

George W. Bush Presidential Library

Collection: Executive Clerk, Office of the

Series: Saunders, G. Timothy (Tim) - Bill Files

Folder Title: 10/21/2002 [H.R. 5531] [771513] [1]

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Memorandum	Enrolled Bill H.R. 5531 - Sudan Peace Act - To: POTUS - From: Mitchell E. Daniels, Jr	4	10/17/2002	P5;
002	Draft	STATEMENT BY THE PRESIDENT - From: The White House	1	10/21/2002	P5;
003	Draft	STATEMENT BY THE PRESIDENT - From: The White House	1	10/21/2002	P5;
004	Draft	STATEMENT BY THE PRESIDENT - From: The White House	1	10/21/2002	P5;
005	Draft	STATEMENT BY THE PRESIDENT - From: The White House	1	10/21/2002	P5;
006	Draft	STATEMENT BY THE PRESIDENT - From: The White House	1	10/21/2002	P5;

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Saunders, G. Timothy (Tim) - Bill Files

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10/21/2002 [H.R. 5531] [771513] [1]

FRC ID:

6361

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

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Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

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007	Draft	STATEMENT BY THE PRESIDENT - From: The White House	1	10/21/2002	P5;
008	Draft	STATEMENT BY THE PRESIDENT - From: The White House	1	10/21/2002	P5;
009	Draft	STATEMENT BY THE PRESIDENT - From: The White House	1	10/21/2002	P5;
010	Routing Memo	Draft - Sudan Peace Act Statement - To: Staff Secretary - From: Legislative Affairs	1	10/21/2002	P5;
011	Draft	STATEMENT BY THE PRESIDENT - From: The White House	1	10/21/2002	P5;
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013	Post-it	[Sudan Peace Act]	1	N.D.	P5;

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771513

FG006-01

Barcode Scanning Sheet



Collection Code: **SECLOG**

Staff Name:

Document Date:

Correspondent: **TIM SAUNDERS**

Subject/Description: **OVERSIZE ATTACHMENT # 9468 NARA # 9359 BOX 4
FOLDER 8 BILL FILE RECEIVED FROM THE OFFICE OF
THE EXECUTIVE CLERK - OCT 21 02 ENROLLED BILL H.R.
5531 - SUDAN PEACE ACT**

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9359

FOIA IDs and Segments:

2016-0005-P

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One Hundred Seventh Congress of the United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,
the twenty-third day of January, two thousand and two*

An Act

To facilitate famine relief efforts and a comprehensive solution to the war in Sudan.

*Be it enacted by the Senate and House of Representatives of
the United States of America in Congress assembled,*

SECTION 1. SHORT TITLE.

This Act may be cited as the "Sudan Peace Act".

SEC. 2. FINDINGS.

The Congress makes the following findings:

(1) The Government of Sudan has intensified its prosecution of the war against areas outside of its control, which has already cost more than 2,000,000 lives and has displaced more than 4,000,000 people.

(2) A viable, comprehensive, and internationally sponsored peace process, protected from manipulation, presents the best chance for a permanent resolution of the war, protection of human rights, and a self-sustaining Sudan.

(3) Continued strengthening and reform of humanitarian relief operations in Sudan is an essential element in the effort to bring an end to the war.

(4) Continued leadership by the United States is critical.

(5) Regardless of the future political status of the areas of Sudan outside of the control of the Government of Sudan, the absence of credible civil authority and institutions is a major impediment to achieving self-sustenance by the Sudanese people and to meaningful progress toward a viable peace process. It is critical that credible civil authority and institutions play an important role in the reconstruction of post-war Sudan.

(6) Through the manipulation of traditional rivalries among peoples in areas outside of its full control, the Government of Sudan has used divide-and-conquer techniques effectively to subjugate its population. However, internationally sponsored reconciliation efforts have played a critical role in reducing human suffering and the effectiveness of this tactic.

(7) The Government of Sudan utilizes and organizes militias, Popular Defense Forces, and other irregular units for raiding and enslaving parties in areas outside of the control of the Government of Sudan in an effort to disrupt severely the ability of the populations in those areas to sustain themselves. The tactic helps minimize the Government of Sudan's accountability internationally.

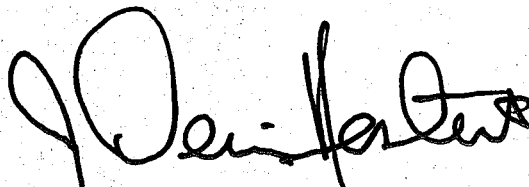
(8) The Government of Sudan has repeatedly stated that it intends to use the expected proceeds from future oil sales

THE WHITE HOUSE

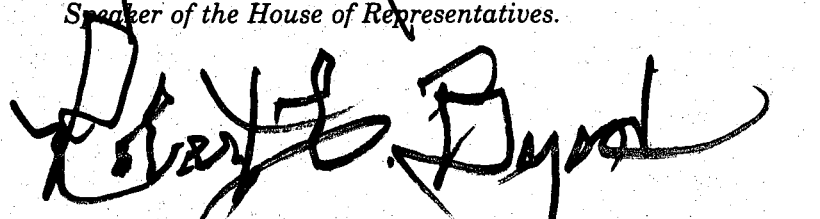
H. R. 5531—7

State shall prepare and submit to the appropriate congressional committees a detailed report on the information that the Secretary of State has collected under subsection (a) and any findings or determinations made by the Secretary on the basis of that information. The report under this subsection may be submitted as part of the report required under section 8.

(c) CONSULTATIONS WITH OTHER DEPARTMENTS.—In preparing the report required by this section, the Secretary of State shall consult and coordinate with all other Government officials who have information necessary to complete the report. Nothing contained in this section shall require the disclosure, on a classified or unclassified basis, of information that would jeopardize sensitive sources and methods or other vital national security interests.



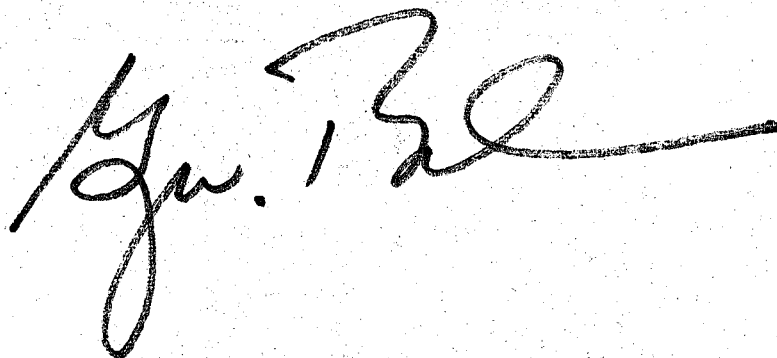
Speaker of the House of Representatives.



*Vice President of the United States and
President of the Senate pro tempore*

APPROVED

OCT 21 2002



THE WHITE HOUSE
Office of the Press Secretary

For Immediate Release

October 21, 2002

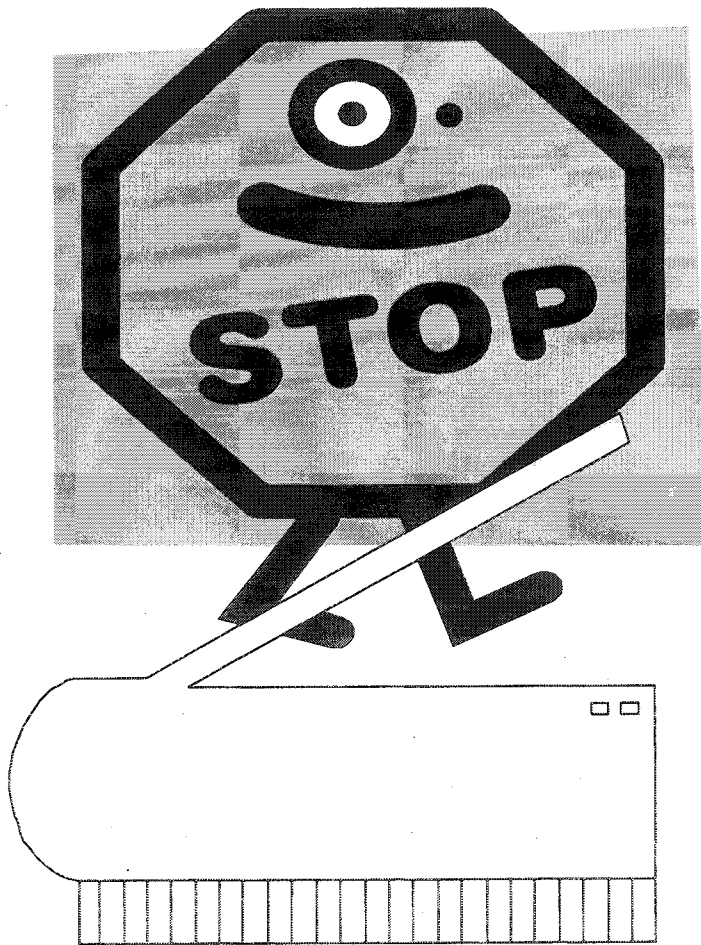
STATEMENT BY THE PRESIDENT

I commend the Congress for passing the Sudan Peace Act. This Act, passed with bipartisan support, demonstrates that the Congress shares my commitment to help end suffering and promote a just peace in Sudan. For too long, the people of Sudan have endured slavery, violence, disease, and forced starvation. Last year, I appointed former Senator John Danforth as my envoy to help bring peace and stability to Sudan. Senator Danforth and others, working with regional governments, especially the Government of Kenya, have established an unprecedented opportunity to end the war in Sudan and to lay the foundations for a just and lasting peace.

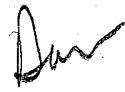
The Sudan Peace Act presses the parties in Sudan to seize this historic opportunity and to end the war and suffering. The Government of Sudan must choose between the path to peace and the path to continued war and destruction. If it makes the right choice, that course will mean improvement in the lives of all Sudanese, better bilateral relations with the United States, and the beginning of its reacceptance into the community of peace loving nations.

#

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Scanning insert sheet



Remainder of case not scanned



THE WHITE HOUSE

Office of the Press Secretary

For Immediate Release

October 21, 2002

STATEMENT BY THE PRESIDENT

I commend the Congress for passing the Sudan Peace Act. This Act, passed with bipartisan support, demonstrates that the Congress shares my commitment to help end suffering and promote a just peace in Sudan. For too long, the people of Sudan have endured slavery, violence, disease, and forced starvation. Last year, I appointed former Senator John Danforth as my envoy to help bring peace and stability to Sudan. Senator Danforth and others, working with regional governments, especially the Government of Kenya, have established an unprecedented opportunity to end the war in Sudan and to lay the foundations for a just and lasting peace.

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Terms: **"john danforth" /s sudan /s bush and fdch political transcripts** ([Edit Search](#))

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FDCH Political Transcripts September 6, 2001, Thursday

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FDCH Political Transcripts

September 6, 2001, Thursday

TYPE: NEWS EVENT

LENGTH: 511 words

HEADLINE: GEORGE W. **BUSH** NAMES **JOHN DANFORTH** SPECIAL ENVOY TO **SUDAN**

SPEAKER:

GEORGE W. BUSH, PRESIDENT OF THE UNITED STATES

LOCATION: WASHINGTON, D.C.

BODY:

PRESIDENT GEORGE W. **BUSH** NAMES **JOHN DANFORTH** TO BE SPECIAL
ENVOY TO **SUDAN**

SEPTEMBER 6, 2001

SPEAKERS: GEORGE W. **BUSH**
PRESIDENT OF THE UNITED STATES

BUSH: Thank you all. Please be seated.

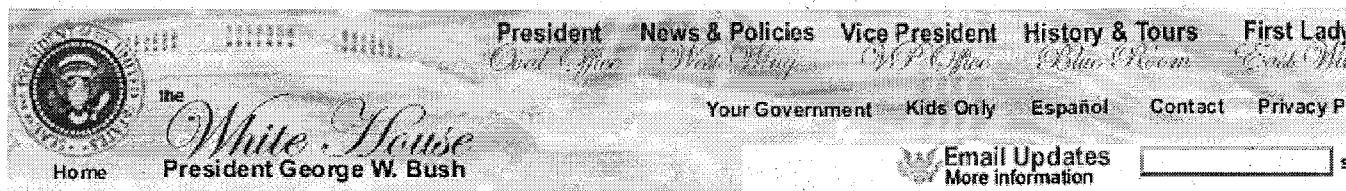
I am pleased to announce today my appointment of John Danforth of Missouri as America's envoy for peace in the Sudan. It's my honor to welcome former United States Senator, his wife, Sally (ph), and distinguished guest here to the Rose Garden for this important announcement.

I am under no illusions, Jack Danforth has taken on an incredibly difficult assignment. The degree of difficulty is high. But this is an issue that is really important. It's important to this administration. It's important to the world to bring some sanity to the Sudan.

I am honored to be on the stage with our secretary of state, who's doing a fabulous job for America. When he speaks, the world listens. And when he speaks on this subject, the world will listen.

I am honored to welcome members of the United States Congress, who have taken this issue very seriously. Thank you all for coming.

And I want to thank members of the Diplomatic Corps, who are here as well.



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Policies in Focus

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West Wing

Statement by the Press Secretary

Senator Danforth's Report to the President on Sudan

The Outlook for Peace in the Sudan

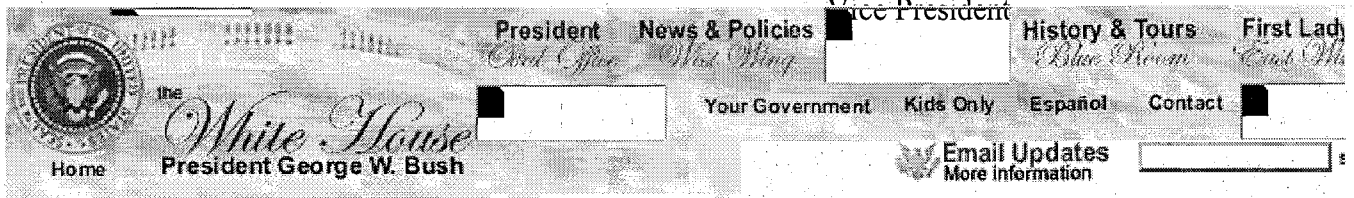
On September 6, 2001, the President named Senator John Danforth as his Envoy in Sudan. On April 26, 2002, Senator Danforth submitted his report to the President. The report finds that despite the many obstacles, a peace settlement in Sudan is possible near term. The report recommends that the United States continue to serve as an intermediary between the parties, pursuing peace with and through the ongoing peace initiative.

The President is grateful for the effort and dedication of Senator Danforth in his mission for peace.

The full text of the report is available on the White House web site.

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News

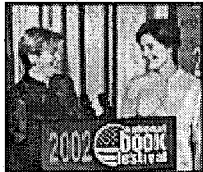
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West Wing

President Asks Danforth to Continue to Serve as Envoy to Sudan

Statement by the President

Senator Danforth has made considerable progress in helping to bring both sides in the peace process closer to the negotiating table. I am grateful for Senator Danforth's leadership and I have asked him to continue to serve as my envoy. The road ahead will be difficult. Lives continue to be lost, and conditions for the people of Sudan are hard.

Achieving peace will require verifiable action by both sides. We must see deeds, not just words. The Government of Sudan cannot make empty promises, while continuing its war against its own people. It must stop interfering with food deliveries. It must stop attacking civilians. It must honor fully its commitments to Senator Danforth. It must recognize that it cannot win the war. It must seek peace.

The United States is committed to helping the aggrieved people of the Sudan. We will continue to urge the parties toward peace at the talks in Kenya. To achieve a lasting just peace, all parties at the talks must make every effort to ensure the discussion leads to success.

#

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For nearly two decades the government of Sudan has waged a brutal and shameful war against its own people, and this isn't right, and this must stop. The government has targeted civilians for violence and terror. It permits and encourages slavery. And the responsibility to end the war is on their shoulders. They must now seek the peace, and we want to help.

Today, the tragedy in Sudan commands the attention and compassion of the world. For our part, we're committed to pursuing a just peace, which will spare that land from more years of sorrow.

BUSH: We're committed to bringing stability to the Sudan so that many loving Americans, non-governmental organizations, will be able to perform their duties of love and compassion within that country without fear of reprisal.

Recently, I appointed a humanitarian envoy, Andrew Natsios, the administrator of USAID to address the material needs. Today, I take a step further by naming a distinguished American, former United States senator, and ordained minister, a man of enormous respect. The United States will continue to signal to the rest of the world our interest in this subject, our desire to bring governments together, to achieve a lasting peace.

I repeat what I told Jack in the Oval Office: Our administration is deeply committed -- is deeply committed -- to bringing good folks together, from within our country and the leadership of other nations, to get this issue solved once and for all. It's a test of the compassion of the world. We're under -- the degree -- as I said, the degree of difficulty is high. Our Jack Danforth brings a realistic assessment to what is possible. But he also brings a big heart and enormous amounts of energy and a great commitment.

And so, it's my honor to bring a good man back into government, to take on a difficult, yet important, assignment.

END

NOTES:

???? - Indicates Speaker Unknown

-- - Indicates could not make out what was being said. off mike - Indicates could not make out what was being said.

PERSON: JOHN CLAGGETT DANFORTH (96%); GEORGE WALKER BUSH (94%); GEORGE W BUSH (81%);

LOAD-DATE: September 6, 2001

Source: [News & Business](#) > [News](#) > [News Group File, Most Recent Two Years](#) ⓘ

Terms: ["john danforth" /s sudan /s bush and fdch political transcripts](#) ([Edit Search](#))

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THE WHITE HOUSE

Office of the Press Secretary

For Immediate Release

October 21, 2002

DRAFT STATEMENT BY THE PRESIDENT

I commend the Congress for passing the Sudan Peace Act. This Act, passed with bipartisan support, demonstrates that the Congress shares my commitment to help ~~end~~ suffering and promote a just peace in Sudan. For too long, the people of Sudan have endured slavery, violence, disease, and forced starvation. Last year, I appointed former Senator John Danforth as my envoy to help bring peace and stability to Sudan. Working with regional governments, especially the Government of Kenya, Senator Danforth and others have established an unprecedented opportunity to end the war in Sudan and to lay the foundations for a just and lasting peace.

The Sudan Peace Act presses the parties in Sudan to seize this historic opportunity and to end the war and suffering. The Government of Sudan must choose between the path to peace and the path to continued war and destruction. If it makes the right choice, that course will mean improvement in the lives of all Sudanese, better bilateral relations with the United States, and the beginning of its reacceptance into the community of peace loving nations.

#

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	STATEMENT BY THE PRESIDENT - From: The White House	1	10/21/2002	P5;

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COLLECTION:

Executive Clerk, Office Of the

SERIES:

Saunders, G. Timothy (Tim) - Bill Files

FOLDER TITLE:

10/21/2002 [H.R. 5531] [771513] [1]

FRC ID:

6361

FOIA IDs and Segments:

OA Num.:

9468

NARA Num.:

9359

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

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WHITE HOUSE STAFFING MEMORANDUM

Date: 10-21-02 1:45 PM ACTION / CONCURRENCE / COMMENT DUE BY: ASAPSubject: DRAFT -- SUDAN PEACE ACT STATEMENT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT <i>comment</i>	☒	☐	HUBBARD	☐	☐
CARD <i>defers</i>	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY <i>ok</i>	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☐	☐	MIERS	☐	☐
CALIO <i>comment</i>	☒	☐	RICE	☒	☒
CONNAUGHTON	☐	☐	RIDGE <i>N/C</i>	☒	☐
DANIELS <i>comment</i>	☒	☐	ROVE	☒	☐
FLEISCHER	☒	☐	SPELLINGS	☒	☐
GERSON	☒	☐	CLERK	☐	☒
GONZALES <i>N/O</i>	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD COMMENTS TO NATALIE WOZNIAK X69271, OR FAX 69270 AS SOON AS POSSIBLE, WITH A COPY TO THE STAFF SECRETARY'S OFFICE, X62702, OR FAX 62215. THANK YOU.

RESPONSE: _____

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

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TRANSMISSION OK

TX/RX NO 0833
 CONNECTION TEL 66212
 CONNECTION ID
 ST. TIME 10/21 01:47
 USAGE T 00'58
 PGS. SENT 2
 RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 10-21-02 1:45 PM ACTION / CONCURRENCE / COMMENT DUE BY: ASAPSubject: DRAFT -- SUDAN PEACE ACT STATEMENT

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GERSON	☒	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

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RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0832
 CONNECTION TEL 51005
 CONNECTION ID
 ST. TIME 10/21 01:45
 USAGE T 01'01
 PGS. SENT 2
 RESULT OK

SS/ RM NO. _____

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RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

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TRANSMISSION OK

TX/RX NO	0831	
CONNECTION TEL		67090
CONNECTION ID	ADMIN	
ST. TIME	10/21 01:44	
USAGE T	01'04	
PGS. SENT	2	
RESULT	OK	

SS/ RM NO. _____

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Handwritten:
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 AMC
 10/21
 2:00

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Assistant to the President
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SS/ RM NO.

WHITE HOUSE STAFFING MEMORANDUM

BEN

Date: 10-21-02 1:45 PM ACTION / CONCURRENCE / COMMENT DUE BY: ASAPSubject: DRAFT -- SUDAN PEACE ACT STATEMENT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☐	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☐	☐	MIERS	☐	☐
CALIO	☒	☐	RICE	☒	☒
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FLEISCHER	☒	☐	SPELLINGS	☒	☐
GERSON	☒	☐	CLERK	☐	☒
GONZALES →	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD COMMENTS TO NATALIE WOZNIAK X69271, OR FAX 69270 AS SOON AS POSSIBLE, WITH A COPY TO THE STAFF SECRETARY'S OFFICE, X62702, OR FAX 62215. THANK YOU.

No legal object

RESPONSE: _____

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	STATEMENT BY THE PRESIDENT - From: The White House	1	10/21/2002	P5;

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COLLECTION:

Executive Clerk, Office Of the

SERIES:

Saunders, G. Timothy (Tim) - Bill Files

FOLDER TITLE:

10/21/2002 [H.R. 5531] [771513] [1]

FRC ID:

6361

FOIA IDs and Segments:

OA Num.:

9468

NARA Num.:

9359

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OFFICE OF THE VICE PRESIDENT
WASHINGTON

October 21, 2002

MEMORANDUM FOR NATALIE WOZNIAK

FROM: JONATHAN BURKS 
DEPUTY STAFF SECRETARY TO THE VICE PRESIDENT

SUBJECT: Draft – Sudan Peace Act Statement

The Office of the Vice President has reviewed the above-referenced draft and recommends the changes marked on the attached copy.

Attachment

cc: Harriet Miers
Staff Secretary

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUMDate: 10-21-02 1:45 PM ACTION / CONCURRENCE / COMMENT DUE BY: ASAPSubject: DRAFT - SUDAN PEACE ACT STATEMENT

	ACTION	FYI		ACTION	FYI
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HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

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RESPONSE: _____

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

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RESPONSE:

No comment
LF for Carl Buchholz

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Routing Memo	Draft - Sudan Peace Act Statement - To: Staff Secretary - From: Legislative Affairs	1	10/21/2002	P5;

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HAWKINS	☒	☐	_____	☐	☐

REMARKS:

called 2:42 needs to know asap
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okay

RESPONSE: _____

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
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Bills Received at the White House

**OMB ENROLLED
BILL MEMO
IS HERE**

Date received and
notification to OMB: **10/11/2002**
Last day for action: **10/23/2002**

Official Title

H.R.5531

An Act to facilitate famine relief efforts and a
comprehensive solution to the war in Sudan.

522253



Alison Jones

10/16/2002 04:39:04 PM



Record Type: Record

To: See the distribution list at the bottom of this message

CC:

Subject: Sudan Peace Act

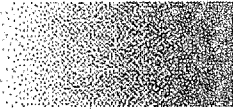
Will you please put a HOLD on the Sudan Peace Act. I believe the last day for signature is 10/23/02. We are submitting a scheduling proposal for a small bill signing ceremony.

THANKS

(sorry if this is a duplicative request)

Message Sent To:

Harriet Miers/WHO/EOP@EOP
Carolyn E. Cleveland/WHO/EOP@EOP
Stuart W. Bowen/WHO/EOP@EOP
Barbara A. Barclay/WHO/EOP@EOP
Debra D. Bird/WHO/EOP@EOP
Karen D. Cruson/WHO/EOP@EOP



G. Timothy Saunders

10/17/2002 04:59:42 PM

Record Type: Record

To: Stuart W. Bowen/WHO/EOP@EOP
cc: Carolyn E. Cleveland/WHO/EOP@EOP
Subject: RE Two enrolled bill memos

FYI: The Sudan bill is the one Harriet wanted to hold -- Last day is 10/23.

TIM/CLERK

----- Forwarded by G. Timothy Saunders/WHO/EOP on 10/17/2002 05:00 PM -----

From: James J. Jukes on 10/17/2002 04:55:33 PM

Record Type: Record

To: Karen E. Keller/OMB/EOP@EOP, Lois E. Altoft/OMB/EOP@EOP
cc: See the distribution list at the bottom of this message
Subject: Two enrolled bill memos

Memos for the following two bills will be delivered to the Director's office within the hour. They are due to the WH today, and the President's last day for action is Wednesday, October 23rd. The bills are:

H.R. 2121 - Russian Democracy Act of 2002 (includes signing statement)

H.R. 5531 - Sudan Peace Act (includes signing statement)

Message Copied To:

Harriet Miers/WHO/EOP@EOP
Stuart W. Bowen/WHO/EOP@EOP
G. Timothy Saunders/WHO/EOP@EOP
David E. Kalbaugh/WHO/EOP@EOP
Carolyn E. Cleveland/WHO/EOP@EOP
Barbara A. Barclay/WHO/EOP@EOP
Debra D. Bird/WHO/EOP@EOP
Karen D. Cruson/WHO/EOP@EOP
James A. Waters/OMB/EOP@EOP
Lauren K. Allgood/OMB/EOP@EOP
Dianne M. Wells/OMB/EOP@EOP
John D. Burnim/OMB/EOP@EOP

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Post-it	[Sudan Peace Act]	1	N.D.	P5;

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WHITE HOUSE STAFFING MEMORANDUM

Date: 10-18-02 7:00 AM ACTION / CONCURRENCE / COMMENT DUE BY: 10-18-02 4:00 PMSubject: SIGNING STATEMENT FOR ENROLLED BILL H.R. 5531, SUDAN PEACE ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT <i>N/C</i>	☒	☐	HUBBARD <i>N/C</i>	☒	☐
CARD <i>defers</i>	☒	☐	IRASTORZA	☐	☐
BARTLETT <i>N/C</i>	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY <i>ok</i>	☒	☐
BOLTEN <i>NC</i>	☒	☐	MARBURGER	☐	☐
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CALIO <i>OK</i>	☒	☐	RICE <i>concur</i>	☒	☐
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DANIELS	☐	☒	ROVE	☒	☐
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GONZALES <i>N/C</i>	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS <i>N/C</i>	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD COMMENTS TO THE STAFF SECRETARY, EXTENSION 62702/FAX 62215,
BY 4:00 PM TODAY AND SEND A COPY TO JIM JUKES, EXTENSION 53458/FAX 56148.
THANK YOU.

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

STATEMENT BY THE PRESIDENT

I have today signed into law H.R. 5531, the Sudan Peace Act. This Act demonstrates the clear resolve of the United States to promote a lasting, just peace, human rights, and freedom from persecution for the people of Sudan. The Act is designed to help address the evils inflicted on the people of Sudan by their government -- including senseless suffering, use of emergency food relief as a weapon of war, and the practice of slavery -- and to press the parties, and in particular the Sudanese Government, to complete in good faith the negotiations to end the war.

Section 6(b) of the Act purports to direct or burden the conduct of negotiations by the Executive branch with foreign governments, international financial institutions, and the United Nations Security Council and purports to establish U.S. foreign policy objectives. The Executive branch shall construe these provisions as advisory because such provisions, if construed as mandatory, would impermissibly interfere with the President's exercise of his constitutional authorities to conduct the Nation's foreign affairs, participate in international negotiations, and supervise the unitary Executive branch.

Several provisions of the Act purport to require Executive branch reports to congressional committees concerning the contents of U.S. diplomatic advocacy, plans for U.S. diplomatic activities to achieve particular foreign policy objectives, and information on particular activities abroad. The Executive branch shall construe these provisions in a manner consistent with the President's constitutional authority to withhold information the disclosure of which could impair the foreign relations, the national security, the deliberative processes of the Executive, or the performance of the Executive's constitutional duties. The Secretary of State will, of course, continue as a matter of comity to keep the Congress appropriately informed of the Nation's foreign affairs activities.

A provision of the Act defines a particular entity as the "Government of Sudan" for purposes of implementing the Act. The Executive branch shall construe the Act in a manner consistent with the President's constitutional authority for the United States to recognize foreign states and to determine what constitutes the governments of such foreign states.

WHITE HOUSE STAFFING MEMORANDUMDate: 10-18-02 7:00 AM ACTION / CONCURRENCE / COMMENT DUE BY: 10-18-02 4:00 PMSubject: SIGNING STATEMENT FOR ENROLLED BILL H.R. 5531, SUDAN PEACE ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☐	☐	MIERS	☐	☐
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☒	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

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VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
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BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☐	☐	MIERS	☐	☐
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☒	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

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Assistant to the President
and Staff Secretary
Ext. 62702

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 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO	0771	
CONNECTION TEL		66212
CONNECTION ID		
ST. TIME	10/17 19:13	
USAGE T	01'11	
PGS. SENT	3	
RESULT	OK	

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 10-18-02 7:00 AM ACTION / CONCURRENCE / COMMENT DUE BY: 10-18-02 4:00 PM

Subject: SIGNING STATEMENT FOR ENROLLED BILL H.R. 5531, SUDAN PEACE ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☐	☐	MIERS	☐	☐
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☒	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD COMMENTS TO THE STAFF SECRETARY, EXTENSION 62702/FAX 62215,
 BY 4:00 PM TODAY AND SEND A COPY TO JIM JUKES, EXTENSION 53458/FAX 56148.

THANK YOU

WHITE HOUSE STAFFING MEMORANDUMDate: 10-18-02 7:00 AM ACTION / CONCURRENCE / COMMENT DUE BY: 10-18-02 4:00 PMSubject: SIGNING STATEMENT FOR ENROLLED BILL H.R. 5531, SUDAN PEACE ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT.	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☐	☐	MIERS	☐	☐
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☒	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD COMMENTS TO THE STAFF SECRETARY, EXTENSION 62702/FAX 62215,
BY 4:00 PM TODAY AND SEND A COPY TO JIM JUKES, EXTENSION 53458/FAX 56148.
THANK YOU.

RESPONSE: _____

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0772
 CONNECTION TEL 51005
 CONNECTION ID
 ST. TIME 10/17 19:14
 USAGE T 01'04
 PGS. SENT 3
 RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUMDate: 10-18-02 7:00 AM ACTION / CONCURRENCE / COMMENT DUE BY: 10-18-02 4:00 PMSubject: SIGNING STATEMENT FOR ENROLLED BILL H.R. 5531, SUDAN PEACE ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☐	☐	MIERS	☐	☐
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☒	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD COMMENTS TO THE STAFF SECRETARY/ EXTENSION SECRETARY 0001

WHITE HOUSE STAFFING MEMORANDUMDate: 10-18-02 7:00 AM ACTION / CONCURRENCE / COMMENT DUE BY: 10-18-02 4:00 PMSubject: SIGNING STATEMENT FOR ENROLLED BILL H.R. 5531, SUDAN PEACE ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☐	☐	MIERS	☐	☐
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☒	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD COMMENTS TO THE STAFF SECRETARY, EXTENSION 62702/FAX 62215,
BY 4:00 PM TODAY AND SEND A COPY TO JIM JUKES, EXTENSION 53458/FAX 56148.
THANK YOU.

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0773
 CONNECTION TEL 56958
 CONNECTION ID
 ST. TIME 10/17 19:16
 USAGE T 01'08
 PGS. SENT 3
 RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 10-18-02 7:00 AM ACTION / CONCURRENCE / COMMENT DUE BY: 10-18-02 4:00 PMSubject: SIGNING STATEMENT FOR ENROLLED BILL H.R. 5531, SUDAN PEACE ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☐	☐	MIERS	☐	☐
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☒	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

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WHITE HOUSE STAFFING MEMORANDUMDate: 10-18-02 7:00 AM ACTION / CONCURRENCE / COMMENT DUE BY: 10-18-02 4:00 PMSubject: SIGNING STATEMENT FOR ENROLLED BILL H.R. 5531, SUDAN PEACE ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☐	☐	MIERS	☐	☐
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☒	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

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THANK YOU.

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0774
 CONNECTION TEL 67090
 CONNECTION ID ADMIN
 ST. TIME 10/17 19:19
 USAGE T 01'14
 PGS. SENT 3
 RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 10-18-02 7:00 AM ACTION / CONCURRENCE / COMMENT DUE BY: 10-18-02 4:00 PMSubject: SIGNING STATEMENT FOR ENROLLED BILL H.R. 5531, SUDAN PEACE ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
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CALIO	☒	☐	RICE	☒	☐
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FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☒	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

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BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☐	☐	MIERS	☐	☐
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CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
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HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

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Assistant to the President
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CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☐	☐	MIERS	☐	☐
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☒	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

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BY 4:00 PM TODAY AND SEND A COPY TO JIM JUKES, EXTENSION 53458/FAX 56148.
THANK YOU.

CEA has no comments

RESPONSE:

DHE

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

WHITE HOUSE STAFFING MEMORANDUM

Date: 10-18-02 7:00 AM ACTION / CONCURRENCE / COMMENT DUE BY: 10-18-02 4:00 PMSubject: SIGNING STATEMENT FOR ENROLLED BILL H.R. 5531, SUDAN PEACE ACT

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CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☐	☐	MIERS	☐	☐
CALIO	☒	☐	RICE	☒	☐
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DANIELS	☐	☒	ROVE	☒	☐
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GERSON	☒	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

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THANK YOU.

OK - No Comment

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

STATEMENT BY THE PRESIDENT

I have today signed into law H.R. 5531, the Sudan Peace Act. This Act demonstrates the clear resolve of the United States to promote a lasting, just peace, human rights, and freedom from persecution for the people of Sudan. The Act is designed to help address the evils inflicted on the people of Sudan by their government -- including senseless suffering, use of emergency food relief as a weapon of war, and the practice of slavery -- and to press the parties, and in particular the Sudanese Government, to complete in good faith the negotiations to end the war.

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WHITE HOUSE STAFFING MEMORANDUM

Date: 10-18-02 7:00 AM ACTION / CONCURRENCE / COMMENT DUE BY: 10-18-02 4:00 PMSubject: SIGNING STATEMENT FOR ENROLLED BILL H.R. 5531, SUDAN PEACE ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
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FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☒	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD COMMENTS TO THE STAFF SECRETARY, EXTENSION 62702/FAX 62215,
BY 4:00 PM TODAY AND SEND A COPY TO JIM JUKES, EXTENSION 53458/FAX 56148.
THANK YOU.

RESPONSE: _____

*82 - but I don't
AKC 10/18 9:00 PM*

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

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HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

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THANK YOU.

RESPONSE:

No comment ed Doyle

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

SS/ RM NO. _____

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THANK YOU.

OK

RESPONSE: _____

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

SS/ RM NO.

WHITE HOUSE STAFFING MEMORANDUM

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THANK YOU.

No comment

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702



OFFICE OF THE VICE PRESIDENT
WASHINGTON

October 18, 2002

MEMORANDUM FOR HARRIET MIERS
STAFF SECRETARY

FROM: JONATHAN BURKS 
DEPUTY STAFF SECRETARY TO THE VICE PRESIDENT

SUBJECT: Signing Statement for Enrolled Bill H.R. 5531, Sudan
Peace Act

The Office of the Vice President has reviewed the above-referenced draft and has no comments.

cc: Jim Jukes
Assistant Director, OMB

SS/ RM NO.

WHITE HOUSE STAFFING MEMORANDUM

Date: 10-18-02 7:00 AM ACTION / CONCURRENCE / COMMENT DUE BY: 10-18-02 4:00 PM

Subject: SIGNING STATEMENT FOR ENROLLED BILL H.R. 5531, SUDAN PEACE ACT

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No Comment

RESPONSE:

LF for Carl Buchholz

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 52702

WHITE HOUSE STAFFING MEMORANDUM

Date: 10-18-02 7:00 AM ACTION / CONCURRENCE / COMMENT DUE BY: 10-18-02 4:00 PMSubject: SIGNING STATEMENT FOR ENROLLED BILL H.R. 5531, SUDAN PEACE ACT

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THANK YOU.

October 18, 2002

RESPONSE: NSC concurs.

Stacy
Condoleezza Rice
Assistant to the President
for National Security Affairs

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

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no comment

RESPONSE:

Harriet E. Miers
Assistant to the President
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Ext. 62702

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RESPONSE:

Legislation office (Howard) - H

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Assistant to the President
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Harriet E. Miers
Assistant to the President
and Staff Secretary
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