

FOIA Marker

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Staff Secretary, White House Office of the Kavanaugh, Brett - Speech Files

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:	NARA Number:	OA Number:
W	17	12	7	1	10060	22923	6448	3027

Folder Title:

01/20/2004 - State of the Union Address [611294] [22]

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Speech	State of the Union	14	01/20/2004	P5; P6/b6;
002	Speech	State of the Union	14	01/20/2004	P5; P6/b6;
003	Fax Cover Sheet	State of the Union Address (Draft #26)	1	01/19/2004	P3/b3;
004	Speech	State of the Union Address	7	01/20/2004	P5; P6/b6;
005	Handwritten Note	[Phone Numbers]	1	N.D.	P6/b6;
006	Speech	State of the Union Address	7	01/20/2004	P5; P6/b6;
007	Speech	State of the Union Address	14	01/20/2004	P5; P6/b6;
008	Fax Cover Sheet	State of the Union Address (Draft #16)	1	01/18/2004	P3/b3;

COLLECTION TITLE:

Staff Secretary, White House Office of the

SERIES:

Kavanaugh, Brett - Speech Files

FOLDER TITLE:

01/20/2004 - State of the Union Address [611294] [22]

FRC ID:

10060

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

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Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

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DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
009	Speech	State of the Union Address	7	01/20/2004	P5; P6/b6;
010	Fax Cover Sheet	State of the Union - Defense/Foreign Policy Section	1	01/16/2004	P3/b3; P6/b6;
011	Fax Cover Sheet	State of the Union - Defense/Foreign Policy Section	1	01/16/2004	P3/b3; P6/b6;
012	Fax Cover Sheet	State of the Union - Defense/Foreign Policy Section	1	01/16/2004	P3/b3; P6/b6;
013	Fax Cover Sheet	State of the Union - Defense/Foreign Policy Section	1	01/16/2004	P3/b3; P6/b6;
014	Fax Cover Sheet	State of the Union - Defense/Foreign Policy Section	1	01/16/2004	P3/b3; P6/b6;
015	Fax Cover Sheet	State of the Union - Defense/Foreign Policy Section	1	01/16/2004	P3/b3; P6/b6;

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016	Email	FW: Contacts - To: Lauren Vestewig - From: Jonathan Burks	1	01/16/2004	P3/b3;
017	Fax Cover Sheet	State of the Union - Defense/Foreign Policy Section	1	01/16/2004	P3/b3; P6/b6;
018	Fax Cover Sheet	State of the Union - Defense/Foreign Policy Section	1	01/16/2004	P3/b3; P6/b6;
019	Fax Cover Sheet	State of the Union - Defense/Foreign Policy Section	1	01/16/2004	P3/b3; P6/b6;
020	Speech	State of the Union Address	8	01/20/2004	P5; P6/b6;
021	Speech	State of the Union Address	14	01/20/2004	P5; P6/b6;

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FRC ID:

10060

OA Num.:

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6448

FOIA IDs and Segments:

2014-0126-F

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 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0250
 RECIPIENT ADDRESS (b)(3) 50 USC 3507
 DESTINATION ID
 ST. TIME 01/19 07:56
 TIME USE 01'31
 PAGES SENT 8
 RESULT OK

Tenet

TIME OF TRANSMISSION:

TIME OF RECEIPT:

WHITE HOUSE SITUATION ROOM

PRECEDENCE

CLASSIFICATION:

RELEASER: _____

IMMEDIATE

UNCLASSIFIED

DATE/TIME: _____

MESSAGE #: _____

FROM: **BRETT KAVANAUGH**
STAFF SECRETARY

PHONE: **456-2702** ROOM: **West Wing**

SUBJECT: **STATE OF THE UNION ADDRESS (DRAFT #26)**

PAGES: **C + 7**

PLEASE DELIVER TO:

LOCATION	DELIVER TO	ROOM	PHONE
	SECRETARY POWELL		
	SECRETARY RUMSFELD		
	DIRECTOR TENET		

Please FAX comments to Mike Gerson at 202-456-2983 and to Brett Kavanaugh at 202-456-2215. You may also FAX comments to the Sit Room. Comments are due as soon as possible.

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0245
RECIPIENT ADDRESS 97036930100
DESTINATION ID
ST. TIME 01/19 07:28
TIME USE 01'17
PAGES SENT 8
RESULT OK

*Rumsfeld
(Craddock)*

TIME OF TRANSMISSION:

TIME OF RECEIPT:

**WHITE HOUSE
SITUATION ROOM**

PRECEDENCE

CLASSIFICATION:

RELEASER: _____

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UNCLASSIFIED

DATE/TIME: _____

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 *** TX REPORT ***

TRANSMISSION OK

Powell
 (Home)

TX/RX NO 0246
 RECIPIENT ADDRESS 97038478754
 DESTINATION ID
 ST. TIME 01/19 07:30
 TIME USE 03'36
 PAGES SENT 8
 RESULT OK

TIME OF TRANSMISSION:

TIME OF RECEIPT:

**WHITE HOUSE
 SITUATION ROOM**

PRECEDENCE

CLASSIFICATION:

RELEASER: _____

IMMEDIATE

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10060

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Brian - Ops

(b)(6)

Document Originally
Attached to
Following Page

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UNCLASSIFIED

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PHONE: **456-2702** ROOM: **West
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SUBJECT: **STATE OF THE UNION ADDRESS (DRAFT #16)**

PAGES: **C + 7**

PLEASE DELIVER TO:

<u>LOCATION</u>	<u>DELIVER TO</u>	<u>ROOM</u>	<u>PHONE</u>
_____	SECRETARY POWELL	_____	_____
_____	SECRETARY RUMSFELD	_____	_____
_____	DIRECTOR TENET	_____	_____
_____	GENERAL MYERS	_____	_____
_____		_____	_____
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Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

 *** TX REPORT ***

Tenet

TRANSMISSION OK

TX/RX NO 0229
 RECIPIENT ADDRESS (b)(3) 50 USC 3507
 DESTINATION ID
 ST. TIME 01/18 20:37
 TIME USE 01'25
 PAGES SENT 8
 RESULT OK

TIME OF TRANSMISSION:

TIME OF RECEIPT:

**WHITE HOUSE
 SITUATION ROOM**

PRECEDENCE

CLASSIFICATION:

RELEASER: _____

IMMEDIATE

UNCLASSIFIED

DATE/TIME: _____

MESSAGE #: _____

FROM: **BRETT KAVANAUGH
 STAFF SECRETARY**

PHONE: 456-2702 ROOM: **West
 Wing**

SUBJECT: **STATE OF THE UNION ADDRESS (DRAFT #16)**

PAGES: **C + 7**

PLEASE DELIVER TO:

LOCATION	DELIVER TO	ROOM	PHONE
_____	SECRETARY POWELL	_____	_____
_____	SECRETARY RUMSFELD	_____	_____
_____	DIRECTOR TENET	_____	_____
_____	GENERAL MYERS	_____	_____
_____	_____	_____	_____
Please FAX comments to Mike Gerson at 202-456-2983 and to Brett Kavanaugh at 202-456-2215. You may also FAX comments to the Sit Room. Comments			

*** TX REPORT ***

Powell

TRANSMISSION OK

TX/RX NO 0226
RECIPIENT ADDRESS 97038478754
DESTINATION ID
ST. TIME 01/18 20:20
TIME USE 04'03
PAGES SENT 8
RESULT OK

TIME OF TRANSMISSION:

TIME OF RECEIPT:

**WHITE HOUSE
SITUATION ROOM**

PRECEDENCE

CLASSIFICATION:

RELEASER: _____

IMMEDIATE

UNCLASSIFIED

DATE/TIME: _____

MESSAGE #: _____

FROM: **BRETT KAVANAUGH**
STAFF SECRETARY

PHONE: **456-2702** ROOM: **West Wing**

SUBJECT: **STATE OF THE UNION ADDRESS (DRAFT #16)**PAGES: **C + 7**

PLEASE DELIVER TO:

LOCATION	DELIVER TO	ROOM	PHONE
	SECRETARY POWELL		
	SECRETARY RUMSFELD		
	DIRECTOR TENET		
	GENERAL MYERS		

Please FAX comments to Mike Gerson at 202-456-2983 and to Brett Kavanaugh at 202-456-2215. You may also FAX comments to the Sit Room. Comments

 *** TX REPORT ***

Rumsfeld

TRANSMISSION OK

TX/RX NO 0225
 RECIPIENT ADDRESS 97036930100
 DESTINATION ID
 ST TIME 01/18 20:08
 TIME USE 01'10
 PAGES SENT 8
 RESULT OK

TIME OF TRANSMISSION:

TIME OF RECEIPT:

**WHITE HOUSE
 SITUATION ROOM**

PRECEDENCE

CLASSIFICATION:

RELEASER: _____

IMMEDIATE

UNCLASSIFIED

DATE/TIME: _____

MESSAGE #: _____

FROM: **BRETT KAVANAUGH** PHONE: **456-2702** ROOM: **West**
STAFF SECRETARY **Wing**
 SUBJECT: **STATE OF THE UNION ADDRESS (DRAFT #16)** PAGES: **C + 7**

PLEASE DELIVER TO:

LOCATION	DELIVER TO	ROOM	PHONE
_____	SECRETARY POWELL	_____	_____
_____	SECRETARY RUMSFELD	_____	_____
_____	DIRECTOR TENET	_____	_____
_____	GENERAL MYERS	_____	_____
_____		_____	_____

Please FAX comments to Mike Gerson at 202-456-2983 and to Brett Kavanaugh at 202-456-2215. You may also FAX comments to the Sit Room. Comments are due by 12:00 p.m. on Monday.

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	State of the Union Address	7	01/20/2004	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Staff Secretary, White House Office of the

SERIES:

Kavanaugh, Brett - Speech Files

FOLDER TITLE:

01/20/2004 - State of the Union Address [611294] [22]

FRC ID:

10060

OA Num.:

3027

NARA Num.:

6448

FOIA IDs and Segments:

2014-0126-F

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0204
 RECIPIENT ADDRESS 97036930100
 DESTINATION ID
 ST. TIME 01/16 07:17
 TIME USE 00'14
 PAGES SENT 1
 RESULT OK

EYES ONLY

TIME OF TRANSMISSION:

TIME OF RECEIPT:

**WHITE HOUSE
 SITUATION ROOM**

PRECEDENCE

CLASSIFICATION:

RELEASER: _____

IMMEDIATE

UNCLASSIFIED

DATE/TIME: _____

MESSAGE #: _____

FROM: BRETT KAVANAUGH
 STAFF SECRETARY

PHONE: wk: _____
 456-2702
 cell: _____
 (b)(6)

ROOM: GFWW

SUBJECT: STATE OF THE UNION - *Defense/Foreign Policy Section*

PAGES: *C+8*

PLEASE DELIVER TO:

LOCATION	DELIVER TO	ROOM	FAX
	SECRETARY RUMSFELD ATTN: GENERAL JOHN CRADDOCK		703-693-0100
	SECRETARY POWELL ATTN: CRAIG KELLY		202-647-8947
	DIRECTOR TENET ATTN: (b)(3) 50 USC 3507		(b)(3) 50 USC 3507
	GENERAL PACE ATTN: COLONEL KUEHL		

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0208
 RECIPIENT ADDRESS (b)(3) 50 USC 3507
 DESTINATION ID
 ST. TIME 01/16 07:22
 TIME USE 00'14
 PAGES SENT 1
 RESULT OK

EYES ONLY

TIME OF TRANSMISSION:

TIME OF RECEIPT:

**WHITE HOUSE
 SITUATION ROOM**

PRECEDENCE

CLASSIFICATION:

RELEASER: _____

IMMEDIATE

UNCLASSIFIED

DATE/TIME: _____

MESSAGE #: _____

FROM: BRETT KAVANAUGH
 STAFF SECRETARY

PHONE: wk: 456-2702
 cell: (b)(6)

ROOM: GFWW

SUBJECT: STATE OF THE UNION - Defense/Foreign Policy Section

PAGES: C+8

PLEASE DELIVER TO:

LOCATION	DELIVER TO	ROOM	FAX
	SECRETARY RUMSFELD ATTN: GENERAL JOHN CRADDOCK		703-693-0100
	SECRETARY POWELL ATTN: CRAIG KELLY		202-647-8947
	DIRECTOR TENET ATTN: (b)(3) 50 USC 3507		(b)(3) 50 USC 3507
	GENERAL PACE ATTN: COLONEL KUEHL		

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0205
 RECIPIENT ADDRESS 96478947
 DESTINATION ID
 ST. TIME 01/16 07:17
 TIME USE 00'15
 PAGES SENT 1
 RESULT OK

EYES ONLY

TIME OF TRANSMISSION:

TIME OF RECEIPT:

**WHITE HOUSE
 SITUATION ROOM**

PRECEDENCE

CLASSIFICATION:

RELEASER: _____

IMMEDIATE

UNCLASSIFIED

DATE/TIME: _____

MESSAGE #: _____

FROM: **BRETT KAVANAUGH
 STAFF SECRETARY**

PHONE: wk: _____
 456-2702
 cell: _____
 (b)(6)

ROOM: **GFWW**

SUBJECT: **STATE OF THE UNION - Defense/Foreign Policy Section**

PAGES: **C+8**

PLEASE DELIVER TO:

LOCATION	DELIVER TO	ROOM	FAX
	SECRETARY RUMSFELD ATTN: GENERAL JOHN CRADDOCK		703-693-0100
	SECRETARY POWELL ATTN: CRAIG KELLY		202-647-8947
	DIRECTOR TENET ATTN: (b)(3) 50 USC 3507		(b)(3) 50 USC 3507
	GENERAL PACE ATTN: COLONEL KUEHL		

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0207
 RECIPIENT ADDRESS 98478947
 DESTINATION ID
 ST. TIME 01/16 07:20
 TIME USE 01'32
 PAGES SENT 9
 RESULT OK

EYES ONLY

TIME OF TRANSMISSION:

TIME OF RECEIPT:

**WHITE HOUSE
 SITUATION ROOM**

PRECEDENCE

CLASSIFICATION:

RELEASER: _____

IMMEDIATE

UNCLASSIFIED

DATE/TIME: _____

MESSAGE #: _____

FROM: BRETT KAVANAUGH
 STAFF SECRETARY

PHONE: WK: ROOM: GFWW

456-2702

cell:

(b)(6)

SUBJECT: STATE OF THE UNION - *Defense/Foreign Policy Section*

PAGES: C+8

PLEASE DELIVER TO:

LOCATION	DELIVER TO	ROOM	FAX
	SECRETARY RUMSFELD ATTN: GENERAL JOHN CRADDOCK		703-693-0100
	SECRETARY POWELL ATTN: CRAIG KELLY		202-647-8947
	DIRECTOR TENET ATTN: (b)(3) 50 USC 3507		(b)(3) 50 USC 3507
	GENERAL PACE ATTN: COLONEL KUEHL		

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0206
 RECIPIENT ADDRESS 97036930100
 DESTINATION ID
 ST TIME 01/16 07:19
 TIME USE 01'11
 PAGES SENT 9
 RESULT OK

EYES ONLY

TIME OF TRANSMISSION:

TIME OF RECEIPT:

**WHITE HOUSE
 SITUATION ROOM**

PRECEDENCE

CLASSIFICATION:

RELEASER: _____

IMMEDIATE

UNCLASSIFIED

DATE/TIME: _____

MESSAGE #: _____

FROM: **BRETT KAVANAUGH
 STAFF SECRETARY**

PHONE: wk: _____
 456-2702
 cell: _____
 (b)(6)

ROOM: **GFWW**

SUBJECT: **STATE OF THE UNION - Defense/Foreign Policy Section**

PAGES: **C+8**

PLEASE DELIVER TO:

LOCATION	DELIVER TO	ROOM	FAX
	SECRETARY RUMSFELD ATTN: GENERAL JOHN CRADDOCK		703-693-0100
	SECRETARY POWELL ATTN: CRAIG KELLY		202-647-8947
	DIRECTOR TENET ATTN: (b)(3) 50 USC 3507		(b)(3) 50 USC 3507
	GENERAL PACE ATTN: COLONEL KUEHL		

 *** ERROR TX REPORT ***

TX FUNCTION WAS NOT COMPLETED

TX/RX NO 0208
 RECIPIENT ADDRESS (b)(3) 50 USC 3507
 DESTINATION ID
 ST. TIME 01/16 07:28
 TIME USE 00'14
 PAGES SENT 5
 RESULT NG

EYES ONLY

TIME OF TRANSMISSION:

TIME OF RECEIPT:

**WHITE HOUSE
 SITUATION ROOM**

PRECEDENCE

CLASSIFICATION:

RELEASER: _____

IMMEDIATE

UNCLASSIFIED

DATE/TIME: _____

MESSAGE #: _____

FROM: BRETT KAVANAUGH
 STAFF SECRETARY

PHONE: wk: _____
 456-2702
 cell: _____
 (b)(6)

ROOM: GFWW

SUBJECT: STATE OF THE UNION - Defense/Foreign Policy Section

PAGES: C+8

PLEASE DELIVER TO:

LOCATION	DELIVER TO	ROOM	FAX
	SECRETARY RUMSFELD ATTN: GENERAL JOHN CRADDOCK		703-693-0100
	SECRETARY POWELL ATTN: CRAIG KELLY		202-647-8947
	DIRECTOR TENET ATTN: (b)(3) 50 USC 3507		(b)(3) 50 USC 3507
	GENERAL PACE ATTN: COLONEL KUEHL		

Vestewig, Lauren J.

From: Burks, Jonathan W.
Sent: Friday, January 16, 2004 6:31 PM
To: Vestewig, Lauren J.
Subject: FW: Contacts

-----Original Message-----

From: Burks, Jonathan W.
Sent: Friday, January 16, 2004 5:55 PM
To: Kavanaugh, Brett M.
Subject: Contacts

For three of the four, we can just fax it here and get a confirmation sheet.

General John Craddock (Rumsfeld)
ph. 703-692-7100
fax 703-693-0100

Craig Kelly (Powell)
ph. 202-647-9572
fax 202-647-8947

(b)(3) 50 USC 3507

Meyers shop wants us to send this to the attention of the Deputy Director for Operations (who will send it to Gen. Pace). They recommended just using the Sit Room.

*In General Pace after 8:30
Edward McCarthy
Admiral*

(b)(3) 50 USC 3507

cover

*start
3*

1/16/2004

 *** ERROR TX REPORT ***

TX FUNCTION WAS NOT COMPLETED

TX/RX NO 0210
 RECIPIENT ADDRESS (b)(3) 50 USC 3507
 DESTINATION ID
 ST. TIME 01/16 07:39
 TIME USE 00'13
 PAGES SENT 0
 RESULT NG

04 JAN 16 PM 7:26

EYES ONLY

TIME OF TRANSMISSION:

TIME OF RECEIPT:

**WHITE HOUSE
 SITUATION ROOM**

PRECEDENCE

CLASSIFICATION:

RELEASER: _____

IMMEDIATE

UNCLASSIFIED

DATE/TIME: _____

MESSAGE #: _____

FROM:	BRETT KAVANAUGH STAFF SECRETARY	PHONE: wk: 456-2702 cell: (b)(6)	ROOM: GFWW
SUBJECT:	STATE OF THE UNION - <i>Defense/Foreign Policy Section</i>		PAGES: C+8

PLEASE DELIVER TO:

LOCATION	DELIVER TO	ROOM	FAX
	SECRETARY RUMSFELD ATTN: GENERAL JOHN CRADDOCK		703-693-0100
	SECRETARY POWELL ATTN: CRAIG KELLY		202-647-8947
	DIRECTOR TENET ATTN: (b)(3) 50 USC 3507		(b)(3) 50 USC 3507
	GENERAL PACE ATTN: COLONEL KUEHL		

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0211
 RECIPIENT ADDRESS (b)(3) 50 USC 3507
 DESTINATION ID
 ST. TIME 01/16 07:49
 TIME USE 00:56
 PAGES SENT 6
 RESULT OK

JAN 16 PM 7:26

EYES ONLY

TIME OF TRANSMISSION:

TIME OF RECEIPT:

**WHITE HOUSE
 SITUATION ROOM**

PRECEDENCE

CLASSIFICATION:

RELEASER: _____

IMMEDIATE

UNCLASSIFIED

DATE/TIME: _____

MESSAGE #: _____

FROM: BRETT KAVANAUGH
 STAFF SECRETARY

PHONE: wk: ROOM: GFWW
 456-2702
 cell:
 (b)(6)

SUBJECT: STATE OF THE UNION - *Defense/Foreign Policy Section*

PAGES: C+8

PLEASE DELIVER TO:

LOCATION	DELIVER TO	ROOM	FAX
	SECRETARY RUMSFELD ATTN: GENERAL JOHN CRADDOCK		703-693-0100
	SECRETARY POWELL ATTN: CRAIG KELLY		202-647-8947
	DIRECTOR TENET ATTN: (b)(3) 50 USC 3507		(b)(3) 50 USC 3507
	GENERAL PACE ATTN: COLONEL KUEHL		

04 JAN 15 PM 7:25

EYES ONLY

TIME OF TRANSMISSION:

TIME OF RECEIPT:

WHITE HOUSE SITUATION ROOM

PRECEDENCE

CLASSIFICATION:

RELEASER: _____

IMMEDIATE

UNCLASSIFIED

DATE/TIME: _____

MESSAGE #: _____

FROM: **BRETT KAVANAUGH**
STAFF SECRETARY

PHONE: **wk: 456-2702**
cell: (b)(6)

ROOM: **GFWW**

SUBJECT: **STATE OF THE UNION - Defense/Foreign Policy Section**

PAGES: **C+8**

PLEASE DELIVER TO:

LOCATION	DELIVER TO	ROOM	FAX
	SECRETARY RUMSFELD ATTN: GENERAL JOHN CRADDOCK		703-693-0100
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	GENERAL PACE ATTN: COLONEL KUEHL		
Please FAX comments to Mike Gerson at 202-456-2983 and to Brett Kavanaugh at 202-456-2215. You may also FAX comments through the Sit Room. Please do not show the draft to anyone else without discussing first with Secretary Card or Brett Kavanaugh. Thank you.			

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	State of the Union Address	8	01/20/2004	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Staff Secretary, White House Office of the

SERIES:

Kavanaugh, Brett - Speech Files

FOLDER TITLE:

01/20/2004 - State of the Union Address [611294] [22]

FRC ID:

10060

OA Num.:

3027

NARA Num.:

6448

FOIA IDs and Segments:

2014-0126-F

RESTRICTION CODES**Presidential Records Act - [44 U.S.C. 2204(a)]**

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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

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Records Not Subject to FOIA

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Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	State of the Union Address	14	01/20/2004	P5; P6/b6;

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01/20/2004 - State of the Union Address [611294] [22]

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