

# **George W. Bush Presidential Library**

**Collection:** Executive Clerk, Office of the

**Series:** Saunders, G. Timothy (Tim) - Bill Files

**Folder Title:** 11/07/2002 [H.R. 4685] [771596] [2]

# Withdrawn/Redacted Material

## The George W. Bush Library

| DOCUMENT NO. | FORM      | SUBJECT/TITLE                                                                         | PAGES | DATE       | RESTRICTION(S) |
|--------------|-----------|---------------------------------------------------------------------------------------|-------|------------|----------------|
| 001          | Statement | STATEMENT BY THE PRESIDENT                                                            | 1     | N.D.       | P5;            |
| 002          | Statement | STATEMENT BY THE PRESIDENT                                                            | 1     | N.D.       | P5;            |
| 003          | Statement | STATEMENT BY THE PRESIDENT                                                            | 1     | N.D.       | P5;            |
| 004          | Statement | STATEMENT BY THE PRESIDENT                                                            | 1     | N.D.       | P5;            |
| 005          | Email     | Re: 10am TODAY - Conference call on Signing Statement ... - From: Ingrid M. Schroeder | 3     | 11/05/2002 | P5;            |
| 006          | Statement | STATEMENT BY THE PRESIDENT                                                            | 1     | N.D.       | P5;            |
| 007          | Statement | STATEMENT BY THE PRESIDENT                                                            | 1     | N.D.       | P5;            |

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Saunders, G. Timothy (Tim) - Bill Files

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11/07/2002 [H.R. 4685] [771596] [2]

### FRC ID:

6362

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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| 009          | Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |
| 010          | Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |
| 011          | Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |
| 012          | Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |
| 013          | Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |
| 014          | Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |
| 015          | Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |

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|--------------|------------|--------------------------------------------------------------------------------------------------------------------------|-------|------------|----------------|
| 016          | Memorandum | Statement by the President on H.R. 4685, The Accountability for Tax Dollars Act - To: Mike Conway - From: Jonathan Burks | 1     | 11/07/2002 | P5;            |
| 017          | Statement  | STATEMENT BY THE PRESIDENT                                                                                               | 1     | N.D.       | P5;            |
| 018          | Statement  | STATEMENT BY THE PRESIDENT                                                                                               | 1     | N.D.       | P5;            |
| 019          | Statement  | STATEMENT BY THE PRESIDENT                                                                                               | 1     | N.D.       | P5;            |

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**APPLICABILITY OF THE FEDERAL VACANCIES REFORM ACT  
TO VACANCIES AT THE INTERNATIONAL MONETARY  
FUND AND THE WORLD BANK**

*The United States Executive Director and the Alternate United States Director at the International Monetary Fund and the World Bank are not part of an Executive agency, and therefore vacancies in those offices are not covered by the Federal Vacancies Reform Act.*

May 11, 2000

**MEMORANDUM FOR THE GENERAL COUNCIL  
DEPARTMENT OF THE TREASURY**

You have requested our opinion whether the Federal Vacancies Reform Act ("Act"), 5 U.S.C. §§ 3341-3349d (Supp. IV 1998), applies to the United States Executive Director ("USED") and the Alternate United States Director at the International Monetary Fund ("IMF").<sup>(1)</sup> This memorandum expresses the better view, based on the Act and the better view, based on the Act, that the USED and the Alternate USED are not part of an "Executive agency."

After our oral discussion, we believe that the USED and the Alternate USED are not part of an "Executive agency."

ies Reform Act" or  
United States Executive  
at the International  
t apply to these  
y." We believe that  
representatives are

*To be added to our  
"Opinions" folder  
Copies are in the  
"Opinion" precedent  
folder*

*[Signature]*

es to the IMF

A. The United States Executive Director

United States Executive Director

The IMF was established under the Bretton Woods Agreement negotiated at the 1944 Bretton Woods Conference. See IMF, *What is the International Monetary Fund?* (visited Mar. 29, 2000) <<http://www.imf.org/external/pubs/ft/exrp/what.htm>> ("IMF Website Summary"). The United States agreed to join the IMF in 1945 under the authority of the Bretton Woods Agreements Act. See 22 U.S.C. § 286 (1994). An international organization currently made up of 182 member countries, the IMF promotes international monetary cooperation, facilitates the expansion and balanced growth of international trade, and promotes exchange stability. See IMF Website Summary; Articles of Agreement of the International Monetary Fund, art. I (visited Mar. 29, 2000) <<http://www.imf.org/external/pubs/ft/aa>> ("Articles of Agreement").

The authority of the IMF is vested in a Board of Governors, consisting of a Governor and an alternate Governor from each member country. See Articles of Agreement, art. XII, § 2; IMF Website Summary. The Board of Governors has delegated substantial authority to the IMF's Executive Board, and it is the Executive Board that carries out the IMF's day-to-day operations and makes most of its decisions. See Articles of Agreement, art. XII, §§ 2 & 3; By-Laws, Rules, and Regulations of the International Monetary Fund, § 15 (visited Mar. 29, 2000) <<http://www.imf.org/external/pubs/ft/bl>>; William N. Gianaris, *Weighted Voting in the International Monetary Fund and the World Bank*, 14 Fordham Int'l L.J. 910, 913-14 (1990/1991). The Executive Board is made up of 24 Executive Directors, with a Managing Director serving as chairperson. Articles of Agreement, art. XII, § 3(b).

**WHETHER THE OFFICE OF THE VICE PRESIDENT IS AN "AGENCY"  
FOR PURPOSES OF THE FREEDOM OF  
INFORMATION ACT**

*The Office of the Vice President is not an "agency" for purposes of the Freedom of Information Act.*

February 14, 1994

**MEMORANDUM FOR TODD J. CAMPBELL  
COUNSEL AND DIRECTOR OF ADMINISTRATION  
OFFICE OF THE VICE PRESIDENT**

This memorandum responds to your request for the opinion of the Office of Legal Counsel as to whether the Office of the Vice President ("OVP") is an "agency" for purposes of the Freedom of Information Act ("FOIA"), 5 U.S.C. § 552. For the reasons set forth below, we conclude that it is not.

The FOIA definition of "agency" includes an "establishment in the executive branch of the Government (including the Executive Office of the President)." 5 U.S.C. § 552(f). Relying on the conference committee report explaining the 1974 amendment to the definition, the Supreme Court has held that the term "agency" does not cover "the President's immediate personal staff or units in the Executive Office whose sole function is to advise and assist the President." Kissinger v. Reporters Comm. for Freedom of the Press, 445 U.S. 136, 156 (1980) (quoting H.R. Conf. Rep. 1380, 93rd Cong., 2nd Sess. 15 (1974)).

As a threshold matter, we note that a court might decide that the OVP, which is only a small personal staff for the Vice President, does not even qualify as an "establishment." We believe that is a reasonable position, although the law is unsettled as to the definition of "establishment." There is no need to rely on that position, however, because in our opinion the following analysis, based on case law, definitively establishes that the OVP is not an "agency."

The OVP clearly satisfies the Supreme Court's "sole function" test, because the Vice President and his staff do not have "substantial independent authority in the exercise of specific functions," Soucie v. David, 448 F.2d 1067, 1073 (D.C. Cir. 1971), but rather have the sole function of advising and assisting the President. See generally, Meyer v. Bush, 981 F.2d 1288, 1295 (D.C. Cir. 1993). The Vice President has no constitutional or statutory responsibilities as an executive branch officer,<sup>(1)</sup> and the common understanding that his executive role is limited to advising and assisting the President (as determined by each President) is confirmed by the statute authorizing appropriations and other assistance and services for the Vice President "[i]n order to enable the Vice President to provide assistance to the President in connection with the performance of functions specially assigned to the Vice President by the President in the discharge of executive duties and responsibilities." 3 U.S.C. § 106.<sup>(2)</sup>

Indeed, because of the constitutional status of the Vice President, a court might decide that it is not even necessary to consider whether the OVP satisfies the "sole function" test. In holding that the President is not an agency for purposes of the Administrative Procedure Act ("APA"), 5 U.S.C. § 701 et seq., the Supreme Court adopted an "express statement" rule:

The President is not explicitly excluded from the APA's purview, but he is not explicitly

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9469

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## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-7-02 6:45 AM ACTION / CONCURRENCE / COMMENT DUE BY: 11-7-02 NOONSubject: STATEMENT BY THE PRESIDENT ON H.R. 4685

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO LIBBY CAMP AT X62632, FAX X66279, BY NOON, THURSDAY, NOVEMBER 7, 2002, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

## RESPONSE: \_\_\_\_\_

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702

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|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input type="checkbox"/>            | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, BY 3:00 PM, FRIDAY, NOVEMBER 1, 2002, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

**RESPONSE:**

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

## Discussion

P.L. 101-576, the Chief Financial Officers Act, requires the 14 Cabinet departments and 10 other specified agencies to submit annually to Congress and the Office of Management and Budget (OMB) an audited financial statement for the preceding fiscal year. These statements must reflect the overall financial position and the results of operations of each office, bureau, and activity of the agency. H.R. 4685 would require all Federal agencies (excluding Government corporations) to submit audited financial statements to Congress and OMB.

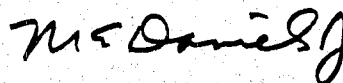
H.R. 4685 would allow the Director of OMB to waive this requirement for the newly affected agencies for the first two years after enactment. According to House floor statements, this would allow agencies additional time to prepare for this new requirement, if needed.

The enrolled bill also would authorize the Director of OMB to exempt certain agencies in any year if: (1) the agency's budget authority is less than \$25 million; and (2) the Director determines that statements are not warranted based on the absence of risk, agency performance, or other relevant factors.

## Conclusion and Recommendations

The Department of the Treasury advises that the enrolled bill "will contribute to other ongoing efforts to provide the Federal government with timely, reliable financial information that informs and improves budgetary planning and executive decisionmaking."

We join Treasury in recommending approval of H.R. 4685, which passed the House by voice vote and the Senate by unanimous consent.



Mitchell E. Daniels, Jr.  
Director

Enclosures

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-07-02 10:15 am ACTION / CONCURRENCE / COMMENT DUE BY: 11-07-02 1:00 PM

STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX  
 Subject: DOLLARS ACT

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
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| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
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| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
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PLEASE FORWARD COMMENTS DIRECTLY TO MIKE CONWAY AT X62230, FAX X61806, BY 1:00 P.M., TODAY, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

## RESPONSE:

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702

# Withdrawal Marker

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| FORM      | SUBJECT/TITLE              | PAGES | DATE | RESTRICTION(S) |
|-----------|----------------------------|-------|------|----------------|
| Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |

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### COLLECTION:

Executive Clerk, Office Of the

### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

11/07/2002 [H.R. 4685] [771596] [2]

### FRC ID:

6362

### FOIA IDs and Segments:

### OA Num.:

9469

### NARA Num.:

9360

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

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- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

#### Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

# Withdrawal Marker

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| FORM  | SUBJECT/TITLE                                                                            | PAGES | DATE       | RESTRICTION(S) |
|-------|------------------------------------------------------------------------------------------|-------|------------|----------------|
| Email | Re: 10am TODAY - Conference call on Signing Statement ... - From:<br>Ingrid M. Schroeder | 3     | 11/05/2002 | P5;            |

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THE WHITE HOUSE

Office of the Press Secretary

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FOR IMMEDIATE RELEASE

November 7, 2002

STATEMENT BY THE PRESIDENT

Earlier today I signed into law H. R. 4685, the Accountability for Tax Dollars Act. I was pleased to sign this legislation, and I thank Congressman Pat Toomey for his hard work on this bill.

The American people deserve an efficient government. Requiring agencies to provide accurate financial information helps ensure their accountability.

###

THE WHITE HOUSE  
Office of the Press Secretary

For Immediate Release

November 7, 2002

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Today I have signed into law H.R. 4685, a bill to amend title 31, United States Code, to expand the types of Federal agencies that are required to prepare audited financial statements.

The executive branch shall construe the terms "agency," "executive agency," and "covered executive agency" as used in the legislation in a manner consistent with the separation of powers principles recognized by the U.S. Supreme Court in 1992 in *Franklin v. Massachusetts*; the principle of construction relating to section 552 of title 5 set forth by the U.S. Court of Appeals for the District of Columbia Circuit in 1993 in *Meyer v. Bush*; and the principle of construction relating to section 112 of title 3 set forth by the U.S. Court of Appeals for the District of Columbia Circuit in 1995 in *Haddon v. Walters*.

GEORGE W. BUSH

THE WHITE HOUSE,  
November 7, 2002.

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THE WHITE HOUSE,  
November 7, 2002.

# # #

OFFICE OF THE EXECUTIVE CLERK  
TRACKING SHEET FOR PRESIDENTIAL DOCUMENTS

TITLE: Signing Statement H.R. 4685 - Accountability  
of Tax Dollars Act

TYPE DOCUMENT:

PROCLAMATION

LETTER(S)

EXECUTIVE ORDER

MESSAGE TO THE CONGRESS/SENATE

MEMORANDUM

STATEMENT BY THE PRESIDENT

DECISION MEMORANDUM

SIGNING STATEMENT

DETERMINATION (numbered)

TREATY/CONVENTION/AGREEMENT, etc.

OTHER: \_\_\_\_\_

RECEIVED: (Advance: 11/6/02 Time: 6:30 a.m./p.m.)  
In final: / /02 Time: a.m./p.m.

SENT TO CORRESPONDENCE FOR TYPING IN FINAL:

(Advance: 11/7/02 Time: 9 a.m./p.m.)  
In final: / /02 Time: a.m./p.m.

TO HARRIET MIERS' OFFICE:

(For staffing: / /02 Time: a.m./p.m.)  
In final: / /02 Time: a.m./p.m.

\*INFO, INCLUDING STENCIL AND DISC, TO PRESS OFFICE:

Date: / /02 Time: a.m./p.m.  
POSTED: / /02 Time: a.m./p.m.

NOTIFICATIONS:

\_\_\_\_\_  
(Person/time) NSC (#\_\_\_\_), when appropriate -- Desk Officer;  
W.H. Situation Room -- x6-9425.

\_\_\_\_\_  
(Person/time) Ginger Gregory, x6-2230, Legislative Affairs  
(for messages to the Congress)

\_\_\_\_\_  
(Person/time) (Other)

\_\_\_\_\_  
(Person/time) (Other)

OTHER INFORMATION:

THE WHITE HOUSE

Office of the Press Secretary

FOR IMMEDIATE RELEASE

November 7, 2002

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The American people deserve an efficient government. Requiring agencies to provide accurate financial information helps ensure their accountability.

###

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-07-02 10:15 am ACTION / CONCURRENCE / COMMENT DUE BY: 11-07-02 1:00 PM

Subject: STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX DOLLARS ACT

|                                | ACTION                              | FYI                      |                   | ACTION                              | FYI                                 |
|--------------------------------|-------------------------------------|--------------------------|-------------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT <i>Comments</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD <i>d</i>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD <i>super to work</i>      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA         | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT <i>OK</i>             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN                       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY <i>OK</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER         | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND <i>OK</i>           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO <i>OK</i>                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON <i>NC</i>          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE <i>W/C</i>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS <i>W</i>               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE <i>NC</i>    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER                      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON                         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN                          | <input type="checkbox"/>            | <input type="checkbox"/> |                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS <i>NC</i>              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                   | <input type="checkbox"/>            | <input type="checkbox"/>            |

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PLEASE FORWARD COMMENTS DIRECTLY TO MIKE CONWAY AT X62230, FAX X61806, BY 1:00 P.M., TODAY, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

## RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

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| Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |

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|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
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| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO MIKE CONWAY AT X62230, FAX X61806, BY 1:00 P.M., TODAY, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

## RESPONSE: \_\_\_\_\_

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702

# Withdrawal Marker

## The George W. Bush Library

| FORM      | SUBJECT/TITLE              | PAGES | DATE | RESTRICTION(S) |
|-----------|----------------------------|-------|------|----------------|
| Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |

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### COLLECTION:

Executive Clerk, Office Of the

### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

11/07/2002 [H.R. 4685] [771596] [2]

### FRC ID:

6362

### FOIA IDs and Segments:

### OA Num.:

9469

### NARA Num.:

9360

### RESTRICTION CODES

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## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-07-02 10:15 am ACTION / CONCURRENCE / COMMENT DUE BY: 11-07-02 1:00 PM

STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX  
 Subject: DOLLARS ACT

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTÉN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

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Harriet E. Miers  
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## The George W. Bush Library

| FORM      | SUBJECT/TITLE              | PAGES | DATE | RESTRICTION(S) |
|-----------|----------------------------|-------|------|----------------|
| Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |

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### SERIES:

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### FOLDER TITLE:

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### FRC ID:

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#### Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

FAY OK n/6 23:58

SS/ RM NO. \_\_\_\_\_

**WHITE HOUSE STAFFING MEMORANDUM**

Date: 11-07-02 10:15 am ACTION / CONCURRENCE / COMMENT DUE BY: 11-07-02 1:00 PM

STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX  
Subject: DOLLARS ACT

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

PLEASE FORWARD COMMENTS DIRECTLY TO MIKE CONWAY AT X62230, FAX X61806, BY 1:00 P.M., TODAY, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

**RESPONSE:**

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

# Withdrawal Marker

## The George W. Bush Library

| FORM      | SUBJECT/TITLE              | PAGES | DATE | RESTRICTION(S) |
|-----------|----------------------------|-------|------|----------------|
| Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |

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### COLLECTION:

Executive Clerk, Office Of the

### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

11/07/2002 [H.R. 4685] [771596] [2]

### FRC ID:

6362

### FOIA IDs and Segments:

### OA Num.:

9469

### NARA Num.:

9360

### RESTRICTION CODES

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#### Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
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TRANSMISSION OK

TX/RX NO 1437  
 CONNECTION TEL 69720  
 CONNECTION ID  
 ST. TIME 11/06 23:56  
 USAGE T 01'19  
 PGS. SENT 4  
 RESULT OK

SS/ RM NO. \_\_\_\_\_

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-07-02 10:15 am ACTION / CONCURRENCE / COMMENT DUE BY: 11-07-02 1:00 PM

STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX  
 Subject: DOLLARS ACT

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
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| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO MIKE CONWAY AT X62230, FAX X61806, BY



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| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
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| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
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| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
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Assistant to the President  
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| FORM      | SUBJECT/TITLE              | PAGES | DATE | RESTRICTION(S) |
|-----------|----------------------------|-------|------|----------------|
| Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |

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\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
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TRANSMISSION OK

|                |             |       |
|----------------|-------------|-------|
| TX/RX NO       | 1435        |       |
| CONNECTION TEL |             | 62710 |
| CONNECTION ID  | CEQ         |       |
| ST. TIME       | 11/06 23:54 |       |
| USAGE T        | 01'15       |       |
| PGS. SENT      | 4           |       |
| RESULT         | OK          |       |

SS/ RM NO. \_\_\_\_\_

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|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

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|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO MIKE CONWAY AT X62230, FAX X61806, BY 1:00 P.M., TODAY, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

## RESPONSE: \_\_\_\_\_

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

# Withdrawal Marker

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| FORM      | SUBJECT/TITLE              | PAGES | DATE | RESTRICTION(S) |
|-----------|----------------------------|-------|------|----------------|
| Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |

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### COLLECTION:

Executive Clerk, Office Of the

### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

11/07/2002 [H.R. 4685] [771596] [2]

### FRC ID:

6362

### OA Num.:

9469

### NARA Num.:

9360

### FOIA IDs and Segments:

### RESTRICTION CODES

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#### Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

FAX OK 11/6 23:52

SS/ RM NO. \_\_\_\_\_

# WHITE HOUSE STAFFING MEMORANDUM

Date: 11-07-02 10:15 am ACTION / CONCURRENCE / COMMENT DUE BY: 11-07-02 1:00 PM

STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX  
Subject: DOLLARS ACT

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

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Assistant to the President  
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Ext. 62702

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| FORM      | SUBJECT/TITLE              | PAGES | DATE | RESTRICTION(S) |
|-----------|----------------------------|-------|------|----------------|
| Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |

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#### Records Not Subject to FOIA

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Fax ok 11/6 23:50

SS/ RM NO. \_\_\_\_\_

# WHITE HOUSE STAFFING MEMORANDUM

Date: 11-07-02 10:15 am ACTION / CONCURRENCE / COMMENT DUE BY: 11-07-02 1:00 PM

STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX  
Subject: DOLLARS ACT

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO MIKE CONWAY AT X62230, FAX X61806, BY 1:00 P.M., TODAY, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

## RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702



# Withdrawal Marker

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| FORM      | SUBJECT/TITLE              | PAGES | DATE | RESTRICTION(S) |
|-----------|----------------------------|-------|------|----------------|
| Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |

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Withdrawal/Redaction Sheet at the front of the folder.**

### COLLECTION:

Executive Clerk, Office Of the

### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

11/07/2002 [H.R. 4685] [771596] [2]

### FRC ID:

6362

### FOIA IDs and Segments:

### OA Num.:

9469

### NARA Num.:

9360

### RESTRICTION CODES

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#### Deed of Gift Restrictions

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#### Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
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TRANSMISSION OK

|                |             |       |
|----------------|-------------|-------|
| TX/RX NO       | 1432        |       |
| CONNECTION TEL |             | 67090 |
| CONNECTION ID  | ADMIN       |       |
| ST. TIME       | 11/06 23:48 |       |
| USAGE T        | 01'16       |       |
| PGS. SENT      | 4           |       |
| RESULT         | OK          |       |

SS/ RM NO. \_\_\_\_\_

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-07-02 10:15 am ACTION / CONCURRENCE / COMMENT DUE BY: 11-07-02 1:00 PM

STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX  
 Subject: DOLLARS ACT

|                | ACTION                              | FYI                      |                             | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------------------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON                     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER                   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS                       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE <del>XXXXXXXXXX</del> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____                       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____                       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____                       | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

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| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
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|-----------|----------------------------|-------|------|----------------|
| Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |

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| FORM       | SUBJECT/TITLE                                                                                                            | PAGES | DATE       | RESTRICTION(S) |
|------------|--------------------------------------------------------------------------------------------------------------------------|-------|------------|----------------|
| Memorandum | Statement by the President on H.R. 4685, The Accountability for Tax Dollars Act - To: Mike Conway - From: Jonathan Burks | 1     | 11/07/2002 | P5;            |

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#### Records Not Subject to FOIA

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SS/ RM NO. \_\_\_\_\_

**WHITE HOUSE STAFFING MEMORANDUM**Date: 11-07-02 10:15 am ACTION / CONCURRENCE / COMMENT DUE BY: 11-07-02 1:00 PMSubject: STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX DOLLARS ACT

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

PLEASE FORWARD COMMENTS DIRECTLY TO MIKE CONWAY AT X62230, FAX X61806, BY 1:00 P.M., TODAY, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

**RESPONSE:**

No Comments

Ann Knapp, OMB  
1/7/02

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

# WHITE HOUSE STAFFING MEMORANDUM

Date: 11-07-02 10:15 am ACTION / CONCURRENCE / COMMENT DUE BY: 11-07-02 1:00 PM

STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX  
Subject: DOLLARS ACT.

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

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RESPONSE:

No Comments

AM KNAPP, OMB  
1/7/02

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

SS/ RM NO. \_\_\_\_\_

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| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
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| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

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 1:00 P.M., TODAY, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

OK

## RESPONSE:

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702



SS/ RM NO. \_\_\_\_\_

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-07-02 10:15 am ACTION / CONCURRENCE / COMMENT DUE BY: 11-07-02 1:00 PMSubject: STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX DOLLARS ACT

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

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OK

## RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

## WHITE HOUSE STAFFING MEMORANDUM

02 NOV 02 10:15 AM

Date: 11-07-02 10:15 am ACTION / CONCURRENCE / COMMENT DUE BY: 11-07-02 1:00 PM

STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX  
 Subject: DOLLARS ACT

|                       | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|-----------------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD <del>_____</del> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN              | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER             | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON                | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN                 | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO MIKE CONWAY AT X62230, FAX X61806, BY 1:00 P.M., TODAY, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

## RESPONSE:

*I defer  
to Nick.  
HMC*

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702

# Withdrawal Marker

## The George W. Bush Library

| FORM      | SUBJECT/TITLE              | PAGES | DATE | RESTRICTION(S) |
|-----------|----------------------------|-------|------|----------------|
| Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

### COLLECTION:

Executive Clerk, Office Of the

### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

11/07/2002 [H.R. 4685] [771596] [2]

### FRC ID:

6362

### FOIA IDs and Segments:

### OA Num.:

9469

### NARA Num.:

9360

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

#### Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

#### Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

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# WHITE HOUSE STAFFING MEMORANDUM

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STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX  
Subject: DOLLARS ACT

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO MIKE CONWAY AT X62230, FAX X61806, BY 1:00 P.M., TODAY, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:



Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

SS/ RM NO. \_\_\_\_\_

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| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
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| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
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## RESPONSE:

*No Comment*

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702

SS/ RM NO. \_\_\_\_\_

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-07-02 10:15 am ACTION / CONCURRENCE / COMMENT DUE BY: 11-07-02 1:00 PMSubject: STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX DOLLARS ACT

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| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
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| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
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## REMARKS:

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*No comment.*

## RESPONSE:

*Philip Schoey, CEQ*  
*11/7/02*Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

SS/ RM NO. \_\_\_\_\_

## WHITE HOUSE STAFFING MEMORANDUM

102 NOV 7 2002

Date: 11-07-02 10:15 am ACTION / CONCURRENCE / COMMENT DUE BY: 11-07-02 1:00 PM

STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX  
 Subject: DOLLARS ACT

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO MIKE CONWAY AT X62230, FAX X61806, BY 1:00 P.M., TODAY, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

*NO comment*

## RESPONSE:

NOV 7 11:25 AM '02

EXEC. SEC. PRESIDENT  
WHITE HOUSE

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-07-02 10:15 am ACTION / CONCURRENCE / COMMENT DUE BY: 11-07-02 1:00 PM / PWS:123

STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX

Subject: DOLLARS ACT

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO MIKE CONWAY AT X62230, FAX X61806, BY 1:00 P.M., TODAY, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

OK- No Comment

## RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702



# Withdrawal Marker

## The George W. Bush Library

| FORM      | SUBJECT/TITLE              | PAGES | DATE | RESTRICTION(S) |
|-----------|----------------------------|-------|------|----------------|
| Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

### COLLECTION:

Executive Clerk, Office Of the

### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

11/07/2002 [H.R. 4685] [771596] [2]

### FRC ID:

6362

### OA Num.:

9469

### NARA Num.:

9360

### FOIA IDs and Segments:

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

#### Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

#### Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-07-02 10:15 am ACTION / CONCURRENCE / COMMENT DUE BY: 11-07-02 1:00 PM

STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX  
 Subject: DOLLARS ACT

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO MIKE CONWAY AT X62230, FAX X61806, BY 1:00 P.M., TODAY, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

## RESPONSE:

*Legislative Affairs (Howard) - ok*

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702

# Withdrawal Marker

## The George W. Bush Library

| FORM      | SUBJECT/TITLE              | PAGES | DATE | RESTRICTION(S) |
|-----------|----------------------------|-------|------|----------------|
| Statement | STATEMENT BY THE PRESIDENT | 1     | N.D. | P5;            |

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For a complete list of items withdrawn from this folder, see the  
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Executive Clerk, Office Of the

### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

11/07/2002 [H.R. 4685] [771596] [2]

### FRC ID:

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SS/ RM NO. \_\_\_\_\_

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-07-02 10:15 am ACTION / CONCURRENCE / COMMENT DUE BY: 11-07-02 1:00 PM

STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX  
Subject: DOLLARS ACT

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO MIKE CONWAY AT X62230, FAX X61806, BY 1:00 P.M., TODAY, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

## RESPONSE:

No comment

CB 11/7/02

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

SS/ RM NO. \_\_\_\_\_

# WHITE HOUSE STAFFING MEMORANDUM

Date: 11-07-02 10:15 am ACTION / CONCURRENCE / COMMENT DUE BY: 11-07-02 1:00 PM

Subject: STATEMENT BY THE PRESIDENT ON H.R. 4685, THE ACCOUNTABILITY FOR TAX DOLLARS ACT

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO MIKE CONWAY AT X62230, FAX X61806, BY 1:00 P.M., TODAY, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

Ok - Phillip Swager CEA

## RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

THE WHITE HOUSE

Office of the Press Secretary

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For Immediate Release

November 7, 2002

STATEMENT BY THE PRESS SECRETARY

On Thursday, November 7, 2002, the President signed into law:

H.R. 3253, the "Department of Veterans Affairs Emergency Preparedness Act of 2002", which authorizes programs and activities in the Department of Veterans Affairs to assist in preparing for and responding to terrorist activities and other national disasters;

H.R. 4015, the "Jobs for Veterans Act", which revises employment, training, and placement services furnished to veterans through the Veterans Employment and Training Service Program at the Department of Labor;

H.R. 5205, which authorizes the Secretary of the Treasury to use estimates when calculating enhancements to retirement benefits for certain District of Columbia police;

H.R. 5574, which designates the facility of the United States Postal Service located at 206 South Main Street in Glennville, Georgia, as the Michael Lee Woodcock Post Office.

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