  |         |
| 11/01   | Lobby Bar Beverage<br>->#1216 : CHECK #7139 | 1,500  |         |
| 12/01   | American Express                            |        | 11,000  |
| (b)(6)  |                                             |        |         |
| Total   |                                             | 11,000 | 11,000  |
| Balance |                                             |        | 0 UGX   |

ROE 14.101 = 50817

As an SCI member, you could have earned 640 Club Miles for this visit.  
Please provide us with your SCI # or enroll today.

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                         | DATE       | RESTRICTION |
|--------------------------|---------------------------------------------------------------------------------------|------------|-------------|
| 005b. receipt            | Hotel des Mille Collines, Kigali, Sandra Thurman, 01/12-14/2000<br>(partial) (1 page) | 01/14/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

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- b(1) National security classified information [(b)(1) of the FOIA]
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- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

(b)(6)

0729068

[0056]

SANDRA L THURMAN

Code d'autorisation / Authorisation code

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

|         |  |  |  |  |  |
|---------|--|--|--|--|--|
| Montant |  |  |  |  |  |
| 500.00  |  |  |  |  |  |

|        |  |  |  |  |  |
|--------|--|--|--|--|--|
| Divers |  |  |  |  |  |
| Varier |  |  |  |  |  |

|        |        |
|--------|--------|
| TOTAL  | 473.08 |
| TOTAAL | 473.08 |

Sandra THURMAN



BANK CARD COMPANY

 Ed E. Jacquemais 169  
 1210 BRUXELLES/BRUSSEL  
 RCB 375 638 HRS

B I L L 53306

| Description                         | Date  | Debit  | Credit  |
|-------------------------------------|-------|--------|---------|
| Room Exonerate Bkft Inc.            | 12/01 | 68.400 |         |
| ->USD 190 x 360.000000              |       |        |         |
| Panorama                            | 12/01 | 11.200 |         |
| Telephone                           | 12/01 | 3.825  |         |
| Telephone                           | 12/01 | 4.320  |         |
| Telephone                           | 12/01 | 540    |         |
| Telephone                           | 12/01 | 405    |         |
| Room Exonerate Bkft Inc.            | 13/01 | 68.400 |         |
| ->USD 190 x 360.000000              |       |        |         |
| Stan's Bar                          | 13/01 | 1.000  |         |
| Telephone                           | 13/01 | 9.450  |         |
| Telephone                           | 13/01 | 315    |         |
| Telephone                           | 13/01 | 225    |         |
| Telephone                           | 13/01 | 495    |         |
| Telephone                           | 13/01 | 1.035  |         |
| Telephone                           | 13/01 | 315    |         |
| Telephone                           | 13/01 | 315    |         |
| Telephone                           | 13/01 | 405    |         |
| Cash payment in Frw                 | 14/01 |        | -355    |
| American Express (475 x 360.000000) | 14/01 |        | 171.000 |

PAYE

Total

170.645

170.645

Balance

PAYE

0. FRW

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                         | DATE       | RESTRICTION |
|--------------------------|---------------------------------------------------------------------------------------|------------|-------------|
| 005c. receipt            | Sheraton Dar es Salaam, Tanzania, Sandra Thurman, 01/16-19/2000<br>(partial) (1 page) | 01/19/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

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- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

(b)(6)

[005c]

**ROOM FOLIO  
(TAX INVOICE)**

charges are inclusive of 20% VAT

TIN Number : 100-100-118

VAT Number : 10-000001-Q

holding Tax Exempted : Ref. 0005

Arrival 16.01.00 Room Number 435  
Departure 19.01.00 Checked out by NASIEKU  
GRN No. 133364 Page 1  
Rate 180.00  
INVOICE NO. 82920/2 Sheraton Dar Es Salaam Hotel, Tanzania, 19.01.00 16:09

| Date   | Text                              | Debits    | Credits   |
|--------|-----------------------------------|-----------|-----------|
| 16.01. | Accommodation                     | 143100.00 |           |
| 16.01. | Unicef C/Out the children         | 795.00    |           |
| 17.01. | Serengeti Restaurant              | 16100.00  |           |
| 17.01. | Kibo                              | 3600.00   |           |
| 17.01. | Room Service                      | 10500.00  |           |
| 17.01. | Telephone                         | 38160.00  |           |
| 17.01. | Accommodation                     | 143100.00 |           |
| 17.01. | Misc. Expenses #435 : CHECK #1052 | 2000.00   |           |
| 17.01. | Misc. Expenses #435 : CHECK #766  | 3000.00   |           |
| 17.01. | Misc. Expenses #435 : CHECK #3481 | 720.00    |           |
| 17.01. | Unicef C/Out the children         | 795.00    |           |
| 18.01. | Room Service                      | 10500.00  |           |
| 18.01. | Laundry & Dry Cleaning            | 21000.00  |           |
| 18.01. | Telephone                         | 31800.00  |           |
| 18.01. | Accommodation                     | 143100.00 |           |
| 18.01. | Misc. Expenses #435 : CHECK #1112 | 2000.00   |           |
| 18.01. | Unicef C/Out the children         | 795.00    |           |
| 19.01. | Room Service                      | 10500.00  |           |
| 19.01. | Telephone                         | 38160.00  |           |
| 19.01. | Misc. Expenses #435 : CHECK #1177 | 2000.00   |           |
| 19.01. | American Express                  |           | 621725.00 |

(b)(6)

Total 621725.00 621725.00  
Balance 0.00 TZS

Check-In Exchange Rate: 795.0000

OHIO STREET, P.O.BOX 781, DAR ES SALAAM, TANZANIA  
PHONE: 255 51 112416, FAX: 255 51 113981  
THE SHERATON DAR ES SALAAM IS OWNED BY TANRUSS INVESTMENT LTD AND MANAGED  
BY SHERATON OVERSEAS MANAGEMENT CORPORATION AS ITS AGENT

**ROOM FOLIO  
(TAX INVOICE)**

*All charges are inclusive of 20% VAT*

TIN Number : 100-100-118

VAT Number : 10-000001-Q

*Withholding Tax Exempted : Ref. 0005*

Arrival 16.01.00

Departure 19.01.00

GRN No. 133364

INVOICE NO. 82920/2 Sheraton Dar Es Salaam Hotel, Tanzania, 19.01.00 16:09

Room Number 435

Checked out by NASIEKU

Page 2

Rate 180.00

| Date | Text | Debits | Credits |
|------|------|--------|---------|
|------|------|--------|---------|

**NOW OPEN! SHERATON CLUB DES RESORTS & TOWERS**

**The first choice for business and Leisure guests visiting Algiers**

**Tel: 213-2-377777 Fax 213-2-377700**

OHIO STREET, P.O.BOX 791, DAR ES SALAAM, TANZANIA

PHONE: 255 51 112416, FAX: 255 51 113981

THE SHERATON DAR ES SALAAM IS OWNED BY TANRUSS INVESTMENT LTD AND MANAGED  
BY SHERATON OVERSEAS MANAGEMENT CORPORATION AS ITS AGENT

# GRAND REGENCY HOTEL

Ms. Sandra THURMAN  
736 JACKSON PLACE  
W.D.C. 20503  
UNITED STATES

TEL: 254-2-211199 FAX: 254-2-217120  
P.O. BOX 57548, NAIROBI, KENYA

LET US MAKE YOUR  
ONWARD RESERVATIONS  
THROUGH OUR INTERNATIONAL  
RESERVATIONS SYSTEM

## GUEST FOLIO

### INVOICE

Grand Regency Hotel, Nairobi, 22.01.00

|                           |                   |
|---------------------------|-------------------|
| Arrival : 19.01.00, 20:25 | Inv. No. : 105968 |
| Depart. : 22.01.00, 20:41 | Voucher No. : /   |
| Room No. : 0702           | Cashier : OLWAL   |
| Page No. : 1              |                   |

| DATE   | DESCRIPTION               | DEBITS (KShs.) | CREDITS (KShs.) |
|--------|---------------------------|----------------|-----------------|
| 19.01. | ROOM CHARGE 950           | 8625.00        |                 |
| 19.01. | -S/Charge (Room) 950      | 862.50         |                 |
| 19.01. | -CT/TD Levy (Room) 950    | 172.50         |                 |
| 19.01. | Atrium Brasserie Dt 7009  | 1490.00        |                 |
|        | ->#0702 : CHECK #8364     |                |                 |
| 19.01. | Telephone direct 00:00:27 | 240.00         |                 |
|        | ->#0702 : 00012024562     |                |                 |
| 20.01. | ROOM CHARGE 950           | 8625.00        |                 |
| 20.01. | -S/Charge (Room) 950      | 862.50         |                 |
| 20.01. | -CT/TD Levy (Room) 950    | 172.50         |                 |
| 20.01. | Atrium Brasserie B/ 7008  | 1445.00        |                 |
|        | ->#0702 : CHECK #8385     |                |                 |
| 20.01. | Panorama Pooldeck B 4131  | 1220.00        |                 |
|        | ->#0702 : CHECK #2122     |                |                 |
| 20.01. | Room Service B/Fast 2042  | 1300.00        |                 |
|        | ->#0702 : CHECK #4810     |                |                 |
| 20.01. | Telephone direct 00:00:55 | 480.00         |                 |
|        | ->#0702 : 00012025433     |                |                 |
| 20.01. | Telephone direct 00:01:55 | 20.00          |                 |
|        | ->#0702 : 521736          |                |                 |
| 20.01. | Telephone direct 00:00:34 | 20.00          |                 |
|        | ->#0702 : 521736          |                |                 |
| 20.01. | Telephone direct 00:00:23 | 240.00         |                 |
|        | ->#0702 : 00012024562     |                |                 |
| 20.01. | Telephone direct 00:00:21 | 160.00         |                 |
|        | ->#0702 : 00012023951     |                |                 |
| 20.01. | Telephone direct 00:00:21 | 80.00          |                 |
|        | ->#0702 : 00012024562     |                |                 |

APPROVED BY

VAT REG. NO. 23598

PIN NO. P051097790Q

I AGREE THAT MY LIABILITY FOR THIS BILL IS NOT WAIVED AND AGREE TO BE HELD PERSONALLY LIABLE IN THE EVENT THAT THE INDICATED PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OF THE FULL AMOUNT OF THESE CHARGES.

NON-RESIDENT BILLS TO BE PAID IN FOREIGN CURRENCY AS PER EXCHANGE CONTROL NOTICE NO. 4/91/35.

GUEST

SIGNATURE : X



GRAND REGENCY HOTEL, UHURU HIGHWAY / LOTIA STREET  
P.O. BOX 57549, NAIROBI, KENYA TEL: 254-2-211199 / 220386



# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                      | DATE       | RESTRICTION |
|--------------------------|------------------------------------------------------------------------------------|------------|-------------|
| 006. receipt             | Grand Regency Hotel, Nairobi, Sandra Thurman, 01/19-22/2000<br>(partial) (2 pages) | 01/22/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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Freedom of Information Act - [5 U.S.C. 552(b)]

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b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

(b)(6)

[006]

AMERICAN  
EXPRESSAny delayed charges  
are entered below.

Type of Delayed Chg.

Remember: Always obtain itemized bill for accommodation if more than one expense included.

LET US MAKE YOUR  
ONWARD RESERVATIONS  
THROUGH OUR INTERNATIONAL  
RESERVATIONS SYSTEM

## GUEST FOLIO

## INVOICE

Grand Regency Hotel, Nairobi, 22.01.00

Arrival : 19.01.00, 20:25  
Depart. : 22.01.00, 20:41  
Room No. : 0702  
Page No. : 2

Inv. No. : 105968  
Voucher No. : /  
Cashier : OLWAL

| DATE        | DESCRIPTION                                        | DEBITS (KShs.)                                                                                              | CREDITS (KShs.) |
|-------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------|
| 20.01.      | Telephone direct 00:00:49<br>->#0702 : 00012027575 | 400.00                                                                                                      |                 |
| 21.01.      | ROOM CHARGE 950                                    | 8625.00                                                                                                     |                 |
| 21.01.      | -S/Charge (Room) 950                               | 862.50                                                                                                      |                 |
| 21.01.      | -CT/TD Levy (Room) 950                             | 172.50                                                                                                      |                 |
| 21.01.      | Room Service B/Fast 2042<br>->#0702 : CHECK #4848  | 970.00                                                                                                      |                 |
| 21.01.      | Telephone direct 00:00:11<br>->#0702 : 00012024562 | 160.00                                                                                                      |                 |
| 21.01.      | Telephone direct 00:00:22<br>->#0702 : 00012024562 | 240.00                                                                                                      |                 |
| 21.01.      | Telephone direct 00:00:13<br>->#0702 : 00012025951 | 180.00                                                                                                      |                 |
| 21.01.      | Telephone direct 00:00:27<br>->#0702 : 00012027575 | 240.00                                                                                                      |                 |
| 22.01.      | Day Room Charge 0<br>->DAYROOM                     | 4830.00                                                                                                     |                 |
| 22.01.      | Room Service B/Fast 2042<br>->#0702 : CHECK #4886  | 600.00                                                                                                      |                 |
| 22.01.      | Guest Laundry 4231<br>->#0702 : CHECK #1254        | 350.00                                                                                                      |                 |
| 22.01.      | American Express<br>(b)(6)                         |                                                                                                             | 42325.00        |
|             | Total                                              | 42325.00                                                                                                    | 42325.00        |
|             | Balance Due                                        |                                                                                                             |                 |
| APPROVED BY | VAT REG. NO. 23598<br>PIN NO. P051097790Q          | <p>GUEST SIGNATURE: X <i>[Signature]</i></p> <p>MEMBER OF<br/><b>WORLD HOTELS</b><br/>DELUXE COLLECTION</p> |                 |

I AGREE THAT MY LIABILITY FOR THIS BILL IS NOT WAIVED AND AGREE TO BE  
HELD PERSONALLY LIABLE IN THE EVENT THAT THE INDICATED PERSON,  
COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OF THE FULL  
AMOUNT OF THESE CHARGES.

NON-RESIDENT BILLS TO BE PAID IN FOREIGN CURRENCY AS PER EXCHANGE  
CONTROL NOTICE NO. 4/91/35.

PREFERRED  
HOTELS & RESORTS  
WORLDWIDE

GRAND REGENCY HOTEL, UHURU HIGHWAY / LOTIA STREET  
P. O. BOX 67849, NAIROBI, KENYA TEL: 254-2-211199 / 220386

Cardmember Name: (b)(6)

Cardmember No: 087

Service No: 970

Cardmember Address: GHA

Cardmember City: NAIROBI

Cardmember Country: KENYA

Cardmember Phone: 254 211 1199

Cardmember Fax: 254 211 1199

Cardmember Email: (b)(6)

Cardmember Signature: (b)(6)

Cardmember Stamp: AMERICAN EXPRESS

Cardmember Date: 22.01.00

Cardmember Time: 20:58

Cardmember Page: 1

Cardmember Grand Regency Hotel, Nairobi, 22.01.00

[006]

LET US MAKE YOUR  
ONWARD RESERVATIONS  
THROUGH OUR INTERNATIONAL  
RESERVATIONS SYSTEM

# GUEST FOLIO

INVOICE

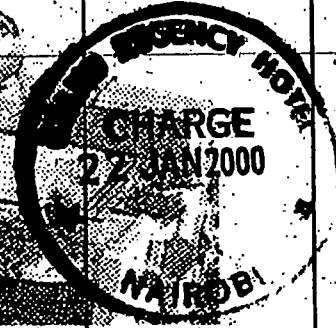
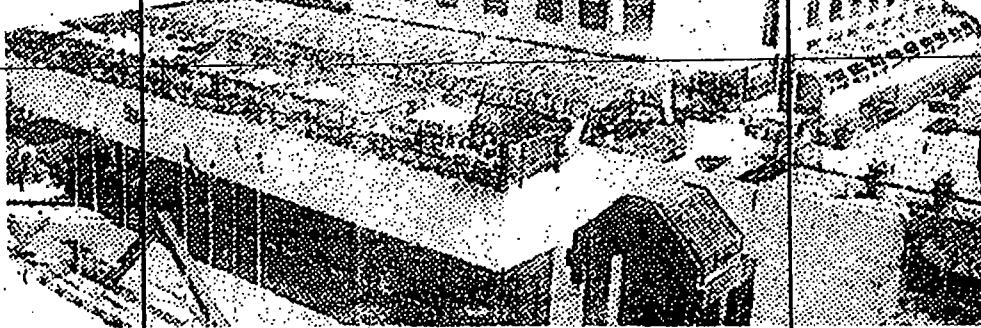
Grand Regency Hotel, Nairobi, 22.01.00

Inv. No. : 105968  
Voucher No. : /  
Cashier : OLWAL

Depart. : 22.01.00, 20:58  
Room No. : 0702  
Page No. : 1

| DATE   | DESCRIPTION                | DEBITS (KShs.) | CREDITS (KShs.) |
|--------|----------------------------|----------------|-----------------|
| 22.01. | Telephone direct 0         | 1920.00        |                 |
| 22.01. | American Express<br>(b)(6) |                | 1920.00         |
|        | Total                      | 1920.00        | 1920.00         |
|        | Balance Due                |                | 0.00 KSH        |

It Was Delightful To Have You  
With Us. Have A Wonderful Trip  
And Feel Welcome When Next In Nairobi.



APPROVED BY

VAT REG. NO. 23598  
PIN NO. P051097790Q

I AGREE THAT MY LIABILITY FOR THIS BILL IS NOT WAIVED AND AGREE TO BE HELD PERSONALLY LIABLE IN THE EVENT THAT THE INDICATED PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OF THE FULL AMOUNT OF THESE CHARGES.  
NON-RESIDENT BILLS TO BE PAID IN FOREIGN CURRENCY AS PER EXCHANGE CONTROL NOTICE NO. 4/81/35.

GUEST

SIGNATURE : X

*Handwritten signature of the guest*



GRAND REGENCY HOTEL, UHURU HIGHWAY / LOTIA STREET  
P. O. BOX 67649, NAIROBI, KENYA TEL: 254-2-211199 / 220386  
FAX: 254-2-211120 (RALES 3370781)



# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE | DATE | RESTRICTION |
|--------------------------|---------------|------|-------------|
|--------------------------|---------------|------|-------------|

|            |                                                                                              |            |      |
|------------|----------------------------------------------------------------------------------------------|------------|------|
| 007a. form | Travel Voucher, Thurman, 0225THU001 [personally identifiable information] [partial] (1 page) | 00/00/0000 | b(6) |
|------------|----------------------------------------------------------------------------------------------|------------|------|

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]  
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P3 Release would violate a Federal statute [(a)(3) of the PRA]  
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]  
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

[007a]

## \*\*\*\*\* Travel Voucher \*\*\*\*\*

Name : SANDRA L THURMAN  
 Address : 514 D STREET, NE  
 WASHINGTON DC 20002  
 Duty Station: WASHINGTON DC  
 Office Phone: 202-456-2959 (TDY Travel)  
 Department : REG99A/OS/HQ

Period of Travel  
 From: 01/08/00 To: 01/23/00

Travel Number  
 0225THU001

Approve Date

## Travel Advance Information

Voucher Submitted On:

Outstanding :  
 Amount Applied :  
 Amount due Government:  
 Balance Outstanding :

Date received :  
 Amount Received: 3691.16  
 Check Attached :  
 Payee signature: \_\_\_\_\_

I hereby assign to the United States any right I may have against any parties in connection with reimbursable transportation charges described below, purchased under cash payment procedures (41 CFR Chpts. 301-304)

## \*\*\*\*\* GTRs and Tickets \*\*\*\*\*

Traveler's Initials:

| Ticket No. & Date | Value   | Carrier | Mode | Departure/Arrival |
|-------------------|---------|---------|------|-------------------|
| XXXXXXX           |         | NW 3    | AIR  | WASHINGTON DC     |
| XXXXXXX           |         | ALL     | AIR  | ENTEBBE NS        |
| XXXXXXX           |         | KEN     | AIR  | ENTEBBE NS        |
| XXXXXXX           |         | KEN     | AIR  | KIGALI NS         |
| XXXXXXX           |         | KEN     | AIR  | KIGALI NS         |
| XXXXXXX           |         | TAN     | AIR  | NAIROBI NS        |
| XXXXXXX           |         |         |      | NAIROBI NS        |
| TOTAL TICKET COST | 7232.20 |         |      | DAR ES SALAAM NS  |
|                   |         |         |      | DAR ES SALAAM NS  |
|                   |         |         |      | NAIROBI NS        |

I certify that this voucher is true and correct to the best of my knowledge and belief, and that payment or credit has not been received by me. When applicable, per diem claimed is based on the average cost of lodging incurred during the period covered by this voucher.

Amount Claimed : 3691.16

Amount Applied :

Net To Traveler: 3691.16

Signature

SANDRA L THURMAN

Date:

SSN:

(b)(6)

This voucher is approved. Long distance telephone calls, if any, are certified as necessary in the interest of the Government. (NOTE: If long distance telephone calls are included, the approving official must have been authorized in writing by the head of the department or agency to so certify (31 U.S.C. 680a).)

Approving official

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

(PENDING AUTHORIZATION)

This voucher is certified correct and proper for payment

Authorized certifying official

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Name: SANDRA THURMAN

\*\* Voucher \*\* Order No.

0225THU001

| Date   | Description                           | M&IE<br>Cost | Lodge<br>Cost | Other<br>Cost |
|--------|---------------------------------------|--------------|---------------|---------------|
| 010800 | DEPARTED WASHINGTON DC<br>ENTEBBE, NS |              |               |               |
| 010800 | BREAKFAST, LUNCH AND DINNER           | 42.75        |               |               |
| 010800 | LODGING COST (ALLOWED)                |              | 107.00        |               |
| 010800 | TAXI CAB COST                         |              |               | 45.00         |
| 010900 | BREAKFAST, LUNCH AND DINNER           | 57.00        |               |               |
| 010900 | LODGING COST (ALLOWED)                |              | 107.00        |               |
| 010900 | COST OF COUNTRY VISA                  |              |               | 50.00         |
| 010900 | ADDITIONAL COST OF HOTEL ROOM         |              |               | 52.71         |
| 011000 | BREAKFAST, LUNCH AND DINNER           | 57.00        |               |               |
| 011000 | LODGING COST (ALLOWED)                |              | 107.00        |               |
| 011000 | ADDITIONAL COST OF HOTEL ROOM         |              |               | 52.71         |
| 011100 | BREAKFAST, LUNCH AND DINNER           | 57.00        |               |               |
| 011100 | LODGING COST (ALLOWED)                |              | 107.00        |               |
| 011100 | ADDITIONAL COST OF HOTEL ROOM         |              |               | 52.71         |
| 011200 | KIGALI, NS                            |              |               |               |
| 011200 | BREAKFAST, LUNCH AND DINNER           | 72.00        |               |               |
| 011200 | LODGING COST (ALLOWED)                |              | 115.00        |               |
| 011200 | BUSINESS PHONE CALLS                  |              |               | 25.25         |
| 011200 | COST OF COUNTRY VISA                  |              |               | 50.00         |
| 011300 | BREAKFAST, LUNCH AND DINNER           | 72.00        |               |               |
| 011300 | LODGING COST (ALLOWED)                |              | 115.00        |               |
| 011300 | BUSINESS PHONE CALLS                  |              |               | 34.86         |
| 011400 | NAIROBI, NS                           |              |               |               |
| 011400 | BREAKFAST, LUNCH AND DINNER           | 65.00        |               |               |
| 011400 | LODGING COST (ALLOWED)                |              | 106.40        |               |
| 011500 | BREAKFAST, LUNCH AND DINNER           | 65.00        |               |               |
| 011500 | LODGING COST (ALLOWED)                |              | 106.40        |               |
| 011600 | DAR ES SALAAM, NS                     |              |               |               |
| 011600 | BREAKFAST, LUNCH AND DINNER           | 73.00        |               |               |
| 011600 | LODGING COST (ALLOWED)                |              | 177.00        |               |
| 011600 | COST OF COUNTRY VISA                  |              |               | 50.00         |
| 011600 | DIFFERENCE IN HOTEL CHARGE            |              |               | 3.00          |
| 011700 | BREAKFAST, LUNCH AND DINNER           | 73.00        |               |               |
| 011700 | LODGING COST (ALLOWED)                |              | 177.00        |               |
| 011700 | BUSINESS PHONE CALLS                  |              |               | 48.00         |
| 011700 | DIFFERENCE IN HOTEL CHARGE            |              |               | 3.00          |
| 011800 | BREAKFAST, LUNCH AND DINNER           | 73.00        |               |               |
| 011800 | LODGING COST (ALLOWED)                |              | 177.00        |               |
| 011800 | BUSINESS PHONE CALLS                  |              |               | 40.00         |
| 011800 | DIFFERENCE IN HOTEL CHARGE            |              |               | 3.00          |
| 011900 | NAIROBI, NS                           |              |               |               |
| 011900 | BREAKFAST, LUNCH AND DINNER           | 65.00        |               |               |
| 011900 | LODGING COST (ALLOWED)                |              | 106.40        |               |
| 011900 | BUSINESS PHONE CALLS                  |              |               | 48.00         |
| 011900 | " "                                   |              |               | 3.48          |
| 011900 | AIRLINE CHARGE FROM NAIROBI TO MOMB   |              |               | 181.67        |
| 011900 | CHARGE FOR REISSUING RETURN TICK TO   |              |               | 75.00         |
| 012000 | BREAKFAST, LUNCH AND DINNER           | 65.00        |               |               |
| 012000 | LODGING COST (ALLOWED)                |              | 106.40        |               |

TOTAL M&amp;IE LODGING AND OTHER

836.75

1614.60

818.39

Name: SANDRA THURMAN

\*\* Voucher \*\* Order No.

0225THU001

| Date   | Description                         | M&IE<br>Cost | Lodge<br>Cost | Other<br>Cost |
|--------|-------------------------------------|--------------|---------------|---------------|
| 012000 | BUSINESS PHONE CALLS                |              |               | 20.29         |
| 012100 | BREAKFAST, LUNCH AND DINNER         | 65.00        |               |               |
| 012100 | LODGING COST (ALLOWED)              |              | 106.40        |               |
| 012100 | BUSINESS PHONE CALLS                |              |               | 11.60         |
| 012200 | BREAKFAST, LUNCH AND DINNER         | 65.00        |               |               |
| 012200 | COST OF DAY ROOM -PLANE LEFT LATEPM |              |               | 59.38         |
| 012300 | BREAKFAST, LUNCH AND DINNER         | 48.75        |               |               |
| 012300 | TAXI CAB COST                       |              |               | 45.00         |
| 012300 | ARRIVED WASHINGTON DC               |              |               |               |

TOTAL M&amp;IE LODGING AND OTHER

1015.50 1721.00 954.66

Name: SANDRA THURMAN

\*\* Voucher Order No:

0225THU001

ALL APPLICABLE RECEIPTS ARE ATTACHED, EXCEPT AS NOTED

| CAN       | OBJ CLASS | EXPENSED AMT. | PROJECT CODE |
|-----------|-----------|---------------|--------------|
| 001990225 | 21.28     | 10923.36      |              |

Elaine D. Roski  
301/443-9942  
F: 301/480-8382  
5600 Fishers Lane  
Room 18-75 Plenn Bldg  
Bethesda, MD 20857

EROSKI@OSOPHS.DHHS.GOV

mika

1

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                 | DATE       | RESTRICTION |
|--------------------------|-----------------------------------------------------------------------------------------------|------------|-------------|
| 007b. form               | Travel Voucher, Iskowitz, 0225ISK001 [personally identifiable information] [partial] (1 page) | 01/31/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]  
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P3 Release would violate a Federal statute [(a)(3) of the PRA]  
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]  
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

[0075]

## \*\*\*\*\* Travel Voucher \*\*\*\*\*

Name : MICHAEL E ISKOWITZ  
 Address : 1715 15TH STREET NW, #22  
 WASHINGTON DC 20009  
 Duty Station: WASHINGTON DC  
 Office Phone: 202-456-2959 (TDY Travel)  
 Department : REG99A/OS/HQ

Period of Travel  
 From: 01/08/00 To: 01/23/00

Travel Number  
 0225ISK001

Approve Date

## Travel Advance Information

Voucher Submitted On:

Outstanding :  
 Amount Applied :  
 Amount due Government:  
 Balance Outstanding :

Date received :  
 Amount Received: 3727.65  
 Check Attached :  
 Payee signature: \_\_\_\_\_

I hereby assign to the United States any right I may have against any parties in connection with reimbursable transportation charges described below, purchased under cash payment procedures (41 CFR Chpts. 301-304)

## \*\*\*\*\* GTRs and Tickets \*\*\*\*\*

Traveler's Initials:

| Ticket No. & Date | Value   | Carrier | Mode | Departure/Arrival |
|-------------------|---------|---------|------|-------------------|
| 7695143778        |         | NW 3    | AIR  | WASHINGTON DC     |
| XXXX              |         | ALL     | AIR  | ENTEBBE NS        |
| XXXX              |         | KEN     | AIR  | ENTEBBE NS        |
| XXXX              |         | KEN     | AIR  | KIGALI NS         |
| XXXX              |         | KEN     | AIR  | KIGALI NS         |
| XXXX              |         | TAN     | AIR  | NAIROBI NS        |
| XXXX              |         | TAN     | AIR  | NAIROBI NS        |
| TOTAL TICKET COST | 6392.40 |         |      | DAR ES SALAAM NS  |
|                   |         |         |      | DAR ES SALAAM NS  |
|                   |         |         |      | NAIROBI NS        |

I certify that this voucher is true and correct to the best of my knowledge and belief, and that payment or credit has not been received by me. When applicable, per diem claimed is based on the average cost of lodging incurred during the period covered by this voucher.

Amount Claimed : 3727.65

Amount Applied :

Net To Traveler: 3727.65

Signature: \_\_\_\_\_

MICHAEL E ISKOWITZ

Date: \_\_\_\_\_

SSN: \_\_\_\_\_

(b)(6)

This voucher is approved. Long distance telephone calls, if any, are certified as necessary in the interest of the Government. (NOTE: If long distance telephone calls are included, the approving official must have been authorized in writing by the head of the department or agency to so certify (31 U.S.C. 680a).)

Approving official

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

(PENDING AUTHORIZATION)

This voucher is certified correct and proper for payment

Authorized certifying official

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Name: MICHAEL ISKOWITZ

\*\* Voucher \*\* Order No.

0225ISK001

| Date   | Description                  | M&IE<br>Cost | Lodge<br>Cost | Other<br>Cost |
|--------|------------------------------|--------------|---------------|---------------|
| 010800 | DEPARTED WASHINGTON DC       |              |               |               |
|        | ENTEBBE, NS                  |              |               |               |
| 010800 | BREAKFAST, LUNCH AND DINNER  | 42.75        |               |               |
| 010800 | LODGING COST (ALLOWED)       |              | 107.00        |               |
| 010900 | BREAKFAST, LUNCH AND DINNER  | 57.00        |               |               |
| 010900 | LODGING COST (ALLOWED)       |              | 107.00        |               |
| 010900 | PLEASE EXPLAIN THIS EXPENSE  |              |               | 50.00         |
| 010900 | " "                          |              |               | 52.71         |
| 011000 | BREAKFAST, LUNCH AND DINNER  | 57.00        |               |               |
| 011000 | LODGING COST (ALLOWED)       |              | 107.00        |               |
| 011000 | PLEASE EXPLAIN THIS EXPENSE  |              |               | 52.71         |
| 011100 | BREAKFAST, LUNCH AND DINNER  | 57.00        |               |               |
| 011100 | LODGING COST (ALLOWED)       |              | 107.00        |               |
| 011100 | PLEASE EXPLAIN THIS EXPENSE  |              |               | 52.71         |
| 011200 | KIGALI, NS                   |              |               |               |
| 011200 | BREAKFAST, LUNCH AND DINNER  | 72.00        |               |               |
| 011200 | LODGING COST (ALLOWED)       |              | 115.00        |               |
| 011200 | PLEASE EXPLAIN THIS EXPENSE  |              |               | 50.00         |
| 011300 | BREAKFAST, LUNCH AND DINNER  | 72.00        |               |               |
| 011300 | LODGING COST (ALLOWED)       |              | 115.00        |               |
| 011400 | NAIROBI, NS                  |              |               |               |
| 011400 | BREAKFAST, LUNCH AND DINNER  | 65.00        |               |               |
| 011400 | LODGING COST (ALLOWED)       |              | 106.40        |               |
| 011500 | BREAKFAST, LUNCH AND DINNER  | 65.00        |               |               |
| 011500 | LODGING COST (ALLOWED)       |              | 106.40        |               |
| 011600 | DAR ES SALAAM, NS            |              |               |               |
| 011600 | BREAKFAST, LUNCH AND DINNER  | 73.00        |               |               |
| 011600 | LODGING COST (ALLOWED)       |              | 177.00        |               |
| 011600 | BUSINESS PHONE CALLS         |              |               | 145.51        |
| 011600 | PLEASE EXPLAIN THIS EXPENSE  |              |               | 50.00         |
| 011700 | BREAKFAST, LUNCH AND DINNER  | 73.00        |               |               |
| 011700 | LODGING COST (ALLOWED)       |              | 177.00        |               |
| 011700 | BUSINESS PHONE CALLS         |              |               | 24.00         |
| 011800 | BREAKFAST, LUNCH AND DINNER  | 73.00        |               |               |
| 011800 | LODGING COST (ALLOWED)       |              | 177.00        |               |
| 011800 | BUSINESS PHONE CALLS         |              |               | 56.00         |
| 011800 | PLEASE EXPLAIN THIS EXPENSE  |              |               | 3.14          |
| 011900 | NAIROBI, NS                  |              |               |               |
| 011900 | BREAKFAST, LUNCH AND DINNER  | 65.00        |               |               |
| 011900 | LODGING COST (ALLOWED)       |              | 106.40        |               |
| 011900 | BUSINESS PHONE CALLS         |              |               | 117.91        |
| 012000 | BREAKFAST, LUNCH AND DINNER  | 65.00        |               |               |
| 012000 | LODGING COST (ALLOWED)       |              | 106.40        |               |
| 012000 | BUSINESS PHONE CALLS         |              |               | 45.22         |
| 012000 | PLEASE EXPLAIN THIS EXPENSE  |              |               | 182.00        |
| 012100 | BREAKFAST, LUNCH AND DINNER  | 65.00        |               |               |
| 012100 | LODGING COST (ALLOWED)       |              | 106.40        |               |
| 012100 | BUSINESS PHONE CALLS         |              |               | 27.83         |
| 012200 | BREAKFAST, LUNCH AND DINNER  | 65.00        |               |               |
| 012200 | BUSINESS PHONE CALLS         |              |               | 22.03         |
|        | TOTAL M&IE LODGING AND OTHER | 966.75       | 1721.00       | 931.77        |

Name: MICHAEL ISKOWITZ

\*\* Voucher \*\* Order No.

0225ISK001

| Date   | Description                 | M&IE<br>Cost | Lodge<br>Cost | Other<br>Cost |
|--------|-----------------------------|--------------|---------------|---------------|
| 012200 | PLEASE EXPLAIN THIS EXPENSE |              |               | 59.38         |
| 012300 | BREAKFAST, LUNCH AND DINNER | 48.75        |               |               |
| 012300 | ARRIVED WASHINGTON DC       |              |               |               |

|                              |  |         |         |        |
|------------------------------|--|---------|---------|--------|
| TOTAL M&IE LODGING AND OTHER |  | 1015.50 | 1721.00 | 991.15 |
|------------------------------|--|---------|---------|--------|

Name: MICHAEL ISKOWITZ

\*\* Voucher Order No:

0225ISK001

\*\*\* VOUCHER REMARKS TEXT

\*\*\*

1/9/00 - 50.00 - VISA CHARGE FOR UGANDA  
52.71 - HOTEL ROOM CHARGES OVER ALLOWABLE  
1/10/00 - 52.71 - HOTEL ROOM CHARGES OVER ALLOWABLE  
1/11/00 - 52.71 - HOTEL ROOM CHARGES OVER ALLOWABLE  
1/12/00 - 50.00 - VISA CHARGE FOR TANZANIA  
1/16/00 - 50.00 VISA CHARGE FOR KENYA  
1/18/00 - 3.14 - CHARGE FOR A FAX  
1/20/00 - 182.00 - COST OF AIRLINE TICKET TO MOMBASA  
1/22/00 - 59.38 - CHARGE FOR DAY ROOM IN KENYA - WAS NO  
T LEAVING UNTIL LATER THAT NIGHT.

| CAN       | OBJ CLASS | EXPENSED AMT. | PROJECT CODE |
|-----------|-----------|---------------|--------------|
| 001990225 | 21.28     | 10120.05      |              |

## MEMORANDUM TO ELAINE D. ROSKI

**From:** Sandra L. Thurman   
Director  
Office of National AIDS Policy  
736 Jackson Place, NW  
Washington, DC 20503

**Date:** February 4, 2000

**Re:** Reimbursement for Authorized Travel to Africa: January 8 – 23, 2000

---

Recorded below are the expenses incurred during my recent travel to Africa. I have enclosed all lodging receipts, air travel receipts, and a copy of my travel authorization. I have also included the M&IE costs for the designated locations. Please call Sarah Holewinski, at (202) 395-1441, if you require any additional information.

### Air travel

Please see attached itinerary for full flight info

|                                                       |            |     |
|-------------------------------------------------------|------------|-----|
| Nairobi to Mombasa (day long trip)                    | USD 181.67 | DUE |
| Charge for reissuing return ticket to DC <sup>1</sup> | USD 75.00  | DUE |

|                                                    |           |
|----------------------------------------------------|-----------|
| Cab to and from Dulles (no official car available) | USD 90.00 |
| M&IE 01/08 (en route)                              | USD 42.75 |

### Visas

|                                                      |           |
|------------------------------------------------------|-----------|
| Embassy of Tanzania                                  | USD 50.00 |
| Embassy of Uganda                                    | USD 50.00 |
| Embassy of Kenya (required for official delegations) | USD 50.00 |

|                   |                   |
|-------------------|-------------------|
| <b>Total Visa</b> | <b>USD 150.00</b> |
|-------------------|-------------------|

### UGANDA<sup>2</sup>

Sheraton Kampala

Exchange Rate 1 USD = 1.51 UGX

|                                |                     |
|--------------------------------|---------------------|
| Room Charge <sup>3</sup> 01/09 | USD 159.71          |
| Room Charge 01/10              | USD 159.71          |
| Room Charge 01/11              | USD 159.71          |
| Per diem 01/9 – 01/11          | USD 171.00 (57 x 3) |

|                     |                   |
|---------------------|-------------------|
| <b>Total Uganda</b> | <b>USD 650.00</b> |
|---------------------|-------------------|

---

<sup>1</sup> Tickets were lost during baggage transfer at the Grand Regency Hotel in Kenya; entire return ticket reissued at the Nairobi airport for a charge of \$75.00. Tickets stubs were also misplaced. Please let us know if you need cost verification from the travel agency.

<sup>2</sup> USAID provided entire delegation cell phones access. Therefore, no official business call costs associated w/ Uganda travel.

<sup>3</sup> All Room Charges include taxes as specified on individual hotel receipts.

## RWANDA

Hotel des Mille Collines

Exchange Rate 1 USD = 360 FRW

|                         |               |     |                 |
|-------------------------|---------------|-----|-----------------|
| Room Charge             | 01/12         | USD | 115.00          |
| Official Business Calls | 01/12         | USD | 25.25           |
| Room Charge             | 01/13         | USD | 115.00          |
| Official Business Calls | 01/13         | USD | 34.86           |
| M&IE                    | 01/12 – 01/13 | USD | 144.00 (72 x 2) |

**Total Rwanda** **USD 434.11**

M&IE 01/14 – 01/15 **USD 130.00 (65 x 2)**

## TANZANIA

Sheraton Dar es Salaam Hotel

Exchange Rate 1 USD = 795.0000 TZS

|                         |               |     |        |
|-------------------------|---------------|-----|--------|
| Room Charge             | 01/16         | USD | 180.00 |
| Room Charge             | 01/17         | USD | 180.00 |
| Official Business Calls | 01/17         | USD | 48.00  |
| Room Charge             | 01/18         | USD | 180.00 |
| Official Business Calls | 01/18         | USD | 40.00  |
| Official Business Calls | 01/19         | USD | 48.00  |
| M&IE                    | 01/16 – 01/19 | USD | 219.00 |

**Total Tanzania** **USD 685.00**

## KENYA

Grand Regency

Exchange Rate 1 USD = 69 KSH

|                                     |               |     |        |
|-------------------------------------|---------------|-----|--------|
| Room Charge                         | 01/19         | USD | 106.40 |
| Official Business Calls             | 01/19         | USD | 3.48   |
| Room Charge                         | 01/20         | USD | 106.40 |
| Official Business Calls             | 01/20         | USD | 20.29  |
| Room Charge                         | 01/21         | USD | 106.40 |
| Official Business Calls             | 01/21         | USD | 11.60  |
| Room Charge (half day) <sup>4</sup> | 01/22         | USD | 59.38  |
| M&IE                                | 01/19 – 01/22 | USD | 260.00 |

**Total Kenya** **USD 473.33**

M&IE (en route) 01/23 **USD 48.75**

**Total Reimbursement Requested** **USD 2960.61**

<sup>4</sup> Delegation flights were scheduled for 11 PM on January 22<sup>nd</sup>. As such, the delegation spent an additional half-day at the hotel; they were charged a discounted rate for the use of these rooms.

## U.S. Department of Health and Human Services

## \*\*\*\*\* Travel Order \*\*\*\*\*

|                     |                  |                     |          |
|---------------------|------------------|---------------------|----------|
| Travel Order No. :  | 0225THU001       | Trans. :            | 7200.20  |
| Appropriation No. : | 7500120          | Per Diem:           | 2902.50  |
| Traveler Name :     | SANDRA L THURMAN | Other :             | 600.00   |
| Region/Division :   | REG99A/OS/HQ     | Total :             | 10702.70 |
| Duty Station :      | WASHINGTON DC    | Atm Authorized Amt: | 1620.00  |
| Approx. Departure:  | 01/08/00         |                     |          |
| Approx. Return :    | 01/23/00         |                     |          |

## Justification:

## EXCESS BAGGAGE

## \*\*\*\*\* PURPOSE \*\*\*\*\*

PURPOSE: MEETINGS TO DISCUSS HIV/AIDS ACTION IN THE RESPECTIVE COUNTRY AND TO LOOK AT ISSUES SPECIFIC TO WOMEN, CHILDREN, MOTHER TO CHILD TRANSMISSION ISSUES.  
PREPARED BY: ELAINE ROSKI 443-9942 ROOM 18-75  
BUSINESS CLASS IS AUTHORIZED WHEN DEPARTURE AND ARRIVAL TIMES EXCEED 14 HOURS  
FOREIGN FLAG JUSTIFICATION: ONLY FLIGHTS AVAILABLE TO REACH EACH DESTINATION  
TICKETS TO BE FEDEX TO WHITE HOUSE OFFICE BY SATO TRAVEL

## \*\*\*\*\* ITINERARY \*\*\*\*\*

|                          | LODGING | M&IE  |
|--------------------------|---------|-------|
| WASHINGTON TO ENTEBBE    | 107.00  | 57.00 |
| ENTEBBE TO KIGALI        | 139.00  | 72.00 |
| KIGALI TO NAIROBI        | 130.00  | 65.00 |
| NAIROBI TO DAR ES SALAAM | 177.00  | 73.00 |
| DAR ES SALAAM TO NAIROBI | 130.00  | 65.00 |
| NAIROBI TO WASHINGTON    |         |       |

## \*\*\*\* Accounting Information \*\*\*\*

| CAN       | OBJECT CLASS | AMOUNT   |
|-----------|--------------|----------|
| 001990225 | 21.28        | 10702.70 |

## \*\*\*\*\* Funds Certifier \*\*\*\*\*

JEROME RUTKOSKI

## Type of Travel:

PER DIEM = IN U.S.  
TYPE = LODGING PLUS

## Special Authorizations: Taxicab

## Recommended by:

Name: THOMAS E NOVOTNY  
Position: DASH/DIRECTOR OIRH  
Date: 01/04/00

## Authorized by:

Name: HAROLD P THOMPSON  
Position: EXEC OFFICER  
Date: 01/04/00

## Regional Travel Approvals

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Position: \_\_\_\_\_

No signature required. This Travel Order has been electronically approved by the person named to the left of this statement. For verification call: 301 443 4131

| Name: SANDRA THURMAN | Itinerary Order No: | 0225THU001       |
|----------------------|---------------------|------------------|
| Depart WASHINGTON    | DC Date: 01/08/00   | Travel Mode: AIR |
| Arrive ENTEBBE       | NS Date: 01/09/00   |                  |
| Via                  | Carrier: NW 36      |                  |
| Hotel Name:          |                     |                  |
| Hotel Street:        | Phone: --           |                  |
| Hotel City/St: NS    |                     |                  |
| Rent-Car Name:       | Phone:              |                  |
| Rent-Car City:       |                     |                  |
| Depart ENTEBBE       | NS Date: 01/12/00   | Travel Mode: AIR |
| Arrive KIGALI        | NS Date: 01/12/00   |                  |
| Via                  | Carrier: ALL 102    |                  |
| Hotel Name:          |                     |                  |
| Hotel Street:        | Phone: --           |                  |
| Hotel City/St: NS    |                     |                  |
| Rent-Car Name:       | Phone:              |                  |
| Rent-Car City:       |                     |                  |
| Depart KIGALI        | NS Date: 01/14/00   | Travel Mode: AIR |
| Arrive NAIROBI       | NS Date: 01/14/00   |                  |
| Via                  | Carrier: KEN 471    |                  |
| Hotel Name:          |                     |                  |
| Hotel Street:        | Phone: --           |                  |
| Hotel City/St: NS    |                     |                  |
| Rent-Car Name:       | Phone:              |                  |
| Rent-Car City:       |                     |                  |
| Depart NAIROBI       | NS Date: 01/16/00   | Travel Mode: AIR |
| Arrive DAR ES SALAAM | NS Date: 01/16/00   |                  |
| Via                  | Carrier: KEN 484    |                  |
| Hotel Name:          |                     |                  |
| Hotel Street:        | Phone: --           |                  |
| Hotel City/St: NS    |                     |                  |
| Rent-Car Name:       | Phone:              |                  |
| Rent-Car City:       |                     |                  |
| Depart DAR ES SALAAM | NS Date: 01/19/00   | Travel Mode: AIR |
| Arrive NAIROBI       | NS Date: 01/19/00   |                  |
| Via                  | Carrier: TAN 732    |                  |
| Hotel Name:          |                     |                  |
| Hotel Street:        | Phone: --           |                  |
| Hotel City/St: NS    |                     |                  |
| Rent-Car Name:       | Phone:              |                  |
| Rent-Car City:       |                     |                  |
| Depart NAIROBI       | NS Date: 01/22/00   | Travel Mode: AIR |
| Arrive WASHINGTON    | DC Date: 01/23/00   |                  |
| Via                  | Carrier: NW 8566    |                  |
| Hotel Name:          |                     |                  |
| Hotel Street:        | Phone:              |                  |
| Hotel City/St:       |                     |                  |
| Rent-Car Name:       | Phone:              |                  |
| Rent-Car City:       |                     |                  |

Name: SANDRA THURMAN

\*\* Travel Order No:

0225THU001

\*\*\* PURPOSE \*\*\*

PURPOSE: MEETINGS TO DISCUSS HIV/AIDS ACTION IN THE RESPECTIVE COUNTRY AND TO LOOK AT ISSUES SPECIFIC TO WOMEN, CHILDREN, MOTHER TO CHILD TRANSMISSION ISSUES.

PREPARED BY: ELAINE ROSKI 443-9942 ROOM 18-75

BUSINESS CLASS IS AUTHORIZED WHEN DEPARTURE AND ARRIVAL TIMES EXCEED 14 HOURS

FOREIGN FLAG JUSTIFICATION: ONLY FLIGHTS AVAILABLE TO REACH EACH DESTINATION

TICKETS TO BE FEDEX TO WHITE HOUSE OFFICE BY SATO TRAVE

\*\*\* EXCESS BAGGAGE \*\*\*

WILL BE TAKING A LAPTOP COMPUTER AND SUPPLIES

| REGION | OPDIV | CAN       | OBJECT CLASS | PROJECT CODE | OBLIGATED AMT. |
|--------|-------|-----------|--------------|--------------|----------------|
| 99     | A     | 001990225 | 21.28        |              | 10702.70       |

SALES PERSON: 15 ITINERARY/INVOICE NO. 0057071  
CUSTOMER NBR: 553100 WMUCBM

DATE: 07 JAN  
PAGE: 01

TO: SANDRA THURMAN  
OFFICE NATIONAL AIDES POLICY  
736 JACKSON PLACE NW  
WASHINGTON DC 20503  
\*\*FEDEX 202-456-2959

FOR: THURMAN/SANDRA

REF: 0,217,7500W

08 JAN 00 - SATURDAY

AIR NORTHWEST AIRLINES FLT:36 BUSINESS MULTI MEALS  
LV WASHINGTON DULLES 605P EQP: DC-10  
07HR 40MIN

09 JAN 00 - SUNDAY

AR AMSTERDAM 745A NON-STOP  
REF: 3P7U8X

THURMAN/SANDRA SEAT- 6H  
AIR NORTHWEST AIRLINES FLT:8565 BUSINESS MULTI MEALS  
AMSTERDAM-NAIROBI KENYATTA OPERATED BY KLM ROYAL DUTCH AIRLINES  
LV AMSTERDAM 1045A EQP: BOEING 767  
08HR 40MIN

AR NAIROBI KENYATTA 925P NON-STOP  
REF: 3P7U8X

THURMAN/SANDRA SEAT- 3F  
AIR KENYA AIRWAYS FLT:416 FIRST CLASS  
LV NAIROBI KENYATTA 1030P EQP: BOEING 737 300  
01HR 05MIN  
AR ENTEBBE 1135P NON-STOP  
REF: 6GZALU

14 JAN 00 - FRIDAY

AIR KENYA AIRWAYS FLT:471 STANDARD  
LV KIGALI 1120A EQP: BOEING 737 300  
01HR 20MIN  
AR NAIROBI KENYATTA 140P NON-STOP  
REF: 6GZALU

16 JAN 00 - SUNDAY

AIR KENYA AIRWAYS FLT:484 STANDARD  
LV NAIROBI KENYATTA 330P EQP: AIRBUS A310  
01HR 15MIN  
AR DAR ES SALAAM 445P NON-STOP  
REF: 6GZALU

AIR TICKETS NW7695143976/77 THURMAN SANDRA  
BILLED TO VISA

3,660.2

CONTINUED ON PAGE 2

ORIGINAL

SALES PERSON: 15  
CUSTOMER NBR: 553100

ITINERARY/INVOICE NO. 0057071  
WMUCBM

DATE: 07 JAN  
PAGE: 02

TO: SANDRA THURMAN  
OFFICE NATIONAL AIDES POLICY  
736 JACKSON PLACE NW  
WASHINGTON DC 20503  
\*\*FEDEX 202-456-2959

FOR: THURMAN/SANDRA

REF: 0,217,7500W

16 JAN 00 - SUNDAY

|                  |         |
|------------------|---------|
| SUB TOTAL        | 3,660.2 |
| NET CC BILLING   | 3,660.2 |
| -----            |         |
| TOTAL AMOUNT DUE | 0.0     |

THANK YOU FOR USING SATOTRAVEL.  
LOCAL PHONE NUMBER 301-984-8894 MON-FRI 730AM-530P  
ON TRAVEL STATUS CALL 800-496-3628 MON-FRI 730AM-530P  
FOR AFTER HOURS EMERGENCY SERVICE, CALL 800 827-7777.  
YOUR REFERENCE CODE IS \*\*\*SABRE V075\*\*\*  
FREQUENT FLYER MILES ARE PROPERTY OF THE US GOVERNMENT  
THE R/T AIRFARE AS OF 3 JAN IS 7232.20

G1-HHSOS  
G6-202-456-2959  
N-7232.20#C4  
G3-0225THU001  
G4-001990225  
G5-2128



ORIGINAL

Wednesday January 19, 2000 12:18 PM

\*\*\*\*\*  
 RP5VXW/NM NBOOU 73KENM AG 41226710.12JAN

1.1THURMAN/SMS 2.1ISKOWITZ/MMR 3.1FISHER/MMS 4.1CARR/KMS  
5.1NIBLOCK/TMR 6.1JOHNSON/RMR

|    |    |       |                  |      |      |    |    |
|----|----|-------|------------------|------|------|----|----|
| 1. | KQ | 602 S | 21JAN NBOMBA RR6 | 0700 | 0800 | 0* | FR |
| 2. | KQ | 611 S | 21JAN MBANBO HK6 | 1700 | 1800 | 0* | FR |

\*\*\* FILED FARE DATA EXISTS \*\*\*

```

** VENDOR LOCATOR DATA EXISTS **

```

\*\* VENDOR LOCATOR DATA EXISTS  
 FONE--NBOT\*062400 EXPRESS TRVL 2415/USAD  
 TKTG-T\*TKED

Services are subject to local laws and regulations. All customers are responsible for any charges imposed by their suppliers and any local or required long distance telephone calls and messenger/courier services.

**fishing.**

REF 6 DBE PU

|                                                  |                      |               |                                                       |                       |              |                        |                                              |                  |                 |       |         |
|--------------------------------------------------|----------------------|---------------|-------------------------------------------------------|-----------------------|--------------|------------------------|----------------------------------------------|------------------|-----------------|-------|---------|
| ORIGIN DESIGNATION                               | NBO/NBO SITI         |               | PASSENGER COUPON                                      |                       |              |                        |                                              |                  |                 |       |         |
| AIRLINE DATA                                     | KAMKLU               |               | PLACE OF ISSUE AGENT                                  |                       |              |                        |                                              |                  |                 |       |         |
| ISSUED IN EXCHANGE FOR                           |                      |               | EXPRESS KENYA AIR<br>NAIROBI (CICIN)<br>KENYA<br>0084 |                       |              |                        |                                              |                  |                 |       |         |
| NAME OF PASSENGER                                | NOT TRANSFERABLE     | DATE OF ISSUE |                                                       |                       |              |                        |                                              |                  |                 |       |         |
| THURMAN/S MS                                     |                      | 19 JAN 00     |                                                       |                       |              |                        |                                              |                  |                 |       |         |
| COMBINATION TICKETS                              | ORIGINAL - AIRLINE   | FORM - SERIAL | NOT - PLACE                                           | DATE - AGENT'S NUMBER |              |                        |                                              |                  |                 |       |         |
|                                                  | ISSUE                |               |                                                       |                       |              |                        |                                              |                  |                 |       |         |
| NO                                               | NOT GOOD FOR PASSAGE | CARRIER       | FLIGHT/CLASS                                          | DATE                  | TIME         | STATUS                 | FARE BASIS                                   | NOT VALID BEFORE | NOT VALID AFTER | ALLOW | BAGGAGE |
| FROM                                             |                      |               |                                                       |                       |              |                        |                                              |                  |                 |       |         |
| NAIROBI                                          |                      | KQ            | 602 S                                                 | 21 JAN                | 0700         | OK                     | S                                            |                  | 21              | K     |         |
| TO                                               |                      |               |                                                       |                       |              |                        |                                              |                  |                 |       |         |
| MUMBASA                                          |                      | KQ            | 611 S                                                 | 21 JAN                | 1700         | OK                     | S                                            |                  | 21              | K     |         |
| TO                                               |                      |               |                                                       |                       |              |                        |                                              |                  |                 |       |         |
| NAIROBI                                          |                      |               |                                                       |                       |              |                        |                                              |                  | 01              | 23    |         |
| FORM OF PAYMENT                                  |                      |               |                                                       |                       |              |                        | PASSENGER TICKET AND BAGGAGE CHECK ISSUED BY |                  |                 |       |         |
|                                                  |                      |               |                                                       |                       |              |                        | KENYA AIRWAYS                                |                  |                 |       |         |
|                                                  |                      |               |                                                       |                       |              |                        | TICKET PRICE 700                             |                  |                 |       |         |
| SUBJECT TO CONDITIONS OF CONTRACT IN THIS TICKET |                      |               |                                                       |                       |              |                        |                                              |                  |                 |       |         |
| EQUIV. FARE PD.                                  | TAX                  | TAX           | TAX                                                   | CPN                   | AIRLINE CODE | FORM AND SERIAL NUMBER |                                              | CK               |                 |       |         |
| USD 176                                          | 5                    | 61KE          |                                                       |                       |              |                        |                                              |                  |                 |       |         |
| USD 81.67                                        |                      |               |                                                       | 3909845398 4          |              |                        |                                              |                  |                 |       |         |
| DO NOT MARK OR WRITE IN THE WHITE AREA ABOVE     |                      |               |                                                       |                       |              |                        |                                              |                  |                 |       |         |

[illegible]

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                           | DATE       | RESTRICTION |
|--------------------------|-------------------------------------------------------------------------|------------|-------------|
| 008a. receipt            | Sheraton Kampala Hotel, Sandra Thurman, 01/09-12/00 (partial) (2 pages) | 01/12/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

[008a]

# Sheraton Kampala

## HOTEL

TERNAN AVENUE, P.O. BOX 7041, KAMPALA, UGANDA

Lt. Commander Leuietant Commander PH 056 (256) 41-256696 FAX (256) 41-256696 EMAIL: res410\_kampala@itsheraton.com  
514 D Street NE  
Washington DC,  
UNITED STATES  
website: www.uganda.co.ug/sheraton.htm

Arrival 09/01/00  
Departure 12/01/00  
GRN Nr. 60300

Room Number 1216  
No of Person(s) 1  
Checked out by 69/LNA  
Page 1  
Rate US\$ 130.00

TIN NO. B93-1001-1703-Z

VAT NO. 12075-D

TAX  
I N V O I C E 40755/1

Sheraton Kampala Hotel, 12/01/00 08:11

| Date  | Text                                            | Debits  | Credits |
|-------|-------------------------------------------------|---------|---------|
| 09/01 | -5.0% S/C Rhino Pub<br>->#1216 : CHECK #3632    | 2,000   |         |
| 09/01 | Room Charge                                     | 196,300 |         |
| 09/01 | 5.0% S/C Rooms                                  | 9,815   |         |
| 09/01 | 17% V.A.T (Room)                                | 35,040  |         |
| 10/01 | F&B Miscellaneous<br>->#1216 : CHECK #1515      | 3,020   |         |
| 10/01 | -5.0% S/C Room Service<br>->#1216 : CHECK #1515 | 600     |         |
| 10/01 | Room Charge                                     | 196,300 |         |
| 10/01 | 5.0% S/C Rooms                                  | 9,815   |         |
| 10/01 | 17% V.A.T (Room)                                | 35,040  |         |
| 11/01 | F&B Miscellaneous<br>->#1216 : CHECK #1555      | 3,020   |         |
| 11/01 | Laundry in House<br>->#1216 : CHECK #9054       | 5,897   |         |
| 11/01 | Room Charge                                     | 196,300 |         |
| 11/01 | 5.0% S/C Rooms                                  | 9,815   |         |
| 11/01 | 17% V.A.T (Room)                                | 35,040  |         |
| 12/01 | American Express                                |         | 738,002 |
|       | (b)(6)                                          |         |         |

Total 738,002 738,002

Balance 0 UGX

Rot 1510/- -> 0841

h

[008a]

Lt. Commander  
514 D Street  
Washington DC  
UNITED STATES

Arrival 09  
Departure 12  
GRN Nr.

Cardmember Copy

AMERICAN EXPRESS

Approval Code

Check #/FBI No

Any delayed charges are entered below:

Type of Delayed Chg.

Amt. of Delayed Chg.

Revised Total

Amex Use Only

Number: 1467986480

Please Print Firmly

Establishment agrees to transmit to American Express Travel Related Services Company Inc. (Amex) or its Authorized Licensee or Representative for payment. Merchandise and/or service purchased on this card shall not be resold or returned for cash refund.

ala  
GANDA  
kampala@ittsheraton.com

1216  
1  
69/LNA  
1  
US\$ 130.00

TAX  
INVOICE 40755/2

TIN NO. B93-1001-1703-Z  
VAT NO. 12075-D

Sheraton Kampala Hotel, 12/01/00 08:11

| Date    | Text                                        | Debits | Credits |
|---------|---------------------------------------------|--------|---------|
| 09/01   | Rhino Pub Beverage<br>->#1216 : CHECK #3632 | 9,500  |         |
| 11/01   | Lobby Bar Beverage<br>->#1216 : CHECK #7139 | 1,500  |         |
| 12/01   | American Express                            |        | 11,000  |
| (b)(6)  |                                             |        |         |
| Total   |                                             | 11,000 | 11,000  |
| Balance |                                             |        | 0 UGX   |

ROE 14101 = -> 0817.

h

As an SCI member, you could have earned 640 Club Miles for this visit.  
Please provide us with your SCI # or enroll today.

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                         | DATE       | RESTRICTION |
|--------------------------|---------------------------------------------------------------------------------------|------------|-------------|
| 008b. receipt            | Hotel des Mille Collines, Kigali, Sandra Thurman, 01/12-14/2000<br>(partial) (1 page) | 01/14/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

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- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

(b)(6)

0729068

[0086]

SANDRA L THURMAN

Code d'autorisation / Autorisatiecode

Nom & n° d'affiliation du commerçant  
Naam & aansluitingsnr. van de handelaar

Date / Datum

VI 95400017

EC 29668779

AX 9700108103

DC 535ACV 079

MILLE COLLINES

Montant

Bedrag

Divers

Varia

TOTAL

TOTAAL

VISA

BANK CARD COMPANY

60 E. Jacquartlaan 159  
1210 BRUXELLES / BRUSSEL  
RCB 375 638 HRB

Sandra THURMAN

Signature du titulaire / Handtekening van de kaarthouder

Par sa signature, le titulaire de carte reconnaît l'exactitude de cette  
facture: / Door zijn handtekening bevestigt de kaarthouder de  
juistheid van dit betaalbewijs.

B I L L 53306

| Description                         | Date  | Debit  | Credit  |
|-------------------------------------|-------|--------|---------|
| Room Exonerate Bkft Inc.            | 12/01 | 68.400 |         |
| ->USD 190 x 360.000000              |       |        |         |
| Panorama                            | 12/01 | 11.200 |         |
| Telephone                           | 12/01 | 3.825  |         |
| Telephone                           | 12/01 | 4.320  |         |
| Telephone                           | 12/01 | 540    |         |
| Telephone                           | 12/01 | 405    |         |
| Room Exonerate Bkft Inc.            | 13/01 | 68.400 |         |
| ->USD 190 x 360.000000              |       |        |         |
| Stan's Bar                          | 13/01 | 1.000  |         |
| Telephone                           | 13/01 | 9.450  |         |
| Telephone                           | 13/01 | 315    |         |
| Telephone                           | 13/01 | 225    |         |
| Telephone                           | 13/01 | 495    |         |
| Telephone                           | 13/01 | 1.035  |         |
| Telephone                           | 13/01 | 315    |         |
| Telephone                           | 13/01 | 315    |         |
| Telephone                           | 13/01 | 405    |         |
| Cash payment in Frw                 | 14/01 |        | -355    |
| American Express (475 x 360.000000) | 14/01 |        | 171.000 |

PAYE

Total

170.645

170.645

Balance

PAYE

0 FRW

TH

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                         | DATE       | RESTRICTION |
|--------------------------|---------------------------------------------------------------------------------------|------------|-------------|
| 008c. receipt            | Sheraton Dar es Salaam, Tanzania, Sandra Thurman, 01/16-19/2000<br>(partial) (1 page) | 01/19/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]  
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P3 Release would violate a Federal statute [(a)(3) of the PRA]  
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

[008c]

Cardmember Copy

Washington, UNITED STATES

959824

AMERICAN EXPRESS

Approval Code: 24

Check or Bill No.

Date of Charge: 19.01.00

Any delayed charges are entered below:

Type of Delayed Chg.

Amt. of Delayed Chg.

Revised Total

Amex Use Only

4 PART ROC FORM 00-03-00-984-6 MP UK LD 0191

**ROOM FOLIO  
(TAX INVOICE)**

charges are inclusive of 20% VAT

TIN Number : 100-100-118  
VAT Number : 10-000001-Q

holding Tax Exempted : Ref. 0005

Arrival 16.01.00 Room Number 435  
Departure 19.01.00 Checked out by NASIEKU  
GRN No. 133364 Page 1  
INVOICE NO. 82920/2 Sheraton Dar Es Salaam Hotel, Tanzania, 19.01.00 16:09 Rate 180.00

| Date    | Text                              | Debits    | Credits   |
|---------|-----------------------------------|-----------|-----------|
| 16.01.  | Accommodation                     | 143100.00 |           |
| 16.01.  | Unicef C/Out the children         | 795.00    |           |
| 17.01.  | Serengeti Restaurant              | 16100.00  |           |
| 17.01.  | Kibo                              | 3600.00   |           |
| 17.01.  | Room Service                      | 10500.00  |           |
| 17.01.  | Telephone                         | 38160.00  |           |
| 17.01.  | Accommodation                     | 143100.00 |           |
| 17.01.  | Misc. Expenses #435 : CHECK #1052 | 2000.00   |           |
| 17.01.  | Misc. Expenses #435 : CHECK #766  | 3000.00   |           |
| 17.01.  | Misc. Expenses #435 : CHECK #3481 | 720.00    |           |
| 17.01.  | Unicef C/Out the children         | 795.00    |           |
| 18.01.  | Room Service                      | 10500.00  |           |
| 18.01.  | Laundry & Dry Cleaning            | 21000.00  |           |
| 18.01.  | Telephone                         | 31800.00  |           |
| 18.01.  | Accommodation                     | 143100.00 |           |
| 18.01.  | Misc. Expenses #435 : CHECK #1112 | 2000.00   |           |
| 18.01.  | Unicef C/Out the children         | 795.00    |           |
| 19.01.  | Room Service                      | 10500.00  |           |
| 19.01.  | Telephone                         | 38160.00  |           |
| 19.01.  | Misc. Expenses #435 : CHECK #1177 | 2000.00   |           |
| 19.01.  | American Express                  |           | 621725.00 |
|         | (b)(6)                            |           |           |
| Total   |                                   | 621725.00 | 621725.00 |
| Balance |                                   |           | 0.00 TZS  |

Check-In Exchange Rate: 795.0000

OHIO STREET, P.O.BOX 791, DAR ES SALAAM, TANZANIA  
PHONE: 255 51 112416, FAX: 255 51 113981  
THE SHERATON DAR ES SALAAM IS OWNED BY TANRUSS INVESTMENT LTD AND MANAGED  
BY SHERATON OVERSEAS MANAGEMENT CORPORATION AS ITS AGENT

**ROOM FOLIO  
(TAX INVOICE)**

*All charges are inclusive of 20% VAT*

TIN Number : 100-100-118

VAT Number : 10-000001-Q

*Withholding Tax Exempted : Ref. 0005*

Arrival 16.01.00

Departure 19.01.00

GRN No. 133364

INVOICE NO. 82920/2 Sheraton Dar Es Salaam Hotel, Tanzania, 19.01.00 16:09

Room Number 435

Checked out by NASIEKU

Page 2

Rate 180.00

| Date | Text | Debits | Credits |
|------|------|--------|---------|
|------|------|--------|---------|

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PHONE: 255 51 112416, FAX: 255 51 113981

THE SHERATON DAR ES SALAAM IS OWNED BY TANRUSS INVESTMENT LTD AND MANAGED  
BY SHERATON OVERSEAS MANAGEMENT CORPORATION AS ITS AGENT

# GRAND REGENCY HOTEL

Ms. Sandra THURMAN  
736 JACKSON PLACE  
W.D.C, 20503  
UNITED STATES

TEL: 254-2-211199 FAX: 254-2-217120  
P.O. BOX 57549, NAIROBI, KENYA

LET US MAKE YOUR  
ONWARD RESERVATIONS  
THROUGH OUR INTERNATIONAL  
RESERVATIONS SYSTEM

## GUEST FOLIO

### INVOICE

Grand Regency Hotel, Nairobi, 22.01.00

|                           |                   |
|---------------------------|-------------------|
| Arrival : 19.01.00, 20:25 | Inv. No. : 105968 |
| Depart. : 22.01.00, 20:41 | Voucher No. : /   |
| Room No. : 0702           | Cashier : OLWAL   |
| Page No. : 1              |                   |

| DATE   | DESCRIPTION               | DEBITS (KShs.) | CREDITS (KShs.) |
|--------|---------------------------|----------------|-----------------|
| 19.01. | ROOM CHARGE 950           | 8625.00        |                 |
| 19.01. | -S/Charge (Room) 950      | 862.50         |                 |
| 19.01. | -CT/TD Levy (Room) 950    | 172.50         |                 |
| 19.01. | Atrium Brasserie Dt 7009  | 1490.00        |                 |
|        | ->#0702 : CHECK #8364     |                |                 |
| 19.01. | Telephone direct 00:00:27 | 240.00         |                 |
|        | ->#0702 : 00012024562     |                |                 |
| 20.01. | ROOM CHARGE 950           | 8625.00        |                 |
| 20.01. | -S/Charge (Room) 950      | 862.50         |                 |
| 20.01. | -CT/TD Levy (Room) 950    | 172.50         |                 |
| 20.01. | Atrium Brasserie B/ 7008  | 145.00         |                 |
|        | ->#0702 : CHECK #8385     |                |                 |
| 20.01. | Panorama Pooldeck B/ 4151 | 1220.00        |                 |
|        | ->#0702 : CHECK #2122     |                |                 |
| 20.01. | Room Service B/Fast 2042  | 1300.00        |                 |
|        | ->#0702 : CHECK #4810     |                |                 |
| 20.01. | Telephone direct 00:00:55 | 480.00         |                 |
|        | ->#0702 : 00012025433     |                |                 |
| 20.01. | Telephone direct 00:01:55 | 20.00          |                 |
|        | ->#0702 : 521736          |                |                 |
| 20.01. | Telephone direct 00:00:34 | 20.00          |                 |
|        | ->#0702 : 521736          |                |                 |
| 20.01. | Telephone direct 00:00:23 | 240.00         |                 |
|        | ->#0702 : 00012024562     |                |                 |
| 20.01. | Telephone direct 00:00:21 | 160.00         |                 |
|        | ->#0702 : 00012023951     |                |                 |
| 20.01. | Telephone direct 00:00:09 | 80.00          |                 |
|        | ->#0702 : 00012024562     |                |                 |

APPROVED BY

VAT REG. NO. 23598  
PIN NO. P051097790Q

I AGREE THAT MY LIABILITY FOR THIS BILL IS NOT WAIVED AND AGREE TO BE HELD PERSONALLY LIABLE IN THE EVENT THAT THE INDICATED PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OF THE FULL AMOUNT OF THESE CHARGES.

NON-RESIDENT BILLS TO BE PAID IN FOREIGN CURRENCY AS PER EXCHANGE CONTROL NOTICE No. 4/91/35.

GUEST

SIGNATURE : X

PREFERRED  
HOTELS & RESORTS  
WORLDWIDE

GRAND REGENCY HOTEL, UHURU HIGHWAY / LOITA STREET  
P.O. BOX 57549, NAIROBI, KENYA TEL: 254-2-211199 / 220386

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DELUXE COLLECTION

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                      | DATE       | RESTRICTION |
|--------------------------|------------------------------------------------------------------------------------|------------|-------------|
| 009. receipt             | Grand Regency Hotel, Nairobi, Sandra Thurman, 01/19-22/2000<br>(partial) (2 pages) | 01/22/2000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

[009]

Cardmember (b)(6)

Cardmember (b)(6)

AMERICAN EXPRESS

Approval Code 175

Service Charge

Any delayed charges are entered below

Type of Delayed Chg.

Reminder: Always obtain itemized bill for accommodation if more than one expense included.

Additional Comments

LET US MAKE YOUR  
ONWARD RESERVATIONS  
THROUGH OUR INTERNATIONAL  
RESERVATIONS SYSTEM

# GUEST FOLIO

## INVOICE

Arrival : 19.01.00, 20:25 Inv. No. : 105968  
Depart. : 22.01.00, 20:41 Voucher No. : /  
Room No. : 0702 Cashier : OLWAL  
Page No. : 2  
Grand Regency Hotel, Nairobi, 22.01.00

| DATE        | DESCRIPTION                                        | DEBITS (KShs.) | CREDITS (KShs.) |
|-------------|----------------------------------------------------|----------------|-----------------|
| 20.01.      | Telephone direct 00:00:49<br>->#0702 : 00012027575 | 400.00         |                 |
| 21.01.      | ROOM CHARGE 950                                    | 8625.00        |                 |
| 21.01.      | -S/Charge (Room) 950                               | 862.50         |                 |
| 21.01.      | -CT/TD Levy (Room) 950                             | 172.50         |                 |
| 21.01.      | Room Service B/Fast 2042<br>->#0702 : CHECK #4848  | 970.00         |                 |
| 21.01.      | Telephone direct 00:00:11<br>->#0702 : 00012024562 | 160.00         |                 |
| 21.01.      | Telephone direct 00:00:22<br>->#0702 : 00012024562 | 240.00         |                 |
| 21.01.      | Telephone direct 00:00:13<br>->#0702 : 00012023951 | 160.00         |                 |
| 21.01.      | Telephone direct 00:00:27<br>->#0702 : 00012027575 | 240.00         |                 |
| 22.01.      | Day Room Charge 0<br>->DAYROOM                     | 4830.00        |                 |
| 22.01.      | Room Service B/Fast 2042<br>->#0702 : CHECK #4886  | 600.00         |                 |
| 22.01.      | Guest Laundry 4231<br>->#0702 : CHECK #1254        | 350.00         |                 |
| 22.01.      | American Express (b)(6)                            |                | 42325.00        |
| Total       |                                                    | 42325.00       | 42325.00        |
| Balance Due |                                                    |                |                 |

APPROVED BY

VAT REG. NO. 23598

PIN NO. P051097790Q

I AGREE THAT MY LIABILITY FOR THIS BILL IS NOT WAIVED AND AGREE TO BE HELD PERSONALLY LIABLE IN THE EVENT THAT THE INDICATED PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OF THE FULL AMOUNT OF THESE CHARGES.

NON-RESIDENT BILLS TO BE PAID IN FOREIGN CURRENCY AS PER EXCHANGE CONTROL NOTICE NO. 4/91/35.

GUEST

SIGNATURE : X



PREFERRED  
HOTELS & RESORTS  
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GRAND REGENCY HOTEL, UHURU HIGHWAY / LOITA STREET  
P. O. BOX 57549, NAIROBI, KENYA TEL: 254-2-211199 / 220386

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[009]

Cardm (b)(6)

AMERICAN EXPRESS

SALE

Service Ed

990

GHA

Cardmember

Any delayed charges are entered below:

Type of Delayed Chg

Amt. of Delayed Chg

Amex Use Only

ROC FORM 42-25-60-790-7 ALP UN LTD 01 87

LET US MAKE YOUR  
ONWARD RESERVATIONS  
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RESERVATIONS SYSTEM

**GUEST FOLIO**  
**INVOICE**

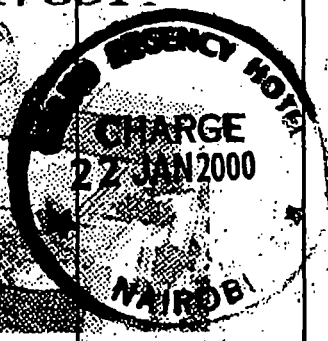
Depart. : 22.01.00, 20:58  
Room No. : 0702  
Page No. : 1

Inv. No. : 105968  
Voucher No. : /  
Cashier : OLWAL

Grand Regency Hotel, Nairobi, 22.01.00

| DATE   | DESCRIPTION        | DEBITS (KShs.) | CREDITS (KShs.) |
|--------|--------------------|----------------|-----------------|
| 22.01. | Telephone direct 0 | 1920.00        |                 |
| 22.01. | American Express   |                | 1920.00         |
|        | (b)(6)             |                |                 |
|        | Total              | 1920.00        | 1920.00         |
|        | Balance Due        |                | 0.00 KSH        |

It Was Delightful To Have You  
With Us. Have a Wonderful Trip  
And Feel Welcome When Next In Nairobi.



|                                                                                                                                                                                                                                                                                                                                        |                                           |                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|
| APPROVED BY                                                                                                                                                                                                                                                                                                                            | VAT REG. NO. 23598<br>PIN NO. P051097790Q | <p>GUEST SIGNATURE: X <i>[Signature]</i></p> |
| <p>I AGREE THAT MY LIABILITY FOR THIS BILL IS NOT WAIVED AND AGREE TO BE HELD PERSONALLY LIABLE IN THE EVENT THAT THE INDICATED PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OF THE FULL AMOUNT OF THESE CHARGES.</p> <p>NON-RESIDENT BILLS TO BE PAID IN FOREIGN CURRENCY AS PER EXCHANGE CONTROL NOTICE NO. 4/91/35.</p> |                                           |                                              |



GRAND REGENCY HOTEL, UHURU HIGHWAY / LOITA STREET  
P. O. BOX 57549, NAIROBI, KENYA TEL: 254-2-211199 / 220386  
FAX: 254-2-217120 (SALES 337078)



THE WHITE HOUSE  
WASHINGTON

MEMORANDUM TO GAYLE SMITH

**From:** Sandy Thurman  
Director  
Office of National AIDS Policy

**Date:** January 5, 2000

**Subject:** Update on Africa Trip

---

I wanted to take this opportunity to update you on my upcoming AIDS trip to Africa, scheduled to take place from January 8<sup>th</sup> to January 23<sup>rd</sup>. As you know, President Mbeki talked at length about HIV/AIDS in his New Year's address, calling it an urgent priority, inextricably linked to poverty and economic development, and challenging other leaders to respond accordingly. This was reiterated by the World Bank which referred to AIDS as the "single greatest threat to future economic development in Africa". In addition, President Obasanjo from Nigeria, has raised serious concerns about the high rate of HIV infection among peace keeping troops returning from Sierra Leone, and it is estimated that among the seven armies embroiled in the DROC, HIV infection rates range from 40 to 80%. It is increasingly clear that AIDS is much more than a humanitarian crisis, it is a vitally important economic and security issue. In fact, the UN has referred to AIDS as "the greatest undeclared war in human history".

During this trip, we will visit four countries:

- Uganda, the global success story;
- Rwanda, an example of how armed conflict exacerbates HIV/AIDS; and
- Tanzania and Kenya, two countries with serious and growing HIV/AIDS emergencies, and where increased leadership is greatly needed.

The purpose of this trip is to work with host governments on the implementation of the LIFE Initiative, the additional \$100 million appropriated for our global AIDS effort. As part of this trip, the new FY2000 country allotments will be announced and model community-based programs will be visited and promoted. In addition, our Ambassadors have scheduled meetings with the President and other high level government officials in each country, to ensure that host governments are fully engaged in their AIDS programs and know of the strong interest of the USG in the battle against AIDS. Meetings with military personnel will be included in Uganda and Rwanda.

I will be joined on this trip by:

- Senator Durbin, a Defense Appropriator with a keen interest in AIDS (Uganda)
- Former Rep. Ron Dellums (likely in Kenya);

- Kate Carr, CEO, Elizabeth Glaser Pediatric AIDS Foundation;
- Mary Fisher, President, Family AIDS Network;
- Ron Johnson, Member, Presidential Advisory Council on HIV/AIDS;
- Tom Niblock, DOS; and
- Michael Iskowitz, ONAP consultant.
- A Nightline producer has asked to meet us on the ground in Africa, and I will hear later today whether or not that is happening.

During this trip, special attention will be given to a family package which includes: preventing HIV transmission from mother-to-child; providing basic care and treatment, especially to mothers; and supporting children orphaned by AIDS.

THE WHITE HOUSE  
WASHINGTON

MEMORANDUM TO GAYLE SMITH

From: Sandy Thurman   
Director  
Office of National AIDS Policy

Date: January 5, 2000

Subject: Update on Africa Trip

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Washington, D.C. 20520

BUREAU OF AFRICAN AFFAIRS  
OFFICE OF ECONOMIC POLICY  
AF/EPS

F A X C O V E R S H E E T

NUMBER PAGES \_\_\_\_\_ (Including Cover Sheet) Date: \_\_\_\_\_

TO: Cheryl Bauerle

Office: ONDP

Phone #: 202-456-2437<sup>2959</sup> Fax #: 202-456-2439

FROM: Tom Niblock

Office: BUREAU OF AFRICAN AFFAIRS, (AF) -  
ECONOMIC POLICY STAFF, (EPS) (AF/EPS)

Phone #: 202-647-3503 Fax #: 202-736-4583

SUBJECT: Here is the text of the Country Clearance  
Message. It has already been send.

Tom

1. THIS IS AN ACTION MESSAGE.

2. DEPARTMENT REQUESTS COUNTRY CLEARANCE FOR THE VISIT OF WHITE HOUSE NATIONAL AIDS POLICY DIRECTOR SANDRA THURMAN TO ADDRESSEE POSTS DURING THE TIME PERIOD JANUARY 9-23, 2000.

3. MS. THURMAN'S PROPOSED ITINERARY IS AS FOLLOWS:

**SATURDAY, 08 JAN 00: NORTHWEST AIR 36**

LV: WASH/DULLES - 6:05 PM

AR: AMSTERDAM - 7:45 AM

ARRIVAL DATE: 09 JAN 00

**SUNDAY, 09 JAN 00: NORTHWEST AIR 8565**

LV: AMSTERDAM - 10:45 AM

AR: NAIROBI -- 9:25 PM

LV: NAIROBI - 10:30 PM

AR: ENTEBBE - 11:35 PM

**WEDNESDAY, 12 JAN 00: ALLIANCE AIR 102**

LV: ENTEBBE - 10:00 AM

AR: KIGALI, RWANDA - 10:10 AM

**FRIDAY, 14 JAN 00: KENYA AWYS 471**

LV: KIGALI, RWANDA -- 11:20AM

AR: NAIROBI - 1:40 PM

**SUNDAY, 16 JAN 00: KENYA AIRWAYS 484**

LV: NAIROBI - 3:30 PM

AR: DAR ES SALAAM - 4:45 PM

**WEDNESDAY, 19 JAN 00: TANZANIA 732**

LV: DAR ES SALAAM - 5:45 PM

AR: NAIROBI - 6:55 PM

**SATURDAY, 22 JAN 00: NORTHWEST AIR 8566**

LV: NAIROBI - 11:05 PM

AR: AMSTERDAM - 6:10 PM

**SUNDAY, 23 JAN 00: NORTHWEST AIR 37**

LV: AMSTERDAM -- 11:35 AM

AR: WASH/DULLES - 2:30 PM

4. MS. THURMAN WILL LEAD AN OFFICIAL DELEGATION OF

APPROXIMATELY 6 PEOPLE FROM THE GOVERNMENT AND PRIVATE SECTOR. THE DELEGATION WILL INCLUDE:

DR. MICHAEL ISKOWITZ, ONAP CONSULTANT  
KATHLEEN CARR, EXECUTIVE DIRECTOR, ELIZABETH GLASER  
PEDIATRIC AIDS FOUNDATION  
MARY FISHER, FAMILY AIDS NETWORK  
THOMAS NIBLOCK, DEPUTY DIRECTOR, AF ECONOMIC POLICY STAFF

A COMPLETE DELEGATION LISTING AND ADDITIONAL SCHEDULE INFORMATION WILL FOLLOW SEPTTEL. USAID MISSIONS ARE AWARE OF THIS PLANNED TRAVEL AND SHOULD HAVE BEEN WORKING TO COORDINATE SCHEDULES AT EACH STOP. WE UNDERSTAND THAT USAID IS ASSISTING WITH HOTEL ARRANGEMENTS.



# KENYA CONSULATE GENERAL

424 MADISON AVENUE, NEW YORK, N.Y. 10017 (212) 486-1300

REF. No. \_\_\_\_\_

## FACSMILE TRANSMISSION (COVERAGE)

DATE: January 6th, '000

COMPANY: OFFICE OF NATIONAL AID POLICY

TO PERSON: CHERLY

FAX NO: \_\_\_\_\_ TOTAL PAGES INCLUDING THIS: 1

YOUR REFERENCE: \_\_\_\_\_

FROM: PAM OYUGI

MESSAGE:

Dear Cherly,

Here is the contact persons for Michael and his Party:

Mr. Charles Mwiti

Owner

Lindberg Vacations & Safaris

Tel:011-254-2-536772 Day Time

Tel:011-254-2-540775 Evening

Or If there is an Emergency you can call me here:

Pam Oyugi

Kenya Tourist Office

Tel:(212)486-1300, Ext. 10

Evening (718)805-3852 any time for assistance

Thanks and May I Wish you a Wonderful New Millennium!!!!

Pam

*For Lifelong Memories Visit Kenya*

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE | DATE | RESTRICTION |
|--------------------------|---------------|------|-------------|
|--------------------------|---------------|------|-------------|

|             |                                                                                |            |      |
|-------------|--------------------------------------------------------------------------------|------------|------|
| 010. letter | Nancy Mellow to Whom it May Concern re Medical Waiver, Ronald Johnson (1 page) | 01/06/2000 | b(6) |
|-------------|--------------------------------------------------------------------------------|------------|------|

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

### FOLDER TITLE:

Leadership and Investment in Fighting an Epidemic (LIFE) [Initiative] Tour, 1/8-23/00  
[2]

2007-1550-F  
kc1294

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE | DATE | RESTRICTION |
|--------------------------|---------------|------|-------------|
|--------------------------|---------------|------|-------------|

|             |                                                               |            |      |
|-------------|---------------------------------------------------------------|------------|------|
| 011. letter | Catherine Hart to Whom it May Concern re Mary Fisher (1 page) | 01/06/2000 | b(6) |
|-------------|---------------------------------------------------------------|------------|------|

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21071

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