

# FOIA MARKER

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**SATURDAY, APRIL 15, 2000**

| <b><u>Time</u></b> | <b><u>Event/Moderator/Speaker</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b><u>Location</u></b> |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 10:00 am           | Assemble                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Centennial Park        |
|                    | <b>"THE WALK"</b><br><b>Marshals:</b> Mr. Tony Braswell, Executive Director, AID Atlanta<br>Honorale Assane Diop (Senegal)<br>Honorale Peter Coleman (Liberia)<br>State Congressional Delegation<br>US Congressional Delegation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |
|                    | <b>THANK YOU ATLANTA!</b><br>Outdoor Activities plus "FREE"<br>Health Screenings: diabetes, blood pressure, sickle cell, cholesterol,<br>etc.<br><b>Sponsors:</b> Atlanta Black Nurses Association, Inc.<br>Chi Eta Phi Sorority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |
|                    | <b>FREE AFTERNOON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |
| 6:00 pm – 7:15 pm  | Ministerial Reception                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Marriott Marquis       |
| 7:30 pm – 10:30 pm | Ministerial Appreciation Dinner<br><b>Mistress of Ceremony:</b> Amanda Davis<br>News Anchor, FOX5<br><b>Introduction of Speakers:</b> Stephen Seda<br>President/CEO, S.E.I. Group Inc.<br><b>Keynote Speakers:</b><br>Ms. Jane Fonda *, Actress & Activist<br>Founder of GCAPP<br><br>Mr. Bill Gates*<br>Co-founder, Microsoft Corporation<br><br><b>Tributes to People Living with HIV/AIDS and other Awards</b><br>Mr. Tony Braswell, Executive Director, AID Atlanta<br><br><b>Closing Remarks</b><br><b>Introduction of Speaker:</b> Mrs. Amina Rageh<br>Bell Atlantic, Washington, D.C.<br><br><b>Closing Speaker:</b> Ms. Deman A. Rageh<br>Founder and Executive Director,<br>American Medical Team for Africa<br><br><b>African Musical Extravaganza</b> | Marriott Marquis       |

## The America Medical Team for Africa

**in collaboration with CDC, WHO, the UN AIDS and in partnership with  
Africa Health Ministers  
Present  
HIV/AIDS and Malaria: Africa - USA Partnership**

**April 13-16, 2000  
Hyatt Hotel Regency Convention Center  
Atlanta, GA. USA**

[The facts](#)
[Objectives](#)
[Event Schedule](#)
[Volunteers](#)
[Registration](#)
[Exhibition](#)
[Sponsors](#)

Aids/Malaria  
Walk

Sub Saharan Africa continues to bare the brunt of HIV and AIDS, with close to 70% of the global total of HIV-positive people. According to UNAIDS reports, most will die in the next 10 years joining the already 13.7 million Africans already claimed by the epidemic and leaving behind shattered families and crippled prospects for development. Malaria also continues to fester in Sub-saharan africa despite the fact that the disease is non-existent in other geographies.

With statistics like these it is imperative that the entire continent of Africa bring these two deadly diseases under control or the entire economic systems, culture and livelihood will be affected gravely.

This historic three-day event will combine the drafting of the final Policy Plan of Action, a series of educational workshops, seminars, and roundtables on AIDS and Malaria issues in Africa and development, and many exciting special events and performances! The goal is to increase partnership between Africa and the global community as it pertains to these two deadly diseases.

- [Register](#) now as a Conference Participant and find out other details regarding [participation](#) including how to reserve a room, volunteer and more.
- Conference and Celebration [Schedule of Events](#) is now available! Check out the latest speaker lists and concurrent program sessions.
- Learn about the [objectives](#), [process](#) and the AIDS/Malaria Policy Plan of Action-- the document the African Health Ministers will draft at the Conference
- Review the documents coming out of previous AIDS and/or Malaria meetings concerning Africa in preparation for this first ever Conference
- **[RESERVE YOUR ROOM NOW!](#) SPECIAL CONFERENCE RATES OF UP TO 50%.**

[\[Home\]](#)[\[Services\]](#)[\[About Us\]](#)[\[News\]](#)[\[Links\]](#)

110 East Andrews Steet, Suite 309, Atlanta, GA 30305 \* 404.231-9030 ph \* 404-231-0920 fx \* [amta@bellsouth.net](mailto:amta@bellsouth.net)

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OFFICE OF NATIONAL AIDS POLICY  
EXECUTIVE OFFICE OF THE PRESIDENT  
THE WHITE HOUSE

## FACSIMILE TRANSMITTAL SHEET

TO:

Sandy Furman

FROM:

COMPANY:

DATE:

FAX NUMBER:

202/439-5845

TOTAL NO. OF PAGES INCLUDING COVER:

9

PHONE NUMBER:

RE:

Private FAX # ... coo/ala ...



URGENT



FOR REVIEW



PLEASE COMMENT



PLEASE REPLY



PLEASE RECYCLE

## NOTES/COMMENTS:

→ 4 pages from today

→ 4 pages from yesterday (just in case)

Thank you +  
Good Night!As distinct  
from ... you +  
the horse you read  
in on...

736 Jackson Place  
Washington, DC 20503  
(202) 456-2437  
(202) 456-2438 (fax)

## PROGRAM OUTLINE

THURSDAY, APRIL 13, 2000

| <u>Time</u>         | <u>Event/Moderator/Speaker</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Location</u>             |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 7:00 am – 6:00pm    | <b>Registration</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Atlanta Apparel Mart</b> |
| 8:00 am – 8:05 am   | <b>Conference Opening</b><br>Welcome – Conference Chairman<br>Honorable Andrew Young<br>Chairman of the Board, <b>AMTA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Atlanta Apparel Mart</b> |
| 8:05 am – 8:10      | <b>National Anthem</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |
| 8:10 am – 8:40 am   | <b>Welcoming Remarks</b><br>Honorable Roy Barnes*, Governor, <b>State of Georgia</b><br>Honorable Bill Campbell, Mayor, <b>City of Atlanta</b><br>Honorable Assane Diop, Co-Chairman of Conference and Former Minister of Health, <b>Republic of Senegal</b><br>Ms. Vivian Lowery-Derryck, Assistant Administrator for Africa, <b>USAID</b><br>Herschelle Challenor, Ph.D., Chairperson, <b>National Summit on Africa</b>                                                                                                                                                                                                                                    |                             |
| 8:45 am – 10:15 am  | <b>Opening Plenary</b><br>Ebrahim Samba, M.D., Africa Regional Director, <b>WHO</b><br>Helene Gayle, M.D., Director, HIV, STD and TB Prevention, <b>CDC</b><br>Ron MacInnis, Director of AIDS Program, <b>Global Health Council</b><br>Nuah Marbiah, M.D., Director, <b>Liberia Biomedical Research Institute</b>                                                                                                                                                                                                                                                                                                                                            | <b>Atlanta Apparel Mart</b> |
| 10:15 am – 10:30 am | <b>B R E A K</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |
| 10:30 am - 12:30 pm | <b>Panel on HIV/AIDS &amp; Malaria</b><br><br><b>Moderator:</b> Stephen Blount M.D., MPH, Asso. Director, Global Health, <b>CDC</b><br><b>Speakers:</b><br><i><b>HIV/AIDS and Malaria: Africa Status Update</b></i><br>Honorable Peter S. Coleman, M.D., Minister of Health, <b>Republic of Liberia</b><br>Honorable Libertine Amathila, M.D., Minister of Health, <b>Republic of Namibia</b><br>Honorable Sam Onger, Ph.D., Minister of Health, <b>Republic of Kenya</b><br>Honorable Bamba Morifere, Ph.D., Minister of Health, <b>Republic of Cote d'Ivoire</b><br>Honorable Mashako Mamba, M.D., Minister of Health, <b>Democratic Republic of Congo</b> | <b>Atlanta Apparel Mart</b> |
| 12:30 pm – 2:00pm   | <b>LUNCHEON</b><br><b>Introduction of Speakers:</b> L. Wellington Van Pelt<br>President, Associate Internationale, LLC<br><br><b>Speakers:</b><br>Peter O'Hanley, M.D., President, <b>Preventis, Inc.</b><br>Mr. Noah Samara, Founder, Chairman and CEO, <b>WorldSpace Corporation</b>                                                                                                                                                                                                                                                                                                                                                                       | <b>Atlanta Apparel Mart</b> |

2:10 pm – 4:00 pm

**Program Sessions (Concurrent)**

**Merchandise Mart**

**Track I: *Partnerships in Prevention, Advocacy & Training***

**Moderator:** Fitz Harper, M.D., **Emory University School of Medicine**

**Rappatour:** Martin Okofor

**Speakers:**

Honorable Faustin Boukoubi, Minister of Health, **Republic of Gabon**

Honorable Stanislas Ntahobari, M.D, Minister of Health, **Republic of Burundi**

Franklyn Lisk, Ph.D., Director and Representative to the UN, **ILO**

Deborah Fontaine, Africa-American Coordinator, **AID Atlanta**

Ron MacInnis, Director of AIDS Program, **Global Health Council**

Derreck Kayongo, Deputy Regional Director, **Amnesty International**

**Track 11: *Partnerships in Treatment & Nutrition*      **Atlanta Apparel Mart****

**Moderator:** Paula K. Berry, Ph.D., **Helical Science Laboratories**

**Rappatour:** B. Janet Cooper, RN, M.Ed.

**Speakers:**

Honorable Kandjoura Drame, M.D., Minister of Health, **Republic of Guinea-Conakry**

Honorable Albertina Julia Nahousse H. Hamukwaya, Minister of Health, **Republic of Angola**

Alawode Oladele, M.D., **Premiere International Health Care, Inc.**

Will Taylor, Ph.D., **University of Georgia**

Okezie Aruoma, Ph.D., **Imperial College of Science, London, U.K.**

Wilbert Jordon, M.D., **Charles R. Drew University of Medicine**

**Track 111: *Partnerships with Grassroots (NGO's) efforts with Youth & Orphans***

**Moderator:** Melanie Duckworth, Ph.D., **Global Health Div., CDC**

**Rappatour:** Andrick Anderson

**Speakers:**

Honorable Montombazana Tshabalala Msimang, M.D., **Republic of South Africa**

Honorable Ibrahim Tejan-Jalloh, M.D., **Republic of Sierra Leone**

Rhoi Wanjila, Executive Director, **The Ark Foundation**

Charles Porch, Executive Director, **Youth Prevention Services, Inc**

Egondou Rosemary Onyejekwe, Ph.D., Director, International Medicine and Public Health, **Ohio State University**

**Track IV: *Partnerships in Research***

**Moderator:** Goodman Abot, M.D.

**Rappatour:** David Gowdy, M.D. and Connie Anam

**Speakers:**

Honorable Tim Menakaya, M.D, Minister of Health, **Republic of Nigeria**

Honorable Ernest Mwansa, Deputy Minister of Health, **Republic of Zambia**

Eric Bing, M.D., MPH, **Charles Drew University of Medicine**

Mamdoo Ghoneum, Ph.D., **Charles Drew University of Medicine**

Karim Seck, M.D., Ministry of Health, **Republic of Senegal**

Rick Steketee, M.D., M.P.H. Chief Malaria Epidemiologist Branch, Division Parasitic Diseases, **National Center for Infectious Diseases**

**Track V: *Partnerships in Research on Traditional Medicines***

**Moderator:** Charles Finch, M.D., **Morehouse School of Medicine**

**Rappatour:** Matt Roberts

**Speakers:**

Honorable Maria Massoughbodji, Minister of Health, **Republic of Benin**

Honorable Francisco Ferreira Songane, M.D., Minister of Health, **Republic of Mozambique**

Mr. Lowell Fuglie, Regional Representative, Moringa Project, **Church World Service**

Rhonnie Hemphill, J.D., Director of Community Education and Fundraising, **Church World Service**

Mr. Willis Logan, Director of Africa, **Church World Service**

Anthony K. Andoh, Ph.D., **Tradition Medicine Specialist**

7:00 pm – 8:00 pm

**Reception**

**Hyatt Regency Hotel**

8:05 pm – 10:30 pm

**Dinner**

**Hyatt Regency Hotel**

**Mistress of Ceremony:** Monica Kaufman

News Anchorwoman, **WSB-TV**

**Guest Speaker:** Nigel Harris, M.D., Dean, **Morehouse School of Medicine**

**Keynote Speaker:** Honorable Ron Dellums, Former U.S. Congressman  
President, **Healthcare International Management Company**

**FRIDAY, APRIL 14, 2000**

| <u><b>Time</b></u>  | <u><b>Event/Moderator/Speakers</b></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u><b>Location</b></u>      |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 7:30 am – 6:00 pm   | <b>Registration</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Atlanta Apparel Mart</b> |
| 8:00 am – 5:00 pm   | <b>Exhibits</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Atlanta Apparel Mart</b> |
| 8:30 am – 9:30 am   | <b>Plenary Session</b><br><b>Moderator:</b> Ms. Hope Sukin, Chief, Africa Bureau Human Resource Division, Office of Sustainable Development, <b>USAID</b><br><b>Speakers:</b><br>Franklyn Lisk, Ph.D., Director and Representative to the UN, <b>ILO</b><br>Jacob Gayle, Ph.D., Senior Technical Advisor, Joint United Nations Programme on HIV/AIDS Secretariat, <b>UNAIDS</b><br>Christopher Walker, M.D., AFRO Malaria Program, <b>World Health Org.</b><br>Ok Pannenberg, Ph.D., Lead Specialist for Health in Africa, <b>The World Bank</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |
| 9:30 am – 10:00 am  | <b>B R E A K</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |
| 10:00 am – 12:15 pm | <b>Repeat of Program Sessions (Concurrent)</b><br><b>Track 1: <i>Partnerships in Prevention, Advocacy &amp; Training</i></b><br><b>Moderator:</b> Betsy Harris, RN, MSN<br><b>Rappatour:</b> Martin Okofar<br><b>Speakers:</b><br>Honorable Kondi Charles Agba, Minister of Health, <b>Republic of Togo</b><br>Honorable Tefo Mabote, Minister of Health, <b>Republic of Lesotho</b><br>Deborah Fontaine, African-American Coordinator, <b>AID Atlanta</b><br>Mark Clack, Senior Legislative Aide, <b>US Congressman Gejderson's Office (U.S.)</b><br>Cynthia Davis M.D., <b>Charles R. Drew University of Medicine</b><br><br><b>Track 11: <i>Partnerships in Treatment &amp; Nutrition</i></b><br><b>Moderator:</b> Marcia Wells, RN, Ed.D.<br><b>Rappatour:</b> Anyango Reggy and Mfon Ufot<br><b>Speakers:</b><br>Honorable Joao Medina, M.D., Minister of Health, <b>Republic of Cape Verde Islands.</b><br>Honorable Phestile Dlamini, Minister of Health, <b>Republic of Swaziland</b><br>Alawode Oladele, M.D., <b>Premiere International Health Care, Inc.</b><br>Will Taylor, Ph.D., <b>University of Georgia</b><br>Okezie Aruoma, Ph.D., <b>Imperial College of Science, London, UK</b><br>Wilbert Jordon, M.D., <b>Charles R. Drew University of Medicine</b><br><br><b>Track 111: <i>Partnerships with Grassroots-NGO's efforts with Youth &amp; Orphans</i></b><br><b>Moderator:</b> Jerome Landry, M.D., <b>Midtown Urology Associates</b><br><b>Rappatour:</b> Liz Montinero and Andrick Anderson<br><b>Speakers:</b><br>Honorable Joy Phumaphi, Minister of Health, <b>Republic of Botswana</b><br>Honorable Alain Ludovic Tou, Minister of Health, <b>Republic of Burkina Faso</b><br>Rhoi Wanjila, Executive Director, <b>The Ark Foundation</b><br>Charles Porch, Executive Director, <b>Youth Prevention Services, Inc</b><br>Egongdu Rosemary Onyejekwe, Ph.D., Director, International Medicine and Public Health, <b>Ohio State University</b> | <b>Merchandise Mart</b>     |



**Track IV: *Partnerships in Research***

**Moderator:** James Bennett, M.D.

**Rappatour:** Danese Santos and Connie Anam

**Speakers:**

Honorable Antonio Bamba, Minister of Health, **Republic of Guinea-Bissau**

Honorable Kwame Danso Boafo, Minister of Health, **Republic of Ghana**

Eric Bing, M.D., MPH, **Charles R. Drew University of Medicine**

Nuah Marbiah, M.D., Director, **Liberia Biomedical Research Institute**

Sudha Srinivasan, Ph.D., Program Officer for Africa and Middle East, Div. of International Relations, **National Institutes of Health (NIH)**

Rick Steketee, M.D., M.P.H. Chief Malaria Epidemiologist Branch, Div. of Parasitic Diseases, **National Center for Infectious Diseases**

**Track V: *Partnerships in Research on Traditional Medicines***

**Moderator:** Charles Finch, M.D. **Morehouse School of Medicine**

**Rappatour:** Matt Roberts

**Speakers:**

Honorable Aleke Banda, Minister of Health, **Republic of Malawi**

Honorable Assoumane Adamou, Minister of Health, **Republic of Niger**

Mr. Lowell Fuglie, Regional Representative, Moringa Project, **Church World Service**

Rhonnie Hemphill, J.D., Director of Community Education and Fundraising, **Church World Service**

Mr. Willis Logan, Director of Africa, **Church World Service**

Anthony K. Andoh, Ph.D., **Traditional Medicine Specialist**

12:00 pm – 2:00 pm

**LUNCHEON**

**Atlanta Apparel Mart**

**Introduction of Speaker:** Adam Smith, Esq.

**Speakers:**

Hon. Sandra Thurman, Director, National AIDS Policy, **The White House**

Dr. Nils Daulaire, President and CEO, **Global Health Council**

2:00 pm – 3:30 pm

**Discussion Panel Featuring**

**Atlanta Apparel Mart**

**Pharmaceutical Manufacturers**

**Moderator:** Mr. Sylester Flowers, President

**Professional Management Development Corp.**

3:30 pm – 4:00 pm

**B R E A K**

4:00 pm – 5:00 pm

**Consensus Statement-Conference Review**

**Atlanta Apparel Mart**

5:00 pm – 6:00 pm

**Ministers Meeting to Recap the Conference (Invitation Only)**

7:00 pm – 8:00 pm

**GALA RECEPTION**

**Marriott Marquis**

8:00pm – 10:30 pm

**Conference GALA (Attire: African/Black-Tie) Marriott Marquis**

**Master of Ceremony:** W. Lynn Weaver, M.D., Chief of Surgery,  
**Morehouse School of Medicine**

**Speakers:**

Honorable Andrew Young, Conference Chairman

Chairman of Board, **American Medical Team for Africa (AMTA)**

**Former U.S. Ambassador to the United Nations**

**Keynote Speaker:** Archbishop Desmond Tutu

Distinguished Visiting Professor, **Emory University**

**AWARDS:** W. Lynn Weaver, M.D.

Chief of Surgery, **Morehouse School of Medicine**

**SATURDAY, APRIL 15, 2000**

| <b><u>Time</u></b> | <b><u>Event/Moderator/Speaker</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b><u>Location</u></b>  |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
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|                    | <b>FREE AFTERNOON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |
| 6:00 pm – 7:15 pm  | <b>Ministerial Reception</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Marriott Marquis</b> |
| 7:30 pm – 10:30 pm | <b>Ministerial Appreciation Dinner</b><br><b>Mistress of Ceremony:</b> Amanda Davis,<br>News Anchor, FOX5<br><br><b>Introduction of Speakers:</b> Stephen Seda,<br>President/CEO, S.E.I. Group Inc.<br><br><b>Keynote Speakers:</b><br>Ms. Jane Fonda *, Actress & Activist<br><b>Founder of GCAPP</b><br><br>Mr. Bill Gates*<br>Co-founder, Microsoft Corporation<br><br><b>Tributes to People Living with HIV/AIDS and other Awards</b><br>Mr. Tony Braswell, Executive Director, AID Atlanta<br><br><b>Closing Remarks</b><br><b>Introduction of Speaker:</b> Mrs. Amina Rageh,<br>Bell Atlantic, Washington, D.C.<br><br><b>Closing Speaker:</b> Ms. Deman A. Rageh ,<br>Founder and Executive Director,<br>American Medical Team for Africa<br><br><b>African Musical Extravaganza</b> | <b>Marriott Marquis</b> |



OFFICE OF NATIONAL AIDS POLICY  
EXECUTIVE OFFICE OF THE PRESIDENT  
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

TO: Sandy Thurman FROM: Cheryl  
COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
FAX NUMBER: 212-439-5845 TOTAL NO. OF PAGES INCLUDING COVER: \_\_\_\_\_  
PHONE NUMBER: \_\_\_\_\_  
RE: \_\_\_\_\_

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Here's the list - say 'hi' to Phillip for me!

Cheryl i

736 Jackson Place  
Washington, DC 20503  
(202) 456-2437  
(202) 456-2438 (fax)

## **Hiland, Janice**

**From:** Hiland, Janice

**Sent:** Tuesday, April 04, 2000 4:02 PM

**To:** alex ross; Anderton, John; Binkin, Nancy; Blount, Stephen; Bozzi, Carmine; Buehler, Jim; Castro, Kenneth; cheryl Bauerle; Cochi, Steve; Dondero, Tim; Duckworth, Melanie; Gayle, Helene; Hiland, Janice; Holtgrave, David; Hughes, James; Janssen, Robert; Johnson, Denise; Keenlyside, Richard; Koplan, Jeffrey; Lackritz, Eve; Martin, Chad; McCray, Eugene; Narkunas, John; Parise, Monica; Parker, Kathleen; Paul Delay; Poppe, Paul; Qualls, Michael; Richmond-Reese, Valerie; Ryan, Caroline; Sanders, Anne; Schieffelin, Carl; St. Louis, Mike; Steketee, Richard; Vance, Michael; Wasserheit, Judith; Weidle, Paul

**Subject:** FW: Here is the program

Here is the final list of MoH attendees and the Final Program. (as of today).

All registrations can be handled on the amta website [www.amta2000.org](http://www.amta2000.org)  
We have booth exhibits from NCHSTP and NIP (polio)

Jan

--- Original Message ---

**From:** Deman Rageh

**To:** mav5@cdc.gov

**Sent:** Tuesday, April 04, 2000 12:51 PM

**Subject:** Here is the program

### **1. Luanda, ANGOLA**

The Minister of Health - Albertina Julia Nahosse Henrique Hamukwaya

### **2. Gaborone, BOTSWANA**

The Minister of Health - Joy Phumaphi

### **3. Bujumbura, BURUNDI**

The Minister of Health - Stanislas Ntahobari

### **4. Praia, CAPE VERDE ISLANDS**

The Minister of Health - Joao Medina

### **5. NDjamena, CHAD**

The Minister of Health - Dangde Laobele Damaye

### **6. Moroni, COMORES**

The Minister of Health - Mlaili Mistoihi

### **7. Brazzaville, CONGO**

The Minister of Health - Alfred Opimba

8. Abidjan, COTE D'IVOIRE

The Minister of Health - Bamba Morifere

9. Kinshasa, DEMOCRATIC REP. of CONGO

The Minister of Health - Mashako Mamba

10. Banjul, GAMBIA

The Minister of Health - Abdullah Sallah

11. Accra, GHANA

The Minister of Health - Prof. Kwame Danso Boafo

12. Conakry, GUINEA-CONAKRY

The Minister of Health - Kandjoura Drame

13. Bissau, GUINEA-BISSAU

The Minister of Health - Antonio Bamba

14. Maseru, LESOTHO

The Minister of Health - Tefo Mabote M.P

15. Monrovia, LIBERIA

The Minister of Health - Peter S. Coleman

16. Lilongwe, MALAWI

The Minister of Health - Aleke Banda

17. Kolouba, MALI

The Minister of Health - Diakite Fatoumata N'Diaye

18. Maputo, MOZAMBIQUE

The Minister of Health - Francisco Ferreira Songane

19. Windhoek, NAMIBIA

The Minister of Health - Libertine Amathila

20. Niamey, NIGER

The Minister of Health - Assoumane Adamou

21. Abuja, NIGERIA

The Minister of Health - Tim Menakaya

22. Dakar, SENEGAL

The Minister of Health - Abou Fall

Dr. Assane Diop - Former Minister of Health as of April 2, 2000

23. Victoria, SEYCHELLES

The Minister of Health - Jacquelin Dugas

24. Freetown, SIERRA LEONE

The Minister of Health - Ibrahim Tejan-Jalloh

25. Pretoria, SOUTH AFRICA

The Minister of Health - Manxombazana Tshabalala Msimang

26. Mbabane, SWAZILAND

The Minister of Health - Phetsile Dlamini

27. Dar-es-Salaam, TANZANIA

The Deputy Minister of Health -

28. Lome, TOGO

The Minister of Health - Konde Charles Agba

29. Entebbe, UGANDA

Prof. Frances Miro

30. Lusaka, ZAMBIA

The Minister of Health - David Mpamba

31. Harare, ZIMBABWE

The Minister of Health - Timothy J. Stamps

32. Bangui, CENTRAL AFRICAN REPUBLIC

The Minister of Health - Richard Lakoe

33. Libreville, GABON

The Minister of Health - Faustin Boukoubi

34. Cotonou, BENIN

The Minister of Health - Maria Massougbodji

Michael, here the list Carmine needed. Please circulate it

Stephen

4/6/00



## PROGRAM OUTLINE

THURSDAY, APRIL 13, 2000

| <u>Time</u>         | <u>Event/Moderator/Speaker</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Location</u>      |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 7:00 am - 6:00pm    | Registration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Atlanta Apparel Mart |
| 8:00 am - 8:05 am   | Conference Opening<br>Welcome - Conference Chairman<br>Honorable Andrew Young<br>Chairman of the Board, AMTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Atlanta Apparel Mart |
| 8:05 am - 8:10      | National Anthem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| 8:10 am - 8:40 am   | Welcoming Remarks<br>Honorable Roy Barnes*, Governor, State of Georgia<br>Honorable Bill Campbell, Mayor, City of Atlanta<br>Honorable Assane Diop, Former Minister of Health, Republic of Senegal<br>Ms. Vivian Lowery-Derryck, Assistant Administrator for Africa, USAID<br>Dr. Herschelle Challenor, Chairperson, National Summit on Africa                                                                                                                                                                                                                                 |                      |
| 8:45 am - 10:15 am  | Opening Plenary<br>Ebrahim Samba, M.D., Africa Regional Director, WHO<br>Helene Gayle, M.D., Director, HIV, STD and TB Prevention, CDC<br>Ron MacInnis, Director of AIDS Program, Global Health Council<br>Franklyn Lisk, Ph.D., Director and Representative to the UN, ILO                                                                                                                                                                                                                                                                                                    | Atlanta Apparel Mart |
| 10:15 am - 10:30 am | B R E A K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |
| 10:30 am - 12:30 pm | Panel on HIV/AIDS & Malaria<br>Moderator: Steve Blount MD, MPH, Associate Director, Global Health, CDC<br>Speakers:<br><i>HIV/AIDS and Malaria: Africa Status Update</i><br>Honorable Peter S. Coleman, M.D., Minister of Health, Republic of Liberia<br>Honorable Libertine Amathila, M.D., Minister of Health, Republic of Namibia<br>Honorable Sam Ogeri, Ph.D., Minister of Health, Republic of Kenya<br>Honorable Bamba Morifere, Ph.D., Minister of Health, Republic of Cote d'Ivoire<br>Honorable Mashako Mamba, M.D., Minister of Health, Democratic Republic of Congo | Atlanta Apparel Mart |
| 12:30 pm - 2:00pm   | LUNCHEON<br>Introduction of Speakers: L. Wellington Van Pelt<br>President, Associate Internationale, LLC<br>Speakers:<br>Peter O'Hanley, M.D., President, Preventis<br>Mr. Noah Samara, WorldSpace Corporation<br>Founder, Chairman and CEO                                                                                                                                                                                                                                                                                                                                    | Atlanta Apparel Mart |

2:10 pm - 4:00 pm

**Program Sessions (Concurrent)**

**Merchandise Mart**

**Track I: Partnerships in Prevention, Advocacy & Training**

**Moderator:** Fitz Harper, M.D.

**Rappatour:** Martin Okofor

**Speakers:**

Franklyn Lisk, Ph.D., Director and Representative to the UN, ILO

Deborah Fontaine, Africa-American Coordinator, AID Atlanta

Ron MacInnis, Director of AIDS Program, Global Health Council

Derreck Kayongo, Deputy Regional Director, Amnesty International

Honorable Faustin Boukoubi, Minister of Health, Republic of Gabon

Honorable Stanislas Ntahobari, M.D., Minister of Health, Republic of Burundi

**Track II: Partnerships in Treatment & Nutrition**

**Atlanta Apparel Mart**

**Moderator:** Paula K. Berry, Ph.D.

**Rappatour:** B. Janet Cooper, RN, M.Ed.

**Speakers:**

Alawode Oladele, M.D., Premiere International Health Care, Inc.

Will Taylor, Ph.D., University of Georgia

Okezie Aruoma, Ph.D., Imperial College of Science, London, U.K.

Wilbert Jordon, M.D., Charles R. Drew University of Medicine

Honorable Kandjoura Drame, M.D., Minister of Health, Republic of Guinea-Conakry

Honorable Albertina Julia Nahousse H. Hamukwaya, Minister of Health, Republic of Angola

**Track III: Partnerships with Grassroots (NGO's) efforts with Youth & Orphans**

**Moderator:** Melanie Duckworth

**Rappatour:** Andrick Anderson

**Speakers:**

Rhoi Wanjila, Executive Director, The Ark Foundation

Charles Porch, Executive Director, Youth Prevention Services, Inc.

Egondu Rosemary Onyejekwe, Ph.D., Director, International Medicine and Public Health, Ohio State University

Honorable Montombazana Tshabalala Msimang, M.D., Republic of South Africa

Honorable Ibrahim Tejan-Jalloh, M.D., Republic of Sierra Leone

**Track IV: Partnerships in Research**

**Moderator:** Goodman Abot, M.D.

**Rappatour:** David Gowdy, M.D. and Connie Anam

**Speakers:**

Eric Bing, M.D., MPH, Charles Drew University of Medicine

Mamdooh Ghoneum, M.D., MPH

Charles R. Drew University of Medicine & Science

Karim Seck, M.D., Ministry of Health, Senegal

Rick Ssekete, M.D., M.P.H. Chief Malaria Epidemiologist Branch,

Division of Parasitic Diseases, National Center for Infectious Diseases

Honorable Tim Menakaya, M.D., Minister of Health, Republic of Nigeria

Honorable David Mpamba, Minister of Health, Republic of Zambia

**Track V: Partnerships in Research on Traditional Medicines**

**Moderator:** Charles Finch, M.D.

**Rappatour:** Matt Roberts

**Speakers:**

Mr. Lowell Fuglie, Regional Representative, Moringa Project,  
Church World Service

Rhonic Hemphill, J.D., Director of Community Education and  
Fundraising, Church World Service

Mr. Willis Logan, Director of Africa, Church World Service

Honorable Abou Fall, Minister of Health, Republic of Senegal.

Honorable Francisco Ferreira Songane, M.D., Minister of Health,  
Republic of Mozambique.

6:00 pm - 7:00 pm

**Reception**

**Hyatt Regency Hotel**

7:05 pm - 9:00pm

**Dinner**

**Hyatt Regency Hotel**

**Mistress of Ceremony:** Monica Kaufman

News Anchorwoman, WSB-TV

**Guest Speaker:** Nigel Harris, M.D., Dean, Morehouse School of Medicine

**Keynote Speaker:** Honorable Barbara Lee, U.S. Congresswoman, California

**FRIDAY, APRIL 14, 2000**

| <b><u>Time</u></b>  | <b><u>Event/Moderator/Speakers</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b><u>Location</u></b> |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 7:30 am – 6:00 pm   | Registration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Atlanta Apparel Mart   |
| 8:00 am – 5:00 pm   | Exhibits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Atlanta Apparel Mart   |
| 8:30 am – 9:30 am   | <b>Plenary Session</b><br>Honorable Timothy J. Stamps, M.D., Minister of Health, Republic of Zimbabwe<br>Jacob Gayle, Ph.D., Senior Technical Advisor, Joint United Nations Programme on HIV/AIDS Secretariat, UNAIDS<br>Christopher Walker, M.D., AFRO Malaria Program, World Health Organization<br>Ms. Hope Sukin, Chief, Africa Bureau Human Resource Division, Office of Sustainable Development, USAID<br>Ok Pannenburg, Ph.D., Lead Specialist for Health in Africa, World Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
| 9:30 am – 10:00 am  | <b>B R E A K</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |
| 10:00 am – 12:15 pm | <b>Repeat of Program Sessions (Concurrent)</b><br><b>Track 1: Partnerships in Prevention, Advocacy &amp; Training</b><br>Moderator: Betsy Harris, RN, MSN<br>Rappatour: Martin Okofar<br>Speakers:<br>Deborah Fontaine, African-American Coordinator, AID Atlanta<br>Mark Clack, Senior Legislative Aide, Congressman Gejdeson's Office<br>Cynthia Davis M.D., Charles R. Drew University of Medicine<br>Honorable Kondi Charles Agba, Minister of Health, Republic of Togo<br>Honorable Tefo Mabote, Minister of Health, Republic of Lesotho<br><br><b>Track 11: Partnerships in Treatment &amp; Nutrition</b><br>Moderator: Marcia Wells, RN, Ed.D.<br>Rappatour: Anyango Reggy and Mfon Ufor<br>Speakers:<br>Alawode Oladele, M.D., Premiere International Health Care, Inc.<br>Will Taylor, Ph.D., University of Georgia<br>Okezie Anuoma, Ph.D., Imperial College of Science, London, UK<br>Wilbert Jordon, M.D., Charles R. Drew University of Medicine<br>Honorable Joao Medina, M.D., Minister of Health, Republic of Cape Verde Islands<br>Honorable Phestile Dlamini, Minister of Health, Republic of Swaziland<br><br><b>Track 111: Partnerships with Grassroots-NGO's efforts with Youth &amp; Orphans</b><br>Moderator: Jerome Landry, M.D.<br>Rappatour: Liz Montinero and Andrick Anderson<br>Speakers:<br>Rhoi Wanjila, Executive Director, The Ark Foundation<br>Charles Forch, Executive Director, Youth Prevention Services, Inc<br>Egondou Rosemary Onyejekwe, Ph.D., Director, International Medicine and Public Health, Ohio State University<br>Honorable Joy Phumaphi, Minister of Health, Republic of Botswana<br>Honorable Alain Ludovic Tou, Minister of Health, Republic of Burkina Faso | Merchandise Mart       |

**Track IV: Partnerships in Research**

**Moderator:** James Bennett, M.D.

**Rappatour:** Danese Santos and Connie Anam

**Speakers:**

Eric Bing, M.D., MPH, Charles R. Drew University of Medicine

Nuuh Marbiah, M.D., Director, Liberia Biomedical Research Institute

Karim Seck, M.D., Ministry of Health, Senegal

Rick Steketee, M.D., M.P.H. Chief Malaria Epidemiologist Branch,

Division of Parasitic Diseases, National Center for Infectious Diseases

Honorable Justino Amadu Fadia, Minister of Health, Republic of

Guinea-Bissau

Honorable Kwame Danso Bofo, Minister of Health, Republic of

Ghana

**Track V: Partnerships in Research on Traditional Medicines**

**Moderator:** Charles Finch, M.D. Morehouse School of Medicine

**Rappatour:** Matt Roberts

**Speakers:**

Mr. Lowell Puglie, Regional Representative, Moringa Project

Church World Service

Rhonnice Hemphill, J.D., Director of Community Education and

Fundraising, Church World Service

Mr. Willis Logan, Director of Africa, Church World Service

Honorable Aleke Banda, Minister of Health, Republic of Malawi

Honorable Assoumane Adamou, Minister of Health, Republic of Niger

12:00 pm - 2:00 pm

**LUNCHEON**

**Atlanta Apparel Mart**

**Introduction of Speaker:** Adam Smith, Esq. and AMTA's Board Member

**Speakers:**

Hon. Sandra Thurman, Director, National AIDS Policy, The White House

Dr. Nils Daulaire, President and CEO, Global Health Council

2:00 pm - 3:30 pm

**Discussion Panel Featuring**

**Atlanta Apparel Mart**

**Pharmaceutical Manufacturers**

**Moderator:** Mr. Sylester Flowers, President

Professional Management Development Corp.

3:30 pm - 4:00 pm

**B R E A K**

4:00 pm - 5:00 pm

**Consensus Statement-Conference Review**

**Atlanta Apparel Mart**

5:00 pm - 6:00 pm

**Ministers Meeting to Recap the Conference (Invitation Only)**

7:00 pm - 8:00 pm

**GALA RECEPTION**

**Marriott Marquis**

8:00pm - 10:30 pm

**Conference GALA (Attire: African/Black-Tie) Marriott Marquis**  
**Master of Ceremony: W. Lynn Weaver, M.D., Chief of Surgery,**  
**Morehouse School of Medicine**

**Speakers:**

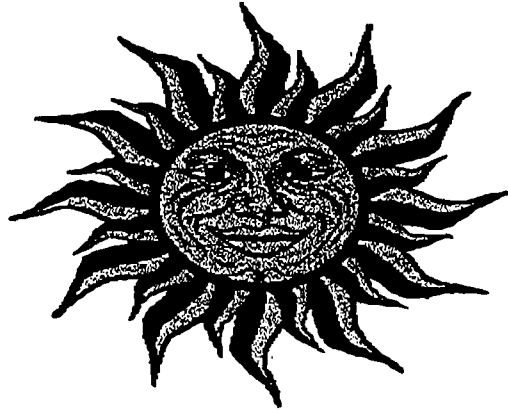
**Honorable Andrew Young, Conference Chairman**  
**Chairman of Board, American Medical Team for Africa (AMTA)**  
**Former U.S. Ambassador to the United Nations**

**Keynote Speaker: Honorable Kofi Annan\***  
**Secretary-General of the United Nations**

**AWARDS: W. Lynn Weaver, M.D.**

**SATURDAY, APRIL 15, 2000**

| <b><u>Time</u></b> | <b><u>Event/Moderator/Speaker</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b><u>Location</u></b>  |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 10:00 am           | <b>Assemble</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Centennial Park</b>  |
|                    | <b>"THE WALK"</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |
|                    | <b>Marshals:</b> Mr. Tony Braswell, Executive Director, AID Atlanta<br>Honorable Assane Diop (Senegal)<br>Honorable Peter Coleman (Liberia)<br>State Congressional Delegation<br>US Congressional Delegation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |
|                    | <b>THANK YOU ATLANTA!</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |
|                    | Outdoor Activities plus "FREE"<br>Health Screenings: diabetes, blood pressure, sickle cell, cholesterol,<br>etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
|                    | <b>Sponsors:</b> Atlanta Black Nurses Association, Inc.<br>Chi Eta Phi Sorority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |
|                    | <b>FREE AFTERNOON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
| 6:00 pm - 7:15 pm  | <b>Ministerial Reception</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Marriott Marquis</b> |
| 7:30 pm - 10:30 pm | <b>Ministerial Appreciation Dinner</b><br><b>Mistress of Ceremony:</b> Amanda Davis<br>News Anchor, FOX5<br><b>Introduction of Speakers:</b> Stephen Seda<br>President/CEO, S.E.I. Group Inc.<br><b>Keynote Speakers:</b><br>Ms. Jane Fonda *, Actress & Activist<br>Founder of GCAPP<br><br>Mr. Bill Gates*<br>Co-founder, Microsoft Corporation<br><br>Tributes to People Living with HIV/AIDS and other Awards<br>Mr. Tony Braswell, Executive Director, AID Atlanta<br><br>Closing Remarks<br><b>Introduction of Speaker:</b> Mrs. Amina Rageh<br>Bell Atlantic, Washington, D.C.<br><br><b>Closing Speaker:</b> Ms. Deman A. Rageh<br>Founder and Executive Director,<br>American Medical Team for Africa<br><br><b>African Musical Extravaganza</b> | <b>Marriott Marquis</b> |



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Name Andy Therman

Fax Number (202) 439-5845

Pages Cover + 4

Comments

FI

1/1/00  
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"Whatever you can do, or dream you can, begin it. Boldness has genius, power, and magic in it." - GOETHE -



**PROGRAM OUTLINE**  
**THURSDAY, APRIL 13, 2000**

| <u>Time</u>         | <u>Event/Moderator/Speaker</u>                                                                                                                                                                                                                                                                                                                                                                                       | <u>Location</u>      |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 7:00 am – 6:00pm    | Registration                                                                                                                                                                                                                                                                                                                                                                                                         | Atlanta Apparel Mart |
| 8:00 am – 8:45 am   | <b>Conference Opening</b><br>Welcome – Conference Chair<br>Honorable Andrew Young<br>Former US Ambassador to the UN                                                                                                                                                                                                                                                                                                  | Atlanta Apparel Mart |
| 8:05 am             | <b>US National Anthem</b>                                                                                                                                                                                                                                                                                                                                                                                            |                      |
| 8:10 am – 8:40 am   | <b>Welcoming Remarks</b><br>Honorable Roy Barnes – Governor of Georgia<br>Honorable Bill Campbell – Mayor of Atlanta<br>Honorable Assane Diop – Ministre de la Sante’; Republic of Senegal<br>Dr. Ebrahim Samba – WHO Regional Director<br>Dr. Herschelle Challenor – Chairperson, National Summit on Africa                                                                                                         |                      |
| 8:45 am – 10:15 am  | <b>Opening Plenary</b><br>Sandra Thurman – Director, National Aids Policy; The White House<br>Dr. Peter Piot* - Executive Director, UNAIDS<br>Honorable Assane Diop – Ministre de la Saante”, Republic of Senegal<br>Regional Health Ministers                                                                                                                                                                       | Atlanta Apparel Mart |
| 10:15 am – 10:30 am | <b>Break</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| 10:30 am - 12:30 pm | <b>Panel – HIV/AIDS &amp; Malaria</b><br><b>Moderator: Dr. Helene Gayle</b><br>Malaria (Drs. Christopher/Mabia)<br>AIDS (two from CDC)                                                                                                                                                                                                                                                                               | Atlanta Apparel Mart |
| 12:30 pm – 2:00pm   | <b>Luncheon</b><br>Introduction of Speakers– Wellington Van Pelt<br>Speakers: Honorable Ronald V. Dellums<br>Former US Congressman<br><br>Dr. Peter O’Hanley<br>President, Preventis                                                                                                                                                                                                                                 | Atlanta Apparel Mart |
| 2:10 pm – 4:00 pm   | <b>Program Sessions (Concurrent)</b><br><b>Track 1: Partnerships in Prevention, Advocacy &amp; Training</b><br><b>Moderator: Fitz Harper, MD.</b><br><b>Rappatour: Connie Anan</b><br><b>Speakers:</b> Cynthia Davis, MPH<br>Charles R. Drew University of Medicine and Science<br>Deborah Fontaine , AID Atlanta<br>Minister of Health – TBD<br>Representative from the Faith Community – Dr. Gerald Durley – MSOM* | Merchandise Mart     |

**Track 11: Partnerships in Treatment & Nutrition**

**Moderator:** Marcia Wells, RN, EDD.

**Rappatour:** Carolyn Richardson, RN, JD

**Speakers:** Dr. Oladele

Dr. Will Taylor

University of Georgia

Ruth Sallinger – Traditional Medicine

Minister of Health - TBD

**Track 111: Partnerships with Grassroots (NGO's) efforts with Youth &**

Orphans

**Moderator:** Betsy Harris, RN, MSN

**Rappatour:** Andrick/Matt

**Speakers:** TBD/Minister of Health

? Representative from Rollins SPH

? Representative from the Faith Community

Charles Porch, Executive Director YPSI

Roki Walira, Executive Director, Ark Foundation

**Track 1V: Partnerships in Research**

**Moderator:** Dr. James Bennett

**Rappatour:** Danese Santos, PA-C

**Speakers:** Eric Bing, MD, MPH

Charles R. Drew University of Medicine & Science

Minister of Health – TBD

Dr. Charles Finch\* – MSOM International Program

Research person from Grady – IDC\*

6:00 pm – 7:00 pm

**Reception**

Atlanta Apparel Mart

7:05 pm – 9:00pm

**Dinner**

Atlanta Apparel Mart

**Mistress Of Ceremony:** Monica Kaufman

**Guest Speaker:** Honorable Barbara Lee

US Congresswoman – California

**Keynote Speaker:** Mr. Carl Ware

Senior Executive Vice President, Coca Cola Corporation

**FRIDAY, APRIL 14, 2000**

| <b><u>Time</u></b>    | <b><u>Event/Moderator/Speakers</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b><u>Location</u></b> |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 7:30 am – 6:00 pm     | <b>Registration</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Atlanta Apparel Mart   |
| 8:00 am – 5:00 pm     | <b>Exhibits</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Atlanta Apparel Mart   |
| 8:30 am – 12:30 pm    | <b>Repeat of Program Sessions (Concurrent)</b><br><b>Track 1: Partnerships in Prevention, Advocacy &amp; Training</b><br><b>Moderator: Dr. Fitz Harper or Betsy Harris, RN, MSN</b><br><b>Rappatour: Connie Anan</b><br><b>Speakers: Cynthia Davis, MPH -</b><br><b>Charles R. Drew University of Medicine &amp; Science</b><br><b>Deborah Fontaine – AID Atlanta</b><br><b>Minister of Health – TBD</b><br><b>Representative from the Faith Community – Dr.</b><br><b>Gerald Durley – MSOM*</b><br><b>Track 11: Partnerships in Treatment &amp; Nutrition</b><br><b>Moderator: Marcia Wells, RN, EDD.</b><br><b>Speakers: Dr. Oladele</b><br><b>Dr. Will Taylor – University of Georgia</b><br><b>Ruth Sallinger – Traditional Medicine</b><br><b>Minister of Health - TBD</b><br><b>Wilbert Jordan, MD, MPH – Charles R. Drew</b><br><br><b>University of Medicine &amp; Science</b><br><b>Track 111: Partnerships with Grassroots (NGO's efforts with Youth &amp; Orphans)</b><br><b>Moderator: Betsy Harris, RN; MSN</b><br><b>Rappatour: Andrick/Matt</b><br><b>Speakers: TBD Minister of Health</b><br><b>Representative from Rollins SPH</b><br><b>Representative from the Faith community</b><br><b>Youth - TBD</b><br><br><b>Track 1V: Partnerships in Research</b><br><b>Moderator: Dr. James Bennett or Dr. Paula Berry</b><br><b>Rappatour: Danese Santos, PA – C</b><br><b>Speakers: Eric Bing, MD, MPH</b><br><b>Charles R. Drew University of Medicine &amp; Science</b><br><b>Charles Finch, MD, MSOM, International</b><br><b>Program</b><br><b>Representative from Grady Health System – IDC</b><br><b>Minister of Health TBD</b> | Merchandise Mart       |
| 10:30 am – 10:45 – am | <b>Break</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| 10; 45 am – 12:30 pm  | <b>Program Sessions (Continued)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |
| 12:30 pm – 2:00 pm    | <b>Luncheon</b><br><b>Introduction of Speaker: Steve Sada (Morehouse Graduate)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Atlanta Apparel Mart   |

**Speaker: Louis Sullivan, MD**  
**President, Morehouse School of Medicine**

|                   |                                                                                                       |                      |
|-------------------|-------------------------------------------------------------------------------------------------------|----------------------|
| 2:00 pm – 4:00 pm | <b>Deliberative Process (Ministers Only)</b>                                                          | Atlanta Apparel Mart |
| 2:00 pm – 4:00 pm | <b>Discussion Panel Featuring<br/>Pharmaceutical Manufacturers<br/>Moderator: Rep from California</b> | Atlanta Apparel Mart |
| 4:15 pm – 4:30 pm | <b>BREAK</b>                                                                                          |                      |
| 4:30 pm – 6:30 pm | <b>Consensus Statement</b>                                                                            | Atlanta Apparel Mart |
| 7:00 pm – 8:00 pm | <b>GALA RECEPTION</b>                                                                                 | <b>TBD</b>           |
| 8:00pm – 10:30 pm | <b>GALA (African/Black-Tie Dinner)<br/>AWARDS</b>                                                     | <b>TBD</b>           |

**SATURDAY, APRIL 15, 2000**

| <b><u>Time</u></b> | <b><u>Event/Moderator/Speaker</u></b>                                                               | <b><u>Location</u></b>                                                                                                                                                                                                             |
|--------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10:00 am           | Assemble                                                                                            | Centennial Park                                                                                                                                                                                                                    |
|                    | <b>“THE WALK”</b>                                                                                   |                                                                                                                                                                                                                                    |
|                    | <b>Marshals:</b>                                                                                    | <b>Honorable Assane Diop (Senegal)</b><br><b>Honorable Peter Coleman (Liberia)</b><br><b>State Congressional Delegation</b><br><b>US Congressional Delegation</b><br><b>State Senate Delegation</b><br><b>US Senate Delegation</b> |
|                    | <b>THANK YOU ATLANTA!</b>                                                                           |                                                                                                                                                                                                                                    |
|                    | <b>Outdoor Activities plus “FREE”</b>                                                               |                                                                                                                                                                                                                                    |
|                    | <b>Health Screenings: diabetes, blood pressure, sickle cell, cholesterol, prostate cancer, etc.</b> |                                                                                                                                                                                                                                    |
|                    | <b>Volunteers: Atlanta Black Nurses Association, Inc.</b>                                           |                                                                                                                                                                                                                                    |
|                    | <b>Chi Eta Phi Sorority</b>                                                                         |                                                                                                                                                                                                                                    |
|                    | <b>Dr. Phillips &amp; Associates</b>                                                                |                                                                                                                                                                                                                                    |
|                    | <b>FREE AFTERNOON</b>                                                                               |                                                                                                                                                                                                                                    |
| 6:00 pm – 7:15 pm  | <b>Ministerial Reception</b>                                                                        | <b>TBD</b>                                                                                                                                                                                                                         |
| 7:30 pm – 10:30 pm | <b>Ministerial Appreciation Dinner</b>                                                              | <b>TBD</b>                                                                                                                                                                                                                         |
|                    | <b>Mistress of Ceremony: Amanda Davis</b>                                                           |                                                                                                                                                                                                                                    |
|                    | <b>Introduction of Speakers: Adam Smith, Esq.</b>                                                   |                                                                                                                                                                                                                                    |
|                    | <b>Keynote Speakers: Mr. Ted Turner*</b>                                                            |                                                                                                                                                                                                                                    |
|                    | <b>Founder, CNN</b>                                                                                 |                                                                                                                                                                                                                                    |
|                    | <b>Executive VP, Time-Warner</b>                                                                    |                                                                                                                                                                                                                                    |
|                    | <b>Mr. Bill Gates*</b>                                                                              |                                                                                                                                                                                                                                    |
|                    | <b>Co-Founder, Microsoft</b>                                                                        |                                                                                                                                                                                                                                    |
|                    | <b>Tributes: Tony Braswell – AID Atlanta</b>                                                        |                                                                                                                                                                                                                                    |
|                    | <b>African Musical Extravaganza</b>                                                                 |                                                                                                                                                                                                                                    |



**U.S. Department of Health & Human Services  
CENTERS FOR DISEASE CONTROL AND PREVENTION  
1600 Clifton Road, N.E., MSE07  
Corporate Square, Bldg 11, RM 2111.01  
Atlanta, Georgia 30329**

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***National Center for HIV, STD, & TB Prevention***

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**From the Desk of :  
Michael Vance  
Assistant to the Director  
Helene D. Gayle, M.D., M.P. H.  
(T) 404-639-8000  
(F) 404-639-8600**

**Facsimile Transmission**

**Date: March 16, 2000**

**To: Dr. Helene Gayle 9-011-2711-322-1818  
Dr. Stephen Blount -770-488-1004  
Alex Ross - 202-219-0507  
Sandy Thurman - 202-456-2439**

**Number of Pages: 1**

**Subject: Additional Ministers's Participation List: AIDS & Malaria Conference, April 13-16, 2000,  
Atlanta, Georgia More names to come.....**

***Michael Vance***

***CENTERS FOR DISEASE CONTROL AND PREVENTION***

DATE: March 15, 2000

TO: Dr. Helene Gayle  
Director, HIV, STD, and TB Prevention  
Centers for Disease Control and Prevention

FROM: L. Wellington VanPelt  
HIV/AIDS & Malaria Conference, PROGRAM CMTE.

RE: MINISTERS' PARTICIPATION

SUBJECT: CURRENT CONFIRMATIONS

The Program Committee of the ensuing HIV/AIDS & Malaria Conference is pleased to advise you of the following confirmed attendance of the Ministers of Health from Africa. They are as follows:

| #   | NAME                           | TITLE                                | COUNTRY       |
|-----|--------------------------------|--------------------------------------|---------------|
| 1.  | Hon. Stanislas Ntahobari       | Minister of Public Health            | Burundi       |
| 2.  | Hon. Mlaili Mistoini           | Ministre de la Sante                 | Comoro Is     |
| 3.  | Hon. Mashako Mamba             | Ministre de la Sante                 | Congo (D.R.)  |
| 4.  | Hon. Saleh Meky                | Minister of Health                   | Eritrea       |
| 5.  | Hon. Drame Kandjoura           | Ministre de la Sante                 | Guinea        |
| 6.  | Hon. Antonio Bamba             | Minister of Health                   | Guinea Bissau |
| 7.  | Hon. Prof. S.K. Onger          | Minister of Public Health            | Kenya         |
| 8.  | Hon. Dr. Peter S. Coleman      | Minster of Health & SW               | Liberia       |
| 9.  | Hon. Dr. Libertina Amathila    | Minister of Health & SS              | Namibia       |
| 10. | Hon. Prof. Agba Kondi Charles  | Minister of Health                   | Togo          |
| 11. | Hon. Assoumane Adamou          | Ministre de la Sante                 | Niger         |
| 12. | Mr. Abdramane Salitou          | Directeur des Etudes<br>Eterogrammat | Niger         |
| 13. | Hon. David Mpamba              | Minister of Health                   | Zambia        |
| 14. | Hon. Assane Diop               | Minister of Health                   | Senegal       |
| 15. | Hon. Amara Benyounes           | Minister of Health                   | Angola        |
| 16. | Hon. Abdullah Sallah           | Minister of Health                   | Gambia        |
| 17. | Hon. Dr. Ibrahim Tejan-Jalloh  | Minister of Health                   | Sierra Leone  |
| 18. | Hon. Dr. A. Chiduo             | Minister of Health                   | Tanzania      |
| 19. | Hon. Dr. Mrs. Phetsile Dlamini | Minister of Health                   | Swaziland     |
| 20. | Hon. Dr. Chrispus Kiyonga      | Minister of Health                   | Uganda        |

## The America Medical Team for Africa

in collaboration with CDC, WHO, the UN AIDS and in partnership with  
Africa Health Ministers  
Present  
**HIV/AIDS and Malaria: Africa - USA Partnership**

April 13-16, 2000  
Hyatt Hotel Regency Convention Center  
Atlanta, GA. USA

[The facts](#)

[Objectives](#)

[Event Schedule](#)

[Volunteers](#)

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Aids/Malaria  
Walk

Sub Saharan Africa continues to bare the brunt of HIV and AIDS, with close to 70% of the global total of HIV-positive people. According to UNAIDS reports, most will die in the next 10 years joining the already 13.7 million Africans already claimed by the epidemic and leaving behind shattered families and crippled prospects for development. Malaria also continues to fester in Sub-saharan africa despite the fact that the disease is non-existent in other geographies.

With statistics like these it is imperative that the entire continent of Africa bring these two deadly diseases under control or the entire economic systems, culture and livelihood will be affected gravely.

This historic three-day event will combine the drafting of the final Policy Plan of Action, a series of educational workshops, seminars, and roundtables on AIDS and Malaria issues in Africa and development, and many exciting special events and performances! The goal is to increase partnership between Africa and the global community as it pertains to these two deadly diseases.

- [Register](#) now as a Conference Participant and find out other details regarding [participation](#) including how to reserve a room, volunteer and more.
- Conference and Celebration [Schedule of Events](#) is now available! Check out the latest speaker lists and concurrent program sessions.
- Learn about the [objectives](#), [process](#) and the AIDS/Malaria Policy Plan of Action-- the document the African Health Ministers will draft at the Conference
- Review the documents coming out of previous AIDS and/or Malaria meetings concerning Africa in preparation for this first ever Conference
- **[RESERVE YOUR ROOM NOW!](#)** SPECIAL CONFERENCE RATES OF UP TO 50%.

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# AIDS/ Malaria African Health Ministers Conference

## The Objectives as Outlined by The Coalition of African Health Ministers and the AMTA

1. To present, as graphically and vividly as possible, to the American public, policy-makers, private sector, pharmaceutical companies, the worsening situation of HIV/AIDS and malaria in Africa.
2. To take stock of past resolutions, declarations, programmes and special initiatives aimed at preventing and controlling malaria and HIV/AIDS and undertake a frank discussion of why they have not had the desired effect in Africa.
3. To obtain a united voice of appeal of African Health Ministers to the American public, policy-makers, private sector, and other friends of Africa for concrete support to African and other initiatives aimed at addressing these two health problems.
4. To strengthen the alliance between the African health ministers and the American public, policy-makers, private sector and other friends of Africa in the fight against malaria and HIV/AIDS.
5. To identify concrete steps that can be taken by African leaders and people as well as their international friends and development partners to ensure that significant in-roads are made in dealing with these two health problems during the first two decades of the 21st Century.
6. To mobilize financial resources to support community-based interventions and control of malaria and HIV/AIDS, and strengthen the support of selected health/medical research initiatives in Africa.
7. To develop an action-oriented Atlanta Declaration for dealing with these two leading health problems in Africa.

[Conference](#)

[Event Schedule](#)

[Volunteers](#)

[Registration](#)

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## WHO WILL PARTICIPATE

- Ministers of Health from each country in Africa together with one of his/her top technical AIDS and Malaria advisers or staff.
- Representatives of relevant UN Agencies, World Bank, WHO, CDC and other development partners of Africa.
- Representatives (officials) of the State of Georgia, as well as the United States of America.
- Representatives of the private sector in America, particularly the pharmaceutical companies.
- Representatives of professional (health/medical) associations/organizations in the United States of America.
- Representatives of the American public, including the media, local churches and NGOs

Representatives of various African-American organizations in the United States of America, etc.

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# AIDS/ Malaria African Health Ministers Conference

## AIDS/ HIV and Malaria Africa Health Ministerial Dialogue and Conference Schedule of Events

The full schedule of events is now available for each day of the event! Check back often to follow speaker confirmations!

[Thursday, April 13](#) | [Friday, April 14](#) | [Saturday, April 15](#) |  
[Sunday, April 16](#)

Partner Organizations have organized several sessions during several two-hour time blocks for the Participants not taking part in the policy process. A review the multitude of exciting concurrent program sessions is in development!

A number of special programs and performances are the highlights of this three day event. They include:

- Cultural events of African performances and displays celebrating music, arts, dance, film and fashions.
- A "AIDS/Malaria Walk" in honor of the millions who have already died of AIDs and Malaria in Africa from the White House to the Capitol.
- A Ministers tour of the Grady Hospital AIDS Center
- An exhibition of African countries showing the extent of their battle with these two diseases

A highlight of the Conference will be the EXPO! Find out more about the exhibiting businesses, agencies, and organizations, and how your organization can register for an exhibit.

[Conference](#)

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# AIDS/Malaria African Health Ministers Conference

## Schedule of Events

*Preliminary Schedule of Events for Thursday April 13, 2000*

Thursday | Friday | Saturday | Sunday

\* invited

Conference

7:30-6:00 Registration

*Apparel*

*Mart*

8:00-8:40

**Official**

**Conference**

**Opening**

**Ceremony:**

**"Welcome**

**to**

**Ministers**

**and Charge**

**to**

**Participants"**

*Apparel*

*Mart*

**Conference**

**Chair:**

Hon.

Andrew

Young,

Former

US

Ambassador

to

the

UN,

Goodworks

International

\* The

Honorable

Bill

Campbell,

Mayor

of

the

City

of

Atlanta

Dr.

Ebrahim  
Samba,  
Regional  
Director  
of  
WHO  
Dr.  
Peter  
Piot,  
Executive  
Director of  
UNAIDS  
Dr.  
Donna  
Shalala,  
Secretary  
of  
Health  
-  
United  
States

\*

8:45-10:15 **Opening  
Plenary:  
"Africa  
and  
America:  
Partners  
in  
the  
New  
Millennium"  
*Apparel  
Mart***  
Hon.  
Assane  
Diop,  
Minister  
of  
Health,  
Republic  
of  
Health  
Regional  
Ministers  
of  
Health

10:15 **BREAK**

Conference

Event Schedule

Volunteers

Exhibition

Sponsors

|            |                                                                                                                                                      |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10:30      | <b>Panel<br/>on<br/>HIV/AIDS</b><br><i>Apparel<br/>Mart</i>                                                                                          |
| 12:30-2:00 | <b>Luncheon</b><br><i>Hilton<br/>Hotel<br/>Downtown</i><br><b>Speaker:</b><br>Hon.<br>Jimmy<br>* Carter,<br>Former<br>President,<br>United<br>States |
| 12:00-5:00 | <b>Exhibit<br/>Hall<br/>Opens</b><br><i>Apparel<br/>Mart</i>                                                                                         |
| 2:00-4:00  | <b>Concurrent<br/>Program<br/>Sessions<br/>on<br/>AIDS<br/>and<br/>Malaria</b><br><i>Apparel<br/>Mart</i>                                            |
| 6:30-7:15  | <b>Opening<br/>Night<br/>Reception<br/>for<br/>all<br/>Conference<br/>Participants</b><br><i>Hilton<br/>Hotel<br/>Downtown</i>                       |
| 7:30-9:30  | <b>Dinner/Cultural<br/>Interlude</b><br><i>Hilton<br/>Hotel</i>                                                                                      |

*Downtown*

\* **Guest  
Speaker:**  
Carl  
Ware,  
Senior  
Vice  
President,  
Coca  
Cola

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# AIDS/Malaria African Health Ministers Conference

## Schedule of Events

### Preliminary Schedule of Events for Friday April 14, 2000

Thursday | Friday | Saturday | Sunday

\* invited

#### **Conference**

7:30-6:00 **Registration**

*Apparel*

*Mart*

8:30-12:30 **Deliberative**

#### **Process**

**(Socio-economic  
Impacts)**

*The*

*Carter*

*Center*

- Partnerships
- Public  
Education
- Nutrition
- Research
- Treatment  
&  
Prevention

12:30-2:00 **Luncheon**

*Hilton*

*Hotel*

*Downtown*

#### **Speaker:**

Dr.

Louis

Sullivan,

M.D.

President,

Morehouse

School

of

\* Medicine

Conference

Event Schedule

Volunteers

Exhibition

Sponsors

**Deliberative  
Process  
(Ministers  
Only)**  
*The  
Carter  
Center*

**Drug  
Manufacturers  
Symposium**  
*Apparel  
Mart*

**4:00-4:30 BREAK**

**Health  
Ministers  
Press  
Conference  
(Consensus  
Statement)**  
*Apparel  
Mart*

**8:00-10:30 Ministerial  
Appreciation  
Dinner**  
*Hilton  
Hotel  
Downtown*  
**A  
Tribute  
to all  
AIDS  
Survivors  
A  
Tribute  
to  
African  
AIDS  
and  
Malaria  
Researchers  
and  
other  
Major  
Contributions  
to**



Healthcare  
in  
Africa  
Dr.  
Ebrahim  
Samba,  
Africa  
Regional  
Director,  
W.H.O.

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# AIDS/Malaria African Health Ministers Conference

## Schedule of Events

### *Preliminary Schedule of Events for Saturday April 15, 2000*

Thursday | Friday | Saturday | Sunday

\* invited  
**Assemble  
at  
Walk**

7:30-8:30 **Location**

8:30-10:30 **AIDS  
and  
Malaria  
Walk**

*Location*

*TBD*

**Marshals:**

Hon.

Assante

Diop,

Minister

of

Health,

Senegal

Mr.

Ervin

"Magic"

Johnson,

\* Former

LA

Lakers

NBA,

Businessman

Conference

Event Schedule

10:30-2:30 **Program  
and  
Outdoor  
Activities  
TBD**

Dr.  
David  
Satcher,  
\* Surgeon  
General,  
United  
States  
Health  
Screenings:  
Atlanta  
Black  
Nurses  
Association,  
Inc.  
Co-ordinators:  
Chi  
Eta  
Phi  
Sorority

6:00-7:00 **Reception**  
*Hotel*  
*Hotel*  
*Downtown*

*Hilton*  
*Hotel*  
*Downtown*  
**Speaker:**  
William  
Jefferson  
\* Clinton,  
President,  
United  
States  
Mr.  
William  
"Bill"  
\* Gates,  
CEO,  
Microsoft

Volunteers

Exhibition

Sponsors

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# AIDS/Malaria African Health Ministers Conference

|                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Schedule of Events</b><br/><i>Preliminary Schedule of Events for Sunday April 16, 2000</i></p> <p><a href="#">Thursday</a>   <a href="#">Friday</a>   <a href="#">Saturday</a>   <a href="#">Sunday</a></p> <p><b>Tour<br/>of<br/>the<br/>City<br/>of<br/>Atlanta</b></p> <p><b>Departure<br/>of<br/>Some<br/>of<br/>the<br/>Ministers</b></p> |  | <p><a href="#">Conference</a></p> <p><a href="#">Event Schedule</a></p> <p><a href="#">Volunteers</a></p> <p><a href="#">Exhibition</a></p> <p><a href="#">Sponsors</a></p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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# AIDS/Malaria African Health Ministers Conference

## Conference Sponsors

**These sponsors have contributed greatly towards the success of this conference.**

MCX Environmental Energy Corp.

The Atlanta Downtown Hotels Council

The Atlanta Apparel Mart

S.E.I. Group Inc.

Conference

Event Schedule

Volunteers

Exhibition

**If you wish to be a sponsor of a conference function, please contact the AMTA Offices or email us at [amta@bellsouth.net](mailto:amta@bellsouth.net)**

***AIDS/Malaria Africa Health Ministerial Registrations  
c/o American Medical Team for Africa  
110 East Andrews Drive  
Atlanta, Georgia 30305 USA  
404-231-0920 (fax)  
404-231-9030 (phone)  
[amta@bellsouth.net](mailto:amta@bellsouth.net) (email)***

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# AIDS/Malaria African Health Ministers Conference

## Conference EXPO

This exhibition is designed to showcase information concerning AIDS and Malaria and will run throughout the three days of the event. Exhibits organized and sponsored by African governments will feature their country's information. Corporations and organizations doing business in Africa or wishing to do so are encouraged to register early.

Space is limited. Businesses and organizations that would like to be considered for inclusion in the EXPO should send a request to the Conference's Executive Producer, AMTA.

### Who Should Exhibit at This Important Conference?

All companies and organizations that provide products and services pertaining to HIV/AIDS:

- Pharmaceutical companies
- Diagnostic companies
- AIDS service organizations and HIV/AIDS education programs
  - Medical and scientific equipment suppliers
  - Researchers in biotechnology development
- Public grant-making agencies for physicians, scientists, and caregivers
  - Technology transfer organizations
- Publishers of HIV/AIDS educational material and scientific and medical books
  - Journal publishers and electronic media

### Marketing Objectives

The Conference is a prime marketing opportunity for you to reach a broad segment of our nation's HIV/AIDS health care and service providers:

- Physicians
  - Nurses
  - Dentists
  - Pharmacists
- Hospital and public health administrators
  - Social workers
  - Mental health practitioners
- Africans from around the world

Also you will have the opportunity to show your services to the Health Ministers of Africa.

## RATES SCHEDULE

Booths and tables will be located in two large rooms annexing both sides of the Main Arena.

Standard booth space measures 10 ft. x 10 ft. and is available in multiples of this size. The charge per 10 ft. x 10 ft. is:

**Standard Booth (for-profit)**  
\$950. US

Conference

Event Schedule

Registration

Sponsor

**Standard Booth (non-profit)**

\$450. US

**Payment Schedule**

Payment in full is due by April 5, 2000

Please note that the rental of the standard exhibit space includes:

- Booth draping
- One 6 ft. draped table and two chairs
- Company name on booth
- Promotion of the event
- Floor space
- Conference manual
- Carpeting of entire area
- Daily cleaning of public areas and booths
- General exhibit hall security guard service
- Company listing in official Conference documents
- Two complimentary exhibitor's registrations (per booth)

To attract delegates to the Exhibit Area, there will be some activities in the Exhibit Area, such as art displays, poster sessions, and refreshments.

**Space Assignment**

Sponsors will be given first priority in the allocation of booth space. Remaining space will be allocated on a first-come, first-served basis.

**Cancellation Policy**

Contract payments will be refunded on receipt of written notice of cancellation, according to the following schedule:

- Cancellations received in writing prior to March 31, 2000: refund less 50% of deposit
- No refunds for cancellations received after March 31, 2000

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# AIDS/Malaria African Health Ministers Conference

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |
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| <b>The Facts on AIDs and Malaria</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="#">Event Schedule</a> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">Volunteers</a>     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">Registration</a>   |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">Sponsors</a>       |
| <p>Africa continues to be bedevilled by many health problems which are negatively impacting on the Region's socio-economic development in spite of past efforts, initiatives, etc. that have been developed and implemented to address the problems. The two most worrisome of the health problems are malaria and HIV/AIDS.</p> <p>High level meetings/consultations, resolutions, declarations, special programmes and other initiatives that have been adopted or developed to address the malaria problem, particularly in Africa, include but not limited to the following: resolution AFR/RC/R32 of 1988 which invited Member States to rapidly evaluate their malaria situation and their control strategies and also recommended, among other things, that adequate resources be allocated for malaria control; inter-regional Malaria Conference in Brazzaville in 1991 which proposed a new regional strategy for malaria control that was adopted by the WHO Region Committee for Africa in 1992; Global Ministerial Conference on Malaria held in Amsterdam in October 1992 where African countries urged the international community to increase its efforts to meet the challenge of malaria control in Africa with the subsequent adoption of the global malaria control strategy; resolution adopted by the UN General Assembly in 1994 on preventive action and the intensification of the battle against malaria in Africa; adoption of Resolution WHO 49.11 by the World Health Assembly in 1996 on malaria prevention and control; inclusion of malaria control as part of the health component of the UN Special Initiative on Africa launched in 1996; the OAU Declaration on malaria prevention and control in 1997; the development of the African Initiative on Malaria in 1998; the development of the Multilateral Research Initiative on Malaria (MIM) in 1998; and the Roll Back Malaria Initiative initiated by the new Director-General of the World Health Organisation in 1998.</p> <p>Similarly, resolutions, declarations, programmes and other initiatives that have been adopted or developed on HIV/AIDS include: the African Regional Strategy on HIV/AIDS prevention and control; OAU Declaration on AIDS Epidemic in Africa, Dakar, 1992; Tunis Declaration on AIDS and the Child in Africa, 1994; OAU Health Ministers resolution on measures to address the HIV/AIDS Epidemic in Africa: Achievements and Challenges (CAMH/Res. 3(v); the Global Programme on AIDS (GPA); the Joint United Nations Programme on HIV/AIDS (UNAIDS); the new initiative entitled 'International Partnership against HIV/AIDS in Africa'; and the past twelve International Conferences on HIV/STDs in Africa (known as I.C.A.SA.).</p> <p>In spite of the numerous resolutions, declarations, programmes, initiatives etc. that have been developed and/or adopted as indicated above, both HIV/AIDS and malaria problems remain almost intolerable as the following evidences on their magnitude and severity depict. With a population of about 10% of the world's total, sub-Saharan Africa accounts for an estimated</p> <p>22.5 % within adults and children living with HIV or AIDS (about 70 percent of the worldwide total of 33.4 million); 6 out of 10 adult men, 8 out of 10 adult women, and 7 out of 10 children who are infected near or at birth in the world reside in Africa; 8% of</p> | Aids/Malaria Walk              |



Out of 10 children who are infected near or at birth in the world reside in Africa, 8% of adults aged 15-49 years in sub-Saharan Africa are infected with the virus compared with the global prevalence of 1.1%; and by the end of 1998, about 11.5 million adults and children died of AIDS in the Region. In the case of malaria, almost the entire population are at risk with a total of 270-480 million clinical cases per year; as high as 74% of its population live in highly endemic areas; 18% live in epidemic areas, and only about 7% live in low-risk or malaria-free areas; deaths due to malaria are estimated to be between 1.5 to 2.7 million people per year; and about 5% of the children die of malaria-related illnesses before they reach age 5; and the disability adjusted life years (DALYs) attributable to malaria is 154 million or more than 10% of DALYs in the region.

From the foregoing, there is a clear need to take good stock of these past efforts, reflect deeply with friends of Africa/development partners on what is missing from past efforts (resolutions, declarations, programmes and other initiatives) aimed at dealing with the two major

health problems with a view to developing new initiatives (if necessary) and/or developing measures to be undertaken or what kind of support to provide the existing areas to ensure that the magnitude and severity of the two health problems will be significantly reduced during the first two decades of the next millennium. This provides the rationale for organizing the Health Convention on malaria and HIV/AIDS in Africa.

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SAVING LIVES THROUGH ALTERNATE OPTIONS

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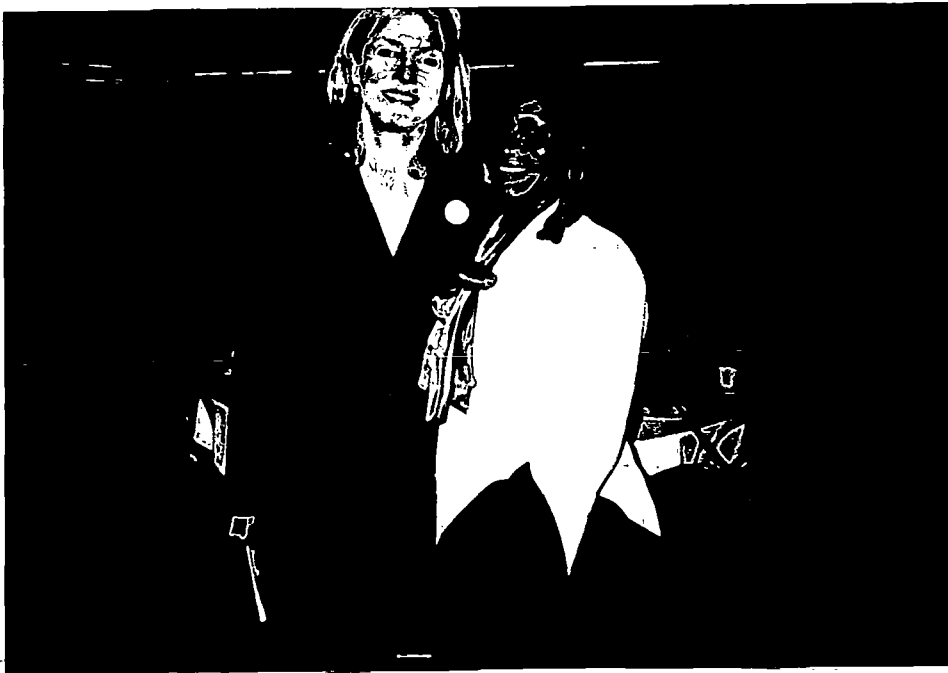
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# SAVING LIVES THROUGH ALTERNATE OPTIONS

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## LIST OF PROGRAM ACTIVITIES

### 1. HEALTH EDUCATION AND COUNSELING

- ❖ Prevention and transmission of HIV/STD
- ❖ Nutritional services
- ❖ Cancer awareness
- ❖ Youth abstinence education
- ❖ Drug and alcohol abuse
- ❖ Anger management/domestic violence prevention
- ❖ Teenage pregnancy
- ❖ General counseling

### 2. EDUCATION AND ADULT LITERACY

- ❖ Computer literacy
- ❖ English as a second language (ESL)
- ❖ English enrichment classes
- ❖ Mathematics and science after-school programs
- ❖ Adult literacy classes

### 3. EMPLOYMENT ASSISTANCE

- ❖ Computerized job searches
- ❖ Resume preparations
- ❖ Job interview technique
- ❖ Career counseling

### 4. IMMIGRATION AND REFUGEE SERVICES

- ❖ Identification of INS benefits
- ❖ Assistance in completing INS forms
- ❖ Status adjustment
- ❖ Citizenship information
- ❖ Refugee assistance
- ❖ Referrals to appropriate agencies

### 5. OTHERS

- ❖ Cultural diversity activities
- ❖ Annual Afrika Fest
- ❖ Scholarship Galas
- ❖ Children's Christmas Party
- ❖ Honors Banquet