

# **George W. Bush Presidential Library**

**Collection:** Executive Clerk, Office of the

**Series:** Saunders, G. Timothy (Tim) - Bill Files

**Folder Title:** 03/14/2002 [S.J. 32][771149]

# Withdrawn/Redacted Material

## The George W. Bush Library

| DOCUMENT NO. | FORM          | SUBJECT/TITLE             | PAGES | DATE       | RESTRICTION(S) |
|--------------|---------------|---------------------------|-------|------------|----------------|
| 001          | Press Release | [Draft re: S. J. Res. 32] | 1     | 03/14/2002 | P5;            |

### COLLECTION TITLE:

Executive Clerk, Office Of the

### SERIES:

Saunders, G. Timothy (Tim) - Bill Files

### FOLDER TITLE:

03/14/2002 [S.J. 32] [771149]

### FRC ID:

6358

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

### Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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771149

FG006-01

## Barcode Scanning Sheet

Collection Code: **SECLOG**

Staff Name:

Document Date:

Correspondent: **TIM SAUNDERS**

Subject/Description: **OVERSIZE ATTACHMENT # 9465 NARA # 9356 BOX 1  
FOLDER 10 BILL FILL RECEIVED FROM THE OFFICE OF  
THE EXECUTIVE CLERK - MAR 14 02 ENROLLED  
RESOLUTION S.J. RES. 32 - CONGRATULATING THE  
UNITED STATES MILITARY ACADEMY AT WEST POINT  
ON ITS BICENTENNIAL ANNIVERSARY**



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

THE PRESIDENT HAS SEEN

THE DIRECTOR

March 12, 2002

3-14-02

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Resolution S.J.Res. 32 - Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation  
Sponsors - Sen. Reed (D) Rhode Island and 25 cosponsors

Last Day for Action

March 19, 2002 - Tuesday

'02 MAR 12 PM 10:55

Purpose

Congratulates the United States Military Academy at West Point on its bicentennial anniversary, and commends its outstanding contributions to the Nation.

Agency Recommendations

Office of Management and Budget

Approval

Department of the Army

Approval

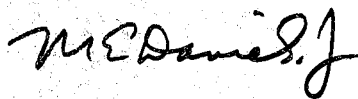
Discussion

S.J.Res. 32 congratulates the United States Military Academy at West Point on its bicentennial anniversary, and commends its outstanding contributions to the Nation.

The U.S. Military Academy was established on March 16, 1802, in West Point, New York. Among the Academy's graduates are 74 medal of honor awardees, two U.S. Presidents, and dozens of astronauts. Academy graduates have served in all U.S. wars since the War of 1812. This enrolled resolution recognizes and commends the contributions of the leaders and teachers at the Academy.

Conclusion and Recommendations

We join the Department of the Army in recommending approval of S.J.Res. 32, which passed the Senate by unanimous consent and the House by a vote of 407-1.

A handwritten signature in black ink, reading "M E Daniels, Jr." in a cursive style.

Mitchell E. Daniels, Jr.  
Director

Enclosures



SECRETARY OF THE ARMY  
WASHINGTON

March 12, 2002

Honorable Mitchell E. Daniels, Jr.  
Director, Office of Management and Budget  
725 17th Street NW  
Washington, DC 20503-0001

Dear Mr. Daniels:

The Secretary of Defense has assigned responsibility to the Department of the Army for reporting the views of the Department of Defense on enrolled enactment Senate Joint Resolution 32, 107th Congress, "Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation."

The Department of the Army, on behalf of the Department of Defense, unreservedly recommends approval of the enrolled enactment.

This joint resolution recounts a few of the many invaluable contributions the Academy and its graduates have made to our Nation over the past two centuries. Congress congratulates the Academy on its bicentennial anniversary, recognizes it as an institution that fosters the highest virtues of American society, and commends all those who have led and taught there for inspiring some 58,000 graduates to lifetimes of dedicated and selfless service.

The Department recommends expeditious approval, because the bicentennial anniversary occurs on March 16, 2002. A proposed signing statement by the President is enclosed with this report.

This report has been coordinated within the Department of Defense in accordance with procedures prescribed by the Secretary of Defense.

Sincerely,

Thomas E. White

Enclosure



## WHITE HOUSE STAFFING MEMORANDUM

Date: 03-12-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-13-02 5:00 PM

ENROLLED RESOLUTION S.J. RES. 32 -- CONGRATULATING THE UNITED STATES MILITARY ACADEMY AT WEST POINT ON ITS BICENTENNIAL

Subject: ANNIVERSARY

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input type="checkbox"/>            | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LINDSEY   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input type="checkbox"/>            | <input type="checkbox"/>            | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | SPELLINGS | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE SEND COMMENTS TO JIM JUKES, X53458, OR FAX X56148, BY 5:00 P.M., THURSDAY, MARCH 13, 2002, WITH A COPY TO THE STAFF SECRETARY, X62702, OR FAX X62215. THANK YOU.

## RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

THE DIRECTOR

March 12, 2002

MEMORANDUM FOR THE PRESIDENT

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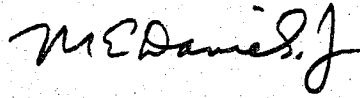
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Director

Enclosures

# One Hundred Seventh Congress of the United States of America

## AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

### Joint Resolution

Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation.

Whereas establishing a military academy to teach the technical arts of war was a desire of many of our founding fathers, particularly George Washington;

Whereas Congress passed legislation on March 16, 1802, to establish such a military academy to be located at West Point, New York, a site that Washington called the key to the continent because of its strategic importance during the Revolution;

Whereas President Thomas Jefferson signed the legislation establishing the United States Military Academy at West Point, an institution dedicated to promoting scientific education to benefit the Nation and to attracting a diverse array of young citizens to the Nation's military leadership;

Whereas Sylvanus Thayer, who served as Superintendent of the Academy from 1817 to 1833, established the foundation of the Academy's strong academic program, strict adherence to discipline, and emphasis on moral and ethical conduct;

Whereas under Douglas MacArthur's leadership as Superintendent from 1919 to 1922, the Academy was modernized to prepare its graduates for the challenges of the 20th century;

Whereas the Academy, the first school in America to teach engineering, produced graduates who were responsible for the construction of the Nation's first railroad lines and many of its early harbor improvements, bridges, roads, and canals;

Whereas Academy graduates introduced engineering education to numerous colleges and universities, and carried out such monumental engineering projects as the construction of the Panama Canal project;

Whereas Academy graduates have also distinguished themselves in the leadership of such innovative scientific research and development projects as the development of atomic bombs in the Manhattan Project during World War II;

Whereas Academy graduates have served with character and distinction in all of America's wars and military actions since the War of 1812;

Whereas 74 Academy graduates have earned the Nation's highest military honor, the Medal of Honor;

Whereas 2 Academy graduates, Ulysses S. Grant and Dwight D. Eisenhower, served both as distinguished general officers and as the President of the United States, and many other graduates have served in all levels of government;

S. J. Res. 32—2

Whereas dozens of Academy graduates have been astronauts, including the Academy graduate who is the first American to walk in space and 2 Academy graduates who walked on the moon;

Whereas hundreds of Academy graduates have utilized their talents in the private sector, to provide managerial and technical expertise that is responsible, in part, for nurturing and sustaining a system of enterprise that is admired around the world;

Whereas the Academy has provided an opportunity for men and women of all races, religions, and cultures to receive a college education and to begin a life of service to the Army and the Nation; and

Whereas the motto of the Academy, "Duty, Honor, Country", exemplifies the spirit of this Republic: Now, therefore, be it

*Resolved by the Senate and House of Representatives of the United States of America in Congress assembled,* That Congress congratulates the United States Military Academy on its bicentennial anniversary, recognizes it as an outstanding leadership development institution that upholds and promotes the highest virtues of American society, and commends all those who have led and taught at the Academy for inculcating its 58,000 graduates with moral, ethical, and intellectual values and skills that are the foundations for the dedicated service so honorably given by those graduates to the Army, the Nation, and friends of freedom and liberty around the world for 200 years.

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*

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THE WHITE HOUSE  
MAR 2 2002

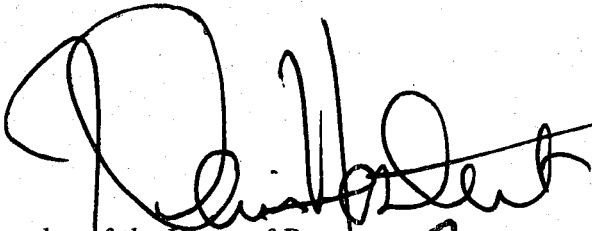
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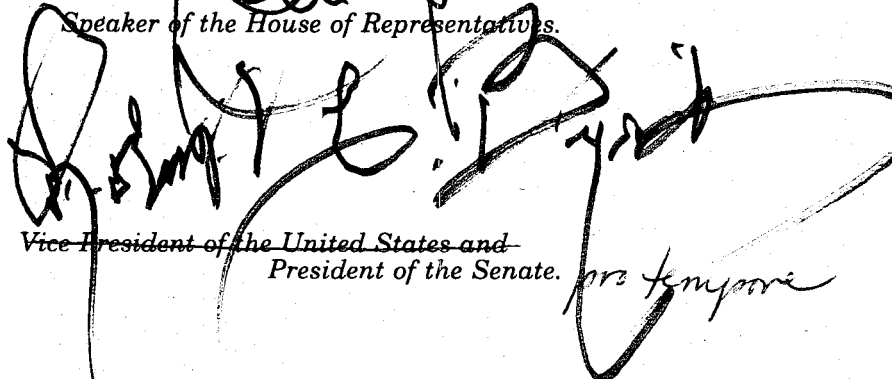
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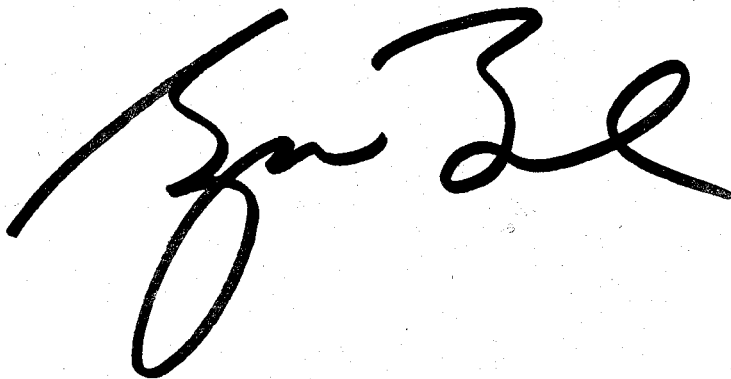
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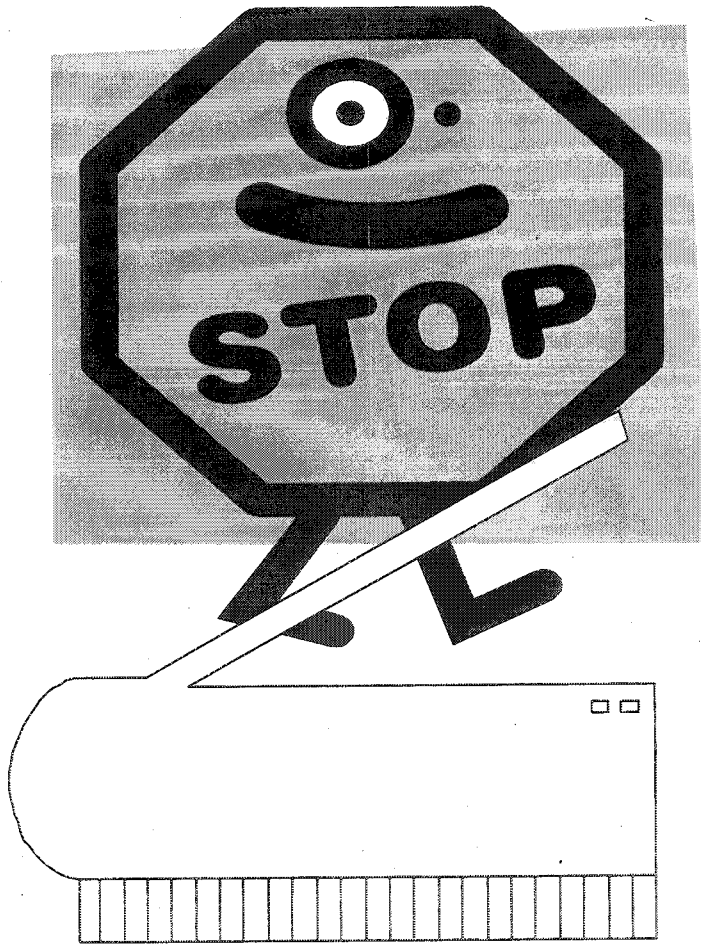
  
Vice President of the United States and  
President of the Senate. *pro tempore*

APPROVED

MAR 14 2002



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Scanning insert sheet



Remainder of case not scanned

# Withdrawal Marker

## The George W. Bush Library

| FORM          | SUBJECT/TITLE             | PAGES | DATE       | RESTRICTION(S) |
|---------------|---------------------------|-------|------------|----------------|
| Press Release | [Draft re: S. J. Res. 32] | 1     | 03/14/2002 | P5;            |

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

### **COLLECTION:**

Executive Clerk, Office Of the

### **SERIES:**

Saunders, G. Timothy (Tim) - Bill Files

### **FOLDER TITLE:**

03/14/2002 [S.J. 32] [771149]

### **FRC ID:**

6358

### **OA Num.:**

9465

### **NARA Num.:**

9356

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Subject: ANNIVERSARY

|                           | ACTION                              | FYI                                 |                 | ACTION                              | FYI                                 |
|---------------------------|-------------------------------------|-------------------------------------|-----------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT <i>p/c</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD         | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD <i>ok</i>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUGHES          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT                  | <input type="checkbox"/>            | <input type="checkbox"/>            | IRASTORZA       | <input type="checkbox"/>            | <input type="checkbox"/>            |
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| CALIO <i>ok</i>           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
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| DANIELS                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RIDGE           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
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| GONZALES <i>p/c</i>       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
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| HAWKINS                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____           | <input type="checkbox"/>            | <input type="checkbox"/>            |

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Ext. 62702

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Staff Secy  
X 62702

Document Originally  
Attached to  
Following Page



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

THE DIRECTOR

March 12, 2002

02 MAR 12 PM 10:55

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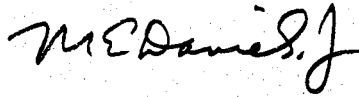
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Conclusion and Recommendations

We join the Department of the Army in recommending approval of S.J.Res. 32, which passed the Senate by unanimous consent and the House by a vote of 407-1.

A handwritten signature in black ink, appearing to read "M E Daniels, Jr.", with a stylized flourish at the end.

Mitchell E. Daniels, Jr.  
Director

Enclosures



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

THE DIRECTOR

March 12, 2002

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Resolution S.J.Res. 32 - Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation  
Sponsors - Sen. Reed (D) Rhode Island and 25 cosponsors

Last Day for Action

March 19, 2002 - Tuesday

Purpose

Congratulates the United States Military Academy at West Point on its bicentennial anniversary, and commends its outstanding contributions to the Nation.

Agency Recommendations

Office of Management and Budget

Approval

Department of the Army

Approval

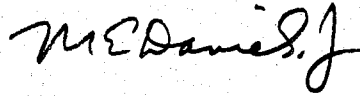
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Enclosures



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

Linda

THE DIRECTOR

March 12, 2002

02 MAR 12 PM 10:35

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Resolution S.J.Res. 32 - Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation  
Sponsors - Sen. Reed (D) Rhode Island and 25 cosponsors

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Office of Management and Budget

Approval

Department of the Army

Approval

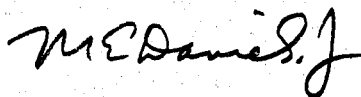
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Mitchell E. Daniels, Jr.  
Director

Enclosures

Harriet



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

THE DIRECTOR

March 12, 2002

02 MAR 12 PM 10:55

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Resolution S.J.Res. 32 - Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation  
Sponsors - Sen. Reed (D) Rhode Island and 25 cosponsors

Last Day for Action

March 19, 2002 - Tuesday

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Agency Recommendations

Office of Management and Budget

Approval

Department of the Army

Approval

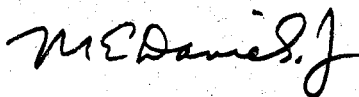
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Mitchell E. Daniels, Jr.  
Director

Enclosures

## WHITE HOUSE STAFFING MEMORANDUM

Date: 03-12-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-13-02 5:00 PM

ENROLLED RESOLUTION S.J. RES. 32 -- CONGRATULATING THE UNITED STATES MILITARY ACADEMY AT WEST POINT ON ITS BICENTENNIAL

Subject: ANNIVERSARY

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input type="checkbox"/>            | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LINDSEY   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input type="checkbox"/>            | <input type="checkbox"/>            | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | SPELLINGS | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE SEND COMMENTS TO JIM JUKES, X53458, OR FAX X56148, BY 5:00 P.M., THURSDAY, MARCH 13, 2002, WITH A COPY TO THE STAFF SECRETARY, X62702, OR FAX X62215. THANK YOU.

## RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D. C. 20503

THE DIRECTOR

March 12, 2002

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Resolution S.J.Res. 32 - Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation  
Sponsors - Sen. Reed (D) Rhode Island and 25 cosponsors

Last Day for Action

March 19, 2002 - Tuesday

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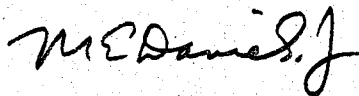
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A handwritten signature in black ink, reading "M E Daniels, Jr." in a cursive style.

Mitchell E. Daniels, Jr.  
Director

Enclosures

# One Hundred Seventh Congress of the United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

## Joint Resolution

Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation.

Whereas establishing a military academy to teach the technical arts of war was a desire of many of our founding fathers, particularly George Washington;

Whereas Congress passed legislation on March 16, 1802, to establish such a military academy to be located at West Point, New York, a site that Washington called the key to the continent because of its strategic importance during the Revolution;

Whereas President Thomas Jefferson signed the legislation establishing the United States Military Academy at West Point, an institution dedicated to promoting scientific education to benefit the Nation and to attracting a diverse array of young citizens to the Nation's military leadership;

Whereas Sylvanus Thayer, who served as Superintendent of the Academy from 1817 to 1833, established the foundation of the Academy's strong academic program, strict adherence to discipline, and emphasis on moral and ethical conduct;

Whereas under Douglas MacArthur's leadership as Superintendent from 1919 to 1922, the Academy was modernized to prepare its graduates for the challenges of the 20th century;

Whereas the Academy, the first school in America to teach engineering, produced graduates who were responsible for the construction of the Nation's first railroad lines and many of its early harbor improvements, bridges, roads, and canals;

Whereas Academy graduates introduced engineering education to numerous colleges and universities, and carried out such monumental engineering projects as the construction of the Panama Canal project;

Whereas Academy graduates have also distinguished themselves in the leadership of such innovative scientific research and development projects as the development of atomic bombs in the Manhattan Project during World War II;

Whereas Academy graduates have served with character and distinction in all of America's wars and military actions since the War of 1812;

Whereas 74 Academy graduates have earned the Nation's highest military honor, the Medal of Honor;

Whereas 2 Academy graduates, Ulysses S. Grant and Dwight D. Eisenhower, served both as distinguished general officers and as the President of the United States, and many other graduates have served in all levels of government;

S. J. Res. 32—2

Whereas dozens of Academy graduates have been astronauts, including the Academy graduate who is the first American to walk in space and 2 Academy graduates who walked on the moon;

Whereas hundreds of Academy graduates have utilized their talents in the private sector, to provide managerial and technical expertise that is responsible, in part, for nurturing and sustaining a system of enterprise that is admired around the world;

Whereas the Academy has provided an opportunity for men and women of all races, religions, and cultures to receive a college education and to begin a life of service to the Army and the Nation; and

Whereas the motto of the Academy, "Duty, Honor, Country", exemplifies the spirit of this Republic: Now, therefore, be it

*Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That Congress congratulates the United States Military Academy on its bicentennial anniversary, recognizes it as an outstanding leadership development institution that upholds and promotes the highest virtues of American society, and commends all those who have led and taught at the Academy for inculcating its 58,000 graduates with moral, ethical, and intellectual values and skills that are the foundations for the dedicated service so honorably given by those graduates to the Army, the Nation, and friends of freedom and liberty around the world for 200 years.*

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*

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 \*\*\* TX REPORT \*\*\*  
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TRANSMISSION OK

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 CONNECTION TEL 66212  
 CONNECTION ID  
 ST. TIME 03/13 00:20  
 USAGE T 01:26  
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 RESULT OK

SS/ RM NO. 505731

## WHITE HOUSE STAFFING MEMORANDUM

Date: 03-12-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-13-02 5:00 PM

ENROLLED RESOLUTION S.J. RES. 32 -- CONGRATULATING THE UNITED  
 STATES MILITARY ACADEMY AT WEST POINT ON ITS BICENTENNIAL

Subject: ANNIVERSARY

|                  | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|------------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT → | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT         | <input type="checkbox"/>            | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN         | <input type="checkbox"/>            | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BOLTEN           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LINDSEY   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND       | <input type="checkbox"/>            | <input type="checkbox"/>            | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON      | <input type="checkbox"/>            | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON           | <input type="checkbox"/>            | <input type="checkbox"/>            | SPELLINGS | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GONZALES         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN            | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

## WHITE HOUSE STAFFING MEMORANDUM

Date: 03-12-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-13-02 5:00 PM

ENROLLED RESOLUTION S.J. RES. 32 -- CONGRATULATING THE UNITED STATES MILITARY ACADEMY AT WEST POINT ON ITS BICENTENNIAL

Subject: ANNIVERSARY

|                  | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|------------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT → | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT         | <input type="checkbox"/>            | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN         | <input type="checkbox"/>            | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BOLTEN           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LINDSEY   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND       | <input type="checkbox"/>            | <input type="checkbox"/>            | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON      | <input type="checkbox"/>            | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
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| HAGIN            | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE SEND COMMENTS TO JIM JUKES, X53458, OR FAX X56148, BY 5:00 P.M., THURSDAY, MARCH 13, 2002, WITH A COPY TO THE STAFF SECRETARY, X62702, OR FAX X62215. THANK YOU.

## RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
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TRANSMISSION OK

|                |             |       |
|----------------|-------------|-------|
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| RESULT         | OK          |       |

SS/ RM NO. 505731

## WHITE HOUSE STAFFING MEMORANDUM

Date: 03-12-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-13-02 5:00 PM

ENROLLED RESOLUTION S.J. RES. 32 -- CONGRATULATING THE UNITED  
 STATES MILITARY ACADEMY AT WEST POINT ON ITS BICENTENNIAL

Subject: ANNIVERSARY

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input type="checkbox"/>            | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LINDSEY   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input type="checkbox"/>            | <input type="checkbox"/>            | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | SPELLINGS | <input type="checkbox"/>            | <input type="checkbox"/>            |
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| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

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Date: 03-12-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-13-02 5:00 PM

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Subject: ANNIVERSARY

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input type="checkbox"/>            | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LINDSEY   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input type="checkbox"/>            | <input type="checkbox"/>            | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
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| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | SPELLINGS | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

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## RESPONSE:

Harriet E. Miers  
 Assistant to the President  
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\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
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TRANSMISSION OK

|                |             |       |
|----------------|-------------|-------|
| TX/RX NO       | 2622        |       |
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| CONNECTION ID  |             |       |
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| RESULT         | OK          |       |

SS/ RM NO. 505731

## WHITE HOUSE STAFFING MEMORANDUM

Date: 03-12-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-13-02 5:00 PM

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 STATES MILITARY ACADEMY AT WEST POINT ON ITS BICENTENNIAL

Subject: ANNIVERSARY

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input type="checkbox"/>            | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LINDSEY   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input type="checkbox"/>            | <input type="checkbox"/>            | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | SPELLINGS | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

## WHITE HOUSE STAFFING MEMORANDUM

Date: 03-12-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-13-02 5:00 PM

ENROLLED RESOLUTION S.J. RES. 32 -- CONGRATULATING THE UNITED STATES MILITARY ACADEMY AT WEST POINT ON ITS BICENTENNIAL

Subject: ANNIVERSARY

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input type="checkbox"/>            | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LINDSEY   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input type="checkbox"/>            | <input type="checkbox"/>            | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | SPELLINGS | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE SEND COMMENTS TO JIM JUKES, X53458, OR FAX X56148, BY 5:00 P.M., THURSDAY, MARCH 13, 2002, WITH A COPY TO THE STAFF SECRETARY, X62702, OR FAX X62215. THANK YOU.

## RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

THE DIRECTOR

March 12, 2002

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Resolution S.J.Res. 32 - Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation  
Sponsors - Sen. Reed (D) Rhode Island and 25 cosponsors

Last Day for Action

March 19, 2002 - Tuesday

02 MAR 12 4:10 PM

Purpose

Congratulates the United States Military Academy at West Point on its bicentennial anniversary, and commends its outstanding contributions to the Nation.

Agency Recommendations

Office of Management and Budget

Approval

Department of the Army

Approval

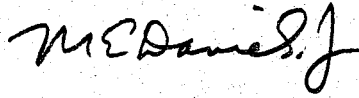
Discussion

S.J.Res. 32 congratulates the United States Military Academy at West Point on its bicentennial anniversary, and commends its outstanding contributions to the Nation.

The U.S. Military Academy was established on March 16, 1802, in West Point, New York. Among the Academy's graduates are 74 medal of honor awardees, two U.S. Presidents, and dozens of astronauts. Academy graduates have served in all U.S. wars since the War of 1812. This enrolled resolution recognizes and commends the contributions of the leaders and teachers at the Academy.

Conclusion and Recommendations

We join the Department of the Army in recommending approval of S.J.Res. 32, which passed the Senate by unanimous consent and the House by a vote of 407-1.

A handwritten signature in black ink, reading "M E Daniels, Jr." in a cursive style.

Mitchell E. Daniels, Jr.  
Director

Enclosures

# One Hundred Seventh Congress of the United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

## Joint Resolution

Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation.

Whereas establishing a military academy to teach the technical arts of war was a desire of many of our founding fathers, particularly George Washington;

Whereas Congress passed legislation on March 16, 1802, to establish such a military academy to be located at West Point, New York, a site that Washington called the key to the continent because of its strategic importance during the Revolution;

Whereas President Thomas Jefferson signed the legislation establishing the United States Military Academy at West Point, an institution dedicated to promoting scientific education to benefit the Nation and to attracting a diverse array of young citizens to the Nation's military leadership;

Whereas Sylvanus Thayer, who served as Superintendent of the Academy from 1817 to 1833, established the foundation of the Academy's strong academic program, strict adherence to discipline, and emphasis on moral and ethical conduct;

Whereas under Douglas MacArthur's leadership as Superintendent from 1919 to 1922, the Academy was modernized to prepare its graduates for the challenges of the 20th century;

Whereas the Academy, the first school in America to teach engineering, produced graduates who were responsible for the construction of the Nation's first railroad lines and many of its early harbor improvements, bridges, roads, and canals;

Whereas Academy graduates introduced engineering education to numerous colleges and universities, and carried out such monumental engineering projects as the construction of the Panama Canal project;

Whereas Academy graduates have also distinguished themselves in the leadership of such innovative scientific research and development projects as the development of atomic bombs in the Manhattan Project during World War II;

Whereas Academy graduates have served with character and distinction in all of America's wars and military actions since the War of 1812;

Whereas 74 Academy graduates have earned the Nation's highest military honor, the Medal of Honor;

Whereas 2 Academy graduates, Ulysses S. Grant and Dwight D. Eisenhower, served both as distinguished general officers and as the President of the United States, and many other graduates have served in all levels of government;

S. J. Res. 32—2

Whereas dozens of Academy graduates have been astronauts, including the Academy graduate who is the first American to walk in space and 2 Academy graduates who walked on the moon;

Whereas hundreds of Academy graduates have utilized their talents in the private sector, to provide managerial and technical expertise that is responsible, in part, for nurturing and sustaining a system of enterprise that is admired around the world;

Whereas the Academy has provided an opportunity for men and women of all races, religions, and cultures to receive a college education and to begin a life of service to the Army and the Nation; and

Whereas the motto of the Academy, "Duty, Honor, Country", exemplifies the spirit of this Republic: Now, therefore, be it

*Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That Congress congratulates the United States Military Academy on its bicentennial anniversary, recognizes it as an outstanding leadership development institution that upholds and promotes the highest virtues of American society, and commends all those who have led and taught at the Academy for inculcating its 58,000 graduates with moral, ethical, and intellectual values and skills that are the foundations for the dedicated service so honorably given by those graduates to the Army, the Nation, and friends of freedom and liberty around the world for 200 years.*

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*

## WHITE HOUSE STAFFING MEMORANDUM

Date: 03-12-02

ACTION / CONCURRENCE / COMMENT DUE BY: 03-13-02 5:00 PM

ENROLLED RESOLUTION S.J. RES. 32 -- CONGRATULATING THE UNITED STATES MILITARY ACADEMY AT WEST POINT ON ITS BICENTENNIAL

Subject: ANNIVERSARY

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input type="checkbox"/>            | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LINDSEY   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input type="checkbox"/>            | <input type="checkbox"/>            | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | SPELLINGS | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE SEND COMMENTS TO JIM JUKES, X53458, OR FAX X56148, BY 5:00 P.M., THURSDAY, MARCH 13, 2002, WITH A COPY TO THE STAFF SECRETARY, X62702, OR FAX X62215. THANK YOU.

## RESPONSE:

*AL AHK  
3/13 0600*

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

THE DIRECTOR

March 12, 2002

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Resolution S.J.Res. 32 - Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation  
Sponsors - Sen. Reed (D) Rhode Island and 25 cosponsors

Last Day for Action

March 19, 2002 - Tuesday

Purpose

Congratulates the United States Military Academy at West Point on its bicentennial anniversary, and commends its outstanding contributions to the Nation.

Agency Recommendations

Office of Management and Budget

Approval

Department of the Army

Approval

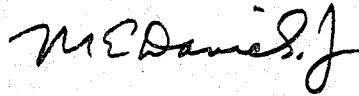
Discussion

S.J.Res. 32 congratulates the United States Military Academy at West Point on its bicentennial anniversary, and commends its outstanding contributions to the Nation.

The U.S. Military Academy was established on March 16, 1802, in West Point, New York. Among the Academy's graduates are 74 medal of honor awardees, two U.S. Presidents, and dozens of astronauts. Academy graduates have served in all U.S. wars since the War of 1812. This enrolled resolution recognizes and commends the contributions of the leaders and teachers at the Academy.

Conclusion and Recommendations

We join the Department of the Army in recommending approval of S.J.Res. 32, which passed the Senate by unanimous consent and the House by a vote of 407-1.

A handwritten signature in black ink, reading "M E Daniels, Jr." in a cursive style.

Mitchell E. Daniels, Jr.  
Director

Enclosures

# One Hundred Seventh Congress of the United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

## Joint Resolution

Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation.

- Whereas establishing a military academy to teach the technical arts of war was a desire of many of our founding fathers, particularly George Washington;
- Whereas Congress passed legislation on March 16, 1802, to establish such a military academy to be located at West Point, New York, a site that Washington called the key to the continent because of its strategic importance during the Revolution;
- Whereas President Thomas Jefferson signed the legislation establishing the United States Military Academy at West Point, an institution dedicated to promoting scientific education to benefit the Nation and to attracting a diverse array of young citizens to the Nation's military leadership;
- Whereas Sylvanus Thayer, who served as Superintendent of the Academy from 1817 to 1833, established the foundation of the Academy's strong academic program, strict adherence to discipline, and emphasis on moral and ethical conduct;
- Whereas under Douglas MacArthur's leadership as Superintendent from 1919 to 1922, the Academy was modernized to prepare its graduates for the challenges of the 20th century;
- Whereas the Academy, the first school in America to teach engineering, produced graduates who were responsible for the construction of the Nation's first railroad lines and many of its early harbor improvements, bridges, roads, and canals;
- Whereas Academy graduates introduced engineering education to numerous colleges and universities, and carried out such monumental engineering projects as the construction of the Panama Canal project;
- Whereas Academy graduates have also distinguished themselves in the leadership of such innovative scientific research and development projects as the development of atomic bombs in the Manhattan Project during World War II;
- Whereas Academy graduates have served with character and distinction in all of America's wars and military actions since the War of 1812;
- Whereas 74 Academy graduates have earned the Nation's highest military honor, the Medal of Honor;
- Whereas 2 Academy graduates, Ulysses S. Grant and Dwight D. Eisenhower, served both as distinguished general officers and as the President of the United States, and many other graduates have served in all levels of government;

S. J. Res. 32—2

Whereas dozens of Academy graduates have been astronauts, including the Academy graduate who is the first American to walk in space and 2 Academy graduates who walked on the moon;

Whereas hundreds of Academy graduates have utilized their talents in the private sector, to provide managerial and technical expertise that is responsible, in part, for nurturing and sustaining a system of enterprise that is admired around the world;

Whereas the Academy has provided an opportunity for men and women of all races, religions, and cultures to receive a college education and to begin a life of service to the Army and the Nation; and

Whereas the motto of the Academy, "Duty, Honor, Country", exemplifies the spirit of this Republic: Now, therefore, be it

*Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That Congress congratulates the United States Military Academy on its bicentennial anniversary, recognizes it as an outstanding leadership development institution that upholds and promotes the highest virtues of American society, and commends all those who have led and taught at the Academy for inculcating its 58,000 graduates with moral, ethical, and intellectual values and skills that are the foundations for the dedicated service so honorably given by those graduates to the Army, the Nation, and friends of freedom and liberty around the world for 200 years.*

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*

SS/ RM NO. 505731

## WHITE HOUSE STAFFING MEMORANDUM

02 MAR 13 AM 11:18

Date: 03-12-02ACTION / CONCURRENCE / COMMENT DUE BY: 03-13-02 5:00 PM

ENROLLED RESOLUTION S.J. RES. 32 -- CONGRATULATING THE UNITED STATES MILITARY ACADEMY AT WEST POINT ON ITS BICENTENNIAL

Subject: ANNIVERSARY

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input type="checkbox"/>            | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LINDSEY   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input type="checkbox"/>            | <input type="checkbox"/>            | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | SPELLINGS | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE SEND COMMENTS TO JIM JUKES, X53458, OR FAX X56148, BY 5:00 P.M., THURSDAY, MARCH 13, 2002, WITH A COPY TO THE STAFF SECRETARY, X62702, OR FAX X62215. THANK YOU.

RESPONSE:

*No comment*

60 9 AM 13 MAR 2002

SEATTLE WASH 2002 MAR 13 AM 6:09  
EXECUTIVE SECRETARY

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

# One Hundred Seventh Congress of the United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

## Joint Resolution

Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation.

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S. J. Res. 32—2

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*Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That Congress congratulates the United States Military Academy on its bicentennial anniversary, recognizes it as an outstanding leadership development institution that upholds and promotes the highest virtues of American society, and commends all those who have led and taught at the Academy for inculcating its 58,000 graduates with moral, ethical, and intellectual values and skills that are the foundations for the dedicated service so honorably given by those graduates to the Army, the Nation, and friends of freedom and liberty around the world for 200 years.*

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*

SS/RM NO. 505731

CHRIS

## WHITE HOUSE STAFFING MEMORANDUM

Date: 03-12-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-13-02 5:00 PM

ENROLLED RESOLUTION S.J. RES. 32 -- CONGRATULATING THE UNITED STATES MILITARY ACADEMY AT WEST POINT ON ITS BICENTENNIAL

Subject: ANNIVERSARY

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input type="checkbox"/>            | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LINDSEY   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input type="checkbox"/>            | <input type="checkbox"/>            | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | SPELLINGS | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GONZALES →     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE SEND COMMENTS TO JIM JUKES, X53458, OR FAX X56148, BY 5:00 P.M., THURSDAY, MARCH 13, 2002, WITH A COPY TO THE STAFF SECRETARY, X62702, OR FAX X62215. THANK YOU.

No comments.

RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

## WHITE HOUSE STAFFING MEMORANDUM

Date: 03-12-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-13-02 5:00 PM

ENROLLED RESOLUTION S.J. RES. 32 -- CONGRATULATING THE UNITED STATES MILITARY ACADEMY AT WEST POINT ON ITS BICENTENNIAL

Subject: ANNIVERSARY

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input type="checkbox"/>            | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LINDSEY   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input type="checkbox"/>            | <input type="checkbox"/>            | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | SPELLINGS | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE SEND COMMENTS TO JIM JUKES, X53458, OR FAX X56148, BY 5:00 P.M., THURSDAY, MARCH 13, 2002, WITH A COPY TO THE STAFF SECRETARY, X62702, OR FAX X62215. THANK YOU.

## RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

THE DIRECTOR

March 12, 2002

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Resolution S.J.Res. 32 - Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation  
Sponsors - Sen. Reed (D) Rhode Island and 25 cosponsors

Last Day for Action

March 19, 2002 - Tuesday

02 MAR 12 PM 10:55

Purpose

Congratulates the United States Military Academy at West Point on its bicentennial anniversary, and commends its outstanding contributions to the Nation.

Agency Recommendations

Office of Management and Budget

Approval

Department of the Army

Approval

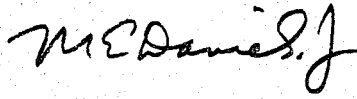
Discussion

S.J.Res. 32 congratulates the United States Military Academy at West Point on its bicentennial anniversary, and commends its outstanding contributions to the Nation.

The U.S. Military Academy was established on March 16, 1802, in West Point, New York. Among the Academy's graduates are 74 medal of honor awardees, two U.S. Presidents, and dozens of astronauts. Academy graduates have served in all U.S. wars since the War of 1812. This enrolled resolution recognizes and commends the contributions of the leaders and teachers at the Academy.

Conclusion and Recommendations

We join the Department of the Army in recommending approval of S.J.Res. 32, which passed the Senate by unanimous consent and the House by a vote of 407-1.

A handwritten signature in black ink, reading "M E Daniels, Jr." in a cursive style.

Mitchell E. Daniels, Jr.  
Director

Enclosures

# One Hundred Seventh Congress of the United States of America

## AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

### Joint Resolution

Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation.

- Whereas establishing a military academy to teach the technical arts of war was a desire of many of our founding fathers, particularly George Washington;
- Whereas Congress passed legislation on March 16, 1802, to establish such a military academy to be located at West Point, New York, a site that Washington called the key to the continent because of its strategic importance during the Revolution;
- Whereas President Thomas Jefferson signed the legislation establishing the United States Military Academy at West Point, an institution dedicated to promoting scientific education to benefit the Nation and to attracting a diverse array of young citizens to the Nation's military leadership;
- Whereas Sylvanus Thayer, who served as Superintendent of the Academy from 1817 to 1833, established the foundation of the Academy's strong academic program, strict adherence to discipline, and emphasis on moral and ethical conduct;
- Whereas under Douglas MacArthur's leadership as Superintendent from 1919 to 1922, the Academy was modernized to prepare its graduates for the challenges of the 20th century;
- Whereas the Academy, the first school in America to teach engineering, produced graduates who were responsible for the construction of the Nation's first railroad lines and many of its early harbor improvements, bridges, roads, and canals;
- Whereas Academy graduates introduced engineering education to numerous colleges and universities, and carried out such monumental engineering projects as the construction of the Panama Canal project;
- Whereas Academy graduates have also distinguished themselves in the leadership of such innovative scientific research and development projects as the development of atomic bombs in the Manhattan Project during World War II;
- Whereas Academy graduates have served with character and distinction in all of America's wars and military actions since the War of 1812;
- Whereas 74 Academy graduates have earned the Nation's highest military honor, the Medal of Honor;
- Whereas 2 Academy graduates, Ulysses S. Grant and Dwight D. Eisenhower, served both as distinguished general officers and as the President of the United States, and many other graduates have served in all levels of government;

S. J. Res. 32—2

Whereas dozens of Academy graduates have been astronauts, including the Academy graduate who is the first American to walk in space and 2 Academy graduates who walked on the moon;

Whereas hundreds of Academy graduates have utilized their talents in the private sector, to provide managerial and technical expertise that is responsible, in part, for nurturing and sustaining a system of enterprise that is admired around the world;

Whereas the Academy has provided an opportunity for men and women of all races, religions, and cultures to receive a college education and to begin a life of service to the Army and the Nation; and

Whereas the motto of the Academy, "Duty, Honor, Country", exemplifies the spirit of this Republic: Now, therefore, be it

*Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That Congress congratulates the United States Military Academy on its bicentennial anniversary, recognizes it as an outstanding leadership development institution that upholds and promotes the highest virtues of American society, and commends all those who have led and taught at the Academy for inculcating its 58,000 graduates with moral, ethical, and intellectual values and skills that are the foundations for the dedicated service so honorably given by those graduates to the Army, the Nation, and friends of freedom and liberty around the world for 200 years.*

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*



'02 MAR 13 PM 5:14

OFFICE OF THE VICE PRESIDENT  
WASHINGTON

March 13, 2002

**MEMORANDUM FOR JIM JUKES**

**FROM:** JONATHAN BURKS   
DEPUTY STAFF SECRETARY TO THE VICE PRESIDENT

**SUBJECT:** Enrolled Resolution S.J. Res. 32 – Congratulating the  
United States Military Academy at West Point on its  
Bicentennial Anniversary

The Office of the Vice President has reviewed the above-referenced draft and has no comments.

**cc:** Harriet Miers  
Staff Secretary

02 MAR 13 PM 5:14

## WHITE HOUSE STAFFING MEMORANDUM

Date: 03-12-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-13-02 5:00 PM

ENROLLED RESOLUTION S.J. RES. 32 -- CONGRATULATING THE UNITED STATES MILITARY ACADEMY AT WEST POINT ON ITS BICENTENNIAL

Subject: ANNIVERSARY

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input type="checkbox"/>            | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LINDSEY   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input type="checkbox"/>            | <input type="checkbox"/>            | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | SPELLINGS | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE SEND COMMENTS TO JIM JUKES, X53458, OR FAX X56148, BY 5:00 P.M., THURSDAY, MARCH 13, 2002, WITH A COPY TO THE STAFF SECRETARY, X62702, OR FAX X62215. THANK YOU.

*no comment*

## RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

THE DIRECTOR

March 12, 2002

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Resolution S.J.Res. 32 - Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation  
Sponsors - Sen. Reed (D) Rhode Island and 25 cosponsors

Last Day for Action

March 19, 2002 - Tuesday

Purpose

Congratulates the United States Military Academy at West Point on its bicentennial anniversary, and commends its outstanding contributions to the Nation.

Agency Recommendations

Office of Management and Budget

Approval

Department of the Army

Approval

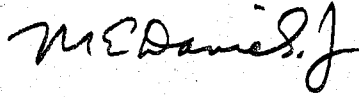
Discussion

S.J.Res. 32 congratulates the United States Military Academy at West Point on its bicentennial anniversary, and commends its outstanding contributions to the Nation.

The U.S. Military Academy was established on March 16, 1802, in West Point, New York. Among the Academy's graduates are 74 medal of honor awardees, two U.S. Presidents, and dozens of astronauts. Academy graduates have served in all U.S. wars since the War of 1812. This enrolled resolution recognizes and commends the contributions of the leaders and teachers at the Academy.

Conclusion and Recommendations

We join the Department of the Army in recommending approval of S.J.Res. 32, which passed the Senate by unanimous consent and the House by a vote of 407-1.

A handwritten signature in dark ink, appearing to read "M E Daniels, Jr.", with a stylized flourish at the end.

Mitchell E. Daniels, Jr.  
Director

Enclosures

## WHITE HOUSE STAFFING MEMORANDUM

02 MAR 13 PM 5:51

Date: 03-12-02

ACTION / CONCURRENCE / COMMENT DUE BY: 03-13-02 5:00 PM

ENROLLED RESOLUTION S.J. RES. 32 -- CONGRATULATING THE UNITED  
STATES MILITARY ACADEMY AT WEST POINT ON ITS BICENTENNIAL

Subject: ANNIVERSARY

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input type="checkbox"/>            | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LINDSEY   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input type="checkbox"/>            | <input type="checkbox"/>            | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO →        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | SPELLINGS | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE SEND COMMENTS TO JIM JUKES, X53458, OR FAX X56148, BY 5:00 P.M.,  
THURSDAY, MARCH 13, 2002, WITH A COPY TO THE STAFF SECRETARY, X62702, OR  
FAX X62215. THANK YOU.

## RESPONSE:

*Legation Affair (Hawkins) - ok*

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

THE DIRECTOR

March 12, 2002

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Resolution S.J.Res. 32 - Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation  
Sponsors - Sen. Reed (D) Rhode Island and 25 cosponsors

Last Day for Action

March 19, 2002 - Tuesday

02 MAR 12 PM 10:55

Purpose

Congratulates the United States Military Academy at West Point on its bicentennial anniversary, and commends its outstanding contributions to the Nation.

Agency Recommendations

Office of Management and Budget

Approval

Department of the Army

Approval

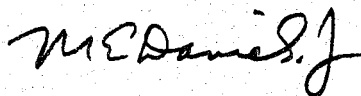
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S.J.Res. 32 congratulates the United States Military Academy at West Point on its bicentennial anniversary, and commends its outstanding contributions to the Nation.

The U.S. Military Academy was established on March 16, 1802, in West Point, New York. Among the Academy's graduates are 74 medal of honor awardees, two U.S. Presidents, and dozens of astronauts. Academy graduates have served in all U.S. wars since the War of 1812. This enrolled resolution recognizes and commends the contributions of the leaders and teachers at the Academy.

Conclusion and Recommendations

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A handwritten signature in black ink, reading "M E Daniels, Jr." in a cursive style.

Mitchell E. Daniels, Jr.  
Director

Enclosures

# One Hundred Seventh Congress of the United States of America

## AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

### Joint Resolution

Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation.

Whereas establishing a military academy to teach the technical arts of war was a desire of many of our founding fathers, particularly George Washington;

Whereas Congress passed legislation on March 16, 1802, to establish such a military academy to be located at West Point, New York, a site that Washington called the key to the continent because of its strategic importance during the Revolution;

Whereas President Thomas Jefferson signed the legislation establishing the United States Military Academy at West Point, an institution dedicated to promoting scientific education to benefit the Nation and to attracting a diverse array of young citizens to the Nation's military leadership;

Whereas Sylvanus Thayer, who served as Superintendent of the Academy from 1817 to 1833, established the foundation of the Academy's strong academic program, strict adherence to discipline, and emphasis on moral and ethical conduct;

Whereas under Douglas MacArthur's leadership as Superintendent from 1919 to 1922, the Academy was modernized to prepare its graduates for the challenges of the 20th century;

Whereas the Academy, the first school in America to teach engineering, produced graduates who were responsible for the construction of the Nation's first railroad lines and many of its early harbor improvements, bridges, roads, and canals;

Whereas Academy graduates introduced engineering education to numerous colleges and universities, and carried out such monumental engineering projects as the construction of the Panama Canal project;

Whereas Academy graduates have also distinguished themselves in the leadership of such innovative scientific research and development projects as the development of atomic bombs in the Manhattan Project during World War II;

Whereas Academy graduates have served with character and distinction in all of America's wars and military actions since the War of 1812;

Whereas 74 Academy graduates have earned the Nation's highest military honor, the Medal of Honor;

Whereas 2 Academy graduates, Ulysses S. Grant and Dwight D. Eisenhower, served both as distinguished general officers and as the President of the United States, and many other graduates have served in all levels of government;

S. J. Res. 32—2

Whereas dozens of Academy graduates have been astronauts, including the Academy graduate who is the first American to walk in space and 2 Academy graduates who walked on the moon;

Whereas hundreds of Academy graduates have utilized their talents in the private sector, to provide managerial and technical expertise that is responsible, in part, for nurturing and sustaining a system of enterprise that is admired around the world;

Whereas the Academy has provided an opportunity for men and women of all races, religions, and cultures to receive a college education and to begin a life of service to the Army and the Nation; and

Whereas the motto of the Academy, "Duty, Honor, Country", exemplifies the spirit of this Republic: Now, therefore, be it

*Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That Congress congratulates the United States Military Academy on its bicentennial anniversary, recognizes it as an outstanding leadership development institution that upholds and promotes the highest virtues of American society, and commends all those who have led and taught at the Academy for inculcating its 58,000 graduates with moral, ethical, and intellectual values and skills that are the foundations for the dedicated service so honorably given by those graduates to the Army, the Nation, and friends of freedom and liberty around the world for 200 years.*

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*

## WHITE HOUSE STAFFING MEMORANDUM

Date: 03-12-02 ACTION / CONCURRENCE / COMMENT DUE BY: 03-13-02 5:00 PM

ENROLLED RESOLUTION S.J. RES. 32 -- CONGRATULATING THE UNITED STATES MILITARY ACADEMY AT WEST POINT ON ITS BICENTENNIAL

Subject: ANNIVERSARY

|                | ACTION                              | FYI                                 |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUBBARD   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input type="checkbox"/>            | <input type="checkbox"/>            | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/>            | JOHNSON   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | LINDSEY   | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BRIDGELAND     | <input type="checkbox"/>            | <input type="checkbox"/>            | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | RICE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| DANIELS        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/>            | SPELLINGS | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE SEND COMMENTS TO JIM JUKES, X53458, OR FAX X56148, BY 5:00 P.M., THURSDAY, MARCH 13, 2002, WITH A COPY TO THE STAFF SECRETARY, X62702, OR FAX X62215. THANK YOU.

March 14, 2002

## RESPONSE:

The NSC clears with no comments.

*Condoleezza Rice*  
Condoleezza Rice

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

# One Hundred Seventh Congress of the United States of America

## AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

### Joint Resolution

Congratulating the United States Military Academy at West Point on its bicentennial anniversary, and commending its outstanding contributions to the Nation.

Whereas establishing a military academy to teach the technical arts of war was a desire of many of our founding fathers, particularly George Washington;

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S. J. Res. 32—2

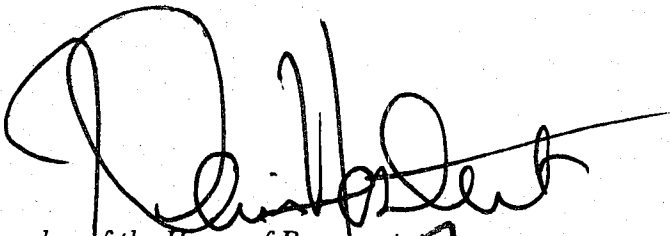
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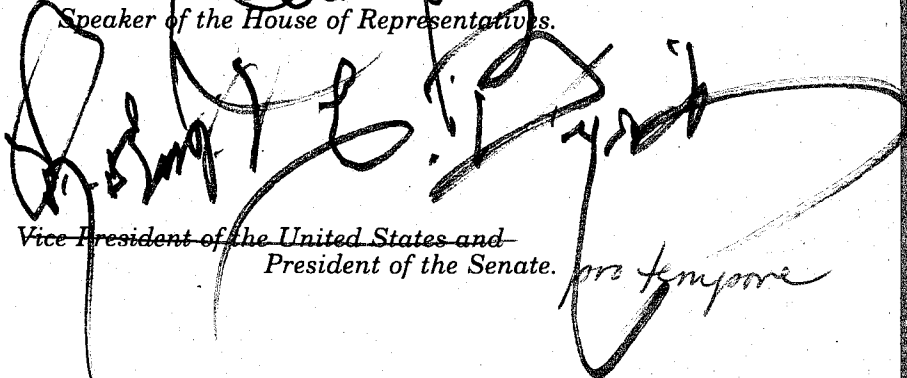
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*Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That Congress congratulates the United States Military Academy on its bicentennial anniversary, recognizes it as an outstanding leadership development institution that upholds and promotes the highest virtues of American society, and commends all those who have led and taught at the Academy for inculcating its 58,000 graduates with moral, ethical, and intellectual values and skills that are the foundations for the dedicated service so honorably given by those graduates to the Army, the Nation, and friends of freedom and liberty around the world for 200 years.*

  
Speaker of the House of Representatives.

  
Vice President of the United States and  
President of the Senate. *prc fempore*

APPROVED

MAR 14 2002

