

# **George W. Bush Presidential Library**

**Collection:** Executive Clerk, Office of the

**Series:** Saunders, G. Timothy (Tim) - Bill Files

**Folder Title:** 11/06/2002 [H.R. 3801] [771594] [1]

# Withdrawn/Redacted Material

## The George W. Bush Library

| DOCUMENT NO. | FORM       | SUBJECT/TITLE                                                                                                | PAGES | DATE       | RESTRICTION(S) |
|--------------|------------|--------------------------------------------------------------------------------------------------------------|-------|------------|----------------|
| 001          | Memorandum | Enrolled Bill H.R. 3801 - Education Sciences Reform Act of 2002 - To: POTUS - From: Mitchell E. Daniels, Jr. | 6     | 11/05/2002 | P5;            |
| 002          | Memorandum | Enrolled Bill H.R. 3801 - Education Sciences Reform Act of 2002 - To: POTUS - From: Mitchell E. Daniels, Jr. | 6     | 10/31/2002 | P5;            |
| 003          | Statement  | STATEMENT BY THE PRESIDENT                                                                                   | 2     | N.D.       | P5;            |
| 004          | Memorandum | Enrolled Bill H.R. 3801 - Education Sciences Reform Act of 2002 - To: POTUS - From: Mitchell E. Daniels, Jr. | 6     | 10/31/2002 | P5;            |
| 005          | Statement  | STATEMENT BY THE PRESIDENT                                                                                   | 2     | N.D.       | P5;            |
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6362

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| 010          | Memorandum | Enrolled Bill H.R. 3801 - Education Sciences Reform Act of 2002 - To: POTUS - From: Mitchell E. Daniels, Jr. | 6     | 10/31/2002 | P5;            |
| 011          | Statement  | STATEMENT BY THE PRESIDENT                                                                                   | 2     | N.D.       | P5;            |
| 012          | Letter     | [Views on H.R. 3801] - To: Honorable Mitchell Daniels - From: Rod Paige                                      | 2     | 10/22/2002 | P5;            |

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**LAW\_M**

**771594**

FG006-01

**Barcode Scanning Sheet**



Collection Code: **SECLOG**

Staff Name:

Document Date:

Correspondent: **TIM SAUNDERS**

Subject/Description: **OVERSIZE ATTACHMENT # 9469 NARA # 9360 BOX 5  
FOLDER 6H BILL FILE RECEIVED FROM THE OFFICE OF  
THE EXECUTIVE CLERK - NOV 05 02 ENROLLED BILL H.R.  
3801 - EDUCATION SCIENCES REFORM ACT OF 2002**

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# One Hundred Seventh Congress of the United States of America

## AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

### An Act

To provide for improvement of Federal education research, statistics, evaluation, information, and dissemination, and for other purposes.

*Be it enacted by the Senate and House of Representatives of  
the United States of America in Congress assembled,*

#### SECTION 1. TABLE OF CONTENTS.

The table of contents for this Act is as follows:

Sec. 1. Table of contents.

#### TITLE I—EDUCATION SCIENCES REFORM

Sec. 101. Short title.  
Sec. 102. Definitions.

#### PART A—THE INSTITUTE OF EDUCATION SCIENCES

Sec. 111. Establishment.  
Sec. 112. Functions.  
Sec. 113. Delegation.  
Sec. 114. Office of the Director.  
Sec. 115. Priorities.  
Sec. 116. National Board for Education Sciences.  
Sec. 117. Commissioners of the National Education Centers.  
Sec. 118. Agreements.  
Sec. 119. Biennial report.  
Sec. 120. Competitive awards.

#### PART B—NATIONAL CENTER FOR EDUCATION RESEARCH

Sec. 131. Establishment.  
Sec. 132. Commissioner for Education Research.  
Sec. 133. Duties.  
Sec. 134. Standards for conduct and evaluation of research.

#### PART C—NATIONAL CENTER FOR EDUCATION STATISTICS

Sec. 151. Establishment.  
Sec. 152. Commissioner for Education Statistics.  
Sec. 153. Duties.  
Sec. 154. Performance of duties.  
Sec. 155. Reports.  
Sec. 156. Dissemination.  
Sec. 157. Cooperative education statistics systems.  
Sec. 158. State defined.

#### PART D—NATIONAL CENTER FOR EDUCATION EVALUATION AND REGIONAL ASSISTANCE

Sec. 171. Establishment.  
Sec. 172. Commissioner for Education Evaluation and Regional Assistance.  
Sec. 173. Evaluations.  
Sec. 174. Regional educational laboratories for research, development, dissemination, and technical assistance.

#### PART E—GENERAL PROVISIONS

Sec. 181. Interagency data sources and formats.

"(bb) for a local educational agency that has a total student enrollment of less than 350 students, has a per-pupil expenditure that is less than the average per-pupil expenditure of a comparable local education agency or three comparable local educational agencies in the State in which the local educational agency is located; and".

(b) **EFFECTIVE DATE.**—The amendment made by section 406(a) shall be effective on September 30, 2001, and shall apply with respect to fiscal year 2001, and all subsequent fiscal years.

(c) **BONESTEEL-FAIRFAX SCHOOL DISTRICT.**—The Secretary of Education shall deem the local educational agency serving the Bonesteel-Fairfax school district, 26-5, in Bonesteel, South Dakota, as eligible in fiscal year 2003 for a basic support payment for heavily impacted local educational agencies under section 8003(b)(2) of the Elementary and Secondary Education Act of 1965 (20 U.S.C. 7703(b)(2)).

(d) **CENTRAL SCHOOL DISTRICT.**—Notwithstanding any other provision of law, the Secretary of Education shall treat as timely filed an application filed by Central School District, Sequoyah County, Oklahoma, for payment for federally connected students for fiscal year 2003, pursuant to section 8003 of the Elementary and Secondary Education Act of 1965 (20 U.S.C. 7703), and shall process such application for payment, if the Secretary has received such application not later than 30 days after the date of enactment of this Act.

*Speaker of the House of Representatives pro tempore.*

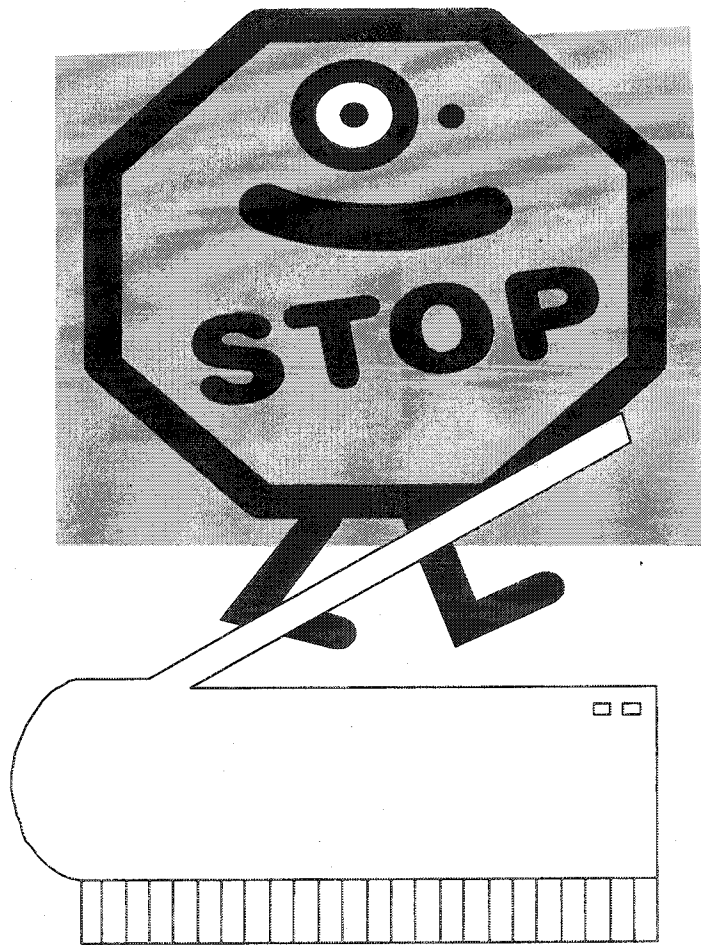
*Vice President of the United States and*

*President of the Senate pro tempore.*

**APPROVED**

NOV - 5 2002

ORM  
Scanning insert sheet



Remainder of case not scanned

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# Withdrawal Marker

## The George W. Bush Library

| FORM      | SUBJECT/TITLE              | PAGES | DATE | RESTRICTION(S) |
|-----------|----------------------------|-------|------|----------------|
| Statement | STATEMENT BY THE PRESIDENT | 2     | N.D. | P5;            |

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### COLLECTION:

Executive Clerk, Office Of the

### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

11/06/2002 [H.R. 3801] [771594] [1]

### FRC ID:

6362

FOIA IDs and Segments:

### OA Num.:

9469

### NARA Num.:

9360

### RESTRICTION CODES

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## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PMSubject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                              | ACTION                              | FYI                                 |                     | ACTION                              | FYI                                 |
|------------------------------|-------------------------------------|-------------------------------------|---------------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT <i>NO OBJ</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD <i>OK</i>   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD <i>Refer to Josh</i>    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT <i>N/C</i>          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN                     | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY <i>NC</i>   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN <i>NC</i>             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER <i>ok</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND <i>OK</i>         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS               | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO <i>ok</i>              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON                  | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS <i>ok</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON                       | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES <i>proposal</i>     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____               | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN                        | <input type="checkbox"/>            | <input type="checkbox"/>            | _____               | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____               | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, BY 3:00 PM, FRIDAY, NOVEMBER 1, 2002, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

## RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

# Withdrawal Marker

## The George W. Bush Library

| FORM       | SUBJECT/TITLE                                                                                                   | PAGES | DATE       | RESTRICTION(S) |
|------------|-----------------------------------------------------------------------------------------------------------------|-------|------------|----------------|
| Memorandum | Enrolled Bill H.R. 3801 - Education Sciences Reform Act of 2002 - To:<br>POTUS - From: Mitchell E. Daniels, Jr. | 6     | 10/31/2002 | P5;            |

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### FOLDER TITLE:

11/06/2002 [H.R. 3801] [771594] [1]

### FRC ID:

6362

### OA Num.:

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|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
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RESPONSE: \_\_\_\_\_

Harriet E. Miers  
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 Ext. 62702

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| FORM       | SUBJECT/TITLE                                                                                                   | PAGES | DATE       | RESTRICTION(S) |
|------------|-----------------------------------------------------------------------------------------------------------------|-------|------------|----------------|
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### FOLDER TITLE:

11/06/2002 [H.R. 3801] [771594] [1]

### FRC ID:

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- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

#### Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

# Withdrawal Marker

## The George W. Bush Library

| FORM   | SUBJECT/TITLE                                                           | PAGES | DATE       | RESTRICTION(S) |
|--------|-------------------------------------------------------------------------|-------|------------|----------------|
| Letter | [Views on H.R. 3801] - To: Honorable Mitchell Daniels - From: Rod Paige | 2     | 10/22/2002 | P5;            |

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

### COLLECTION:

Executive Clerk, Office Of the

### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

11/06/2002 [H.R. 3801] [771594] [1]

### FRC ID:

6362

### FOIA IDs and Segments:

### OA Num.:

9469

### NARA Num.:

9360

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

#### Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

#### Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

# Withdrawal Marker

## The George W. Bush Library

| FORM   | SUBJECT/TITLE                                                                         | PAGES | DATE       | RESTRICTION(S) |
|--------|---------------------------------------------------------------------------------------|-------|------------|----------------|
| Letter | [Views on H.R. 3801] - To: The Honorable Mitchell E. Daniels - From: Daniel J. Bryant | 2     | 10/22/2002 | P5;            |

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

### COLLECTION:

Executive Clerk, Office Of the

### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

11/06/2002 [H.R. 3801] [771594] [1]

### FRC ID:

6362

### FOIA IDs and Segments:

### OA Num.:

9469

### NARA Num.:

9360

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
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#### Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

## **Memo to the Record**

**Date:** 02/17/2017

**Collection:** Executive Clerk, Office of

**Series:** Saunders, G. Timothy (Tim) – Bill Files

**Folder Title:** 11/06//2002 [H.R. 3801] [771594] [1]

**RE:** 107th Congress 2d Session House of Representatives Report 107–404

A copy of the report entitled “PROVIDING FOR IMPROVEMENT OF FEDERAL EDUCATION RESEARCH, STATISTICS, EVALUATION, INFORMATION, AND DISSEMINATION, AND FOR OTHER PURPOSES” is included at this location in this folder.

It was not scanned. It can be viewed at <https://www.congress.gov/107/crpt/hrpt404/CRPT-107hrpt404.pdf>. If this link is broken, please contact the George W. Bush Presidential Library archives for additional information regarding this item.

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
 \*\*\*\*\*

TRANSMISSION OK

TX/RX NO 1286  
 CONNECTION TEL 69720  
 CONNECTION ID  
 ST. TIME 11/01 00:32  
 USAGE T 03'45  
 PGS. SENT 7  
 RESULT OK

SS/ RM NO. \_\_\_\_\_

# WHITE HOUSE STAFFING MEMORANDUM

Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PM

Subject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND →   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, BY 3:00  
 NOVEMBER 1, 2002 WITH A COPY TO THE STAFF SECRETARY. THANK

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
 \*\*\*\*\*

TRANSMISSION OK

TX/RX NO 1256  
 CONNECTION TEL 60387  
 CONNECTION ID  
 ST. TIME 10/31 23:11  
 USAGE T 03'37  
 PGS. SENT 7  
 RESULT OK

SS/ RM NO.

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PM

Subject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES. X5345R FAX X5614R RV 3-00

**WHITE HOUSE STAFFING MEMORANDUM**Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PMSubject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, BY 3:00 PM, FRIDAY, NOVEMBER 1, 2002, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

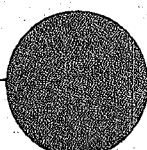
## RESPONSE:

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
 \*\*\*\*\*

TRANSMISSION OK

TX/RX NO 1264  
 CONNECTION TEL 56958  
 CONNECTION ID  
 ST. TIME 10/31 23:33  
 USAGE T 03'42  
 PGS. SENT 7  
 RESULT OK

SS/ RM NO. 

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PMSubject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, BY 3:00

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PMSubject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, BY 3:00 PM, FRIDAY, NOVEMBER 1, 2002, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

## RESPONSE:

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
 \*\*\*\*\*

TRANSMISSION OK

TX/RX NO 1277  
 CONNECTION TEL 51005  
 CONNECTION ID  
 ST. TIME 11/01 00:05  
 USAGE T 03'33  
 PGS. SENT 7  
 RESULT OK

SS/ RM NO. \_\_\_\_\_

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PMSubject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, BY 3:00

**WHITE HOUSE STAFFING MEMORANDUM**Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PMSubject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, BY 3:00 PM, FRIDAY, NOVEMBER 1, 2002, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

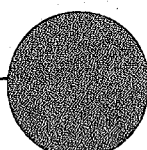
**RESPONSE:**

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
 \*\*\*\*\*

TRANSMISSION OK

TX/RX NO 1285  
 CONNECTION TEL 66073  
 CONNECTION ID  
 ST. TIME 11/01 00:22  
 USAGE T 03'29  
 PGS. SENT 7  
 RESULT OK

SS/ RM NO. 

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PMSubject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |                                                                                                 | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA                                                                                       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON                                                                                         | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS                                                                                           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK                                                                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                                                                                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |                                                                                                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                                                                                 | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, BY 3:00

MEMBER - COPY WITH A COPY TO THE STAFF SECRETARY. THANK

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PMSubject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |             | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER → | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____       | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, BY 3:00 PM, FRIDAY, NOVEMBER 1, 2002, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

## RESPONSE:

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702

**WHITE HOUSE STAFFING MEMORANDUM**Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PMSubject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND →   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, BY 3:00 PM, FRIDAY, NOVEMBER 1, 2002, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

## RESPONSE: \_\_\_\_\_

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702



OFFICE OF THE VICE PRESIDENT  
WASHINGTON

**November 1, 2002**

**MEMORANDUM FOR JAMES JUKES**  
**ASSISTANT DIRECTOR, OMB**

**FROM: JONATHAN BURKS**   
**DEPUTY STAFF SECRETARY TO THE VICE PRESIDENT**

**SUBJECT: Enrolled Bill H.R. 3801 – Education Sciences Reform**  
**Act of 2002**

The Office of the Vice President has reviewed the above-referenced draft and has no objection to the President signing the enrolled bill.

**cc: Harriet Miers**  
**Staff Secretary**

SS/ RM NO. \_\_\_\_\_

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PM

Subject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND →   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, BY 3:00 PM, FRIDAY, NOVEMBER 1, 2002, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:



Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

SS/ RM NO.

Noel

# WHITE HOUSE STAFFING MEMORANDUM

Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PM

Subject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES →     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, BY 3:00 PM, FRIDAY, NOVEMBER 1, 2002. WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

## RESPONSE:

See attached proposed edits.

H.E.

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

# Withdrawal Marker

## The George W. Bush Library

| FORM       | SUBJECT/TITLE                                                                                                    | PAGES | DATE       | RESTRICTION(S) |
|------------|------------------------------------------------------------------------------------------------------------------|-------|------------|----------------|
| Memorandum | Enrolled Bill H.R. 3801 - Educations Sciences Reform Act of 2002 - To:<br>POTUS - From: Mitchell E. Daniels, Jr. | 6     | 10/31/2002 | P5;            |

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

### COLLECTION:

Executive Clerk, Office Of the

### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

11/06/2002 [H.R. 3801] [771594] [1]

### FRC ID:

6362

### FOIA IDs and Segments:

### OA Num.:

9469

### NARA Num.:

9360

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

#### Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

#### Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

SS/ RM NO. \_\_\_\_\_

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PMSubject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, BY 3:00 PM, FRIDAY, NOVEMBER 1, 2002, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE: no comment

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

SS/ RM NO. \_\_\_\_\_

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PMSubject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, BY 3:00 PM, FRIDAY, NOVEMBER 1, 2002, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

OK - Phillip Swager CEA

RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PMSubject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002 ~~11/1/02~~

|                    | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|--------------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT <i>RB</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN           | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON        | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON             | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN              | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, BY 3:00 PM, FRIDAY, NOVEMBER 1, 2002, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

*OK - No Comment*

## RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

# Withdrawal Marker

## The George W. Bush Library

| FORM       | SUBJECT/TITLE                                                                                                    | PAGES | DATE       | RESTRICTION(S) |
|------------|------------------------------------------------------------------------------------------------------------------|-------|------------|----------------|
| Memorandum | Enrolled Bill H.R. 3801 - Educations Sciences Reform Act of 2002 - To:<br>POTUS - From: Mitchell E. Daniels, Jr. | 6     | 10/31/2002 | P5;            |

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

### COLLECTION:

Executive Clerk, Office Of the

### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

11/06/2002 [H.R. 3801] [771594] [1]

### FRC ID:

6362

### OA Num.:

9469

### NARA Num.:

9360

### FOIA IDs and Segments:

### RESTRICTION CODES

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- P1 National Security Classified Information [(a)(1) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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#### Records Not Subject to FOIA

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## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PMSubject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD →         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

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## RESPONSE:

*Refer to Josh*

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

# Withdrawal Marker

## The George W. Bush Library

| FORM       | SUBJECT/TITLE                                                                                                    | PAGES | DATE       | RESTRICTION(S) |
|------------|------------------------------------------------------------------------------------------------------------------|-------|------------|----------------|
| Memorandum | Enrolled Bill H.R. 3801 - Educations Sciences Reform Act of 2002 - To:<br>POTUS - From: Mitchell E. Daniels, Jr. | 6     | 10/31/2002 | P5;            |

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Executive Clerk, Office Of the

### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

11/06/2002 [H.R. 3801] [771594] [1]

### FRC ID:

6362

### OA Num.:

9469

### NARA Num.:

9360

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## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PMSubject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

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## RESPONSE:

*Legislative Affairs (Howard) - eh*

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

# Withdrawal Marker

## The George W. Bush Library

| FORM       | SUBJECT/TITLE                                                                                                    | PAGES | DATE       | RESTRICTION(S) |
|------------|------------------------------------------------------------------------------------------------------------------|-------|------------|----------------|
| Memorandum | Enrolled Bill H.R. 3801 - Educations Sciences Reform Act of 2002 - To:<br>POTUS - From: Mitchell E. Daniels, Jr. | 6     | 10/31/2002 | P5;            |

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### COLLECTION:

Executive Clerk, Office Of the

### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

11/06/2002 [H.R. 3801] [771594] [1]

### FRC ID:

6362

### FOIA IDs and Segments:

### OA Num.:

9469

### NARA Num.:

9360

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## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PMSubject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
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## RESPONSE:

cc Jany  
David Holby  
Tevi

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

# Withdrawal Marker

## The George W. Bush Library

| FORM       | SUBJECT/TITLE                                                                                                    | PAGES | DATE       | RESTRICTION(S) |
|------------|------------------------------------------------------------------------------------------------------------------|-------|------------|----------------|
| Memorandum | Enrolled Bill H.R. 3801 - Educations Sciences Reform Act of 2002 - To:<br>POTUS - From: Mitchell E. Daniels, Jr. | 6     | 10/31/2002 | P5;            |

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### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

11/06/2002 [H.R. 3801] [771594] [1]

### FRC ID:

6362

### FOIA IDs and Segments:

### OA Num.:

9469

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9360

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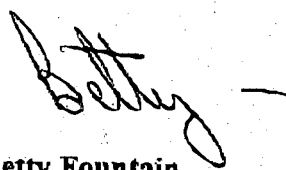
EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF SCIENCE AND TECHNOLOGY POLICY  
WASHINGTON, D.C. 20502

02 NOV 1 PM 4:05

November 1, 2002

OMB            Jim Jukes

OSTP Clears Staff Memo re Enrolled Bill HR 3801 Education Sciences Reform Act  
of 2002.



Betty Fountain  
Administrative Operations Officer

cc:    Staff Secretary

SS/ RM NO.

## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PM

Subject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
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| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

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62215

RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

# Withdrawal Marker

## The George W. Bush Library

| FORM       | SUBJECT/TITLE                                                                                                    | PAGES | DATE       | RESTRICTION(S) |
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| Memorandum | Enrolled Bill H.R. 3801 - Educations Sciences Reform Act of 2002 - To:<br>POTUS - From: Mitchell E. Daniels, Jr. | 6     | 10/31/2002 | P5;            |

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### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

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## WHITE HOUSE STAFFING MEMORANDUM

Date: 11-1-02 8:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 11/1/02 3:00 PMSubject: ENROLLED BILL H.R. 3801 - EDUCATION SCIENCES REFORM ACT OF 2002

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, BY 3:00 PM, FRIDAY, NOVEMBER 1, 2002, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

*no comment*

## RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

# Withdrawal Marker

## The George W. Bush Library

| FORM       | SUBJECT/TITLE                                                                                                    | PAGES | DATE       | RESTRICTION(S) |
|------------|------------------------------------------------------------------------------------------------------------------|-------|------------|----------------|
| Memorandum | Enrolled Bill H.R. 3801 - Educations Sciences Reform Act of 2002 - To:<br>POTUS - From: Mitchell E. Daniels, Jr. | 6     | 10/31/2002 | P5;            |

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

### COLLECTION:

Executive Clerk, Office Of the

### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

11/06/2002 [H.R. 3801] [771594] [1]

### FRC ID:

6362

### OA Num.:

9469

### NARA Num.:

9360

### FOIA IDs and Segments:

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

#### Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

#### Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.