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## Staff Secretary, White House Office of the Kavanaugh, Brett - Speech Files

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Folder Title:

01/20/2004 - State of the Union Address [611294] [4]

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| DOCUMENT NO. | FORM         | SUBJECT/TITLE                                                  | PAGES | DATE       | RESTRICTION(S) |
|--------------|--------------|----------------------------------------------------------------|-------|------------|----------------|
| 001          | Fact Sheet   | New Initiatives in President Bush's State of the Union Address | 3     | 01/20/2004 | P5;            |
| 002          | Fact Sheet   | New Initiatives in President Bush's State of the Union Address | 4     | 01/20/2004 | P5;            |
| 003          | Fact Sheet   | New Initiatives in President Bush's State of the Union Address | 3     | 01/20/2004 | P5;            |
| 004          | Routing Memo | New Initiatives in President Bush's State of the Union Address | 1     | 01/20/2004 | P5;            |

### COLLECTION TITLE:

Staff Secretary, White House Office of the

### SERIES:

Kavanaugh, Brett - Speech Files

### FOLDER TITLE:

01/20/2004 - State of the Union Address [611294] [4]

### FRC ID:

10060

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
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#### Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

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New  
Initiatives  
in President  
Bush's State  
of the Union  
Address

Document Originally  
Attached to  
Following Page

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EYES ONLY

WHITE HOUSE STAFFING MEMORANDUM

Date: 01/20/04 9:30 AM ACTION / CONCURRENCE / COMMENT DUE BY: 01/20/04 1:00 PM

Subject: NEW INITIATIVES IN PRESIDENT BUSH'S STATE OF THE UNION ADDRESS

|                                    | ACTION                              | FYI                                 |                          | ACTION                              | FYI                                 |
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| BARTLETT <i>comment</i>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS <i>comments</i>    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN <i>comments</i>             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MONTGOMERY <i>✓</i>      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
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| GERSON                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | SPELLINGS <i>comment</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES <i>comment</i>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK                    | <input type="checkbox"/>            | <input type="checkbox"/>            |
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| MANKIW <i>OK</i>                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          | <input type="checkbox"/>            | <input type="checkbox"/>            |

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EYES ONLY

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Brett Kavanaugh  
Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215

# **New Initiatives in President Bush's State of the Union Address**

*January 20, 2004*

## **Jobs for the 21st Century**

- America's growing economy is also a changing economy, and President Bush wants to make sure Americans gain the skills needed in our new economy. President Bush announced *Jobs for the 21st Century* – a series of measures to improve high school education and to strengthen post-secondary education and job training to better prepare workers for jobs in the new millennium.
- President Bush wants to help better prepare high school students to enter higher education or the workforce – especially at a time when 80% of the fastest-growing jobs in the U.S. require some sort of higher education after high school and many require math and science skills. And, he wants to help current workers get the additional training and skills they need to secure jobs in high-growth industries.
  - President Bush's plan will improve the quality of education at our Nation's middle and high schools and better prepare students for success in higher education and the job market – including \$100 million to help struggling readers and \$120 million to improve math learning.
  - The President's plan expands Advanced Placement programs in low-income schools and invites professionals with private sector math and science experience to teach part-time in our high schools. As an incentive for students to take more demanding high school courses, it would provide larger grants for college under the Pell Grant program.
  - The President's *Jobs for the 21st Century* initiative would also expand support for America's community colleges to help them train workers for the industries that are creating the most new jobs. It includes a \$250 million proposal to fund partnerships between community colleges and high demand job sectors, based on successful pilot programs launched by President Bush in 2002.

## **Making Health Care More Affordable**

- Millions of Americans get health coverage through the workplace in part because, under current law, an employer's share of health insurance premiums is exempt from workers' federal income and payroll taxes. But there are millions of Americans who work in firms that do not sponsor health coverage, receiving no deduction for their health insurance premiums or medical expenses.
- As part of the Medicare prescription drug bill that President Bush signed into law last month, workers will now be able to take advantage of Health Savings Accounts (HSAs) – tax-free savings accounts that can be used to pay for medical expenses incurred by individuals, spouses, or dependents. Contributions to HSAs by individuals are deductible, even if the taxpayer does not itemize, and contributions by an employer are not included in the individual's taxable income.
- In his State of the Union Address, President Bush proposed giving workers without employer-sponsored health coverage who open Health Savings Accounts (HSAs) tax benefits similar to those who do.

- The President's proposal would allow individuals who purchase high-deductible insurance policies and open HSAs to deduct 100% of the cost of their insurance premiums. This new deduction of health insurance premiums, which will be available to taxpayers whether or not they itemize, will reduce the net cost of health coverage by 10% or more for most taxpayers. HSAs will help these same families pay their routine medical expenses and give them a tax-preferred means of saving for future medical care.
- The President also proposed to establish refundable tax credits of up to \$1,000 for individuals and \$3,000 for families to help low-income workers buy health insurance coverage. Refundable tax credits will make health insurance more affordable to millions of low-income Americans. And, the President wants to enable small businesses to provide health coverage to more workers by banding together and negotiating lower insurance rates through Association Health Plans.

### **Helping Young Americans Make Healthy Decisions**

- ***Addressing the National Challenge of Teen Substance Abuse:*** According to research done by the Substance Abuse and Mental Health Services Administration (SAMHSA), approximately 1.4 million American teenagers between the ages of 12 and 17 are in need of drug treatment. Data also show that, if a child does not start using drugs in their teen years, he or she is much less likely to initiate or develop a substance abuse problem later in life.
- In his State of the Union address, President George W. Bush announced a new initiative to help young Americans avoid being ensnared by addiction. His budget for FY 2005 will include \$25 million for student drug testing program grants, extending the benefits of early intervention programs that have been proven in government, military, education, transportation, and private sector workplaces. The President's anti-drug policies are working – just last month, a leading national survey found that 400,000 fewer drug users among 8<sup>th</sup>, 10<sup>th</sup> and 12<sup>th</sup> graders. This represents an 11% decline in drug use among these age groups, ahead of the President's two-year goal of 10%.
- ***Encouraging Role Models to Set a Good Example for Young Athletes:*** In his State of the Union address, President George W. Bush called on America's major sports leagues to seriously address the use of both performance-enhancing drugs and illicit drugs by their athletes. The use of performance-enhancing drugs and illicit drugs by elite athletes sets a dangerous example for the millions of young Americans who look up to them, encouraging young people to take dangerous risks with their health and safety. Drug use also damages the credibility of American athletics both domestically and abroad.
- The President will ask these leagues to implement more stringent drug policies—including effective, year-round random testing programs—to set a healthier and more positive example for America's young people as well as protecting the integrity of their sports and ensuring the health and well-being of their athletes.
- ***Expanding Support for Teen Abstinence Promotion:*** Each year, 3 million American teenagers contract sexually transmitted diseases. President Bush announced a new initiative to educate teens and parents about the health risks associated with early sexual activity and to provide the tools needed to help teens make responsible choices. The President's Fiscal Year 2005 budget would double the funding for abstinence education programs – from \$135 million to \$270 million. President Bush also

directed the Department of Health and Human Services to develop scientifically-based standards for model abstinence education teachings, and he called for a review of all federal programming for youth addressing teen pregnancy prevention, family planning, STD and HIV/AIDS prevention to ensure that the federal government is not sending mixed or negative messages to teens. He also announced a new public education campaign providing youth and their parents with the tools they need to make responsible choices.

#### **Empowering Faith-Based and Community Charities to Help Those in Need**

- President Bush announced his intent to seek legislation to put into law the principle of equal treatment for faith-based organizations in the Federal grants process and end discrimination against these charities. This legislation would ensure that more Americans in need would be able to get vital social services from the country's most effective charities, whether they are secular or faith-based organizations.
- Many faith-based organizations that have been effective in serving the poor have faced discrimination in their efforts to partner with the Federal government. The regulatory reforms instituted by President Bush in December, 2002 have remedied some of these problems, but without the permanence of Federal statute, these reforms could be short-lived.

#### **Protecting Communities by Reducing Recidivism Among Returning Inmates**

- Some 600,000 prisoners who have completed their prison sentences will be released this year. Unfortunately, many of them will return to prison after committing another crime – causing additional costs to society. To reduce the number of these prisoners committing new crimes, President Bush proposed a plan to harness the resources and experience of faith-based and community organizations in dealing with the challenges of helping returning inmates contribute to society.
- Through a collaboration with faith-based and community organizations and the Department of Labor (DOL), the Department of Housing and Urban Development (HUD), and the Department of Justice (DOJ), the initiative would address three key requirements for successful re-entry of those who have paid their debt to society – mentoring, transitional housing, and basic job training and placement. The President FY 2005 budget will provide funding for the first year of this four-year, \$300 million initiative.

**CLOSE HOLD**

SS/ RM NO. \_\_\_\_\_

**EYES ONLY**

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### **Helping Young Americans Make Healthy Decisions**

- ***Addressing the National Challenge of Teen Substance Abuse:*** According to research done by the Substance Abuse and Mental Health Services Administration (SAMHSA), approximately 1.4 million American teenagers between the ages of 12 and 17 are in need of drug treatment. Data also show that, if a child does not start using drugs in their teen years, he or she is much less likely to initiate or develop a substance abuse problem later in life.
- In his State of the Union address, President George W. Bush announced a new initiative to help young Americans avoid being ensnared by addiction. His budget for FY 2005 will include \$25 million for student drug testing program grants, extending the benefits of early intervention programs that have been proven in government, military, education, transportation, and private sector workplaces. The President's anti-drug policies are working – just last month, a leading national survey found that 400,000 fewer drug users among 8<sup>th</sup>, 10<sup>th</sup> and 12<sup>th</sup> graders. This represents an 11% decline in drug use among these age groups, ahead of the President's two-year goal of 10%.
- ***Encouraging Role Models to Set a Good Example for Young Athletes:*** In his State of the Union address, President George W. Bush called on America's major sports leagues to seriously address the use of both performance-enhancing drugs and illicit drugs by their athletes. The use of performance-enhancing drugs and illicit drugs by elite athletes sets a dangerous example for the millions of young Americans who look up to them, encouraging young people to take dangerous risks with their health and safety. Drug use also damages the credibility of American athletics both domestically and abroad.
- The President will ask these leagues to implement more stringent drug policies—including effective, year-round random testing programs—to set a healthier and more positive example for America's young people as well as protecting the integrity of their sports and ensuring the health and well-being of their athletes.
- ***Expanding Support for Teen Abstinence Promotion:*** Each year, 3 million American teenagers contract sexually transmitted diseases. President Bush announced a new initiative to educate teens and parents about the health risks associated with early sexual activity and to provide the tools needed to help teens make responsible choices. The President's Fiscal Year 2005 budget would double the funding for abstinence education programs – from \$135 million to \$270 million. President Bush also

directed the Department of Health and Human Services to develop scientifically-based standards for model abstinence education teachings, and he called for a review of all federal programming for youth addressing teen pregnancy prevention, family planning, STD and HIV/AIDS prevention to ensure that the federal government is not sending mixed or negative messages to teens. He also announced a new public education campaign providing youth and their parents with the tools they need to make responsible choices.

#### **Empowering Faith-Based and Community Charities to Help Those in Need**

- President Bush announced his intent to seek legislation to put into law the principle of equal treatment for faith-based organizations in the Federal grants process and end discrimination against these charities. This legislation would ensure that more Americans in need would be able to get vital social services from the country's most effective charities, whether they are secular or faith-based organizations.
- Many faith-based organizations that have been effective in serving the poor have faced discrimination in their efforts to partner with the Federal government. The regulatory reforms instituted by President Bush in December, 2002 have remedied some of these problems, but without the permanence of Federal statute, these reforms could be short-lived.

#### **Protecting Communities by Reducing Recidivism Among Returning Inmates**

- Some 600,000 prisoners who have completed their prison sentences will be released this year. Unfortunately, many of them will return to prison after committing another crime – causing additional costs to society. To reduce the number of these prisoners committing new crimes, President Bush proposed a plan to harness the resources and experience of faith-based and community organizations in dealing with the challenges of helping returning inmates contribute to society.
- Through a collaboration with faith-based and community organizations and the Department of Labor (DOL), the Department of Housing and Urban Development (HUD), and the Department of Justice (DOJ), the initiative would address three key requirements for successful re-entry of those who have paid their debt to society – mentoring, transitional housing, and basic job training and placement. The President FY 2005 budget will provide funding for the first year of this four-year, \$300 million initiative.

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 \*\*\* TX REPORT \*\*\*  
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TRANSMISSION OK

TX/RX NO 0260  
 RECIPIENT ADDRESS 56958  
 DESTINATION ID MANKIW  
 ST. TIME 01/19 21:38  
 TIME USE 00'42  
 PAGES SENT 4  
 RESULT OK

**CLOSE HOLD**

SS/ RM NO. \_\_\_\_\_

**EYES ONLY****WHITE HOUSE STAFFING MEMORANDUM**

Date: 01/20/04 9:30 AM ACTION / CONCURRENCE / COMMENT DUE BY: 01/20/04 1:00 PM

Subject: NEW INITIATIVES IN PRESIDENT BUSH'S STATE OF THE UNION ADDRESS

|                                                                                            | ACTION                              | FYI                                 |            | ACTION                              | FYI                                 |
|--------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MCCLELLAN  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| BARTLETT                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MONTGOMERY | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON                                                                                | <input type="checkbox"/>            | <input type="checkbox"/>            | POWELL     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| FRIEDMAN                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GAMBATESA                                                                                  | <input type="checkbox"/>            | <input type="checkbox"/>            | ROVE       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON                                                                                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | SPELLINGS  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GORDON                                                                                     | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HOBBS                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| KAVANAUGH                                                                                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| MANKIW  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

PLEASE FORWARD COMMENTS TO BRIAN BESANCENEY, EXTENSION 6-2948/FAX 6-2505, BY 1:00 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

CLOSE HOLD

SS/ RM NO. \_\_\_\_\_

EYES ONLY

WHITE HOUSE STAFFING MEMORANDUM

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|                                                                                            | ACTION                              | FYI                                 |            | ACTION                              | FYI                                 |
|--------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MCCLELLAN  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| BARTLETT                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MONTGOMERY | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON                                                                                | <input type="checkbox"/>            | <input type="checkbox"/>            | POWELL     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| FRIEDMAN                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GAMBATESA                                                                                  | <input type="checkbox"/>            | <input type="checkbox"/>            | ROVE       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON                                                                                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | SPELLINGS  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GORDON                                                                                     | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HOBBS                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| KAVANAUGH                                                                                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| MANKIW  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |

REMARKS:

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RESPONSE:

EYES ONLY

CLOSE HOLD

Brett Kavanaugh  
Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
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TRANSMISSION OK

TX/RX NO 0259  
 RECIPIENT ADDRESS 51005  
 DESTINATION ID BOLTEN  
 ST. TIME 01/19 21:36  
 TIME USE 01'36  
 PAGES SENT 4  
 RESULT OK

SS/ RM NO.

~~EYES ONLY~~**CLOSE HOLD****WHITE HOUSE STAFFING MEMORANDUM**Date: 01/20/04 9:30 AM ACTION / CONCURRENCE / COMMENT DUE BY: 01/20/04 1:00 PMSubject: NEW INITIATIVES IN PRESIDENT BUSH'S STATE OF THE UNION ADDRESS

|                | ACTION                              | FYI                                 |            | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MCCLELLAN  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN →       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MONTGOMERY | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | POWELL     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| FRIEDMAN       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GAMBATESA      | <input type="checkbox"/>            | <input type="checkbox"/>            | ROVE       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | SPELLINGS  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GORDON         | <input type="checkbox"/>            | <input type="checkbox"/>            |            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HOBBS          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| KAVANAUGH      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| MANKIW         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

PLEASE FORWARD COMMENTS TO BRIAN BESANCENEY, EXTENSION 6-2948/FAX 6-2505, BY 1:00 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

**CLOSE HOLD**

SS/ RM NO. \_\_\_\_\_

**EYES ONLY**

**WHITE HOUSE STAFFING MEMORANDUM**

Date: 01/20/04 9:30 AM ACTION / CONCURRENCE / COMMENT DUE BY: 01/20/04 1:00 PM

Subject: NEW INITIATIVES IN PRESIDENT BUSH'S STATE OF THE UNION ADDRESS

|                                                                                          | ACTION                              | FYI                                 |            | ACTION                              | FYI                                 |
|------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MCCLELLAN  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| BARTLETT                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MONTGOMERY | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON                                                                              | <input type="checkbox"/>            | <input type="checkbox"/>            | POWELL     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| FRIEDMAN                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GAMBATESA                                                                                | <input type="checkbox"/>            | <input type="checkbox"/>            | ROVE       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON                                                                                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | SPELLINGS  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GORDON                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN                                                                                    | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HOBBS                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| KAVANAUGH                                                                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| MANKIW                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

PLEASE FORWARD COMMENTS TO BRIAN BESANCENEY, EXTENSION 6-2948/FAX 6-2505, BY 1:00 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

**RESPONSE:**

**EYES ONLY**

**CLOSE HOLD**

Brett Kavanaugh  
Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
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TRANSMISSION OK

TX/RX NO 0258  
 RECIPIENT ADDRESS 60387  
 DESTINATION ID VICE-PRESIDENT  
 ST. TIME 01/19 21:35  
 TIME USE 00'43  
 PAGES SENT 4  
 RESULT OK

**CLOSE HOLD**

SS/ RM NO. \_\_\_\_\_

**EYES ONLY****WHITE HOUSE STAFFING MEMORANDUM**Date: 01/20/04 9:30 AM ACTION / CONCURRENCE / COMMENT DUE BY: 01/20/04 1:00 PMSubject: NEW INITIATIVES IN PRESIDENT BUSH'S STATE OF THE UNION ADDRESS

|                  | ACTION                              | FYI                                 |            | ACTION                              | FYI                                 |
|------------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT → | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MCCLELLAN  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| BARTLETT         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
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| FRIEDMAN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GAMBATESA        | <input type="checkbox"/>            | <input type="checkbox"/>            | ROVE       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | SPELLINGS  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GORDON           | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN            | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HOBBS            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| KAVANAUGH        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| MANKIW           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

PLEASE FORWARD COMMENTS TO BRIAN BESANCENEY, EXTENSION 6-2948/FAX 6-2505, BY 1:00 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

**CLOSE HOLD**

SS/ RM NO. \_\_\_\_\_

**EYES ONLY**

**WHITE HOUSE STAFFING MEMORANDUM**

Date: 01/20/04 9:30 AM ACTION / CONCURRENCE / COMMENT DUE BY: 01/20/04 1:00 PM

Subject: NEW INITIATIVES IN PRESIDENT BUSH'S STATE OF THE UNION ADDRESS

|                  | ACTION                              | FYI                                 |            | ACTION                              | FYI                                 |
|------------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT → | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MCCLELLAN  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| BARTLETT         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MONTGOMERY | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON      | <input type="checkbox"/>            | <input type="checkbox"/>            | POWELL     | <input type="checkbox"/>            | <input type="checkbox"/>            |
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| GAMBATESA        | <input type="checkbox"/>            | <input type="checkbox"/>            | ROVE       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | SPELLINGS  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
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| GORDON           | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN            | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
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**REMARKS:**

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**RESPONSE:**

**CLOSE HOLD**

**EYES ONLY**

Brett Kavanaugh  
Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215

# **New Initiatives in President Bush's State of the Union Address**

*January 20, 2004*

## **Jobs for the 21st Century**

- America's growing economy is also a changing economy, and President Bush wants to make sure Americans gain the skills needed in our new economy. President Bush announced *Jobs for the 21st Century* – a series of measures to improve high school education and to strengthen post-secondary education and job training to better prepare workers for jobs in the new millennium.
- President Bush wants to help better prepare high school students to enter higher education or the workforce – especially at a time when 80% of the fastest-growing jobs in the U.S. require some sort of higher education after high school and many require math and science skills. And, he wants to help current workers get the additional training and skills they need to secure jobs in high-growth industries.
  - President Bush's plan will improve the quality of education at our Nation's middle and high schools and better prepare students for success in higher education and the job market – including \$100 million to help struggling readers and \$120 million to improve math learning.
  - The President's plan expands Advanced Placement programs in low-income schools and invites professionals with private sector math and science experience to teach part-time in our high schools. As an incentive for students to take more demanding high school courses, it would provide larger grants for college under the Pell Grant program.
  - The President's *Jobs for the 21st Century* initiative would also expand support for America's community colleges to help them train workers for the industries that are creating the most new jobs. It includes a \$250 million proposal to fund partnerships between community colleges and high demand job sectors, based on successful pilot programs launched by President Bush in 2002.

## **Making Health Care More Affordable**

- Millions of Americans get health coverage through the workplace in part because, under current law, an employer's share of health insurance premiums is exempt from workers' federal income and payroll taxes. But there are millions of Americans who work in firms that do not sponsor health coverage, receiving no deduction for their health insurance premiums or medical expenses.
- As part of the Medicare prescription drug bill that President Bush signed into law last month, workers will now be able to take advantage of Health Savings Accounts (HSAs) – tax-free savings accounts that can be used to pay for medical expenses incurred by individuals, spouses, or dependents. Contributions to HSAs by individuals are deductible, even if the taxpayer does not itemize, and contributions by an employer are not included in the individual's taxable income.
- In his State of the Union Address, President Bush proposed giving workers without employer-sponsored health coverage who open Health Savings Accounts (HSAs) tax benefits similar to those who do.

- The President's proposal would allow individuals who purchase high-deductible insurance policies and open HSAs to deduct 100% of the cost of their insurance premiums. This new deduction of health insurance premiums, which will be available to taxpayers whether or not they itemize, will reduce the net cost of health coverage by 10% or more for most taxpayers. HSAs will help these same families pay their routine medical expenses and give them a tax-preferred means of saving for future medical care.
- The President also proposed to establish refundable tax credits of up to \$1,000 for individuals and \$3,000 for families to help low-income workers buy health insurance coverage. Refundable tax credits will make health insurance more affordable to millions of low-income Americans. And, the President wants to enable small businesses to provide health coverage to more workers by banding together and negotiating lower insurance rates through Association Health Plans.

### **Helping Young Americans Make Healthy Decisions**

- ***Addressing the National Challenge of Teen Substance Abuse:*** According to research done by the Substance Abuse and Mental Health Services Administration (SAMHSA), approximately 1.4 million American teenagers between the ages of 12 and 17 are in need of drug treatment. Data also show that, if a child does not start using drugs in their teen years, he or she is much less likely to initiate or develop a substance abuse problem later in life.
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#### **Empowering Faith-Based and Community Charities to Help Those in Need**

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**CLOSE HOLD**

SS/ RM NO.

EYES ONLY

## WHITE HOUSE STAFFING MEMORANDUM

**TED**Date: 01/20/04 9:30 AM ACTION / CONCURRENCE / COMMENT DUE BY: 01/20/04 1:00 PM

01 JAN 20 AM 11:50

Subject: NEW INITIATIVES IN PRESIDENT BUSH'S STATE OF THE UNION ADDRESS

|                | ACTION                              | FYI                                 |            | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER  | <input type="checkbox"/>            | <input type="checkbox"/>            |
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| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
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| MANKIW         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS TO BRIAN BESANCENEY, EXTENSION 6-2948/FAX 6-2505, BY 1:00 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

## RESPONSE:

Please see attached comments.

EYES ONLY

**CLOSE HOLD**

Ted July 6-2318

Brett Kavanaugh  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702  
 FAX Ext. 62215

## **New Initiatives in President Bush's State of the Union Address**

*January 20, 2004*

### **Jobs for the 21st Century**

- America's growing economy is also a changing economy, and President Bush wants to make sure Americans gain the skills needed in our new economy. President Bush announced *Jobs for the 21st Century* – a series of measures to improve high school education and to strengthen post-secondary education and job training to better prepare workers for jobs in the new millennium.
- President Bush wants to help better prepare high school students to enter higher education or the workforce – especially at a time when 80% of the fastest-growing jobs in the U.S. require some sort of higher education after high school and many require math and science skills. And, he wants to help current workers get the additional training and skills they need to secure jobs in high-growth industries.
  - President Bush's plan will improve the quality of education at our Nation's middle and high schools and better prepare students for success in higher education and the job market – including \$100 million to help struggling readers and \$120 million to improve math learning.
  - The President's plan expands Advanced Placement programs in low-income schools and invites professionals with private sector math and science experience to teach part-time in our high schools. As an incentive for students to take more demanding high school courses, it would provide larger grants for college under the Pell Grant program.
  - The President's *Jobs for the 21st Century* initiative would also expand support for America's community colleges to help them train workers for the industries that are creating the most new jobs. It includes a \$250 million proposal to fund partnerships between community colleges and high demand job sectors, based on successful pilot programs launched by President Bush in 2002.

### **Making Health Care More Affordable**

- Millions of Americans get health coverage through the workplace in part because, under current law, an employer's share of health insurance premiums is exempt from workers' federal income and payroll taxes. But there are millions of Americans who work in firms that do not sponsor health coverage, receiving no deduction for their health insurance premiums or medical expenses.
- As part of the Medicare prescription drug bill that President Bush signed into law last month, workers will now be able to take advantage of Health Savings Accounts (HSAs) – tax-free savings accounts that can be used to pay for medical expenses incurred by individuals, spouses, or dependents. Contributions to HSAs by individuals are deductible, even if the taxpayer does not itemize, and contributions by an employer are not included in the individual's taxable income.
- In his State of the Union Address, President Bush proposed giving workers without employer-sponsored health coverage who open Health Savings Accounts (HSAs) tax benefits similar to those who do.

- The President's proposal would allow individuals who purchase high-deductible insurance policies and open HSAs to deduct 100% of the cost of their insurance premiums. This new deduction of health insurance premiums, which will be available to taxpayers whether or not they itemize, will reduce the net cost of health coverage by 10% or more for most taxpayers. HSAs will help these same families pay their routine medical expenses and give them a tax-preferred means of saving for future medical care.
- The President also proposed to establish refundable tax credits of up to \$1,000 for individuals and \$3,000 for families to help low-income workers buy health insurance coverage. Refundable tax credits will make health insurance more affordable to millions of low-income Americans. And, the President wants to enable small businesses to provide health coverage to more workers by banding together and negotiating lower insurance rates through Association Health Plans.

### Helping Young Americans Make Healthy Decisions

- **Addressing the National Challenge of Teen Substance Abuse:** According to research done by the Substance Abuse and Mental Health Services Administration (SAMHSA), approximately 1.4 million American teenagers between the ages of 12 and 17 are in need of drug treatment. Data also show that, if a child does not start using drugs in ~~their~~ <sup>his or her</sup> teen years, he or she is much less likely to initiate or develop a substance abuse problem later in life.
- In his State of the Union address, President George W. Bush announced a new initiative to help young Americans avoid being ensnared by addiction. His budget for FY 2005 will include \$25 million for student drug testing program grants, extending the benefits of early intervention programs that have been proven in government, military, education, transportation, and private sector workplaces. The President's anti-drug policies are working – just last month, a leading national survey found that 400,000 fewer drug users among 8<sup>th</sup>, 10<sup>th</sup> and 12<sup>th</sup> graders. This represents an 11% decline in drug use among these age groups, ahead of the President's two-year goal of 10%.
- **Encouraging Role Models to Set a Good Example for Young Athletes:** In his State of the Union address, President George W. Bush called on America's major sports leagues to seriously address the use of both performance-enhancing drugs and illicit drugs ~~by their athletes~~ <sup>and athletes</sup>. The use of performance-enhancing drugs and illicit drugs by elite athletes sets a dangerous example for the millions of young Americans who look up to them, encouraging young people to take dangerous risks with their health and safety. Drug use also damages the credibility of American athletics both domestically and abroad.
- The President will ask these ~~leagues~~ <sup>and athletes</sup> to implement more stringent drug policies—including ~~effective~~ <sup>more</sup> ~~year-round random testing programs~~ <sup>effective</sup>—to set a healthier and more positive example for America's young people as well as protecting the integrity of their sports and ensuring the health and well-being of ~~their athletes~~.
- **Expanding Support for Teen Abstinence Promotion:** Each year, 3 million American teenagers contract sexually transmitted diseases. President Bush announced a new initiative to educate teens and parents about the health risks associated with early sexual activity and to provide the tools needed to help teens make responsible choices. The President's Fiscal Year 2005 budget would double the funding for abstinence education programs – from \$135 million to \$270 million. President Bush also

directed the Department of Health and Human Services to develop scientifically-based standards for model abstinence education teachings, and he called for a review of all federal programming for youth addressing teen pregnancy prevention, family planning, STD and HIV/AIDS prevention to ensure that the federal government is not sending mixed or negative messages to teens. He also announced a new public education campaign providing youth and their parents with the tools they need to make responsible choices.

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CLOSE HOLD

SSI/ RM NO.

EYES ONLY

WHITE HOUSE STAFFING MEMORANDUM

Date: 01/20/04 9:30 AM ACTION / CONCURRENCE / COMMENT DUE BY: 01/20/04 1:00 PM

Subject: NEW INITIATIVES IN PRESIDENT BUSH'S STATE OF THE UNION ADDRESS

|                | ACTION                              | FYI                                 |            | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD →         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MCCLELLAN  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MONTGOMERY | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | POWELL     | <input type="checkbox"/>            | <input type="checkbox"/>            |
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| MANKIW         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            | <input type="checkbox"/>            | <input type="checkbox"/>            |

REMARKS:

PLEASE FORWARD COMMENTS TO BRIAN BESANCENEY, EXTENSION 6-2948/FAX 6-2505, BY 1:00 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

CLOSE HOLD

EYES ONLY

Brett Kavanaugh  
Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215

# **New Initiatives in President Bush's State of the Union Address**

*January 20, 2004*

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CLOSE HOLD

SS/ RM NO. \_\_\_\_\_

EYES ONLY

WHITE HOUSE STAFFING MEMORANDUM

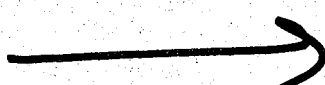
Date: 01/20/04 9:30 AM ACTION / CONCURRENCE / COMMENT DUE BY: 01/20/04 1:00 PM 100 JAN 20 PM 12:37

Subject: NEW INITIATIVES IN PRESIDENT BUSH'S STATE OF THE UNION ADDRESS

|                | ACTION                              | FYI                                 |            | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER  | <input type="checkbox"/>            | <input type="checkbox"/>            |
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| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MONTGOMERY | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
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| MANKIW         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            | <input type="checkbox"/>            | <input type="checkbox"/>            |

REMARKS:

PLEASE FORWARD COMMENTS TO BRIAN BESANCENEY, EXTENSION 6-2948/FAX 6-2505, BY 1:00 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.



RESPONSE:

EYES ONLY

CLOSE HOLD

Brett Kavanaugh  
Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215

# Withdrawal Marker

## The George W. Bush Library

| FORM       | SUBJECT/TITLE                                                  | PAGES | DATE       | RESTRICTION(S) |
|------------|----------------------------------------------------------------|-------|------------|----------------|
| Fact Sheet | New Initiatives in President Bush's State of the Union Address | 3     | 01/20/2004 | P5;            |

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

**COLLECTION:**

Staff Secretary, White House Office of the

**SERIES:**

Kavanaugh, Brett - Speech Files

**FOLDER TITLE:**

01/20/2004 - State of the Union Address [611294] [4]

**FRC ID:**

10060

**OA Num.:**

3027

**NARA Num.:**

6448

**FOIA IDs and Segments:**

2014-0126-F

**RESTRICTION CODES****Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

**Deed of Gift Restrictions**

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

**Records Not Subject to FOIA**

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

**CLOSE HOLD**

SS/ RM NO.

~~EYES ONLY~~**WHITE HOUSE STAFFING MEMORANDUM**Date: 01/20/04 9:30 AM ACTION / CONCURRENCE / COMMENT DUE BY: 01/20/04 1:00 PMSubject: NEW INITIATIVES IN PRESIDENT BUSH'S STATE OF THE UNION ADDRESS

|                | ACTION                              | FYI                                 |            | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MCCLELLAN  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
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| GERSON         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | SPELLINGS  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GORDON         | <input type="checkbox"/>            | <input type="checkbox"/>            |            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HOBBS          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| KAVANAUGH      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| MANKIW         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            | <input type="checkbox"/>            | <input type="checkbox"/>            |

## REMARKS:

PLEASE FORWARD COMMENTS TO BRIAN BESANCENEY, EXTENSION 6-2948/FAX 6-2505, BY 1:00 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

**CLOSE HOLD**

EYES ONLY

Brett Kavanaugh  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702  
 FAX Ext. 62215

directed the Department of Health and Human Services to develop scientifically-based standards for model abstinence education teachings, and he called for a review of all federal programming for youth addressing teen pregnancy prevention, family planning, STD and HIV/AIDS prevention to ensure that the federal government is not sending mixed or negative messages to teens. He also announced a new public education campaign providing youth and their parents with the tools they need to make responsible choices.

#### Empowering Faith-Based and Community Charities to Help Those in Need

- President Bush announced his intent to seek legislation to put into law the principle of equal treatment for faith-based organizations in the Federal grants process and end discrimination against these charities. This legislation would ensure that more Americans in need would be able to get vital social services from the country's most effective charities, whether they are secular or faith-based organizations.
- Many faith-based organizations that have been effective in serving the poor have faced discrimination in their efforts to partner with the Federal government. The regulatory reforms instituted by President Bush in December, 2002 have remedied some of these problems, but without the permanence of Federal statute, these reforms could be short-lived.

#### Protecting Communities by Reducing Recidivism Among Returning Inmates

- Some 600,000 prisoners who have completed their prison sentences will be released this year. Unfortunately, many of them will return to prison after committing another crime – causing additional costs to society. To reduce the number of these prisoners committing new crimes, President Bush proposed a plan to harness the resources and experience of faith-based and community organizations in dealing with the challenges of helping returning inmates contribute to society.
- Through a collaboration with faith-based and community organizations and the Department of Labor (DOL), the Department of Housing and Urban Development (HUD), and the Department of Justice (DOJ), the initiative would address three key requirements for successful re-entry of those who have paid their debt to society – mentoring, transitional housing, and basic job training and placement. The President FY 2005 budget will provide funding for the first year of this four-year, \$300 million initiative.

why?  
need to  
explain  
more  
letting  
them  
out.

CLOSE HOLD

SS/ RM NO.

EYES ONLY

WHITE HOUSE STAFFING MEMORANDUM

04 JAN 20 PM 2:20

Date: 01/20/04 9:30 AM ACTION / CONCURRENCE / COMMENT DUE BY: 01/20/04 1:00 PM

Subject: NEW INITIATIVES IN PRESIDENT BUSH'S STATE OF THE UNION ADDRESS

|                | ACTION                              | FYI                                 |            | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MCCLELLAN  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MONTGOMERY | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | POWELL     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| FRIEDMAN       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GAMBATESA      | <input type="checkbox"/>            | <input type="checkbox"/>            | ROVE       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | SPELLINGS  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GORDON         | <input type="checkbox"/>            | <input type="checkbox"/>            |            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HOBBS          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| KAVANAUGH      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| MANKIW         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |            | <input type="checkbox"/>            | <input type="checkbox"/>            |

REMARKS:

PLEASE FORWARD COMMENTS TO BRIAN BESANCENEY, EXTENSION 6-2948/FAX 6-2505, BY 1:00 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

EYES ONLY

CLOSE HOLD

Brett Kavanaugh  
Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215

**CLOSE HOLD**

SS/ RM NO. \_\_\_\_\_

**EYES ONLY****WHITE HOUSE STAFFING MEMORANDUM**Date: 01/20/04 9:30 AM ACTION / CONCURRENCE / COMMENT DUE BY: 01/20/04 1:00 PMSubject: NEW INITIATIVES IN PRESIDENT BUSH'S STATE OF THE UNION ADDRESS

JAN 20 PM 2:02

|                                                                                            | ACTION                              | FYI                                 |            | ACTION                              | FYI                                 |
|--------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MCCLELLAN  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| BARTLETT                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MONTGOMERY | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON                                                                                | <input type="checkbox"/>            | <input type="checkbox"/>            | POWELL     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| FRIEDMAN                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GAMBATESA                                                                                  | <input type="checkbox"/>            | <input type="checkbox"/>            | ROVE       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON                                                                                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | SPELLINGS  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GORDON                                                                                     | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HOBBS                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| KAVANAUGH                                                                                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| MANKIW  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

PLEASE FORWARD COMMENTS TO BRIAN BESANCENEY, EXTENSION 6-2948/FAX 6-2505, BY 1:00 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

*Ok - Phillip Swager. CEA*

**RESPONSE:****EYES ONLY****CLOSE HOLD**

Brett Kavanaugh  
Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215

**CLOSE HOLD**

SS/ RM NO. \_\_\_\_\_

~~EYES ONLY~~**WHITE HOUSE STAFFING MEMORANDUM**Date: 01/20/04 9:30 AM ACTION / CONCURRENCE / COMMENT DUE BY: 01/20/04 1:00 PMSubject: NEW INITIATIVES IN PRESIDENT BUSH'S STATE OF THE UNION ADDRESS

|                | ACTION                              | FYI                                 |            | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MCCLELLAN  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MONTGOMERY | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | POWELL     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| FRIEDMAN       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GAMBATESA      | <input type="checkbox"/>            | <input type="checkbox"/>            | ROVE →     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | SPELLINGS  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GORDON         | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HOBBS          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| KAVANAUGH      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| MANKIW         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

PLEASE FORWARD COMMENTS TO BRIAN BESANCENEY, EXTENSION 6-2948/FAX 6-2505, BY 1:00 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

*Comments made directly to Brian*

**RESPONSE:****EYES ONLY****CLOSE HOLD**

Brett Kavanaugh  
Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62216

2004 JAN 20 AM 9:44  
EXEC. DIR. PRESIDENT  
WH STRATEGIC INITIATIVES

# Withdrawal Marker

## The George W. Bush Library

| FORM       | SUBJECT/TITLE                                                  | PAGES | DATE       | RESTRICTION(S) |
|------------|----------------------------------------------------------------|-------|------------|----------------|
| Fact Sheet | New Initiatives in President Bush's State of the Union Address | 4     | 01/20/2004 | P5;            |

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

### **COLLECTION:**

Staff Secretary, White House Office of the

### **SERIES:**

Kavanaugh, Brett - Speech Files

### **FOLDER TITLE:**

01/20/2004 - State of the Union Address [611294] [4]

### **FRC ID:**

10060

### **OA Num.:**

3027

### **NARA Num.:**

6448

### **FOIA IDs and Segments:**

2014-0126-F

### **RESTRICTION CODES**

#### **Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

#### **Deed of Gift Restrictions**

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

#### **Freedom of Information Act - [5 U.S.C. 552(b)]**

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
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- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

#### **Records Not Subject to FOIA**

**Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.**

**CLOSE HOLD**

SS/ RM NO. \_\_\_\_\_

~~EYES ONLY~~**WHITE HOUSE STAFFING MEMORANDUM**Date: 01/20/04 9:30 AM ACTION / CONCURRENCE / COMMENT DUE BY: 01/20/04 1:00 PM 20 PM 5:42Subject: NEW INITIATIVES IN PRESIDENT BUSH'S STATE OF THE UNION ADDRESS

|                | ACTION                              | FYI                                 |            | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER  | <input type="checkbox"/>            | <input type="checkbox"/>            |
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| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MONTGOMERY | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | POWELL     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| FRIEDMAN       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GAMBATESA      | <input type="checkbox"/>            | <input type="checkbox"/>            | ROVE →     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | SPELLINGS  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GORDON         | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HOBBS          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| KAVANAUGH      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| MANKIW         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

PLEASE FORWARD COMMENTS TO BRIAN BESANCENEY, EXTENSION 6-2948/FAX 6-2505, BY 1:00 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

*Comments made directly to Brian*

**RESPONSE:****EYES ONLY****CLOSE HOLD**

Brett Kavanaugh  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702  
 FAX Ext. 62215

2004 JAN 20 AM 9:44  
 EXEC. DIR. PRESIDENT  
 WH STRATEGIC INITIATIVES

**CLOSE HOLD**

SS/ RM NO. \_\_\_\_\_

~~EYES ONLY~~**WHITE HOUSE STAFFING MEMORANDUM**Date: 01/20/04 9:30 AM ACTION / CONCURRENCE / COMMENT DUE BY: 01/20/04 1:00 PMSubject: NEW INITIATIVES IN PRESIDENT BUSH'S STATE OF THE UNION ADDRESS

|                | ACTION                              | FYI                                 |                                                 | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|-------------------------------------------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER                                       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MCCLELLAN                                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MONTGOMERY                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | POWELL                                          | <input type="checkbox"/>            | <input type="checkbox"/>            |
| FRIEDMAN       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GAMBATESA      | <input type="checkbox"/>            | <input type="checkbox"/>            | ROVE                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | SPELLINGS → <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK                                           | <input type="checkbox"/>            | <input type="checkbox"/>            |
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| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____                                           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HOBBS          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____                                           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| KAVANAUGH      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____                                           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| MANKIW         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____                                           | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

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*Comments***RESPONSE:***KS***CLOSE HOLD****EYES ONLY**

*[Handwritten signatures and initials]*

Brett Kavanaugh  
Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215

# Withdrawal Marker

## The George W. Bush Library

| FORM       | SUBJECT/TITLE                                                  | PAGES | DATE       | RESTRICTION(S) |
|------------|----------------------------------------------------------------|-------|------------|----------------|
| Fact Sheet | New Initiatives in President Bush's State of the Union Address | 3     | 01/20/2004 | P5;            |

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

**COLLECTION:**

Staff Secretary, White House Office of the

**SERIES:**

Kavanaugh, Brett - Speech Files

**FOLDER TITLE:**

01/20/2004 - State of the Union Address [611294] [4]

**FRC ID:**

10060

**OA Num.:**

3027

**NARA Num.:**

6448

**FOIA IDs and Segments:**

2014-0126-F

**RESTRICTION CODES****Presidential Records Act - [44 U.S.C. 2204(a)]**

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**Records Not Subject to FOIA**

**Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.**

Burks

## New Initiatives in President Bush's State of the Union Address

January 20, 2004

In his State of the Union Address, President Bush called on our Nation to complete the work begun during the last three years and to face the future with confidence and strength. To address America's most pressing needs, the President announced new initiatives to strengthen economic growth, further reform education and job training, address the rising cost of health care, and make America a more compassionate Nation.

### Jobs for the 21st Century

- America's growing economy is also a changing economy, and President Bush wants to help Americans gain the skills needed to prosper in our new economy. President Bush announced *Jobs for the 21st Century* – more than \$500 million for a series of measures to better prepare current and future workers for jobs in the new millennium.
- President Bush wants to help current workers get the training and skills they need to secure jobs in high-growth industries. He also wants to help better prepare high school students to enter higher education or the workforce. This initiative is especially important at a time when 80% of the fastest-growing jobs in the U.S. require higher education and many require math and science skills.
  - The President's *Jobs for the 21st Century* initiative would ~~also~~ expand support through America's community colleges to help them train workers for the industries that are creating the most new jobs. It includes a \$250 million proposal to fund partnerships between community colleges and employers in high-demand job sectors, based on successful pilot programs launched by President Bush in 2001 and 2002.
  - President Bush's plan will improve the quality of education at our Nation's middle and high schools and better prepare students for success in higher education and the job market – including \$100 million to help striving readers and \$120 million to improve math education.
  - The President's plan expands Advanced Placement programs in low-income schools and invites professionals with private sector math and science experience to teach part-time in our high schools. As an incentive for students to take more demanding high school courses, it would provide larger grants for college under the Pell Grant program.

### Making Health Care More Affordable

- The rapidly rising cost of health care is the main reason why millions of Americans lack health insurance today. To make insurance more affordable, the President proposed measures to address rising health care costs and help more Americans afford insurance.
- **Tax-Free Health Savings Accounts (HSAs):** As part of the Medicare prescription drug bill that President Bush signed into law last month, workers will now be able to take advantage of HSAs – fully portable, tax-free savings accounts that can be used to pay for medical expenses incurred by individuals, spouses, or dependents. Contributions to HSAs by individuals are deductible, even if the taxpayer does not itemize, and contributions by an employer are not included in the individual's taxable income.

- **Tax-free Insurance Premiums for HSAs:** President Bush proposed allowing individuals who set aside money tax free in new Health Savings Accounts to deduct from their taxes 100% of the cost of their health insurance premiums. This new deduction of health insurance premiums, which will be available to taxpayers whether or not they itemize, will make health coverage more affordable for millions of Americans who do not get coverage through their workplace.
- The President also called on Congress to establish refundable tax credits of up to \$1,000 for individuals and \$3,000 for families to help low-income workers buy health insurance coverage.
- The President called for Congress to pass Associated Health Plans to enable small businesses to provide health coverage to more workers by allowing them to band together and negotiate lower insurance rates.
- President Bush proposed to double the budget to \$100 million for demonstration projects related to health information technology, which will save lives and help to reduce costs.

#### Doubling Our Efforts to Expand Democracy

- The National Endowment for Democracy (NED) was established by Congress during the Reagan Administration to expand democracy throughout the world. Governed by an independent, nonpartisan board of directors, the NED makes hundreds of grants each year to support pro-democracy groups in dozens of countries. The NED works in part through direct grants to NGOs and civil society groups fighting for democracy, human rights, religious tolerance, freedom of the press, and free elections. Last year, the NED budget totaled \$39.6 million. The President called for doubling the NED budget, allocating the additional \$40 million to programs in the Middle East.

#### Helping Young Americans Make Healthy Decisions

- **Addressing the National Challenge of Teen Substance Abuse:** Approximately 1.4 million American teenagers between the ages of 12 and 17 are in need of drug treatment, according to research done by the Substance Abuse and Mental Health Services Administration (SAMHSA). Data also show that, if a child does not start using drugs in his or her teen years, he or she is much less likely to develop a substance abuse problem later.
- In his State of the Union address, President George W. Bush announced a new initiative to help young Americans avoid being ensnared by addiction. His budget for FY 2005 will include \$25 million—a \$23 million increase—for student drug testing program grants, extending the benefits of early intervention programs that have been proven in government, military, education, transportation, and private sector workplaces. The President's anti-drug policies are working – just last month, a leading national survey found that 400,000 fewer drug users among 8<sup>th</sup>, 10<sup>th</sup> and 12<sup>th</sup> graders. This represents an 11% decline in drug use among these age groups, ahead of the President's two-year goal of 10%.
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- The President will ask these leagues and athletes to implement stringent drug policies to set a healthier and more positive example for America's young people. These policies will also protect the integrity of their sports and ensure the health and well-being of athletes.
- **Expanding Support for Teen Abstinence Promotion:** Each year, three million American teenagers contract sexually transmitted diseases, causing emotional harm and serious health consequences, even death. President Bush announced a new initiative to educate teens and parents about the health risks associated with early sexual activity and provide the tools needed to help teens make responsible choices. The President's Fiscal Year 2005 budget would increase the funding for abstinence education programs to more than \$270 million. President Bush also directed the Department of Health and Human Services to develop research-based standards for model abstinence education curricula, and he called for a review of all Federal programming for youth addressing teen pregnancy prevention, family planning, STD and HIV/AIDS prevention to ensure that the Federal government is sending the right messages to teens. He also announced a public education campaign designed to help parents communicate with their children about the health risks associated with early sexual activity.

#### **Empowering Faith-Based and Community Charities to Help Those in Need**

- Many faith-based organizations that have been effective in serving the poor have faced discrimination in their efforts to partner with the Federal government. The regulatory reforms instituted by President Bush in December, 2002 have remedied many of these problems, but should be protected by statute.
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#### **Protecting Communities by Reducing Recidivism Among Returning Inmates**

- Some 600,000 prisoners who have completed their prison sentences will be released this year. Unfortunately, many of them will return to prison after committing another crime – causing additional costs to themselves and society. To reduce the number of these prisoners committing new crimes, President Bush proposed a plan to harness the resources and experience of faith-based and community organizations in dealing with the challenges of helping returning inmates contribute to society.
- Through a collaboration with faith-based and community organizations and the Department of Labor (DOL), the Department of Housing and Urban Development (HUD), and the Department of Justice (DOJ), the initiative would address three key requirements for successful re-entry of those who have paid their debt to society – mentoring, transitional housing, and basic job training and placement. The President's FY 2005 budget will provide funding for the first year of this four-year, \$300 million initiative.

**CLOSE HOLD**

SS/ RM NO.

**EYES ONLY****WHITE HOUSE STAFFING MEMORANDUM**Date: 01/20/04 9:30 AM ACTION / CONCURRENCE / COMMENT DUE BY: 01/20/04 1:00 PMSubject: NEW INITIATIVES IN PRESIDENT BUSH'S STATE OF THE UNION ADDRESS

|                | ACT                                 |                                     |           |                                     |
|----------------|-------------------------------------|-------------------------------------|-----------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> |                                     |           |                                     |
| CARD           |                                     |                                     |           |                                     |
| BARTLETT       |                                     |                                     |           |                                     |
| BOLTEN         | <input checked="" type="checkbox"/> |                                     |           |                                     |
| CONNAUGHTON    | <input type="checkbox"/>            |                                     |           |                                     |
| FRIEDMAN       | <input checked="" type="checkbox"/> |                                     |           |                                     |
| GAMBATESA      | <input type="checkbox"/>            |                                     |           |                                     |
| GERSON         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | SPELLINGS | <input checked="" type="checkbox"/> |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK     | <input type="checkbox"/>            |
| GORDON         | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |           | <input type="checkbox"/>            |
| HOBBS          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            |
| KAVANAUGH      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |           | <input type="checkbox"/>            |
| MANKIW         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |           | <input type="checkbox"/>            |

1/20/04

TO: Brian Besanceny

FROM: Jim Capretta's office / OMB x55078

☒ Comments attached

☐ No comments

☐ Please fax Jim Capretta a final copy of document (x54639)

cc: Staff Secretary (fax x62215) (phone #62702)

Director's office (rm 252/EOB) Rich Walker

**REMARKS:**

PLEASE FORWARD COMMENTS TO BRIAN BESANCENY, EXTENSION 6-2948/FAX 6-2505, BY 1:00 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

**RESPONSE:****CLOSE HOLD****EYES ONLY**

Brett Kavanaugh  
 Assistant to the President  
 and Staff Secretary  
 Ext. 62702  
 FAX Ext. 62215

# New Initiatives in President Bush's State of the Union Address

January 20, 2004

## Jobs for the 21st Century

- America's growing economy is also a changing economy, and President Bush wants to make sure Americans gain the skills needed in our new economy. President Bush announced *Jobs for the 21st Century* – a series of measures to improve high school education and to strengthen post-secondary education and job training to better prepare workers for jobs in the new millennium.
- President Bush wants to help better prepare high school students to enter higher education or the workforce – especially at a time when 80% of the fastest-growing jobs in the U.S. require some sort of higher education after high school and many require math and science skills. And, he wants to help current workers get the additional training and skills they need to secure jobs in high-growth industries.
  - President Bush's plan will improve the quality of education at our Nation's middle and high schools and better prepare students for success in higher education and the job market – including \$100 million to help struggling readers and \$120 million to improve math learning.
  - The President's plan expands Advanced Placement programs in low-income schools and invites professionals with private sector math and science experience to teach part-time in our high schools. As an incentive for students to take more demanding high school courses, it would provide larger grants for college under the Pell Grant program.
  - The President's *Jobs for the 21st Century* initiative would also expand support for <sup>through</sup> America's community colleges to help them train workers for the industries that are creating the most new jobs. It includes a \$250 million proposal to fund partnerships between community colleges and high demand job sectors, based on successful pilot programs launched by President Bush in 2002.

## Making Health Care More Affordable

- Millions of Americans get health coverage through the workplace in part because, under current law, an employer's share of health insurance premiums is exempt from workers' federal income and payroll taxes. But there are millions of Americans who work in firms that do not sponsor health coverage, receiving no deduction for their health insurance premiums or medical expenses.
- As part of the Medicare prescription drug bill that President Bush signed into law last month, workers will now be able to take advantage of Health Savings Accounts (HSAs) – tax-free savings accounts that can be used to pay for medical expenses incurred by individuals, spouses, or dependents. Contributions to HSAs by individuals are deductible, even if the taxpayer does not itemize, and contributions by an employer are not included in the individual's taxable income.
- In his State of the Union Address, President Bush proposed giving workers without employer-sponsored health coverage who open Health Savings Accounts (HSAs) tax benefits similar to those who do.

- The President's proposal would allow individuals who purchase high-deductible insurance policies and open HSAs to deduct 100% of the cost of their insurance premiums. This new deduction of health insurance premiums, which will be available to taxpayers whether or not they itemize, will reduce the net cost of health coverage by 10% or more for most taxpayers. HSAs will help these same families pay their routine medical expenses and give them a tax-preferred means of saving for future medical care.
- The President also proposed to establish refundable tax credits of up to \$1,000 for individuals and \$3,000 for families to help low-income workers buy health insurance coverage. Refundable tax credits will make health insurance more affordable to millions of low-income Americans. And, the President wants to enable small businesses to provide health coverage to more workers by banding together and negotiating lower insurance rates through Association Health Plans.

### Helping Young Americans Make Healthy Decisions

- **Addressing the National Challenge of Teen Substance Abuse:** According to research done by the Substance Abuse and Mental Health Services Administration (SAMHSA), approximately 1.4 million American teenagers between the ages of 12 and 17 are in need of drug treatment. Data also show that, if a child does not start using drugs in their teen years, he or she is much less likely to initiate or develop a substance abuse problem later in life.
- In his State of the Union address, President George W. Bush announced a new initiative to help young Americans avoid being ensnared by addiction. His budget for FY 2005 will include \$25 million for student drug testing program grants, extending the benefits of early intervention programs that have been proven in government, military, education, transportation, and private sector workplaces. The President's anti-drug policies are working – just last month, a leading national survey found that 400,000 fewer drug users among 8<sup>th</sup>, 10<sup>th</sup> and 12<sup>th</sup> graders. This represents an 11% decline in drug use among these age groups, ahead of the President's two-year goal of 10%.
- **Encouraging Role Models to Set a Good Example for Young Athletes:** In his State of the Union address, President George W. Bush called on America's major sports leagues to seriously address the use of both performance-enhancing drugs and illicit drugs by their athletes. The use of performance-enhancing drugs and illicit drugs by elite athletes sets a dangerous example for the millions of young Americans who look up to them, encouraging young people to take dangerous risks with their health and safety. Drug use also damages the credibility of American athletics both domestically and abroad.
- The President will ask these leagues to implement more stringent drug policies—including effective, year-round random testing programs—to set a healthier and more positive example for America's young people as well as protecting the integrity of their sports and ensuring the health and well-being of their athletes.
- **Expanding Support for Teen Abstinence Promotion:** Each year, 3 million American teenagers contract sexually transmitted diseases. President Bush announced a new initiative to educate teens and parents about the health risks associated with early sexual activity and to provide the tools needed to help teens make responsible choices. The President's Fiscal Year 2005 budget would ~~double the~~ <sup>increase</sup> funding for abstinence education programs – from \$135 million to \$270 million. President Bush also

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directed the Department of Health and Human Services to develop scientifically-based standards for model abstinence education teachings, and he called for a review of all federal programming for youth addressing teen pregnancy prevention, family planning, STD and HIV/AIDS prevention to ensure that the federal government is not sending mixed or negative messages to teens. He also announced a new public education campaign providing youth and their parents with the tools they need to make responsible choices.

#### **Empowering Faith-Based and Community Charities to Help Those in Need**

- President Bush announced his intent to seek legislation to put into law the principle of equal treatment for faith-based organizations in the Federal grants process and end discrimination against these charities. This legislation would ensure that more Americans in need would be able to get vital social services from the country's most effective charities, whether they are secular or faith-based organizations.
- Many faith-based organizations that have been effective in serving the poor have faced discrimination in their efforts to partner with the Federal government. The regulatory reforms instituted by President Bush in December, 2002 have remedied some of these problems, but without the permanence of Federal statute, these reforms could be short-lived.

#### **Protecting Communities by Reducing Recidivism Among Returning Inmates**

- Some 600,000 prisoners who have completed their prison sentences will be released this year. Unfortunately, many of them will return to prison after committing another crime – causing additional costs to society. To reduce the number of these prisoners committing new crimes, President Bush proposed a plan to harness the resources and experience of faith-based and community organizations in dealing with the challenges of helping returning inmates contribute to society.
- Through a collaboration with faith-based and community organizations and the Department of Labor (DOL), the Department of Housing and Urban Development (HUD), and the Department of Justice (DOJ), the initiative would address three key requirements for successful re-entry of those who have paid their debt to society – mentoring, transitional housing, and basic job training and placement. The President FY 2005 budget will provide funding for the first year of this four-year, \$300 million initiative.

# New Initiatives in President Bush's State of the Union Address

January 20, 2004

In his State of the Union Address, President Bush called on our Nation to complete the work begun during the last three years and to face the future with confidence and strength. To address America's most pressing needs, the President announced new initiatives to strengthen economic growth, further reform education and job training, address the rising cost of health care, and make America a more compassionate Nation.

## Jobs for the 21st Century

- America's growing economy is also a changing economy, and President Bush wants to help Americans gain the skills needed to prosper in our new economy. President Bush announced *Jobs for the 21st Century* – more than \$500 million for a series of measures to better prepare current and future workers for jobs in the new millennium.
- President Bush wants to help current workers get the training and skills they need to secure jobs in high-growth industries. He also wants to help better prepare high school students to enter higher education or the workforce. This initiative is especially important at a time when 80% of the fastest-growing jobs in the U.S. require higher education and many require math and science skills.
  - The President's *Jobs for the 21st Century* initiative would ~~also~~ expand support through America's community colleges to help them train workers for the industries that are creating the most new jobs. It includes a \$250 million proposal to fund partnerships between community colleges and employers in high-demand job sectors, based on successful pilot programs launched by President Bush in 2001 and 2002.
  - President Bush's plan will improve the quality of education at our Nation's middle and high schools and better prepare students for success in higher education and the job market – including \$100 million to help striving readers and \$120 million to improve math education.
  - The President's plan expands Advanced Placement programs in low-income schools and invites professionals with private sector math and science experience to teach part-time in our high schools. As an incentive for students to take more demanding high school courses, it would provide larger grants for college under the Pell Grant program.

## Making Health Care More Affordable

- The rapidly rising cost of health care is the main reason why millions of Americans lack health insurance today. To make insurance more affordable, the President proposed measures to address rising health care costs and help more Americans afford insurance.
- **Tax-Free Health Savings Accounts (HSAs):** As part of the Medicare prescription drug bill that President Bush signed into law last month, workers will now be able to take advantage of HSAs – fully portable, tax-free savings accounts that can be used to pay for medical expenses incurred by individuals, spouses, or dependents. Contributions to HSAs by individuals are deductible, even if the taxpayer does not itemize, and contributions by an employer are not included in the individual's taxable income.

- check w/ Keith Kennedy*
- **Tax-free Insurance Premiums for HSAs:** President Bush proposed allowing individuals who set aside money tax free in new Health Savings Accounts to deduct from their taxes 100% of the cost of their health insurance premiums. *this new deduction of health insurance premiums, which will be available to taxpayers whether or not they itemize, will make health coverage more affordable for millions of Americans who do not get coverage through their workplace //*
  - The President also called on Congress to establish refundable tax credits of up to \$1,000 for individuals and \$3,000 for families to help low-income workers buy health insurance coverage.
  - The President called for Congress to pass Associated Health Plans to enable small businesses to provide health coverage to more workers by allowing them to band together and negotiate lower insurance rates.
  - President Bush proposed to double the budget to \$100 million for demonstration projects related to health information technology, which will save lives and help to reduce costs.

#### Doubling Our Efforts to Expand Democracy

- The National Endowment for Democracy (NED) was established by Congress during the Reagan Administration to expand democracy throughout the world. Governed by an independent, nonpartisan board of directors, the NED makes hundreds of grants each year to support pro-democracy groups in dozens of countries. The NED works in part through direct grants to NGOs and civil society groups fighting for democracy, human rights, religious tolerance, freedom of the press, and free elections. Last year, the NED budget totaled \$39.6 million. The President called for doubling the NED budget, allocating the additional \$40 million to programs in the Middle East.

#### Helping Young Americans Make Healthy Decisions

- **Addressing the National Challenge of Teen Substance Abuse:** Approximately 1.4 million American teenagers between the ages of 12 and 17 are in need of drug treatment, according to research done by the Substance Abuse and Mental Health Services Administration (SAMHSA). Data also show that, if a child does not start using drugs in his or her teen years, he or she is much less likely to develop a substance abuse problem later.
- In his State of the Union address, President George W. Bush announced a new initiative to help young Americans avoid being ensnared by addiction. His budget for FY 2005 will include \$25 million—a \$23 million increase—for student drug testing program grants, extending the benefits of early intervention programs that have been proven in government, military, education, transportation, and private sector workplaces. The President's anti-drug policies are working – just last month, a leading national survey found that 400,000 fewer drug users among 8<sup>th</sup>, 10<sup>th</sup> and 12<sup>th</sup> graders. This represents an 11% decline in drug use among these age groups, ahead of the President's two-year goal of 10%.
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- The President will ask these leagues and athletes to implement stringent drug policies to set a healthier and more positive example for America's young people. These policies will also protect the integrity of their sports and ensure the health and well-being of athletes.
- ***Expanding Support for Teen Abstinence Promotion:*** Each year, three million American teenagers contract sexually transmitted diseases, causing emotional harm and serious health consequences, even death. President Bush announced a new initiative to educate teens and parents about the health risks associated with early sexual activity and provide the tools needed to help teens make responsible choices. The President's Fiscal Year 2005 budget would increase the funding for abstinence education programs to more than \$270 million. President Bush also directed the Department of Health and Human Services to develop research-based standards for model abstinence education curricula, and he called for a review of all Federal programming for youth addressing teen pregnancy prevention, family planning, STD and HIV/AIDS prevention to ensure that the Federal government is sending the right messages to teens. He also announced a public education campaign designed to help parents communicate with their children about the health risks associated with early sexual activity.

#### **Empowering Faith-Based and Community Charities to Help Those in Need**

- Many faith-based organizations that have been effective in serving the poor have faced discrimination in their efforts to partner with the Federal government. The regulatory reforms instituted by President Bush in December, 2002 have remedied many of these problems, but should be protected by statute.
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#### **Protecting Communities by Reducing Recidivism Among Returning Inmates**

- Some 600,000 prisoners who have completed their prison sentences will be released this year. Unfortunately, many of them will return to prison after committing another crime – causing additional costs to themselves and society. To reduce the number of these prisoners committing new crimes, President Bush proposed a plan to harness the resources and experience of faith-based and community organizations in dealing with the challenges of helping returning inmates contribute to society.
- Through a collaboration with faith-based and community organizations and the Department of Labor (DOL), the Department of Housing and Urban Development (HUD), and the Department of Justice (DOJ), the initiative would address three key requirements for successful re-entry of those who have paid their debt to society – mentoring, transitional housing, and basic job training and placement. The President's FY 2005 budget will provide funding for the first year of this four-year, \$300 million initiative.

that individuals who buy catastrophic health care coverage, as part of our new health savings accounts, be allowed to deduct 100 percent of the premiums from their taxes.

**CLOSE HOLD**

SS/ RM NO.

~~EYES ONLY~~**WHITE HOUSE STAFFING MEMORANDUM**Date: 01/20/04 9:30 AM ACTION / CONCURRENCE / COMMENT DUE BY: 01/20/04 1:00 PMSubject: NEW INITIATIVES IN PRESIDENT BUSH'S STATE OF THE UNION ADDRESS

|                | ACT                                 |                                     |
|----------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> |                                     |
| CARD           |                                     |                                     |
| BARTLETT       |                                     |                                     |
| BOLTEN         | <input checked="" type="checkbox"/> |                                     |
| CONNAUGHTON    | <input type="checkbox"/>            |                                     |
| FRIEDMAN       | <input checked="" type="checkbox"/> |                                     |
| GAMBATESA      | <input type="checkbox"/>            |                                     |
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| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GORDON         | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HOBBS          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| KAVANAUGH      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| MANKIW         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

1/20/04 04 JAN 20 PM 5:50

TO: Brian Besanceny

FROM: Jim Capretta's office / OMB x55478

☒ **Comments attached**

☐ **No comments**

☐ **Please fax Jim Capretta a final copy of document (x54639)**

cc: Staff Secretary (fax x62215) (phone #62702)  
Director's office (m. 252/EEOB) Rick Walker or Lois Ables

**REMARKS:**

PLEASE FORWARD COMMENTS TO BRIAN BESANCENEY, EXTENSION 6-2948/FAX 6-2505, BY 1:00 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU,

→ TO: Staff Secretary's office

**RESPON**

Complete set of  
OMB Comments

Jim Capretta's office  
1-20-04 6:35pm

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e President  
secretary  
702  
62215

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## New Initiatives in President Bush's State of the Union Address

January 20, 2004

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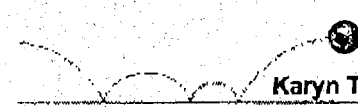
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#### **Protecting Communities by Reducing Recidivism Among Returning Inmates**

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Karyn T. Carson

01/20/2004 03:23:35 PM

Record Type: Record

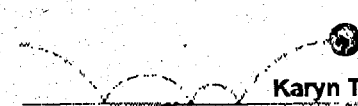
To: Karen S. Dooley/OMB/EOP@EOP, Richard W. Walker/OMB/EOP@Exchange@EOP

cc:

Subject: FYI: Edit on NED Piece for Fact Sheet

FYI: Below is what I sent back to Brian.

----- Forwarded by Karyn T. Carson/OMB/EOP on 01/20/2004 03:22 PM -----

  
Karyn T. Carson

01/20/2004 03:22:53 PM

Record Type: Record

To: brian r. besanceney/who/eop@exchange

cc:

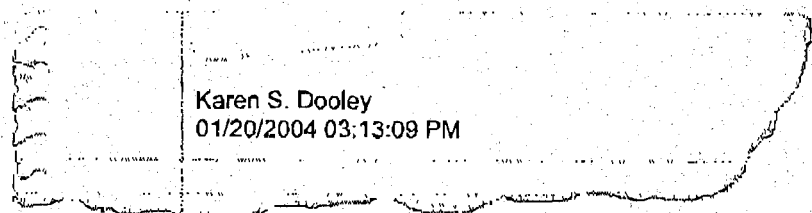
bcc: Records Management@EOP

Subject: Edit on NED Piece for Fact Sheet 

Brian,

Robin Cleveland has one edit on the NED piece. See below in red.

Karen S. Dooley

  
Karen S. Dooley  
01/20/2004 03:13:09 PM

Record Type: Record

To: Brian R. Besanceney/WHO/EOP@Exchange

cc: Richard W. Walker/OMB/EOP@Exchange@EOP, Karyn T. Carson/OMB/EOP@EOP

bcc:

Subject: I'll check w/ Robin Cleveland's office and OMB will get back to you. RE: OMB (Jim Capretta's office) is faxing you comments on WH Staffing request: New Initiatives in President Bush's SOTU address. 

From: Brian R. Besanceney/WHO/EOP@Exchange on 01/20/2004 03:06:57 PM

From: Brian R. Besanceney/WHO/EOP@Exchange on 01/20/2004 03:06:57 PM

Record Type: Record

To: Karen S. Dooley/OMB/EOP@EOP

cc: Richard W. Walker/OMB/EOP@Exchange

Subject: RE: OMB (Jim Capretta's office) is faxing you comments on WH Staffing request: New Initiatives in President Bush's SOTU address.



P.s. NSC proposes to add the following to the document - does this pass OMB muster?

Doubling Our Efforts to Expand Democracy: The National Endowment for Democracy was established by Congress during the Reagan Administration to expand democracy throughout the world. Governed by an independent, nonpartisan board of directors, the NED makes hundreds of grants each year to support pro-democracy groups in dozens of countries. The NED works in part through direct grants to NGOs and civil society groups fighting for democracy, human rights, religious tolerance, freedom of the press, and free elections, and in part, through its four core institutes: the American Center for International Labor Solidarity <<http://www.solidaritycenter.org>> (ACILS), the Center for International Private Enterprise <<http://www.cipe.org>> (CIPE), the International Republican Institute <<http://www.iri.org>> (IRI), and the National Democratic Institute for International Affairs <<http://www.ndi.org>> (NDI). Last year, the NED budget totaled \$39.6 million. **The President now calls for doubling the NED budget, allocating the additional \$40 million to programs in the Greater Middle East and the Islamic world.**



-----Original Message-----

**From:** Dooley, Karen S.  
**Sent:** Tuesday, January 20, 2004 2:59 PM  
**To:** Besanceney, Brian R.  
**Cc:** Walker, Richard W.  
**Subject:** OMB (Jim Capretta's office) is faxing you comments on WH Staffing request: New Initiatives in President Bush's SOTU address.

cc: Staff Secretary  
Rich Walker

Thanks  
Karen x 59132  
Jim Capretta's office

# Withdrawal Marker

## The George W. Bush Library

| FORM         | SUBJECT/TITLE                                                  | PAGES | DATE       | RESTRICTION(S) |
|--------------|----------------------------------------------------------------|-------|------------|----------------|
| Routing Memo | New Initiatives in President Bush's State of the Union Address | 1     | 01/20/2004 | P5;            |

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

**COLLECTION:**

Staff Secretary, White House Office of the

**SERIES:**

Kavanaugh, Brett - Speech Files

**FOLDER TITLE:**

01/20/2004 - State of the Union Address [611294] [4]

**FRC ID:**

10060

**OA Num.:**

3027

**NARA Num.:**

6448

**FOIA IDs and Segments:**

2014-0126-F

**RESTRICTION CODES**

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

**Records Not Subject to FOIA**

**Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.**

## **New Initiatives in President Bush's State of the Union Address**

*January 20, 2004*

### **Jobs for the 21st Century**

- America's growing economy is also a changing economy, and President Bush wants to make sure Americans gain the skills needed in our new economy. President Bush announced *Jobs for the 21st Century* – a series of measures to improve high school education and to strengthen post-secondary education and job training to better prepare workers for jobs in the new millennium.
- President Bush wants to help better prepare high school students to enter higher education or the workforce – especially at a time when 80% of the fastest-growing jobs in the U.S. require some sort of higher education after high school and many require math and science skills. And, he wants to help current workers get the additional training and skills they need to secure jobs in high-growth industries.
  - President Bush's plan will improve the quality of education at our Nation's middle and high schools and better prepare students for success in higher education and the job market – including \$100 million to help struggling readers and \$120 million to improve math learning.
  - The President's plan expands Advanced Placement programs in low-income schools and invites professionals with private sector math and science experience to teach part-time in our high schools. As an incentive for students to take more demanding high school courses, it would provide larger grants for college under the Pell Grant program.
  - The President's *Jobs for the 21st Century* initiative would also expand support for America's community colleges to help them train workers for the industries that are creating the most new jobs. It includes a \$250 million proposal to fund partnerships between community colleges and high-demand job sectors, based on successful pilot programs launched by President Bush in 2002.

### **Making Health Care More Affordable**

- Millions of Americans get health coverage through the workplace in part because, under current law, an employer's share of health insurance premiums is exempt from workers' federal income and payroll taxes. But there are millions of Americans who work in firms that do not sponsor health coverage, receiving no deduction for their health insurance premiums or medical expenses.
- As part of the Medicare prescription drug bill that President Bush signed into law last month, workers will now be able to take advantage of Health Savings Accounts (HSAs) – tax-free savings accounts that can be used to pay for medical expenses incurred by individuals, spouses, or dependents. Contributions to HSAs by individuals are deductible, even if the taxpayer does not itemize, and contributions by an employer are not included in the individual's taxable income.
- In his State of the Union Address, President Bush proposed giving workers without employer-sponsored health coverage who open Health Savings Accounts (HSAs) tax benefits similar to those who do.

- The President's proposal would allow individuals who purchase high-deductible insurance policies and open HSAs to deduct 100% of the cost of their insurance premiums. This new deduction of health insurance premiums, which will be available to taxpayers whether or not they itemize, will reduce the net cost of health coverage by 10% or more for most taxpayers. HSAs will help these same families pay their routine medical expenses and give them a tax-preferred means of saving for future medical care.
- The President also proposed to establish refundable tax credits of up to \$1,000 for individuals and \$3,000 for families to help low-income workers buy health insurance coverage. Refundable tax credits will make health insurance more affordable to millions of low-income Americans. And, the President wants to enable small businesses to provide health coverage to more workers by banding together and negotiating lower insurance rates through Association Health Plans.

### Helping Young Americans Make Healthy Decisions

- **Addressing the National Challenge of Teen Substance Abuse:** According to research done by the Substance Abuse and Mental Health Services Administration (SAMHSA), approximately 1.4 million American teenagers between the ages of 12 and 17 are in need of drug treatment. Data also show that, if a child does not start using drugs in ~~their~~ <sup>his or her</sup> teen years, he or she is much less likely to initiate or develop a substance abuse problem later in life. Why both?
- In his State of the Union address, President George W. Bush announced a new initiative to help young Americans avoid being ensnared by addiction. His budget for FY 2005 will include \$25 million for student drug testing program grants, extending the benefits of early intervention programs that have been proven in government, military, education, transportation, and private sector workplaces. The President's anti-drug policies are working – just last month, a leading national survey found that 400,000 fewer drug users among 8<sup>th</sup>, 10<sup>th</sup> and 12<sup>th</sup> graders. This represents an 11% decline in drug use among these age groups, ahead of the President's two-year goal of 10%. ?
- **Encouraging Role Models to Set a Good Example for Young Athletes:** In his State of the Union address, President George W. Bush called on America's major sports leagues to seriously address the use of both performance-enhancing drugs and illicit drugs by their athletes. The use of performance-enhancing drugs and illicit drugs by elite athletes sets a dangerous example for the millions of young Americans who look up to them, encouraging young people to take dangerous risks with their health and safety. Drug use also damages the credibility of American athletics both domestically and abroad.
- The President will ask these leagues to implement more stringent drug policies—including effective, year-round random testing programs—to set a healthier and more positive example for America's young people as well as protecting the integrity of their sports and ensuring the health and well-being of their athletes.
- **Expanding Support for Teen Abstinence Promotion:** Each year, 3 million American teenagers contract sexually transmitted diseases. President Bush announced a new initiative to educate teens and parents about the health risks associated with early sexual activity and to provide the tools needed to help teens make responsible choices. The President's Fiscal Year 2005 budget would double the funding for abstinence education programs – from \$135 million to \$270 million. President Bush also

directed the Department of Health and Human Services to develop scientifically-based standards for model abstinence education teachings, and he called for a review of all federal programming for youth addressing teen pregnancy prevention, family planning, STD and HIV/AIDS prevention to ensure that the federal government is not sending mixed or negative messages to teens. He also announced a new public education campaign providing youth and their parents with the tools they need to make responsible choices.

#### **Empowering Faith-Based and Community Charities to Help Those in Need**

- President Bush announced his intent to seek legislation to put into law the principle of equal treatment for faith-based organizations in the Federal grants process and end discrimination against these charities. This legislation would ensure that more Americans in need would be able to get vital social services from the country's most effective charities, whether they are secular or faith-based organizations.
- Many faith-based organizations that have been effective in serving the poor have faced discrimination in their efforts to partner with the Federal government. The regulatory reforms instituted by President Bush in December, 2002 have remedied some of these problems, but without the permanence of Federal statute, these reforms could be short-lived.

#### **Protecting Communities by Reducing Recidivism Among Returning Inmates**

- Some 600,000 prisoners who have completed their prison sentences will be released this year. Unfortunately, many of them will return to prison after committing another crime – causing additional costs to society. To reduce the number of these prisoners committing new crimes, President Bush proposed a plan to harness the resources and experience of faith-based and community organizations in dealing with the challenges of helping returning inmates contribute to society.
- Through a collaboration with faith-based and community organizations and the Department of Labor (DOL), the Department of Housing and Urban Development (HUD), and the Department of Justice (DOJ), the initiative would address three key requirements for successful re-entry of those who have paid their debt to society – mentoring, transitional housing, and basic job training and placement. The President FY 2005 budget will provide funding for the first year of this four-year, \$300 million initiative.

**CLOSE HOLD**

SS/ RM NO. \_\_\_\_\_

~~EYES ONLY~~

**WHITE HOUSE STAFFING MEMORANDUM**

Date: 01/20/04 9:30 AM ACTION / CONCURRENCE / COMMENT DUE BY: 01/20/04 1:00 PM

Subject: NEW INITIATIVES IN PRESIDENT BUSH'S STATE OF THE UNION ADDRESS

|                | ACTION                              | FYI                                 |            | ACTION                              | FYI                                 |
|----------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-------------------------------------|
| VICE PRESIDENT | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MARBURGER  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| CARD           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MCCLELLAN  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| BARTLETT       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MIERS      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| BOLTEN         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | MONTGOMERY | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| CONNAUGHTON    | <input type="checkbox"/>            | <input type="checkbox"/>            | POWELL     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| FRIEDMAN       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | RICE       | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GAMBATESA      | <input type="checkbox"/>            | <input type="checkbox"/>            | ROVE       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GERSON         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | SPELLINGS  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| GONZALES       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | CLERK      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| GORDON         | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HAGIN          | <input type="checkbox"/>            | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| HOBBS          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| KAVANAUGH →    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| MANKIW         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____      | <input type="checkbox"/>            | <input type="checkbox"/>            |

**REMARKS:**

PLEASE FORWARD COMMENTS TO BRIAN BESANCENEY, EXTENSION 6-2948/FAX 6-2505, BY 1:00 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

**RESPONSE:**

**EYES ONLY**

**CLOSE HOLD**

Brett Kavanaugh  
Assistant to the President  
and Staff Secretary  
Ext. 62702  
FAX Ext. 62215

# **New Initiatives in President Bush's State of the Union Address**

*January 20, 2004*

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