

# FOIA MARKER

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**Collection/Record Group:** Clinton Presidential Records

**Subgroup/Office of Origin:** National AIDS Policy Office

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**OA/ID Number:** 21073

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**Folder Title:**

Chicago, 8/4-5/99 [2]

**Stack:**

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**67**

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**1**

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# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                                             | DATE       | RESTRICTION |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 001. form                | SF 1012, Travel Voucher, Sandra Thurman, TA 5430 (partial) (1 page)                                                       | 10/25/1999 | b(6)        |
| 002. receipt             | Hyatt Regency Chicago, Sandra Thurman (partial) (1 page)                                                                  | 08/05/1999 | b(6)        |
| 003. form                | OA Form 22, Executive Office of the President Official Travel Authorization, Sandra Thurman, TA 005430 (partial) (1 page) | 07/30/1999 | b(6)        |
| 004. ticket stub         | Northwest Airlines, Sandra Thurman (partial) (1 page)                                                                     | 09/23/1999 | b(6)        |
| 005. itinerary           | AMEX, Sandra Thurman, Washington to Detroit and return (partial) (1 page)                                                 | 09/23/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

Chicago, 8/4-5/99 [2]

2007-1550-F

kc1305

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

**Remarks by Sandra Thurman  
Director, Office of National AIDS Policy  
US Conference of Mayors**

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June 14, 1999

**Thank you Mayor Corradini. It is an honor to be able to join you here this afternoon. As mayors – you are the ones on the frontlines of each and every issue that really matters including HIV/AIDS. And in case that was just not enough to keep you busy – I am thrilled to see that you are reaching across the ocean to unite through “Cities 2000” with the mayors and the people of Africa.**

**A little over one year ago, President Clinton went to Africa to help Americans and Africans begin to see each other through new eyes, and to create together a bold new partnership for the new millennium.**

**Today, our shared vision is one of hope and empowerment. It is a vision born of the realization that we are a global community with a shared destiny. And in this global community, both crisis and opportunity have no borders.**

**As Africa stands on a brink of a new day, the AIDS pandemic rages.**

**As the United States and Africa build a new partnership for growth and opportunity, the AIDS pandemic rages.**

**And as we work together to build a better future for our children and grandchildren, the AIDS pandemic rages.**

**My friends, the American family has AIDS. The African family has AIDS. And in a very real way, we are all living with AIDS, and will be for generations to come.**

**In Africa, AIDS is a plague of biblical proportion, and is claiming more lives than all of the wars in this century combined. While many of us have witnessed its devastation, it is almost impossible to grasp the grip that AIDS has on villages across Africa and on many of your cities as well.**

**Today and every day, in Africa, AIDS buries more than 5,500 women, men, and children, and that number will more than double in the next few years. AIDS is now the leading cause of death among all people of all ages in Africa -- and among young adult African-American men here in the United States. While we have the good news that new treatments are allowing to live longer and better lives, and we have fewer people dying of AIDS, the fact is that we have seen no appreciable drop in the numbers of new infections – and, the AIDS epidemic in this country is shifting and beginning to mirror the epidemic in Africa and around the world with dramatically increasing numbers of**

**women, young people and people of color becoming infected.**

**And yet, the epidemic rages on. Each day, 11,000 people in Africa become HIV infected -- one every 8 seconds. Most of these new infections are among young people, under the age of 25. And by 2005, if current trends hold, more than 100 million people worldwide will be HIV+, 95% of whom will have no access to treatment at all.**

**In a host of different ways, it is our children who are caught in the crossfire of this relentless epidemic, and who are crying out for our help. Our next generation is indeed in jeopardy.**

**In many African countries, between one-fifth and one-third of all children have already been orphaned by AIDS, and the worst is yet come. Within the next decade, more than 40 million children in Africa will be orphaned by AIDS- the equivalent of every child living east of the Mississippi, or every child in public school in America. This tragedy will continue to grow for at least another 30 years.**

**In just a few short years, AIDS in Africa has wiped out decades of steady progress in development and will soon double infant mortality, triple child mortality, and slash life expectancy by 20 years or more. And AIDS has had a devastating impact on economic growth as**

**well -- striking down skilled workers and forcing many companies to hire two employees for every one job -- assuming that one will die of AIDS.**

**Yet amidst this tragedy is hope. Amidst this crisis is the opportunity to empower women, to protect children, and to support families and communities in the battle against AIDS. In villages across Africa, efforts are being made to stem the rising tide of HIV infection, to prolong the lives of those who are sick, and to stitch together a tapestry of family supports for the growing millions of children orphaned by AIDS.**

**Twice this year, I visited South Africa, Uganda, and Zambia at the request of President Clinton. Together**

**with leaders from Congress and the private sector, including former Mayor David Dinkins, we went to bear witness to the AIDS emergency and to search for ways to increase our support for sound and sustainable solutions.**

**During these trips, we were blessed to visit with some of the real heroes in the battle against AIDS. From Cape Town to Kampala, we were inspired by those who refused to give up or give in, despite the seemingly insurmountable odds.**

**Take Bernadette, a woman from a small village outside Masaka, Uganda.**

**Bernadette has lost 10 of her 11 adult children to AIDS. Today, at age 70, she is caring for her 35 grandchildren. With loans from a village banking system, she has begun farming, raising animals, and trading in sugar and cooking oil. With the money she earns, she is now able to send 15 of her grandchildren to school, provide modest treatment for the 5 who are HIV+, and begin construction on a house big enough to sleep them all. In her spare time, she participates in an organization called "United Women's Effort to Save Orphans" -- founded by the first lady of Uganda, Mrs. Museveni -- linking in solidarity thousands of women allied in the same great struggle.**

**And these women are not alone. From the young people doing street theater in Lusaka to educate their peers about HIV to the support groups in Soweto caring for people living with AIDS -- communities are mobilizing and creating ripples of hope.**

**These are the faces of children and families living in a world with AIDS. Their spirit, their determination, and their resilience lead us on.**

**But we must remember, the tragedy of AIDS is not slowly nearing its end, it is just beginning to unfold, here and abroad. So as we struggle to move forward together -- the futures of these children and families compel us all to find ways to do better, to be smarter,**

**to move faster, and to develop whatever capacity we lack, so we can gear up for the long haul.**

**Painful experience has taught us some valuable lessons – as applicable in the Africa as they are in the US -- as true in Denver as they are in Durban.**

**First and foremost, leadership matters. We have been fortunate in recent years to have the bold leadership of President Clinton and Vice President Gore in the battle against AIDS. However, from those dark days during the early part of the epidemic, when we had little leadership at the national level – until today – it is the mayors of cities across this country who have lead the charge – Mayors Webb, Archer, Campbell and**

**so many others – have had the vision and the intestinal fortitude – to tackle this epidemic head on. It is critical that we share your experience with others in Africa and elsewhere.**

**Second, this fight requires a serious investment – of time, energy, and resources.**

**Third, we pay a heavy price for the stigma that still surrounds AIDS. We have made much progress in destigmatizing AIDS. We have come along way from the days when Americans lost their jobs and were driven from their homes and schools when it was discovered that they had AIDS, but we still have a long way to go.**

**Fourth, this battle will be won or lost at the community level. Good public policy is a plus, but at the end of the day it is people who make the difference.**

**And finally, AIDS is everyone's problem -- and everyone must be part of the solution.**

**Together we must be vigilant against the growing misperception that AIDS in America is no longer a lethal threat, a misperception that comes all too easily to a nation weary from an eighteen year struggle.**

**Together, we must find ways to affirm that we are a global community and our battle against AIDS in**

**America, in Africa, and around the world is a shared responsibility.**

**Together, we must join our voices and pool our skills and our resources to begin to keep pace with an epidemic that is out of control.**

**And together we must push past denial and blame and inevitability -- and toward a sense of real solidarity symbolized by shared commitment, collaboration, and constructive action.**

**Let me close with the words of Frederick Douglas, a great civil rights leader:**

**“It is not light that is needed, but fire; it is not the gentle shower, but thunder. We need the storm, the whirlwind, and the earthquake. The feeling of the nation must be quickened and the conscience must be roused.”**

**Let us commit together to not squander the loss of the nearly 14 million people around the world we have lost to AIDS, but instead build from this tragedy a foundation for hope, a legacy of compassion, and a partnership forged by our shared struggle.**

**In the words of Archbishop Desmond Tutu, “Let us wage this holy war together. And for the sake of the children, let us pray we win.”**

**Thank you and god bless you.**

**Remarks by Sandra Thurman  
Director, Office of National AIDS Policy  
Global Health Council – Panel**

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Thank you all for inviting me here to be with you today.

Confronting this issue remains imperative - - As my colleagues have pointed out, AIDS in Africa will not only bring unfathomable human suffering, but will jeopardize the economies, the stability, and civil society of many sub-Saharan African nations. With a new infection every 8 seconds in the region, the numbers are simply mind-boggling.

My friends, our global family has AIDS. And so, in a very real way, we are all living with AIDS -- and with no cure or vaccine in sight -- we will be living with AIDS for generations to come. If we are determined to hold fast to our new vision for the 21<sup>st</sup> century -- we must commit today to join forces in an all-out war on this common enemy.

My visit with you today comes at a very opportune time. So much of the work we have been doing in the Administration during the last 6 months has been devoted to the global AIDS crisis -- and more specifically, to this growing global tragedy of AIDS in sub-Saharan Africa.

As you know, this past World AIDS Day, the President set-aside \$10 million in US emergency relief funding to help identify effective policies and programs for children orphaned by AIDS -- and to begin to build support for community-based responses that strengthen families, villages, and the young people most in danger of being caught in the crossfire of this epidemic.

Twice this year, I have visited South Africa, Uganda, and Zambia at the request of President Clinton. Together with leaders from Congress and the private sector, we went to bear witness to the AIDS emergency and to search for ways to enhance our understanding and support for sustainable solutions springing up across this vast continent.

Throughout our travel, it was clear that through the tragedy there was a spark of hope. Amidst this crisis is opportunity; the opportunity to empower women and men, to protect children, and to support families and communities in our battle against AIDS. In cities and villages across Africa, efforts are being made to stem the rising tide of HIV infection, to prolong the lives of those who are sick and to stitch together a tapestry of family support systems for the growing millions of children orphaned by AIDS.

Yet, the epidemic rages on.

The future of these children and families compel us to find ways to do better, to be smarter, and to move faster. Our shared experience here at home has taught us some valuable lessons, and we should take them to heart.

First, leadership matters.

Determined leadership and partnerships have made, and can continue to make, an extraordinary difference – and save millions of lives. With the leadership of President Clinton, we have made great strides -- but much more remains to be done. In the final analysis -- there is simply no substitute for real and committed leadership.

Second, this fight requires an investment -- of time, energy, and resources.

Our investment must begin to reflect the magnitude of this rapidly escalating crisis. It will take a concerted effort and commitment to concrete action both here at home and abroad.

Third, we pay a heavy price for the stigma that surrounds AIDS.

We must lift the shroud of secrecy that surrounds AIDS, so that individuals and families living with AIDS will no longer be forced to suffer in silence. Leadership, education, and expansion of civil rights laws can help to bring AIDS into the light, where it can be seen and combated.

And finally, partnerships among all sectors are essential. AIDS is not just a health problem -- it is a development problem, a trade problem, a democracy and civil society problem, a security problem.

AIDS is everyone's problem -- and everyone must be part of the solution.

[During my recent trip to Sub-Saharan Africa] I met one of the most incredible women I have ever known. Her name is Bernadette and she is a 70 year old grandmother who had buried 11 of her 12 children to AIDS and is now caring for 38 of her grandchildren. Every day, she walks a mile and a half each way to gather fresh water, carrying it back to her small, crowded hut. Then she starts the work of tending to the pigs, the chickens, and the produce in her small garden to help pay for food, shelter, and school fees for her 35 grandchildren. Bernadette asked me to walk with her into her back yard so she could show me the graves of her loved ones.

These are the new faces living in a world with AIDS. And their spirit, their determination, and their resilience lead us on.

This is a time of great challenge. The destiny of millions of people hangs in the balance. The future of our children, our grandchildren, and theirs, hangs in the balance.

We know this is coming.

We know what works.

It is now time for us to move from paper to practice -- and from words to deeds.

And time is running out.

Let's get to work!

**Remarks by Sandra Thurman  
The Africa America Institute  
*The African AIDS Crisis: What Can the US do?*  
Tuesday, July 22, 1999  
8:45-10:00 AM  
Rayburn House Office Building  
Room 2200**

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A little over one year ago, President Clinton went to Africa to help Americans and Africans begin to see each other through new eyes. He went, as many of you have, to reach out to our African brothers and sisters and to create together a bold new partnership for the new millennium.

Beyond the old stereotypes and policies of paternalism, our shared vision is one of hope, of empowerment, of democracy, and of freedom. It is a vision of more than just compassion, it is a vision born of the realization that we are a global community with a shared destiny. And in this global community, both crisis and opportunity have no borders.

As Africa stands on a brink of a new day, a silent killer stalks.

As the United States and Africa build a new partnership for growth and opportunity, a silent killer stalks.

And as we work together to build a better future for our children and grandchildren, a silent killer stalks.

And that killer is AIDS.

AIDS is a plague of biblical proportion, and is claiming more lives than all armed conflicts in this century combined. While many of us have witnessed its devastation, it is almost impossible to grasp the grip that AIDS has on villages across this continent and on communities around the world.

Today and every day, in Africa, AIDS buries more than 5,500 women, men, and children, and that number will more than double in the next few years. AIDS is now the leading cause of death among all people of all ages in Africa -- and among young adult African-American men here in the United States.

And yet, the epidemic rages on. Each day, 11,000 people in Africa become HIV infected -- one every 8 seconds. Most of these new infections are among young people, under the age of 25. And by 2005, more than 100 million people worldwide will have been infected with HIV.

Increasingly, it is our children who are on the brink. Indeed, an entire generation is in jeopardy.

In many communities throughout sub-Saharan Africa, AIDS has virtually wiped out parents and providers, leaving behind children and grandparents to care for each other.

In some countries, between one-fifth and one-third of all children have already been orphaned by AIDS, and the worst is yet to come. Within the next decade, more than 40 million children will be orphaned by AIDS, 95% of whom will live in sub-Saharan Africa - and this tragedy will continue to grow for at least another 30 years.

In just a few short years, AIDS has wiped out decades of steady progress in development -- and will soon double infant mortality, triple child mortality, and slash life expectancy by 20 years or more. And AIDS has had a devastating impact on economic growth -- striking down skilled workers and forcing many companies to hire two employees for every one job -- assuming that one will die of AIDS.

Yet amidst this tragedy is hope. Amidst this crisis is opportunity -- the opportunity to empower men and women, to protect children, and to support families and communities in our battle against AIDS. In cities and villages across Africa, efforts are being made to stem the rising tide of HIV infection, to prolong the lives of those who are sick, and to stitch together a tapestry of family support systems for the growing millions of children orphaned by AIDS.

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witness to the AIDS emergency and to search for ways to increase our support for sustainable solutions springing up across this vast continent.

During these trips, we were blessed with some of the real heroes in the battle against AIDS. From Cape Town to Kampala, we were inspired by those women, men, families, and communities who refused to give up or give in, despite the seemingly insurmountable odds.

Take Bernadette, a woman from a small village outside Masaka, Uganda.

Bernadette has lost 10 of her 11 adult children to AIDS. Today, at age 70, she is caring for her 35 grandchildren. With loans from a village banking system, she has begun growing sweet potatoes, beans, and maize, raising goats and pigs, and trading in fish, sugar, and cooking oil.

With the money she earns, she is now able to send 15 of her grandchildren to school, provide modest treatment for the 5 who are HIV positive, and begin construction on a house big enough to sleep them all. In her spare time, she participates in an organization called "United Women's Effort to Save Orphans" -- founded by the first lady of Uganda, Mrs. Museveni -- linking in solidarity thousands of women allied in the same great struggle.

And these women are not alone. From the young people doing street theater in Lusaka to help educate their peers about HIV, to the support groups in Soweto providing home and community based care for people living with AIDS -- communities are mobilizing and creating ripples of hope.

These are the faces of children and families living in a world with AIDS. And their spirit, their determination, and their resilience lead us on.

But we must remember, the tragedy of AIDS is not slowly nearing its end, it is just beginning to unfold. So as we struggle to move forward together -- the futures of these children and families compel us all to find ways to do better, to be smarter, to move faster, and to develop whatever capacity we lack, so we can gear up for the long haul.

I am pleased that on Monday the Vice President released the report of this Presidential mission to Africa, and announced that -- as part of our commitment to take the lead in launching a greater global response to the AIDS crisis -- we sent to Congress a proposal for a \$100 million increase in the next fiscal year to fight AIDS in Africa and around the world. This is the largest-ever increase in U.S. resources, and it will more than double our investment in HIV prevention and AIDS care and treatment in Africa.

This budget increase is part of our ongoing commitment to intensify our global battle against AIDS, but no nation can win this war on its own. We will challenge our G-8 partners and other donors to match America's increased commitment, and we will work

diligently with foreign governments, corporate leaders, NGOs, faith communities, and our African partners to leverage much needed funds, and maximize their impact in the global battle against AIDS.

I hope that this initiative will receive the broad bipartisan support it deserves. This is not a democratic or republican issue – it is a devastating human tragedy crying out to all of us for help. Just as we rallied for the people of Kosovo – we must rally for those caught in the crossfire of the AIDS pandemic.

Let us commit together to not squander the memory of the nearly 14 million people around the world we have lost to AIDS, the millions more whose lives hang in the balance. Instead let us build from this tragedy a foundation for hope, a legacy of compassion, and a partnership forged by our shared struggle.

As Archbishop Desmond Tutu has said, “If we wage this holy war together – we will win.”

Thank you.

SPECIAL EVENTS

Thursday, August 5th, 1999  
Cesar Chavez Labor Breakfast

| #          | RPC Members | Non-members |
|------------|-------------|-------------|
| ___ Single | \$ 50.00    | \$ 75.00    |
| ___ Table  | \$500.00    | \$750.00    |

Thursday, August 5th, 1999  
Rev. Willie T. Barrow Women's Luncheon

| #          | RPC Members | Non-members |
|------------|-------------|-------------|
| ___ Single | \$ 50.00    | \$ 75.00    |
| ___ Table  | \$500.00    | \$750.00    |

Friday, August 6th, 1999  
Samuel D. Proctor Education Breakfast

| #          | RPC Members | Non-members |
|------------|-------------|-------------|
| ___ Single | \$ 35.00    | \$ 50.00    |
| ___ Table  | \$350.00    | \$500.00    |

Friday, August 6th, 1999  
Lamond Godwin Business/Political Luncheon

| #          | RPC Members | Non-members |
|------------|-------------|-------------|
| ___ Single | \$ 50.00    | \$ 75.00    |
| ___ Table  | \$500.00    | \$750.00    |

Friday, August 6th, 1999  
Over The Rainbow Gala

| #          | RPC Members | Non-members |
|------------|-------------|-------------|
| ___ Single | \$ 150.00   | \$ 200.00   |
| ___ Table  | \$1500.00   | \$2000.00   |

Saturday, August 7th, 1999  
Kwame Nkrumah International Luncheon

| #          | RPC Members | Non-members |
|------------|-------------|-------------|
| ___ Single | \$ 35.00    | \$ 50.00    |
| ___ Table  | \$350.00    | \$500.00    |

Saturday, August 7th, 1999  
Rev. Clay Evans Gospel Concert

| #          | RPC Members | Non-members |
|------------|-------------|-------------|
| ___ Single | \$15.00     | \$25.00     |

Important Tips:

- \* Advanced Priority seating will only be available for parties of ten
- \* All single ticket seating will be on a first-come, first-served basis

75% of your registration fee is tax deductible

Please make your check payable to the Citizenship Education Fund.

Rainbow/PUSH Coalition and Citizenship Education Fund are authorized to use the following credit card information as payment for the membership, conference registration and special event fees detailed on this form

Credit Card Information:

☐ American Express    ☐ MasterCard    ☐ Visa

Total Fee: \_\_\_\_\_

Name of Cardholder: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Card Number: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Instructions:

- Please contact us if you require special assistance during the RPC & CEF 28th Annual Conference.
- \* Payment must accompany registration
- \* A SEPARATE REGISTRATION FORM IS REQUIRED FOR EACH PERSON
- \* Pre-registrations will not be accepted after July 15, 1999
- \* If you register by July 15, 1999, you will receive written confirmation prior to the conference
- \* ANY RPC & CEF REGISTRATIONS RECEIVED AFTER JULY 15, 1999 WILL BE BILLED AT THE FULL PRICE AND SUBJECT TO ON-SITE REGISTRATION PROCEDURES

There are three easy ways to register:

- AT OUR SECURE WEB SITE: [www.rainbowpush.org](http://www.rainbowpush.org)
- BY FAX: send the completed RPC & CEF registration portion of this form to RPC at (773)373-3571
- BY MAIL: RPC & CEF 28th Annual National Conference  
Registration Center 930 East 50th Street, Chicago, Illinois 60615

For additional information call the RPC & CEF 28th Annual National Conference Hotline at (773)256-2784

CONFERENCE HIGHLIGHTS

The RPC & CEF 28th Annual National Conference promises to be one of the most comprehensive and effective forums of its kind in the nation. The conference presents a unique opportunity to interface with leading representatives in the fields of public policy, ministry, health, labor, business, education and sports. Our agenda is designed to empower and inspire participants to make positive changes and get results in their communities. There will also be surprise performances by celebrity headline entertainers at several conference events.

Selected Topics

Affirmative Action, The Test Score Gap and School Financing  
Automotive Franchising/Suppliers Qualifications and Opportunities  
Finding Solutions to Human Rights Abuses at Home  
The Prison Industrial Complex & Alternatives to Incarceration  
Goals 2000: Making the Census Count  
The State of Healthcare in America  
Stemming the Tide:  
Innovative Approaches to Stopping the Global Spread of Aids  
Youth Violence: Solutions for Prevention & Intervention

Invited Speakers

C. Michael Armstrong, *Chairman and CEO AT&T*  
Former Senator Bill Bradley  
Bob Chase, *President, National Education Association*  
Elizabeth Dole, *Former President, Red Cross*  
Sandra Feldman, *President, American Federation of Teachers*  
Vice President Al Gore  
Tipper Gore  
Alexis Herman, *Secretary, U.S. Department of Labor*  
Jesse Jackson Jr. (D-IL) *U.S. House of Representatives*  
Maynard Jackson, *Former Mayor of Atlanta*  
Ted Kennedy, (D-MASS) *U.S. Senate*  
Kweisi Mfume, *President & CEO, NAACP*  
Olusegun Obasanjo, *President of Nigeria*  
Dr. David Satcher, *U.S. Surgeon General*  
Maxine Waters, (D-CA) *U.S. House of Representatives*

And More...



RAINBOW/PUSH COALITION & CITIZENSHIP  
EDUCATIONAL FUND

28TH ANNUAL  
NATIONAL CONFERENCE

AUGUST 4 - 7, 1999  
McCORMICK PLACE SOUTH  
2301 SOUTH MARTIN LUTHER KING DRIVE  
CHICAGO, ILLINOIS



Reverend Jesse L. Jackson, Sr., *Founder & President*  
Reverend Willie Barrow, *Board Co-Chair*  
Dennis Rivera, *Board Co-Chair*  
Janice L. Mathis, *Chief of Staff*  
Jonathan Jackson, *Board President, CEF*

CONFERENCE  
REGISTRATION FORM

The Rainbow/PUSH Coalition (RPC) is a direct successor to the Civil Rights Movement of the 1960's. During the past year, RPC has achieved several objectives on behalf of the disenfranchised. Operating out of Dr. Martin Luther King Jr.'s Workshop in the historic Hyde Park community, RPC led a direct action campaign on behalf of displaced public housing tenants, advocated for the rights of minority restaurant owners, and counseled minority and women business owners.

Highlights of RPC's successful national and international initiatives include: registering thousands of voters in our New Southern Crusade for hope, encouraging citizen participation, supporting shared economic security for all Americans, ensuring the democracy of our telecommunications infrastructure, and advocating for equitable education opportunities throughout the country. In addition, Reverend Jesse L. Jackson, Sr. recently led a multi-denominational delegation, which successfully negotiated the release of the three American P.O.W.'s held in Kosovo. Our goal is to affect the most compelling issues of our time.

The Citizenship Education Fund (CEF) operates the Wall Street Project in New York, the LaSalle Street Project in Chicago and the Automotive Bureau in Detroit. CEF and its major Trading Partners are striving to build a bridge of economic prosperity from Wall Street to Appalachia, to the Delta and beyond with the knowledge that inclusion leads to growth. As a result of this work, corporate boards are more inclusive, vendor/supplier relationships are stronger, and women and minorities have increased their representation in upper level management. CEF also brings together clergy, judges, parents and educators to encourage youth to be the best that they can be.

The RPC and the CEF are joining forces to effectively address an agenda for progress and change. Our mission is to ensure that every person has equal access to opportunity and equal protection under the law. This concern extends to "least of those" in our society, who have been left out of the economic and political progress that has occurred during the last four decades. RPC & CEF will examine and report on the state of our programs and initiatives during our 28th Annual National Conference. Please join us in Chicago as we unite to continue our commitment to Building Bridges...Building Hope for all Americans.

The Hyatt Regency McCormick Place Hotel has been selected as the official hotel of the RPC & CEF 28th Annual National Conference. **Identify yourself as an RPC & CEF Conference attendee and enjoy substantial discounts at this hotel prior to July 2, 1999. For additional information on the Hyatt Regency at McCormick Place call 1(800) 233-1234 or visit their web site at [www.hyatt.com](http://www.hyatt.com).**

RPC & CEF have selected United Airlines as the official carrier for the 28th Annual National Conference. **A 5% discount off the lowest applicable fare or a 10% discount off midweek coach fares will be offered ONLY when you or your travel agent call United's toll-free number 1(800) 521-4041 and refer to the Meeting ID Number 567IU.** We have also arranged for conference attendees to receive a \$25 voucher which may be used for future travel on United Airlines. United now offers fixed area pricing, which provides fixed airfare rates to the conference based on your geographical location.

## NAME \_\_\_\_\_

[illegible]

*Last*

[illegible]

**COMPANY, ORGANIZATION, AFFILIATION**

[illegible]

**ADDRESS**

[illegible]

## CITY.

[illegible]

## STATE

ZIP +4/POSTAL CODE

**WORK PHONE**

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## E-MAIL

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| 1                     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| RPC MEMBERSHIP NUMBER |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

| Category | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ |
|----------|-------|-------|-------|-------|-------|-------|-----|
| Total    | 15    | 25    | 30    | 20    | 10    | 5     | 5   |
| Male     | 15    | 25    | 30    | 20    | 10    | 5     | 5   |
| Female   | 15    | 25    | 30    | 20    | 10    | 5     | 5   |
| Male     | 15    | 25    | 30    | 20    | 10    | 5     | 5   |
| Female   | 15    | 25    | 30    | 20    | 10    | 5     | 5   |

**EXPIRATION DATE**

 $\frac{1}{2}$ **REGISTRATION** *(includes all workshops)*

|                                                                | RPC Member                        | Non-member                         |
|----------------------------------------------------------------|-----------------------------------|------------------------------------|
| <b>Early Bird</b>                                              | <input type="checkbox"/> \$ 50.00 | <input type="checkbox"/> \$ 75.00  |
| <b>Adult</b>                                                   | <input type="checkbox"/> \$ 75.00 | <input type="checkbox"/> \$ 100.00 |
| <b>Seniors</b> (65 and older)                                  | <input type="checkbox"/> \$ 25.00 | <input type="checkbox"/> \$ 50.00  |
| <b>Students</b>                                                | <input type="checkbox"/> \$ 25.00 | <input type="checkbox"/> \$ 50.00  |
| <b>Early Bird</b>                                              | <input type="checkbox"/> \$250.00 | <input type="checkbox"/> \$375.00  |
| <b>Value Package</b>                                           |                                   |                                    |
| <b>A 20% savings</b>                                           |                                   |                                    |
| <i>(includes all functions<br/>except Gala &amp; concerts)</i> |                                   |                                    |
| <b>Complete Value Package</b>                                  | <input type="checkbox"/> \$350.00 | <input type="checkbox"/> \$475.00  |
| <i>(Includes all workshops<br/>and events)</i>                 |                                   |                                    |

## Insider Tips: Be A Step Ahead of the Rest

- \* Become an RPC member or renew your membership to be eligible for great member benefits & discounts
- \* Take advantage of substantial Early Bird registration savings
- \* Pre-register today to avoid long on-site registration lines
- \* Payment for Early Bird registrations must be received by July 15, 1999

### Rainbow/PUSH Coalition Membership

I would like to take advantage of the substantial membership discounts, enclosed you will find my membership fee selection:

- ☐ \$35.00 General Membership
- ☐ \$100.00 Subscribing Membership with Jacks-Fax
- ☐ \$200.00 Subscribing Membership with Rainbow/PUSH Journal and Jacks-Fax
- ☐ \$1000.00 Affiliate Church or Organization
- ☐ \$500.00 Minority Business Membership
- ☐ \$15.00 Student or Senior Membership



# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                       | DATE       | RESTRICTION |
|--------------------------|---------------------------------------------------------------------|------------|-------------|
| 001. form                | SF 1012, Travel Voucher, Sandra Thurman, TA 5430 (partial) (1 page) | 10/25/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

Chicago, 8/4-5/99 [2]

2007-1550-F

kc1305

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

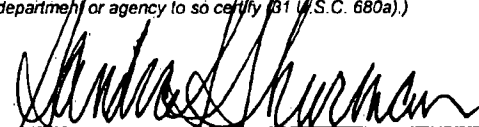
PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Sent 10/25/99 [001]

|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                 |  |                                                                                                                                 |                                                       |                            |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------|-------------------------------------|
| <b>TRAVEL VOUCHER</b><br><small>(Read Privacy Act Statement on the back)</small>                                                                                                                                                                                                                                          |  | 1. DEPARTMENT OR ESTABLISHMENT<br>BUREAU DIVISION OR OFFICE<br><br>OPD                                                                                                                                                                                          |  | 2. TYPE OF TRAVEL<br><input checked="" type="checkbox"/> TEMPORARY DUTY<br><input type="checkbox"/> PERMANENT CHANGE OF STATION |                                                       | 3. VOUCHER NO.<br>TA005430 |                                     |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                 |  |                                                                                                                                 |                                                       | 4. SCHEDULE NO.            |                                     |
| 5. a. NAME (Last; first, middle initial)<br><br>THURMAN, SANDRA L.                                                                                                                                                                                                                                                        |  | b. SOCIAL SECURITY NO.<br><br>(b)(6)                                                                                                                                                                                                                            |  | 6. PERIOD OF TRAVEL<br>a. FROM<br>08/04/99                                                                                      |                                                       | b. TO<br>08/06/99          |                                     |
| c. MAILING ADDRESS (Include ZIP Code)<br>OEOB, ROOM 145<br>MGT&ADMIN<br>WASHINGTON, DC 20502                                                                                                                                                                                                                              |  | d. OFFICE TELEPHONE NO.                                                                                                                                                                                                                                         |  | 7. TRAVEL AUTHORIZATION<br>a. NUMBER(S)                                                                                         |                                                       | b. DATE(S)<br>10/04/99     |                                     |
| e. PRESENT DUTY STATION<br>WASHINGTON, DC                                                                                                                                                                                                                                                                                 |  | f. RESIDENCE (City and State)<br>Washington, DC                                                                                                                                                                                                                 |  | 10. CHECK NO.                                                                                                                   |                                                       |                            |                                     |
| 8. TRAVEL ADVANCE                                                                                                                                                                                                                                                                                                         |  | 9. CASH PAYMENT RECEIPT                                                                                                                                                                                                                                         |  | 11. PAID BY                                                                                                                     |                                                       |                            |                                     |
| a. Outstanding                                                                                                                                                                                                                                                                                                            |  | a. DATE RECEIVED                                                                                                                                                                                                                                                |  | b. AMOUNT RECEIVED                                                                                                              |                                                       |                            |                                     |
| b. Amount to be applied                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                 |  | \$                                                                                                                              |                                                       |                            |                                     |
| c. Amount due Government<br>(Attached <input type="checkbox"/> Check <input type="checkbox"/> Cash)                                                                                                                                                                                                                       |  | c. PAYEE'S SIGNATURE                                                                                                                                                                                                                                            |  |                                                                                                                                 |                                                       |                            |                                     |
| D. Balance outstanding                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                 |  |                                                                                                                                 |                                                       |                            |                                     |
| 12. GOVERNMENT TRANSPORTATION REQUESTS, OR TRANSPORTATION TICKETS, IF PURCHASED WITH CASH (List by number below and attach passenger coupon; if cash is used show claim on reverse side)                                                                                                                                  |  | I hereby assign the United States any right I may have against any parties in connection with reimbursable transportation charges described below, purchased under cash payment procedures (FPMR 101-7) <span style="float:right;">▶ Traveler's Initials</span> |  |                                                                                                                                 |                                                       |                            |                                     |
|                                                                                                                                                                                                                                                                                                                           |  | AGENT'S VALUATION OF TICKET<br>(a)                                                                                                                                                                                                                              |  | ISSUING CARRIER<br>(Initials)<br>(b)                                                                                            | MODE CLASS OF SERVICE AND ACCOMMODATIONS<br>(c)       | DATE ISSUED<br>(d)         | POINTS OF TRAVEL<br>FROM (e) TO (f) |
| 7658219491                                                                                                                                                                                                                                                                                                                |  | 116.00                                                                                                                                                                                                                                                          |  | UA                                                                                                                              | C                                                     | 08/04/99                   | Ronald Reagan Natl Chicago O'Hare   |
| 13. I certify that this voucher is true and correct to the best of my knowledge and belief, and that payment or credit has not been received by me. When applicable, per diem claimed is based on the average cost of lodging incurred during the period covered by this voucher.                                         |  |                                                                                                                                                                                                                                                                 |  |                                                                                                                                 |                                                       |                            |                                     |
| TRAVELER SIGN HERE ▶                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                 |  |                                                                                                                                 |                                                       | DATE                       | AMOUNT CLAIMED ▶                    |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                 |  |                                                                                                                                 |                                                       |                            | 368.06                              |
| NOTE: Falsification of an item in an expense account works a forfeiture of claim (28 U.S.C. 2514) and may result in a fine of not more than \$10,000 or imprisonment for not more than 5 years or both (18 U.S.C. 287; i.d. 1001).                                                                                        |  |                                                                                                                                                                                                                                                                 |  |                                                                                                                                 |                                                       |                            |                                     |
| 14. This voucher is approved. Long distance phone calls, if any, are certified as necessary in the interest of the Government. (NOTE: If long distance telephone calls are included, the approving official must have been authorized in writing by the head of the department or agency to so certify (31 U.S.C. 680a).) |  |                                                                                                                                                                                                                                                                 |  |                                                                                                                                 | 17. FOR FINANCE OFFICE USE ONLY COMPUTATION           |                            |                                     |
| APPROVING OFFICIAL SIGN HERE ▶  DATE                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                 |  |                                                                                                                                 | a. DIFFERENCES, IF ANY (Explain and show amount)      |                            |                                     |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                 |  |                                                                                                                                 |                                                       |                            |                                     |
| 15. LAST PRECEDING VOUCHER PAID UNDER SAME TRAVEL AUTHORIZATION                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                 |  |                                                                                                                                 | b. TOTAL VERIFIED CORRECT FOR CHARGE TO APPROPRIATION |                            |                                     |
| a. VOUCHER NO.                                                                                                                                                                                                                                                                                                            |  | b. D.O. SYMBOL                                                                                                                                                                                                                                                  |  | c. MONTH & YEAR                                                                                                                 |                                                       | Certifier's initials:      |                                     |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                 |  |                                                                                                                                 |                                                       | \$                         |                                     |
| 16. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                 |  |                                                                                                                                 | c. APPLIED TO TRAVEL ADVANCE (Appropriation symbol):  |                            |                                     |
| AUTHORIZED CERTIFYING OFFICIAL SIGN HERE ▶ DATE                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                 |  |                                                                                                                                 |                                                       |                            |                                     |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                 |  |                                                                                                                                 |                                                       |                            |                                     |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                 |  |                                                                                                                                 | d. NET TO TRAVELER ▶                                  |                            |                                     |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                 |  |                                                                                                                                 | \$ 368.06                                             |                            |                                     |
| 18. ACCOUNTING CLASSIFICATION<br>SEE BLOCK 12 ABOVE                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                 |  |                                                                                                                                 |                                                       |                            |                                     |



# TAXICAB RECEIPT

Date: 8/6/09

Origin of trip: Hotel

Destination: Airport

Fare: 27 Sign: \_\_\_\_\_

RECEIPT

**FLASH CAB CO.**

**561-1444**

DATE 8/4/09

TIME \_\_\_\_\_

FROM Airport

TO Hotel

DRIVER \_\_\_\_\_

CAB NO. \_\_\_\_\_

PASSENGER \_\_\_\_\_

FARE 27

VERIFY CAB NUMBER BEFORE SIGNING RECEIPT

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                            | DATE       | RESTRICTION |
|--------------------------|----------------------------------------------------------|------------|-------------|
| 002. receipt             | Hyatt Regency Chicago, Sandra Thurman (partial) (1 page) | 08/05/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

Chicago, 8/4-5/99 [2]

2007-1550-F  
kc1305

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]



Hyatt Regency McCormick Place-Chicago  
 2233 S. Martin Luther King Drive  
 Chicago, Illinois 60616 USA  
 312.567.1234  
 FAX 312.528.4000

|                                       |  |                            |                          |
|---------------------------------------|--|----------------------------|--------------------------|
| Last Name<br><b>THURMAN</b>           |  | First Name<br><b>SANDY</b> |                          |
| Street<br><b>736 JACKSON PLACE NW</b> |  |                            |                          |
| City<br><b>WASHINGTON</b>             |  | State<br><b>DC</b>         | Zip Code<br><b>20503</b> |
| (202) 456-2437                        |  | 1/0                        |                          |

|           |              |      |   |
|-----------|--------------|------|---|
| Folio     | 1            | Page | 1 |
| Room      | 712          |      |   |
| Rate      | 129.00       |      |   |
| Arrival   | 08/04/99 WED |      |   |
| Departure | 08/05/99 THU |      |   |
| Bonuses   | CCARD        |      |   |
| Account   | (b)(6)       |      |   |

| DATE                                                                                                              | DESCRIPTION                | CHARGE/CREDIT | DATE | DESCRIPTION | CHARGE/CREDIT |
|-------------------------------------------------------------------------------------------------------------------|----------------------------|---------------|------|-------------|---------------|
| 08/04                                                                                                             | 548-4815                   | 2.19          |      |             |               |
| 08/04                                                                                                             | 202-387-7463               | 6.65          |      |             |               |
| 08/04                                                                                                             | NETWORKS LOUNGE            | 85.06         |      |             |               |
| 08/04                                                                                                             | GROUP ROOM                 | 129.00        |      |             |               |
| 08/04                                                                                                             | *ROOM TAX                  | 19.22         |      |             |               |
| 08/05                                                                                                             | IN ROOM BKFST              | 26.22         |      |             |               |
| 08/05                                                                                                             | BUSINESS CENTER            | 2.00          |      |             |               |
| 08/05                                                                                                             | (b)(6)                     | -270.34       |      |             |               |
|                                                                                                                   | Total Due                  | 0.00          |      |             |               |
|                                                                                                                   | AMERICAN EXPRESS 312018260 |               |      |             |               |
| No frequent traveler account has been credited for this stay.<br>To enroll in Gold Passport, call 1-800-51-HYATT. |                            |               |      |             |               |

Signature

I agree that my liability for this bill is not waived and I agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges.

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                                             | DATE       | RESTRICTION |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 003. form                | OA Form 22, Executive Office of the President Official Travel Authorization, Sandra Thurman, TA 005430 (partial) (1 page) | 07/30/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

Chicago, 8/4-5/99 [2]

2007-1550-F  
kc1305

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION  
(Privacy Act Statement on back)

[003]

|                                                                                                                                                                                                                                                                                                                                                                         |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1. TRAVEL AUTHORIZATION NO.<br>TA005430                                                                                                                                                                                                                                                                                                                                 | 2. DATE<br>07/30/99 |
| 3. TYPE OF TRAVEL<br><input checked="" type="checkbox"/> Official<br><input type="checkbox"/> Relocation<br><input type="checkbox"/> Mixed<br><input type="checkbox"/> Political<br><input type="checkbox"/> Invitational (Non EOP Employees Only)<br><input type="checkbox"/> Amendment (Show items amended)<br><input type="checkbox"/> Funded by Non-Federal Sources |                     |

39 JUL-2 09:47

4. TRAVELER (First name, middle initial, last name)

SANDRA L. THURMAN

5. TITLE OF TRAVELER

DIRECTOR, AIDS POLICY

6. SOCIAL SECURITY NUMBER

(b)(6)

7. AGENCY

736 Jackson Place

8. DIVISION

OPD

9. OFFICE PHONE

395-1441

10. OFFICIAL DUTY STATION

WASHINGTON, DC

11. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)\*

Rate(s):

12. TRAVEL INFORMATION

PURPOSE: Presenting remarks on AIDS panel at the Rainbow/Push Coalition's Annual Conference. Also attending a working dinner w/panelists on 8/5.

DATE(S): Travel Begin On 8 / 4 / 1999

Travel End On 8 / 6 / 1999

ITINERARY: (Point of Origin/Place(s) of Official Visitation/Point of Return)

From: Washington, DC

To: CHICAGO, IL 109 / 46

To:

To:

To:

To:

To:

To:

To:

To:

To:

Return to: Washington, DC

13. MODE OF TRAVEL

☒ Commercial Air

☐ Private Vehicle 0.000 Mileage Rate

☐ Rail

☐ Military Air

☐ Government Owned Vehicle

☒ Other (specify)

14. SPECIAL EXPENSE AUTHORIZED

- ☐ Registration Fees (meeting, training, etc.)  
☐ Commercial Rental Car  
☐ Excess Baggage not to exceed  
☐ Other (Please identify)

15. ESTIMATED COST

|                  | AMOUNT           |
|------------------|------------------|
| Per Diem/Lodging | \$ 260.00        |
| Per Diem/M&IE    | 115.00           |
| Transportation   | 116.00           |
| Rental Car       | 0.00             |
| Miscellaneous    | 0.00             |
| <b>TOTAL</b>     | <b>\$ 491.00</b> |

16. ADVANCE REQUESTED (meals and miscellaneous expenses only) \$ 0.00

17. \* SPECIAL PROVISIONS/REMARKS (Justification for first class/business/extra fare travel, annual leave enroute, actual subsistence, etc.)

Lodging cost at Conference hotel per night: \$130.00. This sum remains less than reimbursable 172.80 (150% of Chicago lodging per diem).

18. ACCOUNTING DATA (Appropriation, division, project, vendor number)

19. REQUESTED BY

21. Funds are available to defray travel cost specified above

Funds Manager's Certification (Signature)

20. I certify the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions in the most economical means available.

Approval Official (Signature and Title)

OA FORM 22

REVISED JUNE 1994

1. Original (Return with voucher)

2. FMD copy

3. Advance of funds

4. Teleticketing Office

5. Funds Manager copy

6. Travelers copy

8/2/99

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                         | DATE       | RESTRICTION |
|--------------------------|-------------------------------------------------------|------------|-------------|
| 004. ticket stub         | Northwest Airlines, Sandra Thurman (partial) (1 page) | 09/23/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

Chicago, 8/4-5/99 [2]

2007-1550-F  
kc1305

### RESTRICTION CODES

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REARM NATIONAL AIRPORT  
AIRPORT  
For Questions or Comments: (703) 417-4700  
Entrance: 99-08 09/26/99 Lane # 11  
Exit : 08:50 09/26/99 Lane # 41  
License Plate GA 775ND5  
Cashier : 058  
Seat # 0582  
Length of stay 0:00:09.55m.  
Amount paid \$ 12.00 Cash  
Thank you for flying  
REARM NATIONAL AIRPORT

**WORLDWIDE  
TRAVEL ASSISTANCE  
COMES WITH  
EVERY TICKET.**



# The Travel Advantage

With American Express® Travel Service, our assistance doesn't stop once your trip begins. We're there for you with over 1,700 travel locations in more than 120 countries. So if something unexpected comes up, feel comfortable knowing we're there to assist you with travel services. Visit any travel network office and, as part of our commitment, we'll provide these services\* free of office charges.\*

- ✓ Reconfirmation of airline tickets
- ✓ Sightseeing arrangements
- ✓ Hotel and car rental reservations
- ✓ Airline flight rescheduling

## We're More Than Travel Services

Before, during and after your trip, you'll have travel related financial needs. American Express Travel Service offices can assist you almost anywhere in the world.†

- ✓ Foreign currency exchange
- ✓ American Express Travelers Cheques
- ✓ Emergency American Express Cardmember services

## Thank You & Have A Great Trip

\* Service free of charge to customers who have purchased an air ticket, cruise or tour package from any American Express Travel Network location. All of these services are subject to local laws and regulations; all customers are responsible for any charges imposed by travel suppliers and any cost of required long-distance telephone calls and messenger/courier services.

[illegible]

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE | DATE | RESTRICTION |
|--------------------------|---------------|------|-------------|
|--------------------------|---------------|------|-------------|

|                |                                                                              |            |      |
|----------------|------------------------------------------------------------------------------|------------|------|
| 005. itinerary | AMEX, Sandra Thurman, Washington to Detroit and return (partial)<br>(1 page) | 09/23/1999 | b(6) |
|----------------|------------------------------------------------------------------------------|------------|------|

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

Chicago, 8/4-5/99 [2]

2007-1550-F

kc1305

### RESTRICTION CODES

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Corporate  
Services

INVOICE/ITINERARY

SALES PERSON: 47 ITINERARY/INVOICE NO. 0046813  
CUSTOMER NBR: 1695000023 WAGXIX

DATE: 23 SEP 99  
PAGE: 01

TO: AMERICAN EXPRESS TRAVEL  
DEOB ROOM 87  
WASHINGTON DC 20502  
TEL 202-456-2250/FAX 202-456-6670  
MS SANDY THURMAN

FOR: THURMAN/SANDY MS

REF: KC5SXD9A0032

26 SEP 99 - SUNDAY

AIR NORTHWEST AIRLINES FLT:85 COACH  
LV WASHINGTON REAGAN 929A  
DEPART: TERMINAL A  
AR DETROIT METRO 1103A  
ARRIVE: MAIN TERMINAL  
THURMAN/SANDY M SEAT-19F

EOP: AIRBUS A320  
01HR 34MIN  
NON-STOP  
REF: 7ZVIZS

OTHER DETROIT METRO

AISLE SEAT UNAVAILABLE CONFIRMED WINDOW

AIR NORTHWEST AIRLINES FLT:230 COACH  
LV DETROIT METRO 520P  
DEPART: MAIN TERMINAL  
AR WASHINGTON REAGAN 652P  
ARRIVE: TERMINAL A  
THURMAN/SANDY M SEAT-16A

EOP: DC-9 STRETCH  
01HR 32MIN  
NON-STOP  
REF: 7ZVIZS

OTHER WASHINGTON REAGAN

SEAT ASSIGNED AT AIRPORT CHECK IN ONLY

18 MAR 00 - SATURDAY

OTHER WASHINGTON  
HAVE A GREAT TRIP

AIR TICKET NW7672778512

THURMAN SANDY MS

BILLED TO

(b)(6)

482.00\*

SUB TOTAL

482.00

NET CC BILLING

482.00\*

TOTAL AMOUNT DUE

0.00

CONTINUED ON PAGE 2



**Corporate  
Services**

**INVOICE/ITINERARY**

SALES PERSON: 47 ITINERARY/INVOICE NO. 0046813  
CUSTOMER NBR: 1695000023 WAGXIX

DATE: 23 SEP 99  
PAGE: 02

TO: AMERICAN EXPRESS TRAVEL  
DEOB ROOM 87  
WASHINGTON DC 20502  
TEL 202-456-2250/FAX 202-456-6670  
MS SANDY THURMAN

FOR: THURMAN/SANDY MS REF: KC5SXD9A0032

. TOTAL AIR FARE USD482.00  
AIR FARE SUBJECT TO CHANGE. PLEASE CALL FOR CORRECT  
FARE BEFORE PROCESSING TRAVEL AUTHORIZATION.  
SECURITY ALERT INFORMATION  
DUE TO THE FAA MANDATED INCREASE IN AIRPORT SECURITY  
YOU MAY BE REQUIRED TO PRODUCE A PHOTO IDENTIFICATION  
AT AIRPORT CHECKIN.  
REMINDER  
ALL FREQUENT FLYER BENEFITS EARNED ON OFFICIAL TRAVEL  
ARE THE SOLE PROPERTY OF THE U.S. GOVERNMENT AND CANNOT  
BE REDEEMED FOR PERSONAL USE.  
ALL UNUSED TICKETS ARE TO BE RETURNED TO AMERICAN  
EXPRESS OR YOUR TRAVEL COORDINATOR IMMEDIATELY UPON  
RETURN FROM TRAVEL OR WHEN TRIP HAS BEEN CANCELED.  
FOR AFTER HOURS EMERGENCIES  
CALL 800-847-0242/YOUR HOTLINE CODE IS KC52  
.....  
THANK YOU FOR TRAVELING WITH AMERICAN EXPRESS.