

# FOIA MARKER

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**Collection/Record Group:** Clinton Presidential Records

**Subgroup/Office of Origin:** National AIDS Policy Office

**Series/Staff Member:**

**Subseries:**

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**OA/ID Number:** 21073

**FolderID:**

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**Folder Title:**

African-African American Summit, 5/17-21/99 [1]

**Stack:**

**S**

**Row:**

**67**

**Section:**

**1**

**Shelf:**

**1**

**Position:**

**2**

# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                                                                     | DATE       | RESTRICTION |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 001a. form               | OA Form 22, Executive Office of the President Official Travel Authorization, Sandra Thurman, TA004971 (partial) (1 page)                          | 05/10/1999 | b(6)        |
| 001b. form               | AID 5-8, Agency for International Development Request and Authorization of Official Travel, Sandra Thurman, TA 000990003103-0 (partial) (2 pages) | 05/07/1999 | b(6)        |
| 002. form                | US passport, Sandra Thurman (partial) (2 copies) (2 pages)                                                                                        | 02/14/1997 | b(6)        |
| 003. list                | Hotel room assignments, Novotel (partial) (1 page)                                                                                                | 05/05/1999 | b(6)        |
| 004a. form               | SF 1012, Travel Voucher, Sandra Thurman, Untitled (partial) (1 page)                                                                              | 06/16/1999 | b(6)        |
| 004b. form               | OA Form 22, Executive Office of the President Official Travel Authorization, Sandra Thurman, TA004971 (partial) (1 page)                          | 05/10/1999 | b(6)        |
| 005a. form               | AID 5-8, Agency for International Development Request and Authorization of Official Travel, Sandra Thurman, TA 000990003103-0 (partial) (2 pages) | 05/07/1999 | b(6)        |
| 005b. form               | SF 1012, Travel Voucher, Sandra Thurman, TA 000990003103-0 (partial) (1 page)                                                                     | 08/12/1999 | b(6)        |
| 005c. form               | SF 1012, Travel Voucher, Sandra Thurman, TA 000990003103-0 (partial) (1 page)                                                                     | 08/12/1999 | b(6)        |
| 005d. form               | AID 5-8, Agency for International Development Request and Authorization of Official Travel, Sandra Thurman, TA 000990003103-0 (partial) (2 pages) | 05/07/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

African-African American Summit, 5/17-21/99 [1]

2007-1550-F

kc1299

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]  
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P3 Release would violate a Federal statute [(a)(3) of the PRA]  
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

b(1) National security classified information [(b)(1) of the FOIA]  
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

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## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                                                                                 | DATE       | RESTRICTION |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 006a. receipt            | Novotel, Accra, Ghana (partial) (1 page)                                                                                                                      | 05/21/1999 | b(6)        |
| 006b. statement          | Wachovia Bank, Sandra Thurman (2 pages)                                                                                                                       | 06/24/1999 | b(6)        |
| 006c. form               | AID 5-8, Agency for International Development Request and Authorization of Official Travel, Sandra Thurman, amendment to TA 000990003103-0 (partial) (1 page) | 08/10/1999 | b(6)        |
| 007a. list               | Vehicles Requested (partial) (1 page)                                                                                                                         | 05/05/1999 | b(6)        |
| 007b. list               | Hotel room assignments, Novotel (partial) (1 page)                                                                                                            | 05/05/1999 | b(6)        |
| 007c. list               | Hotel room assignments, Novotel (partial) (1 page)                                                                                                            | 05/05/1999 | b(6)        |
| 007d. list               | Staff Assignments (partial) (3 pages)                                                                                                                         | 05/05/1999 | b(6)        |

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**African-African American Summit**  
**May 17 – 21, 1999**  
**Accra, Ghana**

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- |          |                                                                          |
|----------|--------------------------------------------------------------------------|
| <b>1</b> | <b>Info Sheet<br/>Itinerary</b>                                          |
| <b>2</b> | <b>Travel Authorizations<br/>Official Invitation<br/>Passport – Copy</b> |
| <b>3</b> | <b>Luncheon Agenda<br/>VIP Speakers Sched<br/>USG Bilats</b>             |
| <b>4</b> | <b>VP Talking Points<br/>Ministerial Q&amp;A</b>                         |

**African-African American Summit  
Ghana May 16-21**

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**Summary Itinerary**

**Sunday, May 16**

- |          |                                                                               |
|----------|-------------------------------------------------------------------------------|
| 7:50 PM  | Car depart 736 Jackson Place en route Andrews, Distinguished Visitors' Lounge |
| 8:30 PM  | Baggage, Logistics & Check-In<br>(Three bags max, one carry-on)               |
| 10:30 PM | Depart Andrews                                                                |

**Monday, May 17**

- |         |                                                                                                                                                   |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 2:30 PM | Arrival in Accra, Ghana                                                                                                                           |
| Evening | Conference organizers would like to meet with you to go over the timeline for the next day's event. They will give you a time closer to the date. |

**Tuesday, May 18 – Luncheon**

- |               |                                                                                   |
|---------------|-----------------------------------------------------------------------------------|
| 9 – 5:00 PM   | <i>Sandy Thurman &amp; Dr. Gayle, Participate in Summit's HIV/AIDS Activities</i> |
| 12:00 PM      | Delegates head from Conference Center to <u>Old Banquet Hall</u>                  |
| 12:30 PM      | Emerson Ross (MC) welcome                                                         |
| 12:35 PM      | Christian Invocation by Reverend                                                  |
| Lunch         |                                                                                   |
| 1:18 - :33 PM | Rev. Sullivan                                                                     |
| 1:35 - :40 PM | Sponsor speaks                                                                    |
| 1:41 - :46 PM | C. Payne Lucas, President of Africare                                             |
| 1:46 PM       | Emerson Ross introduces Sandy Thurman                                             |
| 1:47 – :52 PM | Sandy Thurman                                                                     |
| 1:53 - :58 PM | August Schumacher, Under Secretary for Farms & Ag Services, USDA                  |

1:58 – 2 PM                      Muslim Benediction by Minister

**Wednesday, May 19**

8 – 9:30 AM                      AIDS Session – Sandy Thurman & Dr. Gayle  
Public Meeting/Townhall on HIV/AIDS

**Friday, May 21**

1 – 1:30 PM                      Mission Departs Ghana after Ceremonies

12:00 Midnight                      Arrive Andrews Air Force Base

???                                      Car return – call Cheryl at some point to schedule, once definitive arrival time becomes available.

**Hotel**

Novotel Hotel  
Barns Road  
Accra, Ghana  
P: 233 21 667-546  
F: 233 21 667-533

**Weather**

|                |       |       |               |
|----------------|-------|-------|---------------|
| <b>Sunday</b>  | Hi 85 | Lo 75 | T Storms      |
| <b>Monday</b>  | Hi 85 | Lo 74 | T Storms      |
| <b>Tuesday</b> | Hi 87 | Lo 76 | Partly Cloudy |

**Contacts**

US Embassy                      Ring Road East, Accra  
P: 233 21 775-348  
F: 233 21 776-008

- Ambassador, Kathlyn Dee Robinson
- Ambassador Secretary, Susanne Ames
- Deputy Chief of Mission, Sharon Lavorel-Rutherford
- USAID Director, Frank Young

|           |                   |                   |                   |
|-----------|-------------------|-------------------|-------------------|
| Cheryl    | P: WH Signal      | H: (202) 544-2778 | O: (202) 456-2959 |
| Sarah     | P: (202) 672-9860 | H: (202) 965-9796 | O: (202) 395-1441 |
| Michael   | C: (202) 255-1371 | H: (202) 265-6211 |                   |
| Todd      | P: WH Signal      | H: (202) 546-2332 | O: (202) 456-2444 |
| WH Garage | (202) 757-1467    |                   |                   |

|           |                   |                   |                   |
|-----------|-------------------|-------------------|-------------------|
| Cheryl    | P: WH Signal      | H: (202) 544-2778 | O: (202) 456-2959 |
| Sarah     | P: (202) 672-9860 | H: (202) 965-9796 | O: (202) 395-1441 |
| Michael   | C: (202) 255-1371 | H: (202) 265-6211 |                   |
| Todd      | P: WH Signal      | H: (202) 546-2332 | O: (202) 456-2444 |
| WH Garage | (202) 757-1467    |                   |                   |

REVISED 3 p.m., 5/14/99

Notional - Comprehensive Presidential Mission/U.S.  
Government Activity at the AAA Summit

Departure May 16: For mid-afternoon arrival May 17

Return date: O/A 1:00 -1:30pm May 21 following Closing  
Ceremonies

One Refueling stop en route

\*\* - reflects revisions or updates

\*\* - See ConCurrent Summit schedule for details of all  
Summit events

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*SUMMIT PROPOSED ACTIVITIES FOR U.S. CABINET SECRETARIES, MISSION  
Co-LEADERS, & OTHER USG PRINCIPALS*

May 16, 1999

8:30pm - Mission Members Arrive at Andrews Air Force and go to  
the "Distinguished Visitors Lounge" Guard at the gate  
can direct you the Lounge  
(need advance time for baggage, logistic, &  
check-in. Three bags maximum, one carry-on)

9:30pm Welcome by Co-Leaders Herman and Rev Jackson  
2 min administrative/logistics briefing

10:30pm Depart Andrews Air Force Base

May 17, 1999 (one en route refueling stop)

o/a 2:30pm (local time) Arrival in Accra, Ghana

(travel from airport to Novotel by Embassy-leased van/bus except  
Mission members who requested at their own/agency expense to  
rent a separate sedan and driver)

as of 5/13/99

(Novotel Hotel numbers: (country code) 233-21-(city code) - 667546 (use last six digits only while in Accra). Fax 233-21-667533 (use last six digits only while in Accra)

## Downtime

6:30pm-7:30pm "Meet-and-Greet" Welcome by Secretary Herman and Rev. Jackson, & Ambassador Robinson followed by Embassy briefing at Novotel

8:00-9:00pm Official Welcome Reception by Ghanaian Government - Venue: State House

## Tuesday, May 18, 1999

\*\*9:00am - 11:30am Herman - Special Women's Forum (panel discussion event, keynote by Mrs. Rawlings, Panel includes other prominent A-A women: Dr. Height, Mrs. Coretta Scott King, Grace Sullivan, Dr. Height, Barbara Simpkins, Dr. Malveaux

\*\*10:00 -12:00 OPIC Roundtable at USAID Building- (concurrent with other Summit workshops)

\*\*12:30pm - 2:00pm Second Summit Lunch Speakers - Mallett followed by Schumacher (There are no keynote speakers) Venue: Banquet Hall, located across from Accra International Conference Center (AICC), but not in walking distance. Summit shuttle available

\*\*2:15pm - 4:30pm Acting A/S for Aviation & Int'l Affairs  
Brad Mims - Transportation

- n Roundtable at AID (concurrent with other Summit workshops)
- 3:00pm - Youth Assembly (1,000 youths) - Rev. Jackson to be featured
- 6:30pm - 7:30pm Reception-Mayor of Ghana  
Venue: Mayor's Residence (also see Summit schedule)
- 8:00pm - 10:00pm Summit's African Entertainment Gala (also see Summit schedule) Venue: National Theater
- (9:15pm - Under Secretary Schumacher departs Accra)

Wednesday, May 19, 1999

(1200 noon - Sec Richardson arrives via Ghana Airways)

\*\*8:30am - 9:30am - Herman - Service for Mr. I. Lamond Godwin

\*\*10:00am - 12:00pm Whitaker - AUSTR 8-10min presentation at business, trade, & investment workshop  
Venue: Accra International Conference Center, AICC (concurrent with other Summit workshops)

12:15pm - 2:00pm Third Summit Lunch Speaker - Secretary Herman  
Venue: Banquet Hall, located across from Accra International Conference Center (AICC), but not in walking distance. Summit shuttle available

-- OPIC-AfDB "People's Fund" launched following Herman's speech. Rev. Sullivan/OPIC's Kirk Rob to make announcement and ask people who wish to support the "Fund" to stay behind to sign-up.

3:00 - 5:00pm Summit's Opening Ceremonies and  
Presidential Plenary (see Summit Schedule)  
(Herman, Richardson, Jackson and all Mission  
to attend) Venue: Accra International Conference  
Center (AICC) Main Hall, Site of most Summit  
Activities

\*\*5:00 - 6:30pm Richardson - Energy Roundtable  
Venue: USAID Building

6:30 - 8:00pm - U.S. Ambassador to Ghana reception at  
Residence (Herman, Richardson, Jackson to  
attend, all Mission members to attend.)

(approx. 10:00 pm - Herman departs for onward travel to South  
Africa)

9:00pm - 11:00pm - Summit Gala -  
Richardson to deliver major address.  
(There are no keynote speakers)  
Venue: Banquet Hall,  
located across from Accra International  
Conference Center (AICC), but not in  
walking distance. Summit shuttle available

#### Thursday, May 20, 1999

(0100 - Richardson Departs Accra for Paris)

9:00am - 12:00pm - Summit's Presidential Plenary - Reverend  
Jackson featured along with African Heads of State. Reverend  
Sullivan launches "Sullivan Two Principles"  
Venue: Banquet Hall, located across from Accra International  
Conference Center (AICC), but not in  
walking distance. Summit shuttle available

(Concurrent lunch events)

12:30 - 2:00pm - Presidential Mission co-leaders only/only to participate in closed-door session with Heads of State and CEOs (close hold, not on official Summit schedule, not/not to be discussed outside of official channels) Venue: TBD

12:30pm - 2:00pm - Fourth Summit Lunch speaker AUSTR-Rosa Whitaker (There are no keynote speakers)  
Venue: Banquet Hall, located across from Accra International Conference Center (AICC), but not in walking distance. Summit shuttle available

7:00pm - 8:15pm - Chevron Reception Venue: Accra International Conference Center, AICCA, Site of most Summit activities, Foyer area

8:30pm - 10:30pm - State Dinner - Rev. Jackson make remarks. Others African Heads of State also to give remarks. (see Summit schedule.) Venue: Banquet Hall, located across from Accra International Conference Center (AICC), but not in walking distance. Summit shuttle available

### Friday, May 21, 1999

9:00am - o/a 12:00noon - Reverend Jackson featured with African Heads of State - Closing Plenary  
Venue: Accra International Conference Center Main Hall, AICC, Site of most Summit activities

o/a 1:00 - 1:30pm - (Mission Departs after Ceremonies)

o/a 11:30pm - 1200 am (midnight) Wheels down at Andrews

### **US Government Agency-by-Agency Workshop Activities at Summit**

**SCHEDULE FOR AGRICULTURE DEPARTMENT**  
**Venue: Accra International Conference Center, AICC**  
**Site of most Summit activities**

**Monday May 17, 1999**

**10:00 am - 12:00 noon: General Session**

■ **Welcome & Workshop Overview**

**Moderator: Suchet L. Louis (Tuskegee University, USA)**

- **Opening addresses by Workshop co-chairs**
  - **US Co-Chair: Hon. Mike Espy, former US Sec. of Agriculture**
  - **African Co-Chair: Hon. J.H. Owusi-Achempong, Ghana Min of Agriculture**
- **Opening remarks**
  - August Schumacher, Jr.**  
**UnderSecretary for Farm & Foreign**  
**Agricultural Services**  
**US Department of Agriculture**
- **Archer Daniel Midland (ADM) Food Market for the World: Dwayne Andreas,**  
**Former CEO, ADM (USA)**
- **Questions & Answers**
- **Closing remarks**

**2:15 PM - 4:30 PM: Session I Protecting the Environment Through Sustainable Food Production Technologies and Adapted Food Production Technologies for Developing Countries:**

- **Successful Technologies to Alleviate Soil Erosion and Reduce Desertification: Charles Kome (Univ. South Louisiana, USA) &**

**Andrew Manu ( Alabama A&M University, USA)**

- Adapted Technologies to Increase Soil Fertility in African Farms :  
Kofi Debrah (International Fertilization  
Development Center, IFDC, Ghana)
- Sustainable Natural Resource Management for Food Production:  
Lawrence Clark, (Office of Science and  
Technology, Natural Resources.  
Conservation. Service, USDA, USA)
- Access to Information and New Technologies on Food Production:

Walter A. Hill (Tuskegee University, College of  
Agriculture, Environmental  
& Natural Science, USA)

- Access to rural capital through sustainable rural credit programs  
Wilbur Peer ( Rural Business-Cooperative  
Service, USDA, USA)
- Women as Change Agents in the Food System: From Farm to Table  
Eunice Bonsi (Center for Continuing Education,  
Tuskegee University, USA)

Robert Zabawa (George Washington Carver  
Experimentation Station & Cooperative Extension  
Program, Tuskegee University, USA)

#### Questions & Answers

#### Closing remarks

Tuesday May 18, 1999

10:00 AM - 11:00 AM: Session II Facilitating Development of  
Sustainable Agribusiness and  
Trade: Moderator: Frankie King, Director,  
Office for Special Trade &  
Development Programs, Foreign Agricultural  
Service, USDA

- Developing and Expansion of Value-Added Enterprises in Africa:  
Catherine Mwanamwamba (Whitibi Enterp. Zambia)

- Encouraging Partnership in Agribusiness: US-Africa Ministerial Workshop on Agribusiness: **Frankie King** (Office for Special Trade and Development Programs, Foreign Agricultural Service, USDA, USA)
- Agricultural Trade Relations in the Multilateral Context:  
**Patricia Sheikh** (Deputy Administrator, International Trade Policy, Foreign Agricultural Service, USDA, USA)

Questions & Answers

Closing remarks

11:15 AM. - 12:15 PM: **SESSION II PART 2 Increasing Food Production through Agriculture Research & Support Services**

- Increasing Food Production through Agriculture Research: **Dr. Rick Bennett** (International Programs Office, Agriculture Research Service, USDA, USA)
- Funding Institutional and Physical Infrastructure to Advance Agricultural Commerce:  
**Sotiris Pagdadis** (ECOSFUND, USA)

Questions & Answers

Closing Remarks

2:15 PM - 4:30 PM: **Session III Success Stories in Sustainable Food Production in Africa**

- African Universities' and Research Institutes' Success Stories:
  - Experiential training for small-scale farmers:  
**Raphael Wambura**, Sokoine University of Agriculture (SUA) (Tanzania)
  - Profitable small farm management with sustainable stabling technology: **Abdou Fall**, Senegalese Institute of Agricultural Research (ISRA) (Senegal)
- American NGOs Success Stories:
  - AFRICARE: **Gabriel Daniels** (USA)

- Catholic Relief Services: Hippolyt Pul (Ghana)
- World Vision International: Ayo Abifarín (Ghana)
- Chapin Living Waters Foundation: Stanley Doerr (USA)

Questions & Answers

Closing Remarks

Wednesday, May 19, 1999

10:00 AM - 12: 00 noon: Follow-up Session IV

- Turn recommendations into concrete plan of action
- Develop strategies to implement follow-up activities

Discussants: American and African Workshop Presenters & Invited Summit Participants

SCHEDULE FOR THE LABOR DEPARTMENT

Tuesday, May 18, 1999

9:00am- 11:30am - SPECIAL WOMEN'S SESSION

Theme: African & African American Women: Empowered for the 21<sup>st</sup> Century

Welcome  
Introduction of Moderator

Dr. Julianne Malveaux 5min

Opening Statement  
Introduction of Panelists  
Introduction of Keynote Speaker

Secretary Alexis Herman 10min  
(moderator)

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|                              |                          |          |
|------------------------------|--------------------------|----------|
| Keynote Address              | First Lady Rawlings      | 15-20min |
| Introduction of Panelists    | Secretary Herman         |          |
| Panelist Presentations       | Dr. Dorothy Height       | 7min     |
|                              | Mrs. Coretta Scott King  | 7min     |
|                              | African Speaker          | 3min     |
|                              | Mrs. Cora Masters Barry  | 3min     |
|                              | African Speaker          | 3min     |
|                              | Ms. Singleton McAllister | 3min     |
|                              | Dr. Lois DeBerry         | 3min     |
|                              | African Speaker          | 3min     |
|                              | Dr. Barbara Simpkins     | 3min     |
| Opening floor for Discussion | Secretary Herman         | 62min    |
| Questions and Answers        |                          |          |
| Wrap-Up                      | Secretary Herman         | 3min     |
| Closing Statement            | Mrs. Sullivan            | 5min     |

Program Ends

May 19, 1999

12:15 - 2:00pm - Third Summit Luncheon

VENUE: Banquet Hall, located across from Accra International Conference Center (AICC), but not in walking distance. Summit shuttle available

|                                  |                                     |
|----------------------------------|-------------------------------------|
| Introduction - Dais Participants | Roderick Gillum<br>(General Motors) |
| Christian Invocation             | TBD                                 |

Lunch by buffet  
Dais guests are served

|                                     |                   |
|-------------------------------------|-------------------|
| Introduction of Summit Convener     | Ira Hall (Texaco) |
| Remarks                             | Reverend Sullivan |
| Introduction of Sponsor of Luncheon | Rod Gillum        |
| Remarks                             | Ira Hall          |
| Introduction of Keynote Speaker     | Rod Gillum        |
| Keynote Address                     | Secretary Herman  |
| Introduction of OPIC Exec VP        | Ira Hall          |
| Announcement of "Peoples Fund"      | Kirk Robertson    |
| Muslim Benediction                  | TBD               |

### SCHEDULE FOR TRANSPORTATION DEPARTMENT

TUESDAY, MAY 18, 1999

#### TRANSPORTATION ROUNDTABLE

THEME: AVIATION AND ECONOMIC DEVELOPMENT

VENUE: USAID BUILDING

|                  |                                                                                                                     |
|------------------|---------------------------------------------------------------------------------------------------------------------|
| 2:15 - 2:25 p.m. | Opening Remarks<br>Ambassador Johnny Carson<br>Principal Deputy Assistant Secretary of<br>State for African Affairs |
| 2:25 - 2:35 p.m. | Overview of Transportation Initiative<br>Gordon Linton,                                                             |

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Administrator, Federal Transit  
Administration

2:35 - 3:00 p.m. Safe Skies for Africa  
A. Bradley Mims  
Acting Assistant Secretary for Aviation and  
International Affairs

3:00 - 3:45 p.m. Open Market Aviation Regimes  
(Open Skies)  
Bradley Mims  
Acting Assistant Secretary for Aviation and  
International Affairs

Susan McDermott  
Assistant Director for Aviation Negotiations

3:45 - 4:25 p.m. Questions and Answers

4:25 - 4:30 p.m. Closing Remarks  
Ambassador Johnny Carson  
Principal Deputy Assistant Secretary of  
State for African Affairs

- Safe Skies for Africa: An US initiative to work with eight African countries to improve safety of flight and security of airports in Africa.

Open Market Aviation Regimes: Focuses on the importance of aviation to economic development, world trends in aviation, and the need for the nations of Africa to be included in the growing global networks of air services through the adoption of liberal aviation regimes (open skies).

SCHEDULE FOR AGENCY FOR INTERNATIONAL DEVELOPMENT

I. Five Democracy and Governance Workshops: The purpose of these series of workshops will be to explore ways to increase democratic institutions and strengthen the governance capability of African countries. The following topics will be discussed: 1) Conflict Resolution; 2) Nation Building; 3) Governance; and 4) Trade Unions. These workshops will allow American policy

makers and Government officials, along with other interested participants, to dialogue with their African counterparts as to the most effective means of creating democratic systems, which can co-exist with the cultural and governmental frameworks, which already exist in Africa. AID is also sponsoring the participation of Sandy Thurman, White House HIV/AIDS Coordinator, and Dr. Helene Gayle from CDC in the Summit's AIV/AIDS programs (see section on HIV/AIDS). (Venue: Accra International Convention Center)

Monday, May 17, 1999

10:00am - 12:30pm Plenary Theme: Reflections on Nation-Building:  
Advice from Wise Persons

Co-Chairs:

- Keith Brown, Deputy Administrator, Africa Bureau, USAID, Washington, DC
- Dr. Pierre Sana, Secretary General, Amnesty International

Facilitator: Mr. Roy Williams, Director, Office of Foreign Disaster Assistance, Bureau of Humanitarian Response, USAID, Washington, DC (Confirmed.)

Panelists:

- Mwalimu Julius Nyerere, former President of Tanzania (Contacted; waiting for response.)
- Dr. Alex Ekwueme, former Vice President of Nigeria
- H.E. Kifle Wodajo, Executive Director, Horn of Africa Peace Center, Addis Ababa, Ethiopia
- H.E. Mamadou Mansour Sack, Senegalese Ambassador to the United States
- Ms. Loretta J. Ross, Executive Director, Center for Human Rights Education, Atlanta, Georgia.

2:00pm - 4:30pm - Workshop Theme: Building Bridges between  
Africans and African Americans

**Co-Chairs:**

- . Mr. Keith Brown, Deputy Assistant Administrator, Bureau for  
Africa, USAID, Washington, DC
- . Prof. Akilagpa Sawyerr, Accra, Ghana

**Facilitator:** Mr. Roy Williams, Director, Office of Foreign  
Disaster Assistance, Bureau of Humanitarian Response, USAID,  
Washington, DC (Confirmed.)

**Panelists:**

- Dr. Lewis Anthony, President, Washington Council of  
Churches, Washington, DC (Confirmed.)
- Ms. Hafsat Abiola, Founder and Director, Kudirat Initiative  
for Democracy, Washington, DC (Confirmed.)
- Dr. Nikki Tesfai, Director, African Community Resource and  
Resettlement Agency, Los Angeles, California (Confirmed.)
- Ms. Stella Sabiiti, Executive Director, CECORE, Kampala,  
Uganda (Confirmed.)

**Tuesday, May 18, 1999**

10:00am - 12:30pm - Workshop Theme: Outstanding Issues that  
Impede Peace

**Co-Chairs:**

- . Mr. Keith Brown, Deputy Assistant Administrator, Bureau for  
Africa ; USAID, Washington, DC
- . Lt. Gen. Arnold Quainoo (Rtd.), Executive Director, Center  
for Conflict Resolution (CENCOR), Accra, Ghana

**Facilitator:** Mr. Roy Williams, Director, Office of Foreign  
Disaster Assistance, Bureau of Humanitarian Response, USAID,  
Washington, DC (Confirmed.)

**Panelists:*****Emerging Flashpoints Fueling Disputes***

- Dr. Tajudeen Abdul Raheem, Secretary General, PanAfrican Movement, Kampala, Uganda and London, England (Confirmed.)
- Dr. Richard Joseph, Political Science Professor, Emory University, Atlanta, Georgia (Confirmed.)

***Security***

- Dr. Richard Fung, Director, UN Regional Peacekeeping and Disarmament Office for Africa, Bamako (Confirmed.)
- Mr. Napoleon Abdulai, African Centre for the Constructive Resolution of Conflict, Durban, South Africa

2:00pm - 4:30pm Workshop Theme: The Legal and Regulatory Environment, Transparency and Anti-Corruption

**Co-Chairs:**

. Ms. Singleton McAllister, General Counsel, Office of the General Counsel, USAID; Ronald Reagan Building, 1300 Pa. Ave.; Washington D.C. 20523-0076

. Prof. Pakilagpa Sawyer, Accra, Ghana

Facilitator: Prof. Richard Joseph, Political Scientist, Emory University and formerly of the Carter Center

**Panelists:**

. Mr. Emile Short, Commissioner, Commission on Human Rights and Administrative Justice, Old Parliament House, Accra, Ghana (tentative)

. Dr. E. Gyimah-Boadi, Political Scientist and President, Center for Democracy and Development (CCD). (confirmed)

. Mme. Agnes Campbell, Attorney, Member of the Association of Women Jurists, Cotonou, Benin (confirmed)

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. Prof. Jade Akonde, Vice Chancellor, University of Lagos, Nigeria. (confirmed)

. Honorable Augustine Ruzindana, Chairman of the Public Accounts Committee, Parliament of Uganda and former Inspector General of Government, Uganda.

Wednesday, May 19, 1999

10:00am - 12:30pm Workshop Theme: The Role of the African Trade Union Movement as a Member of Civil Society

Co-Chairs:

. Ms. Singleton McAllister, General Counsel, USAID

. Prof. Pakilagpa Sawyerr, Accra, Ghana

Facilitator: Professor Richard Joseph, Political Scientist, Emory University

Panelists:

. Ms. Clayola Brown, Vice-President, UNITE

. Mr. Joshlyn Williams, President, Washington D.C. Metropolitan Council of the AFL-CIO

. Mr. Ndiske Ndombe, General Secretary, Kenya Council of Government Workers Union and Board Member of Public Service International (PSI)

SCHEDULE FOR COMMERCE DEPUTY SECRETARY MALLETT

MONDAY, MAY 17, 1999

5:00 - 6:15pm U.S. Business Roundtable Discussion  
Venue: American Club, Accra, Ghana

- Remarks by DepSec Mallett  
followed by roundtable discussion

Participants: Depsec Mallet  
RSCO Johnny Brown  
DAS Ed Casselle  
Lisa Walker  
Erias Hyman

TUESDAY, MAY 18, 1999

8:00am - 9:00am

Business Outreach Breakfast  
Venue: American Club, Accra, Ghana

10:00am - 11:00am

Host Y2K Demonstration  
Venue: Conference Hall 1, Exhibit Center

Format:

10 min - Opening Video

Moderator - Ed Casselle, introduces Deputy Secretary Mallett

Deputy Secretary Mallett - Brief remarks, introduces Ghana/West African counterpart

Demonstration - Clay Woods, Raymond Cho

Q & A - press

Second Hour - in-depth demonstration

Participants: Depsec Mallet  
RSCO Johnny Brown  
DAS Ed Casselle  
West Africa Officials  
Conference Participants  
International Press

11:00am - 12:00noon

Meeting w/U.S. Mayors - Novotel

Format:

Brief Remarks - Deputy Secretary Mallett

Q & A

003300

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## Participants:

Deputy Secretary Mallett  
Denver Mayor Wellington Webb  
12-14 U.S. Mayors

12:30

## SECOND SUMMIT LUNCHEON

Venue - Banquet Hall, located across from  
Accra International Conference Center  
(AICC), but not in walking distance.  
Summit shuttle available

Deputy Commerce Secretary Mallett - Speaker  
Under Secretary Schumacher, USDA - Speaker

2:30pm - 6:00pm

Bilateral discussions

6:00pm - 8:00pm

Mallett hosting US Business reception  
Venue: Novotel, Terrace

WEDNESDAY, MAY 19

8:00am- 11:00am

Bilateral discussions

11:00am - 12:00pm

Advocacy Event

12:30 - 2:30pm

AmCham Luncheon  
Landing Restaurant

3:15 - 4:30

Plant visit - Star Kist Corp

o/a 7:30 -

Evening departure for Washington

SCHEDULE FOR THE ENERGY DEPARTMENT

Technical Workshop On

**Capacity Building in Africa Through Cooperative Ventures  
Utilizing Clean Coal Technology for Academic and Entrepreneurial  
Programs. Sponsored by the Office of Coal and Power Systems,  
U. S. Department of Energy**

**Venue: USAID Building**

**Monday, May 17, 1999**

- 9:00am - 9:10 a.m. Opening Remarks  
Calvin Humphries  
Acting Assistant Secretary,  
Office International  
Affairs, U.S. Department of Energy
- 9:10am - 9:20 a.m. Overview of Workshop  
William H. Freeman, Associate Director  
Africa/Western Hemisphere Office of Coal &  
Power Import/Export, U.S.  
Department of Energy
- 9:20am -9:45 a.m. Clean Coal Technology  
Dr. Vascar Harris, Professor, Aerospace  
Academic Programs Engineering, Tuskegee  
University, USA
- 9:45am -10:50am. Cleaner, Environmentally  
Dr. Olayinka I. Ogunsola, Professor,  
Friendlier Technologies and Chemical  
Engineer, University of Alaska, USA  
Options: Dr. Sam N. Tshabalala, Senior  
Lecturer, Chemical Engineering,  
Witwatersarn University South Africa
- 10:50am - 11:00am Break
- 11:00am - 11:30am Business and Entrepreneurship  
Dr. Benjamin Newhouse, Dean, Business for  
Deployment of Clean Coal College, Tuskegee  
University Technology USA
- 11:30am-12:00pm Discussion - Dr. Vascar Harris-Moderator

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Q &amp; A - Workshop participants

Conclusion/Summary - William H. Freeman

Wednesday, May 19, 1999

"Clean Energy for Africa" Roundtable with Secretary Richardson  
(Co-Sponsored by the Ghana National Petroleum Company and the  
United States Department Of Energy)

Venue: USAID Building

5:00pm - 6:30pm

5:00 - 5:05pm Call to Order/Introduction - Artur L. Baldwin

5:05pm - 5:10pm Opening Remarks - Secretary Richardson

5:10pm - 5:20pm Remarks - Tsatsu Tsikata, Chief Executive,  
Ghana National Petroleum Corporation

5:20pm Secretary Richardson Departs

5:20pm - 6:15pm Additional Panelists

6:15pm - 6:30pm Roundtable Discussions

USG/AID-SPONSORED ACTIVITIES IN HIV/AIDS WORKSHOPS

Venue: Accra, International Conference Center, AICC, Main site  
of most Summit Activities

MAY 17, 1999

9:00am - 12:00pm Dr. Gayle - Experts' closed session  
action plan & containment.

Afternoon Dr. Gayle to participate in Summit's  
AIDS/HIV activities

May 18, 1999

9:00am - 5:00pm Sandy Thurman & Dr. Gayle to participate in  
Summit's AIDS/HIV activities

May, 19, 1999

8:00am - 9:30am AIDS Session - Sandy Thurman & Dr. Gayle  
Public Meeting/Townhall on HIV/AIDS

SCHEDULE FOR OVERSEAS PRIVATE INVESTMENT CORPORATIONMay 18, 1999Venue: USAID Building

\*\*10:00am - 12:00pm - OPIC - Board Members' Roundtable  
with Bread for the World & other  
African Seeds of Hope NGOs, USAID  
Building

OPIC ROUNDTABLE AGENDA

OPIC AND AFRICA, PARTNERS IN GROWTH:  
"SUPPORTING MUTUALLY BENEFICIAL INVESTMENTS FROM INFRASTRUCTURE

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## 10:00am - 11:10am OPIC INVESTMENT CONSIDERATIONS

- I. Welcome and introduction of moderator and opic executive vice president Kirk Robertson - Sam Smoots, Regional manager (1 min)
- II. Opening remarks and introduction of panel - Kirk Robertson, OPIC EVP (5-10min)
- III. Labor policy considerations for OPIC investments - Hon. Bernard Anderson, Assist Labor Secretary/OPIC Board Member (5-10min)
- IV. Small business and private sector considerations - Hon. Lottie Shackelford, EVP Global USA & Former Mayor of Little Rock, Arkansas (5-10min)
- V. OPIC within the U.S. foreign policy context - Hon. Robert Mallett, Deputy Commerce Secretary/OPIC Board Member - (pending schedule availability, 5 -10 minutes)
- VI. Q & A - Moderated by Kirk Robertson (15-20min)

## 11:10am - 12noon - AFRICAN SEEDS OF HOPE DISCUSSION

- I. Lead NGO participants, GOG and USDA Officials invited to panel table
- II. Opening remarks/OPIC announcements by OPIC EVP Robertson (5 min)
- III. OPIC Within the U.S. foreign policy context - Hon. Robert Mallett, Deputy Commerce Secretary/OPIC Board Member - (pending schedule availability, 5 -10min)
- IV. Statements/presentations by Bread for the World, AFRICARE, African Development Foundation, USAID, USDA (5 min each)
- V. Statement/response by Ghana Minister of Agriculture (5 min)

Q & A - Closing Comments/Moderator - Kirk Robertson (10-15min)

2:00pm - 4:00pm      OPIC participation in the US-Conference of Mayors' "US-African Mayors Leadership Institute" Novotel

OPIC Board Member Lottie Shackelford to deliver brief remarks    EVP Robertson and Regional manager Smoots to attend.

The press will be invited and questions following the Seeds of Hope presentation will be allowed.

### May 19, 1999

12:15pm - 2:00pm - Third Summit Luncheon - Venue: Banquet Hall, located across from Accra International Conference Center (AICC), but not in walking distance. Summit shuttle available

OPIC members will participate in launching of Reverend Sullivan's micro-finance project entitled the "People's Investment Fund." Rev. Sullivan will announce this after the speech by Secretary Herman asking people to stay behind who are interested in signing up in support of this fund. Kirk Robertson of OPIC will also make remarks following Rev. Sullivan's announcement.

Background on "The Peoples Investment Fund for Africa": The "Foundation" is sponsoring an investment program (the "Fund" or the "Program") in the interest of promoting economic development in Africa. The Foundation is a nonprofit, charitable organization that seeks to promote economic development through targeted investments in micro-finance and other community-based organizations in African communities where the availability of capital and entrepreneurial skills has traditionally been most limited. To implement its goal, the Foundation has created the

Fund to enable Americans to focus their investment capital on ventures in Africa. In addition, the Fund seeks to provide an additional capital base for African micro and small business clients, thereby helping to create job opportunities and help alleviate poverty in Africa. The Foundation intends to accept loans and pool the investments into the Fund in order to finance its investment efforts. Working closely with organizations such as the African Development Bank ("ADB"), the Fund intends to identify and invest in innovative African micro-finance and other community-based self-help organizations. The Fund will target the rapidly-expanding micro-finance sector because of its potential to aid development and underserved communities. It is intended that the Foundation's assets will consist primarily of contributions, grants, program-related investments and loans. The Foundation will solicit loans for the Fund from individuals and non-retirement plan organizations in increments ranging from \$500 to \$5,000.

Once the Fund has accumulated what is deemed by Program personnel to have reached a significant level, the Foundation may apply to OPIC for a loan to match the amount obtained from U.S. investors for use by the Fund.

#### SCHEDULE FOR PEACE CORPS

Venue: Accra International Conference Center (AICC), Site of most Summit activities)

Peace Corps Ghana will set up an exhibit booth throughout week of May 15- 21.

#### Tuesday, May 18, 1999

\*\*TBC3:00pm - 4:30pm - Presentation at the Young People's Assembly: Skills for the Future

#### Wednesday, May 19, 1999

\*\*10am - 12:00pm - Workshop: Education

Panelist: Earl Yates

Topic: The Human Dimensions of Technology and Globalization for the Development of Africa and the 21<sup>st</sup> Century and Beyond: Peace Corps' Contributions to Primary and Secondary Education.

TBC: Yates possibly to moderate another Education workshop.

Friday, May 21, 1999

\*\*1:00pm - 5:00pm - IFESH/TFA Interns Meeting.

Presenter: Jacqueline Macias

Topic: Employment opportunities at the Peace Corps

FIFTH AFRICAN-AMERICAN SUMMIT  
DAILY SCHEDULE OF EVENTS (DRAFT)  
(INTERNAL USE ONLY)

| Day      | Date   | Time             | Event/Activity                                              | Location      | Responsibility                          |
|----------|--------|------------------|-------------------------------------------------------------|---------------|-----------------------------------------|
| Saturday | May 15 | 1500             | GH #151 - Core 600 delegates depart from NYC                | JFK           | H. Rose, L. Branch, Noelle-Elaine       |
|          |        | 1800             | GH #153 departs                                             | JFK           | H. Rose, L. Branch, Noelle-Elaine       |
|          |        | 12:00 PM-6:00 PM | On-site registration                                        | AICC          | R. Harrison, E. Gyasi                   |
| Sunday   | May 16 | 0530             | GH#151 arrives in Accra                                     | Accra Airport | T. Cotton, K. Asante-Dankor,            |
|          |        |                  | Airport Welcome Home Ceremony                               | Accra Airport | K. Pos, K. Sekyiamah, M. Golden,        |
|          |        |                  | Transport to hotel                                          | Airport-Hotel | S. Karang, R. Hodges, T. Selby.         |
|          |        | 0830             | GH#153 arrives in Accra                                     | Accra Airport |                                         |
|          |        |                  | Airport Welcome Home Ceremony                               | Accra Airport |                                         |
|          |        |                  | Transport to Hotel                                          | Airport-Hotel |                                         |
|          |        | 12:00 PM         | Hotel check-in                                              | Hotels        | B. Chapman, T. Cotton, K. Asante-Dankor |
|          |        | 12:00 PM-6:00 PM | On-site registration                                        | AICC          | R. Harrison, E. Gyasi                   |
|          |        | 1:00 PM-6:00 PM  | Special registration for Core 600                           | AICC          | R. Harrison, E. Gyasi                   |
|          |        | 3:00 PM-5:00 PM  | Workshop Leaders & Panellists Meeting (Internal/Organizers) | AICC-MR#1     | J. Washington, K. Anyidoho              |
|          |        | 6:00 PM-7:30 PM  | Youth Organizers Meeting (Internal)                         | AICC-MR#2     | P. Donovan, J. Kpenge, C. Hamidu        |
|          |        | 7:00 PM-7:45 PM  | Orientation at Each Summit Hotel                            | Hotels        | Summit, NPC & US Embassy staff          |
|          |        | 8:00 PM          | Entertainment at Each Summit Hotel                          | Hotels        | Hotel Management                        |

BANQUET  
HALL

"NOT FOR PUBLIC - ORGANIZERS ONLY"

  
Ralph A. Perkins  
Summit Manager

May 7, 1999  
As of

05/14/99

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U.S.T.R

FIFTH AFRICAN-AFRICAN AMERICAN SUMMIT  
DAILY SCHEDULE OF EVENTS (DRAFT)  
(INTERNAL USE ONLY)

| Day    | Date   | Time              | Event/Activity                                                      | Location              | Responsibility                     |
|--------|--------|-------------------|---------------------------------------------------------------------|-----------------------|------------------------------------|
| Monday | May 17 | 7:00 AM-5:00 PM   | Delegate's Choice: Sign Up for Tours                                | Depart/AICC           | R. Hodges, T. Sellby, B. Chapman,  |
|        |        | 7:00 AM-1:00 PM   | On-site registration                                                | AICC                  | R. Harrison, E.M. Gyasi            |
|        |        | 7:30 AM-8:30 AM   | Rev. Sullivan's Opening Prayer Breakfast (By Invitation)            | AICC-MR-1             | R. Perkins, T. Cotton              |
|        |        | 9:00 AM-9:30 AM   | Opening Summit & Trade Exposition Ceremony                          | AICC                  | K. Abwot, R. Perkins, SHW          |
|        |        | 9:30 AM-5:00 PM   | Trade and Investment Exposition                                     | AICC                  | J. Southall, L. Walker (SHW)       |
|        |        | 9:00 AM-5:00 PM   | AIDS Organizers Meeting (Internal)                                  | Bayview Hotel         | C. Dean, J. Gayle                  |
|        |        | 9:00 AM-5:00 PM   | IFESH Bankers Meeting (Internal)                                    | Wangara Hotel         | S. Atch                            |
|        |        | 10:00 AM-12:00 PM | Special Workshop on Energy                                          | USAID Building        | J. Huggins                         |
|        |        | 10:00 AM-4:30 PM  | Special Meeting on Women's Issues                                   | AICC-Male Hall        | T. Cotton, C. Esterling, M. Tackle |
|        |        | 10:00 AM-12:00 PM | Opening Session on Agriculture                                      | Meeting Rm. #1        | D. Olsen, S. Louis, K. Anyidoho    |
|        |        | 4:20 PM? -        | Opening Session on Business, Trade & Investment                     | Com. Hall #1          | K. Soremekun, K. Anyidoho          |
|        |        |                   | Opening Session on Democracy & Governance                           | Com. Hall #2          | J. Washington, K. Anyidoho         |
|        |        |                   | Opening Session on Education                                        | Meeting Rm. #1        | J. Washington, K. Anyidoho         |
|        |        |                   | Opening Session on Health                                           | Meeting Rm. #2        | D. Olsen, K. Anyidoho              |
|        |        | 12:30 PM-2:00 PM  | Summit Luncheon                                                     | Banquet Hall          | K. Poe, K. Asante-Dankor           |
|        |        | 2:15 PM-4:30 PM   | Concurrent Summit Workshops (#1)                                    | AICC                  |                                    |
|        |        |                   | Agriculture                                                         | MR#3                  | D. Olsen, S. Louis, K. Anyidoho    |
|        |        |                   | Business, Trade, and Investment                                     | CH #1                 | K. Soremekun, K. Anyidoho          |
|        |        |                   | Democracy & Governance                                              | CH #2                 | J. Washington, K. Anyidoho         |
|        |        |                   | Education                                                           | MR #1                 | J. Washington, K. Anyidoho         |
|        |        |                   | Health                                                              | MR #2                 | D. Olsen, K. Anyidoho              |
|        |        | 8:00 PM-9:30 PM   | Welcome Reception Hosted by The Government of Ghana (By Invitation) | Forecourt/State House | K. Abwot, R. Perkins, M. Golden    |

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FIFTH AFRICAN-AMERICAN SUMMIT  
DAILY SCHEDULE OF EVENTS (DRAFT)  
(INTERNAL USE ONLY)

|         |        |                   |                                                   |              |                |                                       |
|---------|--------|-------------------|---------------------------------------------------|--------------|----------------|---------------------------------------|
| Tuesday | May 18 | 7:00 AM-5:00 PM   | Delegates' Choice: Sign Up for Tours              | Banquet Hall | Depart/AICC    | R. Hodges, T. Selby, B. Chap          |
|         |        | 7:00 AM-5:00 PM   | On-site registration                              |              | AICC           | R. Harrison, B. Gyasi                 |
|         |        | 8:30 AM-8:45 AM   | Delegate "Calculators for Students" Activity      |              | AICC Foyer     | L. Johnson, E. Gyasi                  |
|         |        | 8:30 AM-9:30 AM   | Industry Sector Focus Meetings                    |              | AICC           | L. Brunch, J. Walker, L. Southall, K. |
|         |        | 9:00 AM-5:00 PM   | Trade and Investment Exposition                   |              | AICC           | J. Walker, L. Southall                |
|         |        | 9:00 AM-11:30 AM  | Special Women's Session                           |              | AICC-MH        | C. Esterling, T. Cotton, Mrs. J       |
|         |        | 9:00 AM-5:00 PM   | AIDS Organizers Meeting (Internal)                |              | Bayview Hotel  | C. Dean, J. Gayle                     |
|         |        | 9:00 AM-5:00 PM   | IFESH Bankers Meeting (Internal)                  |              | Wangara Hotel  | S. Aneh                               |
|         |        | 9:00 AM-5:00 PM   | Ambassadors Advisory Committee Meeting (Internal) |              | Miklin Hotel   | D. Kamara, K. Koomson                 |
|         |        | 9:00 AM-5:00 PM   | Mayors Workshop                                   |              | Novotel Hotel  | N. Nundo-Amartefio, A. Chang          |
|         |        | 10:00 AM-12:00 PM | OPIC Roundtable Meeting — MAKE IT HAPPEN!         |              | USAID Building | J. Huggins                            |
|         |        | 10:00 AM-12:00 PM | Concurrent Summit Workshops (#2)                  |              | AICC           |                                       |
|         |        |                   | Agriculture                                       |              | MR #3          | D. Olsen, S. Louis, K. Anyido.        |
|         |        |                   | Business, Trade and Investment                    |              | CH #1          | K. Soremekun, K. Anyidoho             |
|         |        |                   | Democracy & Governance                            |              | CH #2          | J. Washington, K. Anyidoho            |
|         |        |                   | Education                                         |              | MR #1          | J. Washington, K. Anyidoho            |
|         |        |                   | Health                                            |              | MR #2          | D. Olsen, K. Anyidoho                 |
|         |        | 11:30 AM-2:00 PM  | Legislators Meeting & Luncheon (By Invitation)    |              | Parliament H.  | R. Owusu-Ansah, K. Anderson           |
|         |        | 12:30 PM- 2:00 PM | Summit Luncheon                                   |              | Banquet Hall   | K. Poe, K. Asante-Dankor              |
|         |        | 2:00 PM-2:15 PM   | Official Summit Group Photograph                  |              | Banquet Hall   | K. Poe, K. Sekyiamah                  |

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FIFTH AFRIC. AFRICAN AMERICAN SUMMIT  
DAILY SCHEDULE OF EVENTS (DRAFT)  
(INTERNAL USE ONLY)

| Day      | Date   | Time             | Event/Activity                                    | Location       | Responsibility                   |
|----------|--------|------------------|---------------------------------------------------|----------------|----------------------------------|
| Tuesday, | May 18 | 9:00 AM-5:00 PM  | FFPS/Morehouse Organizers Meeting (Internal)      | Shangri-La H.  | C. Finch, B. Williams            |
|          |        | 2:15 PM-4:30 PM  | Transportation Roundtable Meeting                 | USAID Building | J. Huggins                       |
|          |        |                  | Concurrent Workshops (#3)                         | AICC           |                                  |
|          |        |                  | Agriculture                                       | MR #3          | D. Olsen, S. Louis, K. Anyidoho  |
|          |        |                  | Business, Trade and Investment                    | CH #1          | K. Soremekun, K. Anyidoho        |
|          |        |                  | Democracy & Governance                            | CH #2          | J. Washington, K. Anyidoho       |
|          |        |                  | Education                                         | MR #1          | J. Washington, K. Anyidoho       |
|          |        |                  | Health                                            | MR #2          | D. Olsen, K. Anyidoho            |
|          |        | 3:00 PM-4:30 PM  | Young People's Assembly: Skills for the Future    | Nat. Theater   | P. Donovan, J. Kpenge, C. Hamidu |
|          |        | 6:30 PM-7:30 PM  | Mayor of Accra's Reception (By Invitation)        | Mayor's Res.   | N. Nuno-Amarteifio, A. Chang     |
|          |        | 8:00 PM-10:00 PM | Summit African Entertainment Gala & Fashion Revue | Nat. Theater   | A. Dake                          |

6:00-7:00 CANNONIA RECEPTION AT NOVOTEL

ALSO AFRICA-AMERICA INSTITUTE

RECEPTION 6:30-8:30 AT NOVOTEL

**FIFTH AFRICAN-AMERICAN SUMMIT**  
**DAILY SCHEDULE OF EVENTS (DRAFT)**  
 (INTERNAL USE ONLY)

| Day      | Date   | Time             | Event/Activity                                    | Location       | Responsibility                   |
|----------|--------|------------------|---------------------------------------------------|----------------|----------------------------------|
| Tuesday, | May 18 | 9:00 AM-5:00 PM  | FFPS/Merchouse Organizers Meeting (Internal)      | Shangri-La H.  | C. Finch, B. Williams            |
|          |        | 2:15 PM-4:30 PM  | Transportation Roundtable Meeting                 | USAID Building | J. Huggins                       |
|          |        |                  | Concurrent Workshops (#3)                         | AICC           |                                  |
|          |        |                  | Agriculture                                       | MR #3          | D. Olsen, S. Louis, K. Anyidoho  |
|          |        |                  | Business, Trade and Investment                    | CH #1          | K. Sowemkun, K. Anyidoho         |
|          |        |                  | Democracy & Governance                            | CH #2          | J. Washington, K. Anyidoho       |
|          |        |                  | Education                                         | MR #1          | J. Washington, K. Anyidoho       |
|          |        |                  | Health                                            | MR #2          | D. Olsen, K. Anyidoho            |
|          |        | 3:00 PM-4:30 PM  | Young People's Assembly: Skills for the Future    | Nat. Theater   | P. Donovan, J. Kpanga, C. Hamidu |
|          |        | 6:30 PM-7:30 PM  | Mayor of Accra's Reception (By Invitation)        | Mayor's Res.   | N. Nuno-Amarteifio, A. Chang     |
|          |        | 8:00 PM-10:00 PM | Summit African Entertainment Gala & Fashion Revue | Nat. Theater   | A. Dake                          |

FIFTH AFRICAN AMERICAN SUMMIT  
DAILY SCHEDULE OF EVENTS (DRAFT)  
(INTERNAL USE ONLY)

|           |        |                   |                                                  |                |                                             |
|-----------|--------|-------------------|--------------------------------------------------|----------------|---------------------------------------------|
| Wednesday | May 19 | 7:00 AM-5:00 PM   | Delegate's Choice: Sign UP for Tours             | Depart/AICC    | R. Hodges, T. Selby, B. Chapman,            |
|           |        | 7:00 AM-2:00 PM   | On-site registration                             | AICC           | R. Harrison, E. Gyasi                       |
|           |        | 8:00 AM-9:30 AM   | Special Session on AIDS                          | AICC-MH        | C. Dean, J. Gayle                           |
|           |        | 8:30 AM-9:30 AM   | Industry Sector Focus Meetings                   | AICC           | L. Branch, J. Walker, L. Southall, K. Abasi |
|           |        | 8:30 AM-10:00 AM  | General Session on Business, Trade & Investment  | AICC-CH#1      | K. Soremekun                                |
|           |        | 9:00 AM-2:00 PM   | Trade and Investment Exposition                  | AICC           | J. Walker, L. Southall                      |
|           |        | 9:00 AM-5:00 PM   | Ambassador Advisory Committee Meeting (Internal) | Miklin Hotel   | D. Kamana, K. Koonsom                       |
|           |        | 9:00 AM-5:00 PM   | IFESH Bankers Meeting (Internal)                 | Wangara Hotel  | S. Attch                                    |
|           |        | 10:00 AM-12:00 PM | Energy Roundtable Meeting                        | USAID Building | J. Huggins                                  |
|           |        | 10:00 AM-12:00 PM | Concurrent Summit Workshops (#4)                 | AICC           |                                             |
|           |        |                   | Agriculture                                      | MR#3           | D. Olsen, S. Louis, K. Anyidoho             |
|           |        |                   | Business, Trade & Investment                     | CH#1           | K. Soremekun, K. Anyidoho                   |
|           |        |                   | Democracy & Governance                           | CH#2           | J. Washington, K. Anyidoho                  |
|           |        |                   | Education                                        | MR#1           | J. Washington, K. Anyidoho                  |
|           |        |                   | Health                                           | MR#2           | D. Olsen, K. Anyidoho                       |
|           |        | 12:15 PM-2:00 PM  | Summit Luncheon                                  | Banquet Hall   | K. Poe, K. Asante-Dankor                    |
|           |        | 1:00 PM-5:00 PM   | AIDS Organizers Meeting (Internal)               | Bayview Hotel  | C. Dean, J. Gayle                           |
|           |        | 2:00 PM-2:30 PM   | Special PIAP Sign Up Meeting                     | Banquet Hall   | H. Sullivan                                 |
|           |        | 3:00 PM-5:00 PM   | Summit Presidential Plenary: Opening Ceremonies  | AICC-MH        | R. Perkins, K. Ahwoi, M. Golden             |
|           |        | 5:00 PM-6:00 PM   | OIC Worldwide Affiliates Meeting (Private)       | AICC-MR#1      | C.L. Mannings, T. Cotton                    |
|           |        | 6:00 PM-8:00 PM   | US Ambassador's Reception (By Invitation)        | Amb. Residence | J. Huggins, M. Golden                       |
|           |        | 9:00 PM-11:00 PM  | Summit Recognition Dinner                        |                | K. Poe                                      |

PRIVATE INVESTMENT  
FOR AFRICA FUND (PIAF)

FIFTH AFRICAN-AMERICAN SUMMIT  
DAILY SCHEDULE OF EVENTS (DRAFT)  
(INTERNAL USE ONLY)

| Day      | Date   | Time              | Event/Activity                                                | Location        | Responsibility                               |
|----------|--------|-------------------|---------------------------------------------------------------|-----------------|----------------------------------------------|
| Thursday | May 20 | 7:00 AM-5:00 PM   | Delegate's Choice: Sign Up for Tours                          | Depart/AICC     | R. Hodges, T. Selby, B. Chapman,             |
|          |        | 7:00 AM-12:00 PM  | On-site registration                                          | AICC            | R. Harrison, E. Gyasi                        |
|          |        | 8:00 AM-9:30 AM   | General Session on Business, Trade & Investment               | AICC-CH#1       | K. Soremekun                                 |
|          |        | 8:30 AM-9:30 AM   | Industry Sector Focus Meeting                                 | AICC            | L. Branch, J. Walker, L. Southall, K. Aboasi |
|          |        | 9:00 AM-3:00 PM   | Youth Organizers Meeting                                      | AICC-MR#2       | P. Donovan, K. Penge, C. Hamidu              |
|          |        | 9:00 AM-5:00 PM   | AIDS Organizers Meeting (Internal)                            | Bayview Hotel   | C. Dean, J. Gayle                            |
|          |        | 9:00 AM-5:00 PM   | Trade and Investment Exposition                               | AICC            | J. Walker, L. Southall                       |
|          |        | 9:00 AM-5:00 PM   | Ambassador Advisory Committee Meeting (Internal)              | Mildin Hotel    | D. Kamana, K. Koonsom                        |
|          |        | 10:00 AM-12:00 PM | Special Peace Meeting                                         | AICC-MH #1      | J. Coleman                                   |
|          |        | 9:00 AM-12:00 PM  | Summit Presidential Plenary                                   | AICC-MH         | R. Perkins, K. Awhol, M. Golden              |
|          |        | 12:30 PM-2:30 PM  | Summit Luncheon                                               | Banquet Hall    | K. Poe, K. Asante-Dankor                     |
|          |        | 3:00 PM-5:00 PM   | General Summit Plenary                                        | AICC-MH         | R. Perkins, K. Awhol, M. Golden              |
|          |        | 2:00 PM-5:00 PM   | Workshop Leaders Follow-up Meetings (Internal)                | AICC-MR#1       | Olsen, Washington, Soremekun                 |
|          |        | 4:00 PM-5:00 PM   | Dual Citizen Meeting: Questions & Answers                     | AICC-MR#3       | L. Lamptey, R. Harper                        |
|          |        | 7:00 PM-8:15 PM   | Reception (By Invitation) CHEVRON HOSTING                     | AICC-Foyer      | K. Poe                                       |
|          |        | 8:30 PM-10:30 PM  | State Dinner hosted by the President of Ghana (By Invitation) | Banquet Hall    | K. Awhol, R. Perkins, M. Golden              |
| Friday   | May 21 | 9:00 AM-12:00 PM  | Trade and Investment Exposition                               | AICC            | J. Walker, L. Southall                       |
|          |        | 9:00 AM-12:00 PM  | General Summit Plenary & Closing Ceremony                     | AICC-MH         | R. Perkins, K. Awhol, M. Golden              |
|          |        | 12:00 PM          | Delegates check-out of hotels                                 | Hotels          | B. Chapman, T. Cotton, K. Asante-Dankor      |
|          |        | 9:00 AM-5:00 PM   | IFESH: TFA/Interns Meeting (Internal)                         | AICC-MR#1       | J. Johnson, K. Dzidzienyo                    |
|          |        | 2:00 PM           | Ghanaian Traditional Chiefs Durbar                            | Sutherland Park | A. Dake                                      |
|          |        | 3:00 PM           | Summit Goodbye Reception                                      | Shangri-La      | K. Poe, K. Asante-Dankor                     |
|          |        | 0100 (May 22)     | GH#150 - Core 600 delegates depart from Accra                 | Accra Airport   | R. Hodges, T. Selby                          |
|          |        | 0200 (May 22)     | GH#152                                                        | Accra Airport   | R. Hodges, T. Selby                          |

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                                            | DATE       | RESTRICTION |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 001a. form               | OA Form 22, Executive Office of the President Official Travel Authorization, Sandra Thurman, TA004971 (partial) (1 page) | 05/10/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

African-African American Summit, 5/17-21/99 [1]

2007-1550-F  
kc1299

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
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- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION

(Privacy Act Statement on back)

WHITE HOUSE  
MANAGEMENT

1. TRAVEL AUTHORIZATION NO.  
TA004971

2. DATE  
05/10/99

3. TYPE OF TRAVEL

- ☒ Official  
☐ Relocation  
☐ Mixed  
☐ Political

- ☐ Invitational  
(Non EOP Employees Only)  
☐ Amendment  
(Show items amended)  
☐ Funded by  
Non-Federal Sources

4. TRAVELER (First name, middle initial, last name)

SANDRA L. THURMAN

5. TITLE OF TRAVELER

DIRECTOR, AIDS POLICY

6. SOCIAL SECURITY NUMBER

(b)(6)

7. AGENCY

736 Jackson Plac

8. DIVISION

OPD

9. OFFICE PHONE

395-1441

10. OFFICIAL DUTY STATION

WASHINGTON, DC

11. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

12. TRAVEL INFORMATION

PURPOSE: Traveling with US Mission to participate in the Fifth African American-African Summit to promote AIDS awareness & build international support.

DATE(S): Travel Begin On 5/17/1999

Travel End On 5/21/1999

ITINERARY: (Point of Origin/Place(s) of Official Visitation/Point of Return)

From: Washington, DC

To: ACCRA, GHA 112/ 70

To:

To:

To:

To:

To:

To:

To:

To:

To:

Return to: Washington, DC

13. MODE OF TRAVEL

☐ Commercial Air

☐ Private Vehicle 0.000 Mileage Rate

☐ Rail

☐ Military Air

☐ Government Owned Vehicle

☒ Other (specify):

14. SPECIAL EXPENSE AUTHORIZED

☐ Registration Fees (meeting, training, etc.)

☐ Commercial Rental Car

☐ Excess Baggage not to exceed

☐ Other (Please identify)

15. ESTIMATED COST

|                                                               | AMOUNT  |
|---------------------------------------------------------------|---------|
| Per Diem/Lodging                                              | \$ 0.00 |
| Per Diem/M&IE                                                 | 0.00    |
| Transportation                                                | 0.00    |
| Rental Car                                                    | 0.00    |
| Miscellaneous                                                 | 0.00    |
| TOTAL                                                         | \$ 0.00 |
| 16. ADVANCE REQUESTED (meals and miscellaneous expenses only) | \$ 0.00 |

17. \* SPECIAL PROVISIONS/REMARKS (Justification for first class/business/extra fare travel, annual leave enroute, actual subsistence, etc.)

USAID will cover all travel, lodging, and per diem expenses. Attached authorization indicates accurate lodging and per diem; airfare with mission will total an estimated 3293.00 per traveler. USAID contact: Alan Getson (202) 712-5712.

18. ACCOUNTING DATA (Appropriation, division, project, vendor number)

119 2200 J108E

19. REQUESTED BY

21. Funds are available to defray travel cost specified above

Funds Manager's Certification (Signature)

20. I certify the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions in the most economical means available.

Approval Official (Signature and Title)

OA FORM 22

REVISED JUNE 1994

1. Original (Return with voucher)

4. Teleticketing Office

2. FMD copy

5. Funds Manager copy

3. Advance of funds

6. Travelers copy

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                                                                     | DATE       | RESTRICTION |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 001b. form               | AID 5-8, Agency for International Development Request and Authorization of Official Travel, Sandra Thurman, TA 000990003103-0 (partial) (2 pages) | 05/07/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

African-African American Summit, 5/17-21/99 [1]

2007-1550-F

kc1299

### RESTRICTION CODES

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- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

1123

[0016]

AGENCY FOR INTERNATIONAL DEVELOPMENT  
REQUEST AND AUTHORIZATION OF OFFICIAL TRAVEL

W99-Y2123

(See reverse of copy 8 (Employee's Copy) for Privacy Act Statement)

AUTHORIZATION NUMBER  
TA000990003103-0

DATE 5/7/99

x04/27/99xxx

## 1. NAME AND ADDRESS OF TRAVELER

Thurman, Sandra  
736 Jackson Place

Washington, DC, 20503

## 2. STATUS OF TRAVELER

☒ ADMINISTRATIVE EMPLOYEE  
☐ OTHER (Specify)

## 3. SOCIAL SECURITY NUMBER

(b)(6)

## 4. OFFICIAL STATION OR ORGANIZATION

Washington, DC,

5.

This document becomes an authorization of official travel only when the certificate of authorization has been signed by the designated authorizing officer. This travel is ordered on official business for the convenience of the government. Vouchers should be submitted promptly as provided in the applicable regulations.

6.

APPLICABLE REGULATIONS: Travel and necessary expenses are authorized in accordance with the ☒ Foreign Service Travel Regulations, ☐ Federal Travel Regulations, and maximum per diem under these regulations is allowable unless otherwise noted in item 6.

## 7. ITINERARY, PURPOSE AND SPECIAL AUTHORIZATION

PDIEM

EST

| DATE | DEPART/ARRIVE | LOCATIONS | RATE | MODE | MODE | COST | DESCRIPTION |
|------|---------------|-----------|------|------|------|------|-------------|
|------|---------------|-----------|------|------|------|------|-------------|

05/17/99 D:RES: Washington, DC,

:

AIR 4483.00 Air fare

:

CAB 175.00 Taxi

05/18/99 A:ACCRA, GHA

112/70

:ACCRA, GHA

05/20/99 A:RES: Washington, DC,

## PURPOSE: CONFERENCE ATTENDANCE

Attende African African-American Summit in Accra as member of official U S Delegation and to promote business/trade relationship in Africa. Bureau for Global Programs, Field Support and Research Washington. (G) Center for Population/Health/Nutrition. Increased use of proven interventions to reduce HIV/AIDS transmission. HIV/AIDS Results Package.97-3090. S04-HIV/AIDS/Travel/Sandra Thurman.  
(SEE CONTINUATION SHEET)

Clearance: LHollis, G/PHN/HN *LHollis* CStradford, G/PHN/OFPS *Stradford*

8. APPROPRIATION LIMITATION  
SYMBOL 72X1095

9. ALLOTMENT ACCOUNT SYMBOL  
CD98XDCDX99

10. REQUESTING OFFICE SYMBOL  
G/PHN/HN/HIV/AIDS

11. DATE  
04/27/99

12.

Elizabeth Roche, G/PDSP

APPROVING OFFICER SIGNATURE AND TITLE

Barbara Rogers, G/AMS, Director

OTHER REQUIRED APPROVAL

13. CERTIFICATE OF AUTHORIZATION - I CERTIFY that this authorization has been approved as indicated in item 6.

Bruce Gabri, M/AS/TT, Chief

SIGNATURE OF AUTHORIZING OFFICER AND TITLE

Joy Rogers, G/PHN/HN, Director

OTHER REQUIRED APPROVAL

| Type of Currency                                                            | FOREIGN CURRENCY |  |  |          |          | ESTIMATED COST | OBJECT CLASS | U.S. DOLLAR ESTIMATE     |  |  |          |           |                |
|-----------------------------------------------------------------------------|------------------|--|--|----------|----------|----------------|--------------|--------------------------|--|--|----------|-----------|----------------|
|                                                                             | AMENDMENTS       |  |  | INCREASE | DECREASE |                |              | AMENDMENTS               |  |  | INCREASE | DECREASE  | ESTIMATED COST |
|                                                                             |                  |  |  |          |          |                |              |                          |  |  |          |           |                |
| AUTORIZATION<br>TO<br>TRAVEL<br>ON<br>5/10/99<br>AM 10:49<br>ENTERED<br>NMS |                  |  |  |          |          |                | 2            | TRAVEL EXPENSE           |  |  |          |           | 756.00         |
|                                                                             |                  |  |  |          |          |                | 1            | PER DIEM                 |  |  |          | RC#210335 |                |
|                                                                             |                  |  |  |          |          |                | -            | CARRIER TRANSPORTATION   |  |  |          | RC#210334 |                |
|                                                                             |                  |  |  |          |          |                | 2            | TRANSPORTATION OF THINGS |  |  |          |           | 0.00           |
|                                                                             |                  |  |  |          |          |                | 0            | TOTAL                    |  |  |          |           | 5239.00        |

\* Insert 0, 1, 2, or 3, as appropriate

J 5-8 (9/91)

IMPORTANT: Every Voucher and Message Concerning this Travel Must Refer to Authorization Number and Date at top.

COPY: 1) Traveler 2) Finance Office 3) Travel Section 4) Bureau/Office 5)

CONTINUATION SHEET:

[0016]

SANDRA THURMAN

SS#

(b)(6)

TRAVEL TO ACCRA, GHANA 05/17/99

An all-inclusive per diem is authorized for Accra, GHA of \$112 lodging and \$70 M&IE. Travel within country, taxis and telephone are authorized for official business. No lodging receipts are required. Receipts are required for expenses in excess of \$75.00. Business Class travel is authorized.

## SUMMIT OFFICE

April 26, 1999

Ms. Sandra L. Thurman  
Director, Office of National AIDS Policy, White House  
736 Jackson Place, NW  
Washington, DC 20503

Dear Ms. Thurman:

In conjunction with the Fifth Annual African-African American Summit, a closed session entitled "HIV/AIDS and African Development" will convene in Accra, Ghana, May 17-20. Your personal involvement with this group of experts would be of tremendous assistance, and you are cordially invited to participate in this group.

The purpose of this special session is to advance within The Summit the knowledge of the impact of HIV/AIDS upon African development and Africa's future, and to develop strategies for engaging high-level political, private sector, religious and civil society leadership in African action regarding HIV/AIDS.

To indicate your intention of participating, please contact:

Dr. Jacob A. Gayle  
Joint United Nations Programme on HIV/AIDS (UNAIDS)  
The World Bank  
1818 H Street, NW (G3-042)  
Washington, DC 20433

Or alternatively, please FAX Dr. Gayle at: 1-202-522-3234  
Or E-Mail: [jgayle@worldbank.org](mailto:jgayle@worldbank.org).

Upon confirmation of your intent, further details pertaining to travel, hotel and meeting logistics will be provided. As The Summit is less than one month away, I encourage you to contact immediately the Embassy of Ghana in order to secure an entry visa. I have enclosed a visa application form for your convenience.

There is no registration charge for this special closed session on HIV/AIDS, or for your broader participation in The Summit. Please use the enclosed registration form and mail it to:

The Summit Office  
5040 East Shea Blvd, Suite 260  
Phoenix, AZ 85254-4610

Or alternatively, just fax the application to (602) 443-1824.

Ms. Sandra L. Thurman  
April 26, 1999  
Page 2

I very much hope that you will be able to join us at The Summit, as well as the special session on HIV/AIDS and African development. I look forward to greeting you soon in Accra.

Sincerely,

A handwritten signature in dark ink, appearing to read "Leon Sullivan", with a stylized, flowing script.

Leon H. Sullivan  
Summit Chairman and Convener

Enclosures: as stated

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                              | DATE       | RESTRICTION |
|--------------------------|------------------------------------------------------------|------------|-------------|
| 002. form                | US passport, Sandra Thurman (partial) (2 copies) (2 pages) | 02/14/1997 | b(6)        |

### **COLLECTION:**

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### **FOLDER TITLE:**

African-African American Summit, 5/17-21/99 [1]

2007-1550-F

kc1299

### **RESTRICTION CODES**

#### **Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
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$$[002]$$

*toute aide et protection légitimes*

*Sandra Skuman*

SIGNATURE OF BEARER / SIGNATURE DU TITULAIRE

**SIGNATURE OF BEARER/SIGNATURE DU TITULAIRE**

**NOT VALID UNTIL SIGNED**

[illegible]

**AAAS LUNCHEON**  
**Sponsored by \_\_\_\_\_**  
**Skeleton Timeline**  
**Tuesday, May 18**  
**12:30 - 2:00 p.m.**

➤ Please note this is a tentative timeline. Speakers may be added and times may be changed. We will keep you updated.

|                    |                                                                                                                                                                                                                                                                                    |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:30 - 11:30 a.m.  | <ul style="list-style-type: none"> <li>•NEMC &amp; Volunteer Set-up Old Banquet Hall</li> <li>•Hang banners, set-up audio/visual needs, dais seating tags, décor (linens, flowers), premium items on chairs</li> </ul>                                                             |
| 11:30 - 12 noon    | <ul style="list-style-type: none"> <li>•NEMC meet with Caterer</li> </ul>                                                                                                                                                                                                          |
| 12 noon            | <ul style="list-style-type: none"> <li>•Volunteers in positions at doors</li> <li>•Delegates head from Conference Center to Old Banquet Hall</li> </ul>                                                                                                                            |
| 12 noon            | <ul style="list-style-type: none"> <li>•Caterer set-up buffet for 1,000 (need 1 server per 15 people = 67 servers)</li> </ul>                                                                                                                                                      |
| 12:30 p.m.         | <ul style="list-style-type: none"> <li>•Doors open and people are seated</li> <li>•Dais food is pre-set and has personal waitstaff</li> <li>•Overhead music plays</li> </ul>                                                                                                       |
| 12:30 - 12:33 p.m. | <ul style="list-style-type: none"> <li>•Emerson Ross (MC) introduces dais and _____ of (sponsor)</li> <li>•Overhead music stops</li> </ul>                                                                                                                                         |
| 12:33 - 12:35 p.m. | <ul style="list-style-type: none"> <li>•Christian Invocation by Rev.</li> </ul>                                                                                                                                                                                                    |
| 12:35 - 1:05 p.m.  | <ul style="list-style-type: none"> <li>•Lunch (30 minutes of time allotted for eating with no speeches, according to protocol)</li> <li>•Sections of tables are called to buffet line</li> <li>•Dais guests are served</li> <li>•Overhead music plays through the lunch</li> </ul> |
| 1:15 - 1:18 p.m.   | <ul style="list-style-type: none"> <li>•Emerson Ross (MC) introduces Rev. Sullivan</li> </ul>                                                                                                                                                                                      |
| 1:18 - 1:33 p.m.   | <ul style="list-style-type: none"> <li>•Rev. Sullivan speaks</li> </ul>                                                                                                                                                                                                            |
| 1:33 - 1:35 p.m.   | <ul style="list-style-type: none"> <li>•Emerson Ross (MC) introduces sponsor</li> </ul>                                                                                                                                                                                            |
| 1:35 - 1:40 p.m.   | <ul style="list-style-type: none"> <li>•Sponsor speaks</li> </ul>                                                                                                                                                                                                                  |
| 1:40 - 1:41 p.m.   | <ul style="list-style-type: none"> <li>•Emerson Ross (MC) introduces C. Payne Lucas, President, Africare</li> </ul>                                                                                                                                                                |
| 1:41 - 1:46 p.m.   | <ul style="list-style-type: none"> <li>• C. Payne Lucas, Africare Speaks</li> </ul>                                                                                                                                                                                                |
| 1:46 - 1:47 p.m.   | <ul style="list-style-type: none"> <li>•Emerson Ross (MC) introduces Sandra L. Thurman, Director, White House Office of National AIDS Policy</li> </ul>                                                                                                                            |
| 1:47 - 1:52 p.m.   | <ul style="list-style-type: none"> <li>• Sandra L. Thurman, Director, White House Office of National AIDS Policy</li> </ul>                                                                                                                                                        |
| 1:52 - 1:53 p.m.   | <ul style="list-style-type: none"> <li>•Emerson Ross (MC) introduces August Schumacher, Jr., Under Secretary for Farms &amp; Foreign Agricultural Services, USDA</li> </ul>                                                                                                        |
| 1:53 - 1:58 p.m.   | <ul style="list-style-type: none"> <li>•August Schumacher, Jr., Under Secretary for Farms &amp; Foreign Agricultural Services, USDA speaks</li> </ul>                                                                                                                              |
| 1:58 - 2:00 p.m.   | <ul style="list-style-type: none"> <li>•Muslim Benediction by Minister</li> </ul>                                                                                                                                                                                                  |

## **AFRICAN-AFRICAN AMERICAN SUMMIT VIP SPEAKERS SCHEDULE**

Monday, May 17, 1999

### **General Session on Business #1 10:00 AM-12:00 PM**

Co-Chair & Moderator: Frank Fountain, Vice President, Chrysler & Summit Corporate  
Resource Advisory Committee (CRAC) Chairperson

Co-Chair: Nana Asare Kodle, President, Private Enterprise Foundation, Ghana

Bjorn Stigler, President, World Business Council

Andrew Brimmer, Chairperson, IFESH

Bill Floyd, African Development Foundation

NOTE: Additional speakers may be added

### **First Summit Luncheon 12:30 PM-2:00 PM**

MC: Luddy Hayden, Chevron & CRAC Member

Leon Sullivan

Janet Robinson, US Ambassador to Ghana

H.E. Mike Gizo, Minister of Tourism, Republic of Ghana

NOTE: Additional speakers may be added

Tuesday, May 18, 1999

### **Second Summit Luncheon 12:30 PM-2:00 PM**

MC: Emerson Ross, Owens Corning & CRAC Member

Leon Sullivan

C. Lucas Payne, President, Africare

Hon. August Schumacher, Jr., Under Secretary for Farms & Foreign Agricultural  
Services, USDA

Sandy Thurman, White House Representative

NOTE: Additional speakers may be added

Wednesday, May 19, 1999

### **General Session on Business #2 8:30 AM-10:00 AM**

Moderator: Ron Gilliam, Vice President, General Motors

Hon. Alexis Herman, Secretary of Labor (tentative)

Caleb Fundanga, African Development Bank, Abidjan

George Kirkland, Managing Director, Chevron, Nigeria

Fuad Kuraytim, Vice President, Proctor & Gamble, Middle East & Africa

Dr. Emma Chappell, President, United Bank of Philadelphia

NOTE: Tribute to Lamond Godwin

### **Third Summit Luncheon 12:15 PM-2:00 PM**

MC: Ira Hall, Vice President, Texaco & CRAC Member

Leon Sullivan

Hon. Alexis Herman, Secretary of Labor

OPIC Executive Vice President

NOTE: Additional speakers may be added

**Presidential Plenary: Opening Session 3:00 PM-5:00 PM**

Leon Sullivan

H.E. President Jerry John Rawlings, Ghana

H.E. President Joao Bernardo Vieira, Guinea-Bissau

**Summit Gala Awards Ceremony 9:00 PM-11:00 PM**

MC: Frank Fountain, Vice President, Chrysler & CRAC Chairperson

Co-MC: Ron Gillam, Vice President, General Motors

Leon Sullivan

Hon. Bill Richardson, Secretary of Energy

NOTE: Three (3) awardees to be determined

Thursday, May 20, 1999

**General Session on Business #3 8:00 AM-9:30 AM**

Moderator: TBA

H.E. Koby Koonsom, Ambassador of the Republic of Ghana

Rita Cardwell, National Science Foundation

Sam Jonah, Chief Executive, Ashanti Goldfields

Sandra Taylor, Vice President, Kodak

John Bryant, Executive Director, Operation Hope

NOTE: Additional speakers may be added

**Presidential Plenary 9:00 AM-12:00 PM**

Leon Sullivan

Hon. Alexis Herman, Secretary of Labor

Pierre Sane, Secretary-General, Amnesty International

Director General of UNESCO

Jack Kemp, President, Empower America

Ibrahim Fall, United Nations

**Fourth Summit Luncheon 12:30 PM-2:30 PM**

MC: George Russell, Vice President, State Street Bank & CRAC Member

Leon Sullivan

Randall Robinson, President, TransAfrica (tentative)

Hon. Robert Mallick, Deputy Secretary, Department of Commerce

Hugh Price, President, Urban League

Hon. Wellington Webb, Mayor of Denver, Colorado

**Presidential Plenary 3:00 PM-10:30 PM**

Leon Sullivan

Ambassador Andy Young

Bob Campbell, CEO, Sunoco

Dave O'Reilly, Vice President, Chevron

Minister Louis Farakkhan, Nation of Islam

**GOC State Dinner 8:30 PM-10:30 PM**

President Jerry John Rawlings

Leon Sullivan

Rodney Slater, Secretary of Transportation (2 minutes on behalf of the US Government)

Carl Ware, Vice President, Coca-Cola

Friday, May 21, 1999

**Presidential Plenary 9:00 AM-12:00 PM**

Leon Sullivan

Jesse Jackson, Special Envoy to Africa

Hon. Rodney Slater, Secretary of Transportation

**U.S. Government Bilats at the African-African American Summit**

**State Dept/Embassy Accra: Needs to work with relevant Agency staffers/Agency advance persons, Foreign Ministries, African Embassies to ensure bilats are confirmed based on principals schedules. Bilat rooms available in Novotel and Accra International Convention Center (AICC)**

**Botswana-President Mogae (based on Rev. Jackson's schedule)**

Jesse Jackson  
Johnnie Carson  
Robin Sanders  
Marie Nelson  
Embassy notetaker

**Gabon-President Bongo (Bongo TBC, Prime Minister confirmed based on Rev. Jackson's schedule)**

Jesse Jackson  
Johnnie Carson  
Robin Sanders  
Marie Nelson  
Embassy notetaker

**\*\*Republic of Congo-President Sassou Nguesso (based on Sec. Richardson's schedule)**

Secretary Richardson - a must do  
Two DOE staff  
Embassy notetaker

**Rev. Jackson (separate meeting w/the following)**

Johnnie Carson  
Robin Sanders  
Marie Nelson  
Denise Mathieu  
Embassy notetaker

**Zimbabwe-President Mugabe (based on Rev. Jackson's schedule)**

Jesse Jackson  
Johnnie Carson  
Robin Sanders  
Marie Nelson  
Embassy notetaker

**OAU Sec-General Salim Salim (based on Rev. Jackson's schedule)**

Jesse Jackson  
 Johnnie Carson  
 Robin Sanders  
 Marie Nelson  
 Denise Mathieu  
 Embassy notetaker

**Swaziland HM Mswati III (based on Sec. Herman's schedule)**

Secretary Herman - a must do  
 Johnnie Carson  
 Embassy notetaker

Jesse Jackson (joint w/Herman meeting if schedules permit  
 w/the following, if not separate meeting  
 w/the following)

Johnnie Carson  
 Marie Nelson  
 Embassy notetaker

Mallet - confirmed separate meeting  
 Carson  
 Commerce staffers  
 Embassy notetaker

**Togo-President Eyadema (based on Rev. Jackson's schedule)**

Jesse Jackson  
 Johnnie Carson  
 Ambassador Robinson  
 Robin Sanders  
 Marie Nelson  
 Denise Mathieu  
 Embassy notetaker

**Mali-President Konare (based on Rev. Jackson schedule)**

Jesse Jackson  
 Johnnie Carson  
 Ambassador Robinson  
 Robin Sanders  
 Marie Nelson  
 Denise Mathieu

Embassy notetaker

**Guinea-President Conte (based on Rev. Jackson schedule)**

Jesse Jackson  
 Johnnie Carson  
 Ambassador Robinson  
 Robin Sanders  
 Marie Nelson  
 Denise Mathieu  
 Embassy notetaker

**\*\*Ghana-President Rawlings (based on Sec. Herman's schedule)**

Secretary Herman - a must do  
 Jesse Jackson  
 Deputy Secretary Mallett  
 Johnnie Carson  
 Deshazer  
 Ambassador Robinson  
 Robin Sanders  
 Marie Nelson  
 Denise Mathieu notetaker  
 Commerce staffer

**Tanzania-President Mkapa (based on Rev. Jackson schedule)**

Jesse Jackson  
 Johnnie Carson  
 Robin Sanders  
 Marie Nelson  
 Embassy (notetaker)

**Benin-President Kerekou (most in demand, depending on schedules  
 may have to do separate  
 sectoral focused)**

Secretary Herman  
 Secretary Richardson  
 Jesse Jackson  
 Johnnie Carson  
 Robin Sanders  
 Deshazer  
 Marie Nelson  
 Denise Mathieu (notetaker)  
 One DOE staff

**Options:** Herman, Deshazer, Carson, Ambassador  
Robinson, Mathieu, Embassy notetaker

Richardson, DOE staffers, Carson, Ambassador  
Robinson, Embassy notetaker

Jackson, Carson, Ambassador Robinson, Sanders,  
Nelson, Mathieu, Embassy notetaker

Mallet (already has confirmed separate meeting)  
Carson, Ambassador Robinson, Commerce staffers,  
Embassy notetaker

**Senegal-President Diouf (based on Sec. Richardson schedule)**

Secretary Richardson  
Commerce Deputy Secretary  
Johnnie Carson  
Ambassador Robinson  
Robin Sanders  
Embassy notetaker  
One DOE staff  
One Commerce staff

Option: Jesse Jackson (separate Jackson meeting w/Carson, Amb.  
Robinson, Nelson, Mathieu, Embassy notetaker)

**Cote d'Ivoire-President Bedie (requires separate sectoral-  
focussed meetings, based on respective  
schedules of principals)**

Options for separate meeting:

Secretary Herman - a must do  
Commerce Deputy Secretary - Mallet  
Carson  
Ambassador Robinson  
Deshazer  
Embassy notetaker  
Commerce staffer

Secretary Richardson - a must do

Carson  
Ambassador Robinson  
Two DOE staffers  
Sanders  
Embassy notetaker

Jesse Jackson - (based on Rev. Jackson schedule)  
Johnnie Carson  
Ambassador Robinson  
Marie Nelson  
Denise Mathieu  
Embassy notetaker

**UNESCO-Tidjane Serpos**

Patricia Latimore - USDOL  
Denise Mathieu, State Department  
Embassy notetaker

**UN-Ibrahima Fall (UN Assistant Secretary General for Political Affairs)**

Jesse Jackson  
Johnnie Carson  
Denise Mathieu  
Embassy notetaker

**REMARKS BY  
THE VICE PRESIDENT OF THE UNITED STATES AL GORE  
AND  
DEPUTY PRESIDENT OF SOUTH AFRICA THABO MBEKI**

**PRESS CONFERENCE  
KIRSTENBOSCH GARDENS  
FEBRUARY 18, 1999  
CAPE TOWN, SOUTH AFRICA**

\* \* \* \*

April Ryan, American Urban Radio Network: Vice President Gore and Deputy President Mbeki, you're both wearing lapel pins dedicated to the fight against AIDS. How can you effectively fight the spread of the disease when many people here and in the United States run from issues of AIDS testing and prevention techniques?

Mbeki: Well, what we are trying to do in this country is to engage in as widespread and sustained as possible a campaign of AIDS awareness. It's a very major challenge to educate the entirety of the South African population about this issue to make sure everybody knows what's involved, what's at stake, what preventive measures to take and so on. And we are quite certain, and I think universal experience around the world, shows, including Africa, shows the critical importance of that kind of campaign. Of course, you need also to keep a very close watch on this as to practically what is happening in the society on rates of infection and all of these kinds of questions. And, these are areas in which there is cooperation between ourselves and the United States to be able to keep an eye on this. But, as I say, we are quite convinced that the most effective way to deal with this is continuously, at all levels of society, the entirety of the society, the entirety of its leadership, business, labor, politicians, religious people, everybody, artists, sports people, and so on; to engage this thing in a way that makes its impact. And that's the direction in which we are setting.

Gore: If I could respond also. In the United States of America, the AIDS epidemic really began to hit home around 1981. Our national leaders did not really raise the alarms at that time. There are many reasons for it; I won't go into it lest my comments be misinterpreted. The point I'm trying to make is a simpler point; we did not ring the alarm bells. Our national leadership did not raise the roofs in trying to alert people to what was going on. It took some time before that happened. Now, finally, we have begun to see a little bit of progress, but we're not out of the woods yet. Here in South Africa this epidemic, which is really a pandemic, has hit with hurricane force. South Africa is blessed with a leader in Thabo Mbeki who has been speaking out forcefully, boldly and often. In order for South Africa to turn the corner, his leadership must be joined with leadership from every sector of society. Please forgive me, as a non-South African, for speaking in this way about a matter affecting your country. I'm wearing this pin because my friend, Thabo Mbeki, gave it to me this morning after a very lengthy conversation we had about HIV/AIDS last night. This is a crisis for South Africa. Listen to what Deputy President Mbeki is saying and ask the leaders of entertainment and sports and business and labor

and every sector of society: Why aren't you also adding your voice to that of the Deputy President? Minister Zuma has been leading the way. Our Surgeon General, David Satcher, engaged in a very interesting and illuminating discussion with her in our Commission meeting today. Secretary Shalala, from the United States, has been actively involved in the health committee's work as well. This is a problem that must be faced at a new level of urgency. And by the way, it is not only in South Africa. South Africa keeps good statistics. Neighboring countries may not in the same way. This is a regional epidemic and a worldwide pandemic that must be faced with the kind of urgency that Deputy President Mbeki has been bringing to it.

\* \* \* \*

## **Guidance on HIV/AIDS Crisis in Africa and U.S. Response**

**The U.S. is accused by Ralph Nader and others of preventing access to medicines to combat HIV/AIDS in Africa. Mr. Nader states that U.S. - and specifically the Vice President's - support for pharmaceutical companies' complaints against the South African Government's efforts to make drugs more affordable has deprived thousands of needed treatments. What is your response to this?**

- The United States government, particularly the President, the First Lady and the Vice President, have taken an active role in publicizing the AIDS crisis in Africa, and in ensuring that the U.S. strongly supports African efforts to combat the disease.
- This Administration has done more than any previous Administration to fight the scourge of HIV/AIDS both here at home and abroad. We have accomplished much, but much more still needs to be done.
- This is especially important as nearly 70% of the 34 million people living with HIV/AIDS live in Africa, and 11.5 million out of the 14 million deaths caused by HIV/AIDS have occurred in Africa.
- Since 1986 the United States government has contributed over \$1 billion to the global fight against HIV/AIDS. More than 50% of those funds have been dedicated to sub-Saharan Africa. Since the early 1990s, the U.S. has been the lead donor to the UNAIDS Programme, contributing more than 25% of the budget, and 48% of overall development assistance devoted to HIV care and prevention in the developing world.
- This year the United States will spend \$76 million to combat HIV/AIDS in sub-Saharan Africa, including \$7 million alone for children orphaned and affected by AIDS.
- The United States has been a leading donor in the fight against HIV/AIDS in some of the worst hit countries on the continent. For example, from 1986-1998, through USAID funding, the U.S. government contributed over \$46 million to fund counseling, testing, education, prevention, destigmatization, and treatment programs in Uganda. This is more than 1/4 of the total donor contributions to Uganda's aggressive and

successful effort – the only example outside of Thailand in the developing world – to halt the increase in HIV infection rates.

- In South Africa, the United States, through USAID recently committed to fund a \$10 million five year program to support the South African government and local NGOs efforts to fight HIV/AIDS. We are seeking private funding to double these resources by encouraging Public/Private Partnerships.
- We applaud recent efforts by many of Africa's leaders, including those of President Mandela, South Africa's Deputy President Mbeki, Ghana's President Rawlings, Zambia's President Chiluba, Namibia's President Nujoma, and many others to publicize the dangers of HIV/AIDS and the need for a united and concerted effort by communities to prevent its further spread and support those already infected.
- That said, we do have concerns with provisions of South Africa's Medicines Act, which may grant the Minister of Health broad discretion to authorize parallel importing of pharmaceutical products in a manner inconsistent with international trade agreements. The lack of definition provided in the Act may also grant authority to undermine other patent rights with respect to pharmaceuticals.
- We believe that commercial incentives to market pharmaceutical products are necessary, if we expect private industry to support continued research and the introduction of new, more effective pharmaceuticals. We will continue to work with the AIDS community and people living with AIDS both here and abroad to find ways to expand access to treatment. We will also continue to work in a sense of partnership with the South African government to resolve our outstanding differences related to intellectual property rights protections and the Medicines Act.

## **Ministerial Roundtable on HIV/AIDS**

### **Questions and Answers**

The Ministerial Roundtable follows a series of questions grouped in three themes. Below are questions and answers for the three themes followed by questions and answers on other themes which may come up at the roundtable.

#### Theme 1: The burden of HIV/AIDS on national health systems

- Q. What should a core minimum package of care and support for people living with HIV/AIDS comprise? How much would it cost?
- A. The core minimum package of care and support will differ country by country, and the cost will vary accordingly.
- Q. How can health systems be strengthened so that the package can be provided? What are the minimum requirements for health systems in terms of facilities, equipment and staff?
- A. I think that it would be more appropriate to reframe the questions a bit and discuss how governments should respond to HIV/AIDS. More than a decade of experience has taught us how to control HIV/AIDS—we know what works. Many developed countries have successfully checked the spread of the epidemic. While development of therapies and a vaccine continue, prevention must be emphasized. The basic elements of prevention include education, behavioral change, voluntary testing and counseling, prevention of perinatal transmission, and political commitment. Each country must find the mix of methods appropriate to its particular conditions.
- Q. Is the establishment of voluntary counseling and testing sites the first priority? In the interest of public health, under what conditions should the serostatus of individuals be disclosed to authorities and/or families?
- A. Education about HIV/AIDS is necessary but alone does not change the behavior of populations. Promotion of voluntary testing and counseling must complement education. Testing and counseling break the deadly silence around HIV/AIDS and empower individuals to make informed decisions and change behaviors. Breaking the silence also will begin to diffuse the stigma surrounding the disease. There have been successes in a few less developed countries with extensive capacity for voluntary testing and counseling.

The lack of testing and counseling has been one reason why there has been a limited response to HIV/AIDS in many less developed countries until very recently. Testing

and counseling are important not only for care but also for prevention. Some people ask why should there be testing if there is no available treatment. There should be because knowledge is power. When people know that they are positive, they can change their behavior and stop spreading the disease. When they know they are negative, they can change their behavior to prevent catching the disease. Testing and counseling change behavior in ways that public service announcement cannot.

There are differences of opinion about the disclosure of status to authorities and/or families. Regardless of the system, it is of the utmost importance to maintain strict confidentiality restricted to those to whom status should be disclosed.

## Theme 2: The implications of new drug treatments

- Q. Should antiretroviral treatments only be considered when the infrastructure allows adequate clinical and laboratory monitoring, proper medical follow-up and support, and guaranteed supplies of drugs and diagnostics?
- A. From a clinical and public health perspective, it is better not to use antiretroviral treatments if they cannot be administered properly. The development of resistant strains of the disease is a very real possibility. Resistance has both personal and global consequences. When resistance develops, we lose vital drugs from our arsenal of treatments.
- Q. The high cost of antiretroviral treatments means that ability to pay may determine access to these treatments. How can governments ensure or maximize equity of access? How can drug costs be met? Should ARVs be put on national essential drug lists?
- A. Access to drugs is an extremely complex issue. Cost is one of many barriers to access. Diagnostic tools, drug distribution networks, and health care delivery systems are all necessary elements to expand access to drugs. However, there are opportunities for the use of ARV drugs in many less developed countries.

The United States Government seeks to promote public-private partnerships to address access. We must work in partnership with international institutions, governmental agencies, nongovernmental organizations, and pharmaceutical companies. Without such a partnership, we will be unable to get drugs to people who need them.

The issues around trade and public health are very complex. Instead of addressing them in depth at this roundtable, we should build on the consensus represented at this World Health Assembly by the Revised Drug Strategy, an important step in the process of expanding global access. The Revised Drug Strategy is the culmination of the fine work of many partners, and it has near-universal support.

### Theme 3: Improving the international response

Q. How can interest and concern in relation to HIV/AIDS be maintained so that an effective international response can be mounted? Can a sense of solidarity be established between countries and continents emphasizing the mutual interest and the need for international action to halt the spread of the epidemic everywhere?

A. Political leadership is essential. We must work with leaders at the highest levels to increase awareness in our international institutions and governmental agencies. President Clinton and I created a Presidential Advisory Council on HIV/AIDS to increase awareness in the United States Government. The Advisory Council includes representatives of the public and private sectors from across the United States.

Included in this political leadership is our responsibility to remove the stigma around HIV/AIDS. As my friends in ACT-UP said early and often, "Silence equals death." We must educate our governments and our publics in order to destigmatize HIV/AIDS. We have had a number of "national conversations" around HIV/AIDS in the United States. One conversation concerned Ryan White, a young boy from Indiana whose friendships with Michael Jackson and Elizabeth Taylor made him famous. Ryan helped teach the American people about HIV/AIDS in the early years of the disease. Another conversation concerned my friend Pedro Zamora, a young man from Florida whose role in the MTV series "The Real World" made him famous. Pedro helped teach the American people how to respond to HIV/AIDS in the middle years of the disease. We owe Ryan, Pedro, and countless others a debt of gratitude for their personal sacrifices to educate the United States and the rest of the world.

Q. How can the health sector contribute to removing or modifying the structural factors (often social and economic constraints) which determine vulnerability to HIV/AIDS? With whom should the health sector collaborate to address these structural problems?

A. We must mobilize all of our governments and all of our peoples to address HIV/AIDS. The United States Government and the Department of Health and Human Services in particular are making special efforts to address the unacceptable rate of new infections among our minority and youth populations. We look forward to continuing to share lessons learned in this area.

We have devised an extensive series of special programs to address barriers to prevention and care. Ryan White has left a lasting legacy with the Ryan White CARE Act, which provides funding for programs which may provide examples to other countries as they address similar barriers. In turn, we look for examples from other countries in areas such as palliative care and alternative medicine.

## Additional Questions and Answers

Q. What is the status of HIV/AIDS vaccine research?

- A. The toll of the epidemic in poorer countries where therapeutic and prevention interventions are unavailable or unaffordable, as well as in industrialized parts of the world, dictates the important emphasis on vaccine development.

In Fiscal Year 1999, the National Institutes of Health (NIH) will spend an estimated \$200 million on HIV/AIDS vaccine research, which represents a 100% increase since Fiscal Year 1995.

Q. What is the President's Vaccine Initiative?

- A. The President has made the discovery of an HIV/AIDS vaccine a national research priority. A safe and effective vaccine is the critical missing element in our armamentarium for the prevention of HIV and ultimate control of the pandemic, and remains one of the highest research priorities. A new Vaccine Research Center has been established at the NIH. A major international vaccine research meeting was held May 3-5 at NIH.

Q. What is the G-8 Initiative?

- A. At the Summit meetings of the G-8 nations for the past two years, we have agreed to work to devote appropriate resources to the quest for an HIV/AIDS vaccine. NIH has also pledged to work with other G-8 nations on vaccine research efforts.

In recognition of the need to develop vaccines that are efficacious against a variety of strains found around the world, NIH supports studies analyzing genetic and antigenic variation of HIV and targeted toward eliciting cross-reactive immune responses.

Q. What are the current Vaccine Clinical Trials?

- A. The NIH AIDS Vaccine Evaluation Group, consisting of 6 U.S. sites, is evaluating potential HIV vaccines in phase I and II clinical trials. To date, more than 46 trials with 24 different vaccine candidates and adjuvants have been conducted.

In preparation for phase III efficacy trials, NIH supports a domestic and international network of sites that are currently identifying the cohorts of populations at risk for HIV infection and building the infrastructure necessary to conduct large-scale efficacy trials of potential HIV vaccine candidates when they become available.

These efforts involve strengthening in-country research capacity. NIH collaborates with UNAIDS, host country governments, and in-country scientists in vaccine development and preparation for efficacy trials. Sites have been established in Uganda, South Africa, Haiti, Malawi, Thailand, India, Zimbabwe, Zambia, Trinidad and Tobago, Brazil, and Kenya.

CDC is providing technical assistance for the first international phase III efficacy trial in Thailand.

Q. What is the New Fiscal Year 1999 Initiative?

- A. NIH has issued a new Request for Applications (RFA) for the HIV Vaccine Trials Network Leadership Group. This group will serve as the executive core to lead the vaccine clinical trial effort to set the scientific agenda for future vaccine clinical trials worldwide. The next step will be the issuance of a second RFA shortly that will solicit investigators to conduct the trials in both domestic and international sites. (Funds for this are included in the overall Vaccine increase.)

The changes that have been implemented in this area over the past few years, and the scientific advances that have been achieved, have enormous potential significance, not only for HIV/AIDS but for other diseases as well, as progress made in the development of an HIV/AIDS vaccine will certainly have implications for vaccines against other life-threatening illnesses.

Q. What is being done in terms of Capacity Building, Training of Scientists, and Information Dissemination?

- A. It is critical to the success of international studies that foreign scientists be full and equal partners in the design and conduct of collaborative studies and that they have full responsibility for the conduct of studies in-country.

To help build capacity in developing countries, the NIH funds the AIDS International Training and Research Program (AITRP). The AITRP provides research training to foreign scientists through grants to U.S. universities. The program has provided training in the United States for more than 1400 scientists from developing countries in Africa, Asia, and Latin America, and over 600 training courses have been conducted in 60 countries. NIH will increase the number of trainees and sites in Fiscal Year 1999.

NIH-supported HIV-related research helps to build laboratory capacity in developing countries where the research is conducted through purchase of laboratory equipment and transfer of research technology.

The translation of research results into effective prevention programs and improved patient care is a high priority. We are working to assure that research results relate to the cultural, social, and economic contexts of developing countries.

**Q. What is being done in Research Collaboration?**

**A.** NIH has established the International AIDS Research Collaborating Committee. The goal of the Committee is to assist in:

1. Enhancing and promoting international collaboration in HIV research
2. Developing a coordinated international HIV research effort, including biomedical, behavioral, and social science studies
3. Providing a forum for international exchange. Its membership includes the NIH, other government agencies and departments that conduct and support international research on HIV/AIDS, agencies involved in the implementation and dissemination of the results of such research, and international organizations such as UNAIDS and the World Bank.

The development of international collaborations for tracking the natural history and epidemiology of infectious diseases and for obtaining and identifying variants of infectious agents from different geographic regions helped expedite research on AIDS. This experience, and the collaborations established, will be of great value as new epidemic diseases emerge in the future.

**Q. What research is being conducted in international sites?**

**A.** It is important to point out that included in the total investment in international HIV/AIDS research, more than \$62 million in Fiscal Year 1999 is estimated to be research that will be conducted in international sites and involving foreign scientists.

**Q. What support has there been from pharmaceutical companies, foundations, and foreign governments?**

**A.** Glaxo Wellcome has made its antiretroviral drugs available at a dramatically reduced price in developing countries.

Bristol-Myers Squibb just announced a donation of \$100 million over 5 years, the largest corporate contribution to bolster HIV/AIDS research and training in sub-Saharan Africa.

The William H. Gates Foundation has announced a donation \$25 million to the International AIDS Vaccine Initiative, a program established by the Rockefeller Foundation.

The French Government has established the French Therapeutics Solidarity Fund to make pharmaceuticals available in developing countries.

Q. What is the role of HIV-infected individuals and nongovernmental organizations in NIH biomedical research?

A. HIV-infected individuals and nongovernmental organizations are critical in NIH biomedical research. All NIH research is conducted with the support and participation of HIV-infected individuals and nongovernmental organizations representing them, including assistance in recruitment of study participants.

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Presidential Mission to the African/African-American Summit  
Accra, Ghana  
May 17-21, 1999

Plane Manifest

Heads of Mission

Secretary Alexis Herman 202-219-8271 FAX 202-219-8822  
Department of Labor

Reverend Jessie Jackson 202-333-5270 FAX 202-728-1192  
Special Envoy for the Promotion of Democracy in Africa

Members of Mission (in alphabetical order)

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Youth Coordinator, NAACP

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Christine Toney 202-737-0120 FAX 202-737-0457  
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Ms. Rosa Whitaker 202-395-9514 FAX 202-395-4505  
Assistant United States Trade Representative for Africa

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- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

| DEPT   | Principal                           | Fund Cite or Credit Card #                       | Vehicle reqstd   | Phones reqstd |
|--------|-------------------------------------|--------------------------------------------------|------------------|---------------|
| Labor  | ST SecLabor Alexis Herman           | K200-9S-RWBR-73611-2130-000                      |                  |               |
|        | 219-0277 92018 FPP                  | *Agency Location cost:16-01-2014,                | sedan + driver   |               |
| State  | ST Jesse Jackson                    | appropriation code 1680165                       | pickup 5/17      |               |
| Trans  | 1 A. Bradley Mims                   | TBA                                              | sedan + driver   |               |
|        | 2 Security?                         | BS-9102-000-100-201301-000100-2100               | sedan + driver   |               |
|        |                                     | 693-4710                                         |                  |               |
| Labor  | -3 Deputy U/S Andrew J. Sarnet      | K200-9S-RWBR-73611-2130-000                      |                  |               |
| Labor  | 4 Landrum Landrum 5/17              | *Agency Location cost:16-01-2014,                | sedan + driver   |               |
|        | 219-9301 or 54                      | appropriation code 1690165                       | pickup 5/11      |               |
| Agric  | 5 August Schumacher, Jr - 6/16-18   | (b)(6)                                           | sedan + driver   |               |
| USTR   | 6 Rosa Whitaker - USTR              |                                                  | sedan + driver   | 1 mobile      |
|        |                                     | 720-8732                                         |                  |               |
| WHS    | 7 Mr. Helene D. Gaste May 15-19     | Agency location code: 75-03-0030                 | sedan + driver   | 1 mobile      |
|        |                                     | EIN #: 52-0821668, Appropriation 7580120         |                  |               |
|        |                                     | CAN: B-1980225; Obligation # 99004-225           |                  |               |
| Comm.  | 8 Dept. Secty Robt. Mallett         | J/801/3200/38-10                                 | sedan + driver   |               |
| Energy | 9 Sec Bill Richardson               | Need 2 sedans with drivers * Addition            |                  |               |
| Energy | 10 Calvin R. Humphrey               | App.Sym: 89X0228.91; 8900; 0199AD86306;25.2 AASA |                  |               |
| Energy | 11 Staff                            | App.Sym: 89X0228.91; 8900; 0199AD86306;25.2 AASA |                  |               |
| State  | 12 A/C Susan E. Rice                |                                                  |                  |               |
| State  | 13 Witney Schneidman                |                                                  |                  |               |
|        |                                     |                                                  |                  |               |
| AID    | 14 Ms. Singleton McAllister 5/16-23 |                                                  |                  |               |
|        | 15 K. Brown 5/14-23                 | (b)(6)                                           | transport by AID |               |
| White  | 16 Sandy Thurman                    |                                                  |                  |               |
|        |                                     |                                                  |                  |               |
|        | 17 Ambassador Howard Jeter          |                                                  |                  |               |
| OPIC   | 18 Kirk Robertson, Exec. VP 5/19?   | (b)(6)                                           | sedan+driver     |               |
| AF/IAW | 19 Amb. Johnny Carson               |                                                  |                  |               |
|        | 20                                  |                                                  |                  |               |

05/05/1988

Deputy Sec Robert L Mullett

5838 Main Bldg

482-2112

Herbert Clark Hoover Bldg  
14th St + Constitution NW  
Washington, DC 20230

Jesse Jackson

Rainbow PUSH Coalition

1002 W 3 Ave NW

Wash, DC

333-5270

Kirk K Robertson -OPIC  
Exec VP IDCA

1100 NY Ave NW

12th floor

Washington, DC 20527

336-8409

PHOTOCOPY  
PRESERVATION

CLINTON LIBRARY PHOTOCOPY

A Bradley Mins  
366-8834  
400 7th St SW  
Washington, DC 20590

Amb Jeter  
202-647-2637  
| African Affairs  
2201 C St NW  
20520  
Room 4250

Amb Johnny  
202-647-4493  
Room 6234 A  
African Affairs AF

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                        | DATE       | RESTRICTION |
|--------------------------|----------------------------------------------------------------------|------------|-------------|
| 004a. form               | SF 1012, Travel Voucher, Sandra Thurman, Untitled (partial) (1 page) | 06/16/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

African-African American Summit, 5/17-21/99 [1]

2007-1550-F

kc1299

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

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[004a]

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                         |  |                                                                                                                                        |                                                        |                                                                                                                  |                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>TRAVEL VOUCHER</b><br><i>(Read Privacy Act Statement on the back)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>1. DEPARTMENT OR ESTABLISHMENT<br/>BUREAU DIVISION OR OFFICE</b><br>OPD                                                                                                                                                                                              |  | <b>2. TYPE OF TRAVEL</b><br><input checked="" type="checkbox"/> TEMPORARY DUTY<br><input type="checkbox"/> PERMANENT CHANGE OF STATION |                                                        | <b>3. VOUCHER NO.</b><br>UNTITLED                                                                                |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                         |  |                                                                                                                                        |                                                        | <b>4. SCHEDULE NO.</b>                                                                                           |                                            |
| <b>5. a. NAME (Last, first, middle initial)</b><br>THURMAN, SANDRA L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                         |  | <b>b. SOCIAL SECURITY NO.</b><br>(b)(6)                                                                                                |                                                        | <b>6. PERIOD OF TRAVEL</b><br>a. FROM 05/17/99 b. TO 05/21/99                                                    |                                            |
| <b>c. MAILING ADDRESS (Include ZIP Code)</b><br>OEOB, ROOM 145<br>MGT&ADMIN<br>WASHINGTON, DC 20502                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                         |  | <b>d. OFFICE TELEPHONE NO.</b><br>395-1441                                                                                             |                                                        | <b>7. TRAVEL AUTHORIZATION</b><br>a. NUMBER(S) TA004971 b. DATE(S) 05/10/99                                      |                                            |
| <b>e. PRESENT DUTY STATION</b><br>WASHINGTON, DC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                         |  | <b>1. RESIDENCE (City and State)</b><br>Washington, DC                                                                                 |                                                        | <b>10. CHECK NO.</b>                                                                                             |                                            |
| <b>8. TRAVEL ADVANCE</b><br>a. Outstanding 0.00<br>b. Amount to be applied 0.00<br>c. Amount due Government (Attached <input type="checkbox"/> Check <input type="checkbox"/> Cash)<br>D. Balance outstanding                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                         |  | <b>9. CASH PAYMENT RECEIPT</b><br>a. DATE RECEIVED<br>b. AMOUNT RECEIVED<br>c. PAYEE'S SIGNATURE                                       |                                                        |                                                                                                                  |                                            |
| <b>11. PAID BY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                         |  |                                                                                                                                        |                                                        |                                                                                                                  |                                            |
| <b>12. GOVERNMENT TRANSPORTATION REQUESTS, OR TRANSPORTATION TICKETS, IF PURCHASED WITH CASH</b><br><i>(List by number below and attach passenger coupon; if cash is used show claim on reverse side)</i>                                                                                                                                                                                                                                                                                                                                                                                                                    |  | I hereby assign the United States any right I may have against any parties in connection with reimbursable transportation charges described below, purchased under cash payment procedures (FPMR 101-7) <span style="float: right;">▶ <i>Traveler's Initials</i></span> |  |                                                                                                                                        |                                                        |                                                                                                                  |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>AGENT'S VALUATION OF TICKET</b><br>(a)                                                                                                                                                                                                                               |  | <b>ISSUING CARRIER</b><br>(Initials) (b)                                                                                               | <b>MODE CLASS OF SERVICE AND ACCOMMODATIONS</b><br>(c) | <b>DATE ISSUED</b><br>(d)                                                                                        | <b>POINTS OF TRAVEL</b><br>FROM (e) TO (f) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                         |  |                                                                                                                                        |                                                        |                                                                                                                  |                                            |
| <b>COMMENTS:</b><br>USAID has covered all costs associated with travel. See original authorization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                         |  |                                                                                                                                        |                                                        |                                                                                                                  |                                            |
| <b>13. I certify that this voucher is true and correct to the best of my knowledge and belief, and that payment or credit has not been received by me. When applicable, per diem claimed is based on the average cost of lodging incurred during the period covered by this voucher.</b><br>TRAVELER SIGN HERE ▶ <i>Sandra L. Thurman</i> DATE 6/16 AMOUNT CLAIMED 0.00<br><small>NOTE: Falsification of an item in an expense account works a forfeiture of claim (28 U.S.C. 2514) and may result in a fine of not more than \$10,000 or imprisonment for not more than 5 years or both (18 U.S.C. 287; i.d. 1001).</small> |  |                                                                                                                                                                                                                                                                         |  |                                                                                                                                        |                                                        |                                                                                                                  |                                            |
| <b>14. This voucher is approved. Long distance phone calls, if any, are certified as necessary in the interest of the Government. (NOTE: If long distance telephone calls are included, the approving official must have been authorized in writing by the head of the department or agency to so certify (31 U.S.C. 680a).)</b><br>APPROVING OFFICIAL SIGN HERE ▶ DATE                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                         |  |                                                                                                                                        |                                                        | <b>17. FOR FINANCE OFFICE USE ONLY</b><br><b>COMPUTATION</b><br>a. DIFFERENCES, IF ANY (Explain and show amount) |                                            |
| <b>15. LAST PRECEDING VOUCHER PAID UNDER SAME TRAVEL AUTHORIZATION</b><br>a. VOUCHER NO. b. D.O. SYMBOL c. MONTH & YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                         |  |                                                                                                                                        |                                                        | b. TOTAL VERIFIED CORRECT FOR CHARGE TO APPROPRIATION<br><i>Certifier's initials:</i>                            |                                            |
| <b>16. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT</b><br>AUTHORIZED CERTIFYING OFFICIAL SIGN HERE ▶ DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                         |  |                                                                                                                                        |                                                        | c. APPLIED TO TRAVEL ADVANCE (Appropriation symbol): 0.00                                                        |                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                         |  |                                                                                                                                        |                                                        | d. NET TO TRAVELER ▶ 0.00                                                                                        |                                            |
| <b>18. ACCOUNTING CLASSIFICATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                         |  |                                                                                                                                        |                                                        |                                                                                                                  |                                            |

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| <b>SCHEDULE<br/>OF<br/>EXPENSES<br/>AND<br/>AMOUNTS<br/>CLAIMED</b>                                              | <b>INSTRUCTIONS TO TRAVELER</b> <i>(Unlisted items are self explanatory)</i>                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | Complete this information if this is a continuation sheet.         PAGE <span style="float: right;">2</span> OF <span style="float: right;">PAGES</span> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                                  | <i>Col. (c)</i> If the voucher includes per diem allowances for members of employee's immediate family, show members' names, ages, and relationships to employee and marital status of children (unless information is shown on the travel authorization.) |  |  |  |  |  |  |  |  |  | <i>Complete only for actual expense travel</i>                                                                                                           |  | <i>Col. (d) thru (g)</i> Show amount incurred for each meal, including tax and tips, and daily total meal cost.<br><i>(h)</i> Show expenses, such as: laundry, cleaning and pressing of clothes, tips to bellboys, porters, etc. (other than for meals).<br><i>(i)</i> Complete for per diem and actual expense travel.<br><i>(j)</i> Show total subsistence expense incurred for actual expense travel.<br><i>(m)</i> Show per diem amount, limited to maximum rate, or travel on actual expense, show the lesser of the amount from col. (j) or maximum rate.<br><i>(n)</i> Show expenses, such as: taxi/limousine fares, air fare (if purchased with cash), local or long distance telephone calls for Government business, car rental, relocation other than subsistence, etc. |  |
|                                                                                                                  | TRAVEL AUTHORIZATION NO.<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">TA004971</div>                                                                                                                                      |  |  |  |  |  |  |  |  |  |                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| TRAVELER'S LAST NAME<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">THURMAN</div> |                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |

| DATE<br>99<br>19 | TIME<br>(Hour and am/pm) | DESCRIPTION<br>(Departure/arrival city, per diem computation, or other explanation of expenses) | ITEMIZED SUBSISTENCE EXPENSES |       |        |       |                           |         |                           | MILEAGE RATE:<br>0.000<br>NO. OF MILES | AMOUNT CLAIMED |             |       |
|------------------|--------------------------|-------------------------------------------------------------------------------------------------|-------------------------------|-------|--------|-------|---------------------------|---------|---------------------------|----------------------------------------|----------------|-------------|-------|
|                  |                          |                                                                                                 | MEALS                         |       |        |       | MISCELLANEOUS SUBSISTENCE | LODGING | TOTAL SUBSISTENCE EXPENSE |                                        | MILEAGE        | SUBSISTENCE | OTHER |
|                  |                          |                                                                                                 | BREAK-FAST                    | LUNCH | DINNER | TOTAL |                           |         |                           |                                        |                |             |       |
| (a)              | (b)                      | (c)                                                                                             | (d)                           | (e)   | (f)    | (g)   | (h)                       | (i)     | (j)                       | (k)                                    | (l)            | (m)         | (n)   |
| 05/17            | 11:00P                   | D -: Washington, DC                                                                             |                               |       |        |       |                           |         |                           |                                        |                |             |       |
| 05/17            |                          | Subsistence                                                                                     |                               |       |        |       |                           |         |                           |                                        |                | 0.00        |       |
| 05/18            | 2:00P                    | A -: ACCRA, GHA                                                                                 |                               |       |        |       |                           |         |                           |                                        |                |             |       |
| 05/19            |                          | Subsistence                                                                                     |                               |       |        |       |                           |         |                           |                                        |                | 0.00        |       |
| 05/20            |                          | Subsistence                                                                                     |                               |       |        |       |                           |         |                           |                                        |                | 0.00        |       |
| 05/21            | 1:00A                    | D -: ACCRA, GHA                                                                                 |                               |       |        |       |                           |         |                           |                                        |                |             |       |
| 05/21            | 7:00P                    | A: Washington, DC                                                                               |                               |       |        |       |                           |         |                           |                                        |                |             |       |
| 05/21            |                          | Subsistence                                                                                     |                               |       |        |       |                           |         |                           |                                        |                | 0.00        |       |
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If additional space is required, continue on another 1012-A BACK, leaving the front blank.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| In compliance with the Privacy Act of 1974, the following information is provided: Solicitation of the information on this form is authorized by 5 U.S.C. Chap. 57 as implemented by the Federal Travel Regulations (FPMR 101.7), E.O. 11609 of July 22, 1971, E.O. 11012 of March 27, 1962, E.O. 9397 of November 22, 1943, and 26 U.S.C. 6011(b) and 6109. The primary purpose of the requested information is to determine payment or reimbursement to eligible individuals for allowable travel and/or relocation expenses incurred under appropriate administrative authorization and to record and maintain costs of such reimbursements to the Government. The information will be used by officers and employees who have a need for the information in the performance of their official duties. The information may be disclosed to appropriate Federal, State, local or foreign agencies, when relevant to civil, | criminal, or regulatory investigations or prosecutions, or when pursuant to a requirement by this agency in connection with the hiring or firing of an employee, the issuance of a security clearance, or investigations of the performance of official duty while in Government service. Your Social Security Account Number (SSN) is solicited under the authority of the Internal Revenue Code (26 U.S.C. 6011(b) and 6109) and E.O. 9397, November 22, 1943, for use as a tax payer and/or employee identification number; disclosure is MANDATORY on vouchers claiming travel and/or relocation allowance expense reimbursement which is, or may be, taxable income. Disclosure of you SSN and other requested information is voluntary in all other instances; however, failure to provide the information (other than SSN) required to support the claim may result in delay or loss of reimbursement. | Enter grand total of columns (l), (m) and (n), below and in item 13 on the front of this form. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>TOTAL AMOUNT CLAIMED</b> <span style="float: right;">0.00</span>                            |

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                                            | DATE       | RESTRICTION |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 004b. form               | OA Form 22, Executive Office of the President Official Travel Authorization, Sandra Thurman, TA004971 (partial) (1 page) | 05/10/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

African-African American Summit, 5/17-21/99 [1]

2007-1550-F  
kc1299

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]  
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P3 Release would violate a Federal statute [(a)(3) of the PRA]  
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P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

b(1) National security classified information [(b)(1) of the FOIA]  
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b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

## EXECUTIVE OFFICE OF THE PRESIDENT

## OFFICIAL TRAVEL AUTHORIZATION

(Privacy Act Statement on back)

WHITE HOUSE  
MANAGEMENT

1. TRAVEL AUTHORIZATION NO.

TA004971

2. DATE

05/10/99

## 3. TYPE OF TRAVEL

☒ Official☐ Relocation☐ Mixed☐ Political☐ Invitational  
(Non EOP Employees Only)☐ Amendment  
(Show items amended)☐ Funded by  
Non-Federal Sources

4. TRAVELER (First name, middle initial, last name)

SANDRA L. THURMAN

5. TITLE OF TRAVELER

DIRECTOR, AIDS POLICY

6. SOCIAL SECURITY NUMBER

(b)(6)

7. AGENCY

736 Jackson Plac

8. DIVISION

OPD

9. OFFICE PHONE

395-1441

10. OFFICIAL DUTY STATION

WASHINGTON, DC

11. ☒ Per Diem☐ Actual Subsistence (unusual circumstances)\*

Rate(s):

## 12. TRAVEL INFORMATION

PURPOSE: Traveling with US Mission to participate in the Fifth African American-African Summit to promote AIDS awareness &amp; build international support.

DATE(S): Travel Begin On 5/17/1999

Travel End On 5/21/1999

ITINERARY: (Point of Origin/Place(s) of Official Visitation/Point of Return)

From: Washington, DC

To: ACCRA, GHA 112/ 70

To:

To:

To:

To:

To:

To:

To:

To:

To:

Return to: Washington, DC

## 13. MODE OF TRAVEL

☐ Commercial Air☐ Private Vehicle 0.000 Mileage Rate☐ Rail☐ Military Air☐ Government Owned Vehicle☒ Other (specify)

## 14. SPECIAL EXPENSE AUTHORIZED

☐ Registration Fees (meeting, training, etc.)☐ Commercial Rental Car☐ Excess Baggage not to exceed☐ Other (Please identify)

## 15. ESTIMATED COST

## AMOUNT

Per Diem/Lodging

\$ 0.00

Per Diem/M&amp;IE

0.00

Transportation

0.00

Rental Car

0.00

Miscellaneous

0.00

TOTAL

\$ 0.00

16. ADVANCE REQUESTED

\$ 0.00

(meals and miscellaneous expenses only)

## 17. \* SPECIAL PROVISIONS/REMARKS (Justification for first class/business/extra fare travel, annual leave enroute, actual subsistence, etc.)

USAID will cover all travel, lodging, and per diem expenses. Attached authorization indicates accurate lodging and per diem; airfare with mission will total an estimated 3293.00 per traveler. USAID contact: Alan Getson (202) 712-5712.

## 18. ACCOUNTING DATA (Appropriation, division, project, vendor number)

119 2200 J108E

## 19. REQUESTED BY

## 21. Funds are available to defray travel cost specified above

Funds Manager's Certification (Signature)

20. I certify the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions in the most economical means available.

Approval Official (Signature and Title)

OA FORM 22

RE JUNE 1994

1. Original (Return with voucher)

2. FMD copy

3. Advance of funds

4. Ticketing Office

5. Funds Manager copy

6. Travelers copy

THE WHITE HOUSE

WASHINGTON

MEMORANDUM FOR OFFICE OF MANAGEMENT & ADMINISTRATION

From: Sandra Thurman  
Director  
Office of National AIDS Policy  
(202) 456-2437

Date: May 10, 1999

Re: **Travel Authorization – Accra, Ghana – May 17-21, 1999**

---

This TA requests authorization for me to travel with the official delegation to Accra, Ghana to participate in the Fifth African-African American Summit, May 17-21, 1999. Specifically, I will address a closed session entitled "HIV/AIDS and African Development."

My participation in this summit will help to advance the Administration's understanding of the HIV/AIDS upon African development and Africa's future and to develop strategies for engaging high level political, private sector, religious and civil society leadership in African Action regarding HIV/AIDS.

The USAID has offered to cover my airfare, lodging, ground transportation and per diem once in Accra. See attached authorization from USAID.

Please let me know if you have any questions.

# SUMMIT OFFICE

April 26, 1999

Ms. Sandra L. Thurman  
Director, Office of National AIDS Policy, White House  
736 Jackson Place, NW  
Washington, DC 20503

Dear Ms. Thurman:

In conjunction with the Fifth Annual African-African American Summit, a closed session entitled "HIV/AIDS and African Development" will convene in Accra, Ghana, May 17-20. Your personal involvement with this group of experts would be of tremendous assistance, and you are cordially invited to participate in this group.

The purpose of this special session is to advance within The Summit the knowledge of the impact of HIV/AIDS upon African development and Africa's future, and to develop strategies for engaging high-level political, private sector, religious and civil society leadership in African action regarding HIV/AIDS.

To indicate your intention of participating, please contact:

Dr. Jacob A. Gayle  
Joint United Nations Programme on HIV/AIDS (UNAIDS)  
The World Bank  
1818 H Street, NW (G3-042)  
Washington, DC 20433

Or alternatively, please FAX Dr. Gayle at: 1-202-522-3234  
Or E-Mail: [jgayle@worldbank.org](mailto:jgayle@worldbank.org)

Upon confirmation of your intent, further details pertaining to travel, hotel and meeting logistics will be provided. As The Summit is less than one month away, I encourage you to contact immediately the Embassy of Ghana in order to secure an entry visa. I have enclosed a visa application form for your convenience.

There is no registration charge for this special closed session on HIV/AIDS, or for your broader participation in The Summit. Please use the enclosed registration form and mail it to:

The Summit Office  
5040 East Shea Blvd, Suite 260  
Phoenix, AZ 85254-4610

Or alternatively, just fax the application to (602) 443-1824.

Ms. Sandra L. Thurman  
April 26, 1999  
Page 2

I very much hope that you will be able to join us at The Summit, as well as the special session on HIV/AIDS and African development. I look forward to greeting you soon in Accra.

Sincerely,

A handwritten signature in black ink, appearing to read "Leon Sullivan", with a stylized, flowing script.

Leon H. Sullivan  
Summit Chairman and Convener

Enclosures: as stated

**AAAS LUNCHEON**  
**Sponsored by \_\_\_\_\_**  
**Skeleton Timeline**  
**Tuesday, May 18**  
**12:30 - 2:00 p.m.**

➤ Please note this is a tentative timeline. Speakers may be added and times may be changed. We will keep you updated.

|                    |                                                                                                                                                                                                                                                                                    |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:30 - 11:30 a.m.  | <ul style="list-style-type: none"> <li>•NEMC &amp; Volunteer Set-up Old Banquet Hall</li> <li>•Hang banners, set-up audio/visual needs, dais seating tags, décor (linens, flowers), premium items on chairs</li> </ul>                                                             |
| 11:30 - 12 noon    | •NEMC meet with Caterer                                                                                                                                                                                                                                                            |
| 12 noon            | <ul style="list-style-type: none"> <li>•Volunteers in positions at doors</li> <li>•Delegates head from Conference Center to Old Banquet Hall</li> </ul>                                                                                                                            |
| 12 noon            | •Caterer set-up buffet for 1,000 (need 1 server per 15 people = 67 servers)                                                                                                                                                                                                        |
| 12:30 p.m.         | <ul style="list-style-type: none"> <li>•Doors open and people are seated</li> <li>•Dais food is pre-set and has personal waitstaff</li> <li>•Overhead music plays</li> </ul>                                                                                                       |
| 12:30 - 12:33 p.m. | <ul style="list-style-type: none"> <li>•Emerson Ross (MC) introduces dais and _____ of (sponsor)</li> <li>•Overhead music stops</li> </ul>                                                                                                                                         |
| 12:33 - 12:35 p.m. | •Christian Invocation by Rev.                                                                                                                                                                                                                                                      |
| 12:35 - 1:05 p.m.  | <ul style="list-style-type: none"> <li>•Lunch (30 minutes of time allotted for eating with no speeches, according to protocol)</li> <li>•Sections of tables are called to buffet line</li> <li>•Dais guests are served</li> <li>•Overhead music plays through the lunch</li> </ul> |
| 1:15 - 1:18 p.m.   | •Emerson Ross (MC) introduces Rev. Sullivan                                                                                                                                                                                                                                        |
| 1:18 - 1:33 p.m.   | •Rev. Sullivan speaks                                                                                                                                                                                                                                                              |
| 1:33 - 1:35 p.m.   | •Emerson Ross (MC) introduces sponsor                                                                                                                                                                                                                                              |
| 1:35 - 1:40 p.m.   | •Sponsor speaks                                                                                                                                                                                                                                                                    |
| 1:40 - 1:41 p.m.   | •Emerson Ross (MC) introduces C. Payne Lucas, President, Africare                                                                                                                                                                                                                  |
| 1:41 - 1:46 p.m.   | • C. Payne Lucas, Africare Speaks                                                                                                                                                                                                                                                  |
| 1:46 - 1:47 p.m.   | •Emerson Ross (MC) introduces Sandra L. Thurman, Director, White House Office of National AIDS Policy                                                                                                                                                                              |
| 1:47 - 1:52 p.m.   | • Sandra L. Thurman, Director, White House Office of National AIDS Policy                                                                                                                                                                                                          |
| 1:52 - 1:53 p.m.   | •Emerson Ross (MC) introduces August Schumacher, Jr., Under Secretary for Farms & Foreign Agricultural Services, USDA                                                                                                                                                              |
| 1:53 - 1:58 p.m.   | •August Schumacher, Jr., Under Secretary for Farms & Foreign Agricultural Services, USDA speaks                                                                                                                                                                                    |
| 1:58 - 2:00 p.m.   | •Muslim Benediction by Minister                                                                                                                                                                                                                                                    |

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                                                                     | DATE       | RESTRICTION |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 005a. form               | AID 5-8, Agency for International Development Request and Authorization of Official Travel, Sandra Thurman, TA 000990003103-0 (partial) (2 pages) | 05/07/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

African-African American Summit, 5/17-21/99 [1]

2007-1550-F  
kc1299

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]  
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P3 Release would violate a Federal statute [(a)(3) of the PRA]  
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P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

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b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

[005a]

|                                                                                                                                                                                 |                                                                                                                                                                                            |                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| AGENCY FOR INTERNATIONAL DEVELOPMENT<br><b>REQUEST AND AUTHORIZATION OF OFFICIAL TRAVEL</b><br>W99-Y2123<br>(See reverse of copy 8 (Employee's Copy) for Privacy Act Statement) |                                                                                                                                                                                            | AUTHORIZATION NUMBER<br>TA000990003103-0<br>DATE 5/7/99<br>x04/27/99xxx |
| 1. NAME AND ADDRESS OF TRAVELER<br>Thurman, Sandra<br>736 Jackson Place<br><br>Washington, DC, 20503                                                                            | 2. STATUS OF TRAVELER<br><input checked="" type="checkbox"/> ADMINISTRATIVE EMPLOYEE<br><input type="checkbox"/> OTHER (Specify)<br>4. OFFICIAL STATION OR ORGANIZATION<br>Washington, DC, | 3. SOCIAL SECURITY NUMBER<br>(b)(6)                                     |

5. This document becomes an authorization of official travel only when the certificate of authorization has been signed by the designated authorizing officer. This travel is ordered on official business for the convenience of the government. Vouchers should be submitted promptly as provided in the applicable regulations.

6. APPLICABLE REGULATIONS: Travel and necessary expenses are authorized in accordance with the ☒ Foreign Service Travel Regulations, ☐ Federal Travel Regulations, and maximum per diem under these regulations is allowable unless otherwise noted in item 6.

| 7. ITINERARY, PURPOSE AND SPECIAL AUTHORIZATION |                         | PD     | DIEM | EST  |         |             |
|-------------------------------------------------|-------------------------|--------|------|------|---------|-------------|
| DATE                                            | DEPART/ARRIVE LOCATIONS | RATE   | MODE | MODE | COST    | DESCRIPTION |
| 05/17/99                                        | D:RES: Washington, DC,  |        |      | AIR  | 4483.00 | Air fare    |
|                                                 | :                       |        |      | CAB  | 175.00  | Taxi        |
| 05/18/99                                        | A:ACCRA, GHA            | 112/70 |      |      |         |             |
|                                                 | :ACCRA, GHA             |        |      |      |         |             |
| 05/20/99                                        | A:RES: Washington, DC,  |        |      |      |         |             |

PURPOSE: CONFERENCE ATTENDANCE  
Attende African African-American Summit in Accra as member of official U S Delegation and to promote business/trade relationship in Africa.  
Bureau for Global Programs, Field Support and Research Washington. (G) Center for Population/Health/Nutrition. Increased use of proven interventions to reduce HIV/AIDS transmission. HIV/AIDS Results Package.97-3090. S04-HIV/AIDS/Travel/Sandra Thurman.  
(SEE CONTINUATION SHEET)

Clearance: LHollis, G/PHN/HN *LHollis* CStradford, G/PHN/OFPS *Stradford*

|                                               |                                            |                                                   |                      |
|-----------------------------------------------|--------------------------------------------|---------------------------------------------------|----------------------|
| 8. APPROPRIATION LIMITATION SYMBOL<br>72X1095 | 9. ALLOTMENT ACCOUNT SYMBOL<br>CD98XDCDX99 | 10. REQUESTING OFFICE SYMBOL<br>G/PHN/HN/HIV/AIDS | 11. DATE<br>04/27/99 |
|-----------------------------------------------|--------------------------------------------|---------------------------------------------------|----------------------|

12. *Elizabeth P. Roche* 5/6/99 *Barbara Rogers* 5/10/99  
Elizabeth Roche, G/PDSP Barbara Rogers, G/AMS, Director

13. CERTIFICATE OF AUTHORIZATION - I CERTIFY that this authorization has been approved as indicated in item 6.  
*Sandra P. Roche* 5/10/99 *Joy R. Poria* 5/10/99  
Sandra P. Roche, Chief Joy R. Poria, G/PHN/HN, Director

| Type of Currency                   | FOREIGN CURRENCY |            |            |            |            | ESTIMATED COST | OBJECT CLASS | U.S. DOLLAR ESTIMATE |                          |  |          |          |                |        |      |         |
|------------------------------------|------------------|------------|------------|------------|------------|----------------|--------------|----------------------|--------------------------|--|----------|----------|----------------|--------|------|---------|
|                                    | AMENDMENTS       |            |            | INCREASE   | DECREASE   |                |              | AMENDMENTS           |                          |  | INCREASE | DECREASE | ESTIMATED COST |        |      |         |
|                                    |                  |            |            |            |            |                |              |                      |                          |  |          |          |                |        |      |         |
| AUTHORIZATION<br>ISSUED<br>5/10/99 | Y - 7            | N I I Q 42 | N I I Q 42 | N I I Q 42 | N I I Q 42 |                | 2            | TRAVEL EXPENSE       |                          |  |          |          |                | 756.00 |      |         |
|                                    |                  |            |            |            |            |                |              | 1                    | PER DIEM                 |  |          |          | RC#210335      |        |      |         |
|                                    |                  |            |            |            |            |                |              | 2                    | CARRIER                  |  |          |          | RC#210334      |        |      | 4483.00 |
|                                    |                  |            |            |            |            |                |              | 0                    | TRANSPORTATION OF THINGS |  |          |          |                |        | 0.00 |         |
|                                    |                  |            |            |            |            | TOTAL          |              |                      |                          |  |          |          | 5239.00        |        |      |         |

\* Insert 0, 1, 2, or 3, as appropriate  
AID 5-8 (9/91) IMPORTANT: Every Voucher and Message Concerning this Travel Must Refer to Authorization Number and Date at top.

COPY: 1)Traveler 2)Finance Office 3)Travel Section 4)Bureau/Office 5)

CONTINUATION SHEET:

[005a]

SANDRA THURMAN

SS#

(b)(6)

TRAVEL TO ACCRA, GHANA 05/17/99

An all-inclusive per diem is authorized for Accra, GHA of \$112 lodging and \$70 M&IE. Travel within country, taxis and telephone are authorized for official business. No lodging receipts are required. Receipts are required for expenses in excess of \$75.00. Business Class travel is authorized.

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                    | DATE       | RESTRICTION |
|--------------------------|----------------------------------------------------------------------------------|------------|-------------|
| 005b. form               | SF 1012, Travel Voucher, Sandra Thurman, TA 000990003103-0<br>(partial) (1 page) | 08/12/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

African-African American Summit, 5/17-21/99 [1]

2007-1550-F

kc1299

### RESTRICTION CODES

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C. Closed in accordance with restrictions contained in donor's deed of gift.

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RR. Document will be reviewed upon request.

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0056

|                                                                                                                                                                                                        |  |                                                                                                  |  |                                                                                                                                        |  |                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|
| <b>TRAVEL VOUCHER</b><br>(Read Privacy Act Statement on the back)                                                                                                                                      |  | <b>1. DEPARTMENT OR ESTABLISHMENT<br/>BUREAU DIVISION OR OFFICE</b>                              |  | <b>2. TYPE OF TRAVEL</b><br><input checked="" type="checkbox"/> TEMPORARY DUTY<br><input type="checkbox"/> PERMANENT CHANGE OF STATION |  | <b>3. VOUCHER NO.</b><br>TA000990003103-0                        |  |
| <b>6. a. NAME (Last, first, middle initial)</b><br>Thurman, Sandra                                                                                                                                     |  | <b>b. SOCIAL SECURITY NO.</b><br>(b)(6)                                                          |  | <b>4. SCHEDULE NO.</b>                                                                                                                 |  | <b>5. PERIOD OF TRAVEL</b><br>a. FROM 05/17/99<br>b. TO 05/20/99 |  |
| <b>c. MAILING ADDRESS (Include ZIP Code)</b><br>736 Jackson Place<br>Washington, DC 20503                                                                                                              |  | <b>d. OFFICE TELEPHONE NO.</b><br>TA000990003103-0                                               |  | <b>7. TRAVEL AUTHORIZATION</b><br>a. NUMBER(S)<br>b. DATE(S)<br>08/09/99                                                               |  |                                                                  |  |
| <b>e. PRESENT DUTY STATION</b><br>Washington, DC                                                                                                                                                       |  | <b>f. RESIDENCE (City and State)</b><br>Washington, DC                                           |  | <b>10. CHECK NO.</b>                                                                                                                   |  |                                                                  |  |
| <b>8. TRAVEL ADVANCE</b><br>a. Outstanding<br>b. Amount to be applied<br>c. Amount due Government<br>(Attached <input type="checkbox"/> Check <input type="checkbox"/> Cash)<br>D. Balance outstanding |  | <b>9. CASH PAYMENT RECEIPT</b><br>a. DATE RECEIVED<br>b. AMOUNT RECEIVED<br>c. PAYEE'S SIGNATURE |  | <b>11. PAID BY</b>                                                                                                                     |  |                                                                  |  |

|                                                                                                                                                                                                    |                                                                                                                                                                                                         |                               |                                                        |                           |                                            |  |                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------|---------------------------|--------------------------------------------|--|---------------------|--|
| <b>12. GOVERNMENT TRANSPORTATION REQUESTS, OR TRANSPORTATION TICKETS, IF PURCHASED WITH CASH</b><br>(List by number below and attach passenger coupon; if cash is used show claim on reverse side) | I hereby assign the United States any right I may have against any parties in connection with reimbursable transportation charges described below, purchased under cash payment procedures (FPMR 101-7) |                               |                                                        |                           |                                            |  | Traveler's Initials |  |
|                                                                                                                                                                                                    | <b>AGENT'S VALUATION OF TICKET</b><br>(a)                                                                                                                                                               | <b>ISSUING CARRIER</b><br>(b) | <b>MODE CLASS OF SERVICE AND ACCOMMODATIONS</b><br>(c) | <b>DATE ISSUED</b><br>(d) | <b>POINTS OF TRAVEL</b><br>FROM (e) TO (f) |  |                     |  |
| No. 1                                                                                                                                                                                              | 4,483.00<br>26202<br>aa-<br>9/13                                                                                                                                                                        |                               |                                                        |                           |                                            |  |                     |  |

RECEIVED  
AUG 23 1999

COMMENTS:

Lodging was incurred for the dates specified on voucher. No lodging receipts required.

|                                                                                                                                                                                                                                                                                          |  |                                             |  |                             |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|-----------------------------|-----------------------------------|
| <b>13. I certify that this voucher is true and correct to the best of my knowledge and belief, and that payment or credit has not been received by me. When applicable, per diem claimed is based on the average cost of lodging incurred during the period covered by this voucher.</b> |  | <b>TRAVELER SIGN HERE</b><br>Sandra Thurman |  | <b>DATE</b><br>Aug 12, 1999 | <b>AMOUNT CLAIMED</b><br>1,316.56 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|-----------------------------|-----------------------------------|

NOTE: Falsification of an item in an expense account works a forfeiture of claim (28 U.S.C. 2514) and may result in a fine of not more than \$10,000 or imprisonment for not more than 5 years or both (18 U.S.C. 287; i.d. 1001).

|                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>14. This voucher is approved. Long distance phone calls, if any, are certified as necessary in the interest of the Government. (NOTE: If long distance telephone calls are included, the approving official must have been authorized in writing by the head of the department or agency to so certify (31 U.S.C. 680a).)</b> |  | <b>17. FOR FINANCE OFFICE USE ONLY COMPUTATION</b>                                                                                                 |  |
| Joy Riggs-Perla G/PHN/HN                                                                                                                                                                                                                                                                                                         |  | a. DIFFERENCES IF ANY (Explain and show amount)<br>TA obligated \$765.00 is being reimbursed hereon. Ple get Additional Funds and Submit a reclaim |  |

|                                                    |  |                        |                                                                                                 |                                                                          |
|----------------------------------------------------|--|------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>APPROVING OFFICIAL SIGN HERE</b><br>[Signature] |  | <b>DATE</b><br>8/12/99 | <b>b. TOTAL VERIFIED CORRECT FOR CHARGE TO APPROPRIATION</b><br>Certifier's initials: EJ 9/1/99 | <b>c. APPLIED TO TRAVEL ADVANCE (Appropriation symbol):</b><br>\$ 756.00 |
|----------------------------------------------------|--|------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|

|                                                                                                                               |  |                                                                                                                         |  |                                                    |
|-------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|
| <b>15. LAST PRECEDING VOUCHER PAID UNDER SAME TRAVEL AUTHORIZATION</b><br>a. VOUCHER NO.<br>b. D.O. SYMBOL<br>c. MONTH & YEAR |  | <b>16. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT</b><br>AUTHORIZED CERTIFYING OFFICIAL SIGN HERE<br>DATE |  | <b>d. NET TO TRAVELER</b><br>\$ 1,316.56<br>756.00 |
|-------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|

**18. ACCOUNTING CLASSIFICATION**  
FY-99--72-1191000..FOEA-99-.16900-T530..\$756.00 1,316.56

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                    | DATE       | RESTRICTION |
|--------------------------|----------------------------------------------------------------------------------|------------|-------------|
| 005c. form               | SF 1012, Travel Voucher, Sandra Thurman, TA 000990003103-0<br>(partial) (1 page) | 08/12/1999 | b(6)        |

### **COLLECTION:**

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### **FOLDER TITLE:**

African-African American Summit, 5/17-21/99 [1]

2007-1550-F

kc1299

### **RESTRICTION CODES**

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]  
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P3 Release would violate a Federal statute [(a)(3) of the PRA]  
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]  
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

[005C]

|                                                                                           |  |                                                                    |  |                                                                                                                                                                                                               |  |                                                                                                     |  |
|-------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|
| <b>TRAVEL VOUCHER</b><br>(Read Privacy Act Statement on the back)                         |  | <b>1. DEPARTMENT OR ESTABLISHMENT</b><br>BUREAU DIVISION OR OFFICE |  | <b>2. TYPE OF TRAVEL</b><br><input checked="" type="checkbox"/> TEMPORARY DUTY<br><input type="checkbox"/> PERMANENT CHANGE OF STATION                                                                        |  | <b>3. VOUCHER NO.</b><br>TA000990003103-0                                                           |  |
| <b>5. a. NAME (Last, first, middle initial)</b><br>Thurman, Sandra                        |  | <b>b. SOCIAL SECURITY NO.</b><br>(b)(6)                            |  | <b>6. PERIOD OF TRAVEL</b><br>a. FROM 05/17/99<br>b. TO 05/20/99                                                                                                                                              |  | <b>7. TRAVEL AUTHORIZATION</b><br>a. NUMBER(S) 90003103-0<br>b. DATE(S) 08/09/99                    |  |
| <b>c. MAILING ADDRESS (Include ZIP Code)</b><br>736 Jackson Place<br>Washington, DC 20503 |  | <b>d. OFFICE TELEPHONE NO.</b><br>TA0009                           |  | <b>8. TRAVEL ADVANCE</b><br>a. Outstanding 0.00<br>b. Amount to be applied 0.00<br>c. Amount due Government (Attached <input type="checkbox"/> Check <input type="checkbox"/> Cash)<br>D. Balance outstanding |  | <b>9. CASH PAYMENT RECEIPT</b><br>a. DATE RECEIVED<br>b. AMOUNT RECEIVED \$<br>c. PAYEE'S SIGNATURE |  |
| <b>e. PRESENT DUTY STATION</b><br>Washington, DC                                          |  | <b>f. RESIDENCE (City and State)</b><br>Washington, DC             |  | <b>10. CHECK NO.</b>                                                                                                                                                                                          |  | <b>11. PAID BY</b>                                                                                  |  |

| <b>12. GOVERNMENT TRANSPORTATION REQUESTS, OR TRANSPORTATION TICKETS, IF PURCHASED WITH CASH</b><br>(List by number below and attach passenger coupon; if cash is used show claim on reverse side) |                                 | I hereby assign the United States any right I may have against any parties in connection with reimbursable transportation charges described below, purchased under cash payment procedures (FPMR 101-7) <span style="float: right;">▶ <b>Traveler's Initials</b></span> |                                              |                 |                  |        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------|------------------|--------|--|
| No.                                                                                                                                                                                                | AGENT'S VALUATION OF TICKET (a) | ISSUING CARRIER (Initials) (b)                                                                                                                                                                                                                                          | MODE CLASS OF SERVICE AND ACCOMMODATIONS (c) | DATE ISSUED (d) | POINTS OF TRAVEL |        |  |
|                                                                                                                                                                                                    |                                 |                                                                                                                                                                                                                                                                         |                                              |                 | FROM (e)         | TO (f) |  |

|       |          |  |  |  |  |  |
|-------|----------|--|--|--|--|--|
| No. 1 | 4,483.00 |  |  |  |  |  |
|-------|----------|--|--|--|--|--|

COMMENTS:  
Lodging was incurred for the dates specified on voucher. No lodging receipts required.

|                                                                                                                                                                                                                                                                                          |  |                                                   |  |                     |  |                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--|---------------------|--|----------------------------------|--|
| <b>13. I certify that this voucher is true and correct to the best of my knowledge and belief, and that payment or credit has not been received by me. When applicable, per diem claimed is based on the average cost of lodging incurred during the period covered by this voucher.</b> |  | <b>TRAVELER SIGN HERE</b> ▶ <i>Sandra Thurman</i> |  | <b>DATE</b> 8/12/99 |  | <b>AMOUNT CLAIMED</b> ▶ 1,316.56 |  |
| <small>NOTE: Falsification of an item in an expense account works a forfeiture of claim (28 U.S.C. 2514) and may result in a fine of not more than \$10,000 or imprisonment for not more than 5 years or both (18 U.S.C. 287; i.d. 1001).</small>                                        |  |                                                   |  |                     |  |                                  |  |

|                                                                                                                                                                                                                                                                                                                                  |  |                |  |                                                              |  |                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|--|--------------------------------------------------------------|--|--------------------------|--|
| <b>14. This voucher is approved. Long distance phone calls, if any, are certified as necessary in the interest of the Government. (NOTE: If long distance telephone calls are included, the approving official must have been authorized in writing by the head of the department or agency to so certify (31 U.S.C. 680a).)</b> |  |                |  | <b>17. FOR FINANCE OFFICE USE ONLY</b>                       |  |                          |  |
| Joy Riggs-Perla G/PHN/HN                                                                                                                                                                                                                                                                                                         |  |                |  | <b>COMPUTATION</b>                                           |  |                          |  |
| <b>APPROVING OFFICIAL SIGN HERE</b> ▶ <i>[Signature]</i>                                                                                                                                                                                                                                                                         |  |                |  | a. DIFFERENCES, IF ANY (Explain and show amount)             |  |                          |  |
| <b>15. LAST PRECEDING VOUCHER PAID UNDER SAME TRAVEL AUTHORIZATION</b>                                                                                                                                                                                                                                                           |  |                |  | b. TOTAL VERIFIED CORRECT FOR CHARGE TO APPROPRIATION        |  |                          |  |
| a. VOUCHER NO.                                                                                                                                                                                                                                                                                                                   |  | b. D.O. SYMBOL |  | c. MONTH & YEAR                                              |  | Certifier's initials: \$ |  |
| <b>16. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT</b>                                                                                                                                                                                                                                                              |  |                |  | c. APPLIED TO TRAVEL ADVANCE (Appropriation symbol): \$ 0.00 |  |                          |  |
| <b>AUTHORIZED CERTIFYING OFFICIAL SIGN HERE</b> ▶ <i>[Signature]</i>                                                                                                                                                                                                                                                             |  |                |  | d. <b>NET TO TRAVELER</b> ▶ \$ 1,316.56                      |  |                          |  |

**18. ACCOUNTING CLASSIFICATION**  
FY-99--72-1191000..FOEA-99-.16900-T530..... - 1,316.56

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |                                                                                                                                                      |  |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>SCHEDULE<br/>OF<br/>EXPENSES<br/>AND<br/>AMOUNTS<br/>CLAIMED</b> | <b>INSTRUCTIONS TO TRAVELER</b> <i>(Unlisted items are self explanatory)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | Complete this information if this is a continuation sheet. <div style="float: right;">           PAGE <u>2</u><br/>OF <u>  </u> PAGES         </div> |  |
|                                                                     | <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <i>Col. (c)</i> If the voucher includes per diem allowances for members of employee's immediate family, show members' names, ages, and relationships to employee and marital status of children (unless information is shown on the travel authorization.)         </div> <div style="width: 30%;"> <i>Complete only for actual expense travel</i> </div> <div style="width: 35%;"> <i>Col. (d) thru (n)</i> Show amount incurred for each meal, including tax and tips, and daily total meal cost.<br/> <i>(h)</i> Show expenses, such as: laundry, cleaning and pressing of clothes, tips to bellboys, porters, etc. (other than for meals).<br/> <i>(i)</i> Complete for per diem and actual expense travel.<br/> <i>(j)</i> Show total subsistence expense incurred for actual expense travel.<br/> <i>(m)</i> Show per diem amount, limited to maximum rate, or travel on actual expense, show the lesser of the amount from col. (j) or maximum rate.<br/> <i>(n)</i> Show expenses, such as: taxi/limousine fares, air fare (if purchased with cash), local or long distance telephone calls for Government business, car rental, relocation other than subsistence, etc.         </div> </div> |  |  |  |  |  |  |  |  |  | <b>TRAVEL AUTHORIZATION NO.</b><br>TA000990003103-0                                                                                                  |  |
|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | <b>TRAVELER'S LAST NAME</b><br>Thurman                                                                                                               |  |

| DATE<br>99<br>19 | TIME<br>(Hour<br>and<br>am/pm) | DESCRIPTION<br>(Departure/arrival city, per diem<br>computation, or other explanation<br>of expenses) | ITEMIZED SUBSISTENCE EXPENSES |       |          |       |                                        |         |                                 |         | MILEAGE<br>RATE:<br>0.000<br>NO. OF<br>MILES | AMOUNT CLAIMED |        |  |
|------------------|--------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------|-------|----------|-------|----------------------------------------|---------|---------------------------------|---------|----------------------------------------------|----------------|--------|--|
|                  |                                |                                                                                                       | MEALS                         |       |          |       | MISCEL-<br>LANEOUS<br>SUBSIS-<br>TENCE | LODGING | TOTAL<br>SUBSISTENCE<br>EXPENSE | MILEAGE |                                              | SUBSISTENCE    | OTHER  |  |
|                  |                                |                                                                                                       | BREAK-<br>FAST                | LUNCH | DINNER   | TOTAL |                                        |         |                                 |         |                                              |                |        |  |
| (a)              | (b)                            | (c)                                                                                                   | (d)                           | (e)   | (f)      | (g)   | (h)                                    | (i)     | (j)                             | (k)     | (l)                                          | (m)            | (n)    |  |
| 05/17            | 12:01A                         | D-:RES: Washington, DC                                                                                |                               |       |          |       |                                        |         |                                 |         |                                              |                |        |  |
| 05/17            |                                | :                                                                                                     |                               |       | Air fare |       |                                        |         |                                 |         |                                              |                |        |  |
| 05/17            |                                | Subsistence                                                                                           |                               |       |          | 52.50 |                                        |         | 52.50                           |         |                                              | 52.50          |        |  |
| 05/17            |                                | Government Visa-Ghana                                                                                 |                               |       |          |       |                                        |         |                                 |         |                                              |                | 20.00  |  |
| 05/17            |                                | Authorized Business Calls                                                                             |                               |       |          |       |                                        |         |                                 |         |                                              |                | 80.16  |  |
| 05/18            | 12:01A                         | A-:ACCRA, GHA                                                                                         |                               |       |          | 70.00 |                                        | 100.35  | 170.35                          |         |                                              | 170.35         |        |  |
| 05/18            |                                | Authorized Business Calls                                                                             |                               |       |          |       |                                        |         |                                 |         |                                              |                | 27.09  |  |
| 05/19            | 12:01A                         | D-:ACCRA, GHA                                                                                         |                               |       |          |       |                                        |         |                                 |         |                                              |                |        |  |
| 05/19            |                                | Subsistence                                                                                           |                               |       |          | 70.00 |                                        | 100.35  | 170.35                          |         |                                              | 170.35         |        |  |
| 05/19            |                                | Authorized Business Calls                                                                             |                               |       |          |       |                                        |         |                                 |         |                                              |                | 191.50 |  |
| 05/20            | 12:01A                         | A:RES: Washington, DC                                                                                 |                               |       |          |       |                                        |         |                                 |         |                                              |                |        |  |
| 05/20            |                                | Subsistence                                                                                           |                               |       |          | 52.50 |                                        |         | 52.50                           |         |                                              | 52.50          |        |  |
| 05/20            |                                | Authorized Business Calls                                                                             |                               |       |          |       |                                        |         |                                 |         |                                              |                | 62.35  |  |
| 05/20            |                                | Authorized Business Calls                                                                             |                               |       |          |       |                                        |         |                                 |         |                                              |                | 85.44  |  |
| 05/20            |                                | Authorized Business Calls                                                                             |                               |       |          |       |                                        |         |                                 |         |                                              |                | 52.89  |  |
| 05/20            |                                | Authorized Business Calls                                                                             |                               |       |          |       |                                        |         |                                 |         |                                              |                | 105.78 |  |
| 05/20            |                                | Authorized Business Calls                                                                             |                               |       |          |       |                                        |         |                                 |         |                                              |                | 8.14   |  |
| 05/20            |                                | Authorized Business Calls                                                                             |                               |       |          |       |                                        |         |                                 |         |                                              |                | 97.64  |  |
| 05/20            |                                | Authorized Business Calls                                                                             |                               |       |          |       |                                        |         |                                 |         |                                              |                | 32.55  |  |
| 05/20            |                                | Authorized Business Calls                                                                             |                               |       |          |       |                                        |         |                                 |         |                                              |                | 17.81  |  |
| 05/20            |                                | Authorized Business Calls                                                                             |                               |       |          |       |                                        |         |                                 |         |                                              |                | 89.51  |  |
|                  |                                |                                                                                                       |                               |       |          |       |                                        |         |                                 |         |                                              |                |        |  |
|                  |                                |                                                                                                       |                               |       |          |       |                                        |         | SUBTOTALS                       | ▶       | 0.00                                         | 445.170        | 870.86 |  |
|                  |                                |                                                                                                       |                               |       |          |       |                                        |         | TOTALS                          | ▶       | 0.00                                         | 445.170        | 870.86 |  |

If additional space is required, continue on another 1012-A BACK, leaving the front blank.

If additional space is required, continue on another 1012-A BACK, leaving the front blank.

In compliance with the Privacy Act of 1974, the following information is provided: Solicitation of the information on this form is authorized by 5 U.S.C. Chap. 57 as implemented by the Federal Travel Regulations (FPMR 101 7), E.O. 11609 of July 22, 1971, E.O. 11012 of March 27, 1962, E.O. 9397 of November 22, 1943, and 26 U.S.C. 6011(b) and 6109. The primary purpose of the requested information is to determine payment or reimbursement to eligible individuals for allowable travel and/or relocation expenses incurred under appropriate administrative authorization and to record and maintain costs of such reimbursements to the Government. The information will be used by officers and employees who have a need for the information in the performance of their official duties. The information may be disclosed to appropriate Federal, State, local or foreign agencies, when relevant to civil,

criminal, or regulatory investigations or prosecutions, or when pursuant to a requirement by this agency in connection with the hiring or firing of an employee, the issuance of a security clearance, or investigations of the performance of official duty while in Government service. Your Social Security Account Number (SSN) is solicited under the authority of the Internal Revenue Code (26 U.S.C. 6011(b) and 6109) and E.O. 9397, November 22, 1943, for use as a tax payer and/or employee identification number; disclosure is MANDATORY on vouchers claiming travel and/or relocation allowance expense reimbursement which is, or may be, taxable income. Disclosure of you SSN and other requested information is voluntary in all other instances; however, failure to provide the information (other than SSN) required to support the claim may result in delay or loss of reimbursement.

Enter grand total of columns (l), (m) and (n), below and in item 13 on the front of this form.

**TOTAL AMOUNT CLAIMED** 1,316.56

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                                                                     | DATE       | RESTRICTION |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 005d. form               | AID 5-8, Agency for International Development Request and Authorization of Official Travel, Sandra Thurman, TA 000990003103-0 (partial) (2 pages) | 05/07/1999 | b(6)        |

### **COLLECTION:**

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### **FOLDER TITLE:**

African-African American Summit, 5/17-21/99 [1]

2007-1550-F

kc1299

### **RESTRICTION CODES**

#### **Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### **Freedom of Information Act - [5 U.S.C. 552(b)]**

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

[005d]

AGENCY FOR INTERNATIONAL DEVELOPMENT  
REQUEST AND AUTHORIZATION OF OFFICIAL TRAVEL

W99-Y2123

(See reverse of copy 8 (Employee's Copy) for Privacy Act Statement)

AUTHORIZATION NUMBER  
TA000990003103-0

DATE 5/7/99  
XXXXXX

1. NAME AND ADDRESS OF TRAVELER

Thurman, Sandra  
736 Jackson Place

Washington, DC, 20503

2. STATUS OF TRAVELER

☒ ADMINISTRATIVE EMPLOYEE  
☐ OTHER (Specify)

3. SOCIAL SECURITY NUMBER

(b)(6)

4. OFFICIAL STATION OR ORGANIZATION

Washington, DC,

5. This document becomes an authorization of official travel only when the certificate of authorization has been signed by the designated authorizing officer. This travel is ordered on official business for the convenience of the government. Vouchers should be submitted promptly as provided in the applicable regulations.

6. APPLICABLE REGULATIONS: Travel and necessary expenses are authorized in accordance with the ☒ Foreign Service Travel Regulations, ☐ Federal Travel Regulations, and maximum per diem under these regulations is allowable unless otherwise noted in item 6.

| 7. ITINERARY, PURPOSE AND SPECIAL AUTHORIZATION |                         | PDIEM  | EST  |      |         |             |  |
|-------------------------------------------------|-------------------------|--------|------|------|---------|-------------|--|
| DATE                                            | DEPART/ARRIVE LOCATIONS | RATE   | MODE | MODE | COST    | DESCRIPTION |  |
| 05/17/99                                        | D:RES: Washington, DC,  |        |      | AIR  | 4483.00 | Air fare    |  |
|                                                 | :                       |        |      | CAB  | 175.00  | Taxi        |  |
| 05/18/99                                        | A:ACCRA, GHA            | 112/70 |      |      |         |             |  |
|                                                 | :ACCRA, GHA             |        |      |      |         |             |  |
| 05/20/99                                        | A:RES: Washington, DC,  |        |      |      |         |             |  |

PURPOSE: CONFERENCE ATTENDANCE

Attende African African-American Summit in Accra as member of official U S Delegation and to promote business/trade relationship in Africa. Bureau for Global Programs, Field Support and Research Washington. (G) Center for Population/Health/Nutrition. Increased use of proven interventions to reduce HIV/AIDS transmission. HIV/AIDS Results Package.97-3090. S04-HIV/AIDS/Travel/Sandra Thurman.  
(SEE CONTINUATION SHEET)

Clearance: LHollis, G/PHN/HN *LHollis* CStradford, G/PHN/OFPS *Stradford*

|                                                                                                 |                                                                                                                                                                     |                                                                                                        |                      |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------|
| 8. APPROPRIATION LIMITATION SYMBOL<br>72X1095                                                   | 9. ALLOTMENT ACCOUNT SYMBOL<br>CD98XDCDX99                                                                                                                          | 10. REQUESTING OFFICE SYMBOL<br>G/PHN/HN/HIV/AIDS                                                      | 11. DATE<br>04/27/99 |
| 12. <i>Elizabeth Roche</i><br>Elizabeth Roche, G/PDSP                                           | 13. CERTIFICATE OF AUTHORIZATION - I CERTIFY that this authorization has been approved as indicated in item 6.<br><i>Bruce Gatti</i><br>Bruce Gatti, M/AS/TT, Chief | 14. REQUESTING OFFICER SIGNATURE AND TITLE<br><i>Barbara Rogers</i><br>Barbara Rogers, G/AMS, Director | 15. DATE<br>5/6/99   |
| 16. SIGNATURE OF AUTHORIZING OFFICER AND TITLE<br><i>Joy Rigg</i><br>Joy Rigg, G/PHN/HN, Direct |                                                                                                                                                                     | 17. OTHER REQUIRED APPROVAL<br><i>Joy Rigg</i>                                                         |                      |

| Type of Currency                                                              | FOREIGN CURRENCY |          |          |          |          | ESTIMATED COST | OBJECT CLASS | U.S. DOLLAR ESTIMATE     |  |           |                |         |
|-------------------------------------------------------------------------------|------------------|----------|----------|----------|----------|----------------|--------------|--------------------------|--|-----------|----------------|---------|
|                                                                               | AMENDMENTS       |          |          | INCREASE | DECREASE |                |              | AMENDMENTS               |  |           | ESTIMATED COST |         |
|                                                                               | INCREASE         | DECREASE | INCREASE |          |          |                |              | DECREASE                 |  |           |                |         |
| AUTHORIZATION<br>FORM 101-1<br>5/7/99<br>Y-7<br>MAY 10 1999<br>ENTERED<br>AMS |                  |          |          |          |          |                | 2            | TRAVEL EXPENSE           |  |           |                | 756.00  |
|                                                                               |                  |          |          |          |          |                | 1            | PER DIEM                 |  | RC#210335 |                |         |
|                                                                               |                  |          |          |          |          |                |              | CARRIER TRANSPORTATION   |  | RC#210334 |                | 4483.00 |
|                                                                               |                  |          |          |          |          |                | 2            | TRANSPORTATION OF THINGS |  |           |                | 0.00    |
|                                                                               |                  |          |          |          |          |                | 0            | TOTAL                    |  |           |                | 5239.00 |

\* Insert 0, 1, 2, or 3, as appropriate

AID 5-8 (9/91)

IMPORTANT: Every Voucher and Message Concerning this Travel Must Refer to Authorization Number and Date at top.

COPY: 1)Traveler 2)Finance Office 3)Travel Section 4)Bureau/Office 5)

SANDRA THURMAN    SS# (b)(6)    TRAVEL TO ACCRA, GHANA    05/17/99

An all-inclusive per diem is authorized for Accra,GHA of \$112 lodging and \$70 M&IE. Travel within country, taxis and telephone are authorized for official business. No lodging receipts are required. Receipts are required for expenses in excess of \$75.00. Business Class travel is authorized.

**THE WHITE HOUSE**  
WASHINGTON

**MEMORANDUM TO SUSAN WATSON**

**From:** Sandra L. Thurman   
Director  
Office of National AIDS Policy  
736 Jackson Place, NW  
Washington, DC 20503  
(202) 456-2437

**Date:** July 23, 1999

**Re:** Reimbursement for travel to Accra, Ghana, May 17 – 21, 1999.

---

Recorded below are the expenses incurred during my recent travel to Accra, Ghana for the Fifth African-African American Summit. I have enclosed all lodging receipts associated with travel (taxi receipts are unavailable), receipt for business phone calls<sup>1</sup>, and a copy of my travel authorization. I have not included meal expenses as I assume them to be covered under a set per diem for the country. Please feel free to call my assistant, Cheryl Bauerle, at 202/456-2959 if you require any additional information.

**Novotel Hotel:**

|                  |                                |            |
|------------------|--------------------------------|------------|
| <b>Exchange:</b> | <b>2470.0</b>                  |            |
| Room Charges     | 5/17-5/21 (\$100.35 per night) | USD 401.40 |
| Business calls   | 5/17                           | USD 80.16  |
| Business calls   | 5/18                           | USD 27.09  |
| Business calls   | 5/19                           | USD 191.50 |
| Business calls   | 5/20                           | USD 17.81  |
| Business calls   | 5/21                           | USD 62.35  |

**Visa**

|                  |           |
|------------------|-----------|
| Embassy of Ghana | USD 20.00 |
|------------------|-----------|

**Military Aircraft Calls (See footnote)**

|       |               |            |
|-------|---------------|------------|
| Total | 6/02 (BILLED) | USD 471.95 |
|-------|---------------|------------|

---

**Total claimed without meals**

**USD 1272.26**

---

<sup>1</sup> Calls returned to President Clinton and his staff, while returning to DC on military aircraft, were charged to my personal credit card. I have included the bill with this voucher, as per instructions from USAID.

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                            | DATE       | RESTRICTION |
|--------------------------|------------------------------------------|------------|-------------|
| 006a. receipt            | Novotel, Accra, Ghana (partial) (1 page) | 05/21/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

African-African American Summit, 5/17-21/99 [1]

2007-1550-F  
kc1299

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

NOVOTEL N° 64645

ACCRA  
CITY CENTRE

HAVE YOU LEFT  
YOUR KEY?  
AVEZ-VOUS  
DÉPOSÉ  
VOTRE CLÉ?



INVOICE : 141312-001 Grp: 131596  
(20011) U.S.A. EMBASSY  
THURMAN SANDRA MRS  
514 D STREET NE WASHINGTON  
DC 20002 USA  
00000  
IN : 17.05.99 - OUT. : 21.05.99  
ROOM : 518

TOTAL BALANCE

|                      |            |
|----------------------|------------|
| CASH                 | 6 000      |
| ----- 20.05.99 ----- |            |
| CORPORATE RATE SGL   | 247 860    |
| TELEPHONE ROOMS      | 44 000     |
| CASH                 | 12 000     |
| ----- 21.05.99 ----- |            |
| ROOM SERVICE NIGHT   | 16 000     |
| TELEPHONE ROOMS      | 154 000    |
| CASH                 | 3 600      |
| AMEX                 | -2 301 015 |
| BALANCE              | 2 301 015  |
| BALANCE              | 0          |

Barnes Road,  
PO.Box 12720  
Accra-North, Ghana.  
Tel : (233) 21 66 75 46  
Fax : (233) 21 66 75 33  
Telex : (094) 2532 Votel GH

2 046 741 X 10.00% : 204 674  
TOTAL U.A.T : 204 674

N° VAT  
N° TVA

*Sandra Thurman*

NOVOTEL N° 64644

ACCRA  
CITY CENTRE

HAVE YOU LEFT  
YOUR KEY?  
AVEZ-VOUS  
DÉPOSÉ  
VOTRE CLÉ?



INVOICE : 141312-001 Grp: 131596  
(20011) U.S.A. EMBASSY  
THURMAN SANDRA MRS  
514 D STREET NE WASHINGTON  
DC 20002 USA  
00000  
IN : 17.05.99 - OUT. : 21.05.99  
ROOM : 518

TOTAL BALANCE

|                      |         |
|----------------------|---------|
| ----- 17.05.99 ----- |         |
| SANGAM AM            | 8 500   |
| ROOM S.DINER         | 23 100  |
| CORPORATE RATE SGL   | 247 860 |
| TELEPHONE ROOMS      | 193 000 |
| CASH                 | 4 000   |
| ----- 18.05.99 ----- |         |
| HOUSE LAUNDRY        | 30 375  |
| GRILL DINER          | 116 000 |
| CORPORATE RATE SGL   | 247 860 |
| TELEPHONE ROOMS      | 66 900  |
| CASH                 | 24 000  |
| ----- 19.05.99 ----- |         |
| GRILL DINER          | 33 600  |
| OTHERS               | 6 000   |
| GRILL DINER          | 30 000  |
| OTHERS               | 6 000   |
| ROOM S.DINER         | 66 500  |
| CORPORATE RATE SGL   | 247 860 |
| TELEPHONE ROOMS      | 473 000 |

Barnes Road,  
PO.Box 12720  
Accra-North, Ghana.  
Tel : (233) 21 66 75 46  
Fax : (233) 21 66 75 33  
Telex : (094) 2532 Votel GH

|                                                                                                                                                                                                                                                               |  |                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|--|
| Cardme (b)(6)                                                                                                                                                                                                                                                 |  | 6060                                   |  |
| Cardmember Name                                                                                                                                                                                                                                               |  | Approval Code                          |  |
| S.A.                                                                                                                                                                                                                                                          |  | 21                                     |  |
| Service Establishment                                                                                                                                                                                                                                         |  | Check or Bill No.                      |  |
| Date of Charge                                                                                                                                                                                                                                                |  | Any delayed charges are entered below: |  |
| 21.05.99                                                                                                                                                                                                                                                      |  | Type of Delayed Chg                    |  |
| Merchandise/Services                                                                                                                                                                                                                                          |  | Amt. of Delayed Chg                    |  |
| Total                                                                                                                                                                                                                                                         |  | Revised Total                          |  |
| Cardmember Signature                                                                                                                                                                                                                                          |  | Total                                  |  |
| X                                                                                                                                                                                                                                                             |  | 18946.92                               |  |
| Establishment agrees to accept to American Express Travel Related Services Company, Inc. (Amex) or its Authorized Licensee, or Representative for payment. Merchandise and/or service purchased on this card shall not be resold or returned for cash refund. |  | Number                                 |  |
|                                                                                                                                                                                                                                                               |  | 288784                                 |  |
| Cardmember Copy                                                                                                                                                                                                                                               |  | Please Print Firmly                    |  |

ACCOR

ACCOR

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                           | DATE       | RESTRICTION |
|--------------------------|-----------------------------------------|------------|-------------|
| 006b. statement          | Wachovia Bank, Sandra Thurman (2 pages) | 06/24/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

African-African American Summit, 5/17-21/99 [1]

2007-1550-F  
kc1299

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
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- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                                                                                 | DATE       | RESTRICTION |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 006c. form               | AID 5-8, Agency for International Development Request and Authorization of Official Travel, Sandra Thurman, amendment to TA 000990003103-0 (partial) (1 page) | 08/10/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

African-African American Summit, 5/17-21/99 [1]

2007-1550-F

kc1299

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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[006c]

AGENCY FOR INTERNATIONAL DEVELOPMENT  
REQUEST AND AUTHORIZATION OF OFFICIAL TRAVEL

(See reverse of copy 8 (Employee's Copy) for Privacy Act Statement)

AUTHORIZATION NUMBER

DATE

## 1. NAME AND ADDRESS OF TRAVELER

Thurman, Sandra  
736 Jackson Place  
Washington, DC 20503

## 2. STATUS OF TRAVELER

- ☐ ADMINISTRATIVE EMPLOYEE  
☐ OTHER (Specify)

## 3. SOCIAL SECURITY NUMBER

(b)(6)

4. OFFICIAL STATION OR ORGANIZATION  
Washington, DC

5.

This document becomes an authorization of official travel only when the certificate of authorization has been signed by the designated authorizing officer. This travel is ordered on official business for the convenience of the government. Vouchers should be submitted promptly as provided in the applicable regulations.

6.

APPLICABLE REGULATIONS: Travel and necessary expenses are authorized in accordance with the ☐ Foreign Service Travel Regulations, ☐ Federal Travel Regulations, and the maximum per diem under these regulations is allowable unless otherwise noted in item 6.

## 7. ITINERARY, PURPOSE AND SPECIAL AUTHORIZATION

TA000990003103-0 dated 5/7/1999 is amended to authorize additional business calls to be made by the traveler.

JUSTIFICATION: The traveler received a phone call from President Clinton while in Ghana asking her to attend to additional AIDS in Africa business while on TDY. This request required the traveler to make additional business calls. It is necessary to transfer the money from her TRANSPORTATION account to her PER DIEM account.

Bureau for Global Programs, Field Support and Research Washington. (G) Center for Population/Health/Nutrition. Increased use of proven interventions to reduce HIV/AIDS transmission. HIV/AIDS Results Package. 97-3090. S04-HIV/AIDS/Travel/Sandra Thurman.

Clearance: LHollis, G/PHN/HN

CStradford, G/PHN/OFPS

8. APPROPRIATION LIMITATION SYMBOL

XXX 72X1095

9. ALLOTMENT ACCOUNT SYMBOL

CD98XDCDX99

10. REQUESTING OFFICE SYMBOL

G/PHN/HN/HIV/AIDS

11. DATE

08/10/99

12.

Elizabe

13. CERTIFICATE

Bruce G

AID 5-8 (9/91)

Brenda Colwell, G/AMS

OTHER REQUIRED APPROVAL

as approved as indicated in Item 6

Joy Riggs-Perla, G/PHN/HN

OTHER REQUIRED APPROVAL

\* Must Refer to Authorization Number and Date at top.

1

SEE REVERSE SIDE

SPORTATION  
OF  
THINGS

ITAL



560.56

560.56

\* Insert 0, 1, 2, or 3.

AID 5-8 (9/91)

2

IMPORTANT: Every Voucher and Message Concerning this Travel Must Refer to Authorization Number and Date at top.

51 East 42<sup>nd</sup> Street, Suite 812  
New York, New York 10017  
Tel: (212) 370-5483  
Fax: (212) 370-5478

**Noelle-Elaine Media  
Consultants**

# Fax

To: SANDRA L. THURMAN From: Danielle Grassi  
Fax: 202-456-2439 Pages: \_\_\_\_\_  
Phone: 202-456-2437 Date: \_\_\_\_\_  
Re: African African American Summit CC: \_\_\_\_\_  
☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle  
• Comments: Tentative timeline, TUESDAY, MAY 18, Luncheon

**U.S. Government Bilats at the African-African American Summit**

**State Dept/Embassy Accra:** Needs to work with relevant Agency staffers/Agency advance persons, Foreign Ministries, African Embassies to ensure bilats are confirmed based on principals schedules. Bilat rooms available in Novotel and Accra International Convention Center (AICC)

**Botswana-President Mogae (based on Rev. Jackson's schedule)**

Jesse Jackson  
Johnnie Carson  
Robin Sanders  
Marie Nelson  
Embassy notetaker

**Gabon-President Bongo (Bongo TBC, Prime Minister confirmed based on Rev. Jackson's schedule)**

Jesse Jackson  
Johnnie Carson  
Robin Sanders  
Marie Nelson  
Embassy notetaker

**\*\*Republic of Congo-President Sassou Nguesso (based on Sec. Richardson's schedule)**

Secretary Richardson - a must do  
Two DOE staff  
Embassy notetaker

**Rev. Jackson (separate meeting w/the following)**

Johnnie Carson  
Robin Sanders  
Marie Nelson  
Denise Mathieu  
Embassy notetaker

**Zimbabwe-President Mugabe (based on Rev. Jackson's schedule)**

Jesse Jackson  
Johnnie Carson  
Robin Sanders  
Marie Nelson  
Embassy notetaker

**OAU Sec-General Salim Salim (based on Rev. Jackson's schedule)**

Jesse Jackson  
 Johnnie Carson  
 Robin Sanders  
 Marie Nelson  
 Denise Mathieu  
 Embassy notetaker

**Swaziland HM Mswati III (based on Sec. Herman's schedule)**

**Secretary Herman** - a must do  
 Johnnie Carson  
 Embassy notetaker

**Jesse Jackson** (joint w/Herman meeting if schedules permit  
 w/the following, if not separate meeting  
 w/the following)

Johnnie Carson  
 Marie Nelson  
 Embassy notetaker

**Mallet** - confirmed separate meeting  
 Carson  
 Commerce staffers  
 Embassy notetaker

**Togo-President Eyadema (based on Rev. Jackson's schedule)**

Jesse Jackson  
 Johnnie Carson  
 Ambassador Robinson  
 Robin Sanders  
 Marie Nelson  
 Denise Mathieu  
 Embassy notetaker

**Mali-President Konare (based on Rev. Jackson schedule)**

Jesse Jackson  
 Johnnie Carson  
 Ambassador Robinson  
 Robin Sanders  
 Marie Nelson  
 Denise Mathieu

Embassy notetaker

**Guinea-President Conte (based on Rev. Jackson schedule)**

Jesse Jackson  
 Johnnie Carson  
 Ambassador Robinson  
 Robin Sanders  
 Marie Nelson  
 Denise Mathieu  
 Embassy notetaker

**\*\*Ghana-President Rawlings (based on Sec. Herman's schedule)**

Secretary Herman - a must do  
 Jesse Jackson  
 Deputy Secretary Mallett  
 Johnnie Carson  
 Deshazer  
 Ambassador Robinson  
 Robin Sanders  
 Marie Nelson  
 Denise Mathieu notetaker  
 Commerce staffer

**Tanzania-President Mkapa (based on Rev. Jackson schedule)**

Jesse Jackson  
 Johnnie Carson  
 Robin Sanders  
 Marie Nelson  
 Embassy (notetaker)

**Benin-President Kerekou (most in demand, depending on schedules  
 may have to do separate  
 sectoral focused)**

Secretary Herman  
 Secretary Richardson  
 Jesse Jackson  
 Johnnie Carson  
 Robin Sanders  
 Deshazer  
 Marie Nelson  
 Denise Mathieu (notetaker)  
 One DOE staff

**Options:** **Herman**, Deshazer, Carson, Ambassador  
Robinson, Mathieu, Embassy notetaker

**Richardson**, DOE staffers, Carson, Ambassador  
Robinson, Embassy notetaker

**Jackson**, Carson, Ambassdor Robinson, Sanders,  
Nelson, Mathieu, Embassy notetaker

**Mallet** (already has confirmed separate meeting)  
Carson, Ambassador Robinson, Commerce staffers,  
Embassy notetaker

**Senegal-President Diouf (based on Sec. Richardson schedule)**

Secretary Richardson  
Commerce Deputy Secretary  
Johnnie Carson  
Ambassador Robinson  
Robin Sanders  
Embassy notetaker  
One DOE staff  
One Commerce staff

Option: **Jesse Jackson** (separate Jackson meeting w/Carson, Amb.  
Robinson, Nelson, Mathieu, Embassy notetaker)

**Cote d'Ivoire-President Bedie (requires separate sectoral-  
focussed meetings, based on respective  
schedules of principals)**

**Options for separate meeting:**

**Secretary Herman - a must do**  
Commerce Deputy Secretary - Mallet  
Carson  
Ambassador Robinson  
Deshazer  
Embassy notetaker  
Commerce staffer

**Secretary Richardson - a must do**

Carson  
Ambassador Robinson  
Two DOE staffers  
Sanders  
Embassy notetaker

**Jesse Jackson - (based on Rev. Jackson schedule)**  
Johnnie Carson  
Ambassador Robinson  
Marie Nelson  
Denise Mathieu  
Embassy notetaker

**UNESCO-Tidjane Serpos**

Patricia Latimore - USDOL  
Denise Mathieu, State Department  
Embassy notetaker

**UN-Ibrahima Fall (UN Assistant Secretary General for Political Affairs)**

Jesse Jackson  
Johnnie Carson  
Denise Mathieu  
Embassy notetaker

# American Embassy Accra, Ghana

Local Address:

Ring Road East  
Accra, Ghana

U. S. Address:

Dept. of State (Accra)  
Washington, DC 20521-2020

DATE: 5/7/99

Number of pages including cover sheet 2

**OFFICIAL** / PERSONAL

TO:

NICKI

SUBJ:

AMB'S BIO

Phone#

212-370-5483

Fax#

212-370-5478

FROM: ( )

**Kathryn Dee Robinson**  
Ambassador

Robinson KD@accrab.us-state.gov

~~X~~ **Monika D. Jennings**  
Executive Assistant

JenningsMD@accrab.us-state.gov

Phone#

(233) (21) 775-348

Fax#

(233) (21) 776-008

**REMARKS:**

☐ Urgent

☐ For your review

☐ Reply ASAP

☐ Please Comment

*Per your request*

**AAAS LUNCHEON**  
**Sponsored by \_\_\_\_\_**  
**Skeleton Timeline**  
**Tuesday, May 18**  
**12:30 - 2:00 p.m.**

➤ Please note this is a tentative timeline. Speakers may be added and times may be changed. We will keep you updated.

|                    |                                                                                                                                                                                                                                                                                    |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:30 - 11:30 a.m.  | <ul style="list-style-type: none"> <li>•NEMC &amp; Volunteer Set-up Old Banquet Hall</li> <li>•Hang banners, set-up audio/visual needs, dais seating tags, décor (linens, flowers), premium items on chairs</li> </ul>                                                             |
| 11:30 - 12 noon    | <ul style="list-style-type: none"> <li>•NEMC meet with Caterer</li> </ul>                                                                                                                                                                                                          |
| 12 noon            | <ul style="list-style-type: none"> <li>•Volunteers in positions at doors</li> <li>•Delegates head from Conference Center to Old Banquet Hall</li> </ul>                                                                                                                            |
| 12 noon            | <ul style="list-style-type: none"> <li>•Caterer set-up buffet for 1,000 (need 1 server per 15 people = 67 servers)</li> </ul>                                                                                                                                                      |
| 12:30 p.m.         | <ul style="list-style-type: none"> <li>•Doors open and people are seated</li> <li>•Dais food is pre-set and has personal waitstaff</li> <li>•Overhead music plays</li> </ul>                                                                                                       |
| 12:30 - 12:33 p.m. | <ul style="list-style-type: none"> <li>•Emerson Ross (MC) introduces dais and _____ of (sponsor)</li> <li>•Overhead music stops</li> </ul>                                                                                                                                         |
| 12:33 - 12:35 p.m. | <ul style="list-style-type: none"> <li>•Christian Invocation by Rev.</li> </ul>                                                                                                                                                                                                    |
| 12:35 - 1:05 p.m.  | <ul style="list-style-type: none"> <li>•Lunch (30 minutes of time allotted for eating with no speeches, according to protocol)</li> <li>•Sections of tables are called to buffet line</li> <li>•Dais guests are served</li> <li>•Overhead music plays through the lunch</li> </ul> |
| 1:15 - 1:18 p.m.   | <ul style="list-style-type: none"> <li>•Emerson Ross (MC) introduces Rev. Sullivan</li> </ul>                                                                                                                                                                                      |
| 1:18 - 1:33 p.m.   | <ul style="list-style-type: none"> <li>•Rev. Sullivan speaks</li> </ul>                                                                                                                                                                                                            |
| 1:33 - 1:35 p.m.   | <ul style="list-style-type: none"> <li>•Emerson Ross (MC) introduces sponsor</li> </ul>                                                                                                                                                                                            |
| 1:35 - 1:40 p.m.   | <ul style="list-style-type: none"> <li>•Sponsor speaks</li> </ul>                                                                                                                                                                                                                  |
| 1:40 - 1:41 p.m.   | <ul style="list-style-type: none"> <li>•Emerson Ross (MC) introduces C. Payne Lucas, President, Africare</li> </ul>                                                                                                                                                                |
| 1:41 - 1:46 p.m.   | <ul style="list-style-type: none"> <li>• C. Payne Lucas, Africare Speaks</li> </ul>                                                                                                                                                                                                |
| 1:46 - 1:47 p.m.   | <ul style="list-style-type: none"> <li>•Emerson Ross (MC) introduces Sandra L. Thurman, Director, White House Office of National AIDS Policy</li> </ul>                                                                                                                            |
| 1:47 - 1:52 p.m.   | <ul style="list-style-type: none"> <li>• Sandra L. Thurman, Director, White House Office of National AIDS Policy</li> </ul>                                                                                                                                                        |
| 1:52 - 1:53 p.m.   | <ul style="list-style-type: none"> <li>•Emerson Ross (MC) introduces August Schumacher, Jr., Under Secretary for Farms &amp; Foreign Agricultural Services, USDA</li> </ul>                                                                                                        |
| 1:53 - 1:58 p.m.   | <ul style="list-style-type: none"> <li>•August Schumacher, Jr., Under Secretary for Farms &amp; Foreign Agricultural Services, USDA speaks</li> </ul>                                                                                                                              |
| 1:58 - 2:00 p.m.   | <ul style="list-style-type: none"> <li>•Muslim Benediction by Minister</li> </ul>                                                                                                                                                                                                  |

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                         | DATE       | RESTRICTION |
|--------------------------|---------------------------------------|------------|-------------|
| 007a. list               | Vehicles Requested (partial) (1 page) | 05/05/1999 | b(6)        |

### **COLLECTION:**

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### **FOLDER TITLE:**

African-African American Summit, 5/17-21/99 [1]

2007-1550-F  
kc1299

### **RESTRICTION CODES**

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

## VEHICLES REQUESTED

[007a]

| DEPT   |    | Name                  | Fund Cite or Credit Card #                          | Vehicle reqstd   |
|--------|----|-----------------------|-----------------------------------------------------|------------------|
| Labor  | 1  | Sec. Alexis Herman    | K200-9\$-RWBR-73611-2130-000                        | 2 sedans+driver  |
|        |    |                       | *Agency Location cost:15-01-2014. App.Code: 1690165 |                  |
| Trans  | 2  | A. Bradley Mims       | 6S-9102-000-100-201301-000100-2100                  | sedan + driver   |
| Agrio  | 3  | August Schumacher     | (b)(6)                                              | sedan + driver   |
| USTR   | 4  | Rosa Whitaker         |                                                     | sedan + driver   |
| HHServ | 5  | Dr. Helene D. Gayle   | Agency location code: 75-03-0030                    | sedan + driver   |
|        |    |                       | EIN #: 52-0821665. Appropriation 7590120            |                  |
|        |    |                       | CAN: 9-1990225; Obligation # 89004-225              |                  |
| Comm.  | 6  | DepSec Robt Mallett   | J/901/3200/38-10                                    | sedan + driver   |
| Energy | 7  | Sec Bill Richardson   | See below: Need 2 sedans with drivers * Addition    |                  |
|        |    |                       | App.Sym: 89X0228.91; 8900; 0199AD86306;25.2 AASA    |                  |
| OPIC   | 8  | Kirk Robertson, Exec. | (b)(6)                                              | sedan+driver     |
| Trans. | 9  | Bernestline Allen     | 6S-9102-000-100-201301-000100-2100                  | van & driver     |
| Labor  | 10 | MacArthur Deshazer    | K200-9\$-RWBR-73611-2130-000                        | 2-15 pax vans    |
|        |    |                       | *Agency Location cost:16-01-2014.                   |                  |
|        |    |                       | appropriation code 1690165                          |                  |
| Agric  | 11 | Frankie Denise King   | 19-92800-29-1560-915224-2163-02                     | van + driver for |
| Energy | 12 | Staff- Richardson     | App.Sym: 89X0228.91; 8900; 0199AD86306;25.2 AASA    |                  |
|        |    |                       |                                                     | van & driver     |
| State  | 13 | Jesse Jackson         | TBA                                                 | sedan + driver   |
|        |    |                       |                                                     |                  |
|        |    |                       |                                                     |                  |
|        |    |                       |                                                     |                  |
|        |    |                       |                                                     |                  |
|        |    |                       |                                                     |                  |

05/05/1999

# COMPREHENSIVE ASSIGNMENT LIST - AAAS

| FUNCTION                           | NAME                                                                     | Reporting Officer        | Escorts           |
|------------------------------------|--------------------------------------------------------------------------|--------------------------|-------------------|
| Overall Summit Control Officer     | Sharon Lavarel                                                           |                          |                   |
| Secretary Herman's Control Officer | Stephanie Sullivan                                                       | Steve McGann             | Joseph Enuson     |
| Acting A.S. A. Bradley Mims        | Rob Merrigan                                                             | A. Snow                  | Grace Amadu       |
| Sec. Richardson's Control Officer  | Zdenek Suda                                                              | P. O'Donohue             | Joseph Enuson     |
| DepSec. Mallett's Control Officer  | Chris Kresge                                                             | Todd Hansen              | Abena Aldoo       |
| AVS Schumacher Control Officer     | Fred Kessel                                                              | Fred Kessel/ Bruce Zanin | Y. Asante Kwabiah |
| Ambassador Johnny Carson           | Perry Adair                                                              |                          |                   |
| DAS Schneidman's Control Officer   | Perry Adair                                                              | Makila James             | Anna Oforu Asante |
| USTR Rosa Whitaker                 | Rob Merrigan                                                             | B. Neubert               | Katherine Ofori   |
| Ambassador Jeter/Jesse Jackson     | Mike Schimmel                                                            | B. Williams/B. Graves    | Dennis Amenyitor  |
| AID Singleton McAllister           | Greg Witala                                                              |                          | Avril Kudzi       |
| Presidential Mission               | Judy Francis                                                             | Elaine Mokwunye          | Sarpei Nunoo      |
| Mayors                             | Peter Thompson                                                           | M. Norman                | John Sullivan     |
| Special one day mayoral seminar    |                                                                          | A. Broderick TDY         | Jovia Alkins      |
| Administrative Liaison             |                                                                          |                          |                   |
| Aircraft Liaison Officer IDAO      | Rachel Smith                                                             |                          |                   |
| Aircraft Liaison Officer IDAO      | Sam Acquah                                                               |                          |                   |
| Airport Site Officer INS           | Hailu Kebede                                                             |                          |                   |
| Airport Site Officer INS           | Alberto Ontivero                                                         |                          |                   |
| Airport Site Officer INS           | Jesus Quintinar                                                          |                          |                   |
| American Citizens Services Coord.  | ICC                                                                      | Steve Koutsis            |                   |
| Baggage Control Officer            | FSN                                                                      | Expeditor                | M. J. Jones       |
| Baggage Control Officer            | FSN                                                                      | Expeditor                |                   |
| Accommodation Exchange             |                                                                          | Maurice Olfus            |                   |
| Commercial Airline Reservations    |                                                                          | Mary Awual               |                   |
| Communications Liaison             |                                                                          | Duane Bredeck            |                   |
| IMO Support                        |                                                                          | Peter Butler - Abidjan   |                   |
|                                    |                                                                          | D. Adams - Conakry       |                   |
| Courier                            |                                                                          |                          |                   |
| Courier                            |                                                                          |                          |                   |
| Interagency Liaison                |                                                                          |                          |                   |
| Medical Liaison                    |                                                                          | James Chrosniak          |                   |
| Motorpool Novotel 2 shifts         | Sally Gadsden/Lynn Ferenc +2 for one shift/3 PSC Americans for 2nd shift |                          |                   |
| Motorpool AICC 2 shifts            | Farida Strege                                                            | Brian Street             |                   |
| Motorcade Officer                  | Matt Jennings/Evelyn Quintinar                                           |                          |                   |
| Passport Assistance (Airport)      | INS - see above                                                          |                          |                   |
| Public Affairs Coordination        | Brooks Robinson                                                          |                          |                   |
| Press Liaison Officer              | Mike Macy - TDY                                                          |                          |                   |
| Press Liaison-Conf. Ctr            | Bruce Lohof                                                              |                          | FSN C. Amoah      |
| Press Liaison-Conf. Ctr            | Robin Smith - TDY - May 12                                               |                          | FSN C. Akpalu     |
| Press Filing Center                | NONE                                                                     |                          |                   |
| Press Liaison-Conf. Ctr            | Janet Owusu-Secty FSN                                                    |                          |                   |
| Press Liaison-Conf. Ctr            |                                                                          |                          |                   |
| Security Liaison                   | Vince Graham                                                             |                          |                   |
| Site Officer - Conf. Ctr           | Ray Dunbar                                                               |                          |                   |
| Site Officer - Conf. Ctr           | John Koomson FSN                                                         |                          |                   |
| Site Officer - Conf. Ctr           | LYNNE ECKHART                                                            |                          |                   |
| Site Officer - Conf. Ctr           | DAVID                                                                    |                          |                   |
| Site Officer - Conf. Ctr           | DAVID                                                                    |                          |                   |
| Site Officer - Work Shop           | DAVID                                                                    |                          |                   |
| Site Officer - Work Shop           | DAVID                                                                    |                          |                   |

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                      | DATE       | RESTRICTION |
|--------------------------|----------------------------------------------------|------------|-------------|
| 007b. list               | Hotel room assignments, Novotel (partial) (1 page) | 05/05/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

African-African American Summit, 5/17-21/99 [1]

2007-1550-F  
kc1299

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]  
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P3 Release would violate a Federal statute [(a)(3) of the PRA]  
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

b(1) National security classified information [(b)(1) of the FOIA]  
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
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b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

[0076]

05/14/99 11:34

## COMPREHENSIVE ASSIGNMENT LIST - AAAS

|                           |                                          |                        |                                                                                                                                                                                                  |
|---------------------------|------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Business Support Center:  | R. Cho<br>R. Woods<br>D. Wallace 5/13-22 | ITA                    | FSN Support<br>Omar Konipo<br>Victorine Sonounamato<br>Eric Adotey<br>Bourahima Kone                                                                                                             |
| Site Officer - GOG Recptn |                                          |                        | Based on the involvement of the principals in the various events, we plan to use the FSNs who are familiar with the localities being utilized to double as site officers for the evening events. |
| Site Officer - GOG Recptn |                                          |                        |                                                                                                                                                                                                  |
| Site Officer - GOG Recptn |                                          |                        |                                                                                                                                                                                                  |
| Site Officer-Gala Banquet |                                          |                        |                                                                                                                                                                                                  |
| Site Officer-Gala Banquet |                                          |                        |                                                                                                                                                                                                  |
| Site Officer-Gala Banquet |                                          |                        |                                                                                                                                                                                                  |
| Site Officer-State Dinner |                                          |                        |                                                                                                                                                                                                  |
| Site Officer-State Dinner |                                          |                        |                                                                                                                                                                                                  |
| Site Officer-State Dinner |                                          |                        |                                                                                                                                                                                                  |
| Site Officer-State Dinner |                                          |                        |                                                                                                                                                                                                  |
| Site Officer-State Dinner |                                          |                        |                                                                                                                                                                                                  |
| Site Officer - Novotel    | S. Robinson                              |                        |                                                                                                                                                                                                  |
| Control Room* Novotel     | 1st shift                                | S. Hamric              | *2 OMS each shift                                                                                                                                                                                |
| Control Room Novotel      | 1st shift                                | L. Johnson             |                                                                                                                                                                                                  |
| Control Room Novotel      | 2nd shift                                | K. Robinson            |                                                                                                                                                                                                  |
| Control Room Novotel      | 2nd shift                                | R. Feldman             |                                                                                                                                                                                                  |
| Control Room* AICC        | 1st shift                                | Paulette Sides         | * 1 OMS each shift                                                                                                                                                                               |
| Control Room AICC         | 2nd shift                                | Y. Jackson             |                                                                                                                                                                                                  |
| CAA                       | Chancery                                 | 1 OMS                  | Ardella Fowler                                                                                                                                                                                   |
| Consular Support          |                                          | American - Ron Hawkins |                                                                                                                                                                                                  |
|                           |                                          | American - L. Imes     |                                                                                                                                                                                                  |

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                      | DATE       | RESTRICTION |
|--------------------------|----------------------------------------------------|------------|-------------|
| 007c. list               | Hotel room assignments, Novotel (partial) (1 page) | 05/05/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

African-African American Summit, 5/17-21/99 [1]

2007-1550-F  
kc1299

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

| DEPT   |    | Principal                        | Fund Cite or Credit Card #                                                                                             | Vehicle reqstd                | Phones reqstd |
|--------|----|----------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------|
| Labor  | ST | SecLabor Alexis Herman           | K200-85-RWBR-73611-2130-000                                                                                            |                               |               |
|        |    | 219-0271 92018 FFB               | *Agency Location cost:16-01-2014,<br>appropriation code 1690165                                                        | sedan + driver<br>pickup 5/17 |               |
| State  | ST | Jesse Jackson                    | TBA                                                                                                                    | sedan + driver                |               |
| Trans. | 1  | A. Bradley Mims                  | 8S-9102-000-100-201301-000100-2100                                                                                     | sedan + driver                |               |
|        | 2  | Security?                        |                                                                                                                        |                               |               |
| Labor  | 3  | Deputy U/S. Andrew J. Samet      | K200-85-RWBR-73611-2130-000                                                                                            |                               |               |
| Labor  | 4  | Landrum Landreth 5/17            | *Agency Location cost:16-01-2014,<br>appropriation code 1690165                                                        | sedan + driver<br>pickup 5/11 |               |
| Agric  | 5  | August Schumacher, Jr - 5/16-18  | (b)(6)                                                                                                                 | sedan + driver                |               |
| USTR   | 6  | Rosa Whitaker - USTR             |                                                                                                                        | sedan + driver                | 1 mobile      |
| HHServ | 7  | Dr. Helene D. Gayle May 15-19    | Agency location code: 75-03-0030<br>EIN #: 52-0821668, Appropriation 7590120<br>CAN: 9-1890225; Obligation # 99004-225 | sedan + driver                | 1 mobile      |
| Comm.  | 8  | Dept. Secty Robt. Mallett        | J/901/3200/39-10                                                                                                       | sedan + driver                |               |
| Energy | 9  | Sec Bill Richardson              | Need 2 sedans with drivers * Addition                                                                                  |                               |               |
| Energy | 10 | Calvin R. Humphrey               | App.Sym: 89X0228.91; 8900; 0199AD86306;25.2 AASA                                                                       |                               |               |
| Energy | 11 | Staff                            | App.Sym: 89X0228.91; 8900; 0199AD86306;25.2 AASA                                                                       |                               |               |
| State  | 12 | AS Susan E. Rice                 |                                                                                                                        |                               |               |
| State  | 13 | Witney Schneidman                |                                                                                                                        |                               |               |
| AID    | 14 | Ms. Singleton McAllister 5/16-23 | (b)(6)                                                                                                                 |                               |               |
|        | 15 | K. Brown 5/14-23                 | (b)(6)                                                                                                                 | transport by AID              |               |
| WhHs   | 16 | Sandy Thurman                    | (b)(6)                                                                                                                 |                               |               |
|        | 17 | Ambassador Howard Jeter          |                                                                                                                        |                               |               |
| OPIC   | 18 | Kirk Robertson, Exec. VP 5/18?   | (b)(6)                                                                                                                 | sedan+driver                  |               |
| AF/AW  | 19 | Amb. Johnny Carson               |                                                                                                                        |                               |               |
|        | 20 |                                  |                                                                                                                        |                               |               |

05/05/1988

ТОО ИХ

U.S.I.K



11:34

05/14/98

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                         | DATE       | RESTRICTION |
|--------------------------|---------------------------------------|------------|-------------|
| 007d. list               | Staff Assignments (partial) (3 pages) | 05/05/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 21073

### FOLDER TITLE:

African-African American Summit, 5/17-21/99 [1]

2007-1550-F  
kc1299

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]



# STAFF ASSIGNMENTS

|                                      |          |        |    |                                 |                                                  |              |           |
|--------------------------------------|----------|--------|----|---------------------------------|--------------------------------------------------|--------------|-----------|
| Frankies<br>May 12-22, 1999          |          | Comm.  | 1  | Ray Cho - May 13-18             | J/901/3200/39-10                                 |              | 5 mobiles |
|                                      |          | Comm.  | 2  | Robt. Clay Woods May 13-18      | J/901/3200/39-10                                 |              |           |
|                                      |          | Comm.  | 3  | Johnny Brown May 14-18          | J/901/3200/39-10                                 |              |           |
|                                      |          | Comm.  | 4  | Bourahima Kone May 13-22        | J/901/3200/39-10                                 |              |           |
|                                      | x        | Comm.  | 5  | Oumar Konipo May 11-23          | J/901/3200/39-10                                 |              |           |
|                                      | x        | Comm.  | 7  | Douglas Wallace May 13-22       | J/901/3200/39-10                                 |              |           |
|                                      |          | Comm.  | 8  | Edward Casselle May 18-23       | J/901/3200/39-10                                 |              |           |
|                                      |          | Comm.  | 9  | Lisa Walker May 18-22           | J/901/3200/39-10                                 |              |           |
|                                      |          | Comm.  | 10 | Eric Atuanya                    | J/901/3200/39-10                                 |              |           |
|                                      |          | Comm.  | 11 | Victorine Sonounamelo May 12-22 | J/901/3200/39-10                                 |              |           |
|                                      |          | Comm.  | 12 | Todd Hansen May 12-22           |                                                  |              |           |
|                                      |          |        |    |                                 |                                                  |              |           |
| Royal Ridge Hotel<br>May 12-22, 1999 | 10 rooms | TDY    | 1  | M. Norman 5/11                  |                                                  |              |           |
|                                      |          | USTR   | 2  | J. Harmon                       | (b)(6)                                           |              |           |
|                                      |          | TDY    | 3  | S. Koutsis**                    |                                                  |              |           |
|                                      |          | TDY    | 4  | R. Hawkins**                    |                                                  |              |           |
|                                      | x        | TDY    | 5  | B. Neubert 5/13                 |                                                  |              |           |
|                                      |          |        | 6  |                                 |                                                  |              |           |
|                                      |          | TDY    | 7  | P. Sides 5/13-22                |                                                  |              |           |
|                                      |          |        | 8  | Ambassador George Mu 5/18-20    |                                                  |              |           |
|                                      |          | AID    | 9  | Dr. Alex Ekwueme 5/16-21        | Appropriation Symbol: DV 96/99                   |              |           |
|                                      |          | AID    | 10 | H.E. Kille Wodajo 5/13-21       | Allotment Account Symbol: GDV899                 |              |           |
| Nogahil Hotel<br>May 16-23, 1999     | 10 rooms | Energy | 1  | Theresa Fariello                | App.Sym: 89X0228.91; 8900; 0199AD86308;25.2 AASA | 6 mobiles    |           |
|                                      |          |        | 2  | Camille Jagessar                |                                                  | Need van+drv |           |
|                                      |          |        | 3  | Carolyn Haylock                 |                                                  |              |           |
|                                      |          | TDY    | 4  | P. O'Donohue                    |                                                  |              |           |
|                                      |          | Sec.   | 5  | Gregory Litz - 5/14             |                                                  |              |           |
|                                      |          | Sec.   | 6  | Ronald Christensen 5/14         |                                                  |              |           |
|                                      |          | Sec.   | 7  | Brice Cook 5/18                 |                                                  |              |           |
|                                      |          |        | 8  |                                 |                                                  |              |           |
|                                      |          |        | 9  |                                 |                                                  |              |           |
|                                      |          |        | 10 |                                 |                                                  |              |           |
| American Club<br>May 14-22, 1999     | 4 rooms  | USIS   | 1  | Chuck Corey 5/14 - USIA repr.   |                                                  |              |           |
|                                      |          | USIS   | 2  | Amelia Broderick 5/13           |                                                  |              |           |
|                                      |          | USIS   | 3  | Robin Smith 5/12                |                                                  |              |           |
|                                      |          | USIS   | 4  | Mike Macy 5/14                  |                                                  |              |           |