

# FOIA Marker

This is not a textual record. This FOIA Marker indicates that material has been removed during FOIA processing by George W. Bush Presidential Library staff.

## National Security Council - Records and Access Management

### Limited Access Chron Files

| Stack: | Row: | Sect.: | Shelf: | Pos.: | FRC ID: | Location or Hollinger ID: |
|--------|------|--------|--------|-------|---------|---------------------------|
| V      | 22   | 9      | 9      | 1     | 38049   | 1000001271                |

Folder Title:

0506015

# Withdrawn/Redacted Material

## The George W. Bush Library

| DOCUMENT NO. | FORM              | SUBJECT/TITLE                                        | PAGES | DATE       | RESTRICTION(S) |
|--------------|-------------------|------------------------------------------------------|-------|------------|----------------|
| 001          | NSC Profile Sheet | NSC/RMO Profile                                      | 1     | 08/31/2005 | P1/b1;         |
| 001c         | Briefing          | [Briefing] - From: Steve Hadley                      | 2     | 09/12/2005 | P1/b1; P5;     |
| 001d         | Talking Points    | [Talking Points]                                     | 1     | N.D.       | P1/b1; P5;     |
| 001f         | Memorandum        | Memorandum - To: Steve Hadley - From: Maureen Tucker | 1     | 09/02/2005 | P1/b1; P5;     |
| 001g         | Draft             | [Briefing] - From: Steve Hadley                      | 2     | N.D.       | P1/b1; P5;     |
| 001h         | Draft             | [Talking Points]                                     | 1     | N.D.       | P1/b1; P5;     |
| 001i         | Draft             | [Talking Points]                                     | 1     | N.D.       | P1/b1; P5;     |

### COLLECTION TITLE:

National Security Council - Records and Access Management

### SERIES:

Limited Access Chron Files

### FOLDER TITLE:

0506015

### FRC ID:

38049

### RESTRICTION CODES

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| 002c         | Talking Points | [Talking Points]                | 1     | N.D.       | P1/b1; P5;     |

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RECORD ID: 0506015

ACTION DATA SUMMARY REPORT

| <u>DOC</u> | <u>ACTION OFFICER</u> | <u>CAO</u> | <u>ASSIGNED</u> | <u>ACTION REQUIRED</u>       |
|------------|-----------------------|------------|-----------------|------------------------------|
| 1          | CROUCH                | X          | 090105 21       | FOR DECISION                 |
| 2          |                       | X          | 090205 19       | BURNETT SGD MEMO TO AGENCIES |
| 3          |                       | X          | 091305 18       | NOTED BY PRESIDENT           |

DISPATCH DATA SUMMARY REPORT

| <u>DOC</u> | <u>DATE</u> | <u>DISPATCH OFFICER</u> | <u>DISPATCH ACTION</u> |
|------------|-------------|-------------------------|------------------------|
| 2          | 090205      | ALLER, D                | Action                 |
| 2          | 090205      | LIBBY, L                | Action                 |
| 2          | 090205      | MCATAMNEY, J            | Action                 |
| 2          | 090205      | SNEAD, E                | Action                 |
| 2          | 090205      | SHIRZAD                 | Action                 |
| 2          | 090205      | HAGIN, J                | Action                 |
| 2          | 090205      | CURRY, P                | Action                 |
| 2          | 090205      | MARRIOTT, W             | Action                 |
| 2          | 090205      | KAPLAN, J               | Action                 |
| 2          | 090205      | KATSURINIS, S           | Action                 |
| 2          | 090205      | NAU, D                  | Action                 |
| 2          | 090205      | MIERS, H                | Action                 |
| 2          | 090205      | KEENE, M                | Action                 |
| 2          | 090205      | THOMAS, H               | Action                 |

~~TOP SECRET~~

DECLASSIFIED  
White House Guidelines  
E.O. 13526, SEC 3.4(B), Sept. 11, 2006  
By NH NARA, Date 11/14/2014

# NATIONAL SECURITY COUNCIL

THE WHITE HOUSE

PROOFED BY: \_\_\_\_\_ LOG # 6105  
 URGENT NOT PROOFED: \_\_\_\_\_ SYSTEM PRS INT ARS  
 BYPASSED WW DESK: \_\_\_\_\_ DOCLOG PRK 9/1 A/O \_\_\_\_\_

|                     | SEQUENCE TO | INITIAL/DATE      | DISPOSITION |
|---------------------|-------------|-------------------|-------------|
| <u>AW</u><br>HAINES | <u>1</u>    | <u>Wendy 9/12</u> |             |
| GRAVER              |             |                   |             |
| WISECUP             |             |                   |             |
| GRADY               |             |                   |             |
| BURNETT             |             |                   |             |
| LAGO                |             |                   |             |
| SHIRZAD             |             |                   |             |
| CROUCH              | <u>2</u>    |                   |             |
| HADLEY              |             | <u>PH for SH</u>  |             |

SITUATION ROOM

WEST WING DESK

RECORDS MGMT

A = ACTION I = INFORMATION

CC:

COMMENTS:

05 SEP 2 PM 6:09

EXEC SEC OFFICE HAS DISKETTE

Wendy,  
 See SJH edits inside.  
 - SJH wants it forwarded  
 to President  
 - Send final copy up  
 to Snite.  
 - Need same package  
 for sensitive China topic.  
 Package Paul

*[Signature]*

# Withdrawal Marker

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| FORM     | SUBJECT/TITLE                   | PAGES | DATE       | RESTRICTION(S) |
|----------|---------------------------------|-------|------------|----------------|
| Briefing | [Briefing] - From: Steve Hadley | 2     | 09/12/2005 | P1/b1; P5;     |

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0506015

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38049

### **OA Num.:**

3811

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~~TOP SECRET~~

DOCUMENT CLASSIFICATION

NATIONAL SECURITY COUNCIL  
DISTRIBUTION RECEIPT

NSC # 6015

DATE: 12-Sep-05

SUBJECT: Meeting for tomorrow Limited Access

| ADDRESSEE   | DATE | TIME | LAST NAME | SIGNATURE |
|-------------|------|------|-----------|-----------|
| Andrew Card |      |      |           |           |
|             |      |      |           |           |
|             |      |      |           |           |
|             |      |      |           |           |
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|             |      |      |           |           |
|             |      |      |           |           |

~~TOP SECRET~~

DOCUMENT CLASSIFICATION

DATE, SIGN, AND RETURN RECEIPT TO:

NSC RECORDS MANAGEMENT,  
ROOM 5013 NEOB, 20504

DECLASSIFIED  
White House Guidelines  
E.O. 13526, SEC 3.4(B), Sept. 11, 2006  
By NH NARA, Date 11/14/2014

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~~TOP SECRET~~  
NSC/RMO PROFILE

RECORD ID: 0506105  
RECEIVED: 2 Sep 05  
DOC DATE: 12 Sep 2005  
SOURCE REF:

TO: PRESIDENT (MISC)

**CHRON**

FROM: STEPHEN HADLEY (NSC)

KEYWORDS: PAKISTAN  
LIMITED ACCESS

UNGA

PERSONS:

SUBJECT: SUPPLEMENTAL BRIEFING MEMO FOR THE PULL-ASIDE W/ PRESIDENT MUSHARRAF OF  
PAKISTAN (UNGA SUMMIT) - LIMITED ACCESS

ACTION: OBE / STATUS OF ORIGINAL UNKNOWN

DUE DATE: 5 Sep 05

STATUS: C

STAFF OFFICER: MAUREEN TUCKER (ISOO)

FILES: PA

LOGREF:

**DOCUMENT DISTRIBUTION**

FOR ACTION

FOR CONCURRENCE

FOR INFO

NSC CHRON

COMMENTS:

DECLASSIFIED  
White House Guidelines  
E.O. 13526, SEC 3.4(B), Sept. 11, 2006  
By NH NARA, Date 11/14/2014

DISPATCHED BY: \_\_\_\_\_ DATE: \_\_\_\_\_ BY HAND W/ATTACH

OPENED BY: WHITEHOUSE\MarshT

CLOSED BY: WHITEHOUSE\MarshT

DOC 2 of 2

~~TOP SECRET~~

~~TOP SECRET~~

RECORD ID: 0506105

2a

**ACTION DATA SUMMARY REPORT**

| <u>DOC</u> | <u>ACTION OFFICER</u> | <u>CAO</u> | <u>ASSIGNED</u> | <u>ACTION REQUIRED</u>           |
|------------|-----------------------|------------|-----------------|----------------------------------|
| 1          | HADLEY                | X          | 090205 18       | FOR DECISION                     |
| 2          |                       | X          | 010208 15       | OBE / STATUS OF ORIGINAL UNKNOWN |

**DISPATCH DATA SUMMARY REPORT**

| <u>DOC</u> | <u>DATE</u> | <u>DISPATCH OFFICER</u> | <u>DISPATCH ACTION</u> |
|------------|-------------|-------------------------|------------------------|
|------------|-------------|-------------------------|------------------------|

~~TOP SECRET~~

DECLASSIFIED  
White House Guidelines  
E.O. 13526, SEC 3.4(B), Sept. 11, 2006  
By NH NARA, Date 11/14/2014

# Withdrawal Marker

## The George W. Bush Library

| FORM     | SUBJECT/TITLE                   | PAGES | DATE       | RESTRICTION(S) |
|----------|---------------------------------|-------|------------|----------------|
| Briefing | [Briefing] - From: Steve Hadley | 2     | 09/12/2005 | P1/b1; P5;     |

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For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

**COLLECTION:**  
National Security Council - Records and Access Management

**SERIES:**  
Limited Access Chron Files

**FOLDER TITLE:**  
0506015

**FRC ID:**  
38049

**OA Num.:**  
3811

**NARA Num.:**

**FOIA IDs and Segments:**

2014-0414-F

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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| FORM           | SUBJECT/TITLE    | PAGES | DATE | RESTRICTION(S) |
|----------------|------------------|-------|------|----------------|
| Talking Points | [Talking Points] | 1     | N.D. | P1/b1; P5;     |

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