

# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                                                                                       | DATE       | RESTRICTION |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 001. cable               | American Embassy London to Secretary of State et al. re: Presidential Visit to the UK, Preliminary Program Suggestions (8 pages)                    | 09/12/1995 | P1/b(1)     |
| 002. cable               | American Embassy London to Secretary of State et al. re: Presidential Visit to the UK, Preliminary Program Suggestions [duplicate of 001] (7 pages) | 09/12/1995 | P1/b(1)     |

### COLLECTION:

Clinton Presidential Records  
NSC Cables  
Jan 1995-Dec 1996 (["Winfield House"])  
OA/Box Number: 510000

### FOLDER TITLE:

[04/07/1995-09/12/1995]

2006-1854-S

rs168

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

# Cable

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PREC: PRIORITY  
CLASS: UNCLASSIFIED  
LINE1: PAAUZYUW RUEHLOA5205 0971034-UUUU--RHEHAAA.  
LINE2: ZNR UUUUU ZZH  
LINE3: P 071034Z APR 95  
LINE4: FM AMEMBASSY LONDON  
OSRI: RUEHLO  
DTG: 071034Z APR 95  
ORIG: AMEMBASSY LONDON  
TO: RHEHAAA/WHITEHOUSE WASHDC PRIORITY  
RUEHC/SECSTATE WASHDC PRIORITY 7207  
INFO: RUEHFR/AMEMBASSY PARIS 1435  
RUEHIA/USIA WASHDC 2514  
RUEADWD/SECARMY WASHDC//SACC-OP//  
RUEHRL/USOFFICE BERLIN 0376  
RHFQAAA/CINCUSAFE RAMSTEIN AB GE  
RUFDAAA/CINCUSAREUR HEIDELBERG GE  
RUSNNOA/USCINCEUR VAIHINGEN GE  
SUBJ: VE-DAY: SCHEDULE FOR PRE-ADVANCE TO LONDON  
TEXT:  
UNCLAS SECTION 01 OF 02 LONDON 005205  
  
STATE OF A/TSS - PEGGY HITT  
OFFICE OF THE VICE PRESIDENT FOR ALPERT, FUERTH, QUINN  
  
E.O. 12356: N/A  
TAGS: OVIP (GORE, AL), AMGT, UK  
SUBJ: VE-DAY: SCHEDULE FOR PRE-ADVANCE TO LONDON  
  
REF: STATE 83454  
  
1. EMBASSY LONDON WELCOMES VISIT OF THE VE-DAY  
PRE-ADVANCE TEAM'S VISIT TO LONDON APRIL 11-13,  
1994. CONTROL OFFICER IS WILL IMBRIE. TEL:  
44-171-499-9000 EXT. 2239 (EMBASSY SWITCHBOARD),  
44-171-408-8030 (DIRECT), 44-171-629-9124 (FAX),  
44-171-370-2775 (HOME).  
  
2. TEAM WILL STAY AT THE CHURCHILL INTERCONTINENTAL  
HOTEL, 30 PORTMAN SQUARE, LONDON (44-171-486-5800),  
THE SAME HOTEL WHERE WE PROPOSE TO PUT THE  
DELEGATION.  
  
3. PROPOSED SCHEDULE:  
  
TUESDAY, APRIL 11  
-----  
0655 LEAD ADVANCE ROBERT GAINES ARRIVES ON  
UA-920. MET BY EMBASSY EXPEDITOR AND TAKEN  
TO CHURCHILL HOTEL.

1800 REMINDER OF PRE-ADVANCE TEAM ARRIVES LONDON  
HEATHROW ON BA-985. PROCEED TO VIP SUITE.

-- MET BY CONTROL OFFICER WILL IMBRIE AND  
VISITORS UNIT CHIEF FRANCES COBB.

-- PROCEED BY COACH TO THE CHURCHILL HOTEL, 30  
PORTMAN SQUARE, LONDON. TEL:0171-486-5800.

-- DISTRIBUTE KEYS. ACCOMMODATION EXCHANGE.  
COLLECT TICKETS AND PASSPORTS.

-- EVENING FREE.

WEDNESDAY, APRIL 12  
-----

0740 DEPART BY COACH FROM CHURCHILL HOTEL TO THE  
FOREIGN AND COMMONWEALTH OFFICE (FCO), OLD  
ADMIRALTY BUILDING.

-- SEPARATE SCHEDULES AS REQUIRED FOR WHMU,  
AFII, WHCA, ETC.

0800 MEET WITH CHIEF OF PROTOCOL ROBIN GORHAM FOR  
BRIEFING ON VE-DAY EVENTS AND RELATED  
MATTERS.

0900 DEPART OLD ADMIRALTY BUILDING FOR TOUR OF:  
  
HORSEGUARDS PARADE (MOTORCADE DEPARTURE AREA)  
GUILDHALL (RECEPTION/DINNER)  
  
THE HONORABLE ARTILLARY COMPANY (MOTORCADE  
DEPARTURE AREA)  
  
ST. PAULS CATHEDRAL (SERVICE OF THANKSGIVING)  
  
HYDE PARK (HEADS OF STATE CEREMONY)

1200 LUNCH (NO-HOST) AT EMBASSY.

1300 MEETING WITH DCM TIM DEAL (ALPERT, SAUNDERS,  
CUSACK).

1330 MEET WITH ENTIRE EMBASSY VE-DAY TEAM FOLLOWED  
BY INDIVIDUAL MEETINGS WITH EMBASSY  
COUNTERPARTS.

-- SEPARATE PRESS MEETING WITH PAO AND UK PRESS  
OFFICER MIKE HORNE

-- HOTEL SURVEY.

-- VISIT TO WINFIELD HOUSE (AMBASSADOR'S  
RESIDENCE).

1700 WRAP-UP MEETING.

-- EVENING FREE (THEATRE TICKETS CAN BE  
ARRANGED).

THURSDAY, APRIL 13  
UNCLAS SECTION 02 OF 02 LONDON 005205

STATE OF A/TSS - PEGGY HITT  
OFFICE OF THE VICE PRESIDENT FOR ALPERT, FUERTH, QUINN

E.O. 12356: N/A  
TAGS: OVIP (GORE, AL), AMGT, UK  
SUBJ: VE-DAY: SCHEDULE FOR PRE-ADVANCE TO LONDON

-----  
0830 BAGGAGE CALL. CHECK OUT OF HOTEL.  
  
0900 DEPART CHURCHILL HOTEL FOR MADINGLEY  
(CAMBRIDGE CEMETERY CEREMONY).  
  
1045 ARRIVE MADINGLEY.  
  
-- BRIEF BY 3RD AIRFORCE OFFICIALS AND TOUR OF  
AMERICAN CEMETERY.  
1200 LUNCH (NO HOST) AT LOCAL PUB.  
  
1300 DEPART MADINGLEY FOR LONDON  
  
1445 ARRIVE EMBASSY  
  
1500 WRAP-UP MEETING.  
  
1600 DEPART EMBASSY FOR HEATHROW AIRPORT VIP SUITE  
  
1835 DEPART FOR PARIS ON BA-338.

4. EMBASSY WILL MEET WHITE HOUSE LEAD ADVANCE, ROBERT  
GAINES, ON TUESDAY AT 0655 AND TAKE HIM TO THE  
CHURCHILL HOTEL. AFTER CHECKING IN, GAINES SHOULD  
PROCEED TO THE EMBASSY TO MEET WITH CONTROL OFFICER  
WILL IMBRIE.

DEAL  
BT  
#5205

NNNN

SECT: SECTION: 01 OF 02  
<^SECT>SECTION: 02 OF 02  
  
SSN: 5205  
<^SSN>5205  
  
TOR: 950407073914 M1607584  
<^TOR>950407073915 M1607585

**DIST:**

PRT: ALPERT FUERTH

SIT: BRANSCUM NSC QUINN STEPHENS VERSHBOW

□

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