

George W. Bush Presidential Library

Collection: Executive Clerk, Office of the

Series: Saunders, G. Timothy (Tim) - Bill Files

Folder Title: 09/30/2002 [H.R. 1646] [771458] [3]

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Email	Revised Signing Statement for H.R. 1646 - To: Harriet Miers - From: James J. Jukes	2	09/29/2002	P5;
002	Draft	Signing Statement on Foreign Relations Authorization Act (H.R. 1646)	3	09/29/2002	P5;
003	Draft	Signing Statement on Foreign Relations Authorization Act (H.R. 1646)	3	09/29/2002	P5;
004	Draft	Signing Statement on Foreign Relations Authorization Act (H.R. 1646)	3	09/29/2002	P5;
005	Draft	Signing Statement on Foreign Relations Authorization Act (H.R. 1646)	3	09/29/2002	P5;
006	Draft	Signing Statement on Foreign Relations Authorization Act (H.R. 1646)	3	09/29/2002	P5;

COLLECTION TITLE:

Executive Clerk, Office Of the

SERIES:

Saunders, G. Timothy (Tim) - Bill Files

FOLDER TITLE:

09/30/2002 [H.R. 1646] [771458] [3]

FRC ID:

6360

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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Withdrawn/Redacted Material

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DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
007	Draft	Signing Statement on Foreign Relations Authorization Act (H.R. 1646)	3	09/29/2002	P5;
008	Draft	Signing Statement on Foreign Relations Authorization Act (H.R. 1646)	3	09/29/2002	P5;
009	Draft	Signing Statement on Foreign Relations Authorization Act (H.R. 1646)	3	09/29/2002	P5;
010	Draft	Statement by the President	4	N.D.	P5;
011	Draft	Statement by the President	4	N.D.	P5;
012	Draft	Statement by the President	4	N.D.	P5;
013	Draft	Statement by the President	4	N.D.	P5;
014	Draft	Statement by the President	4	N.D.	P5;

COLLECTION TITLE:

Executive Clerk, Office Of the

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Saunders, G. Timothy (Tim) - Bill Files

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FRC ID:

6360

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Withdrawn/Redacted Material

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DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
015	Routing Memo	Signing Statement for H.R. 1646 - To: James J. Jukes - From: Jonathan Burks, OVP	1	09/29/2002	P5;
016	Draft	Signing Statement on Foreign Relations Authorization Act (H.R. 1646)	3	09/28/2002	P5;
017	Draft	Statement by the President	4	N.D.	P5;
018	Draft	Statement by the President	4	N.D.	P5;
019	Letter	[Views of the Secretary of State] - To: Mitchell E. Daniels, Jr. - From: Colin L. Powell	4	09/25/2002	P5;
020	Draft	[Attachment re: Statement on Signing the Foreign Relations Authorization Act, Fiscal Year 2003]	4	09/2002	P5;

COLLECTION TITLE:

Executive Clerk, Office Of the

SERIES:

Saunders, G. Timothy (Tim) - Bill Files

FOLDER TITLE:

09/30/2002 [H.R. 1646] [771458] [3]

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RESTRICTION CODES

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WHITE HOUSE STAFFING MEMORANDUM

Date: 9-29-02, 7:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 9-30-02, 10:00 AM

REVISED SIGNING STATEMENT FOR H.R. 1646, FOREIGN RELATIONS

Subject: AUTHORIZATION ACT

	ACTION	FYI		ACTION	FYI
<i>changes</i> VICE PRESIDENT	☒	☐	HUBBARD <i>vic</i>	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT <i>OK</i>	☒	☐	JOHNSON	☒	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN <i>✓</i>	☒	☐	MARBURGER	☐	☐
BRIDGELAND <i>OK</i>	☒	☐	MIERS	☐	☒
CALIO <i>OK</i>	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE <i>NC</i>	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS <i>OK</i>	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE SEND COMMENTS TO JIM JUKES, EXT. 53458, FAX 56148, BY 10:00 AM MONDAY, 9-30-02, WITH COPY TO STAFF SECRETARY. THANK YOU.

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	Revised Signing Statement for H.R. 1646 - To: Harriet Miers - From: James J. Jukes	2	09/29/2002	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Executive Clerk, Office Of the

SERIES:

Saunders, G. Timothy (Tim) - Bill Files

FOLDER TITLE:

09/30/2002 [H.R. 1646] [771458] [3]

FRC ID:

6360

OA Num.:

9467

NARA Num.:

9358

RESTRICTION CODES

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Draft	Signing Statement on Foreign Relations Authorization Act (H.R. 1646)	3	09/29/2002	P5;

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 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO	1486	
CONNECTION TEL		912544860295
CONNECTION ID		
ST. TIME	09/29 19:31	
USAGE T	02'18	
PGS. SENT	4	
RESULT	OK	

SS/ RM NO.

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-29-02, 7:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 9-30-02, 10:00 AM

REVISED SIGNING STATEMENT FOR H.R. 1646, FOREIGN RELATIONS
 Subject: AUTHORIZATION ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☒	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐		☐	☐
HAGIN	☐	☐		☐	☐
HAWKINS	☒	☐		☐	☐

REMARKS:

PLEASE SEND COMMENTS TO THE WHITE HOUSE STAFFING UNIT

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-29-02, 7:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 9-30-02, 10:00 AM

REVISED SIGNING STATEMENT FOR H.R. 1646, FOREIGN RELATIONS

Subject: AUTHORIZATION ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☒	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE SEND COMMENTS TO JIM JUKES, EXT. 53458, FAX 56148, BY 10:00 AM MONDAY, 9-30-02, WITH COPY TO STAFF SECRETARY. THANK YOU.

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 1487
 CONNECTION TEL 66212
 CONNECTION ID
 ST. TIME 09/29 19:33
 USAGE T 01'45
 PGS. SENT 4
 RESULT OK

SS/ RM NO. _____

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VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
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GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE SEND COMMENTS TO JIM LIKES EXT. 53458. FAX 56148. BY 10:00 AM MONDAY.

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-29-02, 7:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 9-30-02, 10:00 AM

REVISED SIGNING STATEMENT FOR H.R. 1646, FOREIGN RELATIONS

Subject: AUTHORIZATION ACT

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CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE SEND COMMENTS TO JIM JUKES, EXT. 53458, FAX 56148, BY 10:00 AM MONDAY, 9-30-02, WITH COPY TO STAFF SECRETARY. THANK YOU.

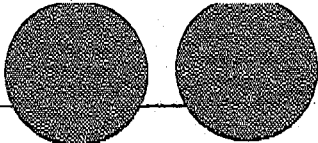
RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 1488
 CONNECTION TEL 69720
 CONNECTION ID
 ST. TIME 09/29 19:36
 USAGE T 01'42
 PGS. SENT 4
 RESULT OK

SS/ RM NO. 

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-29-02, 7:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 9-30-02, 10:00 AM

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Subject: AUTHORIZATION ACT

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CARD	☒	☐	IRASTORZA	☐	☐
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BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND 	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE SEND COMMENTS TO JIM ILIKES EXT. 53458. FAX 56148. BY 10:00 AM MONDAY.

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-29-02, 7:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 9-30-02, 10:00 AM

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Subject: AUTHORIZATION ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
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BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND →	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE SEND COMMENTS TO JIM JUKES, EXT. 53458, FAX 56148, BY 10:00 AM MONDAY, 9-30-02, WITH COPY TO STAFF SECRETARY. THANK YOU.

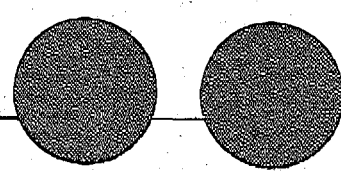
RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 1490
 CONNECTION TEL 51005
 CONNECTION ID
 ST. TIME 09/29 19:40
 USAGE T 01'44
 PGS. SENT 4
 RESULT OK

SS/ RM NO. 

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BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
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GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐		☐	☐
HAGIN	☐	☐		☐	☐
HAWKINS	☒	☐		☐	☐

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PLEASE SEND COMMENTS TO JIM HIKES EXT 53452 FAX 56148 BY 10:00 AM MONDAY

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-29-02, 7:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 9-30-02, 10:00 AM

REVISED SIGNING STATEMENT FOR H.R. 1646, FOREIGN RELATIONS

Subject: AUTHORIZATION ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☒	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐		☐	☐
HAGIN	☐	☐		☐	☐
HAWKINS	☒	☐		☐	☐

REMARKS:

PLEASE SEND COMMENTS TO JIM JUKES, EXT. 53458, FAX 56148, BY 10:00 AM MONDAY, 9-30-02, WITH COPY TO STAFF SECRETARY. THANK YOU.

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 1491
 CONNECTION TEL 56958
 CONNECTION ID
 ST. TIME 09/29 19:45
 USAGE T 01'45
 PGS. SENT 4
 RESULT OK

SS/ RM NO.

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 Assistant to the President
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TRANSMISSION OK

TX/RX NO	1492	
CONNECTION TEL		67090
CONNECTION ID	ADMIN	
ST. TIME	09/29 19:47	
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PGS. SENT	4	
RESULT	OK	

SS/ RM NO.

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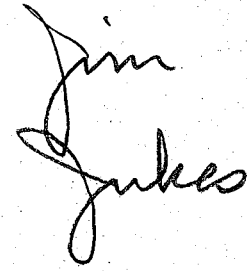
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 PGS. SENT
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56148



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Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	Signing Statement on Foreign Relations Authorization Act (H.R. 1646)	3	09/29/2002	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Executive Clerk, Office Of the

SERIES:

Saunders, G. Timothy (Tim) - Bill Files

FOLDER TITLE:

09/30/2002 [H.R. 1646] [771458] [3]

FRC ID:

6360

OA Num.:

9467

NARA Num.:

9358

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

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- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

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NC

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702



OFFICE OF THE VICE PRESIDENT
WASHINGTON

02 SEP 30 AM 10:00

September 30, 2002

MEMORANDUM FOR JIM JUKES
ASSISTANT DIRECTOR, OMB

FROM:**JONATHAN BURKS**
DEPUTY STAFF SECRETARY TO THE VICE PRESIDENT**SUBJECT:****Revised Signing Statement for H.R. 1646, Foreign
Relations Authorization Act**

The Office of the Vice President has reviewed the above-referenced draft and recommends the changes marked on the attached copy.

Attachment**cc: Harriet Miers**
Staff Secretary

①

*+ inrolled
bill memo*

②

*DOS / WSC can
resolve their
differences*

SS/ RM NO.

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09/30/2002 [H.R. 1646] [771458] [3]

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Leg & Int Affs (H.W.) - ea

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VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☒	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS →	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE SEND COMMENTS TO JIM JUKES, EXT. 53458, FAX 56148, BY 10:00 AM MONDAY, 9-30-02, WITH COPY TO STAFF SECRETARY. THANK YOU.

RESPONSE:

cc Larry

OK TT

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	Signing Statement on Foreign Relations Authorization Act (H.R. 1646)	3	09/29/2002	P5;

**This marker identifies the original location of the withdrawn item listed above.
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Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Executive Clerk, Office Of the

SERIES:

Saunders, G. Timothy (Tim) - Bill Files

FOLDER TITLE:

09/30/2002 [H.R. 1646] [771458] [3]

FRC ID:

6360

OA Num.:

9467

NARA Num.:

9358

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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- C. Closed in accordance with restrictions contained in donor's deed of gift.

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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

SS/ RM NO.

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-29-02, 7:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 9-30-02, 10:00 AM

Subject: REVISED SIGNING STATEMENT FOR H.R. 1646, FOREIGN RELATIONS
AUTHORIZATION ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☒	☐
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BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
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FLEISCHER	☐	☒	SPELLINGS	☒	☐
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GONZALES	☒	☐		☐	☐
HAGIN	☐	☐		☐	☐
HAWKINS	☒	☐		☐	☐

REMARKS:

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RESPONSE:

*No comment**Jim Staff*Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-29-02, 7:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 9-30-02, 10:00 AM

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OK-No Comment

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	Signing Statement on Foreign Relations Authorization Act (H.R. 1646)	3	09/29/2002	P5;

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SERIES:

Saunders, G. Timothy (Tim) - Bill Files

FOLDER TITLE:

09/30/2002 [H.R. 1646] [771458] [3]

FRC ID:

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SS/ RM NO.

WHITE HOUSE STAFFING MEMORANDUM

02 SEP 30 PM 2:26

Date: 9-29-02, 7:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 9-30-02, 10:00 AM

REVISED SIGNING STATEMENT FOR H.R. 1646, FOREIGN RELATIONS
Subject: AUTHORIZATION ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☒	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐		☐	☐
HAGIN	☐	☐		☐	☐
HAWKINS	☒	☐		☐	☐

REMARKS:

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RESPONSE:



Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-29-02, 7:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 9-30-02, 10:00 AM

REVISED SIGNING STATEMENT FOR H.R. 1646, FOREIGN RELATIONS

Subject: AUTHORIZATION ACT

	ACTION	FYI		ACTION	FYI
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CARD	☒	☐	IRASTORZA	☐	☐
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GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

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RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	Signing Statement on Foreign Relations Authorization Act (H.R. 1646)	3	09/29/2002	P5;

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COLLECTION:

Executive Clerk, Office Of the

SERIES:

Saunders, G. Timothy (Tim) - Bill Files

FOLDER TITLE:

09/30/2002 [H.R. 1646] [771458] [3]

FRC ID:

6360

OA Num.:

9467

NARA Num.:

9358

RESTRICTION CODES

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SS/ RM NO.

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-29-02, 7:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 9-30-02, 10:00 AMSubject: REVISED SIGNING STATEMENT FOR H.R. 1646, FOREIGN RELATIONS
AUTHORIZATION ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☒	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
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GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐		☐	☐
HAGIN	☐	☐		☐	☐
HAWKINS	☒	☐		☐	☐

REMARKS:

PLEASE SEND COMMENTS TO JIM JUKES, EXT. 53458, FAX 56148, BY 10:00 AM MONDAY, 9-30-02, WITH COPY TO STAFF SECRETARY. THANK YOU.

RESPONSE:

*No comments. [Signature]*Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-28-02 11:15 AM ACTION / CONCURRENCE / COMMENT DUE BY: 9-29-02 5:00 PM

SIGNING STATEMENT FOR H.R. 1646 - FOREIGN RELATIONS AUTHORIZATION

Subject: ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT <i>see note</i>	☒	☐	HUBBARD	☒	☐
CARD <i>see revised version</i>	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
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BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO <i>OK</i>	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE <i>NC</i>	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
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REMARKS:

PLEASE FORWARD YOUR COMMENTS TO JIM JUKES, EXTENSION 53458/FAX 56148, BY 5:00 PM SUNDAY, SEPTEMBER 29, AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	Statement by the President	4	N.D.	P5;

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COLLECTION:

Executive Clerk, Office Of the

SERIES:

Saunders, G. Timothy (Tim) - Bill Files

FOLDER TITLE:

09/30/2002 [H.R. 1646] [771458] [3]

FRC ID:

6360

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9358

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WHITE HOUSE STAFFING MEMORANDUM

Date: 9-28-02 11:15 AM ACTION / CONCURRENCE / COMMENT DUE BY: 9-29-02 5:00 PM

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CONNAUGHTON	☐	☐	RIDGE	☒	☐
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Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]

P2 Relating to the appointment to Federal office [(a)(2) of the PRA]

P3 Release would violate a Federal statute [(a)(3) of the PRA]

P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]

P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]

P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

A. Closed by Executive Order 13526 governing access to national security information.

B. Closed by statute or by the agency which originated the document.

C. Closed in accordance with restrictions contained in donor's deed of gift.

b(1) National security classified information [(b)(1) of the FOIA]

b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

b(3) Release would violate a Federal statute [(b)(3) of the FOIA]

b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

From: James J. Jukes on 09/28/2002 10:30:57 AM

Record Type: Record

To: See the distribution list at the bottom of this message

cc: John D. Burnim/OMB/EOP@EOP, Annette E. Rooney/OMB/EOP@EOP, Dianne M. Wells/OMB/EOP@EOP

Subject: Draft Signing Statement for H.R. 1646 - Foreign Relations Authorization Act

As promised, attached for appropriate staffing is a proposed signing statement for the subject enrolled bill.



HR1646ss.wpd

Message Sent To:

Harriet Miers/WHO/EOP@EOP
Stuart W. Bowen/WHO/EOP@EOP
Carolyn E. Cleveland/WHO/EOP@EOP
Barbara A. Barclay/WHO/EOP@EOP
Debra D. Bird/WHO/EOP@EOP
Karen D. Cruson/WHO/EOP@EOP
G. Timothy Saunders/WHO/EOP@EOP
David E. Kalbaugh/WHO/EOP@EOP
Sherman A. Williams/WHO/EOP@EOP
Edwin R. Thomas III/WHO/EOP@EOP

Box 56148

Monday.
5:00 pm

e-mail

9:00 am

5:00 pm

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO	1472	
CONNECTION TEL		66212
CONNECTION ID		
ST. TIME	09/28 11:17	
USAGE T	01'30	
PGS. SENT	5	
RESULT	OK	

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUMDate: 9-28-02 11:15 AM ACTION / CONCURRENCE / COMMENT DUE BY: 9-29-02 5:00 PM

SIGNING STATEMENT FOR H.R. 1646 - FOREIGN RELATIONS AUTHORIZATION

Subject: ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PI FASE FORWARD YOUR COMMENTS TO JIM JUKES, EXTENSION 53458/FAX 56148, BY
 _____ SECRETARY, THANK

WHITE HOUSE STAFFING MEMORANDUMDate: 9-28-02 11:15 AM ACTION / CONCURRENCE / COMMENT DUE BY: 9-29-02 5:00 PM**SIGNING STATEMENT FOR H.R. 1646 - FOREIGN RELATIONS AUTHORIZATION**Subject: ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
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BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO JIM JUKES, EXTENSION 53458/FAX 56148, BY 5:00 PM SUNDAY, SEPTEMBER 29, AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO	1473	
CONNECTION TEL		69720
CONNECTION ID		
ST. TIME	09/28 11:19	
USAGE T	01'27	
PGS. SENT	5	
RESULT	OK	

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-28-02 11:15 AM ACTION / CONCURRENCE / COMMENT DUE BY: 9-29-02 5:00 PM

SIGNING STATEMENT FOR H.R. 1646 - FOREIGN RELATIONS AUTHORIZATION

Subject: ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
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BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO JIM ILIEN, EXTENSION 50450/FAX 50440 BY

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-28-02 11:15 AM ACTION / CONCURRENCE / COMMENT DUE BY: 9-29-02 5:00 PM

SIGNING STATEMENT FOR H.R. 1646 - FOREIGN RELATIONS AUTHORIZATION

Subject: ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO JIM JUKES, EXTENSION 53458/FAX 56148, BY 5:00 PM SUNDAY, SEPTEMBER 29, AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 1474
 CONNECTION TEL 51005
 CONNECTION ID
 ST. TIME 09/28 11:21
 USAGE T 01'28
 PGS. SENT 5
 RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-28-02 11:15 AM ACTION / CONCURRENCE / COMMENT DUE BY: 9-29-02 5:00 PM

SIGNING STATEMENT FOR H.R. 1646 - FOREIGN RELATIONS AUTHORIZATION

Subject: ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO JIM JUKES. EXTENSION 53458/FAX 56148, BY

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-28-02 11:15 AM ACTION / CONCURRENCE / COMMENT DUE BY: 9-29-02 5:00 PM

SIGNING STATEMENT FOR H.R. 1646 - FOREIGN RELATIONS AUTHORIZATION

Subject: ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO JIM JUKES, EXTENSION 53458/FAX 56148, BY 5:00 PM SUNDAY, SEPTEMBER 29, AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO	1475	
CONNECTION TEL		56958
CONNECTION ID		
ST. TIME	09/28 11:23	
USAGE T	01'29	
PGS. SENT	5	
RESULT	OK	

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-28-02 11:15 AM ACTION / CONCURRENCE / COMMENT DUE BY: 9-29-02 5:00 PM

SIGNING STATEMENT FOR H.R. 1646 - FOREIGN RELATIONS AUTHORIZATION

Subject: ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO THE HOUSE OF REPRESENTATIVES

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-28-02 11:15 AM ACTION / CONCURRENCE / COMMENT DUE BY: 9-29-02 5:00 PM

SIGNING STATEMENT FOR H.R. 1646 - FOREIGN RELATIONS AUTHORIZATION

Subject: ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO JIM JUKES, EXTENSION 53458/FAX 56148, BY 5:00 PM SUNDAY, SEPTEMBER 29, AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO	1476	
CONNECTION TEL		912544860295
CONNECTION ID		
ST. TIME	09/28 11:25	
USAGE T	01'53	
PGS. SENT	5	
RESULT	OK	

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-28-02 11:15 AM ACTION / CONCURRENCE / COMMENT DUE BY: 9-29-02 5:00 PM

SIGNING STATEMENT FOR H.R. 1646 - FOREIGN RELATIONS AUTHORIZATION

Subject: ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO JIM JUKES, EXTENSION 53458/FAX 56148, BY

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-28-02 11:15 AM ACTION / CONCURRENCE / COMMENT DUE BY: 9-29-02 5:00 PM

SIGNING STATEMENT FOR H.R. 1646 - FOREIGN RELATIONS AUTHORIZATION

Subject: ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO JIM JUKES, EXTENSION 53458/FAX 56148, BY 5:00 PM SUNDAY, SEPTEMBER 29, AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE: _____

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 1478
 CONNECTION TEL 66212
 CONNECTION ID
 ST. TIME 09/28 11:29
 USAGE T 04'16
 PGS. SENT 11
 RESULT OK

REVISED

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-28-02 11:15 AM ACTION / CONCURRENCE / COMMENT DUE BY: 9-29-02 5:00 PM

REVISED INSTRUCTIONS FOR ENROLLED BILL MEMO ON H.R. 1646 - FOREIGN
 RELATIONS AUTHORIZATION ACT

(NOTE: COMMENTS SHOULD GO TO JIM JUKES RATHER THAN BETH

Subject: ROSSMAN.)

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO	1477	
CONNECTION TEL		67090
CONNECTION ID	ADMIN	
ST. TIME	09/28 11:27	
USAGE T	01'28	
PGS. SENT	5	
RESULT	OK	

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-28-02 11:15 AM ACTION / CONCURRENCE / COMMENT DUE BY: 9-29-02 5:00 PM

SIGNING STATEMENT FOR H.R. 1646 - FOREIGN RELATIONS AUTHORIZATION

Subject: ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO JIM JUKES. EXTENSION 53458/FAX 56148. BY

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-28-02 11:15 AM ACTION / CONCURRENCE / COMMENT DUE BY: 9-29-02 5:00 PM

SIGNING STATEMENT FOR H.R. 1646 - FOREIGN RELATIONS AUTHORIZATION

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BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO JIM JUKES, EXTENSION 53458/FAX 56148, BY 5:00 PM SUNDAY, SEPTEMBER 29, AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	Statement by the President	4	N.D.	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Executive Clerk, Office Of the

SERIES:

Saunders, G. Timothy (Tim) - Bill Files

FOLDER TITLE:

09/30/2002 [H.R. 1646] [771458] [3]

FRC ID:

6360

OA Num.:

9467

NARA Num.:

9358

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1** National Security Classified Information [(a)(1) of the PRA]
- P2** Relating to the appointment to Federal office [(a)(2) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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Freedom of Information Act - [5 U.S.C. 552(b)]

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*** TX REPORT ***

TRANSMISSION OK

TX/RX NO	1485	
CONNECTION TEL		56148
CONNECTION ID		
ST. TIME	09/28 12:36	
USAGE T	01'29	
PGS. SENT	5	
RESULT	OK	

To: Jim Jukes



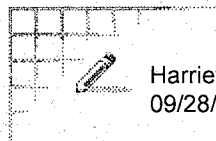
Harriet Miers
09/28/2002 11:13:16 AM

Record Type: Record

To: Carolyn E. Cleveland/WHO/EOP@EOP
cc: James J. Jukes/OMB/EOP@EOP
Subject: Signing Statement

Carol, I am faxing Steve Biegun's comments on the signing statement. Would you please fax to Jim or if Jim would prefer he can send me his fax number. Jim, thanks for all your work on this last minute stuff!

To: Jim Jukes



Harriet Miers

09/28/2002 11:13:16 AM

Record Type: Record

To: Carolyn E. Cleveland/WHO/EOP@EOP

cc: James J. Jukes/OMB/EOP@EOP

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The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	Statement by the President	4	N.D.	P5;

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Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Executive Clerk, Office Of the

SERIES:

Saunders, G. Timothy (Tim) - Bill Files

FOLDER TITLE:

09/30/2002 [H.R. 1646] [771458] [3]

FRC ID:

6360

OA Num.:

9467

NARA Num.:

9358

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Routing Memo	Signing Statement for H.R. 1646 - To: James J. Jukes - From: Jonathan Burks, OVP	1	09/29/2002	P5;

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SS/ RM NO.

WHITE HOUSE STAFFING MEMORANDUM

Date: 9-28-02 11:15 AM ACTION / CONCURRENCE / COMMENT DUE BY: 9-29-02 5:00 PM

SIGNING STATEMENT FOR H.R. 1646 - FOREIGN RELATIONS AUTHORIZATION

Subject: ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
BLAKEMAN	☐	☐	LINDSEY	☒	☐
BOLTEN	☒	☐	MARBURGER	☐	☐
BRIDGELAND	☒	☐	MIERS	☐	☒
CALIO	☒	☐	RICE	☒	☐
CONNAUGHTON	☐	☐	RIDGE	☒	☐
DANIELS	☐	☒	ROVE	☒	☐
FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐		☐	☐
HAGIN	☐	☐		☐	☐
HAWKINS	☒	☐		☐	☐

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO JIM JUKES, EXTENSION 53458/FAX 56148, BY 5:00 PM SUNDAY, SEPTEMBER 29, AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	Signing Statement on Foreign Relations Authorization Act (H.R. 1646)	3	09/28/2002	P5;

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COLLECTION:

Executive Clerk, Office Of the

SERIES:

Saunders, G. Timothy (Tim) - Bill Files

FOLDER TITLE:

09/30/2002 [H.R. 1646] [771458] [3]

FRC ID:

6360

OA Num.:

9467

NARA Num.:

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WHITE HOUSE STAFFING MEMORANDUM

Date: 9-28-02 11:15 AM ACTION / CONCURRENCE / COMMENT DUE BY: 9-29-02 5:00 PM 10-7-15

SIGNING STATEMENT FOR H.R. 1646 - FOREIGN RELATIONS AUTHORIZATION

Subject: ACT

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	HUBBARD	☒	☐
CARD 	☒	☐	IRASTORZA	☐	☐
BARTLETT	☒	☐	JOHNSON	☐	☐
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FLEISCHER	☐	☒	SPELLINGS	☒	☐
GERSON	☐	☐	CLERK	☐	☒
GONZALES	☒	☐	_____	☐	☐
HAGIN	☐	☐	_____	☐	☐
HAWKINS	☒	☐	_____	☐	☐

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RESPONSE:

See Revised version.

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	Statement by the President	4	N.D.	P5;

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COLLECTION:

Executive Clerk, Office Of the

SERIES:

Saunders, G. Timothy (Tim) - Bill Files

FOLDER TITLE:

09/30/2002 [H.R. 1646] [771458] [3]

FRC ID:

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RESPONSE:

Legislative Affairs (Howard) - ok

Harriet E. Miers
Assistant to the President
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Ext. 62702

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	Statement by the President	4	N.D.	P5;

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02 SEP 30 AM 11:38

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RESPONSE:

*No Comment**Tim Stant*

Harriet E. Mills
Assistant to the President
and Staff Secretary
Ext. 62702

Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Letter	[Views of the Secretary of State] - To: Mitchell E. Daniels, Jr. - From: Colin L. Powell	4	09/25/2002	P5;

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	[Attachment re: Statement on Signing the Foreign Relations Authorization Act, Fiscal Year 2003]	4	09/2002	P5;

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