

# **George W. Bush Presidential Library**

**Collection:** Executive Clerk, Office of the

**Series:** Saunders, G. Timothy (Tim) - Bill Files

**Folder Title:** 03/13/2002 [H.R. 3699][771148]

**LAW\_M**

**771148**

FG006-01

## Barcode Scanning Sheet



Collection Code: **SECLOG**

Staff Name:

Document Date:

Correspondent: **TIM SAUNDERS**

Subject/Description: **OVERSIZE ATTACHMENT # 9465 NARA # 9356 BOX 1  
FOLDER 9B BILL FILL RECEIVED FROM THE OFFICE OF  
THE EXECUTIVE CLERK - MAR 13 02 ENROLLED BILL  
H.R. 3699 - TREATMENT OF CERTAIN HOMELESS  
ASSISTANCE GRANTS**



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

02 MAR 7 PM 12:08

THE DIRECTOR

March 7, 2002

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill H.R. 3699 - Treatment of Certain Homeless Assistance Grants  
Sponsors - Reps. Crenshaw (R) Florida and Brown (D) Florida

Last Day for Action

March 13, 2002 - Wednesday

THE PRESIDENT HAS SEEN  
3-13-02

Purpose

Redistributes FY 2001 homeless assistance grant funding to applicants from the Jacksonville, Florida, Continuum of Care.

Agency Recommendations

Office of Management and Budget

Approval

Department of Housing and Urban Development (HUD)

Approval

Department of Justice

No objection (Informally)

Department of Health and Human Services

Defers to HUD (Informally)

Office of National Drug Control Policy

No comment (Informally)

Discussion

Under current law, HUD awards continuum of care assistance grants to entities that provide services to the homeless. These grants are used to acquire and rehabilitate buildings to house the homeless, provide case management, and provide other services such as mental health care and drug treatment. During the Department's FY 2001 grant approval process, the Jacksonville, Florida, Continuum of Care, a community-wide group that addresses the area's homeless assistance needs, submitted a grant request totaling more than \$7 million on behalf of a group of 11 homeless facilities and programs in Jacksonville, Florida.

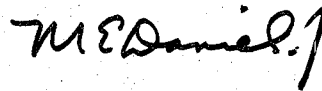
The grant application included a request of \$4.5 million for the Liberty Center for the Homeless, Inc. (Liberty Center), one of the 11 units included in the Continuum. According to a House floor statement, the grant application inadvertently included a 10-year request for the Liberty Center, rather than an annual amount. The grant application also designated the Liberty Center as the Continuum's priority program. On November 20, 2001, HUD approved a \$3.5 million grant to the Jacksonville Continuum. The entire \$3.5 million was awarded to the Liberty Center since it was designated as the Continuum's priority program. HUD informally advises that the Continuum subsequently requested that HUD amend the distribution of the grant to include the Continuum's other ten programs. Current law, however, does not allow HUD to revise its grant award.

H.R. 3699 would set a cap of \$459,600 on the FY 2001 continuum of care grant money awarded to the Liberty Center. Since an award in excess of the cap was made to the Liberty Center prior to the enactment of H.R. 3699, the enrolled bill requires that HUD modify the award and distribute the amount in excess of \$459,600 to the other applicants in the Jacksonville Continuum.

#### Conclusion and Recommendations

HUD recommends approval of H.R. 3699, noting that the Department "was unable to address this problem administratively."

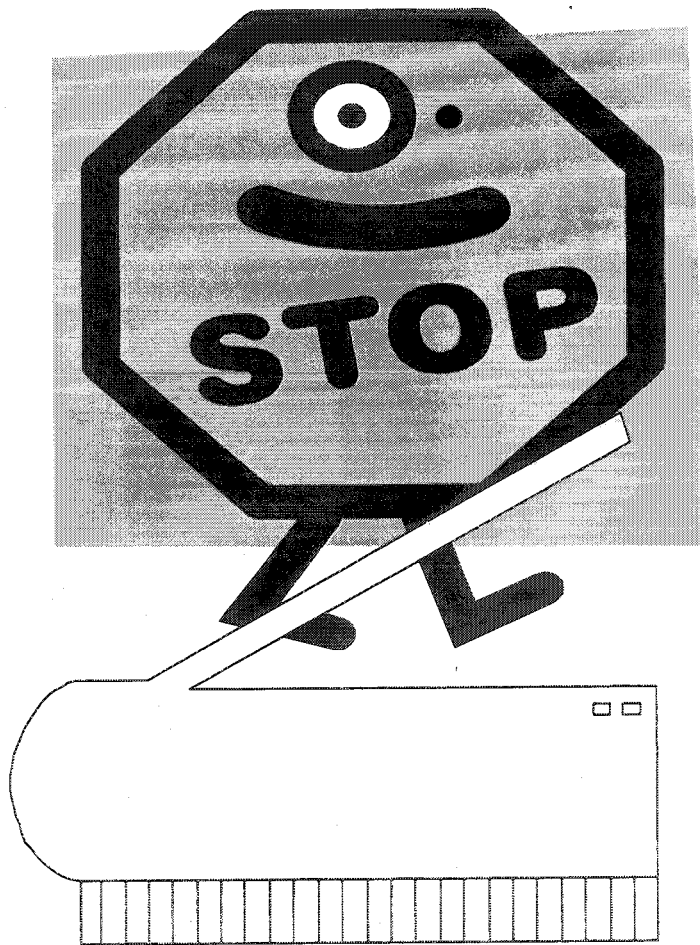
We join HUD in recommending approval of H.R. 3699, which passed the House by a vote of 421-0 and the Senate by unanimous consent.



Mitchell E. Daniels, Jr.  
Director

Enclosures

ORM  
Scanning insert sheet



Remainder of case not scanned



U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON, D.C. 20410-0001

March 6, 2002

THE SECRETARY

The Honorable Mitchell E. Daniels, Jr.  
Director  
Office of Management and Budget  
Washington, DC 20503

Dear Mr. Daniels:

This letter sets forth HUD's views on the enrolled enactment of H.R. 3699, "an act to revise certain grants for continuum of care assistance for homeless individuals and families."

This bill would address a funding problem with respect to the fiscal year 2001 homeless assistance application of the Jacksonville, Florida Continuum of Care. The application gave Liberty Center for the Homeless Incorporated priority for funding and an amount that would have provided no funding for the other applicants of the Jacksonville Continuum of Care. HUD was unable to address this problem administratively due to statutory and administrative requirements and therefore HUD has no objection to this legislative remedy. This legislation would require HUD, notwithstanding those requirements, to limit the amount of funding that Liberty Center receives and to fund other applicants of the Jacksonville Continuum of Care also.

Accordingly, the Department has no objection to this legislation and recommends that the President approve H.R. 3699.

Sincerely,

A handwritten signature in cursive script that reads "Mel Martinez".

Mel Martinez

H. R. 3699

One Hundred Seventh Congress  
of the  
United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

An Act

To revise certain grants for continuum of care assistance for homeless individual  
and families.

*Be it enacted by the Senate and House of Representatives of  
the United States of America in Congress assembled,*

SECTION 1. TREATMENT OF CERTAIN HOMELESS ASSISTANCE  
GRANTS.

Notwithstanding any other provision of law, the Notice of Funding Availability for Continuum of Care Homeless Assistance Programs for fiscal year 2001, or any action taken in furtherance of such Notice, the Secretary of Housing and Urban Development shall not award a grant pursuant to such Notice to Liberty Center for the Homeless Incorporated in excess of \$459,600. If an award has been made to such Center in excess of such amount before the date of the enactment of this Act, the Secretary shall modify the award and distribute the amounts in excess of \$459,600 to other applicants from the Jacksonville, Florida, Continuum of Care in the order listed in the project priority chart contained in their application.

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

THE DIRECTOR

March 7, 2002

02 MAR 7 PM 12:04

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill H.R. 3699 - Treatment of Certain Homeless Assistance Grants  
Sponsors - Reps. Crenshaw (R) Florida and Brown (D) Florida

Last Day for Action

March 13, 2002 - Wednesday

Purpose

Redistributes FY 2001 homeless assistance grant funding to applicants from the Jacksonville, Florida, Continuum of Care.

Agency Recommendations

|                                                   |                            |
|---------------------------------------------------|----------------------------|
| Office of Management and Budget                   | Approval                   |
| Department of Housing and Urban Development (HUD) | Approval                   |
| Department of Justice                             | No objection (Informally)  |
| Department of Health and Human Services           | Defers to HUD (Informally) |
| Office of National Drug Control Policy            | No comment (Informally)    |

Discussion

Under current law, HUD awards continuum of care assistance grants to entities that provide services to the homeless. These grants are used to acquire and rehabilitate buildings to house the homeless, provide case management, and provide other services such as mental health care and drug treatment. During the Department's FY 2001 grant approval process, the Jacksonville, Florida, Continuum of Care, a community-wide group that addresses the area's homeless assistance needs, submitted a grant request totaling more than \$7 million on behalf of a group of 11 homeless facilities and programs in Jacksonville, Florida.

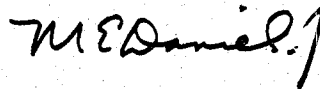
The grant application included a request of \$4.5 million for the Liberty Center for the Homeless, Inc. (Liberty Center), one of the 11 units included in the Continuum. According to a House floor statement, the grant application inadvertently included a 10-year request for the Liberty Center, rather than an annual amount. The grant application also designated the Liberty Center as the Continuum's priority program. On November 20, 2001, HUD approved a \$3.5 million grant to the Jacksonville Continuum. The entire \$3.5 million was awarded to the Liberty Center since it was designated as the Continuum's priority program. HUD informally advises that the Continuum subsequently requested that HUD amend the distribution of the grant to include the Continuum's other ten programs. Current law, however, does not allow HUD to revise its grant award.

H.R. 3699 would set a cap of \$459,600 on the FY 2001 continuum of care grant money awarded to the Liberty Center. Since an award in excess of the cap was made to the Liberty Center prior to the enactment of H.R. 3699, the enrolled bill requires that HUD modify the award and distribute the amount in excess of \$459,600 to the other applicants in the Jacksonville Continuum.

#### Conclusion and Recommendations

HUD recommends approval of H.R. 3699, noting that the Department "was unable to address this problem administratively."

We join HUD in recommending approval of H.R. 3699, which passed the House by a vote of 421-0 and the Senate by unanimous consent.



Mitchell E. Daniels, Jr.  
Director

Enclosures

**WHITE HOUSE STAFFING MEMORANDUM**Date: **3-7-02**ACTION / CONCURRENCE / COMMENT DUE BY: **3-8-02 5:00 PM**

**ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE**  
**Subject: GRANTS**

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

**PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER THAN 5:00 PM, FRIDAY, MARCH 8, 2002, WITH A CC TO THE STAFF SECRETARY. THANK YOU.**

**RESPONSE:**

**Harriet E. Miers**  
**Assistant to the President**  
**and Staff Secretary**  
**Ext. 62702**



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

02 MAR 7 PM 12:04

THE DIRECTOR

March 7, 2002

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill H.R. 3699 - Treatment of Certain Homeless Assistance Grants  
Sponsors - Reps. Crenshaw (R) Florida and Brown (D) Florida

Last Day for Action

March 13, 2002 - Wednesday

Purpose

Redistributes FY 2001 homeless assistance grant funding to applicants from the Jacksonville, Florida, Continuum of Care.

Agency Recommendations

Office of Management and Budget

Approval

Department of Housing and Urban Development (HUD)

Approval

Department of Justice

No objection (Informally)

Department of Health and Human Services

Defers to HUD (Informally)

Office of National Drug Control Policy

No comment (Informally)

Discussion

Under current law, HUD awards continuum of care assistance grants to entities that provide services to the homeless. These grants are used to acquire and rehabilitate buildings to house the homeless, provide case management, and provide other services such as mental health care and drug treatment. During the Department's FY 2001 grant approval process, the Jacksonville, Florida, Continuum of Care, a community-wide group that addresses the area's homeless assistance needs, submitted a grant request totaling more than \$7 million on behalf of a group of 11 homeless facilities and programs in Jacksonville, Florida.

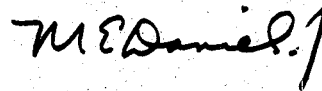
The grant application included a request of \$4.5 million for the Liberty Center for the Homeless, Inc. (Liberty Center), one of the 11 units included in the Continuum. According to a House floor statement, the grant application inadvertently included a 10-year request for the Liberty Center, rather than an annual amount. The grant application also designated the Liberty Center as the Continuum's priority program. On November 20, 2001, HUD approved a \$3.5 million grant to the Jacksonville Continuum. The entire \$3.5 million was awarded to the Liberty Center since it was designated as the Continuum's priority program. HUD informally advises that the Continuum subsequently requested that HUD amend the distribution of the grant to include the Continuum's other ten programs. Current law, however, does not allow HUD to revise its grant award.

H.R. 3699 would set a cap of \$459,600 on the FY 2001 continuum of care grant money awarded to the Liberty Center. Since an award in excess of the cap was made to the Liberty Center prior to the enactment of H.R. 3699, the enrolled bill requires that HUD modify the award and distribute the amount in excess of \$459,600 to the other applicants in the Jacksonville Continuum.

#### Conclusion and Recommendations

HUD recommends approval of H.R. 3699, noting that the Department "was unable to address this problem administratively."

We join HUD in recommending approval of H.R. 3699, which passed the House by a vote of 421-0 and the Senate by unanimous consent.



Mitchell E. Daniels, Jr.  
Director

Enclosures



U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON, D.C. 20410-0001

March 6, 2002

THE SECRETARY

The Honorable Mitchell E. Daniels, Jr.  
Director  
Office of Management and Budget  
Washington, DC 20503

Dear Mr. Daniels:

This letter sets forth HUD's views on the enrolled enactment of H.R. 3699, "an act to revise certain grants for continuum of care assistance for homeless individuals and families."

This bill would address a funding problem with respect to the fiscal year 2001 homeless assistance application of the Jacksonville, Florida Continuum of Care. The application gave Liberty Center for the Homeless Incorporated priority for funding and an amount that would have provided no funding for the other applicants of the Jacksonville Continuum of Care. HUD was unable to address this problem administratively due to statutory and administrative requirements and therefore HUD has no objection to this legislative remedy. This legislation would require HUD, notwithstanding those requirements, to limit the amount of funding that Liberty Center receives and to fund other applicants of the Jacksonville Continuum of Care also.

Accordingly, the Department has no objection to this legislation and recommends that the President approve H.R. 3699.

Sincerely,

A handwritten signature in cursive script that reads "Mel Martinez".

Mel Martinez

H. R. 3699

One Hundred Seventh Congress  
of the  
United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

An Act

To revise certain grants for continuum of care assistance for homeless individual  
and families.

*Be it enacted by the Senate and House of Representatives of  
the United States of America in Congress assembled,*

SECTION 1. TREATMENT OF CERTAIN HOMELESS ASSISTANCE  
GRANTS.

Notwithstanding any other provision of law, the Notice of Funding Availability for Continuum of Care Homeless Assistance Programs for fiscal year 2001, or any action taken in furtherance of such Notice, the Secretary of Housing and Urban Development shall not award a grant pursuant to such Notice to Liberty Center for the Homeless Incorporated in excess of \$459,600. If an award has been made to such Center in excess of such amount before the date of the enactment of this Act, the Secretary shall modify the award and distribute the amounts in excess of \$459,600 to other applicants from the Jacksonville, Florida, Continuum of Care in the order listed in the project priority chart contained in their application.

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*

## Bills Received at the White House

Date received and  
notification to OMB: 3/1/2002  
Last day for action: 3/13/2002

H.R.3699

| Official Title                                                                                         |  |        |
|--------------------------------------------------------------------------------------------------------|--|--------|
| An Act to revise certain grants for continuum of care assistance for homeless individual and families. |  | 505650 |

## WHITE HOUSE STAFFING MEMORANDUM

Date: 3-7-02

ACTION / CONCURRENCE / COMMENT DUE BY: 3-8-02 5:00 PM

ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE

Subject: GRANTS

|                        | ACTION                              | FYI                      |                     | ACTION                              | FYI                                 |
|------------------------|-------------------------------------|--------------------------|---------------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD <i>N/c</i>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BLAKEMAN               | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON <i>N/c</i>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN <i>ok</i>       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON <i>N/c</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE                | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| DANIELS                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE <i>N/c</i>    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE <i>N/c</i>     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON                 | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS <i>ok</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES <i>no obj</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN                  | <input type="checkbox"/>            | <input type="checkbox"/> |                     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER THAN 5:00 PM, FRIDAY, MARCH 8, 2002, WITH A CC TO THE STAFF SECRETARY. THANK YOU.

## RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

THE DIRECTOR

March 7, 2002

02 MAR 7 PM 12:09

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill H.R. 3699 - Treatment of Certain Homeless Assistance Grants  
Sponsors - Reps. Crenshaw (R) Florida and Brown (D) Florida

Last Day for Action

March 13, 2002 - Wednesday

Purpose

Redistributes FY 2001 homeless assistance grant funding to applicants from the Jacksonville, Florida, Continuum of Care.

Agency Recommendations

Office of Management and Budget

Approval

Department of Housing and Urban Development (HUD)

Approval

Department of Justice

No objection (Informally)

Department of Health and Human Services

Defers to HUD (Informally)

Office of National Drug Control Policy

No comment (Informally)

Discussion

Under current law, HUD awards continuum of care assistance grants to entities that provide services to the homeless. These grants are used to acquire and rehabilitate buildings to house the homeless, provide case management, and provide other services such as mental health care and drug treatment. During the Department's FY 2001 grant approval process, the Jacksonville, Florida, Continuum of Care, a community-wide group that addresses the area's homeless assistance needs, submitted a grant request totaling more than \$7 million on behalf of a group of 11 homeless facilities and programs in Jacksonville, Florida.

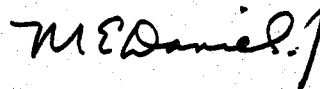
The grant application included a request of \$4.5 million for the Liberty Center for the Homeless, Inc. (Liberty Center), one of the 11 units included in the Continuum. According to a House floor statement, the grant application inadvertently included a 10-year request for the Liberty Center, rather than an annual amount. The grant application also designated the Liberty Center as the Continuum's priority program. On November 20, 2001, HUD approved a \$3.5 million grant to the Jacksonville Continuum. The entire \$3.5 million was awarded to the Liberty Center since it was designated as the Continuum's priority program. HUD informally advises that the Continuum subsequently requested that HUD amend the distribution of the grant to include the Continuum's other ten programs. Current law, however, does not allow HUD to revise its grant award.

H.R. 3699 would set a cap of \$459,600 on the FY 2001 continuum of care grant money awarded to the Liberty Center. Since an award in excess of the cap was made to the Liberty Center prior to the enactment of H.R. 3699, the enrolled bill requires that HUD modify the award and distribute the amount in excess of \$459,600 to the other applicants in the Jacksonville Continuum.

#### Conclusion and Recommendations

HUD recommends approval of H.R. 3699, noting that the Department "was unable to address this problem administratively."

We join HUD in recommending approval of H.R. 3699, which passed the House by a vote of 421-0 and the Senate by unanimous consent.



Mitchell E. Daniels, Jr.  
Director

Enclosures



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

THE DIRECTOR

March 7, 2002

02 MAR 7 PM 12:04

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill H.R. 3699 - Treatment of Certain Homeless Assistance Grants  
Sponsors - Reps. Crenshaw (R) Florida and Brown (D) Florida

Last Day for Action

March 13, 2002 - Wednesday

Purpose

Redistributes FY 2001 homeless assistance grant funding to applicants from the Jacksonville, Florida, Continuum of Care.

Agency Recommendations

Office of Management and Budget

Approval

Department of Housing and Urban Development (HUD)

Approval

Department of Justice

No objection (Informally)

Department of Health and Human Services

Defers to HUD (Informally)

Office of National Drug Control Policy

No comment (Informally)

Discussion

Under current law, HUD awards continuum of care assistance grants to entities that provide services to the homeless. These grants are used to acquire and rehabilitate buildings to house the homeless, provide case management, and provide other services such as mental health care and drug treatment. During the Department's FY 2001 grant approval process, the Jacksonville, Florida, Continuum of Care, a community-wide group that addresses the area's homeless assistance needs, submitted a grant request totaling more than \$7 million on behalf of a group of 11 homeless facilities and programs in Jacksonville, Florida.

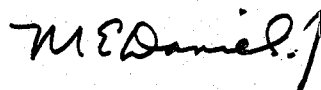
The grant application included a request of \$4.5 million for the Liberty Center for the Homeless, Inc. (Liberty Center), one of the 11 units included in the Continuum. According to a House floor statement, the grant application inadvertently included a 10-year request for the Liberty Center, rather than an annual amount. The grant application also designated the Liberty Center as the Continuum's priority program. On November 20, 2001, HUD approved a \$3.5 million grant to the Jacksonville Continuum. The entire \$3.5 million was awarded to the Liberty Center since it was designated as the Continuum's priority program. HUD informally advises that the Continuum subsequently requested that HUD amend the distribution of the grant to include the Continuum's other ten programs. Current law, however, does not allow HUD to revise its grant award.

H.R. 3699 would set a cap of \$459,600 on the FY 2001 continuum of care grant money awarded to the Liberty Center. Since an award in excess of the cap was made to the Liberty Center prior to the enactment of H.R. 3699, the enrolled bill requires that HUD modify the award and distribute the amount in excess of \$459,600 to the other applicants in the Jacksonville Continuum.

#### Conclusion and Recommendations

HUD recommends approval of H.R. 3699, noting that the Department "was unable to address this problem administratively."

We join HUD in recommending approval of H.R. 3699, which passed the House by a vote of 421-0 and the Senate by unanimous consent.



Mitchell E. Daniels, Jr.  
Director

Enclosures



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

THE DIRECTOR

March 7, 2002

02 MAR 7 PM 12:09

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill H.R. 3699 - Treatment of Certain Homeless Assistance Grants  
Sponsors - Reps. Crenshaw (R) Florida and Brown (D) Florida

Last Day for Action

March 13, 2002 - Wednesday

Purpose

Redistributes FY 2001 homeless assistance grant funding to applicants from the Jacksonville, Florida, Continuum of Care.

Agency Recommendations

Office of Management and Budget

Approval

Department of Housing and Urban Development (HUD)

Approval

Department of Justice

No objection (Informally)

Department of Health and Human Services

Defers to HUD (Informally)

Office of National Drug Control Policy

No comment (Informally)

Discussion

Under current law, HUD awards continuum of care assistance grants to entities that provide services to the homeless. These grants are used to acquire and rehabilitate buildings to house the homeless, provide case management, and provide other services such as mental health care and drug treatment. During the Department's FY 2001 grant approval process, the Jacksonville, Florida, Continuum of Care, a community-wide group that addresses the area's homeless assistance needs, submitted a grant request totaling more than \$7 million on behalf of a group of 11 homeless facilities and programs in Jacksonville, Florida.

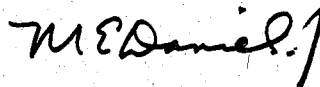
The grant application included a request of \$4.5 million for the Liberty Center for the Homeless, Inc. (Liberty Center), one of the 11 units included in the Continuum. According to a House floor statement, the grant application inadvertently included a 10-year request for the Liberty Center, rather than an annual amount. The grant application also designated the Liberty Center as the Continuum's priority program. On November 20, 2001, HUD approved a \$3.5 million grant to the Jacksonville Continuum. The entire \$3.5 million was awarded to the Liberty Center since it was designated as the Continuum's priority program. HUD informally advises that the Continuum subsequently requested that HUD amend the distribution of the grant to include the Continuum's other ten programs. Current law, however, does not allow HUD to revise its grant award.

H.R. 3699 would set a cap of \$459,600 on the FY 2001 continuum of care grant money awarded to the Liberty Center. Since an award in excess of the cap was made to the Liberty Center prior to the enactment of H.R. 3699, the enrolled bill requires that HUD modify the award and distribute the amount in excess of \$459,600 to the other applicants in the Jacksonville Continuum.

#### Conclusion and Recommendations

HUD recommends approval of H.R. 3699, noting that the Department "was unable to address this problem administratively."

We join HUD in recommending approval of H.R. 3699, which passed the House by a vote of 421-0 and the Senate by unanimous consent.



Mitchell E. Daniels, Jr.  
Director

Enclosures

**WHITE HOUSE STAFFING MEMORANDUM**Date: **3-7-02**ACTION / CONCURRENCE / COMMENT DUE BY: **3-8-02 5:00 PM****ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE**Subject: **GRANTS**

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER THAN 5:00 PM, FRIDAY, MARCH 8, 2002, WITH A CC TO THE STAFF SECRETARY. THANK YOU.

**RESPONSE:**

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

THE DIRECTOR

March 7, 2002

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill H.R. 3699 - Treatment of Certain Homeless Assistance Grants  
Sponsors - Reps. Crenshaw (R) Florida and Brown (D) Florida

Last Day for Action

March 13, 2002 - Wednesday

Purpose

Redistributes FY 2001 homeless assistance grant funding to applicants from the Jacksonville, Florida, Continuum of Care.

Agency Recommendations

Office of Management and Budget

Approval

Department of Housing and Urban Development (HUD)

Approval

Department of Justice

No objection (Informally)

Department of Health and Human Services

Defers to HUD (Informally)

Office of National Drug Control Policy

No comment (Informally)

Discussion

Under current law, HUD awards continuum of care assistance grants to entities that provide services to the homeless. These grants are used to acquire and rehabilitate buildings to house the homeless, provide case management, and provide other services such as mental health care and drug treatment. During the Department's FY 2001 grant approval process, the Jacksonville, Florida, Continuum of Care, a community-wide group that addresses the area's homeless assistance needs, submitted a grant request totaling more than \$7 million on behalf of a group of 11 homeless facilities and programs in Jacksonville, Florida.

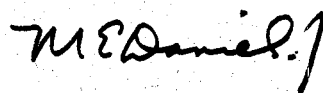
The grant application included a request of \$4.5 million for the Liberty Center for the Homeless, Inc. (Liberty Center), one of the 11 units included in the Continuum. According to a House floor statement, the grant application inadvertently included a 10-year request for the Liberty Center, rather than an annual amount. The grant application also designated the Liberty Center as the Continuum's priority program. On November 20, 2001, HUD approved a \$3.5 million grant to the Jacksonville Continuum. The entire \$3.5 million was awarded to the Liberty Center since it was designated as the Continuum's priority program. HUD informally advises that the Continuum subsequently requested that HUD amend the distribution of the grant to include the Continuum's other ten programs. Current law, however, does not allow HUD to revise its grant award.

H.R. 3699 would set a cap of \$459,600 on the FY 2001 continuum of care grant money awarded to the Liberty Center. Since an award in excess of the cap was made to the Liberty Center prior to the enactment of H.R. 3699, the enrolled bill requires that HUD modify the award and distribute the amount in excess of \$459,600 to the other applicants in the Jacksonville Continuum.

#### Conclusion and Recommendations

HUD recommends approval of H.R. 3699, noting that the Department "was unable to address this problem administratively."

We join HUD in recommending approval of H.R. 3699, which passed the House by a vote of 421-0 and the Senate by unanimous consent.



Mitchell E. Daniels, Jr.  
Director

Enclosures



U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON, D. C. 20410-0001

March 6, 2002

THE SECRETARY

The Honorable Mitchell E. Daniels, Jr.  
Director  
Office of Management and Budget  
Washington, DC 20503

Dear Mr. Daniels:

This letter sets forth HUD's views on the enrolled enactment of H.R. 3699, "an act to revise certain grants for continuum of care assistance for homeless individuals and families."

This bill would address a funding problem with respect to the fiscal year 2001 homeless assistance application of the Jacksonville, Florida Continuum of Care. The application gave Liberty Center for the Homeless Incorporated priority for funding and an amount that would have provided no funding for the other applicants of the Jacksonville Continuum of Care. HUD was unable to address this problem administratively due to statutory and administrative requirements and therefore HUD has no objection to this legislative remedy. This legislation would require HUD, notwithstanding those requirements, to limit the amount of funding that Liberty Center receives and to fund other applicants of the Jacksonville Continuum of Care also.

Accordingly, the Department has no objection to this legislation and recommends that the President approve H.R. 3699.

Sincerely,

A handwritten signature in black ink that reads "Mel Martinez". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Mel Martinez

One Hundred Seventh Congress  
of the  
United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

An Act

To revise certain grants for continuum of care assistance for homeless individual  
and families.

*Be it enacted by the Senate and House of Representatives of  
the United States of America in Congress assembled,*

SECTION 1. TREATMENT OF CERTAIN HOMELESS ASSISTANCE  
GRANTS.

Notwithstanding any other provision of law, the Notice of Funding Availability for Continuum of Care Homeless Assistance Programs for fiscal year 2001, or any action taken in furtherance of such Notice, the Secretary of Housing and Urban Development shall not award a grant pursuant to such Notice to Liberty Center for the Homeless Incorporated in excess of \$459,600. If an award has been made to such Center in excess of such amount before the date of the enactment of this Act, the Secretary shall modify the award and distribute the amounts in excess of \$459,600 to other applicants from the Jacksonville, Florida, Continuum of Care in the order listed in the project priority chart contained in their application.

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
 \*\*\*\*\*

TRANSMISSION OK

|                |             |       |
|----------------|-------------|-------|
| TX/RX NO       | 2490        |       |
| CONNECTION TEL |             | 69720 |
| CONNECTION ID  |             |       |
| ST. TIME       | 03/07 16:22 |       |
| USAGE T        | 01'21       |       |
| PGS. SENT      | 5           |       |
| RESULT         | OK          |       |

SS/ RM NO. \_\_\_\_\_

# WHITE HOUSE STAFFING MEMORANDUM

Date: 3-7-02 ACTION / CONCURRENCE / COMMENT DUE BY: 3-8-02 5:00 PM

ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE

Subject: GRANTS

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

REMARKS:  
 PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER  
 \_\_\_\_\_ WITH A CC TO THE STAFF SECRETARY. THANK

**WHITE HOUSE STAFFING MEMORANDUM**Date: 3-7-02ACTION / CONCURRENCE / COMMENT DUE BY: 3-8-02 5:00 PM

ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE  
 Subject: GRANTS

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER THAN 5:00 PM, FRIDAY, MARCH 8, 2002, WITH A CC TO THE STAFF SECRETARY. THANK YOU.

**RESPONSE:**

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

02 APR 14 12:04

THE DIRECTOR

March 7, 2002

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill H.R. 3699 - Treatment of Certain Homeless Assistance Grants  
Sponsors - Reps. Crenshaw (R) Florida and Brown (D) Florida

Last Day for Action

March 13, 2002 - Wednesday

Purpose

Redistributes FY 2001 homeless assistance grant funding to applicants from the Jacksonville, Florida, Continuum of Care.

Agency Recommendations

Office of Management and Budget

Approval

Department of Housing and Urban Development (HUD)

Approval

Department of Justice

No objection (Informally)

Department of Health and Human Services

Defers to HUD (Informally)

Office of National Drug Control Policy

No comment (Informally)

Discussion

Under current law, HUD awards continuum of care assistance grants to entities that provide services to the homeless. These grants are used to acquire and rehabilitate buildings to house the homeless, provide case management, and provide other services such as mental health care and drug treatment. During the Department's FY 2001 grant approval process, the Jacksonville, Florida, Continuum of Care, a community-wide group that addresses the area's homeless assistance needs, submitted a grant request totaling more than \$7 million on behalf of a group of 11 homeless facilities and programs in Jacksonville, Florida.

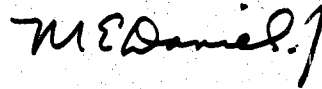
The grant application included a request of \$4.5 million for the Liberty Center for the Homeless, Inc. (Liberty Center), one of the 11 units included in the Continuum. According to a House floor statement, the grant application inadvertently included a 10-year request for the Liberty Center, rather than an annual amount. The grant application also designated the Liberty Center as the Continuum's priority program. On November 20, 2001, HUD approved a \$3.5 million grant to the Jacksonville Continuum. The entire \$3.5 million was awarded to the Liberty Center since it was designated as the Continuum's priority program. HUD informally advises that the Continuum subsequently requested that HUD amend the distribution of the grant to include the Continuum's other ten programs. Current law, however, does not allow HUD to revise its grant award.

H.R. 3699 would set a cap of \$459,600 on the FY 2001 continuum of care grant money awarded to the Liberty Center. Since an award in excess of the cap was made to the Liberty Center prior to the enactment of H.R. 3699, the enrolled bill requires that HUD modify the award and distribute the amount in excess of \$459,600 to the other applicants in the Jacksonville Continuum.

#### Conclusion and Recommendations

HUD recommends approval of H.R. 3699, noting that the Department "was unable to address this problem administratively."

We join HUD in recommending approval of H.R. 3699, which passed the House by a vote of 421-0 and the Senate by unanimous consent.



Mitchell E. Daniels, Jr.  
Director

Enclosures



U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON, D.C. 20410-0001

March 6, 2002

THE SECRETARY

The Honorable Mitchell E. Daniels, Jr.  
Director  
Office of Management and Budget  
Washington, DC 20503

Dear Mr. Daniels:

This letter sets forth HUD's views on the enrolled enactment of H.R. 3699, "an act to revise certain grants for continuum of care assistance for homeless individuals and families."

This bill would address a funding problem with respect to the fiscal year 2001 homeless assistance application of the Jacksonville, Florida Continuum of Care. The application gave Liberty Center for the Homeless Incorporated priority for funding and an amount that would have provided no funding for the other applicants of the Jacksonville Continuum of Care. HUD was unable to address this problem administratively due to statutory and administrative requirements and therefore HUD has no objection to this legislative remedy. This legislation would require HUD, notwithstanding those requirements, to limit the amount of funding that Liberty Center receives and to fund other applicants of the Jacksonville Continuum of Care also.

Accordingly, the Department has no objection to this legislation and recommends that the President approve H.R. 3699.

Sincerely,

A handwritten signature in cursive script that reads "Mel Martinez".

Mel Martinez

H. R. 3699

One Hundred Seventh Congress  
of the  
United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

An Act

To revise certain grants for continuum of care assistance for homeless individual  
and families.

*Be it enacted by the Senate and House of Representatives of  
the United States of America in Congress assembled,*

SECTION 1. TREATMENT OF CERTAIN HOMELESS ASSISTANCE  
GRANTS.

Notwithstanding any other provision of law, the Notice of Funding Availability for Continuum of Care Homeless Assistance Programs for fiscal year 2001, or any action taken in furtherance of such Notice, the Secretary of Housing and Urban Development shall not award a grant pursuant to such Notice to Liberty Center for the Homeless Incorporated in excess of \$459,600. If an award has been made to such Center in excess of such amount before the date of the enactment of this Act, the Secretary shall modify the award and distribute the amounts in excess of \$459,600 to other applicants from the Jacksonville, Florida, Continuum of Care in the order listed in the project priority chart contained in their application.

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
 \*\*\*\*\*

TRANSMISSION OK

|                |             |       |
|----------------|-------------|-------|
| TX/RX NO       | 2489        |       |
| CONNECTION TEL |             | 66212 |
| CONNECTION ID  |             |       |
| ST. TIME       | 03/07 16:18 |       |
| USAGE T        | 01'26       |       |
| PGS. SENT      | 5           |       |
| RESULT         | OK          |       |

SS/ RM NO. \_\_\_\_\_

## WHITE HOUSE STAFFING MEMORANDUM

Date: 3-7-02 ACTION / CONCURRENCE / COMMENT DUE BY: 3-8-02 5:00 PM

ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE  
 Subject: GRANTS

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER

**WHITE HOUSE STAFFING MEMORANDUM**Date: **3-7-02**ACTION / CONCURRENCE / COMMENT DUE BY: **3-8-02 5:00 PM****ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE**Subject: **GRANTS**

|                                                                                                  | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|--------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN                                                                                         | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON                                                                                           | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN                                                                                            | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS                                                                                          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

**PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER THAN 5:00 PM, FRIDAY, MARCH 8, 2002, WITH A CC TO THE STAFF SECRETARY. THANK YOU.**

**RESPONSE:**

**Harriet E. Miers**  
**Assistant to the President**  
**and Staff Secretary**  
**Ext. 62702**



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

02 MAR 7 12:04

THE DIRECTOR

March 7, 2002

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill H.R. 3699 - Treatment of Certain Homeless Assistance Grants  
Sponsors - Reps. Crenshaw (R) Florida and Brown (D) Florida

Last Day for Action

March 13, 2002 - Wednesday

Purpose

Redistributes FY 2001 homeless assistance grant funding to applicants from the Jacksonville, Florida, Continuum of Care.

Agency Recommendations

Office of Management and Budget

Approval

Department of Housing and Urban Development (HUD)

Approval

Department of Justice

No objection (Informally)

Department of Health and Human Services

Defers to HUD (Informally)

Office of National Drug Control Policy

No comment (Informally)

Discussion

Under current law, HUD awards continuum of care assistance grants to entities that provide services to the homeless. These grants are used to acquire and rehabilitate buildings to house the homeless, provide case management, and provide other services such as mental health care and drug treatment. During the Department's FY 2001 grant approval process, the Jacksonville, Florida, Continuum of Care, a community-wide group that addresses the area's homeless assistance needs, submitted a grant request totaling more than \$7 million on behalf of a group of 11 homeless facilities and programs in Jacksonville, Florida.

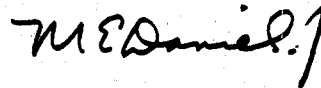
The grant application included a request of \$4.5 million for the Liberty Center for the Homeless, Inc. (Liberty Center), one of the 11 units included in the Continuum. According to a House floor statement, the grant application inadvertently included a 10-year request for the Liberty Center, rather than an annual amount. The grant application also designated the Liberty Center as the Continuum's priority program. On November 20, 2001, HUD approved a \$3.5 million grant to the Jacksonville Continuum. The entire \$3.5 million was awarded to the Liberty Center since it was designated as the Continuum's priority program. HUD informally advises that the Continuum subsequently requested that HUD amend the distribution of the grant to include the Continuum's other ten programs. Current law, however, does not allow HUD to revise its grant award.

H.R. 3699 would set a cap of \$459,600 on the FY 2001 continuum of care grant money awarded to the Liberty Center. Since an award in excess of the cap was made to the Liberty Center prior to the enactment of H.R. 3699, the enrolled bill requires that HUD modify the award and distribute the amount in excess of \$459,600 to the other applicants in the Jacksonville Continuum.

#### Conclusion and Recommendations

HUD recommends approval of H.R. 3699, noting that the Department "was unable to address this problem administratively."

We join HUD in recommending approval of H.R. 3699, which passed the House by a vote of 421-0 and the Senate by unanimous consent.



Mitchell E. Daniels, Jr.  
Director

Enclosures



U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON, D.C. 20410-0001

March 6, 2002

THE SECRETARY

The Honorable Mitchell E. Daniels, Jr.  
Director  
Office of Management and Budget  
Washington, DC 20503

Dear Mr. Daniels:

This letter sets forth HUD's views on the enrolled enactment of H.R. 3699, "an act to revise certain grants for continuum of care assistance for homeless individuals and families."

This bill would address a funding problem with respect to the fiscal year 2001 homeless assistance application of the Jacksonville, Florida Continuum of Care. The application gave Liberty Center for the Homeless Incorporated priority for funding and an amount that would have provided no funding for the other applicants of the Jacksonville Continuum of Care. HUD was unable to address this problem administratively due to statutory and administrative requirements and therefore HUD has no objection to this legislative remedy. This legislation would require HUD, notwithstanding those requirements, to limit the amount of funding that Liberty Center receives and to fund other applicants of the Jacksonville Continuum of Care also.

Accordingly, the Department has no objection to this legislation and recommends that the President approve H.R. 3699.

Sincerely,

A handwritten signature in cursive script that reads "Mel Martinez".

Mel Martinez

H. R. 3699

One Hundred Seventh Congress  
of the  
United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

An Act

To revise certain grants for continuum of care assistance for homeless individual  
and families.

*Be it enacted by the Senate and House of Representatives of  
the United States of America in Congress assembled,*

SECTION 1. TREATMENT OF CERTAIN HOMELESS ASSISTANCE  
GRANTS.

Notwithstanding any other provision of law, the Notice of Funding Availability for Continuum of Care Homeless Assistance Programs for fiscal year 2001, or any action taken in furtherance of such Notice, the Secretary of Housing and Urban Development shall not award a grant pursuant to such Notice to Liberty Center for the Homeless Incorporated in excess of \$459,600. If an award has been made to such Center in excess of such amount before the date of the enactment of this Act, the Secretary shall modify the award and distribute the amounts in excess of \$459,600 to other applicants from the Jacksonville, Florida, Continuum of Care in the order listed in the project priority chart contained in their application.

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*

## WHITE HOUSE STAFFING MEMORANDUM

Date: 3-7-02

ACTION / CONCURRENCE / COMMENT DUE BY: 3-8-02 5:00 PM

ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE

Subject: GRANTS

U2 MIER / PHQ:17

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER THAN 5:00 PM, FRIDAY, MARCH 8, 2002, WITH A CC TO THE STAFF SECRETARY. THANK YOU.

## RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

02 APR 17 2002

THE DIRECTOR

March 7, 2002

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill H.R. 3699 - Treatment of Certain Homeless Assistance Grants  
Sponsors - Reps. Crenshaw (R) Florida and Brown (D) Florida

Last Day for Action

March 13, 2002 - Wednesday

Purpose

Redistributes FY 2001 homeless assistance grant funding to applicants from the Jacksonville, Florida, Continuum of Care.

Agency Recommendations

Office of Management and Budget

Approval

Department of Housing and Urban Development (HUD)

Approval

Department of Justice

No objection (Informally)

Department of Health and Human Services

Defers to HUD (Informally)

Office of National Drug Control Policy

No comment (Informally)

Discussion

Under current law, HUD awards continuum of care assistance grants to entities that provide services to the homeless. These grants are used to acquire and rehabilitate buildings to house the homeless, provide case management, and provide other services such as mental health care and drug treatment. During the Department's FY 2001 grant approval process, the Jacksonville, Florida, Continuum of Care, a community-wide group that addresses the area's homeless assistance needs, submitted a grant request totaling more than \$7 million on behalf of a group of 11 homeless facilities and programs in Jacksonville, Florida.

The grant application included a request of \$4.5 million for the Liberty Center for the Homeless, Inc. (Liberty Center), one of the 11 units included in the Continuum. According to a House floor statement, the grant application inadvertently included a 10-year request for the Liberty Center, rather than an annual amount. The grant application also designated the Liberty Center as the Continuum's priority program. On November 20, 2001, HUD approved a \$3.5 million grant to the Jacksonville Continuum. The entire \$3.5 million was awarded to the Liberty Center since it was designated as the Continuum's priority program. HUD informally advises that the Continuum subsequently requested that HUD amend the distribution of the grant to include the Continuum's other ten programs. Current law, however, does not allow HUD to revise its grant award.

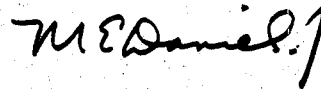
H.R. 3699 would set a cap of \$459,600 on the FY 2001 continuum of care grant money awarded to the Liberty Center. Since an award in excess of the cap was made to the Liberty Center prior to the enactment of H.R. 3699, the enrolled bill requires that HUD modify the award and distribute the amount in excess of \$459,600 to the other applicants in the Jacksonville Continuum.

#### Conclusion and Recommendations

HUD recommends approval of H.R. 3699, noting that the Department "was unable to address this problem administratively."

We join HUD in recommending approval of H.R. 3699, which passed the House by a vote of 421-0 and the Senate by unanimous consent.

---



Mitchell E. Daniels, Jr.  
Director

Enclosures



U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON, D.C. 20410-0001

March 6, 2002

THE SECRETARY

The Honorable Mitchell E. Daniels, Jr.  
Director  
Office of Management and Budget  
Washington, DC 20503

Dear Mr. Daniels:

This letter sets forth HUD's views on the enrolled enactment of H.R. 3699, "an act to revise certain grants for continuum of care assistance for homeless individuals and families."

This bill would address a funding problem with respect to the fiscal year 2001 homeless assistance application of the Jacksonville, Florida Continuum of Care. The application gave Liberty Center for the Homeless Incorporated priority for funding and an amount that would have provided no funding for the other applicants of the Jacksonville Continuum of Care. HUD was unable to address this problem administratively due to statutory and administrative requirements and therefore HUD has no objection to this legislative remedy. This legislation would require HUD, notwithstanding those requirements, to limit the amount of funding that Liberty Center receives and to fund other applicants of the Jacksonville Continuum of Care also.

Accordingly, the Department has no objection to this legislation and recommends that the President approve H.R. 3699.

Sincerely,

A handwritten signature in cursive script that reads "Mel Martinez".

Mel Martinez

H. R. 3699

One Hundred Seventh Congress  
of the  
United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

An Act

To revise certain grants for continuum of care assistance for homeless individual  
and families.

*Be it enacted by the Senate and House of Representatives of  
the United States of America in Congress assembled,*

SECTION 1. TREATMENT OF CERTAIN HOMELESS ASSISTANCE  
GRANTS.

Notwithstanding any other provision of law, the Notice of Funding Availability for Continuum of Care Homeless Assistance Programs for fiscal year 2001, or any action taken in furtherance of such Notice, the Secretary of Housing and Urban Development shall not award a grant pursuant to such Notice to Liberty Center for the Homeless Incorporated in excess of \$459,600. If an award has been made to such Center in excess of such amount before the date of the enactment of this Act, the Secretary shall modify the award and distribute the amounts in excess of \$459,600 to other applicants from the Jacksonville, Florida, Continuum of Care in the order listed in the project priority chart contained in their application.

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*

**WHITE HOUSE STAFFING MEMORANDUM**Date: **3-7-02**ACTION / CONCURRENCE / COMMENT DUE BY: **3-8-02 5:00 PM**

Subject: **ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE GRANTS**

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER THAN 5:00 PM, FRIDAY, MARCH 8, 2002, WITH A CC TO THE STAFF SECRETARY. THANK YOU.

**RESPONSE:**

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

02 MAR 7 12:04

THE DIRECTOR

March 7, 2002

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill H.R. 3699 - Treatment of Certain Homeless Assistance Grants  
Sponsors - Reps. Crenshaw (R) Florida and Brown (D) Florida

Last Day for Action

March 13, 2002 - Wednesday

Purpose

Redistributes FY 2001 homeless assistance grant funding to applicants from the Jacksonville, Florida, Continuum of Care.

Agency Recommendations

Office of Management and Budget

Approval

Department of Housing and Urban Development (HUD)

Approval

Department of Justice

No objection (Informally)

Department of Health and Human Services

Defers to HUD (Informally)

Office of National Drug Control Policy

No comment (Informally)

Discussion

Under current law, HUD awards continuum of care assistance grants to entities that provide services to the homeless. These grants are used to acquire and rehabilitate buildings to house the homeless, provide case management, and provide other services such as mental health care and drug treatment. During the Department's FY 2001 grant approval process, the Jacksonville, Florida, Continuum of Care, a community-wide group that addresses the area's homeless assistance needs, submitted a grant request totaling more than \$7 million on behalf of a group of 11 homeless facilities and programs in Jacksonville, Florida.

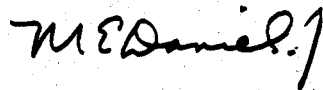
The grant application included a request of \$4.5 million for the Liberty Center for the Homeless, Inc. (Liberty Center), one of the 11 units included in the Continuum. According to a House floor statement, the grant application inadvertently included a 10-year request for the Liberty Center, rather than an annual amount. The grant application also designated the Liberty Center as the Continuum's priority program. On November 20, 2001, HUD approved a \$3.5 million grant to the Jacksonville Continuum. The entire \$3.5 million was awarded to the Liberty Center since it was designated as the Continuum's priority program. HUD informally advises that the Continuum subsequently requested that HUD amend the distribution of the grant to include the Continuum's other ten programs. Current law, however, does not allow HUD to revise its grant award.

H.R. 3699 would set a cap of \$459,600 on the FY 2001 continuum of care grant money awarded to the Liberty Center. Since an award in excess of the cap was made to the Liberty Center prior to the enactment of H.R. 3699, the enrolled bill requires that HUD modify the award and distribute the amount in excess of \$459,600 to the other applicants in the Jacksonville Continuum.

#### Conclusion and Recommendations

HUD recommends approval of H.R. 3699, noting that the Department "was unable to address this problem administratively."

We join HUD in recommending approval of H.R. 3699, which passed the House by a vote of 421-0 and the Senate by unanimous consent.



Mitchell E. Daniels, Jr.  
Director

Enclosures



U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON, D.C. 20410-0001

March 6, 2002

THE SECRETARY

The Honorable Mitchell E. Daniels, Jr.  
Director  
Office of Management and Budget  
Washington, DC 20503

Dear Mr. Daniels:

This letter sets forth HUD's views on the enrolled enactment of H.R. 3699, "an act to revise certain grants for continuum of care assistance for homeless individuals and families."

This bill would address a funding problem with respect to the fiscal year 2001 homeless assistance application of the Jacksonville, Florida Continuum of Care. The application gave Liberty Center for the Homeless Incorporated priority for funding and an amount that would have provided no funding for the other applicants of the Jacksonville Continuum of Care. HUD was unable to address this problem administratively due to statutory and administrative requirements and therefore HUD has no objection to this legislative remedy. This legislation would require HUD, notwithstanding those requirements, to limit the amount of funding that Liberty Center receives and to fund other applicants of the Jacksonville Continuum of Care also.

Accordingly, the Department has no objection to this legislation and recommends that the President approve H.R. 3699.

Sincerely,

A handwritten signature in black ink that reads "Mel Martinez". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Mel Martinez

H. R. 3699

One Hundred Seventh Congress  
of the  
United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

An Act

To revise certain grants for continuum of care assistance for homeless individual  
and families.

*Be it enacted by the Senate and House of Representatives of  
the United States of America in Congress assembled,*

SECTION 1. TREATMENT OF CERTAIN HOMELESS ASSISTANCE  
GRANTS.

Notwithstanding any other provision of law, the Notice of Funding Availability for Continuum of Care Homeless Assistance Programs for fiscal year 2001, or any action taken in furtherance of such Notice, the Secretary of Housing and Urban Development shall not award a grant pursuant to such Notice to Liberty Center for the Homeless Incorporated in excess of \$459,600. If an award has been made to such Center in excess of such amount before the date of the enactment of this Act, the Secretary shall modify the award and distribute the amounts in excess of \$459,600 to other applicants from the Jacksonville, Florida, Continuum of Care in the order listed in the project priority chart contained in their application.

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*

SS/ RM NO.

## WHITE HOUSE STAFFING MEMORANDUM

Date: 3-7-02

ACTION / CONCURRENCE / COMMENT DUE BY: 3-8-02 5:00 PM

ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE  
 Subject: GRANTS

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER THAN 5:00 PM, FRIDAY, MARCH 8, 2002, WITH A CC TO THE STAFF SECRETARY. THANK YOU.

*No comment*

## RESPONSE:

12:30 PM 7-7 MAR 2002  
 EXEC. ADJ. PRESIDENT  
 SEN. JIM JUKES

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702

## WHITE HOUSE STAFFING MEMORANDUM

Date: 3-7-02ACTION / CONCURRENCE / COMMENT DUE BY: 3-8-02 5:00 PM

ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE

Subject: GRANTS

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER THAN 5:00 PM, FRIDAY, MARCH 8, 2002, WITH A CC TO THE STAFF SECRETARY. THANK YOU.

RESPONSE: \_\_\_\_\_

*cc Jaws*  
*Aguiles*

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

THE DIRECTOR

March 7, 2002

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill H.R. 3699 - Treatment of Certain Homeless Assistance Grants  
Sponsors - Reps. Crenshaw (R) Florida and Brown (D) Florida

Last Day for Action

March 13, 2002 - Wednesday

Purpose

Redistributes FY 2001 homeless assistance grant funding to applicants from the Jacksonville, Florida, Continuum of Care.

Agency Recommendations

Office of Management and Budget

Approval

Department of Housing and Urban Development (HUD)

Approval

Department of Justice

No objection (Informally)

Department of Health and Human Services

Defers to HUD (Informally)

Office of National Drug Control Policy

No comment (Informally)

Discussion

Under current law, HUD awards continuum of care assistance grants to entities that provide services to the homeless. These grants are used to acquire and rehabilitate buildings to house the homeless, provide case management, and provide other services such as mental health care and drug treatment. During the Department's FY 2001 grant approval process, the Jacksonville, Florida, Continuum of Care, a community-wide group that addresses the area's homeless assistance needs, submitted a grant request totaling more than \$7 million on behalf of a group of 11 homeless facilities and programs in Jacksonville, Florida.

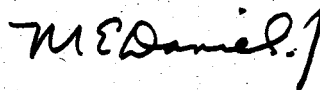
The grant application included a request of \$4.5 million for the Liberty Center for the Homeless, Inc. (Liberty Center), one of the 11 units included in the Continuum. According to a House floor statement, the grant application inadvertently included a 10-year request for the Liberty Center, rather than an annual amount. The grant application also designated the Liberty Center as the Continuum's priority program. On November 20, 2001, HUD approved a \$3.5 million grant to the Jacksonville Continuum. The entire \$3.5 million was awarded to the Liberty Center since it was designated as the Continuum's priority program. HUD informally advises that the Continuum subsequently requested that HUD amend the distribution of the grant to include the Continuum's other ten programs. Current law, however, does not allow HUD to revise its grant award.

H.R. 3699 would set a cap of \$459,600 on the FY 2001 continuum of care grant money awarded to the Liberty Center. Since an award in excess of the cap was made to the Liberty Center prior to the enactment of H.R. 3699, the enrolled bill requires that HUD modify the award and distribute the amount in excess of \$459,600 to the other applicants in the Jacksonville Continuum.

#### Conclusion and Recommendations

HUD recommends approval of H.R. 3699, noting that the Department "was unable to address this problem administratively."

We join HUD in recommending approval of H.R. 3699, which passed the House by a vote of 421-0 and the Senate by unanimous consent.



Mitchell E. Daniels, Jr.  
Director

Enclosures



U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON, D.C. 20410-0001

March 6, 2002

THE SECRETARY

The Honorable Mitchell E. Daniels, Jr.  
Director  
Office of Management and Budget  
Washington, DC 20503

Dear Mr. Daniels:

This letter sets forth HUD's views on the enrolled enactment of H.R. 3699, "an act to revise certain grants for continuum of care assistance for homeless individuals and families."

This bill would address a funding problem with respect to the fiscal year 2001 homeless assistance application of the Jacksonville, Florida Continuum of Care. The application gave Liberty Center for the Homeless Incorporated priority for funding and an amount that would have provided no funding for the other applicants of the Jacksonville Continuum of Care. HUD was unable to address this problem administratively due to statutory and administrative requirements and therefore HUD has no objection to this legislative remedy. This legislation would require HUD, notwithstanding those requirements, to limit the amount of funding that Liberty Center receives and to fund other applicants of the Jacksonville Continuum of Care also.

Accordingly, the Department has no objection to this legislation and recommends that the President approve H.R. 3699.

Sincerely,

A handwritten signature in black ink that reads "Mel Martinez".

Mel Martinez

One Hundred Seventh Congress  
of the  
United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

An Act

To revise certain grants for continuum of care assistance for homeless individual  
and families.

*Be it enacted by the Senate and House of Representatives of  
the United States of America in Congress assembled,*

SECTION 1. TREATMENT OF CERTAIN HOMELESS ASSISTANCE  
GRANTS.

Notwithstanding any other provision of law, the Notice of Funding Availability for Continuum of Care Homeless Assistance Programs for fiscal year 2001, or any action taken in furtherance of such Notice, the Secretary of Housing and Urban Development shall not award a grant pursuant to such Notice to Liberty Center for the Homeless Incorporated in excess of \$459,600. If an award has been made to such Center in excess of such amount before the date of the enactment of this Act, the Secretary shall modify the award and distribute the amounts in excess of \$459,600 to other applicants from the Jacksonville, Florida, Continuum of Care in the order listed in the project priority chart contained in their application.

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*

SS/ RM NO. \_\_\_\_\_

## WHITE HOUSE STAFFING MEMORANDUM

02 MAR 8 AM 10:03

Date: 3-7-02ACTION / CONCURRENCE / COMMENT DUE BY: 3-8-02 5:00 PM

ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE

Subject: GRANTS

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER THAN 5:00 PM, FRIDAY, MARCH 8, 2002, WITH A CC TO THE STAFF SECRETARY. THANK YOU.

*No comment.*

## RESPONSE:

*LS  
3/7/02*

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

SS/ RM NO. \_\_\_\_\_

# WHITE HOUSE STAFFING MEMORANDUM

Date: **3-7-02** ACTION / CONCURRENCE / COMMENT DUE BY: **3-8-02 5:00 PM**

Subject: **ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE GRANTS**

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER THAN 5:00 PM, FRIDAY, MARCH 8, 2002, WITH A CC TO THE STAFF SECRETARY. THANK YOU.

*No comment called*

## RESPONSE:

*pttorney  
3/7/02*

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

## WHITE HOUSE STAFFING MEMORANDUM

Date: 3-7-02ACTION / CONCURRENCE / COMMENT DUE BY: 3-8-02 5:00 PM

ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE

Subject: GRANTS

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER THAN 5:00 PM, FRIDAY, MARCH 8, 2002, WITH A CC TO THE STAFF SECRETARY. THANK YOU.

NL

RESPONSE: \_\_\_\_\_

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702

## WHITE HOUSE STAFFING MEMORANDUM

Date: 3-7-02

ACTION / CONCURRENCE / COMMENT DUE BY: 3-8-02 5:00 PM

ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE

Subject: GRANTS

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER THAN 5:00 PM, FRIDAY, MARCH 8, 2002, WITH A CC TO THE STAFF SECRETARY. THANK YOU.

CEA has  
no comments

## RESPONSE:

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

SS/ RM NO.

WHITE HOUSE STAFFING MEMORANDUM

BRETT

Date: 3-7-02 ACTION / CONCURRENCE / COMMENT DUE BY: 3-8-02 5:00 PM

Subject: ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE  
GRANTS

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> |           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> |           | <input type="checkbox"/>            | <input type="checkbox"/>            |

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER THAN 5:00 PM, FRIDAY, MARCH 8, 2002, WITH A CC TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

No objections  
Brett Kavanaugh

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
 \*\*\*\*\*

TRANSMISSION OK

|                |             |       |
|----------------|-------------|-------|
| TX/RX NO       | 2492        |       |
| CONNECTION TEL |             | 51005 |
| CONNECTION ID  |             |       |
| ST. TIME       | 03/07 16:47 |       |
| USAGE T        | 01'24       |       |
| PGS. SENT      | 5           |       |
| RESULT         | OK          |       |

SS/ RM NO. \_\_\_\_\_

**WHITE HOUSE STAFFING MEMORANDUM**Date: 3-7-02 ACTION / CONCURRENCE / COMMENT DUE BY: 3-8-02 5:00 PM

ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE  
 Subject: GRANTS

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER

**WHITE HOUSE STAFFING MEMORANDUM**Date: 3-7-02ACTION / CONCURRENCE / COMMENT DUE BY: 3-8-02 5:00 PM

ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE  
 Subject: GRANTS

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER THAN 5:00 PM, FRIDAY, MARCH 8, 2002, WITH A CC TO THE STAFF SECRETARY. THANK YOU.

**RESPONSE:**

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

02 MAR 14 12:08

THE DIRECTOR

March 7, 2002

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill H.R. 3699 - Treatment of Certain Homeless Assistance Grants  
Sponsors - Reps. Crenshaw (R) Florida and Brown (D) Florida

Last Day for Action

March 13, 2002 - Wednesday

Purpose

Redistributes FY 2001 homeless assistance grant funding to applicants from the Jacksonville, Florida, Continuum of Care.

Agency Recommendations

Office of Management and Budget

Approval

Department of Housing and Urban Development (HUD)

Approval

Department of Justice

No objection (Informally)

Department of Health and Human Services

Defers to HUD (Informally)

Office of National Drug Control Policy

No comment (Informally)

Discussion

Under current law, HUD awards continuum of care assistance grants to entities that provide services to the homeless. These grants are used to acquire and rehabilitate buildings to house the homeless, provide case management, and provide other services such as mental health care and drug treatment. During the Department's FY 2001 grant approval process, the Jacksonville, Florida, Continuum of Care, a community-wide group that addresses the area's homeless assistance needs, submitted a grant request totaling more than \$7 million on behalf of a group of 11 homeless facilities and programs in Jacksonville, Florida.

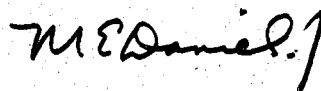
The grant application included a request of \$4.5 million for the Liberty Center for the Homeless, Inc. (Liberty Center), one of the 11 units included in the Continuum. According to a House floor statement, the grant application inadvertently included a 10-year request for the Liberty Center, rather than an annual amount. The grant application also designated the Liberty Center as the Continuum's priority program. On November 20, 2001, HUD approved a \$3.5 million grant to the Jacksonville Continuum. The entire \$3.5 million was awarded to the Liberty Center since it was designated as the Continuum's priority program. HUD informally advises that the Continuum subsequently requested that HUD amend the distribution of the grant to include the Continuum's other ten programs. Current law, however, does not allow HUD to revise its grant award.

H.R. 3699 would set a cap of \$459,600 on the FY 2001 continuum of care grant money awarded to the Liberty Center. Since an award in excess of the cap was made to the Liberty Center prior to the enactment of H.R. 3699, the enrolled bill requires that HUD modify the award and distribute the amount in excess of \$459,600 to the other applicants in the Jacksonville Continuum.

#### Conclusion and Recommendations

HUD recommends approval of H.R. 3699, noting that the Department "was unable to address this problem administratively."

We join HUD in recommending approval of H.R. 3699, which passed the House by a vote of 421-0 and the Senate by unanimous consent.



Mitchell E. Daniels, Jr.  
Director

Enclosures



U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON, D. C. 20410-0001

March 6, 2002

THE SECRETARY

The Honorable Mitchell E. Daniels, Jr.  
Director  
Office of Management and Budget  
Washington, DC 20503

Dear Mr. Daniels:

This letter sets forth HUD's views on the enrolled enactment of H.R. 3699, "an act to revise certain grants for continuum of care assistance for homeless individuals and families."

This bill would address a funding problem with respect to the fiscal year 2001 homeless assistance application of the Jacksonville, Florida Continuum of Care. The application gave Liberty Center for the Homeless Incorporated priority for funding and an amount that would have provided no funding for the other applicants of the Jacksonville Continuum of Care. HUD was unable to address this problem administratively due to statutory and administrative requirements and therefore HUD has no objection to this legislative remedy. This legislation would require HUD, notwithstanding those requirements, to limit the amount of funding that Liberty Center receives and to fund other applicants of the Jacksonville Continuum of Care also.

Accordingly, the Department has no objection to this legislation and recommends that the President approve H.R. 3699.

Sincerely,

A handwritten signature in cursive script that reads "Mel Martinez".

Mel Martinez

H. R. 3699

One Hundred Seventh Congress  
of the  
United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

An Act

To revise certain grants for continuum of care assistance for homeless individual  
and families.

*Be it enacted by the Senate and House of Representatives of  
the United States of America in Congress assembled,*

SECTION 1. TREATMENT OF CERTAIN HOMELESS ASSISTANCE  
GRANTS.

Notwithstanding any other provision of law, the Notice of Funding Availability for Continuum of Care Homeless Assistance Programs for fiscal year 2001, or any action taken in furtherance of such Notice, the Secretary of Housing and Urban Development shall not award a grant pursuant to such Notice to Liberty Center for the Homeless Incorporated in excess of \$459,600. If an award has been made to such Center in excess of such amount before the date of the enactment of this Act, the Secretary shall modify the award and distribute the amounts in excess of \$459,600 to other applicants from the Jacksonville, Florida, Continuum of Care in the order listed in the project priority chart contained in their application.

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
 \*\*\*\*\*

TRANSMISSION OK

|                |             |       |
|----------------|-------------|-------|
| TX/RX NO       | 2493        |       |
| CONNECTION TEL |             | 56958 |
| CONNECTION ID  |             |       |
| ST. TIME       | 03/07 16:49 |       |
| USAGE T        | 01'26       |       |
| PGS. SENT      | 5           |       |
| RESULT         | OK          |       |

SS/ RM NO. \_\_\_\_\_

# WHITE HOUSE STAFFING MEMORANDUM

Date: 3-7-02 ACTION / CONCURRENCE / COMMENT DUE BY: 3-8-02 5:00 PM

Subject: ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE GRANTS

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

REMARKS:  
 PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER  
 WITH A CC TO THE STAFF SECRETARY. THANK

**WHITE HOUSE STAFFING MEMORANDUM**Date: 3-7-02ACTION / CONCURRENCE / COMMENT DUE BY: 3-8-02 5:00 PM**ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE**Subject: GRANTS

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER THAN 5:00 PM, FRIDAY, MARCH 8, 2002, WITH A CC TO THE STAFF SECRETARY. THANK YOU.

**RESPONSE:**

Harriet E. Miers  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

THE DIRECTOR

March 7, 2002

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill H.R. 3699 - Treatment of Certain Homeless Assistance Grants  
Sponsors - Reps. Crenshaw (R) Florida and Brown (D) Florida

Last Day for Action

March 13, 2002 - Wednesday

Purpose

Redistributes FY 2001 homeless assistance grant funding to applicants from the Jacksonville, Florida, Continuum of Care.

Agency Recommendations

Office of Management and Budget

Approval

Department of Housing and Urban Development (HUD)

Approval

Department of Justice

No objection (Informally)

Department of Health and Human Services

Defers to HUD (Informally)

Office of National Drug Control Policy

No comment (Informally)

Discussion

Under current law, HUD awards continuum of care assistance grants to entities that provide services to the homeless. These grants are used to acquire and rehabilitate buildings to house the homeless, provide case management, and provide other services such as mental health care and drug treatment. During the Department's FY 2001 grant approval process, the Jacksonville, Florida, Continuum of Care, a community-wide group that addresses the area's homeless assistance needs, submitted a grant request totaling more than \$7 million on behalf of a group of 11 homeless facilities and programs in Jacksonville, Florida.

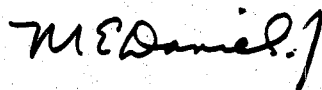
The grant application included a request of \$4.5 million for the Liberty Center for the Homeless, Inc. (Liberty Center), one of the 11 units included in the Continuum. According to a House floor statement, the grant application inadvertently included a 10-year request for the Liberty Center, rather than an annual amount. The grant application also designated the Liberty Center as the Continuum's priority program. On November 20, 2001, HUD approved a \$3.5 million grant to the Jacksonville Continuum. The entire \$3.5 million was awarded to the Liberty Center since it was designated as the Continuum's priority program. HUD informally advises that the Continuum subsequently requested that HUD amend the distribution of the grant to include the Continuum's other ten programs. Current law, however, does not allow HUD to revise its grant award.

H.R. 3699 would set a cap of \$459,600 on the FY 2001 continuum of care grant money awarded to the Liberty Center. Since an award in excess of the cap was made to the Liberty Center prior to the enactment of H.R. 3699, the enrolled bill requires that HUD modify the award and distribute the amount in excess of \$459,600 to the other applicants in the Jacksonville Continuum.

#### Conclusion and Recommendations

HUD recommends approval of H.R. 3699, noting that the Department "was unable to address this problem administratively."

We join HUD in recommending approval of H.R. 3699, which passed the House by a vote of 421-0 and the Senate by unanimous consent.



Mitchell E. Daniels, Jr.  
Director

Enclosures



U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON, D.C. 20410-0001

March 6, 2002

THE SECRETARY

The Honorable Mitchell E. Daniels, Jr.  
Director  
Office of Management and Budget  
Washington, DC 20503

Dear Mr. Daniels:

This letter sets forth HUD's views on the enrolled enactment of H.R. 3699, "an act to revise certain grants for continuum of care assistance for homeless individuals and families."

This bill would address a funding problem with respect to the fiscal year 2001 homeless assistance application of the Jacksonville, Florida Continuum of Care. The application gave Liberty Center for the Homeless Incorporated priority for funding and an amount that would have provided no funding for the other applicants of the Jacksonville Continuum of Care. HUD was unable to address this problem administratively due to statutory and administrative requirements and therefore HUD has no objection to this legislative remedy. This legislation would require HUD, notwithstanding those requirements, to limit the amount of funding that Liberty Center receives and to fund other applicants of the Jacksonville Continuum of Care also.

Accordingly, the Department has no objection to this legislation and recommends that the President approve H.R. 3699.

Sincerely,

A handwritten signature in cursive script that reads "Mel Martinez".

Mel Martinez

H. R. 3699

One Hundred Seventh Congress  
of the  
United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

An Act

To revise certain grants for continuum of care assistance for homeless individual  
and families.

*Be it enacted by the Senate and House of Representatives of  
the United States of America in Congress assembled,*

SECTION 1. TREATMENT OF CERTAIN HOMELESS ASSISTANCE  
GRANTS.

Notwithstanding any other provision of law, the Notice of Funding Availability for Continuum of Care Homeless Assistance Programs for fiscal year 2001, or any action taken in furtherance of such Notice, the Secretary of Housing and Urban Development shall not award a grant pursuant to such Notice to Liberty Center for the Homeless Incorporated in excess of \$459,600. If an award has been made to such Center in excess of such amount before the date of the enactment of this Act, the Secretary shall modify the award and distribute the amounts in excess of \$459,600 to other applicants from the Jacksonville, Florida, Continuum of Care in the order listed in the project priority chart contained in their application.

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
 \*\*\*\*\*

TRANSMISSION OK

|                |             |       |
|----------------|-------------|-------|
| TX/RX NO       | 2491        |       |
| CONNECTION TEL |             | 62710 |
| CONNECTION ID  | CEQ         |       |
| ST. TIME       | 03/07 16:26 |       |
| USAGE T        | 01'24       |       |
| PGS. SENT      | 5           |       |
| RESULT         | OK          |       |

SS/ RM NO. \_\_\_\_\_

## WHITE HOUSE STAFFING MEMORANDUM

Date: 3-7-02 ACTION / CONCURRENCE / COMMENT DUE BY: 3-8-02 5:00 PMSubject: ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE  
GRANTS

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER  
 FRIDAY, MARCH 8, 2002 WITH A CC TO THE STAFF SECRETARY. THANK

One Hundred Seventh Congress  
of the  
United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

An Act

To revise certain grants for continuum of care assistance for homeless individual and families.

*Be it enacted by the Senate and House of Representatives of  
the United States of America in Congress assembled,*

SECTION 1. TREATMENT OF CERTAIN HOMELESS ASSISTANCE GRANTS.

Notwithstanding any other provision of law, the Notice of Funding Availability for Continuum of Care Homeless Assistance Programs for fiscal year 2001, or any action taken in furtherance of such Notice, the Secretary of Housing and Urban Development shall not award a grant pursuant to such Notice to Liberty Center for the Homeless Incorporated in excess of \$459,600. If an award has been made to such Center in excess of such amount before the date of the enactment of this Act, the Secretary shall modify the award and distribute the amounts in excess of \$459,600 to other applicants from the Jacksonville, Florida, Continuum of Care in the order listed in the project priority chart contained in their application.

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate. pro tempore*

APPROVED

MAR 13 2002

THE WHITE HOUSE  
MAR 1 2002

*[Signature]*

3/13

SSI/ RM NO. \_\_\_\_\_

## WHITE HOUSE STAFFING MEMORANDUM

Date: 3-7-02ACTION / CONCURRENCE / COMMENT DUE BY: 3-8-02 5:00 PM

ENROLLED BILL H.R. 3699 - TREATMENT OF CERTAIN HOMELESS ASSISTANCE

Subject: GRANTS

|                | ACTION                              | FYI                      |           | ACTION                              | FYI                                 |
|----------------|-------------------------------------|--------------------------|-----------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUBBARD   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | HUGHES    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | IRASTORZA | <input type="checkbox"/>            | <input type="checkbox"/>            |
| BLAKEMAN       | <input type="checkbox"/>            | <input type="checkbox"/> | JOHNSON   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | LINDSEY   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BRIDGELAND     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MARBURGER | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CALIO          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | MIERS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| CONNAUGHTON    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RICE      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DANIELS        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | RIDGE     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| FLEISCHER      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ROVE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CLERK     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAWKINS        | <input type="checkbox"/>            | <input type="checkbox"/> | _____     | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JIM JUKES, X53458, FAX X56148, NO LATER THAN 5:00 PM, FRIDAY, MARCH 8, 2002, WITH A CC TO THE STAFF SECRETARY. THANK YOU.

## RESPONSE:

*Handwritten initials: JH and AHC*

Harriet E. Miers  
Assistant to the President  
and Staff Secretary  
Ext. 62702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

THE DIRECTOR

March 7, 2002

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill H.R. 3699 - Treatment of Certain Homeless Assistance Grants  
Sponsors - Reps. Crenshaw (R) Florida and Brown (D) Florida

Last Day for Action

March 13, 2002 - Wednesday

Purpose

Redistributes FY 2001 homeless assistance grant funding to applicants from the Jacksonville, Florida, Continuum of Care.

Agency Recommendations

Office of Management and Budget

Approval

Department of Housing and Urban Development (HUD)

Approval

Department of Justice

No objection (Informally)

Department of Health and Human Services

Defers to HUD (Informally)

Office of National Drug Control Policy

No comment (Informally)

Discussion

Under current law, HUD awards continuum of care assistance grants to entities that provide services to the homeless. These grants are used to acquire and rehabilitate buildings to house the homeless, provide case management, and provide other services such as mental health care and drug treatment. During the Department's FY 2001 grant approval process, the Jacksonville, Florida, Continuum of Care, a community-wide group that addresses the area's homeless assistance needs, submitted a grant request totaling more than \$7 million on behalf of a group of 11 homeless facilities and programs in Jacksonville, Florida.

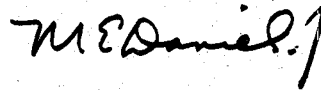
The grant application included a request of \$4.5 million for the Liberty Center for the Homeless, Inc. (Liberty Center), one of the 11 units included in the Continuum. According to a House floor statement, the grant application inadvertently included a 10-year request for the Liberty Center, rather than an annual amount. The grant application also designated the Liberty Center as the Continuum's priority program. On November 20, 2001, HUD approved a \$3.5 million grant to the Jacksonville Continuum. The entire \$3.5 million was awarded to the Liberty Center since it was designated as the Continuum's priority program. HUD informally advises that the Continuum subsequently requested that HUD amend the distribution of the grant to include the Continuum's other ten programs. Current law, however, does not allow HUD to revise its grant award.

H.R. 3699 would set a cap of \$459,600 on the FY 2001 continuum of care grant money awarded to the Liberty Center. Since an award in excess of the cap was made to the Liberty Center prior to the enactment of H.R. 3699, the enrolled bill requires that HUD modify the award and distribute the amount in excess of \$459,600 to the other applicants in the Jacksonville Continuum.

#### Conclusion and Recommendations

HUD recommends approval of H.R. 3699, noting that the Department "was unable to address this problem administratively."

We join HUD in recommending approval of H.R. 3699, which passed the House by a vote of 421-0 and the Senate by unanimous consent.



Mitchell E. Daniels, Jr.  
Director

Enclosures



U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON, D.C. 20410-0001

March 6, 2002

THE SECRETARY

The Honorable Mitchell E. Daniels, Jr.  
Director  
Office of Management and Budget  
Washington, DC 20503

Dear Mr. Daniels:

This letter sets forth HUD's views on the enrolled enactment of H.R. 3699, "an act to revise certain grants for continuum of care assistance for homeless individuals and families."

This bill would address a funding problem with respect to the fiscal year 2001 homeless assistance application of the Jacksonville, Florida Continuum of Care. The application gave Liberty Center for the Homeless Incorporated priority for funding and an amount that would have provided no funding for the other applicants of the Jacksonville Continuum of Care. HUD was unable to address this problem administratively due to statutory and administrative requirements and therefore HUD has no objection to this legislative remedy. This legislation would require HUD, notwithstanding those requirements, to limit the amount of funding that Liberty Center receives and to fund other applicants of the Jacksonville Continuum of Care also.

Accordingly, the Department has no objection to this legislation and recommends that the President approve H.R. 3699.

Sincerely,

A handwritten signature in cursive script that reads "Mel Martinez".

Mel Martinez

H. R. 3699

One Hundred Seventh Congress  
of the  
United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Wednesday,  
the twenty-third day of January, two thousand and two*

An Act

To revise certain grants for continuum of care assistance for homeless individual  
and families.

*Be it enacted by the Senate and House of Representatives of  
the United States of America in Congress assembled,*

SECTION 1. TREATMENT OF CERTAIN HOMELESS ASSISTANCE  
GRANTS.

Notwithstanding any other provision of law, the Notice of Funding Availability for Continuum of Care Homeless Assistance Programs for fiscal year 2001, or any action taken in furtherance of such Notice, the Secretary of Housing and Urban Development shall not award a grant pursuant to such Notice to Liberty Center for the Homeless Incorporated in excess of \$459,600. If an award has been made to such Center in excess of such amount before the date of the enactment of this Act, the Secretary shall modify the award and distribute the amounts in excess of \$459,600 to other applicants from the Jacksonville, Florida, Continuum of Care in the order listed in the project priority chart contained in their application.

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*