

# FOIA Marker

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## National Security Council - Intelligence Programs and Reform

Slick, Stephen (Steve)

| Stack: | Row: | Sect.: | Shelf: | Pos.: | FRC ID: | Location or Hollinger ID: |
|--------|------|--------|--------|-------|---------|---------------------------|
| V      | 12   | 9      | 5      | 2     | 37412   | 1000000295                |

Folder Title:

[(b)(1)]

# Withdrawn/Redacted Material

## The George W. Bush Library

| DOCUMENT NO. | FORM              | SUBJECT/TITLE              | PAGES | DATE       | RESTRICTION(S)    |
|--------------|-------------------|----------------------------|-------|------------|-------------------|
| 001          | Memorandum        | Memorandum                 | 1     | 09/13/2005 | P1/b1; P5;        |
| 001c         | Email             | [Email]                    | 1     | 09/14/2005 | P1/b1; P3/b3; P5; |
| 001d         | Memorandum        | Memorandum                 | 1     | 09/13/2005 | P1/b1; P5;        |
| 002          | Report            | [Report]                   | 4     | N.D.       | P1/b1; P5;        |
| 003          | NSC Profile Sheet | NSC/RMO Profile            | 1     | 07/15/2005 | P1/b1;            |
| 003a         | Information Sheet | Action Data Summary Report | 1     | N.D.       | P1/b1;            |
| 003c         | Letter            | [Letter]                   | 1     | 08/10/2005 | P1/b1;            |

### COLLECTION TITLE:

National Security Council - Intelligence Programs and Reform

### SERIES:

Slick, Stephen (Steve)

### FOLDER TITLE:

[(b)(1)]

### FRC ID:

37412

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
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|--------------|------------|-------------------------------------------------------------------------------------|-------|------------|----------------|
| 003d         | Letter     | [Letter]                                                                            | 1     | 08/10/2005 | P1/b1;         |
| 003e         | Draft      | [Action Memorandum] - To: Stephen J. Hadley, et al -<br>From: John Whiteford, et al | 2     | 08/01/2005 | P1/b1; P5;     |
| 003f         | Memorandum | Memorandum - To: Secretary of Defense, et al - From:<br>POTUS                       | 1     | 07/23/2004 | P1/b1;         |
| 003g         | Letter     | [Letter]                                                                            | 1     | 09/30/2004 | P1/b1;         |
| 003h         | Letter     | [Letter]                                                                            | 1     | 09/30/2004 | P1/b1;         |
| 003i         | Draft      | [Letter]                                                                            | 1     | N.D.       | P1/b1;         |

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|--------------|------------|---------------|-------|------------|----------------|
| 003j         | Draft      | [Letter]      | 1     | N.D.       | P1/b1;         |
| 003k         | Draft      | [Letter]      | 1     | N.D.       | P1/b1; P5;     |
| 003L         | Draft      | [Letter]      | 1     | N.D.       | P1/b1; P5;     |
| 003m         | Draft      | [Letter]      | 1     | N.D.       | P1/b1;         |
| 003n         | Form       | Referral      | 1     | 07/15/2005 | P1/b1;         |
| 003o         | Form       | Referral      | 1     | 07/15/2005 | P1/b1;         |
| 004          | Memorandum | Memorandum    | 1     | 07/12/2004 | P1/b1; P5;     |

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|--------------|-------------------|------------------------------------------------------------|-------|------------|----------------|
| 005          | Memorandum        | Memorandum - To: VPOTUS, et al - From: Condoleezza Rice    | 1     | 12/22/2003 | P1/b1; P5;     |
| 005a         | Draft             | National Security Presidential Directive                   | 2     | 12/22/2003 | P1/b1; P5;     |
| 006          | Memorandum        | Memorandum - To: Secretary of Defense, et al - From: POTUS | 1     | 07/23/2004 | P1/b1;         |
| 006a         | Memorandum        | Memorandum                                                 | 2     | 07/26/2004 | P1/b1;         |
| 006b         | List              | [Instructions]                                             | 5     | N.D.       | P1/b1;         |
| 007          | NSC Profile Sheet | NSC/RMO Profile                                            | 1     | 09/07/2004 | P1/b1;         |

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| 007a         | Information Sheet | Action Data Summary Report                                     | 1     | N.D.       | P1/b1;         |
| 007c         | Letter            | [Letter]                                                       | 1     | 09/30/2004 | P1/b1;         |
| 007d         | Letter            | [Letter]                                                       | 1     | 09/30/2004 | P1/b1;         |
| 007e         | Form              | Referral                                                       | 1     | 09/02/2004 | P1/b1;         |
| 007f         | Memorandum        | [Action Memorandum] - To: Condoleezza Rice - From: Gil Klinger | 1     | 09/28/2004 | P1/b1; P5;     |
| 007g         | Letter            | [Letter]                                                       | 2     | 09/02/2004 | P1/b1;         |
| 007h         | Draft             | [Letter]                                                       | 1     | N.D.       | P1/b1;         |

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| 007j         | NSC Profile Sheet | NSC/RMO Profile                                                             | 1     | 09/07/2004 | P1/b1;         |
| 008          | Draft             | [Action Memorandum] - To: Steve Hadley, et al - From: John Whiteford, et al | 1     | 07/08/2005 | P1/b1; P5;     |
| 008a         | Memorandum        | Memorandum - To: Secretary of Defense, et al - From: Stephen J. Hadley      | 1     | N.D.       | P1/b1;         |
| 008b         | Memorandum        | Memorandum - To: Secretary of Defense, et al - From: POTUS                  | 1     | 07/23/2004 | P1/b1;         |
| 008c         | Memorandum        | Memorandum                                                                  | 2     | 07/26/2004 | P1/b1;         |

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|--------------|------------|----------------|-------|------------|----------------|
| 008d         | List       | [Instructions] | 5     | N.D.       | P1/b1;         |
| 009          | List       | Guidelines...  | 3     | 03/04/2004 | P1/b1;         |
| 010          | Memorandum | Memorandum     | 2     | 07/23/2004 | P1/b1;         |
| 011          | Memorandum | Memorandum     | 2     | 07/26/2004 | P1/b1;         |
| 012          | List       | [Instructions] | 6     | N.D.       | P1/b1;         |
| 013          | List       | Attendees      | 1     | 06/08/2006 | P1/b1; P3/b3;  |
| 013a         | Report     | [Report]       | 8     | 06/08/2006 | P1/b1; P5;     |

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2017-0425-F

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\* \* \* TRANSMISSION RESULT REPORT (IMMEDIATE TX) ( SEP. 14. 2005 12:33PM ) \* \* \*

FAX HEADER: NSC INTEL

| DATE     | TIME    | ADDRESS    | MODE | TIME  | PAGE | RESULT | PERSONAL NAME | FILE |
|----------|---------|------------|------|-------|------|--------|---------------|------|
| SEP. 14. | 12:31PM | COMPATIBLE | 3-S  | 2"08" | P. 2 | OK     |               | 814  |

# : BATCH  
M : MEMORY TX  
S : STANDARD  
\* : PC  
2- : ASYNC MODE

C : CONFIDENTIAL  
L : SEND LATER  
D : DETAIL  
+ : ROUTING  
1- : MIL\_STD MODE

S : TRANSFER  
@ : FORWARDING  
F : FINE  
Q : RECEPT. NOTICE REQ.  
3- : RICOH-MG3/COMPATIBLE MODE

P : POLLING  
E : ECM  
> : REDUCTION  
A : RECEPT. NOTICE

10

# NATIONAL SECURITY COUNCIL

~~SECRET~~

## FAX COVER SHEET

NATIONAL  
SECURITY  
COUNCIL

17th & Penn, N.W.  
Washington, D.C.  
20504

Did you get a complete,  
clear transmission? If not,  
please call:

(202) 456-9341

**From:** Steve Slick c/o Brandt Siegel

**To:** David Shedd

**Agency:** O/DNI ~~21~~ 2348

**Fax Number:** 202/395-2507

**Date/Time:** 09/14/2005

**No. of pages to follow:** 1

**Message:** Please forward the following document to  
Mr. Shedd per Steve Slick's request.

~~SECRET~~

DECLASSIFIED  
White House Guidelines  
E.O. 13526, SEC 3.4(B), Sept. 11, 2006  
By SAL NARA, Date 10/25/2017

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10

| FORM  | SUBJECT/TITLE | PAGES | DATE       | RESTRICTION(S)       | (b)(3)<br>STATUTE(S) |
|-------|---------------|-------|------------|----------------------|----------------------|
| Email | [Email]       | 1     | 09/14/2005 | P1/b1; P3/b3;<br>P5; | 10 USC 130b          |

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#### Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

# Withdrawal Marker

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1a

| FORM       | SUBJECT/TITLE | PAGES | DATE       | RESTRICTION(S) |
|------------|---------------|-------|------------|----------------|
| Memorandum | Memorandum    | 1     | 09/13/2005 | P1/b1; P5;     |

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Slick, Stephen (Steve)

### **FOLDER TITLE:**

[(b)(1)]

### **FRC ID:**

37412

### **OA Num.:**

3174

### **NARA Num.:**

### **FOIA ID and Segment:**

2017-0425-F

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2

| FORM   | SUBJECT/TITLE | PAGES | DATE | RESTRICTION(S) |
|--------|---------------|-------|------|----------------|
| Report | [Report]      | 4     | N.D. | P1/b1; P5;     |

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| FORM              | SUBJECT/TITLE   | PAGES | DATE       | RESTRICTION(S) |
|-------------------|-----------------|-------|------------|----------------|
| NSC Profile Sheet | NSC/RMO Profile | 1     | 07/15/2005 | P1/b1;         |

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| FORM              | SUBJECT/TITLE              | PAGES | DATE | RESTRICTION(S) |
|-------------------|----------------------------|-------|------|----------------|
| Information Sheet | Action Data Summary Report | 1     | N.D. | P1/b1;         |

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THE WHITE HOUSE

PROOFED BY: \_\_\_\_\_

LOG # 5011

URGENT NOT PROOFED: \_\_\_\_\_

SYSTEM PRS INT ARS

BYPASSED WW DESK: \_\_\_\_\_

DOCLOG \_\_\_\_\_ A/O \_\_\_\_\_

|                     | SEQUENCE TO            | INITIAL/DATE    | DISPOSITION |
|---------------------|------------------------|-----------------|-------------|
| <u>66</u><br>HAINES | _____                  | _____           | _____       |
| GRAVER              | _____                  | _____           | _____       |
| WISECUP             | _____                  | _____           | _____       |
| GRADY               | <u>1</u> <del>2</del>  | <u>481</u>      | _____       |
| BURNETT             | _____                  | _____           | _____       |
| LAGO                | _____                  | _____           | _____       |
| SHIRZAD             | _____                  | _____           | _____       |
| CROUCH              | <u>2</u>               | <u>R</u>        | _____       |
| HADLEY              | <u>3</u>               | <u>SH 6, 14</u> | _____       |
| SITUATION ROOM      | <del>4</del> <u>34</u> | _____           | _____       |
| WEST WING DESK      | _____                  | _____           | _____       |
| RECORDS MGMT.       | _____                  | _____           | _____       |
| _____               | _____                  | _____           | _____       |
| _____               | _____                  | _____           | _____       |

A = ACTION I = INFORMATION D = DISPATCH R = RETAIN N = NO FURTHER ACTION

CC:

COMMENTS:

'05 AUG 1 PM 2:07

EXEC SEC OFFICE HAS DISKETTE Yes ~~No (electrons requested)~~

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| FORM   | SUBJECT/TITLE | PAGES | DATE       | RESTRICTION(S) |
|--------|---------------|-------|------------|----------------|
| Letter | [Letter]      | 1     | 08/10/2005 | P1/b1;         |

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3a

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3e

| FORM  | SUBJECT/TITLE                                                                    | PAGES | DATE       | RESTRICTION(S) |
|-------|----------------------------------------------------------------------------------|-------|------------|----------------|
| Draft | [Action Memorandum] - To: Stephen J. Hadley, et al - From: John Whiteford, et al | 2     | 08/01/2005 | P1/b1; P5;     |

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| FORM       | SUBJECT/TITLE                                              | PAGES | DATE       | RESTRICTION(S) |
|------------|------------------------------------------------------------|-------|------------|----------------|
| Memorandum | Memorandum - To: Secretary of Defense, et al - From: POTUS | 1     | 07/23/2004 | P1/b1;         |

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34

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|--------|---------------|-------|------------|----------------|
| Letter | [Letter]      | 1     | 09/30/2004 | P1/bl;         |

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| FORM  | SUBJECT/TITLE | PAGES | DATE | RESTRICTION(S) |
|-------|---------------|-------|------|----------------|
| Draft | [Letter]      | 1     | N.D. | P1/b1;         |

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[(b)(1)]

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37412

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|-------|---------------|-------|------|----------------|
| Draft | [Letter]      | 1     | N.D. | P1/b1;         |

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| FORM  | SUBJECT/TITLE | PAGES | DATE | RESTRICTION(S) |
|-------|---------------|-------|------|----------------|
| Draft | [Letter]      | 1     | N.D. | P1/b1; P5;     |

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| FORM | SUBJECT/TITLE | PAGES | DATE       | RESTRICTION(S) |
|------|---------------|-------|------------|----------------|
| Form | Referral      | 1     | 07/15/2005 | P1/b1;         |

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|------|---------------|-------|------------|----------------|
| Form | Referral      | 1     | 07/15/2005 | P1/b1;         |

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| FORM       | SUBJECT/TITLE | PAGES | DATE       | RESTRICTION(S) |
|------------|---------------|-------|------------|----------------|
| Memorandum | Memorandum    | 1     | 07/12/2004 | P1/b1; P5;     |

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| FORM       | SUBJECT/TITLE                                           | PAGES | DATE       | RESTRICTION(S) |
|------------|---------------------------------------------------------|-------|------------|----------------|
| Memorandum | Memorandum - To: VPOTUS, et al - From: Condoleezza Rice | 1     | 12/22/2003 | P1/b1; P5;     |

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| FORM  | SUBJECT/TITLE                            | PAGES | DATE       | RESTRICTION(S) |
|-------|------------------------------------------|-------|------------|----------------|
| Draft | National Security Presidential Directive | 2     | 12/22/2003 | P1/b1; P5;     |

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|------------|------------------------------------------------------------|-------|------------|----------------|
| Memorandum | Memorandum - To: Secretary of Defense, et al - From: POTUS | 1     | 07/23/2004 | P1/b1;         |

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| FORM       | SUBJECT/TITLE | PAGES | DATE       | RESTRICTION(S) |
|------------|---------------|-------|------------|----------------|
| Memorandum | Memorandum    | 2     | 07/26/2004 | P1/b1;         |

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### **COLLECTION:**

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### **SERIES:**

Slick, Stephen (Steve)

### **FOLDER TITLE:**

[(b)(1)]

### **FRC ID:**

37412

### **OA Num.:**

3174

### **NARA Num.:**

### **FOIA ID and Segment:**

2017-0425-F

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| FORM | SUBJECT/TITLE  | PAGES | DATE | RESTRICTION(S) |
|------|----------------|-------|------|----------------|
| List | [Instructions] | 5     | N.D. | P1/b1;         |

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| FORM              | SUBJECT/TITLE   | PAGES | DATE       | RESTRICTION(S) |
|-------------------|-----------------|-------|------------|----------------|
| NSC Profile Sheet | NSC/RMO Profile | 1     | 09/07/2004 | P1/b1;         |

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| FORM              | SUBJECT/TITLE              | PAGES | DATE | RESTRICTION(S) |
|-------------------|----------------------------|-------|------|----------------|
| Information Sheet | Action Data Summary Report | 1     | N.D. | P1/b1;         |

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National Security Council

The White House

Proofed by: MCA  
Urgent Not Proofed: \_\_\_\_\_  
Bypassed WW Desk: \_\_\_\_\_

Log # 6453  
System PRS INT ARS  
Doclog MCA A/O \_\_\_\_\_

|                | Sequence to | Initial/Date       | Disposition |
|----------------|-------------|--------------------|-------------|
| Haines         | _____       | _____              | _____       |
| Smith          | _____       | _____              | _____       |
| Wisecup        | _____       | _____              | _____       |
| Grady          | <u>1</u>    | <u>h 9-29</u>      | _____       |
| Schulte        | _____       | _____              | _____       |
| Shirzad        | _____       | _____              | _____       |
| Hadley         | <u>2</u>    | <u>not 9/29</u>    | _____       |
| Rice           | <u>3</u>    | <u>the CR 9/30</u> | _____       |
| Situation Room | _____       | _____              | _____       |
| West Wing Desk | <u>4</u>    | <u>SM 9/30</u>     | <u>AD</u>   |
| Records Mgmt.  | <u>5</u>    | _____              | <u>D</u>    |
| _____          | _____       | _____              | _____       |
| _____          | _____       | _____              | _____       |
| _____          | _____       | _____              | _____       |

A = Action I = Information D = Dispatch R = Retain N = No Further Action

04 SEP 29 11:50

Comments: OK - App-Pov per CR.

Exec Sec Office has Diskette yes

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| FORM   | SUBJECT/TITLE | PAGES | DATE       | RESTRICTION(S) |
|--------|---------------|-------|------------|----------------|
| Letter | [Letter]      | 1     | 09/30/2004 | P1/b1;         |

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7d

| FORM   | SUBJECT/TITLE | PAGES | DATE       | RESTRICTION(S) |
|--------|---------------|-------|------------|----------------|
| Letter | [Letter]      | 1     | 09/30/2004 | P1/b1;         |

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| FORM | SUBJECT/TITLE | PAGES | DATE       | RESTRICTION(S) |
|------|---------------|-------|------------|----------------|
| Form | Referral      | 1     | 09/02/2004 | P1/b1;         |

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| FORM       | SUBJECT/TITLE                                                  | PAGES | DATE       | RESTRICTION(S) |
|------------|----------------------------------------------------------------|-------|------------|----------------|
| Memorandum | [Action Memorandum] - To: Condoleezza Rice - From: Gil Klinger | 1     | 09/28/2004 | P1/b1; P5;     |

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|--------|---------------|-------|------------|----------------|
| Letter | [Letter]      | 2     | 09/02/2004 | P1/b1;         |

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|-------|---------------|-------|------|----------------|
| Draft | [Letter]      | 1     | N.D. | P1/b1;         |

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| FORM  | SUBJECT/TITLE | PAGES | DATE | RESTRICTION(S) |
|-------|---------------|-------|------|----------------|
| Draft | [Letter]      | 2     | N.D. | P1/b1;         |

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National Security Council - Intelligence Programs and Reform

### **SERIES:**

Slick, Stephen (Steve)

### **FOLDER TITLE:**

[(b)(1)]

### **FRC ID:**

37412

### **OA Num.:**

3174

### **NARA Num.:**

### **FOIA ID and Segment:**

2017-0425-F

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| FORM              | SUBJECT/TITLE   | PAGES | DATE       | RESTRICTION(S) |
|-------------------|-----------------|-------|------------|----------------|
| NSC Profile Sheet | NSC/RMO Profile | 1     | 09/07/2004 | P1/b1;         |

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| FORM  | SUBJECT/TITLE                                                               | PAGES | DATE       | RESTRICTION(S) |
|-------|-----------------------------------------------------------------------------|-------|------------|----------------|
| Draft | [Action Memorandum] - To: Steve Hadley, et al - From: John Whiteford, et al | 1     | 07/08/2005 | P1/b1; P5;     |

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| FORM       | SUBJECT/TITLE                                                          | PAGES | DATE | RESTRICTION(S) |
|------------|------------------------------------------------------------------------|-------|------|----------------|
| Memorandum | Memorandum - To: Secretary of Defense, et al - From: Stephen J. Hadley | 1     | N.D. | P1/b1;         |

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8b

| FORM       | SUBJECT/TITLE                                              | PAGES | DATE       | RESTRICTION(S) |
|------------|------------------------------------------------------------|-------|------------|----------------|
| Memorandum | Memorandum - To: Secretary of Defense, et al - From: POTUS | 1     | 07/23/2004 | P1/b1;         |

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| FORM       | SUBJECT/TITLE | PAGES | DATE       | RESTRICTION(S) |
|------------|---------------|-------|------------|----------------|
| Memorandum | Memorandum    | 2     | 07/26/2004 | P1/b1;         |

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| FORM | SUBJECT/TITLE  | PAGES | DATE | RESTRICTION(S) |
|------|----------------|-------|------|----------------|
| List | [Instructions] | 5     | N.D. | P1/b1;         |

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| FORM | SUBJECT/TITLE | PAGES | DATE       | RESTRICTION(S) |
|------|---------------|-------|------------|----------------|
| List | Guidelines... | 3     | 03/04/2004 | P1/b1;         |

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| FORM       | SUBJECT/TITLE | PAGES | DATE       | RESTRICTION(S) |
|------------|---------------|-------|------------|----------------|
| Memorandum | Memorandum    | 2     | 07/23/2004 | P1/b1;         |

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|------------|---------------|-------|------------|----------------|
| Memorandum | Memorandum    | 2     | 07/26/2004 | P1/b1;         |

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| FORM | SUBJECT/TITLE  | PAGES | DATE | RESTRICTION(S) |
|------|----------------|-------|------|----------------|
| List | [Instructions] | 6     | N.D. | P1/b1;         |

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| FORM | SUBJECT/TITLE | PAGES | DATE       | RESTRICTION(S) | (b)(3)<br>STATUTE(S) |
|------|---------------|-------|------------|----------------|----------------------|
| List | Attendees     | 1     | 06/08/2006 | P1/b1; P3/b3;  | 50 USC 3024(m)(1)    |

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### **COLLECTION:**

National Security Council - Intelligence Programs and Reform

### **SERIES:**

Slick, Stephen (Steve)

### **FOLDER TITLE:**

[(b)(1)]

### **FRC ID:**

37412

### **OA Num.:**

3174

### **NARA Num.:**

### **FOIA ID and Segment:**

2017-0425-F

### **RESTRICTION CODES**

#### **Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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#### **Records Not Subject to FOIA**

**Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.**

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| FORM   | SUBJECT/TITLE | PAGES | DATE       | RESTRICTION(S) |
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| Report | [Report]      | 8     | 06/08/2006 | P1/b1; P5;     |

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