

First Lady's Press Office. Box 6

BB12.

Health Right Video 5/4/94.

/1992 HRC Writings/HRC Speeches

General HRC Writings Notebook

Clinton/Gore HRC Notebook

Room

#103

6/16/97

10:43

HAS 5 BOXES
FOR PICK-UP
NICASSA

ENCLOSURES FILED OVERSIZE ATTACHMENTS

9852

NARA 7284

Clinton Library Transfer Form

Case #, if applicable	2006-0810-F	Accession #		
Collection/Record Group	Clinton Presidential Records	Series/Staff Name	First Lady's Press Office	
Subgroup/Office of Origin	First Lady's Office	Subseries	Alissa Brown	
Folder Title	Health Right Video - May 4, 94	OA Number	9852	Box Number

Description of Item(s) Videocassette: Health Right "Health of the Union III" "Health of the Children" Switched Master #3 TRT 54:27 5/4/94

Donor Information

Last Name:		First Name:		Middle Name:		Title:	
Affiliation:		Phone (Wk):		Phone (Hm):			
Street:		City:		State (or Country):		Zip:	

Transferred to: Audio/Visual Department

Other (Specify):

Transferred by: Shanna Jones

Transfer Point:

Date of Tranfer 9/8/2010